SAMSAD BENGALI-ENGLISH DICTIONARY

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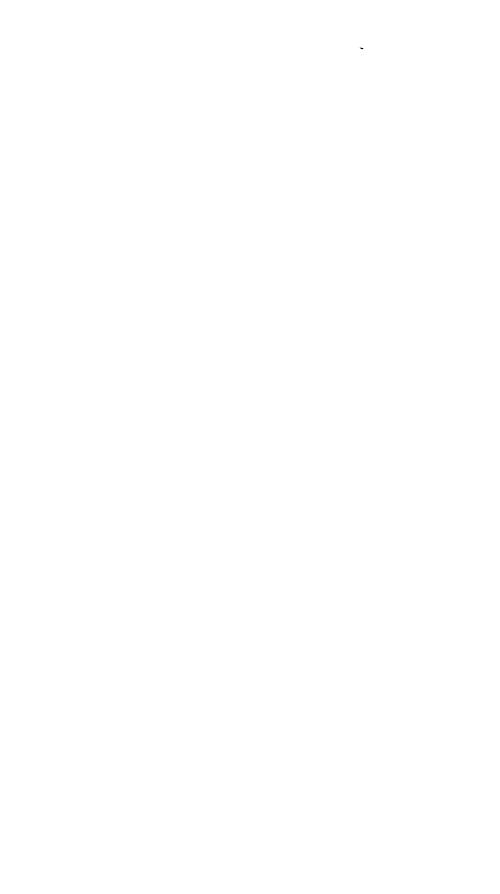
প্রকাশকের নিবেদন

বর্তমান বাঙ্গালা-ইংবেজি অভিধানটি সাধারণেব হাতে তুলিয়া দিতে পারিয়া আমবা আনন্দিত হইয়াছি। ভরসা করি, আমাদেব অন্তান্ত অভিধানগুলির মত এটিও সাধারণ্যে সমাদৃত হইবে। অপবিহার্য কারণে অভিধানটি প্রকাশে অনেক বিলম্ব হইল—এই ফ্রাটব জন্য সাধাবণের নিকট ক্ষমা প্রার্থনা করিতেছি। পাণ্ডুলিপি প্রণয়নের ত্রহতাই ইহার মৃথ্য কাবণ।

শ্রীশৈলেন্দ্র বিশ্বাস অশেষ পবিশ্রম ও অধ্যবসায় সহকারে অভিধানটি সঙ্কলন করিয়া দিয়াছেন এবং স্থপণ্ডিত ডঃ স্থবোধচন্দ্র সেনগুপ্ত অতি যত্ত্বসহকারে পাণ্ড্লিপি সংশোধন করিয়া দিয়াছেন। আমরা ইহাদের নিকট ক্বতক্ত।

বর্তমান তুর্ল্যের দিনে অভিধানটিব দাম যথাসম্ভব কম ধার্য কবা হইয়াছে।

২০শে মে ১৯৬৮



ভূমিকা

"সংসদ্ বাঙ্গালা অভিধান" এবং "Samsad English-Bengali Dictionary" প্রকাশিত হইবার পর শুভাম্ধাায়ী স্থণী-সমাজের নিকট হইতে প্রায়ই একটি অমুরোধ পাইতে থাকি; অমুরোধটি হইল এমন একথানি Bengali-English Dictionary রচনা করিবার জ্ঞা, যাহা বাঙ্গালা হইতে ইংরেজিতে অমুবাদ-কার্যে এবং বঙ্গভাষাধাায়ী বিদেশীদের পাঠকার্যে সহায়ভা করিতে পারিবে। "সাহিত্য সংসদ্"-এর ম্যানেজিং ভিরেক্টর শ্রীঘৃক্ত মহেন্দ্রনাথ দত্তকে এই কথা জানাইলে, তিনি উক্ত অভিধান মূত্রণ ও প্রকাশের দায়িত্ব গ্রহণ করিতে এবং ব্যয়ভার বহন করিতে সমত হন। সে আজ চার বংসরেরও আগের কথা। এই দীর্ঘকাল প্রায় সর্বকর্ম পরিত্যাগ করিয়া উক্ত অভিধান রচনায় ব্যাপৃত থাকি। এই অভিধান রচনায় স্থীজনের নির্দেশ কন্ডটা সাফল্যের সঙ্গে পালন করিতে পারিয়াছি, তাহা তাহাদেরই বিচার্য। অমপ্রমাদ নিশ্চয়ই ঘটিয়াছে, এবং সে সম্বন্ধে যদি তাহাদের মন্তব্য জানিতে পাই, তাহা হইলে তাহাদের নিকট ক্রতজ্ঞ থাকিব।

প্রত্যেক জীবন্ত ভাষার শব্দস্ভাবে, শব্দার্গে, প্রয়োগবিদিতে নিরম্বর পরিবর্তন ঘটিতেছে। এই পরিবর্তনশীলতার ফলে আভিধানিকের কান্ত বিষম কঠিন হইয়া উঠে। অধিকস্ত, ইতিপূর্বে যে তিনখানি অভিণান রচনা ক্রিয়াছি ('সংসদ্ বান্ধালা অভিধান', 'Samsad English-Bengali Dictionary' এবং 'Samsad Little English-Bengali Dictionary'), শে কয়খানির কেত্রে পূর্বগানীদের রচিত গ্রন্থাবলী হ্ইতে প্রচুর মাহায্য পাইয়াছি , কিন্তু বর্তমান বাঙ্গালা-ইংরেজি অভিধানগানির রচনাকার্ণে সেরূপ কোন সাহাঘ্য পাই নাই বলিলেই চলে। সেই অভাব বহুলাংশে পুরুণ করিয়াছেন এই গ্রন্থের সংশোধক ভক্টর স্থবোধচন্দ্র সেনগুপ্ত। তাঁহার সদে কাজ কবিয়া এই কথাটি স্পষ্টই হৃদয়ক্ষম হুইুয়াছে যে, তিনি কেবল পর্তনান িহ্ন, জানের বিভিন্ন রাজ্যেও ভারতের অন্তত্য অগ্রগণ্য না্ি ी तीन बचनात्र कार्य दग मन्त्रदम তাঁহার বিশেষাধিকার আছে। র তিনি অধিকারী। বিশ त्रनिक मन थाकात প্রয়োজন, गथागथङारा शामन व ডঃথের বিষয়, তাঁহার নির্ नशानित्र क्टल्वत्र यस्न পারি নাই, কারণ তাহা ।। হইয়া পডিত। স্থানি নি व्रह्मा कविब्रां हिला সম্পূর্ণ বজায় রাধিতে গেলে তন প্রায় দ্বিপ্তপ গ্রা

বর্তমান অবস্থায় তাহা করা সম্ভব ছিল না। ফলে, নির্মমভাবে পাণ্ড্লিপিব অবহানি কবিতে হইয়াছে। তবে, বর্তমান গ্রন্থথানি যদি পাঠকসমাজে দুমাদর লাভ কবে এবং পাঠকবর্গ যদি দাবি কবেন, তাহা হইলে ভবিষ্ণতে একখানি বড আকাবের বাবালা-ইংবেজি অভিধান প্রণয়নের ইচ্ছা বহিল।

বর্তমান গ্রন্থখানিব প্রাফ-সংশোধনের দায়িত্ব যাঁহারা যোগ্যভাব সঙ্গে পালন করিয়াছেন, তাঁহাবা হইলেন শ্রীযুক্ত আশুতোষ ভট্টাচার্য বি এ.. শ্রীযুক্ত পুর্দের রায় এবং শ্রীযুক্ত বজত নন্দী বি.এ.। গ্রন্থের রচনা, মৃত্রণ ও প্রকাশনার কার্যে সর্বক্ষণ যথোচিত তত্ত্বাবধান করিয়াছেন "দাহিত্য সংসদ্"-এর স্থযোগ্য কর্মসচিব স্থ্যাহিত্যিক শ্রীযুক্ত গোলোকেন্দু ঘোষ বি কম্। সংযোগরক্ষার দায়িত্ব নিয়মিতভাবে পালন করিয়াছেন শ্রীযুক্ত মাধবচন্দ্র দাস। ইহারা সকলেই আমাব আশুরিক ধল্যবাদের পাত্র। সর্বোপরি, এতগুলি স্থগী ব্যক্তি ও কর্মীকে একত্র করিয়া এবং বিগত চাব বৎসব ধরিয়া এই অভিধান বচনাব কার্যে নানা সাহায্য কবিয়া ও প্রেরণা দিয়া শ্রীযুক্ত মহেন্দ্রনাথ দন্ত যে মনোবৃত্তি ও নিষ্ঠাব পবিচয় দিয়াছেন, তাহা প্রকৃত সাধকের মধ্যেই দৃষ্ট হয়। তাঁহার মনোবৃত্তি ও নিষ্ঠা আমাকে মৃগ্ধ কবিয়াছে।

পরিশেষে, পাঠকবর্গের নিকট পুনবায় সবিনয় নিবেদন করিতেছি যে, তাঁহাবা যেন অমগ্রহ করিয়া বিনা দ্বিধায় তাঁহাদের মতামত আমাকে জ্ঞাপন করেন, কাবণ তাঁহাদের মন্তব্য গ্রন্থথানির ভবিশ্বৎ সংস্কবণেব সংশোধনকার্ষে প্রচুর সহায়তা করিবে বলিয়া বিশ্বাস কবি। ইতি।

ববীন্দ্র-জন্মতিথি, ১৩৭৫ বেলঘরিয়া

ত্রীশৈলেন্দ্র বিশ্বাস

এই অভিধানে ব্যবহৃত বর্ণাস্থজ্ঞম

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ত	থ	দ	ध	ন	প	ফ	ব(বৰ্গীয	এবং	অন্তঃস্থ	ছটিই)	ভ ম
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	এই অভিধানে ব্যব	হত সঙ্কেতাবল	तित्र व्यर्थ
অপ্র	অপ্রচলিত	গ্ৰা	গ্রাম্য
অ শি	অশিষ্ট	বর্জি	—বর্জিড
ষণ্ড.	—্সগুদ্	જ.	—শুদ
а,	-adjective	e g	—exemplı gratıa
acct	-accountancy	J	(=for example)
adv	-adverb	elec	—electricity
alg	—algebra	Eng	-English
alt	—alternative	esp	—especially
arch	-archaic	etc	—et cetera
arith	-arithmetic		
art.	—article	fem	—feminine
astr astrol	-astronomy	ig	—figurative
q91101	astrology	щg	ngulative
Beng	-Bengalı	gen	gender
bot	-botany	geog	-geography
	7000	geol	—geology
chem	-chemistry	geom	—geometry
coll	colloquial	gr	—grammar
con.	-conjunction	8*	Grandmar
com	common	•	•
comm	-commerce	hist	history
compar	-comparative		
сp	-compare	1	-intransitive
• .		ıdıom	—idiomatic
def	-definite	1 e	—ıd est
deg	—degree		(=that 1s)
dial	—dialectical	1 m 1	—imitative
200-		ımperf	—imperfect
econ	-economics	int , inter	-interjection

lit.	—literary	poss	-possessive
log	-logic-	p. p., p part., p.	pt —past participle
		ргер	-preposition
masc, mas	-masculine	print.	-printing
math	-mathematics	pro	pronoun
mech	-mechanics	pros	-prosody
med.	medical	pt.	-participle
metaph.	—metaphysics		
mıl	—military	relat.	relative
mod	—modern	rel.	-religion
Mus	—Muslim	rhet.	—rhetoric
mus.	music		
myth.	-mythology	Sans	-Sanskrit
		8C	—science
n.	noun	sfx.	suffix
naut.	nautical	sing.	sıngular
neut.	—neuter	sl	-slang
1 .		spell.	—spelling
obs	—obsolete	sup., supert	-superlative
on.	original		
p	—past	t	-transitive
part	—participle	theol	—theology
per	-person		
perf	—perfect	USA	-United States of
pfx.	—prefix		America
ph	—phrase	usu.	-usually
phil.	—philosophy		•
phon	—phonetics	ν	-verb
pl Dol	—plural	var,	-variant
pol pos	-politics	VOC.	-vocative
ρυσ	-positive	vul.	—vulgar
	i		

SAMSAD BENGALI—ENGLISH DICTIONARY

ডা

ষ্ঠা—n the first vowel of the Bengali alphabet. অ আ (বা অ আ ক খ)—elementary knowledge (সঙ্গীতের অ আ ক খ), the alphabet (অ আ শিথছে), A B C

অ২—pfx indicating negation, contradiction, contrariety, absence, want, hostility, etc, non-, un-, il-, im-, in-, ir-, dis-, mis-, a-, an-, -less, other than or inferior (অবান্ধ).

षरे—(1) a that, yonder (2) adv there (3) int expressing mild regret for negligence, lapse of memory, etc, aha, ah, ah me (also अरे गा)

অশ্বী—a. free from debt, not indebted, (fig) free from obligations

মান্দল a portion or part, (of income, loss, profit, etc) a share, (of countries, places, etc) a region or locality, (geog) ুঠি the part of the earth's circumference, a degree, (astrol) ুঠি the part of the zodiac, (of a zodiacal sign), an aspect or house, concern, respect (কোন অংশে মহৎ ন্য= noble in no respect), begetting power (নেবাংশে ভাত=born of a god), divine incarnation (বিষয় অংশ=an incarnation of Vishnu) অংশক—n (alg) a mantissa

shares অংশগত-a included in a part or share relating to part(s) or share(s) অংশগ্ৰাহী--(1) a taking a share sharing participating (2) n a sharer a shareholder, a participant, a party অংশত:—adv partly in part partially खाःभनीय-a divisible into parts or shares অংশপ্রেষ—n (sc) partial pressure অংশভাগী—(1) a enjoying a share. having a claim to a share, (of an act. etc) responsible for a part (2) n a sharer, a shareholder, a claimant to a share, one who is responsible for a part, a party, a partner (কিছুতে) অংশ नुद्रम्-v to take part (in), to participate (in)

खः भारी म -(1) n division into respective shares (2) a & adv according to or dividing into respective shares

জংশান্তিকত—a (of a measuring scale, thermometer, etc) marked with degrees, graduated

অংশান—v to descend as an inheritance, to devolve on

ভাগেত—a divided into parts or shares, partitioned, (of a measuring scale etc.) graduated.

অংশী—(1) a entitled to a share, (of a whole) constituted of parts, participating (2) n a partner or shareholder; a party, a participant

यः भीनात above-board, straightforward, un-प्रशामान—n a partner or shareholder অংশीमार्विः, অংশीमार्विङ—n partnership अःभौनाविर, अःभीनावी—a relating to partnership जःगीनावि (वा जःगीनाव) र्हाङ-partnership agreement. चर्मा—n a ray of light, a beam, glow, a fibre, a filament 或机本—n cloth, fine cloth (usu made of silk, jute etc) অংশ্যতী—fem of অংশ্যান্। ख्रामान —a luminous radiant ख्रा-भाला—n a string of rays अःभागानी n. the sun the sun-god अश्मान—a having rays, full of rays, radiant. ष्यानिया—n (200) the Radiata अश्मामान-a that which is in process of being divided or partitioned অংস—n the shoulder অংস্কুট, অংস-কটে—n a bull's hump অংসফলক, অংস-ফলকান্থি--n the shoulder-blade, the scapula अःभव-a having thick-set or massive shoulders, bull-necked, robust, strong ज्व अक्षा (of fruits) skinless (of lizards) achlamydeous पक्छान—a not rigorous or strict mild, easy अकम्बेक- a thornless, (fig) free from hindrance or disturbance or danger or enemy, safe and peaceful অকথন—(l) n abusive or obscene language (2) a unspeakable indescribable, inexplicable अकथनीय-same as अकथा ঘকথা—n abusive or obscene language (also অকথা-কুকথা) षकीवर-a unspoken, untold, undisclosed, unrevealed, secret सक्या—a unspeakable, unutterable. obscene, filthy अक्षा क्थन—utterance of undestrable or foul language, that which defeats speech or description अक्लि—a frank, candid, sincere,

reserved অকপটতা—n frankness, candour, sincerity वक्श्रोहित्व-adv open-heartedly, frankly, অকপটে adv frankly sincerely অর্কন্প, অকন্পিত, অকন্প্র-a. not trembling or trembled, not tremulous, not timorous; undaunted, unmoved, unperturbed steady. खक्रनी—n (math) a rational quantity यक्दगीय—a that which should not be done अक्वगीय घव—a family or house not acceptable for matrimonial alliance अक्त्ग-a merciless, unkind, cruel. अकरवािं, अकरवािं -n. (200) the atrania धकर्ग—(1) a earless deaf (2) n an earless or deaf person অকতব্য—a that which should not be done অকড়'ছ—n lack of ruling or controlling power, lack of authority. चक्रम-n a misdeed, a mischief; a useless act inaction अक्स क-a (gr -of a verb) intransitive. अकर्मण-a disabled inefficient, not in working order unserviceable. অক্সা—a having no employment or occupation, grossly inefficient, idling. অকর্মার ধাড়ী—an inveterate bungler, an arch-bungler, a muff, a good-fornothing fellow, a great idler অক্ষিত—a unploughed, fallow, wild खकनष्क--a spotless, taintless, un-

blemished, immaculate, clean, pure.

unblemished, undefiled, unpolluted,

clean, pure

ष्यक्नी क्ष्य unstained unsullied,

अक्लब्की—same as अक्लब्क fem

स्कल्य -(1) n absence of corruption or blemish or sin (2) a uncorrupted, unblemished sinless

ज्ञारिक—a undefiled, unpolluted, uncorrupted pure, clean

অক্লিগত—a not imaginary or fanciful, real, unthought-of অক্লিগতপূর্ব
—a unpremeditated, unthought-of.
অকল্যাণ—n harm, injury, spiritual
or moral harm, woe অকল্যাণকর—a
harmful, injurious; inauspicious,
woeful

অকণ্টকল্পনা—n spontaneous (and not forced or far-fetched) imagination or (literary) composition অকণ্ট-কল্পিড—a not forced or far-fetched, spontaneous, facile, easy.

ज्ञार—adv all at once, suddenly, unexpectedly, unawares, without cause unwarrantedly.

অকাজ—n a useless act, a mischief, a wrong-doing অকাজেন কাজী—a mischief-monger

जकारे—var of याकारे.

fully

অকাট্য—a ırrefutable অকাট্য প্রমাণ—a conclusive evidence

etc) unperturbed, undistressed, unflinching, patient, calm, (in toil, fighting, etc) untiring, (of gift, charity, etc) ungrudging, bountiful অকাতনে —adv unperturbedly, feeling no distress, unflinchingly, patiently, calmly, untiringly, ungrudgingly, bounti-

শ্বনাস—a undesirable, unwanted প্ৰকাস—a bodiless, incorporeal, disembodied (poet) unbodied

জনার—n the letter and the vowel sound অ, addition of the vowel অ

to other lettters অকানাদি—(1) a (of words) beginning with the letter অ,
(2) n অ and other vowels অকানাদিকমে
—adv in the alphabetical order
অকানান্ত—a (of words) ending with the vowel sound অ

অকারণ—(i) a causeless, baseless, unaccountable, unnecessary, purposeless, aimless (অকারণ ভ্রমণ), (of quarrel, war, attack, etc) without provocation (অকারণ কোণ) (2) adv without cause, groundlessly, unaccountably, unnecessarily, aimlessly, without provocation অকারণ—adv same as অকারণ (adv)

অকার্য়াদ, অকারান্ত—see অকার

অকাৰ—n a misdeed, a useless act, a mischief, a wrong-doing, a bungle অকাৰ্যকর—a unpracticable, ineffectual, futile, serving no purpose, unpractical

खकान-n an inauspicious time. hard times, an unusual time (অকালের বৰ্গা). premature time (অকালপক-). (astrol) inauspicious time for commencing any good work . (loos) scarcity, famine অকালকুষ্মান্ড—n' a gourd grown at an unusual time . (fig) a useless or stupid person অকালজাত—a born at an unusual time. untimely or prematurely born सकान-পক্—a (of fruits) prematurely ripened (of persons) precocious, forward pert. অকালপকতা—n premature ripeness, precocity, pertness छकालवर्गनn untimely rain অকালবার্থ ক্য-n premature aging অকালব্দ-a gone old prematurely অকালবোধন—n (myth)untimely awakening of Goddess Durga as Ramchandra invoked her, (fig)any untimely performance অকালমরণ, অফাল-भूजु-n untimely or premature death

थवानी—n a section of the Sikh community who worship অকালপুক্ষ or the Immortal Soul यकारन—adv at an inauspicious time, during hard times, at an unusual time, out of time, untimely, aforetime, prematurely, inopportunely र्यादणन—(1) a indigent extremely poor, distressed, miserable, insignificant, lowly, stupid (2) n such a person অকিন্তন্তা—n indigence extreme poverty, distressed condition, misery, insignificance, lowliness, stupidity र्यार्काणः, यार्काणःकव—a trifling, insignificant, negligible यर्काक-n. agate यदीर्ज-n ill-repute, infamy, a disgraceful act অকীতিকৰ-a infamous, disreputable, disgraceful অকাতিত—a unsung, not preached or announced publicly, unpublicized uncelebrated द्र्-n an incident, an accident, a criminal offence सक्र्न —n the place of occurrence (esp of a crime), a senue सद्कं, सर्क्िंड—a unhesitating, unabached, ungrudging, without rererve, liberal (यद्धे मान वा श्रमाता), undaunted यङ्गीहरू, यक्निकेलिक rds with no hesitation in the mind, with open mind, unhesitatingly, ungrudgingly, liberally, freely समृहास्य—a not stricken with fear from any quarter, completely fearh-- or undounted स्कूरलाङ्य वालि—a har and Ten e true bachelor, a lad wir smore than five years old fem carries true tirgin, a lass who

is ten years old. অকুমাৰীরত—same as কুমাৰ ব্ৰিত অকুলান—n deficiency. deficit. shortage, insufficiency अक्नीन-a not born of a family regarded as traditionally respectable in the Hindu society (cp क्लीन), not high-born, low-born, (facet) of mixed breed, hybrid (অকুলীন কুকুৰ) অকুশল—(I) n indisposition (2) a. not adroit or skilful, inexpert अकृत—(I) a shoreless (fig) boundless, endless (2) n a shoreless sea, a vast ocean (fig) an overwhelming or extreme danger অকলে কুল পাওয়া— (fig) to find a haven in a shoreless sea of danger অকুলে ডোবা—(fig) to sink in the shoreless sea of danger অকুলে পড়া—(fig) to fall in or run into the shoreless sea of danger. অকুলে ভাসা -(fig) to float in the shoreless sea of danger, to be in extreme danger অকৃত—a not done or performed or executed, undone, outstanding अक्रञ्नार्य—a unsuccessful কার্যতা—n failure অকৃতজ্ঞ a ungrateful অকৃতজ্ঞতা—n. ingratitude पक्रणाव-a mas unmarried, celibate অকৃতাপৰাধ—a not guilty, guiltless यक्रार्थ—a unsuccessfulin attempt, disappointed অকৃতিছ—n unsuccess, failure, want of skill, inefficiency, incapacity यक्डी—a unsuccessful, unskilled, inefficient, incapable, worthless or unworthy (অকৃতী সন্তান) অকৃতোদ্বাহ a mas unmarried অক্তা—(I) a that which should not be done (2) an improperact, a

wrong-doing, a misdeed.

खक्तिम—a inartificial natural, not feigned, sincere, not faked or forged, genuine, pure, true.

অকুপণ—a. not niggardly or miserly, liberal, generous, bountiful, without reserve (অকুপণ প্রশংসা).

অক্ট—a untilled, uncultivated অকেনো—a having no ability for any work, disabled, not in working order, unserviceable, useless

অকৈতৰ—a not false, true, genuine, sincere, candid.

অকৌশল—n lack of skill or adroitiess, want of tact, quarrel, bad blood অকা—n (rare) God অকা পাওযা—ν

sl) to die **অন্ধাগ্রাপ্তি, অন্ধালাভ**—n (sl) leath **অন্ত**্ৰ—a smeared with (তৈলাক্ত

কভিন্ত), mixed with, containing, full of (লবণাক্ত, বিষাক্ত)
অন্তঃ—n time, one of a number of

instances (পাঁচ অক্ত নামান্ধ)

অন্তৰ্ম—n absence of serial order; disorder অনুমিক—a without serial order, disorderly, unofficial অনুমিক জিন্তানা—an unofficial reference

জিল্য—a without work, unemployed, inactive, lacking in enthusiasm, lethargic

জাৰুয়া—n absence of work or employment, inaction, an improper act, a wrong-doing জাৰুয়ান্বিত, অৱিয়ান্ব—a given to improper acts or wrong-doings

अद्भय—a unpurchasable, extremely costly or dear

অলেধ—(1) n absence of anger (2) a free from anger অলেধন—a not angered easily

অক্লান্ত—a untired, unwearied, untiring, tireless, indefatigable, persisting, assiduous (অক্লান্ত চেট্টা), অকান্ত- कर्मा—a not grudging any labour, indefatigably laborious, extremely assiduous

অক্লিণ্ট—a not feeling any tiredness, untiring, indomitable (অক্লিষ্ট যত্ন), untired, calm (অক্লিষ্টকান্তি) অক্লিণ্টকর্মা—a working untiringly, indefatigable

অক্লেশ—adv da without difficulty

or trouble, easily

阿琳—n any of the long cubes with
marked faces thrown at dice-playing, a die, a kind of seed used as a
bead, a bead, antimony sulphide,
copperas, (geog) the axis of the
equator, (geog) latitude, (astr) the

angular distance of any star or planet from the solar orbit the orbit of a heavenly body (astrol) the shape of the zodiac (zoo) the second vertebra of the neck, a legislative act, a law politics diplomacy a cart or car, a chariot, a wheel of a cart or chanot, an axle, a sense-organ (অধোক্ষজ), the soul, knowledge, a man born blind, wrestling, the snake, the mythical bird Gaduda (গক্ড) অক্ষক—n the collar-bone the clavicle, a dice player अक्कर्य-n (geom) a hypotenuse অক্ষরীভা—n dice-play অক্ষদ'ড-n (geog) the axis of the equator, the minor axis অক্ষধ্যৰা -n the front portion of a wheel an axis, the pole of a cart অক্ষধ্ত —n an expert or clever dice-player ख्याभाषि—n any of the long cubes with marked faces thrown at diceplaying यक्तविष्यन-n (astr) nutation अक्वविम, अक्वविष, अक्वविखा—(!) a versed in law or diplomacy, clever

at dice-playing, (2) n a lawyer a

diplomat, an expert dice-player

অক্ৰৰ্ভ—n (geog) the parallels of

latitude অক্ষমালা—n a string of beads, a rosary অক্ষণান্ত—n. the Axis Powers in the World War II অক্ষ্যান্তরাল—same as অফন্তর.

অকত—a unburt or unwounded, unimpaired, unblemished, unreserved অকতদেহ, অকতশরীর—a one whose person bears no wound, unburt or unwounded অকতযোগি—a fem having no sexual intercourse yet, possessing true virginity

অক্স—a powerless, weak, incapable, ineffective (অশ্য চেষ্টা)। অক্সা n lack offorgiveness or mer-

cy, intolerance

सक्य—a undecaying, inexhaustible, unfailing, imperishable, undying, endless सक्यकीर्ट—undying
or immortal fame सक्यक्त—n a quiver having an inexhaustible stock
of arrows सक्यक्तिया—n the third
day of the lunar light fortnight of
the month of Baisakh (देन्।व) सक्यवर्ष—n any of the very old banyan
trees found at different holy places
of the Hindus, (fig) an immortal
or deathless person सक्यान—n
the abode of the blessed, the heaven सक्यान्यन—n the right to dwell

permanently in the heaven

क्षित्र—n any of the letters of the
alphabet, a syllable, (alg) a symbolic letter, God, the Supreme
Being अभवनीती, अभवनीत्र—n a
scribe, a copyist, a printer or compositor, a writer अभवनीत्रिय—n acquaintance with the alphabet, literacy, commencement of education,
(fig) elementary knowledge अभवनिमान—n the characteristic style of

handwriting. अम्बर्ड—n. (pros) a system of versification in which the number of letters and not the sounds in a line is taken into account अम्बर्गाना—n the alphabet. अम्बर्गाना—to the letter, word for word, verbatim, (fig.) with strict exactitude, rigorously

অন্যাস—n (geog) degrees of latitude, latitude

धकावनवप-n rock-salt

অফি—n the eye অফিক্ট—same as অফিতাৰকা অফিকোটর—n the socket of the eye অফিগত—a lying within the range of vision, visible আফগোলক—n the eyeball. অফিতারকা, অফিতারা—n the pupil of the eye, the apple of the eye. অফিপফা—n eyelash, cilium অফিপট—n the retina অফিপটল—n cataract of the eye অফিপটে—n the eyelid অফিবিক্শন—n casting of a sidelong glance, squinting আফিবিল্ল—n illusion অফিশালাক্য—n ophthalmic surgery

অক্ষা—a axial, axile, angular অক্ষা—a unimpaired or unaffected (অক্ষ পাস্য বা মৰ্থাদা), unoffended (অক্ষ চিন্তা), unhindered, unchecked (অক্ষ গতি), unabated (অক্ষ তেজা), undamaged or untarnished (অক্ষ সতীতা), unquestioned, supreme, sovereign (অক্ষ প্রতিপত্তি), still in force, intact (অক্ষ অধিকাব বা কার্থা), unused, not at all used (অক্ষ ম্লধন)

অক্ষা —n lack or loss of appetite
আক্ষা —n lack or loss of appetite
আক্ষাহণী—n a division of army in
Ancient India, comprising of 109350
foot-soldiers, 65610 cavalrymen,
21870 fighters on elephant-back and
21870 charioteers

অখণ্ড—a not divided into parts, undivided, entire, whole, (math) integral (অথও সংখ্যা), unabated, uncurbed, undisputed, supreme, sovereign (অথও প্রতাপ), not watery, thickened, curdled ('অথও পীযুধবাবা'), compact, dense (অথও অন্ধকাব) অখণ্ডনীয—a irrefutable, unanswerable অখণ্ডন্মণ্ডলাকার—a completely spherical অর্থাণ্ডত—a unsevered, undivided, unrefuted (অথওিত যুক্তি বা মত)

অপদ্যে—a not fit to be eaten, unfit for work, grossly inefficient, unserviceable অথদ্যে—অবদ্যে—a goodfor-nothing, worthless, trashy

ध्यम—corrup of अथन

অধন—a artless, guileless, naive, ingenuous

অথাত—a (of channels etc) undug or not made by digging, natural

অথাদ্য—(1) a not fit to be eaten, inedible, forbidden to be eaten, (of food) unwholesome, (facet) worthless (অথাত্য লোক) (2) n inedible or forbidden or unwholesome food

অণিল—(1) a entire, whole (2) n the world, the universe, the sky

অখ্নিশ-(1) n dissatisfaction, displeasure (2) a dissatisfied, displeased

ষধ্যত—a not famous, obscure, ordinary, common অখ্যাতনামা—a one whose name is not famous, obscure

অখ্যাতি—n disrepute, notoriety, disgrace, infamy, scandal অখ্যাতিকৰ —a disgraceful, infamous, scandalous, notorious

অগড়ম-বগড়ম—var of আগড়ম-বাগড়ম অগণন, অগণনীয—a uncountable, countless, innumerable

অগাণত a. (ori) uncounted, (loos) countless, innumerable অগণা—a uncountable, countless, innumerable

আর্থি—(1) a motionless, immobile, static, helpless, resourceless (2) n a helpless or resourceless person, the unperformed state of a dead person's obsequies অগতির গতি—the resort of the helpless, (loos) the way out

ষ্ঠা — adv having no other course to follow or means to adopt, being compelled to, perforce, necessarily, as a necessary or unavoidable consequence.

অগদ—(I) a free from disease or poison, healthy (2) n a medicine, an antidote (esp to poison) অগদভাৱ —n toxicology

অগনতি—a (coll) countless, innumerable

জগন্তব্য-a (of places etc.) not fit to be visited, out of bounds

অগভীৰ—a not deep, shallow, not profound (অগভীৰ জান) অগভীৰ জান সমন্ত্ৰী ফ্রফনায়তে—(lit) a small fry bustles in shallow water, (fig) an empty vessel sounds much

অন্স—a motionless, static, unfathomable, bottomless, inaccessible, incomprehensible

জগম্য—a impassable, inaccessible, incomprehensible, beyond the compass of (বৃদ্ধিব অগম্য) অগম্যগামিনী—fem. of অগম্যাগামী অগম্যা—a fem one with whom sexual intercourse is prohibited অগম্যাগ্যমন—n incest অগম্যাগামী—(i) a mas incestuous, (2) n an incestuous man

অগব্—var of অগ্ৰু

অগ্নত্য—n a mythological sage of India, (astr) the Canopus অগ্নতামান —n the first day of the month of

অগা Bhadra (ভান্ত) when sage Agastya asked the bending Vindhyas to wait till he came and he never came back (this day has since been regarded by the Hindus as extremely inauspicious to set out on a 10urney) (cp a corbie messenger) थगा, अगाकास, स्रगाहण्डी—(1) a (coll) grossly stupid or ignorant, good-fornothing (2) n such a person यगार—a unfathomable, bottomless , very deep and extensive (অগাধ সম্ভা, unlimited, unbounded (অগাধ আকাশ), profound, immeasurable immense (অগাধ শান্তি) धगामाना—same as खगा. অগাব-var of আগার অগাবাম—same as অগা खग्न-(I) n harm, injury, offence, fault (2) a deprived of good qualities, worthless, unqualified অগ্নতি, অগ্নন্তি—var 's of অগ্নতি खन्त्—n a kind of fragrant wood (mostly used as incense) অগ্ৰেচন্দ্ৰ n a fragrant and cool paste of this

wood used as an ointment यात्राह्य—a beyond the reach of comprehension or of sense-organs, unknown, invisible. অগোচৰে—adv unobservedly, stealthily আগোৰ—poet corrup of ভাগ্ৰে and

यधाव >

यागीन—(1) n absence of delay, promptness, celerity, hurry (2) a not minor or secondary, primary, chief, principal जानीत-adv without delay, immediately, quickly অগোরন—n dishonour, disgrace; discredit, disrepute

यात्र—n fire, the fire-god, force, power, strength, digestive power, hunger, burning, affliction (শেক্যি)

र्षाप्रकरा—n. a spark र्याप्रकर्ण—n & ' a. one who performs the rite of singeing the mouth of the deceased at cremation wighting the rite of agnihotra (অগ্নিছোত্র) _ cremation of the dead অগ্নিকলপ—a fire-like. fiery, extremely hot, extremely severe or violent, terribly angry, furious আঁপ্ৰকাড—n a great fire, a conflagration, a tumultuous brawl or mêlee, an affray, a very undesirable and violent incident (অগ্নিকাণ্ড ঘটান) র্থাপ্নক্ত-n. a pit in which a fire is made or a pit full of fire, a fire-pit, a furnace. আঁগকোণ—n. the southeast खीर्राक्या—same as खार्रक्य खीन-গর্ভ—a impregnated with fire fiery. ımpetuous (অগ্নিগর্ভ বক্ততা) অগ্নিজিতা n fem a woman who has passed successfully through an ordeal by fire আমত্য—a heated with fire, as

hot as fire অগ্নিত্লা—a fire-like: fiery, furious जीत्रमक—a burnt, consumed by fire আগ্রদাতা—n & a one who sets fire to anything, one who singes the mouth of the dead at cremation fem खीं भारती खीं भान-n act of setting fire to, act of singeing the mouth of the dead at cremation र्वाप्रमार्—n a conflagration , the heat of fire অগ্নিদাহা—a combustible অগ্নিদীপক—a causing or promoting fire or hunger or digestion आंग्रमीस —a illuminated or brightened with fire অগ্নিদেব, অগ্নিদেবতা—n the fire-অগ্নিপক—a cooked with fire, hardened in fire (অগ্নিপক ইষ্টক) **অগ্নি-**পৰীক্ষা—n an ordeal by fire (esp. the one which Sita of the Ramayana passed through,) (fig) an extremely dangerous test (cp baptism of fire).

অগ্নিপ্রবেশ—n act of mounting

falling on a burning pyre অগ্নিপ্রভ-a glowing as fire অগ্নিপ্রভা—n glow of fire অগ্নিপ্রতর—n flint অগ্নিবর্ণ a red as fire crimson আনবর্ধক—a promoting fire or hunger or digestion আমৰাণ-n a fire-emitting mythical arrow অগ্নিব্দ্নি—n promotion of appetite or digestion অগ্নিব্ডি—n a shower of fire (esp from the sky, instead of rain), a spell of extreme heat. আন্নাদ্ব—n any formula of words that makes one determined to achieve an extremely difficult or dangerous end . the doctrine of revolution or terrorism आंभ्रम्य—a full of fire অগিমান্দ্য—n loss of appetite indigestion, dyspepsia আগ্নম্তি—(I) a extremely angry or haughty, furious, (2) n furious appearance or state र्थाभग्ता—a extremely costly, unpurchasably dear আ্মান্স—n the age or times of revolution জাগ্নশূর্য—(I) a extremely angry, furious, (2) n a furious person, a spitfire আগ্নিশ্যা—n a flame व्यक्तिमान—a purified by burning in fire, sanctified by undergoing rigorous penance অগ্নিশ্মদ্ধি—n purification by burning in fire, sanctification by undergoing rigorous penance ভাগ্নসংস্কার—n (rare) purification by burning in fire, cremation of the dead winny-n the wind ভান্নিসংকার---n cremation of the dead অগ্নিসহ—a fire-proof অগ্নিসহ ইণ্টক fire-brick, অগ্নিসহ মৃত্তিকা—fire-clay ৰ্জাগ্নসাৎ—a completely consumed by fire আগ্নিসেবন—n act of warming up oneself in the heat of fire wincein -n the Hindu rite of maintaining the sacred fire perpetually and worshipping with it অগ্নিহোৱা-n one who observes the aforesaid rite

অগ্নাশ্য—n the pancreas
ভাগাংশাত—n emission of fire from a volcano, volcanic eruption, raining of fire from the sky, the fall of a meteor, the crash of a thunder

অমান্ত—n a fire-arm

অগ্নান্সম, অগ্নান্সাৰ—n emission of fire (esp from the crater of a volcano) অগ্রাংসৰ—n. display of fire at merrymaking, a bonfire

অ্য-(!) n the top, the summit.

an apex, an end or extremity, the front the front portion, the surface or the portion at the surface (দধির অগ্র) . an aim a purpose (একাগ্র) (2) a first, foremost, leading, chief, anterior অগ্রগা—a deserving first preference or consideration or mention best principal অগ্রগতি, অগ্রগমন -n. forward movement, advancement, progress, promotion, development, increase (astr) progressive motion progression खाशामी—a moving forward or to the front leading, progressive fem অগ্রগামিনী অগ্রজ -(1) a born earlier, senior in age, older, elder, (2) n the eldest or an elder brother অগ্রজিহ্বা—n the uvula. the epiglottis অগ্রজ্ঞান—n foreknowledge . anticipation खश्गी—(!) a leading chief best (2) n a leader; an inaugurator or initiator, a pioneer অগ্রদত্ত—n imprest money অগ্র-দানী—n a brahmin (ব্ৰাহ্মণ) who receives offerings on behalf of a dead person's soul and consequently is socially degraded অগ্রদ্ত—n (mil) a pioneer, an escort, a guide, a leader . (loos) a forerunner অপ্রনেতা -n a leader an army commander खन्नमहा९—adv considering what is before and after, having foresight

and hindsight; pro and con, comprehensively অনুবৰ্তী—a situated in the front, leading, advanced fem यार्वार्जनी याजाग—n the first part or share, top, peak, an extremity or end. स्प्रामीर्यो—n the Queen-consort ज्य-স্ব, যগ্ৰসার—a going or commencing first, leading, moving forward, advancing অগ্ৰমৰ হওমা—v to move for-ম ard, to advance, to progress আহে, আহিত—a situated in the front or on the top or at an end, apical याह्नीग—a unacceptable खारायुन-n the eighth month of the Hindu calendar (from the middle of November to the middle of December)

स्राधिकाव—n priority. ख्यारा—a unacceptable, fit to be ignored, rejected অগ্ৰাহ্য কৰা—v to ignore to slight to reject (in law) to void यदाहा इडगा-v to be ignored to fail to be entertained to be rejected (in law) to be voided यात्रा—a first eldest chief (of money) payable of paid in advance र्यापनद-n the part of cost or charge paid in advance, an advance, earnest money আমিচ্ডি—a forward contract र्याग्र, याग्य—a first, eldest, chief, relating to the front or top singu

nest money या।-adv at first, at the front, at the outset, in the beginning, before, formerly, in the presence of approaching (रिहाइस्टर याध यादित्न) 331-a first, foremost, chief

अनान-payment on account or as ear-

खप-n sin सपन्धंप-n that which lesp an incantation) dispels sin

ट्यनेन-n an awkward or unexpeced incident, non-occurrence सम्हेन-

घটन-अर्धीयमी—a fem skilled in bringing about what is impossible अवहेनीय—a not likely to happen ख्यव-a (of families) having no social dignity, unrespectable, base, lowly, unfit for matrimonial alliance অ্যা-var of অগা

ज्ञांहे—n a sea-coast or a riverbank unfit for disembarkment, a bad place

खायात, -'a terrible ('अरपात्र वानन'), unconscious, fainted -

खरबाद २—(1) a not terrible; calm. (2) n God Shiva (শিব) অঘোৰপশ্বী—n one of a religious community practising dreadful and abominable rites অঘোৰ-মূত্ৰ—n incantation to invoke Shiva অঘোষ—a (phon)voiceless অঘোষবৰ্ণ

—n a voiceless consonant (e g ক খচ চটঠতপপফ) অভান—coll corrup of অগ্ৰহায়ণ. अग्राज—a not smelled, untasted.

खल्क—n a mark or sign, a line, a stnpe, a spot, a blemish, (math) a number, a digit, a figure, an arithmetical problem, a sum, a counting, calculation, the lap, (of a drama) an act, (zoo.) the belly, (bot) the venter অংক কৰা, অংক কৰা—v to do sums, to calculate or count অঙ্কগত--a lying on or in the lap (of), (fig) under thorough control of অত্কতল—n (200)

ventral surface छञ्जाना—n the lap, (zoo) the belly অঞ্পাত—n act of placing figures, act of marking অকপাতন—n (math) notation অক-(math) cardinal অংকবিদ্যা, वाहक—व অফ্কশাল্য—n mathematics অফ্কবিদ্যা-वि९, सञ्क्मार्खाव९—n a mathematician खन्कमकाी—n wife खन्कमायी—a lying on the lap (of) (fig) enamoured of. fem অञ्कर्गामिनी अञ्कृष्टि—a situated or placed on the lap, very close. to, within easy reach of (fig) beloved

অঙকন—n act of marking, act of writing figures, act of drawing or painting, (geom) act of plotting, construction অঙকন করা—v to mark, to draw or paint, (geom) to plot, to construct অঙকনীয—a to be or fit to be marked or drawn or painted or (geom) plotted or constructed

জান্দত—a marked, drawn or painted., (geom) plotted, bedecked, decorated, carved, delineated, described (অন্ধিত চবিত্র), imprinted (মানস্পটেঅন্ধিত)

ফাজ্ক ক্ৰা— v to mark, to draw, to paint; (geom) to plot, to bedeck, to decorate, to carve, to delineate, to describe, to imprint

चन्त्रीय—a (chiefly bot & zoo) ventral

ভাৰেল a sprout, a shoot, a sapling, blossom, germ, origination, birth, germination (ভাবেৰ অঙ্কুৰ), anything newly born or commenced, a beginning, an end or tip (ভ্ৰান্ত্ৰ, ভগান্ত্ৰ) অৰ্কুৰে বিনাশ কৰা—ν to nip in the bud অৰ্কুনিত—a sprouted, germinated, published, revealed অৰ্কুনিত ভ্ৰা—ν to sprout, to germinate অৰ্কুৰোদ্য, অৰ্কুৰোদ্য—n sprouting, blossoming, germination, commencement, beginning

আৰক্ষ, (বিরল) আৰক্ষ—n an iron goad used in driving an elephant, any iron rod for striking with, a hook with a long handle

ঘন্দেগির—a ,adv & prep on the lap.
আদ—n a limb, the body, appearance, shape or form, a feature,

a part, an essential part, an ingredient, a component, an element, an item (নৈবেতাৰ অজ), (esp bot) an organ, the ancient name of Behar or of Bhagalpur and adjoining places অপ্রহ—n convulsion of or pain in the body or any part of it, spasm, tetanus অনুয়ান—n wearisome or painful physical exertion, tiredness, dirt or soil of the body अक्षानन—n the movement of the body or limbs, physical exercise. অঙ্গছেদ, অঞ্চেদ্ৰamputation or cutting off of a limb. deduction of a part, mutilation অঙ্গজ, অঙ্গজন্-(I) a born of one's body vegetative (2) n offspring,, a son fem. অঙ্গজা—a daughter অসৱ, অসৱাণ—n armour a coat of mail অধনাস—n act of touching different parts of the body as one recites (usu mentally) different incantations অন্ধ-প্রতান্ধ-n different limbs and appendages of the body. the whole body অন্ত্রায়িন্তর-n an expiatory rite of removing the taint of the body অম্বিকৃতি—n deformity. monstrosity apoplexy অন্নবিদেপ—n act of making gestures, posing, a gesture, a pose convulsion of a limb or the body, spasm অন্ধবিন্যাস—n posing, posture अर्घावशीन-a wanting in one or more limbs, crippled, deformed, bodiless, formless, incorporeal fem অप्निर्वा अप्रज्ञ, अप्रजीप-n a pose or posture, a gesture, secret communication of one's intention by means of a physical gesture अक्षमानी-n massage अञ्चाग-n act of dressing the body with cosmetics, any article of cosmetic

or toilet অধ্বাজ—n the king of Anga অধব্য—n hair, wool, fur, feather, a down অসমংস্থান—n morphology অধ্বাজন—same as অফালন অধ্বাভিব—n physical beauty or symmetry অজ্বান—n loss of a limb, partial omission or curtailment of anything, mutilation, a defect অধ্বান—a deformed, lacking one or more limbs, (of a work) lacking in perfection, defective, bodiless, formless, incorporeal

सङ्ग—n an ornamental armlet, bracelet etc

অপ্লন—n a courtyard, the compound of a house.

অঙ্গনা—n a woman of graceful physique, a beautiful woman, a woman

অদাদি—n mutual attraction of different limbs of a body, preferential treatment of or partiality towards a member of one's own party অলাজসম্বন্ধ—n intimate অঙ্গাঙ্গভাব. friendship inseparable relation. (phil) the relation between the whole body and its parts, interdependence of parts relation between form and content, the relation between what is primary and what is secondary অন্নাদ্ধভাবে—adv in the relation of the part to the whole or of what is secondary to what is primary inseparably

অন্নাৰণ—n a covering for the body, a garment

অঙ্গাৰ—n coal, carbon, cinder, charcoal, (fig) a person or thing causing shame or disgrace (কুলেব কলঙ্ক) অঙ্গান্তক—n carbon অঙ্গান্তক বসাঘন—n

organic chemistry. অসাব-যৌগক—n carbon compounds অসার: শতধোতেন - মালিনত্বং ন মাণ্ডতি—coal never changes its hue however it may be washed অসাবাল—n carbonic acid.

জান্তবা:—n (astr) one of the stars in the constellation of Ursa Major

অন্ধী—a having a body or form corporeal, whole, fitted with limbs.

यङ्गीकद्रग—n act of promising.

অঙ্গনিব—n a promise or undertaking; act of promising, acceptance.
আদীকাৰ করা—v to promise, to give an
undertaking to accept

অদ্দীকৃত—a promised, accepted. অদ্দীভূত—a embodied, included.

অদীভূত করা—v to embody, to include.

अन्नीन, अन्नानी, अन्नानीन, अन्नानीन n an ornamental ring for the finger, a ring

অঙ্গুলি, অঙ্গুলি, অঙ্গুলিল, অঙ্গুলিলাগ—n a thimble, a metal hook worn on the tip of a finger by musicians whilst playing on stringed instruments, a covering for the finger-tip, made of leather or iron, worn by archers অঙ্গুলিনির্দেশ, অঙ্গুলিসঙ্কেত, অঙ্গুলিহেলন—n act of beckoning or pointing with the finger, a beck অঙ্গুলিনির্দেশ ক্রা, অঙ্গুলিসঙ্কেত ক্রা—v to beckon or point with the finger, to beck. অঙ্গুলিম্ক—n an ornamental ring for the finger, a ring

अम्बर्फ-n the thumb

অঙ্গুটানা, অধ্যুতানা—n a thimble, a thumb-stall

ৰ্ঘান্ত—n the leg, the foot অচণ্ডল—a not restless or bustling or fickle or playful or impatient, lasting, unwavering, firm, steady, unworried, unconcerned, calm, even-minded fem अव्यव

অচতুর—a not adroit, inefficient, guileless, simple. fem অচতুরা.

অচপল—a not bustling or fickle or playful or wanton, steady, firm, demure

অচর—a. motionless, immobile; stationary, static.

অচরিতার্থ—a ungratified, unsatisfied

অচল—(l) a motionless immobile. stationary static unwavering firm. steady, gone out of practice, not current, obsolete (অচল প্রথা), unutterable or counterfest or forged (অচল টাকা বা নোট). that which cannot be kept going unmaintainable (অচল ব্যবসায় বা সংসার), invalid, untenable (অচল যুক্তি), unserviceable (অচল ঘডি) impracticable (অচল প্রস্তাব), (of persons) cast off (সমাজে অচল) (2) n a mountain a hill जन्म जन्म-a deadlock, an impasse, a stalemate, standstill. अहलन—n state of being out of practice or currency. obsoleteness छाजनीय—a ıncapable of being introduced or circulated.

অচলা—(I) a fem not fickle, steady, firm, constant (অচলা ভক্তি) (2) n fem the earth

विधायण n any incorrigibly reactionary or conservative institution etc. (often full of stock notions and superstitions)

अर्हान a not in vogue or practice, not current, obsolete.

ष्ठालनीम, ष्ठाला—a incapable of being conducted or transferred

অচিকিংসনীয়—a incurable, irremediable, incapable of being redressed, hard to cure

জার্চাকৎসা—n lack of medical treatment, bad or faulty medical treatment

অচিকিৎসিত—a not treated medically

অচিকিৎস্য—same as অচিকিৎসনীয অচিকীৰ্যু—a unwilling or reluctant (to do), indolent, lazy.

অচিন, অচিনা—dial corrup 's of অচেনা. অচিন্তনীয়—a unthinkable; unimaginable; inconceivable

অচিন্তিত, অচিন্তিতপূর্ব—a unthoughtof, unpremeditated, unexpected অচিন্তা—same as অচিন্তনীয়

অচিন্ত্য—same as অচিন্তনীয়
অচিন্ত—a of short duration, brief.
অচিন্নকানী—a prompt অচিন্তনাল—n a
very short time. অচিন্তনাল—adv soon,
shortly, without much delay অচিন্নক্রিন্ন—a prompt in action or execution,
not dilatory অচিন্ন্রায়ী—a not permanent, transitory, perishable,
frail, mortal, (অচিন্নস্থায়ী দেহ) অচিনাং,
অচিনে—adv soon, without delay,
immediately.

জচিহিত—a unmarked, undistinguished, uncovenanted (অচিহিত কৰ্মচারী) অচ্বৰ্ণ, অচ্বৰ্ণিত—a not pulverized,

unbroken, undestroyed, whole, entire.
অন্তেভন—a unconscious, swooned,

fainted, ignorant, foolish, stupe-fied, inanimate, insensate

खढ़ना—a unknown, unfamiliar खढ़ाने—a unendeavouring, effort-

less, not zealous, inactive, (rare) insensible, benumbed. আচেন্টিত—a. unattempted, untried.

ed, fainted, ignorant, foolish; stupefied, inanimate, insensate (2) n unconsciousness, ignorance, stupefaction, loss, or absence of sensation

আছ—(I) a transparent, without impurities, crystalline (2) n crystal আছেন—a uncovered, open, roofless (bot) leafless

আছাৎ, আছাত—a (of persons) prohibited to be touched, untouchable, unclean আছাৎ আতি—n any of the Hindu communities regarded as untouchable by other Hindus

অন্তেদ্য—a incapable of being cleft or split, uncleavable inseparable

অন্তোদ—(I) a having crystalline water ('অচ্ছোদ-সরদী-নীবে') (2) n a lake in the Himalayan region অন্তোদপটল—n the cornea.

অচ্যত—(I) n Krishna (কৃষ), Vishnu (বিষ্) (2) a undislocated, firm, steady: imperishable, immortal.

অহি—n a guardian, a custodian, a trustee, an administrator

অহিশতনামা—n a written document by which a person makes arrangements for his effects at death, a will.

আছলা—n a pretext or plea (usu a false one), an excuse, a pretence

অহ্, অহ্ত-var 's of আহ্নং অজ্ব-(!) a without birth, existing

without being born, self-born (2)
n the governing soul of any individual creature (cp छीनाजा)

আজ্-n the ram, the billy-goat, (astrol) the Ram. fem আলা—the ewe: the nanny-goat.

অভত—a (dero) downright, thorough (অলুমূর্স, অজপাড়াগাঁ), entire (অজ-পুক্রটা) অজপাড়াগাঁ—n a grossly backward village lacking in the advantages of modernism.

অভায়—n a huge snake akin to the python or the boa constrictor, which can swallow a goat, deer etc., and can run at a terrible speed

खहाष्ट्रम—vul corrup of यदात.

खत्र — a (gr — of words) ending with a vowel sound

धदन्ता—(1) n (ori) spiritual salvation, (loos but pop) failure of crops, scarcity (2) a (ori) existing without being born, bastard, illegitimate.

অনেপা—n (fem) incantations that can be recited without strain, (that is "হং সঃ" etc), vital breath (অজপা হতেছে শেষ"), a goddess of the Tanthists

স্তজনীথি—n (fare) a chariot for gods, the Milky Way, the Galary অভন্ক—var. of উতন্ক

खहाय—(1) n absence of victory, defeat (2) a unconquerable

অজ্ব—(I) a. not subject to decreptude, never aging, ageless (2) n a god অজ্বান্ব—a never aging or dying, ever young and immortal. অজ্বান্বৰ —a like one who is ageless and immortal.

অজয়—(I) a innumerable immeasurable, abunnant, profuse, ceaseless (2) adv. incessantly, always

यद्धिम-n (gr) a noun never changing its gender when used as an adjective

यदा—see यकः

minor.

অজাগর—inc form of ভাজগৰ

existing without being born, (dial.) socially degraded, born illegitimately, bastard অভাতশাত্র—a one whose enemy is not yet born, having no foe. অভাতশাহ্র—a one whose beard has not yet grown, beardless, not yet attained manhood, very young.

অজানতে, (dial.) অন্তানত—adv unknowingly, unconsciously; unintentionally, secretly, stealthily, surreptitiously

অজানা—(1) a unknown unfamiliar, strange (2) n an unknown person or place ('কত অজানারে', 'কোন্ অজানায')

অজানিত—a unknown

षकारङ—alt. spell of षकानरङ.

অধিজ্ঞাস্য—a not to be asked or inquired

জজিত—a unconquered, undefeated, unsubjugated

জজিতেশ্যি—a (lit) having no control over one's senses, of unbridled lust, lascivious

ष्णिन-n deer-skin, hide

ख्रकीरक्षिन-n abiogenesis, spontaneous generation

अअभीर्म—(I) a undigested. (2) n indigestion, dyspepsia

পজ্-n (Mus) act of washing hands and feet, ablution.

প্রসার—n a labourer, a daylabourer

অজ্যা—n salary, wages for labour, esp day-labour

অজ্বতি—n a cause (usu a false one), a pretext, a pretence, a plea.

প্রেয়—a unconquerable, invinci-

ble, unsubjugable, indomitable. অজৈৰ—a inorganic (অজৈব খাগু, অজৈব

রসায়ন), mineral (অজৈব লবণ, অজৈব সাব)
অজ্ঞ—a having no knowledge,
unknowing, ignorant, uninformed,
stupid, foolish, uneducated অজ্ঞতা
—n lack of knowledge, ignorance,
stupidity, foolishness, want of
education অভ্যতামূলক—a caused by
ignorance.

অজ্ঞাত—a unknown, unpublished, unrevealed, secret, hidden, obscure, mysterious অজ্ঞাতকুল্মাল—a one whose family and behaviour are

unknown অজ্ঞাতনামা—a one whose name is not known; (of persons) not famous, obscure অজ্ঞাতপনিচ্য —a one whose family, qualifications, etc, are not known অজ্ঞাতস্বে—a not known before, hitherto unknown অজ্ঞাতবাস—n act or period of living incognito অজ্ঞাতবাস—(math) an unknown quantity অজ্ঞাতনাবে, অজ্ঞাত—adv not to one's knowledge, unknowingly, secretly, stealthily অজ্ঞান—(1) a lacking in knowledge

अकान—(I) a lacking in knowledge. ignorant, foolish, uneducated, unconscious, fainted, infatuated (2) nlack of knowledge, ignorance; (phil.) illusion maya অভানতা—n lack of knowledge, ignorance अखानकृष्- a done by mistake or owing to ignorance অজ্ঞানতিমিৰ—n gloom of ignorance infatuated condition अखानवाह, अखानाम—n (phil.) agnosticism अखान-वामी, अछावामी—(1) a agnostic. (2) n. an agnostic. खंडानी—a unwise. lacking in knowledge, ignorant. चहारन-adv unknowingly unconsciously, owing to ignorance or foolishness

অজ্ঞানাদ—same as অজ্ঞাননাদ(see অজ্ঞান). অভ্যে—a unknowable, unintelligible, incognizable, incomprehensible

ভাঝোর, (rare) অনব—a incessant (অঝোর বাদল) , ceaselessly raining (অঝোর ন্যন) ভাঝোবে, অঝবে—adv falling or raining ceaselessly , profusely

অপ্তল—n the marginal portion of

a woman's loin-cloth hanging loosely on the person of the wearer, border, brim ('ন্যনক অধল'), a region or locality (মেক-অঞ্চল) অন্তল-প্রভাব—n domination of wife, influence of the harem

অণ্ডিত—a worshipped ('বিবিঞ্চি-অঞ্চিত্ত') , raised (রোমাঞ্চিত)

অপ্তান—n an eye-salve, collyrium, antimony, lamp-black, blemish, a sty

खश्चीन-n palms of hands folded or cupped together, a present given deities) with to palms, act of worshipping or serving ('দেবগণ যারে করেন অঞ্চলি'). the amount that may be held in cupped palms, a handful অপ্তাল দেওমা — v to present to a deity with offer a folded palms অপ্লালপটে—n palms of hands cupped together অপ্তলিবদ্ধ—a having palms of hands folded or cup-अर्थानवन-n act of ped together folding or cupping the palms of hands

अहरी, अहरि-n a forest, (loos) a large thee

ঘটন—a (lit) not reeling, unwavering, unflinching, firm, steady, unmoved, unshaken, constant, unperturbed, stolid, resolute ঘটনতা—n firmness, steadiness, stolidness, constancy

অটুট—a unbroken , intact, whole , unimpaired, sound (সটুট সায়) , flawless

অট্ট—a excessive or lor d অট্ট-অট্ট—(1)
n a very loud or roaring laughter,
(2) a loud and horrible অটুনাদ, অটুনিনাদ, অটুবৰ, অটুরোল—n a very loud
noise, an uproar অটুহাস, অটুহাসি,
অটুহাসা—n a very loud or roaring
laughter

सद्वीतिका---n a building, an edifice, a palace

ঘাছৰ, (coll) আডৰ—n a variety of pigeon-pea

स्क्रन—a plentiful; profuse, innumerable.

स्तिमा—n tenuity, subtlety, extreme thinness of fineness or transparency (which is almost invisible), the supernal power of assuming an extremely thin (and almost invisible) form by means of which gods and demi-gods can move everywhere invisibly.

सन्—(1)a very small, minute, a little, a bit. (2) n the subtlest or smallest part of anything, just a little amount or portion, a molecule, (inc) an atom सन्दर्भ—corr but rarely used spell of सन्दर्भ सन्वीकन—n a microscope सन्दर्भ—n a lightning सन्दर्भने (bot.) spikelet. सन्दर्भा—a just a little, infinitesimal, least (अनुभाव मन्न्ह)

ষাদ্য—n an egg, either of the two scrotal glands, a testicle, anything round or oval-shaped সাদ্যান্য—n the scrotum সাদ্যা—(1) a oviparous, (2) n an oviparous creature সাদ্যান্য, সাদ্যান্ত—a egg-shaped, oval, round সাদ্যান্য—n the ovary of any oviparous creature

many, that much (2) pro so much or that much amount of anything; such a large number of anything, so much, so many.

অতঃপৰ—adv henceforth, after this, hereafter, then

অতএব—con & adv. hence, so, therefore.

অতি—n. a precipice, a steep bank of a river rising very high above the water-level.

অতথ্য—a untrue, false

বাহন—(I) a not slender or delicate, gigantic, bodiless, incorporea¹ (2) n Madan (মুদ্ৰ), the Hindu god love बिल्म, **पार्टामाउ**—a sleepless, not sleeping, awake, watchful, vigilant, alert, careful, attentive, untiring, tireless, incessant, non-stop

ভাতক—n unfair or useless argument, sophistry

জতকিত—a unthought of, unobserved, unnoticed, unexpected জতকিত—adv. in an unguarded state, suddenly unawares, unexpectedly

জতল—(1) n (myth) the first of the seven underworlds (2) a bottom-less, abysmal, unfathomable, extremely deep. জতলাগ্ৰা—a having a bottom which cannot be reached, abysmal, unfathomable, extremely deep

জতলান্তিক—n the Atlantic Ocean.
জতশত—(I) n so many varieties, so
many different things or subjects or
details (2) a. so varied, so many, so
much

অতসী—n 'a variety of golden-coloured flower, linseed flax

र्षाज—(1) adv & prep over beyond, improperly going beyond excessively, beyond the compass or range (of), outside (2) a very improper or unbecoming, excessive, excellent ('অতি নাগর') (3) n an improper or excessive amount (কিছুরুই অতি ভাল ন্য) (4) pfx used in all the senses given above under I and 2, ex-, extra-, hyper-, out-, over-, super-, sur-, trans-, ultra- অতিক্যা—n exaggerated or useless talk, a myth. অভিকায়—a. having a huge or prodigious body, gigantic व्यक्तिमाक—a. over-clever, really foolish although appearing to be clever ছাত্চালাকের গলায় দাড—an overclever person hangs himself, the for must pay his skin to the furrier

জতিজন—n the majority জতিতম্ব—a superheated জতিতন—a very much, excessive

অতিদৰ্গ—n excessive pride vanity অভিদৰ্শে হতা (বা হত) লক্ষা—(lit) the fall of Lanka was caused by (King Ravana's) excessive vanity: (fig) Pride will have a fall. অতিপাতক—n any of the most heinous sins, a deadly sin অতিপান—n (habitual) over-indulgence in intoxicating liquor, intemperance. অতিপ্রাকৃত—a supernatural supernal र्घाजनन-a extremely strong ormighty. অতিবাড—n overgrowth, unnatural growth or development, excessive haughtiness or pride, extreme immoderation or excess অতিবাড বাডা—v to grow extremely haughty or arrogant. অতিবাড বেড নাক ঝডে পড়ে যাবে—(lit) don't grow too high lest a storm makes you tumble down . (fig) Pride will have a fall अंज्ञाम-n exaggera-অতিবৃদ্ধি-same as অতিচালাক অতিবৃদ্ধ—a very old decrepit অতিবৃদ্ধি—n overgrowth অতিবৃদ্ধি—n. excessive or heavy rainfall र्जाज्यशनी. অতিবেগনে —a ultraviolet অতিবাদত—a (usu. dero) very busy very anxious. fussy অতিভক্তি—n excessive devotion or reverence (usu insincere) অভিভক্তি চোবের লক্ষণ—too much courtesy too much craft অতিভুজ-a (geom.) a hypotenuse অতিভোজন-n over-eating surfeit gluttony অতিভোজন কৰা—v to over-eat; to gourmandize, to gormandize অভিভোল ।—(I)a voracious gourmand (2) n a gourmand, a glutton অতিমন্দা—n (comm) slump অতিমান, অতিমানায়—adv beyond measure extremely অতিমান-n excessive vanity অতিমানৰ, অতিমান্ৰ—n a great man or a man of exceptional qualities and

powers, a superman, a greatly wise man অভিমানবিক, অভিমান, বিক—a superhuman, supernal, spiritual, divine অভিবন্ধ—n exaggeration অভিরপ্তিত—a exaggerated অভিবন্ধ—n a warrior capable of fighting innumerable enemies simultaneously অভিরাণ্টিক—a extra-territorial

ভাতক্ৰম, ভাতক্ৰমণ—n act of going beyond; act of passing over, act of crossing, transgression, non-observance, violation, act of excelling or exceeding ভাতক্ৰম কৰা—v to go beyond, to pass over, to transgress, to violate, to exceed, to excel, to surpass or outdo ভাতক্ৰমণীয়, ভাতক্ৰমা—a that which can be or is to be passed beyond or crossed or transgressed or overcome, violable, surpassable

ভাতিকাত—a passed beyond, crossed, transgressed, violated, surpassed, outdone, passed away, elapsed, past (অতিকান্ত দিন) আত্তনত হওয়া—v to be passed beyond or transgressed or violated or overcome or surpassed or outdone, to pass away, to elapse.

ভাতিথি,(coll)ভাত্য—n aguest ভাতিথ-বংসল—a hospitable ভাতিথিশালা—n a guest-house ভাতিথিসংকাৰ, ভাতিথিসেবা—n hospitality ভাতিথিসেবক—n a hospitable man a host

অতিপন্ন—a lapsed অতিপন্ন হওয়া—v to lapse

ৰ্ঘাতপত্তি—n lapse

অতিপাত কৰা—v to spend or pass (time, life, term, etc)

प्राञ्जाहन—n act of spending or passing (time, life, term, etc) प्राञ्जाहन कन्ना
—v to spend or pass

र्घाडबादिङ-a (of time, life, term,

etc) spent. অতিবাহিত করা—v. to spend or pass

অতিরিক্ত—a. more than what is needed, redundant, supernumerary, supererogatory, additional, surplus, extra, superfluous, excessive (অতিবিক্ত তাপ), exceeding (তদতিরিক্ত কিছু), (bot) accessory

অভিবেক—n. abundance, superfluity, excess, surplus

অতিশয়—(I) a too many or too much, great excessive (অতিশয় তাপ), large (অতিশয় ভিড়) (2) very, exceedingly, excessively. অতিশয়োজি—n (rhet) a Sanskrit figure of speech akin to English hyperbole, exaggeration

অতিঠ—a unable to stay or keep steady, unsettled, restless, uneasy, irritated অতিঠকরা—v to make unsteady, to unsettle, to make restless or uneasy, to make unbearable, to irritate

অভিসার—n morbid looseness of bowels diarrhæa dysentery

অভীকা—a not sharp or keen; blunt

প্রতাত—(I) a elapsed, passed away, gone by, dead, past, existed or occurred in the past, ancient (2) prep. past, beyond, beyond the range of (দৃষ্টির প্রতাত) (3) n past times or days, ancient times, the past, (gr) the past tense অতাত্বাল—n same as অতাত (n) অতাত্বেরা—n one who knows the incidents of the past প্রতাত হওয়া—v. to pass away, to elapse

অত্যাশ্রন—a beyond the range of the senses, not perceptible by the senses, impalpable, subtle, (loos) transcendental অত্যাশ্রমতা—n impalpable.

lity, subtlety, (loos) transcendentalism.

অতীৰ—adv very, very much, extremely, exceedingly, excessively অতীনাৰ—alt spell of অতিসাৰ অতুল, অতুলন, অতুলনীয়, অতুলা—a

beyond compare, incomparable, matchless, peerless, unequalled, unparalleled fem अञ्चना, अञ्चनीया

অকুট—a unsatisfied, not pleased or gratified, unappeased, discontented অকুটি—n dissatisfaction, displeasure, lack of gratification, lack of appeasement, discontent.

অত্য়—a insatiate, ungratified, unsatisfied; unappeased, অত্যান্ত—n lack of satisfaction or gratification, dissatisfaction, lack of appeasement অত্যান্তৰ—a causing dissatisfaction or displeasure

पर्जाधक—(i) adv very much, too much, exceedingly, extremely (2) a excessive great

অভানত—(I) adv very much, too much, exceedingly, extremely (2) a excessive, extreme, great অভান্তগামী—a extremely swift or speedy অভান্তগ্ৰেগ্য —n uninterrupted extension or expansion অভান্তাল্য—n total want or absence, (phil) complete non-existence or absence

অত্যয়—n death, destruction, annilulation (দেহাত্যয়), passing away or elapsing (কালাত্যয়), waste, fault, crime, vice, sin, danger or hazard, an unexpected danger, emergency অত্যয়ন্ত্রাণ্য—n an emergency certificate. অত্যয়-সংচিতি—n emergency reserve

অভান—a very little or very few, scanty

অন্তর্গিত—গ extreme harm or injury

অত্যাচার—n oppression, outrage, tyranny, strain (চোথের উপৰ অত্যাচার), intemperate and irregular habits, act of taking undue advantage (মেহেৰ বা আতিথার উপৰ অত্যাচাৰ), অত্যাচাৰ কৰা— v to oppress, to outrage, to tyrannize over, to strain, to be of intemperate and irregular habits, to take undue advantage of অত্যাচাৰী—(I) a oppressing, oppressive, outrageous, tyrannizing, tyrannical, of intemperate and irregular habits, (2) n. an oppressor, a tyrant, a man of intemperate and irregular habits

অত্যাজ্য—a incapable of being given up or away, not to be abandoned or deserted or relinquished or disowned

অভ্যাবশ্যক—a urgently or absolutely necessary, essential, very urgent or important.

चन्ना का most astonishing, very wonderful miraculous

অত্যাসক্ত—a very much addicted (to), strongly attached (to) অত্যাসক্তি—
n extreme addiction, strong attachment

অন্ত্যাহিত—n harm, injury , great fear

च्युतिख—n exaggeration

অত্যা—a extremely haughty or indignant, exceedingly bright or hot, very harsh, excessively austere

অত্যুজ্জ্বল—a extremely bright or shining, extremely brilliant (অত্যুক্ত্ল চবিত্ৰ)

खङ्गारकृष्टे—a superexcellent.

ख्रु। श्राप्त — n (of agricultural produces and factory products) over-production

सङ्ग्रम—a very hot, excessively heated

23 राह-ात in or to or of thus ; b.c., 1 ere, याज्या, याज्य—a of this राष्ट्रिक unfathomable, bottomless, י יין לנבס wir-con diadi jet, still, notwithetanding in spite of, even then छ'ता—con or रुप्द-(1) r the last one of the four Velas (2) a deprived of the ranger of movement (esp. owing to are) decrepit, dirabled, unable to = orly rool-for-nothing The r (lit) change of fortune for the worre, distress, worry, anxiety, danger or hazard, difficulty र्याः ह—poet corrup of अश्वि रो'-- भेर spell of यसरे TPY-1 unshilled inexpert. सरग्र-व not consumed by fire. unt sat mortally--a not to be punished. ung u urhable रमर- net fiven 本年一下 enting any edible article. fort 1

TIPL -- 1 tro bless, edentate र शामीय, दलमा-- a indomitable, un-122' ra, pertinacious, unconqueralle surlulent.

स वेबलकी-त unnecessar, unim-\$ "YE 15"

अमहनीम, अमारा—a incombustible अम्हनीयणा, अनाराजा—n incombustibisiffs--n (myth.) the mother of

gods धार्माजननन-n a son of Adıtı (অদিতি) ; a god र्जामन—n an inauspicious day hard

times, difficult days অদীক্ষিত—a uninitiated यमीभ-a when or where lamps

have not yet been lighted ('অদীপ সন্ধ্যা') यम्ब-a not distant not far near, close, yonder অদ্রদাশ তা—n sence of foresight, imprudence,

(rare) recklessness অদ্রদশী—a bereft

of foresight imprudent (rare) reckless fem यम् वर्मार्भानी. यम् तर्वार्ज्जा-n. state of being not at a distance. proximity यम् ववर्षी - a nearness, not in a distant position, near, yonder fem अम्बर्गार्जनी अम्बद्ध-a

deprived of a long range अम्बर्फ मृष्टि

—shortsightedness অদ্রস্থ—same as

यमात्रवर्धे यमात्र—adv not far; near.

close by यम्भिष्ट—a not corrupted, not defiled , (of water, air, etc.) not rendered impure or foul यम्भा—a invisible imperceptible

यम्बा र्थम्भ to go out of sight, to disappear or vanish, to become invisible or imperceptible यम्चे—(1) a. not seen, unseen (2) n. fate, luck, fortune, destiny सम्बेडस्य -a ly as ordained by destiny; as

luck would have it, by chance, fortunately অদ্ভিপরীকা—n act of telling or learning one's fortune by means of divination, palmistry, etc; ect of tring one sluck (esp in a fine of chance) छम्छेननीमा क्या-ए.

, to tell one's lorture, to try one's

luck অদৃত্টপরীকা ক্বান— ν to have one's fortune told অদৃত্টপূন্য—n masc Destiny, God অদৃত্টপূর্—a not seen before, novel, new আদৃত্টন্ত— $ad\nu$ as luck would have it, by chance অদৃত্টনাদ—n fatalism আদৃত্টনাদ—(I) n a fatalist, (2) a fatalistic অদৃত্টনাপ—n the unseen writings of one's fate, one's destiny অদৃত্টেব পৰিহাস—irony of fate

व्यामा—a unseen.

অদেশ—a incapable of being given অন্ব—(I)n Brahma(ব্ৰহ্ম), Buddha (2) a having no second or parallel, absolute অন্বয়ন—n monism, Buddhism অন্বয়ন —(I)n a monist, a Buddhist, (2) a monistic, Buddhistic

অধিতীয়—a having no second or parallel, absolute, matchless, singular, supreme

তাৰত—(I) a (theo) having no second or diversity, monistical, unitarian, non-dual, absolute (2) n Brahma (একা), God অধৈতবাদ—n non-dualism, monism, monotheism, unitarianism ভাষেতবাদী—n a non-dualist, a monist, a monotheist, a unitarian

অভূত—(1) a strange, queer, quaint, odd, uncouth, extraordinary, astonishing, unthought-of, sudden (2) n (rhet) a description that strikes the reader with its extraordinary queerness (also অভূতবস) অভূতকর্মা—a endowed with extraordinary capabilities, one who has performed or is capable of performing miraculous deeds অভূতদ্শ্ন—a odd-looking

আদা—n & adv today আদ্যকাৰ, অদ্যতন
—a today's আদ্যভক্ষ্যবন্ধ্ব্দ্—n (fig)
over-calculation, (inc but pop) state
of having nothing to eat today, ab-

ject poverty আদ্যাপি—adv even today, even now, even at present, as yet. আদ্যাৰ্থি—adv from today, hereafter, till today, till now

অদ্রব—a insoluble, undissolved অদ্রাব্য—a insoluble.

অদ্রি—n a mountain

অন্তোহ—n absence of malignity or malice or envy, absence of quarrel, amicability

অধ:-adv & prep down, below, beneath, under, in or to the underworld অধ:ক্ত—a cast or thrown downwards , felled , vanquished defeated lowered অধ্যক্তম—n descending order অধংপতন, অধংপাত--n falling down downfall degradation, degeneration, moral downfall, abandoned state অধঃগতিড—a fallen down, downfallen, degraded, degenerated morally degenerate. abandoned অধংগাতে যাওয়া—v to be ruined morally or otherwise, to go to the dogs, to go to the bad. অধঃ-পেতে—vul form of অধঃপতিত (chiefly facet or in raillery) অধঃশ্ব—a lying. or situated or placed under lower subordinate

অধ্যা—a lowest, inferior, vile, mean, despicable, abominable, hateful, insignificant, worthless (অধ্য ভক্ত) অধ্যাপ—n a debtor অধ্যাদ—n the part of the body from the waist downwards, (usu) the foot or the leg অধ্যাধ্য—a. worse than the worst, vilest of the vile, most insignificant or worthless

অধ্ব—n (ori) the lower lip, (loos) any of the two lips or both the lips অধ্বদল—n (bot.) a labellum অধবপল্লৰ—n a lip or lips as tender as tree-leaves অধ্বম্ধ, বা অধ্বসমুধা পান—n (lit.) act

of drinking lip's honey or nectar, (fig) act of kissing greedily অধ্ৰমধ্য বা অধ্ৰম্ধা পান কৰা—v to kiss greedily অধ্যা—a incapable of being caught hold of , intangible, elusive

অধবাম্ত পান—same as অধবস্ধা পান (see অধর)

অধ্বিক—a inferior অধ্বিক ক্তাক inferior service

অধ্য—(1) n any act in contravention of scriptural or moral laws, a sinful act, a sin, irreligiousness, an unrighteous act, unrighteousness (2) a sinful, unrighteous অধ্যাচাৰী, অধ্যাপ্তিৰাৰ a given to committing sins or practising unrighteousness, sinful, sinning, unrighteous অধ্যাচাৰণ —n (esp habitual) act of committing sins, sinful practice, unrighteous practice অধ্যাচাৰী—same as অধ্যাচাৰী অধ্যা—a sinful, unrighteous, unreligious, impious, (loos) treacherous

অধ্যন—a lying or situated or placed under, born or grown on a lower stratum or on the ground, lower, inferior, lower subordinate (অধ্যন ক্রিয়া) অধ্যন প্র্যাশ—n a later generation, posterity

स्थाभिक—a irreligious, impious, unrighteous, sinful स्थाभिक्ञ—n irreligiousness, impiety, unrighteousness, sinfulness

याँग-pfx used in the senses of above, on, over, upon, higher, greater, more, superior, ruling, dominating, etc, over-, super-, sur-, ad-, etc

ছবিক—a many, much, more, exceeding, more than (পাঁচের অধিক), additional, superfluous, too many, too much compar অধিকতর, super অধিকতম অধিকত্তন ও adv moreover,

over and above, further, besides, in addition

र्धाधकम्भ—n a beat or beating (नाड़ीव अधिकम्भ)

र्धाधकव-n super-tax

र्याध्कत्रन—n. anything that holds or contains, a container, a place, a vehicle or medium, proximity, a court of justice (ध्माधिकत्रन), domination, possession or occupation, (gr) the locative case

व्यविकर्ज-n a director in charge of a government department

प्रीधकल्थ—n an era

ভাষকাংশ—a almost all, most, greater number or portion of ভাষকাংশ কেনে বা স্থল—in most cases, mostly
ভাষকায়—n ownership, possession,

occupation, right, title, claim, domination, control, overlordship, authority, experience, knowledge (গণিতশান্ত্রে অধিকাব) , jurisdiction , a public directorate (निकाधिकांत), ability, competency or claim (বাজাশাসনে অধিকার) অধিকাব করা—v to occupy, to possess অধিকাৰকভাগদেয়—n royalty অধিকারক্ষেত্র—n jurisdiction অধি-কাৰগত—a in one's possession concerning one's possession or rights or claim or office, titular অধিকাৰচাত a dispossessed खींधकाती (1) a having ownership or right or claim or possession or competency or authority; (2) n an owner a proprietor a king. a prince ('চান্দ অধিকাবী'), a claimant, a competent man, a proprietor (who is also the motion-master) of an operaparty, orchestra-party, etc (যাত্রাদলের অধিকারী); any venerable person of the Vaishnaba (বৈষ্ণব) community অধি-

कानिमी—(1) a. fem of र्षाधकाती, (2) n

a proprietress, a mistress, a female claimant a competent woman

জাধক্ত—a that which has been taken possession of, occupied, possessed, brought under control, learned earned obtained

ৰ্জাধকোৰ—n a banking establishment, a bank অধিকোৰছিত—n bank-balance

ভাষিক্রমণ—n act of overlapping ভাষিক্রে—n jurisdiction

অধিগত—a attained, obtained, acquired, earned, learned, known, studied, brought under control, mastered

অধিগম্য—a accessible, attainable, acquirable, capable of being learnt or known, knowable, comprehensible, capable of being studied, capable of being mastered

অধিচাপ—n (geom) a major arc অধিজন—n the majority অধিজন-সম্প্ৰ-দান্ন—n the majority community

জাধত্যকা —n a plateau, a table-land জাধদেব, জাধদেবতা, জাধদৈবত—n a guardian deity, a presiding or controlling deity

र्षांथान्य—n an allowance of money र्षांथनायक—n a leader, a chief, the captain or skipper of a playing team, an army commander

र्षार्थानयम—n a legislative act. र्षाय-रिनयमन—n enactment, legislation

অধিপ, অধিপতি—n a master, a lord, an owner, a proprietor, a king, a prince

অধিপাল—n a vice-chancellor (of a university)

र्याधभारत्स—n a rector

অধিপ্রাণবাদ—n (phil) the vitalistic theory.

र्याधवरण-n a legal advocate

অধিবর্ধন—n overgrowth অধিবর্ধ—n a leap-year

অধিবাস,—n a dwelling-place, a home, an abode

অধিবাস_২, অধিবাসন—n ceremonial purification of a person on the eve of a solemn function (ববেব অধিবাস), any performance preliminary to any solemn ceremony (পূজার অধিবাস)

অধিবাসিত—a (of a person) purified ceremonially on the eve of a solemn function, established in a residence, placed

অধিবাসী—n an inhabitant, a native, a resident

অধিবান্তববাদ—n surrealism অধিবান্তববাদী—n a surrealist.

অধিবিদ্যক—a metaphysical অধিবিদ্যা—n metaphysics অধিবৃত্ত—n (math) a parabola অধিবৃত্তি—n a bonus

অধিবেত্তা—n a man who marries a second time although his first wife is still living

र्थाध्यम्ब-n act of marrying a second time when one's first wife is still living

জাধবেশন—n a meeting, a sitting, a session অধিবেশন হওয়া—v to be held জবিভার—n a surcharge

অধিমাস—n an intercalary month অধিম্বা—n a price above par অধি-ম্বো—adv above par

र्जाधयन्त्रवाम—n (phil) the mechanistic theory

অধিয়ান্তিক—n a mechanical foreman a machine foreman

অধিযাচন—n requisition অধিযাচন-প্রাী—n a requisition slip

অধিয়্গ—n an epoch

र्धाधत्रथ—n a chariot-driver, a charioteer, a warrior on chariot who can

innumerable foes simultaneously

অধিবাজ-n an emperor, a suzerain,

a sovereign prince

र्णाधवाङ्गी—n an empress, a sovereign queen

र्घाधवाङ्गा—n a dominion of an empire

र्घाधन्छ—a mounted, seated upon, riding on . ascended, ध्रीधवार रखग-

v to mount, to sit upon, to ride, to ascend

ভাষিৰোপণ--n act of making one mount or ride or ascend, act of placing (upon), act of charging a bow

with an arrow र्याध्याभग कवा-v to make one mount or ride or ascend, to place (upon) to charge (a bow) with

(an arrow)

অধিবোহ—n an ascent, an elevation चीधतार्ग—n act of mounting or ascending or climbing or riding অধিবোহণ क्वा-v to mount, to ascend to climb to ride অধিৰোহণী—n a flight of steps, a ladder, a staircase धाँद-त्वारिनी—var of खीवत्वार्नी, fem of र्धांथतारी र्धांथतारी—(I) a mounting, ascending, climbing, riding, (2) n a mounter, a climber, a rider'

র্তাবশ্যিত, অধিশয়ান—a placed or lying upon or over, established over or upon, presiding over

र्घाधभाषिত—a placed or laid upon or over

र्चाध्यम—n (phys) focus

অধিন্ঠাতা—(I) a dwelling or living, existing in a place or person or thing in question, present, governing, directing, controlling, presiding, holding (an office or a post), possessing, occupying (2) n a dweller, a governor, a director, a controller, a pre-

sident, one who is present, one who holds (an office or post), a possessor, an occupier. fem खरिकारी. र्यायनेन-n act of living or dwelling.

stay, existence in a place, person or thing in question, presence or ap-

pearance, act of being seated or placed, presence to guide and con-

trol a dwelling-place, a resort (अव-তার অধিষ্ঠানে), state of being situated.

act of holding (an office or a post), (psy) inherence, act of taking pos-

session of ভাষিষ্ঠান কৰা—v to live ordwell or stay in to exist in to be present in , to be seated or placed in or upon to be present to guide and

control, to be situated, to hold (an office or a post) . (psy) to inhere, to take possession of, to occupy

অধিতিত—(I) a dwelling or living or staying, existent in a place or person or thing in question . present . appeared seated present to guide and control situated holding (an office

or a post), possessing, occupying, dwelt inhabited possessed occupied অধিষ্ঠিত হওমা—ν to live or dwell (in) to inhabit to exist (in) to be

present (in), to appear (in), to be present (in) to guide and control to be seated or placed (in or upon) to be situated (in), to be established

(in an office or a post), to be in possession or occupation of (psy) to inhere

र्धावरान-n a rate above par स्विश्राद -adv above par

अवीक्क→n a superintendent, supervisor

অवीज—a read, studied, perused. অর্ণাতি—n study, act of reading, perusal অধীতী—a engaged in studying or reading or perusing, learned, erudite, well-studied

অধীন—a brought under control, subjugated, tamed, dependent, dependent for maintenance or subsistence, bound by obligation (to), included, dominated, governed or ruled (by), subordinate (অবীন কর্মচারী), subservient (to), subject (to) fem অবীনা, (inc) আইনী অধীনতা—n subjugation, tamed condition, dependence, dependence for maintenance or subsistence, obligation, inclusion, domination, subordination, subserviency, subjection

अशीम्रमान—a that which is being read or studied

অধীৰ—a restless, fidgety, impatient, eager, anxious, worried, alarmed, concerned, uneasy, excited, agitated, beside oneself fem অধীরা অধীৰতা—n restlessness, fidgetiness, impatience, eagerness, anxiety, worry, alarm, fear, excitement, agitation অধীর হওয়া—v to become restless, or impatient or eager or anxious or alarmed or excited or agitated, to fidget, to worry, to be beside oneself

अधीम, अधीदन—n a great king, an emperor, a sovereign ruler, an owner, a master, a lord, a ruler or director, a chief fem अधीदनी

ষধ্না—adv in recent times, at present, nowadays আধ্নাতন—a of recent times, present-day, mc'

ভাষ্য—a unconq ভাষ্য—(I) a im less, uneasy, fidgety ied. (2) n in increstlessness, unear anxiety, worry অধাগত—a gone downwards, descended, subsided, downfallen, deteriorated, deprayed, stricken with misery, distressed, condemned to hell, reborn as an inferior creature.

অধাগতি, অধাগ্যন—n a gait or going downwards, descent, subsidence, downfall, deterioration, depravity, misery, distress, domination, rebirth as an inferior creature

অধোগামিনী—fem of অধোগামী

অধোগামী—a going downwards, descending, subsiding, downfallen, deteriorating, depraved, miserable, distressed, condemned to hell, reborn as an inferior creature

অধাদ্ণিউ—a looking downwards, having looks fixed at the tip of one's nose whilst practising yoga, অধাদাণিতে—adv with downcast looks

অথাদেশ—n the lower portion or part, posteriors, buttocks, downward direction

অধোনদন—a having one's face or head hanging down fem অধোনদনা অধোনদন হওয়া—v to hang one's face or head down অধোনদন—adv with one's face or head hanging down

অধোবিন্দ্ৰ—n the nadir অধোভাগ—same as অধোদেশ

অধোম,খ--same as অধোবদন fem. অধোম,খী

অধ্ব n an ecclesiastical sacrifice (esp in accordance with the যজুৰ্বেদ)

ভাধন্য — n a priest who is versed in the यकुर्दा.

অধ্যক্ষ—n a manager, a tive, a superintendent, charge, a principal (of institution), a lord or ধ্যক্ষ), a president legislative assem managership, management, the post or office or function of a chief executive, superintendentship, superintendence, overlordship or mastership, principalship, presidentship, presidency, speakership.

অধ্যবসায়—n perseverance অধ্যবসায়-শীল, অধ্যবসায়ী—a. persevering

ষবায়ন—n assiduous or absorbing study or reading ষ্ববায়নরত, ষ্বধায়ননিরত —a engaged in studying or reading (esp absorbedly) ষ্বধায়নশীল—a given to studying or reading (esp absorbedly)

অধানন—n over-eating, surfeit, act of eating a second time before the food taken previously has been digested.

Being, pertaining to the Supreme Being, pertaining to the individual soul; spiritual, metaphysical, physical অধায়ত্ত্ব—n knowledge about God, knowledge about the soul, metaphysics অধায়ত্ত্বিং—n one who has knowledge about God or the soul, a metaphysician অধ্যাত্ত্বাদ —n subjectivism, spiritualism অধ্যাত্ত্বাদ —(1) a subjectivistic, spiritualistic, (2) n a subjectivist, a spiritualist. অধ্যাত্ত্বিক—var of আধ্যা-

अवारमण—n an ordinance

ष्मिक अधापायि—a subjective

অধ্যাপক—n a teacher, an instructor, an advisor, (usu) a professor or lecturer (of a college etc). fem অধ্যাপিকা

অধ্যাপন, অধ্যাপনা—n act of teaching, or advising or instructing অধ্যাপনা করা—v to teach, to instruct, to advise, (usu.) to work as a professor or lecturer (in a college etc.)

অধ্যাপন্মিতা—same as অধ্যাপক fem. অধ্যাপন্মিতী

खबाय—n a chapter, a section, a canto etc (of a book)

सभात्र्ए—a mounted (on)

च्यात्वाश—n (rhet) transference of epithet, (phil) imaginary ascription of foreign qualities to a person or a thing, illusion.

ভাষাস্ত্ৰ—n ascription, attribution; (phil) imaginary ascription of foreign qualities to a person or a thing, illusion.

ভাষাসৰ, ভাষাসন—n act or state of being placed or seated upon or over, act of sitting, state of being seated, domination, (of deities) invisible presence

অধ্যাসিত, অধ্যাসনি—a placed or seated upon or over, mounted, in possession of, (of deities) present invisibly

खशाहान, खशाहज्ञग—n (gr) act of making a word or words elliptic, (gr) an ellipsis, quotation.

ষধাহত—a (gr) left out as an ellipsis, quoted

অধ্যাষত—a inhabited, dwelt in, colonized

অধ্যেতা—(1) a engaged in study (2) n a student, a reader.

ष्युन्-a inconstant , unstable , transitory , changeable, variable , uncertain, doubtful

অন্—var of অ-২ to be prefixed to words beginning with a vowel (e.g. অন্ধ্যায় < অধ্যায়, অনৈতিহাসিক < ঐতি-হাসিক)

অনফ—a having no wheel অনকর—a illiterate, unlettered, ignorant.

धनघ—a sinless, pure, holy, inno-

cent, free from danger, safe, secure, pleasant, sorrowless, happy

অন্কুরিত—a not yet sprouted or germinated, unsprouted, ungerminated (poet) unrealized

खनक (I) a bodiless, unembodied, incorporeal (2) n. Madan (মদন) the god of love অনক্ষমোহন—n Krishna (কৃষ) অনকশ্ব—n a shaft or shafts of the god of love, pan'gs of love, love-sickness অনক্ষারি—n Shiva (শিব)

धनम् —a opaque, muddled, turbid, dirty

अनिमे−n want, shortage, deficiency, poverty, penury

খনভ—a motionless, immobile, still, fixed, firm, stolid, never to be retracted, irrevocable (আমার কথা অন্ড)

অনতি—a (chiefly used as a pfx) not much or many, not excessive or superfluous, moderate, middling

অনতিকাল—n not a long time, a short time. অনতিকালমধ্যে—adv ere long, in a short time, shortly.

অনতিক্রম, অনতিক্রমণ—n act of not passing beyond or over, act of not crossing, act of not transgressing or infringing or violating অনতিক্রমণীয়, অনতিক্রমা—a incapable of being passed beyond or over, incapable of being crossed, impassable, inviolable, incapable of being overcome (অনতিক্রমা বাবা), insuperable অনতিক্রমা বাবা), insuperable অনতিক্রমার বাবা), insuperable অনতিক্রমার বাবা), insuperable আনতিক্রমার বাবা), insuperable আনতিক্র

धर्नाजमीप—n not very long (अनिज-भीर्ष পथ वा नाजि), not very tall (अनिज-भीर्ष (मरु) धर्माजमीप काल—n not a very long time धनिष्म् विषयि a situated or present at not a great distance

अनिष्मादन—adv not at or to a great distance, not very far

ভানতিপ্ৰে—adv not long before ভানতিবিলন্থ—adv without much delay, before long, shortly, soon

অনতিবিস্তৃত—a not very extensive or broad or wide or spacious

অনতীত—a not yet gone by or past. অনতীতবাদ্য—a one who has not yet passed his childhood or boyhood

ष्पनिषक—a not exceeding, not more than

অন্ধিকার—(I) n absence of right or claim or possession (2) a unrightful, without authority or claim or possession, ultra vires, unwarranted धर्नाधकात्रहर्ग-n unauthorized intermeddling, officiousness, ference. interference without competence or qualification অন্ধিকাবচর্চা করা—v to interfere without authority, to meddle to act officiously, to interfere without competence or qualification অন্ধিকারপ্রবেশ—n trespass intrusion. অন্ধিকারপ্রবেশ কৰা—v to trespass, to অন্ধিকারী---a having right or claim or authority or competence unrightful unauthorized incompetent, not entitled ineligible

धर्नाधक्ठ—a not taken possession of, not captured or seized, unoccupied, unconquered

অন্ধিগত—a unearned, unlearnt, unstudied, unread, unattained, not reached or gone through

অন্ধিগ্ৰ্যা—a unknowable, incomprehensible, incapable of being learnt (অন্ধিগ্ৰ্যা) বিষয়), inaccessible, unapproachable (অন্ধিগ্ৰ্যা) স্থান), uncome-at-able.

जनविद्याल not placed upon or over, not present, absent, inexistent, not established (in a place etc), not appointed (to a post, office, etc), not seated upon or over

ভাৰণত—a that which has not been read or studied, unread or unstudied ভাৰণীৰ—a not depending on, not controlled or dominated by, not subject or subservient to, not subordinate to ভাৰণীৰতা—n state of being not dependent or controlled or dominated or subservient or subordinate, independence, freedom

खनशाय—n rest from study, a day of rest from study, a school holiday खनन, कन्पीय—a incapable of being imitated, inimitable

ভাৰন,কূল—a adverse, unfavourable ভাৰন,ভাৰনীয়—a incapable of being felt, unperceivable

অনন্তৃত—a unfelt

धनन, भण-a unpermitted, unsanctioned, unapproved, disallowed, not agreeable to

खनन, दास—a incapable of being guessed, not conjecturable, unimaginable

ভাননুমোদন—n absence of permission or sanction, disapproval, rejection, absence of consent ভাননুমোদিত—a unpermitted, unapproved, unsanctioned, not assented to, disapproved, disagreed, rejected, prohibited (অনুমোদিত এলাকা)

धनन, भौतन—n lack or absence of systematic practice or training धनन, भौतिज—a not practised, without systematic training, uncultivated

খনন্তিত—a unperformed, unexecuted, outstanding

খনন্ত—(I) a endless, boundless, unlimited; inexhaustible, everlasting, eternal, imperishable (2) n Vishnu (বিষ্ণু). Shesha (শেষ) the thousand-headed king of snakes, a metal ornament of women worn above the elbow, an armlet धनस्कान—n eternity धनस-कानवााभी. यनखकानहामी—a eternal. everlasting অনতচতুদশী—n. the fourteenth day of the lunar fortnight of the month of Bhadra (ভার), a religious penance observed on this day. ভানন্তদেৰ—n Shesha (শেষ) the king of snakes धनरुनिमा-n Vishnu's sleep on the person of Ananta (यनर) the snake-king, everlasting or eternal sleep (fig) death. ভানন্তপ্রকাৰ—a endless or countless varieties यनस-वीर्य-a of endless or inexhaustible strength or virility यनसम्ब-n a medicinal root অনম্ভব্প, অনন্তব্পী -a of endless forms or shapes, of endless manifestations थनलग्या—n use of the person of Anantadeva (অনন্তদেব) by as his bed. (fig) death यनलगीम-त. hydra-headed

জনত্তৰ—a & con hereafter or thereafter, afterwards, then

जनखर्त्र, जनखर्त्री, जन्छभ्यम, जनस्-भयाा, जनस्भीय-sec जनस

जनन्यी अवाय—n (gr) an interjection

তানন্য—n no other than, having no other, having no second, sole, singular, supreme, unparalleled, solely or absorbedly engaged fem अनना। जननाकर्या—a having or doing no work other than, not attending to any work other than, solely engaged or absorbed in अननागि—a having no way or means or alternative other than;

compelled by absence of any alternative अननाहिन्द-a having nothing in the mind other than, fixed with close attention to nothing other than intent on অনুনাচিত্ত—adv thinking of nothing other than, having one's attention fixed closely to nothing other than intently अनना-म्,िक—a having sight directed to nothing other than, looking at nothing other than gazing steadfastly vani-পৰামণ-a. not devoted to anything other than . solely engaged in अनना-ব্,ভি—a engaged in no occupation or endeavour other than, solely occupied in धननावज—a engaged in or performing no task other than चननाभनाः—same as चननाि चननाभनाः. चननामहाय—a having no help or resort or patron or protector other than अननामाधात्रण, अननामालङ—a not to be found in anybody else, singular, unique, extraordinary, uncommon धननामाश्रक—a not depending on or subject to anything, absolutely independent

অনন্যোশায়—a having no means other than, having no alternative

अनीन उ—a (gr) lacking in sequence or agreement, (phil) not governed by the law of causation, not related, detached, irrelevant, incoherent

অনপকাৰক, অনপকাৰী—a not injurious, harmless

খনপচয়—n absence of waste or wastefulness

অনপত্য—a childless

ভানপনেয়—a indelible, irremediable (অনপনেয় হুংগ), irremovable (অনপনেয় উৎপতি), irredeemable (অন-পনেয় কলঙ্ক)

জনপৰাধ—(I) n freedom from guilt or crime, impeccancy, innocence (2) a free from guilt or crime, impeccable, innocent অনপৰাধী—a same as অনপৰাধ (a) fem অনপৰাধিনী। অনপেক্ষ—a not depending on or

unbiased অনপেক্ষিত—a not awaited, unexpected

subject to . independent . impartial.

অনবকাশ—n want of lessure or respite, lack of time for doing some particular work

ভানবগত—a unaware, uninformed, ignorant unknown

অনবগ্নন্তিত—a having no veil, not veiled fem অনবগ্নন্তিতা

জনবচ্ছিন্ন—a without intermission or respite, non-stop, incessant, continuous

खनवाष्ट्रम—n absence of intermission or respite, continuity.

অনবদ্য—a blameless, flawless, faultless, impeccable, unimpeachable, innocent (অনবত কোতুক) অন-বদ্যতা—n blamelessness, flawlessness, faultlessness, impeccability, unimpeachability, innocence অনবদ্যাদী

অনবধান—(I) n inattention, carelessness, inadvertence (2) a inattentive, careless, inadvertent আন-বধানতা—n inattention, carelessness, inadvertence অনবধানতাৰশতঃ—advowing to inadvertence, inadvertently.

-a fem of unimpeachable beauty

wनव्यक—(I) a ceaseless, unremitting, continuous (2) adv incessantly, unremittingly, continually, always, ever

धनवत्राच—a unconfined, not shut up, unbolted, not barricaded or blockaded, not besieged, unrestric-

ted, unhindered (অনবক্ষ শ্ৰোত); free অনববোধ—n freedom from confinement or siege or restriction

অন্বস্ব—(1) n absence of lessure or respite, lack of time for doing a particular work (2) a having no lessure or respite, (continuously) busy

यनवञ्र—same as यनवीञ्च

धनवद्या—n lack of order, disorder; unsettled state, restlessness, (log) a defect in argument caused by working back from one thing to another especially from effect to cause, a regress

খনবাস্থত—a restless, unsettled unsteady, unstable, wavering খনবস্থিতচিত্ত—a. of unsettled mind, unresolved in purpose, mentally wavering, changing one's mind every moment, fickle-minded

धनविष्ठ—a mattentive, unmindful, heedless, careless, uncareful, neglectful, not on the alert, unguarded, unwary

ঘনভিজাত—a not born of a good family, not high-born, not aristocratic; low-born, not having a good pedigree (অনভিজাত কুকুর)

ভাৰতিজ্ঞ—a inexperienced, inexpert, ignorant, foolish fem ভাৰতিজ্ঞা ভাৰতিজ্ঞা ভাৰতিজ্ঞা নি inexperience, lack of skill, ignorance, foolishness

धनिष्याम्न disapproval, contrariety to one's desire or liking or intention

सर्नाध्याप्ट—a disapproved, disagreed, undesired, not to one's liking, contrary to one's volition or intention

सनिष्ठितनीय—a. unconqueráble, indomitable, not to be confounded or overwhelmed

অনভিভূত—a unconquered, not confounded or overwhelmed, unembarrassed

अनिध्यल—a disapproved, unsanctioned, contrary to one's opinion

अनुस्तिमगीय—a undesirable

चर्नास्त्र — a undesired स्रमास्त्र — n unwillingness contrariety to one's desire, absence of desire स्रमास्त्र — a unwilling, not desirous of, disapproving, having no desire for

অনভ্যস্ত—a unaccustomed, unwonted, inexperienced, unpractised, inexpert, unfamiliar, new (খনভাত পথ)

অনভাগ—n lack of practice or training, unwontedness

सन्तर्गय—a unbending, unyielding; indomitable, tough, hard, obstinate.

ভানব্ব—(1) a. having no cover, bare, naked (2) n the sky, a Buddhist community.

खनर्गन—(1) a unbolted, unrestrained, unhindered, free, profuse, abundant, fluent. (2) adv incessantly, excessively, fluently.

অনর্থ—n harm, mischief, injury, reverse, peril, danger, ruin (অনর্থ ঘটান)
অনর্থক—(I) a futile, useless, unprovoked or unreasonable (অনুর্থক কলহ), unnecessary (2) adv in vain, without provocation or reason, unnecessarily

खनर्थका—a injurious, full of mischief, harmful, causing reverse or ruin.

অন্থাপাড—n occurrence of an accident, befalling of danger or reverse or ruin.

জনলাল fire অনলপ্রভ—a. as radiant or lustrous as fire অনলবর্ষণ—n.

raining of fire, showering or emitting of fire अनलवर्गी—a raining fire, showering or emitting fire

অন্তাস—a not lazy or indolent, diligent, industrious, given to action, active

অনশে—a not small in number or amount, many or much, considerably large in number or amount, অনশন—n abstinence from food, fasting, starvation অনশনকিণ্ট—a stricken with starvation, famished অনশন-খন্মট—n hunger-strike অনশনকত—n abstinence from food (till one's death) under a solemn vow, (loos) hunger-strike

অন্যর—a imperishable, indestructible, immortal. অন্যৰ্তা—n imperishability, indestructibility, immortality

অনস্য — a free from malice or envy fem অনস্যা

अनुष्ठ (astr) circumpolar अनुष्वीकार्य — a fundentable, that which cannot but be admitted

थनाक्ष्णीय—a uninviting

অনাজ্মণ—n non-aggression জনাক্রমণ চুক্তি—n a non-aggression pact

খনাক্ষ্য—a incapable of being attacked, (hyg) immune খনাক্ষ্যতা—n immunity

অনাগত—a not yet come or arrived, not yet happened, still to come or happen, future অনাগতবিধাতা—n one who makes provision for the future, one having foresight

জনাদ্রত—a unsmelt, unenjoyed fem জনাদ্রতা

practice, uncultured or indecent practice, an immoral or abominable practice. While it is a given to un-

scriptural or indecent or abominable practice. (2) n such a man

অনাচ্ছাদিত—a uncovered, having no roof, unthatched bare

অনাছিণ্টি, অনাচ্ছিণ্টি—corrup 's of অনাস্ভিট

थनाएन-inc form of अन्हेन.

অনাড়ন্বর—a unostentatious

অনাম্ভ—a ignorant of one's own self, deprived of self-knowledge, not moving or acting in accordance with one's status or power or circumstances

धनास्त्रीय—a having no blood-relation or matrimonial relation (with), unrelated, hostile, unfriendly, having no kindred or relations. fem खनास्त्रीया

অনাথ—a having none to help or protect, helpless, orphan fem অনাথা,—(inc) অনাথিনী অনাথনাথ—n one who helps or protects the helpless অনাথশালা, অনাথাশ্রম—n a charitable refuge for the helpless, an orphanage

ভানানৰ—n lack of cordiality or care or attention, neglect, slight, disrespect. ভানানৰ কৰা—v to treat with neglect or disrespect. ভানানরপান—a. unworthy of being treated with cordiality or care or attention

खनामाय—n (of dues, money, revenue, claims, etc) non-realization स्नामायी—a unrealized

खनामि—(I) a having no beginning or cause or origin, self-born (2) n. God

जनाम् — a. not received with cordiality or care or attention, neglected, slighted, disrespected.

सनारम्ब—a (inc.—of dues, money revenue, claim, etc) unrealizable

धनामान्ड—a having neither beginning nor end, neither origin nor destruction, self-born and immortal धनावगाक—a unnecessary, redundant, superfluous

खनावामी—a uncultivated, fallow, uncultivable, non-arable

ন্ধনাবাদিক—a non-resident, non-residential

ষ্পনাবিল—a not dirty or muddled, limpid, clear, clean, pure, uumixed unadulterated (অনাবিল মুখ)

धनादिक्ष undiscovered, not yet invented, not found out, untraced, unknown.

समाविष्ठे—a. inattentive, absent-

धनाव्राच-a uncovered, unconcealed, bare, naked, open, discovered, revealed

धनाव् चि—n shortage or absence of rainfall drought

थनावा—a not navigable

ष्ट्रनामग्र—(I) n absence of illness, physical soundness, recovery from illness (2) a free from illness, recovered from illness, sound in health, free from all troubles and difficulties, peaceful

धनामा;—a nameless, one whose name is not known or famous, obscure

सनामाः सनामिका—n the ring-finger सनामाः सना

यनानी-fem of धनामाऽ

অনামন্ত—a not brought under control, not learnt (অনামন্ত বিভা), un-

mastered, beyond one's reach or power un-come-at-able

खनायाम—(1) n state of demanding no exertion or offering no difficulty. easiness (2) a demanding no exertion or offering no difficulty, effortless easy facile spontaneous अना-ग्रामक्ट-a done without effort or strain or difficulty, accomplished easily यनापामनय-a obtained or earned without effort or strain or difficulty. got easily अनाग्रानवान-a obtainable without effort or difficulty, easily obtainable खनाग्रामनाथा—a capable of being done or performed or attained or obtained without effort or difficulty, easy धनाग्रामीमक-a done or accomplished or attained or obtained easily धनाग्रात्म—adv without strain or exertion or difficulty; effortlessly easily; spontaneously

धनात्रथ—a not (yet) begun or commenced not (yet) undertaken.

খনারোগ্য—a incurable, irremediable

অনার্তবা—a fem not yet attained puberty

खनाम-a not wet, dry, (chem) anhydrous

खनार—(I) a non-Aryan, uncivilized, uncultured, rudely discourteous, dishonest, impious, low-born (2) n such a man खनादां हिन्द a befitting a non-Aryan, uncivilized; uncultured, rudely discourteous, dishonest, impious, low-born

खनात्नाहनीय—a that which should not be or will not be discussed, that which is beyond the reach of discussion

स्रनात्नािहरू—a undiscussed स्रनात्नाहरू—var of स्रनात्नाहनीव জনাত্রন—(i) a. having no shelter or refuge, helpless. (2) n state of having no shelter or refuge, helplessness

অনাসক—a having no attachment for or interest in , indifferent, unconcerned অনাসকি—n. absence of attachment or interest, indifference, unconcernedness

यनात्र चि—(1) a outside the created world, unnatural, disorderly, queer, strange (2) n such a thing or incident

অনাস্থা—n lack of trust or faith, noconfidence, unreliability অনাস্থা-প্রস্তাব —n a no-confidence motion অনাস্থা-ভাজন—a untrustworthy, unreliable অনাস্থাস্টক মত—vote of no-confidence

অনাস্বাদিত—a, untasted, unenjoyed অনাস্বাদিতপূর্ব—a not tasted or enjoyed previously

জনাহত—a unhurt, unwounded, (of stringed instruments) unstruck, unplayed ('অনাহত মোর বীণা')

খনাহার—n state of going without food, fasting খনাহাৰী—a going without food, fasting, (iron) honorary খনাহাৰে—adv in the state of going without food খনাহাৰে ঘকা—v to go without food, to fast

unbidden, uncalled-for, unwanted

জনিংশেৰ—a inexhaustible , endless or imperishable ('অনিংশেষ প্রাণ')

र्थान:म्ज—a not flowed or come out

ফানছা—n unwillingness, reluctance, disrelish (আচ্বি অনিচ্ছা), lack of consent, indifference, disinterestedness ফানছাড়ে—a done or performad reluctantly or unknowingly, not

deliberate, unintentional, undesigned यनिष्ण विक—adv unwillingly reluctantly, with disrelish, without consent or agreement indifferently disinterestedly অনিজ্ঞাপ্রকাশ করাν to express unwillingness or reluctance, to express disrelish, to disagree to refuse to consent श्रीनाञा-ভরে অনিছায়—same as অনিছাপ্রেক অনিচ্ছাসত্তেও—adv notwithstanding unwillingness or reluctance or disrelish or lack of consent or disagreement or indifference or lack of interest. অনিছাস্য্কারে—same as অনিদ্যাপ্ৰেক

श्रीनाष्ट्रक—a unwilling, reluctant, having no relish, refusing consent, disagreeing, indifferent, disinterested

খনিতা—a not permanent or eternal or everlasting, transient, transitory, temporal (অনিতা সংসার), perishable, frail, mortal (অনিতা দেহ) অনিতাতা—n impermanence, transience, transitoriness, temporality, perishableness, frailty, mortality

ভানিদ্রা n sleeplessness, insomnia, wakefulness

प्रानिष्ण — a (ori) unreproached, unblemished, not indecent, beautiful, blameless प्रानिष्ण कर्नात — a possessing an irreproachable or unimpeachable character

स्तिन्मनीम, स्रिन्मा—a unblamable, irreproachable, faultless, flawless, praiseworthy स्तिन्मान, महान्य beautiful beyond reproach, exquisitely or immaculately beautiful

জনিপাণ—a lacking in desterity, unskilful, unskilled ungainly জনিপাণতা—n lack of dexterity or skill, ungainliness

জনিবন্ধী—a (chem) amorphous জনিবাৰ—(I) a unpreventable, irrc-sistible, incessant, non-stop, continuous (2) adv inces antly, always জনিবাৰণীয—a unpreventable, irresistible, inevitable জনিবাৰিত—a unprevented, not resisted

ন্ধনিবার্য—a unpreventable, irresistible, inevitable, unavoidable (অনি-বার্য কারণ)

অনিমণিতত—a uninvited, unbidden অনিমিশ—(I) a (poet) not winking (অনিমিণ আঁথি), steadfast (অনিমিণ দিঠি) (2) adv with no winking, with a steadfast gaze

र्षानीयम, र्पानायम—a not winking, motionless, steadfast र्पानायमानाव—adv with eyes not winking, with a steadfast gaze

জনিষত—a not regulated, unsystematic, uncontrolled, unrestrained, not steady, changeful, uncertain ভানিষ্তাকাৰ—a having no definite or permanent shape, amorphous

स्रीन्द्रिक्-a not regulated, uncontrolled, unrestrained, loose

खीनमत्र—n lack of rule or system or discipline, irregularity, indiscipline, disorderliness, want of control or restraint खीनम कवा—v to be given to irregularity खीनम्भिण—a uncentrolled, lacking in restraint or discipline, unregulated, unsystematized, irregular, unsystematic

अनिक्क—a unobstructed, unhindered, free

ৰ্দানৰ, গিভ—a undiscerned, not ascertained or determined, not assessed, unrealized (অনিক্পিত অৰ্থ), unfixed (অনিক্পিত মূল্য)

र्थानगाँउ—a undiscerned, undefined, not determined, unassessed, unfixed

र्यानल्य—a undiscernible, undefinable, indeterminate, unassessable, incapable of being tired

र्यानिष्टि—a not fixed or settled, uncertain, indefinite स्मिनिष्टे कालद्र जन।—sine die

र्धानाम n absence of direction or directive uncertain state

र्धानर्थावड—a not ascertained, unassessed, unfixed

অনিবটনীয়—a indescribable, inessable আনিবটনীয়তা—n indescribable lity inessablity

र्यानर्गात—a (theo) deprived of salvation, inertinguishable, blazing (for ever), restless or being tormented (for ever)

অনিল—n wind, air, breeze **অনিল-**সং—n fire

खनि•छ्र--n uncertainty, doubt, doubtfulness, dubiousness

সনিশ্চিত—a uncertain, indeterminate, unsettled, unfixed, indefinite, doubtful, dubious সনিশ্চিতভাবে—adv without certainty, indeterminately, not in a settled or fixed condition, indefinitely, doubtfully, hesitatingly

र्ञानिषद्भ—a unprohibited

অনিষ্ট — n harm, injury, mischief, anything harmful or injurious জনিষ্ট কৰ—a harmful, injurious, mischievous অনিষ্ট কৰা—v to harm, to do mischief অনিষ্ট কৰা—v to harm, to do causes harm or injury or mischief অনিষ্ট চিতা—n act of devising harm (to) অনিষ্ট চিতা কৰা—v to devise harm (to) অনিষ্ট চিতা কৰা—v to devise as অনিষ্ট কর অনিষ্ট সাত—n occurrence of harm or injury অনিষ্ট সাধন—n act of causing harm wiনিষ্ট সাধন—act of causing harm wiনিষ্ট সাধন কৰা—v to cause harm (to) to harm

শ্বনিষ্ট হওয়া—v to be harmed. অনিষ্টা-চর্শ—same as অনিষ্ট্যাধন অনিষ্টাশংকা n apprehension of harm

খনিশন্ন—a. not accomplished or done, unexecuted, unfinished; outstanding

অনীকিনী—n a division of the army $(=\frac{1}{10}$ th of an অমেনিহেণী)

তৰ্ণতিজ্ঞ—n ignorant of diplomacy or ethics

स्वीन्त्र — a undesired, unwanted. स्वीन्द्र — a godless, atheistic. स्वी-न्त्रवाम — n atheism स्वीन्द्रवामी — (1) n an atheist (2) a. atheistic

অনহি—a lacking in energy or effort, apathetic, অনহি—n. lack of energy or effort, apathy.

time or position, following, after, imitating, younger, every, duration, expansion, etc.

খন, $\leftarrow n$ compassion, sympathy, kindness

an alternative, a substitute, a deputy

यन्त्राज्ञ—n. imitation act of making similar (to). सन्त्राज्ञ—n an chomatopæic word, an onomatopæia.

खन,कारी—(1) a imitating, mimicking, imitative; making similar, similar, following after, (2) n an imitator, a mimic, a follower

यन्किन—n publicity or eulogy or praise or glorification at a subsequent time

খন্কল—a helpful, conducive, favourable, benign, propitious খন্কলভা—n helpfulness, conduciveness; help, favourableness; benignity, favour, good grace, propitiousness খন্কল হওয়—v to be helpful or conducive, to help, to be favourable, to become propitious

सन्हरू—a imitated, copied, mimicked; followed (ifter) सन्हर्ण—n imitation, mimicry, act of working after the example of

খন্ত—a. unspoken, untold, unuttered, unpronounced, not mentioned, not expressed, understood খন্তপ্ৰা—n. act of supplying word or words in blank spaces, act of filling up gaps

अन्दर्भ-n serial order, sequence; systematic succession, a programme सन्दर्भन-n act of going or coming after, act of following, recurrence, repetition सन्दर्भाषका, सन्दर्भा -n (of a book) a preface, a foreword, a list of contents सन्दर्भक-a following the serial order, sequential सन्दर्भ-adv in order of sequentially

सन्दर्भ—adv. at every moment, always, continually, ever

খন্গ—a going or coming after, following, obeying, according to (নিয়মানুগ), conforming to

অনুগত—a obedient, following faithfully, devoted, complying, de-

pendent অনুগত হওয়া—v to obey, to follow faithfully, to be devoted to, to depend on

অন্যান—n act of going or coming after, act of following or pursuing, act of obeying, act of killing one-self or dying in the wake of another's death অনুগান কৰা—v. to follow, to kill oneself or die immediately after the death of

ভাৰ, গামী—a & n one who or that which follows or obeys or conforms to, adherent fem ভাৰ, গামিনী ভাৰ, গামী হওয়া—v to follow, to be obedient to, to adhere to, to be in conformity with, to kill oneself or die immediately after the death of (another)

অন্গ্হীত—a received in favour or grace, obliged fem অন্গ্হীতা

सन्ध-a not harsh or severe, mild, not haughty, polite, gentle, (of scent, flavour, taste, etc) not strong, weak, light, small

अन्यह—n a conducive act, an act of grace or favour, help, grace, favour, propitiousness, kindness, mercy, preferential treatment, partiality चन्यर रखा-v to favour, to help. to treat gracefully or propitiously; to treat with kindness or mercy, to accord preferential treatment to धन्दारभात—n a favourite, a mirrion अन्धर्माङन-व enjoying favour (of.) favoured. অন্তহ্পূৰ্ক—adv ously, kindly, benignantly सन्तर्भ-প্রাথী—a &n one who curries favour यन्याहक, अन्याही—(I) a conducive. helpful, graceful, favourable, propitious, kind, merciful, treating

preferentially, patronizing. (2) n

mas such a person, a patron.

धन्दन—(1) a accompanying, attending, attendant, following (2) n a companion; an attendant, a follower fem धन्द्रजी धन्द्रज्ञा—n pl retinue, a suite or train of companions or attendants

धन, हारी—(1) a following, attending (2) n a follower, an attendant, a servant.

खन, চিক বি—n desire to imitate. অন, চিক বি—a desirous of imitating

অন্চিত—a improper unbecoming, unjust, unjustifiable, not allowable, undeserving,inappropriate(অবুচিত শ্র

धन्तिसन, धन्तिसा—n mental reproduction of past incidents etc , reflection, recollection, afterthought, recapitulation

धन,फ—a not tall, high or elevated, low, not loud, soft, quiet अन्फक्ट , धन,फन्द —adv in a soft or low voice, under (one's) breath

অন্চারণীয়—a not proper to be pronounced , unutterable , unspeakable , inexplicable

धन,काविज—a unpronounced, unuttered, unspoken, untold

धन्कार्य-same as अन्फारनीय

অন্তেম—n (inc but pop.) a paragraph, (of an act, deed, etc) an article

অন্জ—(1) a younger (2) n a younger brother fem অন্জা অন্জাশা, অন্-জাত—a younger, born later

অন্জাত--see জন্জ

जन्मी—(1) a one who attends on or serves, dependent for maintenance, shelter, etc, obeying or following (2) n an attendant, a servant. a follower

অন্জীৰ্য—a worthy of being resorted to or served

बन्दा—a. not bright, dim, dulla बन्दा—n an order, a command, an injunction, permission, consent, sanction, commission, employment बन्दा—a ordered, commanded, enjoined, permitted, allowed, licensed बन्दान्त—n a permit, a licence बन्दान्तिक क्रिजाना —(gr.) the imperative mood

জন্ত্র—a repentant, penitent, contrite

অন্তাপ—n repentance, penitence, contrition অন্তাপ কৰা—v to repent অন্তাপ নি (1) a repentant, penitent, contrite, (2) n a penitent, a repenter

जन्द्रकर—n absence of excellence or improvement or development or increase

অন্তম—a (ori) not best or excellent or superb, not good, bad, inferior

has nothing or none to follow, final, supreme, best, not responding or answering, irresponsive, silent, not northern, southern

মন্ত্রীণ—a unpassed (অনুত্তীর্ণ কাল), not traversed the whole length of (অনুত্তীর্ণ গণ), uncrossed (অনুত্তীর্ণ সমৃদ্র), unsurmounted, unconquered (অনুত্তীর্ণ গোলার বিপদ), failed to get through, plucked, unsuccessful (অনুত্তীর্ণ ছাত্র) প্রক্রীকায় মন্ত্রীণ ছাত্র) প্রক্রীকায় মন্ত্রীণ ছাত্র)—to fail in the examination

बन्दिक unimpassioned, unexcited, calm.

जन्दिकाञ्चि (anat) coccyx

energy or encouragement.

and grave toned, (cp) bass (2) n low and grave tone, bass, a Vedic hymn or incantation.

जन्मान—n a (government or offi-cial) grant

धन, मात्र — a alliberal, ungenerous, narrow-minded, low-minded, mean-minded, niggardly

ভান, দিত,—a (of the sun, moon, etc)
not risen, not come or sprung out
of unmanifested unrevealed

ভান, দিত্ —a unmentioned, unspoken, untold

खन्तिन—adv day after day, everylay

खन,रेल्घा-a longitudinal, lengthwise

জন্মান্ত—a not come or sprung or grown o it of, not bulbed, not protuberated not projecting

অন্দ্রাটিত—a unopened (as a door, lid, etc), unrevealed or undiscovered (অফুদ্রাটিত রহস্ত)

खन् िमण्डे—a of unknown whereabouts, missing, lost, not aimed at

ভান, শেশ—(I) n absence of trace.
(2) a of unknown whereabouts, missing, lost

सन्दाशी—a (chem) non-volatile सन्दिन—a (of bulbaceous plants) not come or grown out of the soil, not bulbed, unsprouted, unprotuberated, indistinct, not clear or prominent सन्दिन्न के unfledged. सन्दिन्न विकार के one who has not yet attained full lustre of youth, not yet grown to womanhood, adolescent

धन्द्र्ज—a not grown or born, not issued or resulted (from), not (yet) appeared

धन, धादन—n act of running after, pursuit, chase, search, act of ascertaining, act of giving attention

to, reflection, deliberation, consideration. আন্ধাৰন কয়—v. to run after, to follow hotly, to pursue, to chase, to seek, to search, to ascertain, to attend to, to reflect, to deliberate, to consider.

चन्नाविङ्—a run after, pursued, chased, sought, ascertained, attended to, reflected, deliberated, considered

यन,शान—n continuous thinking or reflection or recollection, act of wishing well, well-wishing

खन्यायी—a thinking or reflecting or recollecting continuously, well-wishing

सन्दाय—a worthy of being thought of or reflected on or recollected continuously, that which or one who deserves well-wishing सन्दान्य—n entreaty earnest re-

खन्त्य—n entreaty, earnest request, solicitation छन्द्रनं कड़ा—v. to entreat, to request earnestly, to solicit, to beseech. अन्द्र्य-विनय—n humble (and repeated) entreaties, importunate solicitation. धन्द्रन्य-विनय कड़ा—v to entreat humbly (and repeatedly), to solicit importunately धन्द्रनं —a. entreating, requesting earnestly, so-

licitous beseeching

सन्नाम—n an echo, a sympathetic vibration, resonance, a similar sound सन्नामक—n a resonating device, a resonator, a sound-box सन्नामिक—a echoed, resonated, reverberated, resounded, having a similar sound, sounding simultaneously सन्नामि a echoing, resonant, reverberant; resounding, having a similar sound, sounding simultaneously

the nose, nasal (2) n (gr) a nasal

sound or a letter representing this sound (e.g ६ क., १, न्, म्, ः).

चन्द्रनत्र—a worthy of being entreated, worthy of being the subject of solicitation

অনুমত—a. not high or tall or elevated, low, undeveloped, lacking in progress, backward অনুমত সম্প্রদায় —the depressed class

सन्मीलन—n (bot.) cleistogamy ধন্শালিত—a (bot) cleistogamous ধন্শ—a incomparable, unpar-

alleled यन, পकाब—n. harm, injury, mischief; disservice यन, পकावक—a harmful, injurious यन, পकाव क्या—v. to harm,

to injure, to do (one) an ill turn

सन्त्रकान्त्रिज—n harmfulness कार्यो—a. harmful, injurious सन्तर्कि—a not benefited

mediately following, in the wake of hereafter afterwards, later on,

then. (2) a. following pursuing

अन् निष्ये—a.unadvised, not instructed or briefed, untaught, untutored अन् नष्ये—a. following, pursuing; seeking, searching for.

খন, প্ৰণতি—n. inconsistency, irrelevance, (of a problem etc) absence of solution, indecision; want, need খন, শন—a incomparable, peerless, unequalled; best, excellent fem

খন্পনা অন্পনেয়—a incomparable

यন্পযুক্ত, অনুপ্ৰোগ্য—a. unfit, incompetent; unworthy, unsuitable, unbecoming, insufficient (অনুপযুক্ত নঙ্গতি), undeserving; undeserved, unjust (অনুপযুক্ত বিচাব); inappropriate (অনুপযুক্ত শক্ত), অনুপ্ৰোগিতা

---n unfitness, incompetence, unworthiness unsuitability, unbecoming-

यन, भल---n a

ness, insufficiency, unjustness, inappropriateness

measure of time

(= 1 বিপল = 2 seconds), a trice
অনুপলক্ত—a unnoticed, unseen
অনুপলক্—a not realized or comprehended, unfelt, not experienced or suffered or undergone, unacquired অনুপলক্তি—n lack of realization, incomprehension, insensibility, anæsthesia, absence of experi-

cnce, absence of acquirement
অন্পস্তি—a not present, absent,
non-existent, inexistent, wanting,
lacking অন্পতিত থাকা—v to absent
oneself, to be non-existent or
inexistent, to be wanting অন্পস্থিতি—n absence, non-existence,
inexistence, want, need

ফানুপাত—n (math) ratio, (geog) proportion, rate অনুপাতে—adv in the ratio of, in proportion to, at the rate of

अन्भान—n anything to be taken with a medicine to make it effective

জন্পায়—poet corrup of অন্পয় অন্পায়—(1) n want of means or resource, helplessness (2) a resour-

celess, helpless
আনুগ্ৰেক—(1) a complementary,
supplementary (2) n a complement,
a supplement

ঘন্স্ব-(1) n due order or succession, serial order (2) a following due order or succession

यन्ध-a unsown, unplanted यन्धि-a entered or gone into, penetrated, pierced into, gone into the depth or heart (of), one who has realized the inner significance of

यन् अद्यन् — n act of going into, entrance, penetration, act of piercing

into, act of going into the depth or heart (of), realization of the inner significance of

অন্প্রভ—a phosphorescent অন্প্রভা —n phosphorescence

অন্প্রস্থ—(I) a crosswise, latitudinal, transverse (2) adv across, crosswise, latitudinally, transversely অন্-প্রস্থ ছেদ—(geom) a transverse section

জন্প্রাণন—n act of invigorating or inspiring অন্থাণন—n invigoration, a stimulus, an inspiration অন্থাণনা দেওয়া—v to invigorate, to stimulate, to inspire

অনুপ্রাণিত—a invigorated, stimulated, inspired অনুপ্রাণিত ক্বা—ν to invigorate, to imbue with, to stimulate, to inspire

অন্থান—n (rhet) an alliteration অন্থেরণা—n invigoration, a stimulus, an inspiration, enthusiasm, encouragement

অন্বন্ধ ব্যাস—n (geom) a conjugate diameter

छन्द्रवस—n state of being about to be started, outset, (of a question, point, motion, etc) act of moving or raising, introduction, relation, resolution, endeavour, effort, attempt, context, contextual connection, request, occasion, correlation, (gr) any of the letters (esp of suffixes), which are lost when added to words छन्द्रवसी—a related, connected, (gr) syntactically connected, inseparable. (gcom) conjugate, consequential, relevant

खन्तर्जन n act of coming or going after, act of following or pursuing, pursuit, succession, act of leaving for a new place, removal, imita-

tion

tion, repetition, act of attending on or serving. अन्बर्धन क्या— ν to follow, to pursue, to succeed, to remove to a new place, to imitate, to repeat, to serve, to attend on अन्बर्धा—(I)a following, attending, accompanying, subservient, obeying, complying, compliant (2) n a follower fem अनुबर्धिनी सन्बर्धिना—n act or state of following or attending or accompanying, subserviency, obedience, compliance सन्बर्धा रुग्रा— ν to follow, to pursue, to suc-

tion of, to be subservient to, to obey, to comply with

অন্বল—(I) n grace, favour, countenance ('ধৰ্ম সমুবল'), one who aids, a patron ('কেবা মোৰ হবে সমুবল'), power, strength, dint (ভিপেৰ সমুবল') (2) a as much as one's strength or power or capabilities or competency may

ceed: to be the imitation or repeti-

ভন্বত—a leeward অন্বতে—adv leewards, before the wind অন্বাদ—n translation, act of

speaking or telling or narrating a

permit

thing repeatedly, imitation, traduction, calimny, scandal धन्तामक—(I) a translating, telling or narrating a thing repeatedly, imitating, traducing, (2) n a translator, one who speaks of or narrates a thing repeatedly, an imitator, a traducer, a scandal-monger धन्तामि —inc form of धन्ति धन्तामि धन्तामि — translating, (given to) telling or narrating a thing repeatedly, (given to) imitating, imi-

tative, (given to) traducing, corres-

ponding, similar. (mus—of a note) having no direct or essential con-

nection with the chief note (i e বাদী)

or its essentially subsidiary parts (i.e. নংবাদী and বিবাদী) of a musical composition

অন্বাসন—n act of perfuming, fumigation অন্বাসিত—a perfumed; fumigated.

चन्तिंगि क्वा—v to perfume, to fumigate
चन्तिक—a joined, attached, strung, set in, embedded
चन्तिंध—n a proviso, a clause चन्तिंचान्य—n a section, a sub-sec-

यन्त्रीख-n act of coming or going

after, act of following or pursuing, pursuit, succession, removal to a new place, imitation, repetition, act of attending on or serving; state of being about to be started, outset, (of a question, point, motion etc.) act of moving or raising, introduction, relation, resolution, endeavour, context, contex-

intimation, information, sympathy, compassion धन्द्वन—adv near the shore, in the coastal region धन्द्व—n knowledge, realization,

चन्द्रमन—n act of imparting know-

ledge of, enlightenment, instruction,

tual connection

feeling अन्य क्या—v to learn, to realize, to feel
अन्य ना influence, governing power, unction, feeling of happiness, (rhet) physical expression of permanent emotions (such as, tears, frowning, sighs, goose-flesh, etc), अन्य ना (astro) perigee अन्य ना (astro) perigee

feeling, intuition, sense-perception.

85

भन्। भृतिक—a horizontal

অনুমত—a agreed, accepted, permitted, approved, sanctioned, ordered, commissioned

বন্মতি—n permission, leave, approval, sanction, acquiescence, consent, order, command, commission, authorization অনুমতি দেওয়া—v to permit, to grant leave to, to approve, to sanction, to grant, to acquiesce, to consent, to order, to commission, to authorize. অনুমতি লওয়া—v to take permission, to take leave অনুমতি-পত্ত—n a letter of authority, a permit, a permissive note, a pass, letters-patent অনুমতি-সক্ত—a permissive, indicative of approval or consent

অন্মরণ—n act of dying or burning oneself to death (on the funeral pyre of a deceased person), voluntarily immediately after the death of another person (esp a husband) অন্মতা—a fem embracing death in the aforesaid manner (esp applicable to a widow following her husband to death) mas অন্মত

जन, बाउनक—n (anat) the cerebellum

जन्मन—n supposition, act of guessing, conjecture, a guess, a hypothesis, deduction; (log) inference, (geom) a corollary, (rhet) a Sanskrit figure based on guessing, akin to prosopopæia or vision जन्मान कना—v to suppose, to guess, to conjecture, to deduce, (log) to infer जन्मान इन्ह्रा—v to seem, to appear प्रनम्मानवान—n (log) a syllogism यन्मानवान—a inferential

জন্মাপক—(I) a serving as a ground for supposition or conjecture or infe-

rence, serving as a criterion. (2) n a criterion

অনুমিত—a supposed, guessed, conjectured, taken as a hypothesis, deduced, (log) inferred অনুমিত হওমা— v to seem, to appear অনুমিত—same as অনুমান

অন্ম্ত, অন্ম্তা—see অন্মবণ

खन्त्य—a capable of being supposed, conjecturable, deducible, inferable

জন্মোদন—n consent, approval, sanction, confirmation, authorization জন্মোদন কৰা—ν to give consent to, to agree to, to approve, to sanction, to confirm, to authorize

खन्तानिष्—a permitted, consented, agreed, approved, sanctioned, confirmed, supported, ordered, commissioned authorized

ভান্যত—a that which or one who has gone after or followed after, consequent upon, subsequent to, successive, according (to), following faithfully, done after the example of, imitated

जन्यात, जन्यातिक—(I) a going after, following, attending on, serving; consequent, accompanying (2) n a follower, a servant, an attendant; a consequence, an accompaniment, a companion, (in pl) retinue; a fellow-traveller

धन, यात्री—(i) a going after, following, consequent upon, according (to), after the example of, similar. (2) adv according to धन, यात्री हुआ—v to follow, to follow as a consequence, to be in accordance with, to follow the example of, to be similar, to agree (with)

चन्यः a blamed, censured, reproached, accused.

चन्द्रारा-n one who blames, a complainant, an accuser fem चन्द्रारा

sure, reproof, reproach, admonition, complaint, accusation धन्या क्रा v to blame, to censure, to reprove, to reproach, to admonish, to complain धन्याभी—a & n one who

blames or censures or reproves or reproaches or admonishes or complains or accuses fem सन्दर्शांगनी. सन्दर्शांग-

a blamable, censurable, warranting reproof or reproach, warranting, complaint, accusable

ধন্বক্ত—a. inclined or attracted (to), preferring, attached (to), devoted (to), addicted(to), having affection (for), affectionate, loving, following faithfully or with fidelity. fem অন্বৰ্ণ অন্বৰ্ণকৈ—n inclination, proneness, preference, attraction, attachment, devotion, addiction,

affection, love, fidelity
অনুমাৰ—a & n one who dyes or
applies colour, one who gives delight or pleasure

चन्द्रश्चन—n act of giving delight or pleasure, act of dyeing or colouring (usu in one colour)

सन्तिश्च — a. one who or that which has been given delight or pleasure delighted, pleased, dyed or coloured (usu in one colour), nourishing affection or love or attachment (towards), inclined (to)

अन्द्रशन—n resonance, sympathetic vibration, an echo

धन्त्रींगड—a resonated, resounded, echoed

यन्त्रः—a devoted (to); attached (to), addicted (to), following faithfully or with fidelity, engaged or occupied earnestly (in), यन्त्राज—n. devotion, attachment, addiction, ithful following, state of being occupied or engaged earnestly

स्वान—n attachment, affection, nove amour, devotion, addiction, liking, attraction सन्द्राभी—a & n one who is attached or devoted, or addicted or attracted (to); one who has affection or love or a liking (for) fem सन्दाणिनी

খন্বাধা--n the seventeenth of the twenty-seven stars in Hindu astronomy

यन्द्रक्त—a one who has been requested, that for which a request has been made, requested for, implored

ধন্র, শ—a similar, like, corresponding, according (to), agreeable (to), in keeping (with)

খন্নোধ—n a request, a prayer; solicitation, entreaty, imploration, a thing asked for, sake, account খন্নোধ করা—v to request, to solicit, to entreat, to implore খন্নোধ—adv at the request of, at the instance of, for the sake of, on account of (কাৰ্যায়ন্ত্ৰ)

सन्दान a altitudinal, vertical सन्दान n act of telling repeatedly, repeated recitation, tautology सन्दान्यन—n similar writing, act of copying a writing, transcription, transliteration, act of taking down dictation, a piece of similar writing, a reproduction of written matter, a copy, a transcript, a piece of trans-

literated or dictated writing

सन्तिन n a piece of similar writing, a facsimile or duplicate copy of written matter, a transcript, a copy, a piece of transliterated or dictated writing

अन्, निश्च—a dyed, coloured, daubed, besmeared, engaged or employed or occupied (in)

অন্লেখ—n same as অন্নিগি. অন্-লেখক—n an amanueusis , a copyist.

জন্লেপ, অন্লেপন—n act of dyeing or colouring or daubing or besmearing or perfuming; a dye, a colour, an anointment, an unguent, a perfume.

चन्दार—n (poet.) attachment, attraction, affection, love.

regular succession) a favourable, conducive, helpful, propitious (3) adv according to serial order, serially, in due or regular succession december in the marriage of a man with a bride of a lower caste

ল্মিষ্ড—a not referred to or mentioned not alluded to

reference absence of mention or

অন্যাসন—n. instruction, teaching, advice; an order, a command, an injunction, an edict, a canon. অশোকের অন্যাসন—the edicts of Asoka

अन्दिनसा—n a disciple's disciple अन्दिनार्थ—n (chiefly in book-keep-

ing) a minor head or heading

सन्तिन—n. repeated study or practise or training or cultivation; exercise सन्तिन कदा—v. to study or practise or undergo training or cultivate repeatedly सन्तिनमस्यक—a subject to or requiring repeated study or practice or training or culti-

vation or exercise सन्गीननी—n a set of problems or passages for translation, etc to be worked out by students, a set of exercises सन्गिननीय—a. that which should be or is to be studied or practised or cultivated repeatedly. सन्गीनिज—a that which has been or is being studied or practised or cultivated repeatedly

অন্শোচন, অন্শোচনা—n regret or penitence about some past action or incident, repentance, contrition অন্শোচনীয়—a warranting repentance, regrettable. অন্শোচিত্—a that which has excited repentance, repented

ভান্যজ—n love, amour, kindness, affection, connection, context, attachment, adherence, relation, association, company অনুষ্ত্ৰী—a connected, related, associated, accompanied.

অনুষ্টাৰ, অনুষ্টাভ—n (pros) a Sanskrit metre (e g 'মা নিবাদ প্ৰতিষ্ঠাং ধনগম: শাৰতীঃ সমা:')

খন্থাতা—(1) a one who introduces, or initiates or begins, one who does or performs or executes or renders a work, ceremony, etc (2) n an introducer or initiator, a commencer, a doer, a performer fem খন্তাত্ৰী

धन्योन—n commencement, beginning, introduction, initiation, performance, execution, celebration, act of rendering, a function or ceremony, a ritual. अन्योन क्वा—v to arrange for, to perform, to hold, to execute, to celebrate, to render, to observe (a rite etc.)

सन्तिष्ठ — a done, performed, evecuted, rendered, celebrated, (of rites etc.) observed.

सन्दर्भः—a that which is to be or should be done or performed or executed or rendered or celebrated or observed

ভানুসমান—n search, research, examination, inquiry, investigation. ভানুসমান কৰা—v to search, to examine, to investigate ভানুসমান (i) a efficient in or engaged in searching or examining or investigating; well-informed, (2) n such a person

सन्भक्षास्क, सन्भक्षासी—(1) a searching, researching, examinin, inquiring, investigating (2) n a searcher, a researcher, an examiner, an inquirer, an investigator

অনুসন্ধিংসা—n inquisitiveness, curiosity অনুসন্ধিংসা—a eager to search or learn, inquisitive, curious

খন্নয়ে—a that which is to be searched or researched or examined or inquired after or investigated

सन्तर्न-n act of following, pursuit, pursuance, repetition, imitation, similar shape or appearance or behaviour or qualities सन्तर्भ क्ताv to go or come after, to follow or succeed, to pursue, to repeat, to imitate, to come after in similar shape or appearance or with similar behaviour or qualities सन्तर्भ कार्यो - a cone who follows, comes after, pursues or imitates, one who succeeds in similar shape or appearance, or with similar behaviour or qualities fem सन्तर्भ कार्यविश्वी

खन्तात्र—n accordance, conformity, consequence, pursuance, imitation जन्तात्री—a. conforming, consequent, pursuant, following, imitating fem जन्तात्रिण अन्तात्र—adv accordingly, according to, in conformity with.

consequent upon, pursuant of, following in imitation of

सन्तिकाण्ड—n (geom) a corollary. জন্ম্চি, অন্ম্চী—n a schedule অন্ম্রু—n (astr) perihelion

ভাৰ্ম্ভ — a followed, pursued, succeeded, repeated, imitated, succeeded by another in similar shape or appearance or with similar behaviour or qualities ভাৰ্ম্ভি—n. act of following, pursuit, pursuance, succession, repetition, imitation; succession in similar shape or appearance or with similar behaviour or qualities

सन्दिन, सन्दिनाह—n. one of the nasal sounds or the letter representing it (१) of the Sanskrit and Bengali alphabets

অন্সাবণ—n recollection অন্সাবণ করা—v to recollect

अन्,त्राव्रक—n a reminder

অনুস্মৃতি n recollection, that which is recollected.

অন্সন্ত—a everattached attached inseparably, sewn or strewn together

अन्द्रवर्ग—n (chem) percolation अन्द्रा—a unmarried fem अन्द्रा

धन्दिन्द-a (ori but rare) said or mentioned afterwards, (loos but pop) translated

खन, भ-n a marsh, a swamp, a bog. खन, पर्-a (of numbers, amount, etc) not more than under

चन्छ,—a not straight or upright or vertical, curved, bent, not straightforward or frank or candid, crooked, insincere, deceiving, beguling, wily cunning, sly

অন্ত—a untrue, false অন্তৰাণিতা
—n untruthfulness অন্তৰাণী, অন্ত-

ভাষী—(I) a untruthful, (2) n a liar fem অন্তৰ্গদিনী, অন্তভাষিণী

खत्नक—(I) a (ori but rare) more than one many numerous various. much too much very much great. most (2) pro many persons, many a one excess, (3) n (obs) the universe ('অনেকের পতি') ভানেকছ—n plurality অনেকদিনেৰ—a of long duration অনেক-मित्नव जागा—a long-cherished hope अस्तर्कामस्त्र वर्गाध—a chronic disease अलक्षा—adv & prep in many ways in various directions অনেকপ্রকাব, অনেক-বিধ, অনেকৰ, প—a of numerous and various kinds or types or sorts manifold स्रत्नकवातिर्ज-adv late at night ञ्चत्नकात्नक—a numerous and various. manıfold धानक--pro many persons many a one

स्रोतका—n lack of unity or agreement, discord, disagreement, difference (esp of opinion), dissension, dissimilarity, inconsistency, incongruity, (loos) animosity or opposition स्रोतिष्टक—a involuntary

অনৈতিক—a non-moral , immoral অনৈতিহাসিক—a unhistoric, unhistorical

অনৈৰ্বাগ্ৰু—a unnatural, supernatural

অনৌচিত্য—n impropriety, unbecomingness, unjustness

- বাধ — sfx to form present participal adjectives (e g যুম্ভ < √যুম্, চল্ভ < √চল্)

ষষ্ট—n death, destruction, end, break-up, termination, a terminus, a border or limit (বনান্ত, দীমান্ত), duration or expanse (পক্ষান্ত), intention or intrinsic nature (অন্ত পাওয়া ভার), depth or bottom (মনেৰ অন্ত), the life beyond death or the next world ('অন্তে দিও

গো পদাশ্ৰয়') অন্ত পাও্যা ভাব—too deep for comprehension, one whose intention or intrinsic nature can hardly be ascertained difficult to fathom

षर:- —pfx denoting the heart, depth, within, inside, etc

অন্ত:ক্ৰণ—n the heart

within or in between

অন্ত:কণ—n (anat) an inner ear
অন্ত:কেন্দ্ৰ—n (geom) in-centre
অন্ত:কোণ—n (geom) an interior

angle অন্তঃপাতী—a lying or situated

অভঃপ্ৰ—n a zenana, a gynæceum, a harem, the inner portion of a dwelling-house where strangers are not usually allowed to enter অভঃপ্ৰচারী—a & n one who keeps to the zenana fem অভঃপ্রচারিণী অভঃ-প্রকারক—n a guard of the zenana, (cp) Lord of the Bed-chamber অভঃ-প্রেকা—n a woman who keeps to the zenana অভঃপ্রবাসিনী—a fem keeping constantly to the zenana mas অভঃপ্রবাসী

অভঃপ্রকোষ্ঠান্থি—n (anat) an ulna অভঃপ্রবেশন—n literary interpolation

(these are regarded as veritable enemies of man), one who is culpable of treason, a quisling, one who is inimical to or rises against (esp secretly) his own country or party or family, a traitor

অস্তঃশীল—a lying in the depth or heart of a person or thing, unrevealed hidden, secret fem অন্তঃশীলা

खरःम्ब्क-n excise

অন্তঃশ্বসন, অন্তঃশ্বাস—n inhalation অন্তঃস্ত্যা—a fem pregnant, big with child, enceinte. खरःनीतन—a containing water within (esp hidden from the view). fem धरःनीतना चरःनीतना नमी—a. subterranean river

सत्यः मानवीय—a submarine

ঘত:সাৰ—n essential core of anything; useful substance of anything ফত:সাৰশ্না—a having no essential core or useful substance, inane, empty, hollow, insincere (অন্তঃসাৰশ্য কয়), worthless, useless

राख:रञ्ज—n a substratum (pl substrata)

ঘৰন্থ—a lying within or in between অগঃস্বৰ্শ—ম্ব্ল্ব্ছ্ any of these letters

सहरू—(1) n Yama (या) the god of death and Hades (2) a destroying; destructive, causing the end of

জন্তবাল—n the time of death or termination

খনতঃ, (pop) খণ্ডত, অন্ততঃপক্ষে—adv at least

चंदन—(1) n the heart, the mind, interior, depth, distance intervening distance, interval, end, termination; limit, difference, contraricty (2) a different, other, intimate (चढद्रहरू)

खराब्दा (math) differential calculus

खडरक—(I) a (phys) insulating. (2)

चार्यनत्र--(1) a having blood relation or friendship, very intimate (2) n. an internal limb or part. सर्वत्रक्रा-- n close intimacy

ष्ट्रिक्ति—n a secret pinching of the heart of a person which prinching is only known to the pincher and the pinched and nobody else.

थर्दर्ग—n internment.

অন্তর্যু, অন্তর্যুত—a lying within or in between , lying in the depth of one's heart.

घरना—n (mus) the intermediary part between the refrain and the final development of the music of a song

হত্তবাত্মা—n (phil) the invisible immortal guiding soul that every individual possesses, the depth of one's heart

खन्द्राय—n an obstacle, a barrier, a bar, a hindrance, an impediment.

सखरान—n. a place screened from the view, a hiding, concealment; distance; a point beyond the range of (দৃষ্টিৰ অন্তৰ্গান), spare time, leisure. অন্তৰ্গান্ত্ৰ a stationed or lying or living behind the screen or in a hiding, hidden from the view. fem. অন্তর্গান্ত্রিনি

ভত্বিক্ষ—alt. spell of অন্তর্নাক

श्रद्धांत्र — a disappeared, vanished, overcast, (thoroughly) covered; overwhelmed, begone, removed, driven away, confined within fixed bounds under government order, interned

द्धितिन्द्रय—n the mind

অন্তর্গক—n the intervening region between any two planets or stars; the sky অন্তর্গকচারী—(I) a (capable of or used to) moving or dwelling in the sky; aerial (2) n such a person or creature. fem. অন্তর্গকচারশী অন্তর্গকারশী—(I) a dwelling in the sky; aerial, ethereal (2) n such a person or creature who dwells in the sky fem অন্তর্গকর্মাননী অন্তর্গক্ষান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্ত্রান্

অশ্তর্গা (ব্রশু)—(I) a an internee.
(2) a interned.

ब्या । (geog) a cape, a pro-

montory, a naze উত্তমাশা অশ্তরীপ the Cape of Good Hope

অশ্তরীয়, অশ্তরীয়ক—n any garment for the lower part of the body, a loin-cloth€

the depth of, in the heart of, amidst, amongst, between, at a distance, removed or screened from, at an interval of behind the curtain

in or in between, included (in), comprised (in), occurring or nurtured in the mind or heart, inward

আত্যন্তি—n concealed within or in the mind or in the heart, unrevealed secret

arger one, the inside of a room

a saboteur. স্তৰ্তি—a pertaining to or causing sabotage sabotaging

the realm of the mind, the realm of ideas or thoughts

ing inmersed the lower part of the body of a dying person in a river etc

ness অস্ক্রন্থ (psy) subconscious

লত্দৰ্শন—n (psy) introspection লত্দ্ৰা—a introspective

heart-burning, envy অভ্যাহী—a causing extreme mental agony or heart-burning

লাত নামন—n enlightenment of the mind, development of mental powers and qualities, improvement of the mind

অন্তৰ্গ introspection অন্তৰ্গ ভিন্ম প্ৰa having intuition or insight or introspection, intuitive or introspective

অভদেশি—'n the inner part or region, the heart, the interior the inland, a valley অভ্যোশীয—a inland

অন্তর্ধান—n disappearance, act of vanishing away, evanescence, death অন্তর্ধান কবা, অন্তর্ধান হওয়া—ν to disappear, to vanish, to die

ষন্তনি বিষ্টা, ষন্তনি ছিত—a, placed or lying (usu imperceptibly) within or in the heart, deep-rooted, deep-seated, innate, inherent, latent, dormant (অন্তনিছিত শক্তি)

অন্তৰ্গ—n a sub-order

অন্তর্ব —a lying or situated within or in between , included or comprised in , intermediate , interim (অন্তর্বতী স্বকার)

অন্তর্গাশজ্য—n inland trade অন্তর্গাশ—n suppressed tears

असर्गत—n any article of undergarment, a short loin-cloth usually worn by Hindu ascetics

खर्खार, खर्खारी-a afferent.

অনুবিশ্বহ, অনুবিশ্বর—n an internal feud, a domestic quarrel, a civil war

अर्जिनार्—n marriage within one's own group, endogamy /

অভবিভাগীয়—a inter-departmental অন্তৰ্শীজ—n kernel

অন্ত—a introvert অন্তৰ্তি—n introversion

चल्च—n, (geom) an in-circle चल्चिमा—n suppressed feeling of pain or agony

चल्दिनि, चल्दिनी—n a strip of land between two rivers

অন্তর্ভ, অন্তর্ভ,ত—a included or comprised (in), lying within or in between. অন্তর্ভ কোশ—(geom) an included angle

ranean

षद्यशिष्य — n sweetness of the heart or soul , inward sweetness षद्ध भि — n (geol) sub-soil षद्ध भि — a under ; sound , sub-ter-

अस्म न्य introspective, spiritual, (psy) afferent fem अस्म भी ज्ञासी—(1) a aware of or competent to know other's mind (2) n such a person God

জন্তি বিত—a (geom) inscribed, engraved

অন্তহিত—a disappeared, vanished অন্তহিত হওয়া—v. to disappear, to vanish

खखण्डय-n dermis

প্রত্যর—n (geol) a sub-stratum

অভ্ৰতন—n the bottom or the interior of anything, the depth of one's heart

पढ•ठ•क —n. dermis

পত্তিক—(1) a adjacent, proximate, near, close (2) n adjacency, proximity, nearness, the extreme, extremity

জতিম—a final, last, ultimate, of the time of death or termination জতিমকাল—n the time of death or termination; last moments জতিমন্দা—n dying state অভিমন্ত্র, জতিম-শ্রা—n death-bed

disciple (esp one who boards at his master's house), one of a low-caste Hindu community known as the Chandalas (5%) who burn dead bodies professionally and dwell in the outskirts of villages for they are regarded as untouchables

অন্তা—a last, ultimate, final, extreme, interior, base, low, remaining, born of a Shudra (শ্ৰু) family অন্তাল—(I) a low-born, base, mean (2) n a low-born person, a low caste, a depressed class, one of the Shudra (শ্ৰু) or the Chandala (চখাৰ) community অন্তাৰণ—n the last letter of a word etc

অব্যোষ্ট, অন্তোষ্টিক্রয়—n funeral rites, obsequies, last honours

জ্ব-n bowels, intestines আন্ত-প্রদাহ-n enteritis জন্তব্দি-n hernia,

প্ৰশার, অন্যরমহল—n the inner parts (esp of a dwelling-house), the interior, the apartments of a house in which women are secluded, a zenana, a gynæcium

ভার-(1) a blind, sightless, extremely dark or gloomy ('অন্ধ তামদ'), utterly ignorant (2) n a blind person अञ्जलभाग a dark pit, a black hole অনুকৃপহত্যা—n (hist) the Blackhole Tragedy wason—a darkest. অন্তম্স—n utter extremely dark darkness blinding darkness was. war-n blindness, utter ignorance यक्कानिद्य—(i) n utter darkness. (2) a utterly dark. wasne-a almost blind like a blind person wastern -n blind faith was feel fee feel The-a blind person cannot distinguish between day and night or between brightness and gloom, (cp) ignorance is bliss আনো ৰডি বা ৰাখি -(lit.) a stick by the help of which a blind person moves, (fig) a prop for a helpless or incapable person

अक्रमान—(i) n absence of light. darkness, gloom, mental darkness caused by ignorance, sorrow, etc (2) a dark gloomy darkened with gloom, dejection, etc (अक्षकार मण), deprived of hope delight. (অন্ধকাৰ জীবন) **অন্ধকাৰ কৰা—** v to make (something) dark to darken অনুকার দেশ $-\nu$ (fig) to be at one's wits' end to find a means of escape from danger, tight corner, etc अक्रवात (नयान-- ν (fig) to overwhelm (a person) with danger etc in such a manner that no means of escape can be found out अञ्चला इउमा—v to become dark. to darken অন্ধকাৰে ঢিল মাৰা—(fig) to make a stray or random attempt to hit, to take an off-chance অন্ধকাৰে থাকা $-\nu$ (fig) to be quite ignorant (of), to be in the dark (about) অন্নকাৰে হাতভান $-\nu$ (lit. & fig) to grope in the dark अक्रान्तमग्र—a. full of darkness gloom completely dark অন্ধনারাত্র, अक्रवाताब उ—a enveloped in or overcaste with darkness, utterly dark, (fig) utterly ignorant, distressed, depressed or obsessed

অধিসন্ধি—n a fissure, a hole, a chink, creek and corner, secrets, secret intention, inclination, design, etc (মনের অধিসন্ধি)

of India or the part of country they dwelt in , modern Andhra (অন্ত্ৰ)

out means of procuring food or earning one's livelihood, food-problem, bread-paoblem अर्ज्ञांक्स क्या कार्काना-the effort to earn one's livelihood is allabsorbing, bread-problem is the chief problem অন্তল--n food and drink, the Hindu rite of providing food and drink for the soul of the dead অন্নদা—(1) a fem one who supplies or gives food, (2) n Goddess Durga (হুৰ্গা) অন্নদাতা—a &n one who supplies or gives food, one who maintains fem অল্লদানী অল্লদান--n charitable supply of food অন্নদাসn one who has enslaved himself to another only to procure his food or tor his maintenance easien - n the æsophagus, the gullet অন্নপ্র্ণ-(1) a fem full of food or rice (2) n Goddess Durga (হুৰ্গা) অন্তথ্যশন—n the Hindu rite of allowing a child to taste rice for the first time अन्नवन्त-n food and clothing অনবাস্ত্রন—n rice and other cooked spicy items of food सम-भ्य-a full of food built up or nourished by food (অন্নময় কোষ) অমন্ত্ৰসchyle অনসংস্থান—n provision for maintenance, act of procuring food or earning one's livelihood. place or institution a অন্নসন--- n for charitable supply of rice or হুল্লসম্স্যা—n food-problem. bread-problem अत्रहीन-a. foodless. starving

জনাভাৰ—n want or shortage of food or rice, scarcity, famine

सन्य—n succession, (gr) sequence, syntax, prose-order, family, relation, order, serial order, agreement, concord सन्या—a related, connected, relating, connecting agreeing, concordant

खन्दर्-a real, actual, significant, appropriate छन्द्रनामा—a having a name appropriate to one's qualities or nature or properties

অনিত—a possessing, invested or endowed with (গুণানিত), (gr) having proper sequence, syntactic (প্ৰবিত বাকা)

 an_{\bullet} and a discussion about the teachings of the Vedas after studying them, perception, logic

छात्-वक—(1) a engaged in search or research or investigation (2) n a searcher, a seeker, a researcher, an investigator

अल्बीचा a searched, sought, researched, investigated

अत्तद्वी—same as अत्तद्वक

other, any other (2) a different अनाक, — a done by some other person अना क्या — somebody else अनाज — a depending on or pertaining to others or somebody else अनाजः, (pop) अनाज — a , adv & con from or by the other or others or another, in a different way अनाज — a & pro one or any one of several (more than two) persons, things, etc., अनाज — a & pro one or any one or any one of the two, the other अनाज adv at or in or to a different place or topic or subject अनाज — (1) adv & con in a different manner, other-

wise elsewise or contrarywise, (2) a contrary (3) n violation infringement, exception, the contrary चनाथा कना—v to do or act otherwise to violate to infringe, to disobey অনাথা হওঘা—v to be contrary to to be in violation of অন্যথাচন্দ -n act of doing otherwise, violation, infringement, disobedience. अनाशान्त्र क्वा-same as अनाशा क्वा सनाभाव fem formerly betrothed or married to somebody else mas सनाग्रव सनाधकात, सनाविध-a of a different or other kind(s) অন্যভাৰ—n a different or another state or attitude or manner, change of state or attitude or manner अनुसार्व—adv in a different or other way अनारु (1) a bringing up another (esp one not belonging to one's kind) (2) n such a person or creature, the crow खना-इंड-(i) a brought up by another (esp by one belonging to a different kind), (2) n such a person or creature. the cuckoo अनमा (1) n a different opinion, disagreement, a different manner or way (2) a holding a different opinion disagreeing in or of a different manner or way warmer -adv in a different way or manner. चनामनन्क, अनप्रमनाः, (pop) चनामना-a. preoccupied by some other thought, absent-minded, inattentive. अनामनन्कजा—n preoccupied state. absent-mindedness inattentiveness inattention अननागरभक्त-a relative जनाना—a pl other several and various

tice, an unjust act, a wrong, a misdeed, an unreasonable act, (2) a unjust, improper, unreasonable,

wrongful अनाम कवा—v to do injustice, to act improperly or unjustly or unreasonably or wrongfully, to do a wrong अनामण्डः, (pop.) अनामण्ड—adv improperly, unjustly, unreasonably, wrongfully अनामण्डन—n an unjust or improper or unreasonable or wrongful act, a wrong, wrong-doing अनामण्डा (1) a acting unjustly or improperly or unreasonably or improperly or unreasonably or wrongfully, (2) n a wrong-doer अनामण्डा (2) n a wrong-doer अनामण्डा (2) n one who lives by unfair means or wrong-doing

धनामा—a improper, unseemly, unjust, wrongful, unreasonable, unbecoming अनागाज—n impropriety, unjustness, wrongfulness, unreasonableness, unbecomingness

জন্মধ্—n another meaning, a different meaning অন্যাৰ্থক—a having another or a different meaning

অনাসক — a (of a husband) attached to some woman not one's wife, adulterous, unfaithful fem অন্যাসকা n অন্যাসকৈ — attachment to some man or woman other than one's husband or wife, adultery, unfaithfulness.

भनाइन—a not less than, at least, in the least

यानामना, जनगाईनां व mutual, reciprocal अन्तानामनी वी—(1) n (bot) a symbion, a symbiont, (2) a symbiotic अन्तानामनीविद्य n symbiosis आन्तानामनीविद्य n mutuality, reciprocity अन्तानाविद्याम, अन्तानाविद्यामी a opposed to each other or one another, contradictory, antagonistic अन्तानामनामन् a depending on one another or each other, inter-dependent, correlative, reciprocal अन्तानामनामन् relative difference, reciprocal absence ton

অগ-—pfx off, away, from, under, down, bad, undesirable, unnatural, distorted, base, ugly, opposite to, against, etc , apo-, a-, ab-, abs-, an-, anti-, contra-, counter-, dis-, dys-, ex-, 1-, mal(e)-, non-, out-, etc

অপক্ষ'—n a misdeed, a mischief, a wrongful or harmful act, a crime অপক্ষা ক্ৰা—v to do a misdeed, to make some mischief, to commit a crime অপক্ষা—(1) a doing or given to doing misdeeds, mischiefs or wrongful acts, (2) n a misdoer, a mischiefmaker, a wrong-doer, a criminal

ख्यक्ष — n (ori) downward attraction, deterioration, decline, downfall, degeneration, baseness, inferiority

च क्लारू — n a false imputation, slander

অপ্কাৰ—n harm, injury, disservice অপ্কাৰক, অপকাৰী—a harmful, injurious অপকাৰ কৰা—v to harm, to injure, to do disservice (to)

অপকাতি—n disrepute, ill-fame, notoriety, a wrongful or disgraceful act, a misdeed, a mischief, a crime.

অপ্যত্—a harmed, injured অপ্-কৃতি—n√harm, injury

संशक्ति a base, inferior, bad, degenerated, mean, wretched

खश्रुक्म n (sc) centrifugal सन-रूम वन—centrifugal force

unboiled, not thoroughly boiled, parboiled, uncooked wraten n unripeness, immaturity, greenness, unboiled or parboiled or uncooked state.

सर्भाञ्चा—n a misdeed, a harmful or wrongful act - or act: a অপক্ষপাত—(I) n impartiality, neutrality, non-alignment, freedom from prejudice or bias, justness (2) a impartial, neutral, non-aligned, unprejudiced, unbiased, just অপক্ষপাতী—a same as অপক্ষপাত (a) অপক্ষপাতিতা, অপক্ষপাতিত্য—n same as অপক্ষপাত (n)

অপঙ্গপাত

passed away, fled away, removed, dispelled, dead, subsided, retreated, repealed, withdrawn

অপগম, অপগমন—a act of flying away, flight, departure, removal, death, subsidence, retreat, with-drawal

অপগা—(1) a going downwards or seawards (2) n a river

অপন্তহ—n (astrol) an unfavourable or malignant planet (or star)

অপ্যাত—n death by accident, unnatural death, accidental hurt, or injury to one's person অপ্যাতক, অপযাতী—a ৫ n one who or that which causes unnatural death অপ্যাত-মৃত্যু—n death by accident

entile n loss, waste, wastage, state of being wasted or squandered away, decrease, decay, dissipation, misuse খালা ক্রা—ν to waste, to squander away, to misuse

অপচায়িত—n ill-spent, wasted, squandered away, misused

লগচার—n act of straying from one's own religion, act of taking bad or faulty or prohibited diet, pernicious conduct or behaviour a fault, corruption জগচার-নিরোধ—n curbing corruption অপচার-নিরোধ বিভাগ—the anti-corruption department

অগচিকীর্যা—n malignity অগচিকীর্থ,
—a malignant.

wasted, squandered away, decreased, diminished, slowed down, dissipated, emaciated, enfeebled, weakened, dim, weak waste, squandering away, decrease, diminished state, dissipation, emaciation, enfeeblement, dimness, weakness

संश्रहीय्रमान—a that which is being decayed or ill-spent or wasted or diminished

অপভাষা—n a phantom, an apparition, a ghost, a ghastly illusion

অপজাত—a degenerate, base-born অপজাতি—n a degenerated or base race or community

ষ্ঠা—a inexpert, unskilful, unskilled, incapable, incompetent, unfit, indisposed, stricken with illness স্থাট্টো—n lack of dexterity or skill, incapability, incompetence, unfitness, indisposition, illness

चर्नीऽङ—a not perused, unread, unstudied

ষ্ঠান্ত—a lacking in erudition or learning, unlearned, not versed in scriptures etc., ignorant, not specialized in, inexpert, uneducated, unlettered

धनप्रकि a one whose wife is dead, one who has not yet taken to wife, unmarried

লগতা—n a son or a daughter, a child, a young of any creature লগতানিবিশ্বে—adv making no discrimination from one's own children, just like one's own children লগতা—n parental affection, philoprogenitiveness জগতাহীন—a childless

অপ্য—n a wrong or bad or improper path, improper means or conduct.

स्त्रधा—n bad or faulty or prohibited or injurious or unwholesome diet or food

स्थान-a having no feet or legs, apod

অপন্য—a insulted, humiliated, disgracel, out of countenance embarrassed অপন্য করা—v to insult or humiliate or disgrace, to put to shame to embarrass

खननाथ — a worthless, useless, trashy, incompetent, unfit, good-ior-nothing

অপদ্ৰক—a (astr) apsides

स्थापन्या-n. an evil spirit, a demon a ghost

অপনয়, অপনয়ন—n removal, elimination, deletion

धनिष्य removed, eliminated, deleted, dispelled, allayed

অপনেয়—a removable eliminable অপনোদন—n removal elimination, deletion, act of dispelling or allaying refutation অপনোদন ক্যা—v to remove, to eliminate, to delete, to dispel, to allay, to refute অগনোদিত—a removed, eliminated, deleted, dispelled, allayed, refuted

অপণ্যৰ—n blackmarketing

অপশাঠ—n wrong or distorted reading, misrcading

অপপ্রয়োগ—n misapplication অশ-প্রয়োগ করা—v to misapply

অপৰৰ্গ—n salvation, liberation অপৰ্তন—n (alg) division by a common measure, alternation, transfer removal

ध्रवाम—n ill-repute, bad name, defamation, slander, calumny অগবাদ দেওয়া—v to blame, to defame, slander, to calumniate

অপৰার্থ—n concealment, avoid-

ance, act of staving off অপৰারণ কৰা—

ν to conceal, to avoid, to stave off
অপৰাবিত—a concealed, avoided,
staved off

অপবিত্ত—a unholy, profane, impure, unclean unchaste অপবিত্ত কৰা

—₁ to spoil the holiness or purity of, to profane, to desecrate, to make unclean, to outrage, to ravish অপবিত্তা—n unholiness, profanity, impurity, unclean state, unchasteness

অপব্যবহার—n misuse, abuse, misbehaviour misconduct অপব্যবহার করা
—v to misuse, to abuse, to spend wrongfully or imprudently, to waste অপব্যবহাৰ হওয়া—v to be misused or abused, to be spent wrongfully or imprudently, to be wasted

खनवाय-n wrongful or imprudent spending misuse, waste wastage. extravagance, misuse of money, act of squandering away money অপব্যয় করা—v to spend ill, to misuse, to waste, to spend money imprudently to squander away money অপ-ব্যায়ত—a ill-spent misused wasted (of money etc.) squandered away खनवामी—a given to ill-spending or squandering away or misuse, wasteful prodigal extravagant spendthrift অপবায়িতা—n practice of illspending or misusing or squandering away wastefulness produgality, extravagance misuse waste

অপভাষ—n ill-repute, infamy ('গুনিলে হইবে অপভাষ')

অপভাষা—n obscene or slang or vulgar language

ভাৰাশ—n corrupted or incorrect form of a word, slang or vulgar language, incorrectness, corruption, perversion, vulgarization

खन्द्राचे—a fallen, dislodged, degenerated, corrupted or incorrect

(অপভ্ৰষ্ট শদ্য)
অপনান—n insult, dishonour, affront indignity disgrace defama-

front , in lignity , disgrace , defamation অপমানকৰ—same as অপমানস, চক অপমান কৰা—v to insult, to dishonour, to affront , to disgrace , to defame

অপমানস্চক—a insulting, insolent অপমান হওযা—v (coll) to be insulted or

অপমান হওগা—v (coll) to be insulted or dishonoured or affronted or disgraced or defamed, to be treated with

or defamed, to be treated with insolence অপমানিত—a insulted, dishonoured, affronted, disgraced.

defamed

অপম্ভা—n death by accident, unnatural death, self-murder, suicide

অপমশঃ, (pop) অপমশ—n ill-repute,
bad name, infamy, discredit অপ-

discreditable **অপযা—a** fem (also used in masc)

यनम्कत्र—a disgraceful scandalous

ill-ominous, inauspicious (usu attributed to the appearance or presence of a person, creature or thing)

স্থান—(i) a other another (মুগুর

বাক্তি) opposite (নদীব অপব ভীব) later

coming after (পূর্বাপন বিনয়) , last, terminating (অপবাহু) , additional (অপর কুলাশানক) (2) pro somebody else (অপারব শক্তিত), অপর জেলাশানক—an additional magistrate অপবস্ত—con dady moreover further in addition, অপরব্য—adv di con elsewhere, on the other hand অপবস্তা—var of অপার্থ অপারপ্তেক্

other hand

হপন—(I) a d pro tem of অপৰ
(2) a fem (phil) other than the absolute or supreme, illusory, worldly, mundane

-adv on the other side, on the

en, unconquered অপৰাজিতা—(1) a fem of অৰ্পৰাজিত, (2) n a creeper of the clitoria genus or its flower, (pros) a Sanskrit metre, an appellation of Goddess Durga (হুৰ্গা)

অপবাজিত—a undefeated unbeat!

অপরাজেয়—a unconquerable, invincible অপরাধ—n afault, a defect, a sin, a

guilt, an offence, a crime, अभवाव क्याv to commit a fault, to sin, to commit an offence or crime अभवावजनक,
अभवावज्ञानक—a criminal, sinful, अभवार्षो—(1) a one who commits a
fault, sinful, guilty, offending, criminal, (2) n such a person, a sinner, an offender, a criminal fem
अभवाधिकी
अभवाधिकी
अभवाधिकी
अभवाधिकी
अभवाधिकी

অপবাহু—n the afternoon আজ অগবাহে—this afternoon কাল বা আগামীকল্য অপবাহে—tomorrow afternoon
কাল বা গতকল্য অপরাহে—yesterday afternoon
অপবিকল্পিড—a not planned or designed, undeliberate অপবিকল্পিডপূর্ব
—a not planned or designed before-

यभित्रीकृष्टे—a unwearied untired,

অপ্ৰিগ্হীত—a unaccepted, refuse-

hand unpremeditated

not fatigued unitroubled

ed, resected, turned down

জনবিহে—। non-acceptance, refuse, rejection
অপরিচয়—n non-acquaintance, inccgrizznce, lack of knowledge (in or ে।) ignorance
অপরিচিত—a unacquainted, un-

known unfamiliar, strange fem অপরিচিতা অপরিচিতি—স non-acquaintance, incognizance, lack of know-

ledge (in or of), ignorance, unfamiliarity, strangeness

ষশারদ্র—a. untidy, dirty, slovenly, unclean, (fig) impure (অপরি-চ্ছন মন) অপরিদ্রতা—n untidiness, dirtiness, slovenliness, uncleanliness, impurity

অপনিচিয়—a undivided, entire, incessant, non-stop, uninterrupted, continuous, endless, unlimited, uncontrolled indeterminate

অপৰিভাত—a unknown, unacquainted, unfamiliar, uninformed, unlearned, unstudied, strange

चर्गात्रस्क्य—a. unknowable, incognizable

অপনিণত—a not fully grown-up or developed, immature embryonic, young, tender, green, raw, verdant অপনিণতবয়ক—a tender-aged, young, under-age, minor fem অপনিণতবয়ক। অপনিণতব্যকি—a one whose intelligence or judgment has not yet attained maturity, childish, puerile, frivolous অপনিণতব্যক্ষি যুবক—a greenhorn. অপনিণত মন—undeveloped or under-developed mind

অপৰিণানদৰ্শ—a lacking in foresight, improvident, unforeseeing, imprudent, rash. অপৰিণানদৰ্শিতা—n want of foresight, improvidence, imprudence, rashness

অপ্ৰিণীত—a unmarried , unwedded fem অপ্ৰিণীতা

শ্রারত্য — a not thoroughly satisfied or gratified, unsatisfied, insatiate, ungratified, unfulfilled

অপরিত্যক্ত্য—a incapable of being forsaken or deserted or given up or avoided or disowned

ৰপনিশন—a not thoroughly ripe, not thoroughly experienced or skil-

led, unripe, immature, green, inexperienced, unskilled, inexpert অপৰিপক্তা—n unripeness, immaturity, greenness, inexperience, lack of skill

অপ্ৰিপাক—n indigestion

অপনিপ্ন'—a not thoroughly filled or fulfilled, unsatisfied, ungratified অপনিপ্ত—a (phys) unsaturated

অপনিবর্তন—n absence of change or alteration or modification, constancy, fixity, firmness অপনিবর্তনীয়—a unchangeable, unalterable, immutable, unchanging, constant, fixed, firm অপনিবর্তনীয়তা—n unchangeability, immutability, unchanging state, constancy, fixity, firmness

অপবিবর্তিত—a unchanged, unaltered

অপবিবাহী—a non-conducting.

জপবিমাণ—a immeasurable, innumerable, profuse, plentiful, excess-

অপরিমিত—a immeasurable, innumerable, countless, unlimited, boundless, profuse, too many or too much, plentiful, immoderate (অপবিমিত ভোজন), more than enough, excessive (অপরিমিত আদ্ব্), unrestricted, unrestrained, unbridled অপবিমিত

অপবিময়—a immeasurable, countless innumerable

ভোজন—over-eating surfeit

অপরিম্যান—a fadeless, never-fading, amaranthine, unfaded, tireless, untiring, unwearied, unfatigued, cheerful, lively.

অপ্রিশীলন—n lack of study or practice, non-cultivation

অপরিশ্বন—a impure, unholy, unclean, incorrect

अर्गात्राधनीय—a unrepayable.

অপনিশোধিত—a unrepaid, outstanding

অপনিশোধ্য—var of অপনিশোধনীয অপনিশ্কান—(I) n uncleanliness, untidiness, impurity (2) a unclean, untidy, impure.

অপ্ৰিক্ত—a uncleaned, unclean, untidy, unpurified, unrefined, impure

অপ্ৰিসৰ—a not wide, narrow, not spacious

स्थानिमीय—a limitless, boundless, unbounded endless

অপ্ৰিক্ষ্ট—a not fully perceptible or expressed , indistinct , dim

অপনিহার্ম, (বিরল) অপরিহবণীয়—a unavoidable, indispensable, inevitable

स्था प्राप्त unexamined, untested, unexperimented, untried

অপ্ৰ,প—a unprecedented, incomparably beautiful, wonderful, amazing, strange, queer, odd, ugly

জগবোক্ষ—a perceptible, visible, within one's reach, not roundabout, direct, without any intervening agency, immediate অপবোক্ষ অন্ত্ৰাত—(phil) direct or immediate perception, অপবোক উত্তি—(gr) direct speech or narration,

অপর্গা—n fem a woman who has not eaten even the tree-leaves during her penance, an appellation of Goddess Durga (হুগা)

यगर्भाष्ठ—a more than sufficient, excessive, too much or too many, profuse, plentiful, abundant, (rare) insufficient, inadequate

অপলক—a (of eyes) unwinking, (of look) steadfast অপলক চোখে—with eyes unwinking অপলকদ্দিতে—adv looking steadfastly, with steadfast gaze

অপলকা—a extremely brittle or fragile

অপলাপ—n suppression or concealment (তথ্যের অপলাপ), denial (সত্যেব বা উক্তিব অপলাপ), a false statement

स्थाना—n.a grammatically incorrect word, a corrupted word, an obscene or vulgar word, a cant phrase, vulgar speech

অপস্র,ডি—n (gr) ablaut

ভাগসবণ—n act of leaving for a different place, removal, movement; withdrawal, retreat, act of going out, exit ভাগসরণ কৰা—v to move to a different place, to move away, to shift, to remove, to withdraw, to retreat, to go out. (phys) to diverge

অপসাৰণ—n act of taking away to a different place, transfer, removal, withdrawal, dismissal (কৰ্মচাৰীৰ অপসাৰণ), (phys) divergence অপসাৰণ কৰা— v to take away to a different place, to shift, to transfer, to remove, to withdraw, to dismiss to dispel or expel (অন্ধকার অপসাৰণ কৰা), (phys) to diverge

অপসারি— poet pr pt of অপসাবণ কৰা. (see অপসাবণ)

অপসাবিত—a shifted gone away; removed, transferred, withdrawn; dismissed, dispelled or expelled. অপসাবিত করা—same as অপসাবণ করা (see অপসাবণ) অপসাবিত হওযা—i to move to a different place, to move away, to shift, to remove, to withdraw, to retreat, to go back, to recede, to go away, to be dispelled or expelled, (phys) to diverge

অপসারী—a (phys) divergent অপস্র—n (astr) aphelion অপস্ত—var of অপসাবিত অপসার—n epilepsy wyev—a killed, slain, murder-ed destroyed, perished.

murderer: a destroyer

pilferage, plunder, loot, robbery, misappropriation, abduction, act of carrying off or lifting where to plunder, to loot, to rob, to misappropriate, to abduct, to carry off, to lift.

plunderer, a looter, a robber, one who misappropriates, an abductor, a lifter.

অপহাসত—a laughed at, ridiculed, mocked at . derided

s given to or engaged in stealing or pilfering or plandering or robbing or abducting or carrying off or lifting or relieving (2) a thievish plunderous

ৰ্পন্ন—n derisive laughter or smile, simper

dered looted, robbed, misappropriated abducted, carried off, lifted

অপহৰ, অপহাতি—n concealment (of truth), denial, theft, (rhet) a figure of speech in which the object of comparison is concealed under the analogy ('এ তো সালা নয় গো, এ বে তোমাব তরবাবি')

খৃপাৰ—n indigestion

ning together with the members of one's own caste, socially cast out

ষপাৰ—n the outer corner of the eve, squint আপাৰদ্ধি—n a glance from the outer corner of the eye, a side-glance, a stolen glance, an ogling glance

witing, a indigestible, (fig —of teaching, writing, books, etc.) unintelligible.

खगार्वे-n lack of skill or dexterity, ungainliness, awkwardness

জানাত্র—a (of books, etc) that which cannot or should not be read, hard-reading, indecent, obscene.

धारा—n an unfit or undeserving or incompetent or improper or base or vile person or thing, a man unfit for matrimonial alliance

অপাদান—n (gr) the ablative case

space, the wind of the lower space, the wind that prevails within the lower part of the body esp the intestinal wind or that which passes through the anus, the anus

অপাপ—a sinless, guiltless, chaste, pure, holy অপাগৰিজ—a one who or that which has never committed any sin, not vitiated, chaste, pure, holy

অপাৰ্য়ণ—n act of unveiling or uncovering, act of opening the door (of)

অপাৰ্ড—a unveiled, uncovered, opened

অপায—n destruction, ruin, harm, loss, injury, a disaster, a mishap, a hazard, a danger, an impediment, a hindrance

অপার—a shoreless (অপার সম্দ্র), unlimited, boundless, endless, vast, immense

অপার্ক—a. incapable, unable.

অপারগ—a not going or moving to or towards the coast, incapable, unable

स्रभारवित्र—n an operator (of a machine)

tion

यशार्थन—a unearthly; preternatural, extramundane, celestial, supernatural, weird, illusory

জপার্যমানে—adv in case of failure owing to inability or incapability

হাপচ—con moreover also, besides, in addition, further, on the other hand, conversely

আৰ্গনিহিতি—n (phon) epenthesis
অপ্ত —a tailless, anurous
অপ্ত —n lack of virtue, sin, vice
অপ্ত , অপ্ত —a sonless
অপ্ত — unmanly, cowardly
অপ্ত — undeveloped, unripe,
undernourished lean, thin অপ্তিটি

অপ্তেপ, অপ্তেপক—a unflowering, flowerless , (bot) cryptogamous

-n lack of nourishment, malnutri-

অপ্নিৰ্থা—n (coll) an undesirable or unwanted dependant for maintenance

অপ্প--n a cake

অপ্ৰেশ—n non-fulfilment, shortage want

অপ্ৰ'—a not full or filled, incomplete, imperfect, unfinished, undone, outstanding (অপূৰ্ণ কাৰ্য), ungratified, unfulfilled, unsatisfied (অপূৰ্ণ বাননা) অপ্ৰ'তা—n state of being not full or filled, incompleteness, imperfection, unfinished state, nongratification, non-fulfillment

ষপাৰ্থ—a that which or one who has no previous existence, not occurred before, unprecedented, novel, new and strange, uncommon, unusual, wonderful, excellent, grand, original. অপ্ৰতিভান state of having no previous existence or occurrence, unprecedentedness, novelty, uncommonness, unusual-

ness; wonderfulness, excellence, grandness, originality

অপেক—a depending on (ম্বাপেক), conditional

অপেকক—(1) a waiting, waiting for, awaiting, expectant, anticipant (2) n (alg.) a function

घालकारिय—a one who or that which is or should be awaited, one who or that which is or should be expected or anticipated, desirable, desired

खान्यक्वान—n the theory of relativity

অপেক্সাণ—a in the state of waiting or awaiting

অপেকা—(1) n act of awaiting : act of waiting (for) or tarrying; expecexpectance. anticipation tation. (হুদিনের বা সাহাযালাভের অপেলায়) . reliance (নৈবেৰ অপেন্দা); caring for or depending on (কাহারও অপেশা না রাধা) (2) con than, of in comparison to or with অপেকা কৰা-v to await to wait for , to tarry , to expect, to anticipate, to rely on, to care for. অপেকাক্ত-adv comparatively relatively অপেকাৰাদ—var of অপেকৰাদ यरभका-माहि—waiting list, pending list

ৰূপেকিত—a awaited, waited for, expected, anticipated

অপেক্নী—a var of অপেক্ক (a)

অপেয়—a that which should not or cannot be drunk, undrinkable

অপেরণ—n (astr) aberration

under-age, not more than fifteen years of age (2) n an infant, a baby, a child; a boy or girl, a lad or lass, a minor person, one who is not more than fifteen years of age.

অংশাছ—n (log) a counter-argument, removal (of doubt etc), refutation

অপৌর্থ—n unmanliness, cowardice, infamy, discredit, shame

स्थान, त्यम—a not man-made, unwrought by any human being, supernatural, preternatural, divine

অণ্—n water

আন্তর্কট—a unrevealed, concealed, disappeared, vanished, dead অপ্তর্কট বালা—(Vaishnava lit.) the solemn or divine activities in an incorporeal or non-manifest existence, (cp) miracles অপ্তর্কট হওয়া—v to go in hiding, to become invisible, to disappear, to vanish to die

অপ্রকাশ —(I) n non-revelation, non-manifestation, non-disclosure, non-appearance, concealment (2) a unrevealed, unmanifested, undisclosed, concealed, unpublished অপ্রকাশভ — a same as অপ্রকাশ (a) অপ্রকাশভ — a that which should not be revealed or manifested or disclosed or published, secret, private (অ্থকাশু হান)

অপ্রকৃত—a not genuine, spurious, untrue, false, unreal, immaterial, incorrect, wrong অপ্রকৃত ভগাংক বা ভগাংশ—(math) improper fraction

ষ্ট্ৰক্তিছ—a off one's natural state, deprived of one's self-control, excited, fuddled (esp with drink), drunk, mentally upset or deranged, crazy

ध्यक्षं a not good, inferior, bad, base, mean, inadvisable

च्यारा—a not sharp or strong, dull, mild, not very hot.

यश्रमा — a not proud or haughty or untowardly, polite, modest, not

brazen-faced or shameless, coy, not garrulous, tongue-shy

অপ্রচলন—n obsolescence, going out of use, obsoleteness, state of being not current

অপ্রচলিত—a gone out of use, obsolete, antiquated, not current অপ্রচলিত হওয়া—v to go out of use, to become obsolete or antiquated, to go out of currency

অপ্লচাবিত—a not made public, unpublished, unannounced, uncirculated, unrevealed, undisclosed

অপ্রচ্a - a insufficient, not ample or profuse, scanty

অপ্রণয—n lack or loss of love or friendliness or attachment, unfriendliness, quarrel, bad blood অপ্রণয়ী—a & n one who has no room for love in one's heatt fem (rare) অপ্রণ্যিনী

অপ্রণিধান—n inattention, neglect, carelessness

श्चार्का—a that which cannot be decided or settled by means of discussion or debate, undiscussable, undebatable

অপ্ৰতিকৰণীয—var of অপ্ৰতিকাৰ অপ্ৰতিকাৰ—n absence of redress, non-remedy, non-prevention

অপ্রতিকার্য—a that which cannot be redressed, irremediable, unpreventible

অপ্রতিকূল—a not unfavourable or antagonistic, favourable, friendly, helpful

অপ্রতিদ্বন, অপ্রতিদ্বাদিa unrivalled, matchless, unparalleled

অপ্রতিপন্ধি—n' lack of influence অপ্রতিপন্ন—a unproved, not vindicated or justified, unfounded অপ্রতিবিধেয়—a that which cannot be redressed, irremediable, unpreventible

অপ্রতিজ—a embarrassed, abashed, out of countenance, lacking in presence of mind, dull-witted অপ্রতিজ্
তথ্য— v to become embarrassed of abashed, to be put out of countenance

অপ্রতিম—a incomparable, unparalleled, matchless, singular, unique

অপ্রতিব্যস্ত্র—a unresisted, unprevented, unobstructed, unopposed, unhindered

মপ্রতিষ্ঠ—a not settled or established, one who or that which is in an uncertain state or position, one who could not yet assert himself or come in the limelight, not renowned, obscure অপ্রতিষ্ঠা—n uncertain state or position, obscurity অপ্রতিষ্ঠিত—same as অপ্রতিষ্ঠ, and—(of institutions etc.) unfounded

অপ্রতিসম—a asymmetric, asymmetrical

অপ্রতিসামা—n asymmetry

অপ্রতিহত—a unresisted, unobstructed, unprevented, unopposed, unhindered, irresistible (অপ্রতিহত প্রভাব বা বেগ)

ষপ্রতীতি—n incredulity, doubt, lack of belief or conviction, non-comprehension, non-perception, non-realization

অপ্রত্ন—n lack of abundance or plenty, shortage, dearth, insufficiency, want, need, indigence

প্রত্যক্ষ—a transcendental, not perceptible by sense-organs, imperceptible, invisible, indirect

অপ্রতায়—n lack of belief or conviction, disbelief, diffidence, inredulity, doubt অপ্রতায়ী—a disbelieving , unconvinced , diffident , incredulous , doubting

অপ্রত্যাশিত—a unexpected, not anticipated, unhoped-for, unlooked-for, unthought-of, sudden accidental অপ্রত্যাশিতভাবে—adv unexpectedly, suddenly, accidentally, buchance

অপ্রদীপ—(1) n black-out (2) a having no lamps burning, destitute of light or lamps

অপ্রধান—a not principal of chief; secondary, subordinate, univit ortant, non-essential, minor অপ্রধান কর্ম— (gr) an indirect object

चश्चरम्झ—a uncheerful, cheerless, gloomy, sad

অপ্রন্ত—a not engaged or employed , disengaged

অপ্রবৃত্তি—n disinclination, distaste, unwillingness, apathy
অপ্রবেশ্য—a impermeable imper-

vious, impenetrable खद्यसभा मिना— (geol) an impervious rock

অপ্রমন্ত—a not maddened, not drunk or intoxicated, sober, one who has not lost one's self-control; calm, unruffled

অপ্রমাণ—n lack of proof or evidence or justification, disproof, refutation অপ্রমাণ হওয়া—v to be disproved or refuted অপ্রমাণ্ড—a disproved, refuted, falsified

सञ्जाम—n absence of mistake; correctness, rightfulness, sobriety, carefulness, vigilance सञ्जामी—a. unerring, careful, vigilant

অপ্রমিত—a unmeasured uncounted, unlimited, immense, profuse, copious

ध्यास्य a immeasurable, uncountable, countless, unlimited, bound-

less . immense, profuse , innumerable . incomprehensible (অপ্রমেয ব্রহ্ম).

অপ্রয়ান n lack of effort or enthusiasm or assiduity, laxity, neglect

ষ্ঠাৰ্ক — a inapplicable, inapposite, inapt (অপ্ৰযুক্ত শ্ব), (loos) misapplied, (loos) unused **অপ্ৰয**ুক্ত — n inapplicability, inappositeness, inaptitude

স্থাস—n non-application, lack of use, non-currency, abeyance, misapplication misuse

ষপ্রযোজন—n needlessness, absence of necessity অপ্রয়োজনীয—a unnecessary, needless, redundant, superfluous, useless অপ্রয়োজনীয়তা—n unnecessariness, needlessness, redundance, superfluity, uselessness

षश्चनःत्रनीय—a not praiseworthy, disreputable censurable

অপ্রশ্ন-n. lack of praise, disrepute bad name

ষ্ট্ৰশত—a not wide or spacious, narrow, not respectable, disreputable, inauspicious, unfavourable, unsutable, improper (অপ্রশন্ত সময়)

অপ্রসন্ন—a displeased, dissatisfied, unfavourable, antagonistic (অপ্রসন্ন ভাগা), gloomy, melancholy, saddened, sad, offended অপ্রসন্নতা—n displeasure, dissatisfaction, bad grace, antagonism, gloom, melancholy, sadness; offended state অপ্রসন্ন হইয়া—with a bad grace

জন্মনিদ্ৰ not famous or wellknown, obscure, unknown, not current জন্মনিদ্ৰ n lack of fame or reputation, absence of currency

অপ্রস্কৃত—a not made or prepared , unready, unprepared , embarrassed, out of countenance , inexistent, absent , not related to the subject-mat-

ter, irrelevant (অপ্রস্তুত বিষ্যের বর্ণনা) অপ্রস্তৃতপ্রশংসা—n (rhet.) allegory. অপ্রস্তৃত হওয়া—v to become embarrassed, to be put out of countenance অপ্রস্তৃতি—n lack of preparation or readiness

অপ্রাকৃত—a unnatural, supernatural, uncommon, artificial.

अश्राह्म्य —n lack of plenty or profusion, shortage, dearth, insufficiency, inadequacy, rareness

অপ্রাপ্ত—a that which has not been or one who has not obtained or received or earned or acquired or realized or attained অপ্রাপ্তবয়ন্ক, (বিরল) অপ্রাপ্তবয়ন্ক।—a one who has not yet come of age, under age, minor fem অপ্রাপ্তবয়ন্ক। অপ্রাপ্তবয়ন—a one who has not yet attained youth, under age, minor, fem অপ্রাপ্তবয়ন—a same as অপ্রাপ্তবয়ন্ক অপ্রাপ্তবয়ন—a same as অপ্রাপ্তবয়ন্ক অপ্রাপ্তবয়ন—n non-acquisition, non-procurement, non-realization, non-attainment

অপ্রাশ্য—a unavailable, unattainable, unacquirable, unprocurable, rare, scarce

অপ্রামাণিক—a not proved or vindicated, unauthentic, unacceptable, unbelievable

অপ্রামাণ্য—a not provable, unproved

অগ্রাসন্কি—a unconnected, unrelated, irrelevant, impertment অপ্রাসন্ধিকতা—n lack of connection or relation, irrelevance, impertmence

অগ্রিয়—a disagreeable, unpleasant, undesired, disliked, disgusting যান্ত্র-কাৰী—a & n one who does disagreeable or unpleasant deeds fem অগ্রিয়-কারিশী অগ্রিয়বাদী, অগ্রিয়ভাষী—a & n. one who speaks harshly or disagree-

ably or unpleasantly, one who is rude in speech fem खीश्रयवानिनी, खीश्रय- जायिनी खीश्रय रूप्या— v to be disagreeable (to), to fall from grace (of), to be disliked by

অপ্রতিলা lack of affection, displeasure, distaste, disagreeableness, unfriendliness, malice, bad blood অপ্রতিকাৰ, অপ্রতিকাৰ, অপ্রতিকাৰ, বিজ্ঞানিতার বিজ্ঞানিতার, unpleasant, distasteful, disagreeable, disgusting, unfriendly, malicious অপ্রতিকারলা কি a one who deserves no love or affection, one who has fallen from grace, one who is an object of dislike or hatred

অপনা, (অণ্ড) অপনবী—n fem a voluptuously beautiful nymph of Paradise with exceptional gifts in music and dancing false masc অপনা অপনানি নিশ্চিত, অপনাবিনিশিত—a so beautiful (in case of physical form) or sweet (in case of voice) that even an nymph (অপনা) is put to shame

स्का—a unfructiferous, unfruitful, unproductive, barren, unfructuous

অৰুৱন, অৰুৱান—a unending, endless (অকুরন্ত পথ বা অবদৰ), inerhaustible (অকুবন্ত ভাগোর)

feriority, baseness, expanse, downwards, inward, encircling, absence, contrariety, middle, etc., ab-, apo-, de-, 1-, ob-

জন_২—adv now ('দশি অব কি করব উপদেশ')

ৰ্কাণ—n leisure, respite, vacation (প্ৰীমাৰকাৰ), necessary time for (কাৰেল অবকাৰ), cessation, time or space between, interval, scope, room, opportunity (মন্দেহের তাবকাৰ).

यवकुम्हे-var of यशकुम्हे.

अवस्था—a that which cannot or should not be uttered, unspeakable, inerplicable, obscene

खबक्तव—n depreciation, dilapidation, decadence, ruin, loss, waste

खनिष्य—a scattered, cast downwards, deposited, ridiculed, jeered at, bantered, taunted

खराम थ, खराम ११ — n act of scattering, act of casting downwards, deposit, act of depositing, deposition, ridicule, jeer, banter taunt

অবসত্ত—a informed, aware, acquainted, au fait, known, learnt অবসত কৰান—i to inform, to intimate, to acquaint to apprise of অবসত থাকা—i to know, to be aware of, to be acquainted with অবসত হওম —i to learn, to come to know, to become acquainted with or apprised of, to receive information or intimation of অবস্থিত—in knowledge, awareness, information

खनाज्—a immersed, sunk, one who or that which has penetrated, bathed, (fig) deeply involved engrossed

अनगार, अनगारन—n act of bathing by immersing one's body in a river, tank, etc , bath

ह्य क्ष्या के absence of virtue or good qualities, a fault or a blemish, a defect, a vice

অবগ্যুনি—n a cover for the head and face (used esp by women), a veil, a hood অৰগ্যুনিবতী—a fem veiled অৰগ্যুনিত—a veiled, covered, (fig) concealed fem অৰগ্যুনিতা

অব্যাত—n a fatal blow, unnatural death অব্যাত্ৰ—n act of dealing one a fatal blow, (arith) evolution অং-

नाउँ—a one who or that which deals one a fatal blow or causes unnatural death

mass—n act of plucking or picking or gathering flowers etc., act of wasting, waste, (of properties etc.) depreciation

खर्बाहरू—a (of flowers etc.) plucked, picked, gathered, ill-spent, wasted, depreciated

জৰন্দিন—a possessing, full of (মেণাৰচ্ছিন্ন), separated, parted, having interval (নিরবচ্ছিন্ন), mixed, adulterated (হুংখাৰচ্ছিন্ন মুখ), (phil) limited by, bounded by (দেহাৰচ্ছিন্ন প্রাণ)

tion, separation, detachment, (usu temporary) cessation, interval, (of books etc.) a chapter or section, a portion, a part, a fragment, a division, a limit or boundary with a division, a limit or boundary with a division one who or that which cuts off or separates or detaches or divides, causing temporary cessation or interval, limiting without exception.

disrespect disregard, neglect. waa slighted, scorned, disrespected, disregarded, neglected,
obscure water—a contemptible,
despicable, negligible, trifling

who adds to the glory of or brings credit to (বংশাৰত স), (facet. or in contempt) a scion (of a family)

downwards, act of descending, descent, act of alighting or climbing down or dismounting, (of birds etc.) act of flying down to or towards the ground, act of stepping down (from

a seat, position, etc), relegation to a lower class, position, status, etc. degradation, act of getting out of any vehicle, disembarkment. (of celestial beings) act of taking birth upon the earth, incarnation অৰতবৰ क्या—v to come or go downwards. to get down to descend to alight. to climb down to dismount. (of birds etc.) to fly down to or towards the ground, to step down (from a seat, position, etc), to be relegated to a lower class, position, status, etc . to be degraded . to get out of any vehicle, to disembark, (of celestial beings) to be born upon the earth was [44]-n (of books etc) a preface, an introduction, a preamble, a prologue, a prelude, a flight of steps, a staircase, a ladder, an escalator

अवस्त—a concave. अवस्तिका (geol.) a syncline.

অৰভাৰ—n incarnation, an incarnation, an avatar, a like shape or character, a personation (শ্ৰতানেৰ অব-ভাৰ=Satan personated), a personification (দ্যার অবভার=kindness personified), (vul.) an ugly and odd-looking person, an antic অৰভাবৰাৰ—n the doctrine of incarnation

act of putting up a proposal or raising a question for consideration, introduction was a proposal or raising a question for consideration, introduction an introduction, a preface was to put up (a proposal) or raise (a question), to introduce was a flight of steps, a staircase, a ladder, an escalator.

অৰভাৰ্ণ

86

सब्जीन-a one who or that which has come down or gone down or descended or alighted or climbed down or dismounted, flown down to or towards the ground, one who has stepped down (from a seat, position etc) or got out of any vehicle. disembarked (of a celestial being) incarnated, one who or that which has appeared or arrived (rare) one who has passed over or come through. স্বতীর্ণ হওয়া--- v to come or go down to get down to descend. to alight, to climb down, to dismount. (of birds etc.) to fly down to or towards the ground, to step down (from a seat, position, etc.). to get out of any vehicle, to disembark, (of a celestial being) to become incarnated, to take one's birth

खनग्य—n any pungent food that excites thirst (chiefly taken with drinks) a stimulant. खबन्यन--n repression खबन्यन कवा

upon the earth, to appear or arrive.

(rare) to pass over or come through

खबर्गाभञ-- a repressed खन्मान-n an act performed, a per-

→ v to repress

formance, a feat, an exploit, an achievement, a great deed, a valorous deed, an exhibition of valour: (inc but widely used) a great contribution.

सर्क—a untied, unfastened, unbound , unbolted, unlocked, unconfined: unobstructed, unprevented. unrestrained loose free.

स्वा-a unspeakable, disgraceful base.

धनशन—(I) n attention, careful application of mind, deliberation,

consideration, act of hearing atten tively (2) v imp o hear, please hea

('অবধান মহীপতি') অবধান করা —v to pa attention to . to deliberate . to con sider to hear attentively.

खन्धात्रक—n a caretaker

खन्धावन, खन्धानना—n act of determin ning fixing or settling, determina

tion, fixation, settlement, discern ment, cognition अदयात्र कना, अन्यात्र कहा-v to determine to fix to set

tle to appoint to discern to cog nize अवधानिज—a determined, fixed, set tled, appointed, discerned, cognized

(inc. but pop) sure, certain, inevita ble खन्धाय—a determinable fixable

discernible cognizable determin ed fixed, settled, appointed, dis cerned cognized (inc but pop) sure

खर्बाय—(i) prep from since ('जन অবধি হাম'), up to, till (মৃত্যু অবধি) (2) গু limit, end termination. অব্ধিৰাণিতa. (in law) barred by limitation

अव्धाउ—n one of a class of ancho rites who worship Shiva (শিব) खबर्ड a determined fixed set

certain, inevitable

tled, appointed, discerned, cognized **अवस्थित**—a warranting attention o deliberation or careful hearing.

खन्यांड्य washed or cleansed (carefully)

खनरवींछ२, खनरवींछिक—a pertaining

to anchorites (অব্যুক্ত) individually of collectively অৰ্থ্য—a one who or that which

should not or cannot be killed or slain. fem खद्या

অবনত—a bent down, stooping downfallen, depressed (স্বৰত জাতি) low (অবনত হান), base, depraved (অবনত চবিত্র), অবনতি—n bent or stooping state, downfall, depression, fall, lowness, baseness, depravity

ध्यनभन, अवनयन—n act of bending or bringing down, state of being bent or brought down, degradation, depression

यर्गन-alt spell of अवनी

অবনিবনা, অবনিবনাও—n lack of amity disagreement, bad blood, ill-feeling

অবনী—n the earth, the world, land অবনীভল—n the surface of the earth, the earth, ground অবনীপতি—n a king, an emperor অবনীমণ্ডল—n the whole of the earth, the world, (loos) the universe অবনীশ, অবনীশ্ব—n a king, an emperor

यनगरिका—n the basin of a river . यनग्रह्म—a enlightened awakened

खराबाद्य — n special or specialized or esoteric knowledge, enlightenment, act of awakening, state of being awakened

भारता४२—n inauguration, initiation, information

धन्तान-n manifestation, exposition, illusion, (usu false) ascription a pretence

ficient, inferior, base, low (2) n (alg) the minimum

भन्गज—a slighted, neglected, unreckoned यनग्रि—n slight, neglect

neglects, one who refuses to reckon

realization, consideration, act of taking counsel, extinction, destruction, obliveration, oblivion

অবমান, অবমানন, অবমাননা---var 's of অপমান

অবমানিত—var of অপমানিত

ভাৰমোচন—n act of unloosing, release (as of an arrow from a bow) ভাৰমোচন করা—v to unloose, to release

ভাৰম্ব—n body a limb, a part, a portion, a constituent, a figure, a form, semblance, similarity অব্যবী—a having a body corporeal

অব—a inferior, following, posterior, younger junior, assistant, subordinate, sub-, under- অবর ধাতু—a base metal অব্য ন্যায়াধীশ—a sub-ordinate judge অব্য পরিদশক—a sub-inspector অব্য বর্গ—the lower division

অব্যা—(1) a tem most excellent supreme, superb (2) n an appellation of Goldess Durga (হুগা)

ষ্ঠাৰ স্থান ব shut closed, blockaded, barricaded, confined, imprisoned, checked, frustrated (অবকল্প বাসনা), besieged (অবকল্প নগন), obstructed (অবকল্প পথ), choked (অবকল্প বন) স্থান্দ্র করা—n to shut, to close, to block or blockade, to confine, to imprison, to check to frustrate, to besiege, to obstruct, to choke

অবরে-সববে—adv (coll) at uncertain times, occusionally, seldom, rarely

অনরেশ্য—a unworthy of cordial reception, unwelcome, unacceptable ('অবরেশ্যে ববি), dishonourable, inferior

खन्दनाथ—n obstruction, hindrance, blockade a siege, a prison, a covering, a container or case, imprisonment, detention; zenana (जनाय) जनायाय के n one who

obstructs or hinders or blockades or besieges or imprisons or detains অৰ-রোধ কৰা—v to obstruct, to hinder, to blockade, to besiege, to imprison, to detain অৰবোধকারী—a cl n var of অৰবোধক অববোধকারী—n the practice of keeping women confined in the zenana so that they cannot be seen by outsiders, the purdah system অৰ্রোধকার—(1) a fem kept confined in the zenana, (2) n such a woman

ভাৰরোশ্য—n implantation, transplantation

descent, (log) deduction जनः । o get down, to descend जनः । o get down, to descend जनः । a ladder । an escalator जनः। —a (log) deductive

अत्रक्रनीप्र—a incapable of being abandoned or deserted or forsaken or given up, unavoidable, inevitable

অবর্ণ-n (pl) the letters অ and আ of the Bengali alphabet

अवर्षनीम-a indescribable

खबर्धभात—a inexistent, absent, dead, departed, past अवर्धभात—adv during (one's) absence, after (one's) death or departure

অৰ্থি-a unshed ('অব্ধিত অঞ্চ'), not cast or thrown (অব্ধিত শ্ব)

(2) a hanging or suspended vertically অবস্থান—n act of having recourse to for support, maintenance, help, shelter, etc., act of accepting or adopting (নন্নানাবলখন), holding oneself in (থৈগাৰেখন), acceptance, adoption, a support, a prop, a help, a means for maintenance or accomplishing

something water and v to have recourse to for support, maintenance, help, shelter, at to resort to, to accept, to take, to take upon, to adopt water—a resorted to for support, maintenance, help, shelter, etc, accepted, adopted, hanging or suspended vertically water—a resorting to (something or somebody) for support, maintenance, help, shelter, etc, one who has accepted or taken upon oneself or adopted, hanging or suspended vertically

खन्ना -- alt spell of खत्नाना

अवना (1) a fem deprived of strength, powerless, weak (2) n a woman अवनाकां x—n women as a class

खर्गलश्च—a bedaubed, besmeared, bespattered

यननी — a that which has been licked or tasted

अवनीना—n dalliance, absence of strain or effort, carefree manner or state, ease, absence of hesitation, promptness, readiness अवनीनास्त्र, अवनीनास्त्र—adv playfully, vithout strain or effort, effortlessly, easily, in a carefree manner, unhesitatingly, promptly, readily

जनन्म act of rolling to and fro or falling flat on something (espon the ground), act of wallowing जनम्मिक — a rolling or rolled to and fro (on), fallen flat (on), wallowing fem जनम्भिका जनम्भिक इंड्या— v to roll to and fro (on), to fall flat (on); to wallow (in)

অৰল্প — a extinct, completely destroyed, disappeared, concealed or screened off ('ঘন মেঘে অবল্প') অৰ-

न्य इंड्या—v to become extinct, to be destroyed completely, to disappear, to be concealed or screened off

स्वरत्नभ—n act of smearing or daubing or anointing; a paint, an ointment, an unguent, pride, vanity, vainglory स्वरत्नभ—n act of smearing or daubing or anointing स्वरत्नभम क्वा
—ν to smear, to daub, to anoint

অবলেহ—n act of licking or lapping, any article of food or medicine which is to be taken by licking অব-লেহন—n act of licking অবলেহন করা ν to lick or lap

জৰণোকন—n act of looking at, act of seeing or observing ভাবলোকন করা
— ν to look at, to see, to observe, to view ভাবলোকিড—a looked at, seen, viewed ভাবলোকিড হওয়া—ν to come within view, to become visible, to be seen or observed.

खबलाগন—n act of writing off, state of being written off অবলোগন করা—v to write off

अन्दर्गाह्छ—a (phys) infra-red

ruly, unmanageable, refractory, beyond control, disobedient, untamed, uncontrolled, unrestrained, unsubdued, torpid, benumbed, weak, nerveless

residual, surplus, what has not been included or mentioned, outstanding (2) n a remainder or residue, a surplus, the rest and others, an outstanding portion or thing

which has not been tamed or brought under control, unsubdued, unsubjugated

অৰশীভূত—a one who or that which has not yielded or submitted, unsubdued, unsubjugated, untamed, uncontrolled, unyielding, disobedient

অবশেষ—n a remainder, a residue, a surplus, termination, the last stage, end (দিনেব বা হুংথের অবশেষ), a portion left out, leavings (থাতাবশেষ) **অবশেষে**—adv at last, ultimately, in the end

ध्यनाः,—a intractable, untamable, unruly, disobedient, uncontrollable, one who or that which cannot be disciplined or subdued

অবশ্যঃ—(1) adv surely certainly unavoidably, inevitably (অবশ্ৰ ঘটিবে) always, ever, by all means (অবশ্ৰ পবি-তাজা), compulsorily (অবশুপঠি), undoubtedly needless to say, of course (ভাল যে বাস না তা অবশ্য জানি) (2) con but (3) int of course অবশ্য অবশ্যwithout fail, by all means -a compulsory অবশাকভব্য অবশা-कवनीय—a that which must done, obligatory অবশাপাঠ্য—a that which has to be studied compulsori-অবশ্যপাঠ্য-বিষয—n compulsory subject for study অবশাপালনীয়—a that which has to be observed or obeyed or executed or carried out अवनाखानीa mevitable অবশ্যন্তাবিতা—n mevitability

অবসন্ত—a extremely tired, exhausted, fatigued, bereft of sprightliness or enthusiasm (owing to exhaustion), wearied, weary অবসন্ত করা—v to exhaust, to fatigue, to weary অবসন্ত।—n extreme tiredness, exhaustion, fatigue, weariness, cloy

অবস্ব—n leisure, respite, opportunity (কথা বলার অবসর, এই অবসরে),

leave of absence, cessation, retirement (চাকরি হইতে অবসব লওযা), time or space between অবসবগ্রহশ—n retirement অবসরপ্রাপ্ত—a retired (from an employment or office) অবসব লওযা—v to retire (from)

অবসহন—n sufferance, suffering অবসাদ—n extreme tiredness, exhaustion, fatigue, loss of spirit or enthusiasm (owing to exhaustion), weariness, ennui, cloy, satiety অবসাদগ্ৰভ—a extremely tired, exhausted, fatigued, deprived of spirit or enthusiasm (owing to exhaustion), wearied, weary, cloyed

खनमान—n termination, conclusion, close, finis, end, death खनमान इउपा—v to terminate, to end, to come to an end, to meet with death

অবসিত—a terminated, concluded, closed, finished, ended, past, dead অবসিত হওয়া—v to terminate, to end, to come to an end, to meet with death

অবস্ত—a removed, retired অবস্ত হওমা—v to be removed, to move away, to retire

existence, unsubstantial, immaterial sapless, worthless (2) n any worthless or unsubstantial thing, a matter without essence or existence, (phil) the universe considered without having relation to God, that which is not reality, illusion

অবস্থা—n state, condition, temperament, mood (মনেব অবস্থা), circumstances (অবস্থা বৃঝিয়া বাবস্থা), financial condition, position (সম্ভাবস্থা) অবস্থা-গতিকে—adv being compelled by circumstances, in the circumstances অবস্থান্তর—n a different state or condition, change of fortune অবস্থানন —a well-to-do. wealthy, rich অবস্থানা হওয়া—v to be reduced to a state অবস্থানাও হওয়া—v to be reduced to a state, to fall into a state অবস্থা ফেরান—v to better one's fortune or circumstances অবস্থান্তেশ—adv in a different or changed condition, in different or changed circumstances অবস্থা-সংকট—n a critical position, tight corner, touch-and-go অবস্থান—a. indigent, poor

ষ্বস্থান—n stay, residence, a dwelling-place, a position, situation, location, a site স্বৰুপান কৰা—v to stay, to live, to reside, to dwell, to be positioned, situated or located

অবস্থাপন—n act of placing or laying (esp in an orderly manner or for display), act of establishing (সি'হাসান অবস্থাপন)

অবন্থাপন্ন, অবন্থাপ্রাপ্ত—sec অবন্থা অবন্থাপিত—a placed laid, established

অবস্থাভেদে—see অবস্থা

चवश्रमी—a staying, residing, settled stable, permanent

खक्श-मञ्करे, खक्शशीन—see खक्श

অবহিত—a situated, located, residing, living, dwelling, stationed, placed, laid, established অবহিতি—n a situation, location, presence, residence, dwelling, state of being stationed or placed or laid or established, position

खन्दिमा a. ridiculed, mocked, laughed at tau ited

ভাৰহার—n theft, armistice, temporary suspension of fight for the day, close of fight for the day, removal to a different place, transfer, transfer or

removal or withdrawal of soldiers from the front to the camp, conversion to another religion, apostasy, (comm) a discount

অৰহি—adv (obs) presently, a once, just now, at present, now

অবহিত—a attentive, heedful, entirely occupied, absorbed, careful, watchful, alert, aware অবহিতচিত্ত—adv attentively, absorbedly

चनरें, चनर्-var 's of चर्नार

प्रवासन, अवर्या—n neglect, disrespect, disregard, slight, careless treatment, cold reception, heedlessness, inattention, ease अवर्यन्तीय—a negligible, trifling, worthless, unimportant अवर्या कवा—v to neglect, to disrespect, to disregard, to slight, to treat carelessly, to accord cold reception, to pay no attention or heed to, to attach no importance to. अवर्यास्त—adv neglectfully, slightingly, carelessly, coldly, heedlessly, inattentively, easily, without effort or strain

খনহোনত—a neglected, disrespected, disregarded, slighted, treated carelessly, received coldly, unheeded

अवाहरत—adv (poet) without effort or strain, with ease, easily

ষ্ট্ৰাক্, স্থবাক—a stunned or made speechless with amazement, stupe-fied, dumbfounded, amazed, astonished, amazing, astonishing, stupefying, dumbfounding স্বৰাক্ জলপান—a kind of snack prepared with different ingredients fried and richly spiced

ধ্বাক্ ্—a speechless, mute, silent ধ্বাক্ —(1) a having one's face or head hanging down (2) n the south (3) prep & adv down, downwards

स्वाद्वानि—(1) n one (esp an Indian) who is not a Bengali, a non-Bengali (2) a non-Bengali , contrary to customs or characteristics or practices of the Bengali

অবাঙ্ম,খ—a having one's face or head hanging down fem. অবাঙ্ম,খী

অবাচী—n the south, the lower region or part অবাচী উষা—aurora australis

ভাৰাচ্য—(I) a unutterable, unspakable, inexplicable, obscence, indecent (2) n anything unutterable or unspeakable or inexplicable, obscene or indecent words, rude or vulgar speech

ভাষা—a unobstructed, unrestrained, unrestricted, unopposed, unimpeded, uninterrupted, unbridled, free, facile জ্বাধ কলপনা—unbridled or facile imagination ভাষাধ নাতি—laissez faire ভাষাধ বাণিজ্য—free trade ভাষাধ ভ্ৰমণ—unrestricted travel, travel as you like ভাষাধ—adv without obstruction or restraint or restriction, without opposition of impediment, freely, facilely

অবাধ্য—a (ori) irresistible, inevitable, disobedient, refractory, untoward, indocile, unruly, unyielding, unmanageable, uncontrollable, turbulent, obstinate, wayward, untamed অবাধ্যতা—n disobedience, untowardness, indocility, obstinacy, waywardness

खनाखन—a irrelevant, digressing, beside the mark, not primary or chief, secondary, (rare) situated within, included in

श्चताक्षर—a destitute of friends or relations.

चनाम, क्षीनी, घनाम, पूरु —a (bot) anærobic

অবার—a irresistible, unpreventible, indomitable, unrestrainable, inevitable

खर्गान्निष्—a unresisted, unprevented, unrestrained, unchecked, un-

ed , unrestrained, unchecked, unrestricted , unbarred , open (অবাবিত

দ্বাব), free (স্বাবিত ভ্রমণ) **অব্যারতন্ত্রার**—n open door, free access, unbounded or liberal hospitality

অবার্ণ—a (phys) achromatic

অবাণতা—n achromatism অবান্তৰ—a unreal, immaterial, un-

true, false, fanciful (অবাত্তব কল্পনা); unpractical, impracticable (অবাত্তব পরিকল্পনা), non-existent, inexistent, illusory অবাত্তব্তা—n unreality, im-

materiality, untrueness, falseness, fancifulness, impracticability, non-existence, inexistence, illusoriness

र्ञावकल—(I) a (ori) not defective or crippled, unimpaired, undamaged, undistorted, perfect, whole, complete, entire, exact, precise, resembling in all respects, true to the model (अविकल चिंज) (2) adv ex-

actly, precisely, faithfully to the model অবিকল প্রতিরূপ—a facsimile অবিকাব—(I) a that which or one who is in the natural or original state, unchanged, unaltered, unchanging, undistorted, uncorrupted, unperverted, unmixed, pure, unputrefied, unmoved, unshaken, unperturbed, unwavering, unimpassioned, dispassionate, having no distaste or allergy or apathy for (2) n such state

भविक्ज-a that which is in the natural or original state, unchanged, unaltered, undistorted, uncorrupted,

putrefied state, freedom from distortion or corruption or perversion; genuineness, purity, freedom from putrefaction

putrefaction ভাৰিলান্ত—a lacking in prowess or valour, weak, cowardly, timid ভাৰিক্ৰীত—a unsold ভাৰিক্ৰো—a unsalable, unvendible

আবিচন্দৰ—a imprudent, unwise, indiscreet অবিচন্দৰভা—n impru-

dence, indiscretion
থাবচল, থাবচলিত—a unmoved, unshaken, unperturbed, unmoving,
stolid, calm, not vacillating, unwavering, faithful, firm (থাবিচল ভাঙ্কি)
থাবিচলিত্ৰপঠ—adv in an unshaken

voice unfalteringly অবিচলিডচিত্তে—

ध्यविष्ठात्र—n injustice, lack of jus-

adv unperturbedly calmly

tice, misjudgment, unfair or wrong decision or assessment, misconception without sail to do injustice, to judge unfairly or incorrectly or with partiality, to misjudge, to misconceive, to assess unfairly or incorrectly or with prejudice within a do n one who does injustice or misjudges or misconceives, one

who assesses improperly or incor-

rectly

অবিছিন্ন—a unseparated unsevered, undivided, whole, entire, united, incessant, uninterrupted, continuous, not desultory or discursive, compact. থাবছিনতা—n inseparation, inseparableness, unsevered or undivided condition, wholeness, entirety, unity, ceaselessness, continuity, compactness

unperverted, unmixed, pure, un- separableness, unity, entirety, no

cessation or interruption, ceaselessness, continuity, continuousness (2) a unseparated, inseparable, incessant, uninterrupted, continuous where—a incessantly, uninterruptedly, continually, continuously where—a inseparable, unseverable, undetachable, inalienable

र्षाकृष्ठ—a undetached, unseparated, unstrayed, undeviated, not violating, conforming to, abiding, firm

জৰিজ—a unwise, imprudent inexperienced, foolish জৰিজতা—n lack of wisdom, imprudence, inexperience, foolishness

জৰিজ্ঞাত—a unknown, unaware, uninformed, not well-known, obscure

भिन्दस्य—a unknowable, incognizable

ন্ধবিতথ—(I) n veracity, trueness (2) a true

খবিতকিত—a undebated, undiscussed

ৰ্দাৰন্ত—(I) a insolvent (2) n an insolvent person অবিত্ত-নিবন্ধক—n the Registrar of Insolvency

चिष्ठ—a unknown, unaware, uninformed

শ্বিদ্যান—a not present, absent, not existing, inexistent অবিদ্যানতা—n absence, inexistence

र्धावम्त्र—n ignorance, (phil) illusion or the material world, (loos) a prostitute, a harlot

भविषान्—a not learned, uneducated, ignorant

र्षान्धान—n an unjust regulation, a black ordinance, an unscriptural direction

स्रोबीय—n an irregularity, an act or direction contrary to scriptural instructions

र्षान्यम्—a not conforming to the rules or scriptures, unjust, improper, inadvisable.

स्विनय—n lack of modesty or politeness or civility, immodesty, discourteousness, incivility, haughtiness, impertinence, impudence स्विनमी—a impolite, immodest, discourteous, haughty, impertinent, impudent

অবিনয়ব, অবিনাশী—a imperishable, indestructible, everlasting, immortal, undecaying, eternal

জবিনীত—a impolite, immodest, discourteous, haughty, impertinent, impudent fem অবিনীতা

र्धावनाञ्च—a not laid or placed in an orderly manner, disorderly, ill-arranged, confused

অবিবাহিত—a unmarried, unwedded fem অবিবাহিতা

জবিবেক—(I) n lack of conscientiousness, unscrupulousness, ignorance (2) a lacking in conscientiousness, unscrupulous, ignorant জবিবেকিডা—n lack of conscientiousness, unscrupulousness, ignorance জবিবেকী—a lacking in conscientiousness, unscrupulous, ignorant

र्धावत्वक—a injudicious, inconsiderate, indiscreet, imprudent, thoughtless, rash

खीवद्वाना—n injudiciousness, inconsiderateness, lack of consideration, indiscretion, imprudence, thoughtlessness, rashness

ফবিভক্ত—a undivided, not partitioned, not separated or severed, indiscrete, entire, whole, united

অবিভাজ্য—a indivisible অবিভাজ্যতা —n indivisibility

र्षानीमध—a unmixed, unadulterated, pure

स्विम्या—a indiscreet, injudicious, imprudent, thoughtless, rash, (dero) undoubting, over-sure खिनम्याकारी—a & n one who acts indiscreetly or injudiciously or imprudently or rashly, one who is (indiscreetly) undoubting or over-sure खिनम्याकारिका—n indiscretion injudiciousness, imprudence, thoughtlessness, rashness, (indiscreet) over-sureness

स्विक—(I) a ceaseless, incessant, unremitting, non-stop, continual, continuous, constant (2) adv ceaselessly, incessantly unremittingly, without stopping, continually, continuously, constantly, always

ভাবিরল—(1) a compact, dense, incessant, non-stop, continual, continuous, profuse, abundant (2) adv incessantly, continually, continuously, profusely, abundantly ভাবিরলধাবে—adv in a ceaseless or endless stream, incessantly (e g ভাবিরলধাব বৃষ্টি পড়া)

জবিবাম—(I) a non-stop, ceaseless, incessant, having no tespite or pause, unremitting, continuous, continual, remittent (অবিরাম জর) (2) adv incessantly, without tespite or pause, unremittingly, continuously continually, always

र्धावत्रक्ष—a unopposed, not contrary or hostile or antagonistic, compatible, congruous, conforming, accordant, favourable, friendly

रावितास—n absence of opposition or hostility, accord, igreement, harmony friendliness amicability, amity, peace, synthesis र्यादार्थी— a unopposed, not nostile or antagonistic or contrary compatible, congruous, conforming, accordant

favourable, friendly, peace-loving, peaceful ভারবোধে—adv without opposition or hostility or dispute, in a friendly manner, in peace, peacefully.

श्रीवलम्ब—(I) n absence of delay, promptness, briskness, alacrity, quickness (2) a prompt, brisk, quick, immediate. श्रीवलम्बर—a not delayed, not deferred, done promptly श्रीवलम्ब—adv without delay, promptly, quickly, immediately

स्विन्द्रिन a impure, unclean, unholy, incorrect, erroneous, corrupted, mixed, adulterated, not genuine, not true to scriptural or accredited directions

ছবিশেষ—(1) n absence of distinction or discrimination, uniformity, equality (2) a not differentiated or distinguished, indiscriminate, uniform, equal হাবিশেষ—adv without differentiation, indiscriminately, uniformly, equally

অবিশ্বস্ত—a untrustworthy, unfaithful, unreliable, perfidious অবিশ্বস্ততা—
n untrustworthiness, unreliability, perfidiousness, perfidy

स्विश्वान—n distrust, mistrust, incredulity, disbelief, want of conviction or faith, no-confidence, suspicion खिन्द्यान क्वा—v to distrust, to disbelieve, to be not convinced of, to have no faith or confidence in; to treat with suspicion, to suspect खिन्द्यानी—(I) a untrustworthy, unfaithful, unreliable, perfidious distrustful, incredulous, disbelieving, lacking in conviction or faith, suspicious, (esp in phil) sceptical, (2) n a doubter, a disbeliever, (phil) a sceptic fem खिन्द्याननी-खिन्द्याना—a incredible, unpelievable.

অবিশ্য-dial corrup of অবশ্য_২ অবিশাস অবিশাস-(I) a untire

ফবিশ্রান্ত, ভবিশ্রাম—(I) a untiring, tireless, incessant, non-stop, unremitting, continuous (2) adv untiringly, without rest, incessantly, without break, unremittingly, continuously ভবিশ্রান্তভাবে—adv same as ভবিশ্রান্ত(adv)

অবিশ্ৰ,ত—a not famous or well-known, obscure

र्षावययी—a indifferent to secular interests, extra-mundane, unpractical

र्थाववहा—a unbearable, insufferable, intolerable, hard to bear or suffer or telerate

অবিসংবাদ—n absence of hostility or opposition or dispute, amity, amicability, unanimity, unity অবিসংবাদিত—a undisputed, unchallenged, unanimous অবিসংবাদিতবংশ—adv undisputedly, unanimously অবিসংবাদিত সভা—undisputed truth, universal truth অবিসংবাদী—a not opposing or contrary, peace-loving fem অবিসংবাদিনী অবিসংবাদে—a unopposedly, without dispute or hostility, amicably, unanimously, peacefully

অবিশ্তীশ—a not spacious or wide or extensive, narrow, small

অবিস্ত a not spread out, composed, compact, concise, precise, brief

জবিস্ময়—n absence of astonishment

ৰ্মাৰম্ম,ড—a unforgotten

খাৰিছত—a contrary to prescription (esp of scriptures), unscriptural; unadvisable, unjust, improper

অবীজপত্তী—a (bot.) acotyledon

खरीत—a destitute of heroism or valour, cowardly, weak, destitute of heroes and heroines fem खरीना

—destitute of heroes and heroines (অবারা প্রী), destitute of husband and children, helpless

অব্ৰ — a inconsolable, not amenable to reason, unreasonable, obstinate, stupid, foolish

ভাবেকক—(\mathbf{I}) a one who views or observes or discusses or judges or investigates ($\mathbf{2}$) n a viewer, an observer, a reviewer, a judge, an investigator

অবেক্ষণ—n act of viewing, observation, review, discussion, act of judging, investigation अदक्षिय—a that which is to be or should be viewed or observed or reviewed or discussed or judged or investigated, observable, discussible, open to investigation

ভাবেক্ষমাণ—a engaged in viewing or observation or reviewing or discussion or judging or investigation fem. ভাবেক্ষমাণা

অবেক্ষা—var of অবেক্ষণ

অবৈক্ষিত—a viewed, observed, reviewed, discussed, judged, investigated

অবৈক্যমাণ—a in the process of being viewed or observed or reviewed or discussed or judged or investigated fem অবৈক্যমাণা

অবেণীবদ্ধ, অবেণীসংবদ্ধ—a unplaited, untressed (অবেণীবদ্ধ কেশ)

ভাবেদন—n anæsthesia

खर्तनिक—(1) a anæsthetic (2) n. an anæsthetic

অবেদনীय, অবেদ্য—a unknowable, incognizable

खदना—n unsuitable or inconvenient hour or time, improper hour or time, inauspicious hour or time, (late) afternoon, fag-end of the day.

ভাবৈতনিক—a. not drawing any pay in lieu of service, unpaid, honorary (অবৈতনিক পদ), demanding no fees, free (অবৈতনিক বিভালয় = a free school, a charity school)

खंदना—n. an inefficient physician, a quack-doctor, a charlatan

অবৈধ—a. unlawful, illegal, unauthorized, ultra vires, unscriptural, improper; prohibited, illicit (অবৈধ প্রধান), illegitimate (অবৈধ সন্তান), unfair (অবৈধ উপায়) অবৈধতা—n unlawfulness, illegality, lack of authority, scriptural opposition, impropriety, prohibitedness, illicitness, illegitimacy, unfairness

তাৰোধ—a destitute of the power of understanding, destitute of judgment or intelligence or perception, dull-headed, stupid, foolish, imprudent, inconsolable (ব্যাধ্য হাদ্য)

ভবোধগনা, ভবোধা—a not perceivable by intelligence or knowledge, unintelligible, unknowable, incognizable

জনোলা—a destitute of the power of speech, dumb, mute, uncomplaining or innocent ('অবোলা জীব')

অন্ত—n the lotus অন্য—n an era, a year

অন্দ—n an era, a year অত্থি—n a sea, an ocean.

lished, inexpressible, indistinct, unknown, unknowable, unspeakable, indescribable (অব্যক্ত বেদনা), unspeakable, indistinct esse latent esse latent esse latent in latent esse latent (1) a (bot) cryptogamous, (2) n a cryptogam

जर्जादक—a impersonal.

जनान्यान—n absence of interven-

ing space or time absence of interval, contiguity, immediacy, adjacency, compactness অন্যবধানে—adv not away from

धारानाम्म n lack of study or practice or training, lack of enterprise, lack of requisite qualifications or authority, incompetence अवारतामी— a lacking knack in business enterprise, unpractical, not having any practice or not undergone any training, unenterprising, inexperienced, lacking in requisite qualifications or authority, incompetent

धनावस—a disordered, disorderly, lacking in arrangement, lacking in composure or decision, unsteady, wavering

खनावञ्चा—n disorder, want of arrangement, mismanagement

खन्नविष्ठ—a lacking in composure or decision, unsteady, wavering, vacillating, unsettled or unprincipled in action धन्नविष्ठिकि—a one whose mind is not guided by any settled course of action or principle, undecided, fickle-minded

ভারবার—n non-use, non-application, desuetude.

ञ्चाराम — a not fit to be used, out of order, useless, inapplicable, out of use unused

অব্যবহিত—a contiguous, adjoining, adjacent, immediate, next ধ্যব্যহিত প্ৰক্ষণে—immediately afterwards অব্যহিত্প,বে—adv immediately before, just before

অব্যবহৃত—a unused, fallen out of use

खनाच्छान—n absence of lavity or straying, absence of depravity, absence of exception, absence of

change, constancy, steadiness staying, undeprayed, without exception, unchanging, constant steady.

भवात्र—(I) a not expendable, inexhaustible, undecaying, imperishable, immortal, changeless, unchanging (2) n the Absolute Being, God, (gr) an indeclinable word (i e a preposition, conjunction or interjection) अवात्री ज्ञान (gr) a system of forming a compound word by adding a noun to an indeclinable word

মৰ্থে—a unfailing, sure to succeed, infallible অব্যৰ্থতা—n unfailingness, infallibility অব্যৰ্থসমান—(I) a sharp-shooting, (2) n good or unfailing marksmanship, a sure aim, অব্যৰ্থসমানী—(I) a sharp-shooting, (2) n a sharp-shooter, an unfailing marksman

unperturbed, unworried, not stricken with anxiety, not anxious or eager, calm, composed व्यक्तिन्त्रा — n absence of perturbation or worry or anxiety or eagerness, calmness, composure

खनानाउ-a unexplained

ness or extensive circulation, inextension

শ্ব্যাপার—n a work or affair of not one's concern, a useless work

প্ৰবাস্ত—a not spread or pervaded or diffused or circulated extensively, inextended অব্যান্তি—n state of not being spread or pervaded or diffused or circulated extensively, inextension

red, unimpeded, uninterrupted, unfrustrated, unprevented, unopposed,

unfailing, unimpaired wasternies a one who or that which moves without hindrance or impediment or interruption or frustration or prevention or opposition

অব্যাহতি—n escape, exemption, release, acquittal, relief. অব্যাহতি দেওমা—v to exempt, to release, to acquit, to relieve অব্যাহতি পাওয়া—v to escape, to be exempted, to be released or acquitted or relieved

अवाह —a unmarried. fem अवाहा

ষরাহ্মণ—(1) n a degenerated brahmin, one who is not a brahmin, (rare) a non-brahmin endowed with the qualities of a brahmin (2) a destitute of the qualities or status of a brahmin, non-brahmin

षठिष्-n absence of devotion, irreverence, want of faith or confidence, distaste, apathy, abhorrence

चर्डाक्ण —a uneaten.

অভফা, অভফাণীয়—a unfit or prohibited to be eaten, inedible, uneatable, unfit for human consumption

সভগ্য—a unbroken, unsevered, whole অভগ্য বাশি—(arith) a whole number

अरुक्-a unsevered, undivided, uninterrupted, united

অভদ্ৰ—a discourteous, uncivil, ungentlemanly, unmannerly, abominable, base, mean, vulgar অভদ্ৰলাচিত—a ungentlemanly, unmannerly অভদ্ৰলা—n discourtesy, incivility, ungentlemanliness, unmannerliness, abomination, baseness, meanness, vulgarity, vulgarism.

च्छा-n (dial) hindrance or an ill omen.

93

ed, discourteous, vulgar অভ্যাতা n unmannerliness, lack of polish, discourtesy vulgarity, slanginess.

অভ্য—(I) n fearlessness, courage, assurance that no harm shall be done, dependence, reliance, trust (2) a fearless, dauntless, courageous, that which removes fear অভ্যা—(I) a fem of অভয়, (2) n an appellation of Durga (হুগা) অভ্য দেওয়া—ν to assure that no harm shall come

অভাগা—(1) a luckless, unlucky, unfortunate, pitiable (2) n such a person fem অভাগী, অভাগিনী

অভাগ্য—(\mathbf{I}) a luckless, unlucky, unfortunate ($\mathbf{2}$) n a luckless person, ill luck

or worthless or disabled person, a wretch

अভाव-n non-existence, absence, want, lack, need, dearth, shortage, scarcity, financial want, indigence, deficiency, deficit অভাব্যন্ত—a stricken with want, needy, indigent, poverty-stricken অভাবপ্ৰণ-n act of meeting or supplying wants or needs of . act of making up for deficiency or deficit. অভাৰম্ভ—a relieved of want, or poverty अन्तर्भावन—n removal of want or need or poverty, act of making up for deficiency or deficit. अভाবमाচन कन्ना—v to remove a want or wants or a need or needs. to make up for deficiency or deficit, to free from poverty or indigence अভाবে ग्रन्थाय नन्धे-want is at the root of corruption, (cp) necessity knows no law

অভাৰত্ৰন্ত-see অভাৰ

or incapable of being refuge in, sheltered

thought of beforehand, incapable of being anticipated or expected, unthinkable, unimaginable, inconceivable, unexpected, amazingly novel.

অভাবপ্ৰেণ, অভাবম্ভে, অভাবমোচন see অভাব

অভাবিত, অভাবিতপূৰ্ব—a unthought of (before), not anticipated, unforeseen, unexpected, unpremeditated

অভাৰী—a needy, indigent, poor. অভাৰা—var of অভাৰনীয়

অভি-—pfx denoting front, approach, proximity, onward direction, all sides, spaciousness, ambi-, circum-, peri-, pro-, towards, to-

र्षाष्ठक्व—n a municipal rate or tax

অভিকর্ম—n (mech) gravitational attraction gravity

অভিকেশ্ৰ—a (mech) centripetal. অভিকেশ্ৰ বল—centripetal force

অভিক্রমণ—n act of going forwards or setting out (esp to face an enemy), an expedition; an attack, ascension

জডিলিয়া—n an experiment, an analysis

र्याजिक्श-a projected

অভিক্ষেপ—n a projection (শাম্ব অভিক্ষেপ = a conical projection) অভি-ক্ষেপ-ভল—n a plane of projection

অভিগ—a (math) positive

wiens—a gone towards or forwards or near, one who or that which has approached, one who or that which has approached for the purpose of sexual intercourse, one who or that which has had sexual intercourse with, obtained, earned, one who or that which has found a shelter or refuge in, sheltered

অভিগম. অভিগমন—n act of going towards or forwards or near, act of approaching accession, approach, act of approaching for the purpose of sexual intercourse, sexual intercourse, act of going forwards (after leaving one's seat) to receive a visitor, obtainment receipt, act of approaching for shelter or refuge . a shelter or refuge ছড়িগমন কৰা—v to go towards or forwards or near , to approach, to approach for the purpose of sexual intercourse, to have sexual intercourse with, to (leave one's seat and) go forwards to receive a visitor, to approach for shelter or refuge, to take shelter or refuge in অভিগম্য—a approachable for the purpose of taking shelter or refuge in, approachable

ৰ্যাভগানী—a one who or that which is going towards or forwards or near fem ভাভগানিনী

ৰ্জাভাত—a attacked, seized, swallowed, plundered, looted

ৰাভ্যহ—n an attack, act of going forwards for the purpose of fighting, an onset, an expedition, a challenge to a fight or a duel, plunder, loot, sack

অভিযাত—n a stroke, a blow, a hit, a hitting or striking back, a return blow, act of killing, slaughter, (gr) a mark of emphasis on words অভিযাত করা বাহানা—v to strike, to hit, to strike back, to return a blow, to kill, to slay অভিযাতী—(1) a one who or that which strikes or hits or kills, (2) n a striker, a killer, an enemy, an adversary

প্রতিচার—n rites performed according to the prescriptions of the Tan-

train order to harm others, (cp) sorcery, black art অভিচাৰী—a one who performs these rites

অভিজন—n (rare) a family, (rare) a high or noble family, aristocracy অভিজাত—a high-born, aristocrat, born of a kulin (ক্লীন) family, learned, wise, gentlemanly, mannerly, aristocratic অভিজাত-তন্ত্ৰ—n government by aristocracy অভিজাত-সম্প্রদায—n the aristocratic class, the aristocracy

জজিজ—n (astr) the Vega অভিজ্ञ—a (vastly) experienced, specialized, expert, au fait, wellversed, wise অভিজ্ঞতা—n (vast) experience, specialized or expert knowledge, wisdom

জাভজা—n final knowledge, supreme knowledge

জডিজাত—a known by sign or mark or investigation, identified জভিজান—n an identifying token

অভিজ্ঞান-পন্ন—n an identity card অভিতপ্ত—a burnt in fire, mortified afflicted

অভিধা—n an appellation, a name, a title, (gr) the root-meaning of a word, (log) the denotation of a word

অভিধান—n a dictionary, a lexicon অভিধান দেখা—v to consult a dictionary অভিধান বচনা করা—to compile a dictionary

which is to be named as, appellative, naming (log) denotative (2) n an appellation, a name, a title, (gr) the root-meaning of a word, (log) the denotation of a word, the meaning (of a word) to be established or proved or verified

र्याञ्चलन—n felicitation at one's happiness or good fortune or achievements congratulation. expression of happiness by eulogy felicitous eulogy, a welcome जिंडनगन झानानv, to felicitate, to congratulate, to welcome. जीकनगन-भत-n a letter of congratulatory or welcome address. an address

स्वीन्नाम्मङ—a congratulated felicitated, (highly) extolled in a spirit of happiness, welcome, honoured, received with honour

खाँचनव-a new and strange, novel. unprecedented new and amazing अस्निय—n a dramatic performance, an acting in the role of a dramatic character, simulation, feigning affectation.

र्शार्डानिविष्ठे—a intently attentive. intent, absorbed. fem जिल्लिनिक्ले

स्विनित्न-n close attention diligent application of mind (to), intentness absorption অভিনিবেশসত-काल-adv with close or rapt attention, intently, absorbedly

र्याङ्गीङ—a (of a drama or dramatic role) played, acted, enacted, performed (on the stage), staged.

र्षाष्ट्रता —n an actor, a player अहिनक-a & n one who acts or plays

र्थान्ति (1) fem of जन्मि (2) n fem an actress

र्षास्त्रम् a that which is to be or can be acted or played, worthy of being played or acted

অভিন্ন—a not separate or different or dissimilar identical, one and the same, one and undivided, same, not detached or severed, uniform, similar অভিনতা—n identicalness, same-

ness, wholeness, entirety, unifor-অভিনন্তদ্য-a (of mity, similarity two persons) inseparably united (in feeling, thought, etc), intimate

प्रांचभन्न-a fallen in danger faced with hazard, one who has come for refuge or shelter

অভিপ্রয়াশ—n migration क्त्रा—v to migrate

र्यास्त्राय-n desire intention, design, purpose, object, aim, significance, purport, meaning, opinion. र्याष्ट्रशास क्या-- v to desire . to intend, to design to purpose to aim, to signify to mean to purpose र्यास्ट्राञ्च desired intended.

designed, aimed, signified, purported meant approved

र्जाञ्चनमना—n welcome and worship, adoration ('छित्रक्ष्मद्भव अভिवन्सन।') योखनामक-- a one who greets or salu-

tes or courtesies or makes obeisance. चींचवामन—n salutation greeting, courtesy, obeisance, a bow जीजनानन क्न-to salute, to courtesy, to do obersance to to bow.

र्घाउनीमका-fem of पाँछशानक

অভিবাদ্য—a one who or that which is to be or should be saluted or greeted or paid obeisance venerable

र्जाष्ट्रवामन—n immigration र्थाज्वामी—(i) a immigrant (2) n.

an immigrant

অভিব্যক্ত—a. thoroughly manifested or expressed or developed, evolved অভিবাক্ত কৰা—v tomanifest or express or develop thoroughly, to evolve

जिंडनील-n thorough manifestation or expression or development, gradual manifestation or development, evolution অভিবাহিনাদ—n the theory of evolution

scattered, spread or scattered all over diffused আছুৰাৰ হওয়া— ν to extend or be scattered or be spread thoroughly or all over, to be diffused

र्जास्त्राह्य-n state of being extended or scattered or spread thoroughly or all over, diffusion

feat, disgrace, dishonour, insult, ecstatic trance, ecstasy, transport, embarrassment, the confused state of the mind, bewilderment

an, a care-taker, a curator, a superintendent, a trustee, a regent, one who gives shelter or refuge fem who gives shelter or refuge fem who gives shelter or refuge fem guardianship, custody, care, superintendence, trusteeship, regency, protectorate who was a superintendence or custodian or care-taker or, curator or trustee or regent of, to look after, to superintend, to protect.

platform speech, an address

or overcome, trounced, stricken, begone (হ্ৰাভিত্ত = woe-begone), embarrassed, non-plussed, bewildered (thoroughly), to trounce, to attack, to beset, to overwhelm, to embarrass, to bewilder

মাজ্যত—(I) n desire, choice, intention, opinion (2) a approved, nominated, chosen, intended. আডমত দেওয়া—ν to pronounce an opinion, to desire or choose

जिम्ब-न ophthalmia

णिक्यान—n pride, vanity, self-respect, self-esteem, dignity, amour-

propre, egotism, huff, state of one's feelings being hurt (esp owing to undesirable behaviour of a beloved person), offended state of mind, sensitiveness when it (I) a proud, vain, (excessively) self-respecting, self-conceited, dignified, exalted, noble, egotistic, one whose feelings are hurt, offended, in a huff, sensitive, (loos) maudlin, touchy, (2) n such a person fem when it is to the conceited.

অভিমুখ—(I) n the direction leading to, approach (গৃহাভিমুখ) (2) a facing, moving towards, bound for fem অভিমুখী অভিমুখন—a var of অভিমুখ (a) অভিমুখে—adv in the direction of towards, to

অভিযাচন—n a prayer for grant of something, a request, solicitation ভাভিযাচিত—a prayed for, requested, solicited

र्यास्थाती—n & a one who sets out on an expedition or an adventure-some exploration अस्थि। a expeditionary, (2) n & a (loos) var of अस्थि।

क्षियान—n an expedition , (act of setting out on) an adventuresome exploration

प्राचिष्ट — a accused, charged, prosecuted in a (civil or criminal) law-suit अध्यक्त क्ता—v to accuse, to charge, to bring an action against, to prosecute before a court.

ফাভবোজা—(I) n an accuser, a complainant, a plaintiff (2) a accusing or pursuing by law fem অভিবোজনী

অভিযোগ—n accusation, charge, a complaint, allegation, legal prosecution অভিযোগ করা—n to complain, to lodge a complaint, to bring a charge to accuse, to prosecute in a

court of law, to bring an action, to allege অভিযোগনাবী—n & a var of অভিযোগ fem অভিযোগকাবিণী অভিযোগ—a actionable

অভিযোজন—n adaptation অভিযোজন কনা—v to adapt. অভিযোজত—a adapted অভিযোজ্য—a adaptable অভি-যোজ্যতা—n adaptability

অভিবত—a excessively attached or addicted (to), very fond of, doting অভিবত থাকা বা হওয়া—v to be excessively attached or addicted (to), to be very fond (of), to dote (upon) অভিরতি—n. excessive attachment or addiction, overfondness, dotage

অভিনাম—a pleasing, pleasant, beautiful, handsome, entertaining, gratifying (নয়নাভিনাম)

অভিবৃচি—n desire, liking, pleasure, wish, (arch) purpose, intention, design তোমাৰ যেৰ্প অভিবৃচি
(হ্য)—as you please

অভির্প—a similar, like, pleasing, pleasant, dear, beloved

অভিলক্ষ্য—a (phys) objective অভিলম্ব—a (phys) normal অভিলম্বাধি—a. desirable

खिनिश्चि—a desired, wished for, intended

संस्ताय—n desire, wish, pleasure, intention. शिल्लाय कड़ा—v to desire, to wish (for), to intend शिल्लायी—a desirous, wishful, intending, covetous fem शिल्लायिगी शिल्लायी इन्द्रया—v to be desirous of, to wish (for), to intend, to covet

अध्यासक—n a public prosecutor अध्यासम्बद्धाः impeachment.

doubt. र्याज्यकी—a apprehending, apprehensive, fearful, doubting, doubtful

অভিশপ্ত—a subjected to a curse, accursed, cursed, doomed

অভিশাপ—n a curse, a malison, imprecation অভিশাপ দেওয়া—i to curse, to imprecate

অভিন্তাত—n (phon) vowel-change, vowel-mutation, umlaut

यांचिय — a one (usu a king, queen, bridegroom, bride, idol, convert etc) whose person has been washed as a part of a ceremonial, installed immersed, bathed, appointed, employed, initiated

पांच्यक—n ceremonial washing of the person of a king, queen, bride groom, bride, idol, convert, etc on the eve of their installation or initiation, ablution, installation immersion, act of bathing, bath, appointment, induction, employment, initiation, enthronement. पांच्यक क्वा—v to wash ceremonially to install, to immerse, to bathe to appoint, to induct to employ, to initiate, to enthrone

श्रीष्ठत्यस्न—n. act of drenching, ablution, ceremonial washing, immersion, act of bathing

abundance, excess, overgrowth wisarril—a exuding, oozing, flowing, streaming, running, (of eyes) weeping, overgrown

महिन्दस्य stricken with remorse, mortified.

জডিসজাস—n mortification, remorse

भारतान, योज्याद—a (chiefly evil) intention, purpose, motive, design

र्षान्तरभाउ-n a curse, impreca-

tion, a malison **অভিসম্পাত দেও**ঘা—ν to curse to imprecate

र्याच्यव n act of following, a lover's journey to the place of assignation

অভিসাৰ—n a love tryst অভিসাৰক, অভিসাৰী—(I) a (of a lover) going to assignation, (2) n a lover going to the place of assignation fem অভি-সাৰিকা, অভিসাৰিণী

র্যাভদ্য-alt spell of অভিযাদ

পতিহত—a struck, hurt, wounded, driven back, driven away, warded off, defeated beaten perished

অভিহিত—a named, called, entitled, mentioned, referred to অভিহিত মূল্য—face value

অভী, অভীক_্—a fearless, dauntless , brave

यडीकः—a lustful, greedy

ঘভীক্ষণ—n (chem) act of testing, a test

অভীগ্যা—n earnest desire, act of longing (for), aspiration

অভণিশত—a earnestly desired, longed for aspired to

বৰণিস্—a carnestly desirous, longing for aspirant

মভাট—(1) a desired, wished for, longed for, cherished aimed at, intended (2) n a desired object, an objective, an intention, a purpose মভাটগ্ৰেশ—n gratification or fulfilment of one's desire, attainment of one's objective অভাটগ্ৰা—a that which gratifies or fulfil

অভণ্টিলাভ, অভণ্টিসদ্ধি—same as অভণ্টি-প্ৰণ

অভুক্ত—a that which has not been eaten, uneaten, unconsumed, untasted, one who has not eaten, unfed, fasting অভুক্ত থাকা—v to remain

uneaten or unconsumed, to go without food, to abstain from eating, to keep fasting

ষভূত—a that which or one who has not (ever) come into being, unborn, never born, not happened, never happened অভূতপ্ৰ—a never happened unprecedented novel

তা distinction or dissimilarity or discrimination, identity, oneness, similarity, unity (2) a identical, indiscriminating, similar, like অভেদানা—a (of two persons) inseparably united, intimate, in bosom friendship অভেদী—a making no discrimination, one who or that which accepts philosophical identity অভেদা—a undetachable, inseparable, impenetrable impervious impregnable

অভোক্তা—n an abstemious or temperate eater

অভোগ্য—a that which or one who cannot be or should not be enjoyed or used fem অভোগ্য

অভোজ্য—a that which cannot be or should not be eaten, uneatable, inedible

অভাস, অভাগ্ৰন—n act of rubbing the body with oil or any oily substance, unction অভাসস্থান—n act of bathing after having one's body rubbed with oil or any oily substance

অভ্যন্তৰ—n the inside, the interior অভ্যন্তৰীণ—a internal অভ্যন্তৰে—adv within inside into in

অভার্থন, অভার্থনা—n act of greeting or hailing, a greeting, a hail, welcome, reception অভার্থনা-সভা, অভার্থনা-নামতি—n a reception committee

অভাথিত—a grected hailed, one

who or that which has been accorded a reception or vielcome, received cordially

যভাহিত—a received with honour, honoured, adored, worshipped অভ্যন্ত—a practised, regularly studied, accustomed vont, habituated, familiar, acclimatized

অভ্যাগত, অভ্যাগতজন—n one who has come in response to an invitation, a guest, a visitor, a caller অভ্যাগতস্থাগ্য—n arrival or assemblage of the guests or visitors

অভ্যাগম, অভ্যাগমন—n approach, presence, arrival, act of coming act of calling on or at a visit advent অভ্যাস—n practice, regular study or exercise, habit, act of accustoming, acclimatization অভ্যাসগত—a habitual অভ্যাসনিত প্র n one who practises or studies or learns regularly for অভ্যাসনিত

অভ্যান—n act of getting up from sitting or recumbent position, act of thriving or prospering or flourishing, act of coming into prominence or power, rise, insurgence, a revolt অভ্যান কৰা—v to get up, to thrive, to prosper, to flourish, to come into prominence or power, to rise, to rise in revolt, to revolu

অভুগিত—a risen from sitting or recumbent position, prospered, flourished, one who or that which has come into prominence or power, risen, insurgent অভুগিত হওয়া—
same as অভুগিন কৰা (see অভ্যাথান)

पञ्जान n rise, act of coming into prominence or power, act of thriving or prospering or flourishing, prosperity, (sudden) appearance, advent

यञ्जानस्त्र न a counter-instance or counter-evample, a counter, a counter-evidence

অভানত—a risen, one who or that which has come into prominence or power, prospered, flourished, one who or that which has appeared (suddenly) অভানিত হওয়—v to rise, to come into prominence or power, to thrive, to prosper, to flourish to appear (suddenly)

অন্ত—n cloud, the sky, mica অন্ত:
লিহ—a sky-kissing, cloud-kissing,
sky-high very lofty, towering (অন্ত:
লিহ আকাজা বা প্রতিষ্ঠা) অন্ত:লিহ অট্টালিকা—a sky-scraper অন্তক—n talc
অন্তেদী—a shooting through the
sky, very lofty, soating, towering
অন্তাত্ক—a brotherless

অপ্রতিশ্ব not incorrect, correct, right, unmistaken, unerring, unfailing (অপ্রায় লগ্য), infallible (অপ্রায় সত্য)
অমদল—n absence of welfare or

well-being evil, harm, danger, misfortune अम्प्रनिष्ट्—n an evil omen अम्प्रनिष्क्, सम्प्रना, क, सम्प्रना,—a boding, sinister, ominous

আমত—n absence of approval or consent, disapproval আমত—adv. without approval or consent, against one's approval or consent অমত্ত—a not intoxicated, sober,

not beside oneself, cool, calm অমংসৰ—a not stricken with envy or malice, unenvious

स्थम—a & adv like that, such. स्थमनरे—a & adv just like that, just

অর্মান—(I) a like that, such (অমনি রূপ), causeless, unwarranted (অমনি কাদন), unemployed, vacant (অমনি ling, so so

ৰদিয়া থাকা) empty-handed (অমনি হাত), bare, naked (অমনি গা), withaccompaniment, condiment. support, etc , mere (অমনি গান, অমনি ভাত, অমনি খুঁটি) without price (খাওয়টা अभि), earned without effort, easy (অমনি টাকা) . instantaneous (অমনি বাগ্যন) (2) adv like that, such, so . without cause, unwarrantedly, for nothing, without employment, vacantly empty-handed(ly) without covering, without accompaniment, condiment, support, etc , without price or payment, gratis; without effort, instantly, at once just अर्थान-भर्मान—adv without cause . without

deprived of human qualities, inhuman unmanly, unworthy of being called a human being, good-for-nothing (2) n such a man ध्यन्याङ्गा lack of human qualities, inhumanity, unmanliness, worthlessness

guilt or offence for nothing धर्मान

धक्त्रक्य-fairly good or well, midd-

खमन्दा-(i) a (of a human being)

जननानम्न n refusal to nominate or select or choose, non-acceptance, rejection, disapproval

অমনোনীত—a not nominated or selected or chosen, unaccepted, rejected, disapproved অমনোনীত ক্বা—
v to refuse to nominate or select or choose, to reject, to disapprove

আন্থাগ—n inattention, unmindfulness, inadvertence, heedlessness, carelessness, neglect, negligence, indifference. ভাষনোযোগী—a inattentive, unmindful, inadvertent, heedless, careless, negligent, indifferent. ভাষনোযোগী হওয়—ν to pay no attention (to), to take no

heed (of), to take no care of, to neglect, to treat with indifference, to be inattentive or unmindful or inadvertent or heedless or uncareful or negligent or indifferent.

অমন্দ—a not bad, good, not slow or gently moving, swift, quick, strong (অমন্দ বাযু)
অমর—(i) a immortal imperish-

able, undecaying, eternal (অমর খাতি)

unforgettable, never-to-be-forgotten (অমর নাম) . celestial heavenly (অমর कौरन)। (2) n a god a celestial or heavenly or divine being, a deathless creature অমর করা--- v. to immortalize to bless with immortal or celestial life অমবকানন-n Paradise Eden অমবতর,—n a celestial tree an imperishable tree অমবতা. অমর্থ—n immortality immortalization imperishability, divinity, godhead अभवधाम, अभवश्रावी—n the abode of gods. heaven अभवनाञ्चिक-a. desired or cherished even by gods superbly attractive অমবলোক—n. same as অমবধাম অমবদেবিত—a enloyed or worshipped even by gods खम्ब इंख्या—v to become immortal. to be ever-lasting, to be blessed with immortal or celestial life অম্বা $_{3}$ —n the placenta. खम्बा - n the abode of gods.

king of gods
সমবাত্মা—a endowed with immortal
soul, celestial, divine
অমবাধিপ, অমরাধীশ—n Indra (ইন্দ্র)

heaven, realm of Indra (ই西) the

অমবাধিপ, অমরাধান—n Indra (ইন্দ্র)
the king of gods

অমবাবতী, অমরাপ্রেী, অমবালয—same as অমবা২

অমবাবিন্যাস—n placentation অমরেশ, অমরেশ্বর—same as অমরাধিপ dane; heavenly, celestial, divine. (2)
n an immortal being, a god অমতাকুল
—n gods(collectively); the community of gods অমতালোক—n the abode of gods, heaven.

च्यर्ज-(1) a unearthly extra-mun-

सार्यान — n lack of cordial treatment; neglect, disrespect; indignity, disgrace, slight, non-observance, violation (पार्टन कार्यान) सम्योग क्या— r. to refuse to accord cordial treatment; to neglect; to show disrespect (to), to cause indignity (to), to

क्सर्य, क्यार्य —(I) n anger , lack of

forgiveness or mercy: intolerance.

(2) a angry wrathful unforgiving

slight: to violate.

merciless; inclement; intolerant.
रामर्गादाग्रा—a. same as समर्थ (a.)
स्मिर्गाट, समर्था—a. angered; angry,
wrathful; merciless
राजा—a free from dirt, stainless;
clear, unblemished, pure.
समल्य—n a small Indian fruit

with a comparatively large seed and of sour taste.

थन्नवदन—a exquisitely white, (cp) milk-white.

चमहा—fem of स्तन

प्रतिन के free from dut, untarnished, untarnished, untarned, free from gloom, bright, shining, undecayed or undecaying उद्गिन गाँडि), unblemished, pure (समिन गिंडि), unfaded or unfading, (cp) amaranthine (समिन गुण).

प्रमान व unsmooth, uneven, rough; (lig) not easy-going, full of difficulties and hazards, full of ups and downs स्मान्ति n absence of smoothness, unevenness, roughness स्मान्ति the new moon

খনত্য—n a minister, a cabinet minister, a councillor of the state, a high government official, (loos) a courtier. অমাতাপ্রধান—n prime-minister, chief minister promiser

minister; chief minister, premier स्मार्डावर्ग—n the body of ministers or officials, the cabinet, (loos.) the body of courtiers स्मानना—n. disrespect, neglect; non-observance, disregard, violation, infringement, non-acceptance, disobedience.
स्भानन—a (of a place, house, etc.) not inhabited or frequented by human beings, uninhabited, depopu-

lated, deserted, (of a creature etc.)

not human superhuman sub-hu-

man, non-human, irhuman; (of a

human being) unworthy of being re-

garded as a human being ভ্যমানৰ স্থান—
n a deserted or depopulated place.
ভ্যমানিশা, (অন্ত) ভ্যমানিশি—n the
night of the new moon
ভ্যমান্য—(I) a superhuman, (of a
human being) deprived of humanity,
inhuman, beastly, (rare) non-human
(2) n an inhuman or beastly human
being, a brute, a base fellow ভ্যমান্যিক—a not expected of a human
being, superhuman (ভ্যমান্ত্ৰিক শক্তি বা
প্ৰচেষ্টা), inhuman, brutal (ভ্যমান্ত্ৰিক
ভ্যাচার)
ভ্যমানা—a not warranting respect

to violate. दमावमा, समावामा—n the new moon. समाधिक—a candid, open-hearted, frank, ingenuous, guileless, affectionate, loving, unpretentious, un-

or obedience स्माना क्वा—v. to refuse

to treat with respect or honour,

to disregard, to neglect; to deny to

accept or comply with, to disobey,

assuming, modest; polite, courteous, genial, amiable. समाग्रक्छा—n candour, open-heartedness, frankness, ingenuousness; affectionateness, modesty, politeness, geniality, amiability, bonhomie.

स्मान ६—a. unpolished, unrefined, crude, rough, coarse; impolite, uncivil, indecorous, vulgar, unmannerly

ৰ্জনিত-a unmeasured immeasurable unlimited boundless excessive, too much immense: intemperate, immoderate. অনিভভেলঃ (pop) ষ্ঠামততেজা—a immensely spirited or powerful. ভামতবল—a. immensely powerful अभिन्त्राय—n. extravagance ৰ্ঘামতব্যন্নিতা—n extravagance, prodigality र्यान्डवानी—a. extravagant, prodigal स्र्वामञ्ज्ञायी लाक—a spendthrift र्षामञ्चारी—a excessively talkative organulous: unrestrained in speech, free-spoken. ভাষতভোজন—n intemperance in eating, over-eating, surfeit ৰ্মামতভোজী—(I) a given to eating too much, intemperate in eating, (2) n. a gourmand

অমিতাচার—n intemperance in food, drink, practice and conduct.
অমিতাচারী—a intemperate

জানত—n one with boundless splendour or glory - an appellation of Lord Buddha

ৰ্দ্মতোলা—a. one who has immense strength or vigour.

জনিত্ত—n one who is not a friend, an adversary, an enemy, a foe

श्रीमहाकद्र—a. unrhymed. यशिवाकत

चित्रम, स्वित्रमा—(1) n (poet) nectar, ambrosia. (2) a. as sweet or delicious as nectar, ambrosial (स्विम् विशे). स्वित्य—(1) n. dissimilarity; dis-

agreement, discord dissension; scarcity, non-availability (পাতের অমিল) (2) a. scarce unavailable.

र्धारम्क—a shy of society, coy

ষ্ঠান্ত—a unmixed, unadulterated, puje, genuine (math) simple (মনিত্র যোগ বিয়োগ প্রভৃতি) (math) whole মেনিত্র রাশি = a whole number) আমগ্রদান—a. immiscible. ভাষিত্রিত a. unmixed unadulterated pure genuine.

অমীমাংসিত—a undecided অমীমাং-সিত জীডা-প্রতিযোগিতা—a drawn match

चम्क—(!) a a certain one not definite a, such (2) n a certain person. चम्क समृद्ध—such and such.

খন্ত—a in bondage, unfreed, bolted not clear restricted. খন্তহন্ত—a close-fisted niggardly

स्याः — adv & prep in the next world in the beyond.

चन्न incorporeal, formless, unembodied

धर्न,—poet corrup of स्म्ना एय्नः, धर्नर—a. rootless, bascless, groundless, unfounded, false, fantastic.

सम्बाह्म—a (alg) irrational सम्बाह्म—n (psy) hallucination. समृद्धाः—a. priceless invaluable, too costly to be purchased.

খান্ত—(I) n nectar ambrosia, amrita, extremely sweet or delicious or invigorating food a god (অম্ভের পুত্র) the abode of gods heaven salvation (অমৃতলাভ) (2) a nectar-like extremely sweet or delicious or invigorating; ambrosial, immortal আন্তক্ষা—a nectar-like, nectarine, ambrosial ভান্তক্ষা—a the spring or well of nectar, a container of life-giving or invigorating element অমৃতভূনা—same as অমৃত্যালা—n a

stream of nectar, an ambrosial stream अब,र्जानभागी, स्वय,र्जानभागी—a exuding or oozing nectar অমৃতফল n the mango অমৃতব্য —a that which showers nectar অমৃতবল্লী—n a medicinal plant অমৃতভাষী—a one whose words are as sweet or delicious or invigorating as nectar; fair-spoken यम, जनय- a full of nectar extremely sweet or delicious or invigorating थम, जञावी-same as धम, जिनकामी

स्मार्ज, समाजी-n a kind of sweetmeat.

খন্তোপম—a comparable with nectar, nectar-like, extremely sweet or delicious or invigorating

यत्यधारी—a lacking in intelligence, unintelligent dull-headed

चत्रध—(I) a unholy, impure, unfit for use in a scriptural sacrifice or as altarage (2)n impurities, excrement.

चत्य-a immeasurable immense. (psy) infinite.

यामन्द्रमण्डी—a (200) invertebrate অমোঘ—a infallible, unfailing . that which must be carried out (অমোঘ আদেশ)

खम्बर—n the sky, the firmament, cloth, loin-cloth, a piece of dhoti or sarı (পীতাপৰ) , ambergrıs অন্বৰী (I)--n a piece of loin-cloth to be worn by women, a sarı, tobacco perfumed with ambergis, (2) a perfumed with ambergris

सम्बन—n acid taste, a kind of sour broth taken as table-delicacy, (path) acidity owing to indigestion, water-brash, heart-burn

चम्बा, चर्म्यावका, ष्यम्बिका—n mother, Durga (इर्गा) र्थाप्तकानाथ—n Shiva (निव)

खन्त-n water अन्त्ज-(1) a waterborn. (2) n the lotus, conch অন্ব্ৰা—n fem Goddess Lakshmi (লম্বা) অদ্বন্দ—(I) a that which gives or supplies water (2) n the cloud यम्ब्रीय, अम्ब्रीनीय—n the ocean the sea अन्त्वािं अन्त्वािं n three consecutive days usually of Ashara (আনাচ) for Hindu widows to keep fast in অন্ব্ৰাহ, অন্ব্ৰাহী—(!) a that which or one who carries water watercarrying, (2) n the cloud अन्दाविन्यn bubble of water

यम्त्री-var. of यम्वरी অশ্ভ:—n water

অভেজ—(1) a water-born (2) n the lotus, conch, the moon

यत्नाम—n the cloud चाम्जीं4 चाम्जींनीं4-n the ocean. the sea.

अम-var of याम

অয়াত অয়াতক—var 's of আয়াত and আয়াতক

অন্ব—(I) n the sour taste, anything tasting sour, (path) acidity caused by indigestion, water-brash, heart-burn, (chem) an acid (2) asour অন্বতা—n acidity, sourness यम्नरून, यम्नरीज-n the tamarınd सम्न-মধ্য—a possessing a mixed taste of sour and sweet, (rhet .-- of words) though sugar-coated yet heart-rending অম্লমিতি—n acidimetry স্বম্লবস -n the sour taste

यम्बद्धान---n oxygen चम्नवाक—n aqua regia

चम्लाङ—a mixed or dyed with acid, sour.

थम्मान-a unfaded , unfading , not soiled or tarnished, not saddened or

^{*} For words in অন্ধ-, not given separately, see অন্ধ

gloomy, cheerful, bright, unhesitating, unperturbed, expressionless (अज्ञानम्), अज्ञानवनन)

राम्बीकवंग—n acidification হাদ্দীকৃত—a acidulated, acidified হাদ্দোদগাৰ—n sour eructation, water-brash

ख्याङ—n lack of care or effort or attention or interest or cordiality neglect indifference, slight खयद्ग कवा -v to neglect, to treat with indifference or slight অম্বর্কত—a done without effort, done with ease or spontancity অযুস্থাত—a born grown spontaneously অযুত্রপালিত—a neglect ध्यार्ज्ञावनाङ-a reared in placed indecorously or haphazardly ययप्रशंक - a kept or maintained neglected खग्ड्लब्ब--- a carned or attained without effort स्यक्नील-a ellortless neglectful অমনুসমূত same as অযুদ্ধাত অযুদ্ধে বাখা—v to keep or maintain or rear in neglect or without proper care

অমথা—(1) a baseless groundless, false, inappropriate (অযথা প্রযোগ) unnecessary unwarranted (অযথা কলচ), fruitless, wasteful extravagant (অযথা খাৰচ) exaggerated (অযথা প্রশানা) (2) adv without cause, unwarrantedly, for nothin (, unjustly অমথাযথ—a maccurate, inappro-

ख्यशर्य—a untrue, unreal, false, feigned, unjust

priate

ষ্ট্যন—n a path, a route, a course, a passage through a battle order, scriptures, the ground the earth, a homestead, a dwelling, (astr) the sun's movement or course অ্যন্কাল—n (astr) the interval between the two solstices অ্যুন্ট্রন—n (astr)

precession অয়নব্ত, অয়নমণ্ডল—n the ecliptic অয়নাংশ—n (astr) a part or measure thereof of the ecliptic esp the distance between the vernal equinoctial point and the first point in the Aries অয়নাত—n (astr) solstice অয়নাত্ৰ—n any of the two tropics of Cancer and Capricorn

অয়শঃ, (pop) অয়শ—n disrepute, discredit অয়শৃহক্—a disreputable, discreditable, disgraceful, inglorious অয়শৃহবা—a not famous fem অয়শ্যিকনী

स्यम—n iron

खयर्किन—a as hard as iron, extremely hard

च्याग्कर्षां भी—(1) a magnetic (2) n magnetic power

ख्यम्काल—n magnet, loadstone ख्याहनीय—a unworthy of being asked for

অয়াচিত—a not asked for, unasked, unsolicited gratuitous, voluntary অয়াচিত উপদেশ—advice gratis

खयाठा-var of खयाठनीय

स्याहानीय, स्याहा—a debarred from offering religious sacrifice, debarred from calling for the services of a priest to perform religious rites on one s behalf, (cp) excommunicated स्यादा-याहान—n act of conducting religious rites as a priest on behalf of an स्याहानीय person स्याहायाहाने—(I) a (of a priest) guilty, of conducting religious rites on behalf of an स्याहानीय person (2) n such a priest

ध्याता—n anything or anybody the sight of which or whom is considered as portending evil for one setting out on a journey

অথি—int (poet) used in addressing a female, O, Oh हार्या, क not joined or connected or attached, disjointed, disconnected, unattached, detached, separated, contrary to reason, unjust, illogical, improper हार्या, क disunion, disconnection, separation, unreasonableness, unjustness, illogicality, a wrong or fallacious argument, a fallacy, bad or mischievous advice, sophistry, impropriety हार्या, क untenable by reason, un-

reasonable, illogical অযুগ্ম—a not even, odd, unpaired, single, separate.

ভাষ,ত—a &n ten thousand ভাষে—var of ভাষি ভাষোগ—n lack of contact or rela-

tion or union, disunion, separation, unsuitability, (astr.) any inauspicious conjunction of stars, an inauspicious time

অযোগৰাহ, অযোগৰাহ বৰ্ণ—n : and : of the Bengalı alphabet
অযোগ্য—a unsuitable unfit un-

worthy, undeserving, unmerited, incompetent, disabled, improper fem ख्याजा ख्याजा—n unsuitability, unfitness, unworthiness, in-

অনোধ্য—a not combatable, too strong to be fought with, unconquerable

competence, disability, impropriety

खर्गान—a one who has no birth agenetic खर्गानिक, खर्गानिमञ्जन, खर्गानिमञ्जन, खर्गानिमञ्जन, कर्गानिमञ्जल—a not born of a womb, born spontaneously, (cp) abiogenetic fem खर्गानिका, खर्गानिमञ्जल, खर्गानिमञ्जल खर्गानिका, पर्गानिमञ्जल खर्गानिका, पर्गानिमञ्जल खर्गानिका, पर्गानिमञ्जल

gem अत्यानिका, अत्यानिमञ्जा, अत्यानिमञ्ज्ञ अत्याम् — n rust on iron अत्याम् — (1) a iron-headed, irontipped (2) n an iron-tipped arrow अत्योज्ञिक — a untenable by reason or contrary to reason, unreasonable, illogical অধৌতিকতা—n unreasonableness, illogicality

reasonableness, illogicality
व्यत्पीन—a asexual व्यत्पीन श्रुजन—
asexual reproduction

অব—n the spoke of a wheel, (geom) a radius অবকা —n act of not keeping or

maintaining or guarding or protecting or defending ভাৰক্ষণীয—a not fit to be kept or maintained or guarded or protected or defended অবক্ষণীয়—(I) a fem of অৰক্ষণীয়, (2) a & n a Hindu girl who is too old (normally above 12) to have her marriage deferred any longer without violating the directions of the scriptures ভ্ৰাক্ষত—a unprotected, unguard-

ed defenceless, (of promises, requests, orders, injunctions, etc) not complied with, not observed or obeyed, violated, not kept properly or safely or securely, uncared-for, not kept অৰ্থাকত নগৰ—an open city অৰ্থাকত ৰাডি—a deserted house

অবঘট্ট—n a draw-well, an apparatus for drawing water from a well অবজ্ঞাক, অবজাঃ, (pop) অবজা—a (of a

girl) one whose menstruation has not yet started, not yet attained puberty, free from dirt, clean অরণ, অবণী—n matchwood, flint-

অরণি, অবণী—n matchwood, flintwood, flint

অবণা—n wood, forest, jungle অবণাপাল—n a ranger অবণাবাসী—(1) a living in a wood, (2) n such a person, a forester, a bushman অবণান্য—a woody অবণান্য—n a vast forest অবণায়ন—n afforestation অবণ্যে বোদন ক্বা—v to cry in the wilderness, to cry in vain

অৰ্থত—n absence of attachment or affection, apathy

काराना the Hindu festival of abstaining from cooking observed on the last day of Bhadra (टाउ).

अविषय-n a lotus

चडनगीय, चवमा—a not pleasing or attractive or beautiful

चन्-(1) n an enemy (2) a cruel, ferocious

खরসজ, অর্নিক—a incapable of appreciating, lacking in power of appreciation, devoid of the sense of humour fem অবসভা, অব্নিকা অব্সিক্ত্রিকা, বসস্য নিবেদনম্—wit is meant for the witty alone, a witty remark that falls flat on a person devoid of humour

খৰাজক—a anarchical, divested of law and order, lawless, disorderly খ্যালকতা—n. anarchy, lawlessness and disorder, disorder, turmoil

पत्रािंज, श्राित—n an enemy, an adversary, a foe खद्गािंजम्बन, श्रीतम्मन, श्रीतम्मन, श्रीतम्मन, श्रीतम्मन, किंग one who subdues or conquers or has subdued or has conquered his enemies

খানন্ট—n wine, alcohol, any medicinal sublimate, good or bad luck, a mark or symptom of death খান্টেচ্পা—n powder of any medicinal sublimate খান্টেস্ন্ন—(1) a & n one who destroys the enemy or evil, (2) n an appellation of Krishna (কৃষ)

हार्गां । loss of appetite, aversion (chiefly to food and pleasure), distaste, disinclination, disrelish, apathy स्वाकित—a causing aversion to food and pleasure, distasteful, disgusting

name of the charioteer of the sun, the newly-risen sun, the morning sun, glow of the morning sun, pur-

ple or crimson colour (2) a purple, crimson, sanguine, florid অব্নান্য, অব্নাল্য—a purple-eyed, crimson-eyed অব্নান্ত—a crimsoned purpled, reddened অব্নান্য—a having a purple or crimson glow, rosy. অব্নান্য—n crimson or purple glow, rosiness অব্নান্য—n sunrise, dawn, daybreak অব্নােশ্য—n the ruby

অব্সুদ--a heart-rending, cutting to the quick, extremely agonizing

यत्रकी—n (astr) a dim star encircled by the Ursa Major

অব্প—a shapeless, formless, amorphous, unembodied, bereft of beauty, ugly অব্পৰ্তন—n an amorphous gem

चारा used in contemptuous addressing ho

অবোগী—a free from illness, hale অক'—n the sun, crystal, a ray or beam of light, sunrays, light, the sun-plant, the swallow-wort (অৰ্কপত্ৰ) অক'ব্ফ—n the margosa-tree

खर्शन—n a bolt, a bar, a hindrance, an obstacle, a barrier

रार्य , —n price, cost , value सर्घ , —n worship , offerings

खर्ग-n offerings, sacrifice, altarage, presents and address with which an honourable person is received, anything offered in homage (to)

यहर्क—n a worshipper, a priest; a communicant

worship, cult, adoration, homage छार्डना कवा—v to worship, to adore, to pay homage to छार्डनीय—a one who or that which should be or is to be worshipped, worshipable, adorable, honourable, reverend

as a correlative of পুলা as in পুলা-ম্বর্চা) (2) v (poet.) to worship

र्यार्ठ:, (pop) र्यार्ठ-n a flame glow, heat

worshipped, adored. यार्ह छ---a honoured

यहां-var of यह नीय

यर्जक—a dn one who earns or acquires or attains

यर्जन-n act of earning or acquiring or attaining, that which earned or acquired or attained. earning, acquisition, attainment, gain अर्जन क्वा-v to earn, to acquire. to attain, to gain

অর্জায়তা-var of অর্জক

र्यादं o-a earned acquired attained.

यर्ज्ञन—n a stye on the eyelid a kind of tree (the juice of its bark is used as a cordial medicine-cp foxglove digitalis)

यर्गन-n an ocean, a sea सर्गनाला, र्यान्यान—n a sea-going vessel or ship

यर्जान, यर्जाती—a ordered for indented, made to order, sent in accordance with order or indent.

सर्भ —n meaning import significance, interpretation स्पर् क्वा--to give the meaning of, to interpret, to explain, to expound অর্থগোৰ্ব—» weight or weightiness of significance खर्त्रार्व—a meaningful, significant. यर्थ अम्—n conveying signifying meaning , signifying অর্থবিচাব—n consideration or determination of meaning यवाँवर—(1) a conversant with the meaning of words, one who knows the reality, (2) n such a person, a metaphysician, a philosopher

खर्य त्वास—n realization of meaning व्यर्डम—n difference in interpretations different interpretations terpretation or explanation (বুপাৰ শास्त्र वर्षालन') वर्षम्ना—a meaningnonsense यर्थम् ना मृण्डि—a less. vacant look অর্থসমতি—n consistency in meanings, appropriateness of meaning खर्शान-n misinterpretation অর্থহীন-same as অর্থান্ন্য

खर्थः—n money wealth purpose, end in view object behalf (প्रवार्य). earthly or secular prosperity comfort and happiness (ধৰ্ম-তাৰ্থ-কাম-মোশ) politics, political economy economics, desire (মোশার্থে তপস্তা), any branch or subject of learning (ন্ধার্থ-ত্ব), the thing desired (পুক্ষার্থ) অর্থ-কৰ—a helpful in earning money, money-earning, money-making fem यथंकती यथंकवी विना।—learning or training conducive to earning money, professional training অর্থকণ্ট -n pecuniary hardship or trouble. want or shortage of money खर्यकाभी a (eagerly) desirous of earning or acquiring money or wealth, avaricious অর্থকচ্ছ--same as অর্থকন্ট অর্থ-ាស្រ្ត.—a avaricious mammonish चर्या bel-n worry about money , devising means of earning money অর্থ-किनी—n effort to earn or procure money অর্থভতু—n political economy economics स्वर्धन ह—n a fine. pecuniary loss অর্থনীতি—n political economy, economics principles of economics অর্থনীতিজ্ঞ, অর্থনীতিবিংn an economist. खर्य भव, खर्य भवागन—a avaricious, mammonish, miserly অর্থপাল—n a treasurer অর্থাপপাদা n thirst for money অর্থাপ্রসাস্—a thirsty for money ভার্থপিশাচ—n one

money, a Mammon-worshipper আর্থ-25-a that which fetches money money-earning ज्यांश-n act of obtaining or earning money অর্থবল n financial strength or competency, power of wealth सर्थवान — a rich, wealthy অর্থবিদ্যা—same as অর্থতত্ত্ব सर्थीर्नानत्माश—n investment of money यर्थीवस्थान—same as यर्थाज्य यर्थ-विद्यानी—n an economist सर्ववाय n act of spending money, expenditure, expense, cost অর্থসম্প্রক—n the ministry of finance অর্থনাড—same as षर्थशाश्च यर्थनानमा, यर्थीमश्मा, यर्थामाङ -n (chiefly morbid) desire for money, avarice, cupidity অর্থলিপ্স, षश्राची—a avaricious सर्वनानी—a. rich, wealthy खर्थनान्त—n political economy, economics, political science, politics (কৌটিলাের অর্থশাস্ত্র) ष्यभूमा—a unprovided with money, grossly short of money; penniless, insolvent. অর্থ শন্তা—n lack of money, gross shortage of money, insolvency, pauperism অর্থসংগ্রহ—n procurement or collection or acquisition or earning of money অর্থসংগ্রহ করা—৮ to procure or collect or acquire or earn money অর্থসংস্থান—n provision or procurement of money অর্থসংস্থান কবা —ν to provide or procure money (for) অধ্সন্ধতি—n provision or possession of money , solvency অর্থসঙ্গতি থাকা— ν to possess money or funds (for) , to be well-to-do or solvent खर्म एप--n act of saving or hoarding or accumulating money or wealth खर्च मस्यी—a money-saving অর্থ সাহায্য—n monetary aid or grant, donation অর্থসাহায্য Til-v to grant monetary aid, to grant, to help with money अर्थशनि

who is unscrupulously greedy

—n loss of money अर्थशन—same as खय^८भा्ना অর্থাগম—n influx of money, income जर्था९—con that is to say, that is, signifying that, namely অর্থান্তব---n disference in interpretations, a different interpretation. another or a different meaning or significance खर्थांख्वनाग्रम—n (reht) a figure of speech which corroborates the general by the particular or the particular by the general or the cause by the effect or the effect by the cause, corroboration অর্থাপত্তি—n (log) a circumstantial source of proof, a kind of inference. presumption (rhet) a figure speech akin to metonymy ৰ্ঘাৰ্থত—a one of whom anything is asked or begged, that which is asked for or begged অথি-প্রতার্থী—n the accuser and the accused, the plaintiss and the defendant वर्षी—(1) a one who is asking or praying for, solicitous (ধনাপী) destrous of (বিভাগী), one who accuses or complains rich wealthy (2) n such a person, a petitioner an applicant, a candidate, a desirer, an accuser, a complainant, a plaintiff, a rich man ष्य — prep for, on account of याथां शार्जन-n act of earning money অথেপিজন কৰা—v to earn money

खर्थास्त्र—n interpretation exposi-

खर्मन-n act of killing a killer

parts (অসম অর্ধ), a half, a moiety

অধ্—(I) n any of two unequal

অদিতি—a killed

tion

(2) a half, divided into two unequal parts (অৰ্থ বন্ধ) incomplete, in part, partial, partly (অধানন) (3) adv half, incompletely, partially, partly (4) in comp hemi-, semi- অৰ্থ বিষ্ঠ—a told in part half-told অধ্যত—a halved, divided into two parts, half-

done incompletely done অধ্যাস—n (astr) partial eclipse. অধ্যক্ষী—n half

moon (facet) act of driving out by

सर्व 6 म the crescent

pushing by the neck, act of beating in this manner सर्व किन्न (महमा-v (facet) to drive out by pushing by the neck to beat or thrash in this manner खर्क हा-কার, অর্থ চন্দ্রাকৃতি—a crescent, crescentshaped অধৃদত্ত—n twelve minutes (see দ'ভ) অর্ধনাবীছব—n a deity the right half of whose body is that of Shiva (পিব) whilst the left half is that of Durga (ছৰ্গা) অৰ্থনিমীলিত—a. partially closed half-shut. अर्थ भ्य-n half the way the middle of the way অর্থ পরিসফুট ,—a half-articulate, indistinct via-वगण्क-a middle-aged पार्व उ-n a semicircle खर्वन्डाकाद्र—a semicircular অধ্যন্ত—a half-revealed halfexpressed অর্বভাগ—n a half part or share, half, a moiety অৰ্ভ্য়াভ্যা—n

चर्ताःग—n one of two equal parts it share, half, a moiety.

a hemisphere অধুৰাতা—n the half of a

quantity or dose or musical metre

यर्ग्य half dead, almost dead.

more dead than alive dying धर्मनांच

—n one half of the night, midnight.

सर्वभाज—n de a fifty सर्वभागान—a re-

cumbent, reclining अर्थकार्ट—a half-

articulate, indistinct babbling

অবাদ—n half of the body, (facet.) a husband. অবাদী, অধ্যাদনী—n fem wife, better half स्पर्धि—(1) n a quarter (2) a sharing or dividing equally in halves

चर्षान—n underfeeding imperfect nutrition or feeding

यार्नक—same as यर्ष.

আর্ধেন্দ্,—n the crescent moon the half-usen moon অরেন্দ্রশেষৰ, অর্ধেন্দ্রশেষৰ আর্ধেন্দ্রশেষৰ আর্ধেন্দ্রশিষ্

चार्वीख—n inarticulate or suppressed utterance, incomplete utterance

सर्वाफ्रानिङ—a uttered marticulately or in a suppressed manner, mumbled, half-pronounced

অধেদিয়—n an annual auspicious conjunction of stars in Paus (পউৰ) or Magh (মান) which is a holy occasion for the Hindus for ceremonial bathing in the Ganges

चार्थानिस्—a (of the sun, moon and stars) half-risen

অপ্ন-n act of giving or offering; act of placing or depositing, act of handing over or making over, committal, bestowal, award, investment অপন্কৰা—v to give, to offer. to place, to deposit to hand over to make over, to commit (to), to bestow, to award to invest (with) অপন্য-a that which is to be or should be given or offered or placed or deposited or handed over or made over or committed to or bestowed or awarded or invested with

অপণিতা— a con one who gives or offers or places or deposits or hands over or makes over or commits (to) or bestows or awards or invests (with) fem অপনিত্ৰী

জাপত a given, offered, placed,

deposited, handed over, made over, committed, bestowed, awarded, invested, fem আপতা

अर्बाहोन—a (often dero) one who or that which is coming after, backward younger, new, modern, immature, one whose intelligence and knowledge have not matured, inexperienced, unwise, foolish अर्बाहोन्छ।
—n act of following, backwardness, state of being younger or new or modern, immaturity in age or intelligence and knowledge, inexperience, lack of wisdom, foolishness

सर्म—(I) a & n one hundred millions (2) n a tumour, (bot.) a node सर्मगुङ्—a (bot) nodulous

यर-n piles hæmorrhoids

অৰ্মা, অৰ্মান—v to devolve on, to come upon or influence or make responsible by way of contact, association, etc., to contaminate

षर—(i) a worthy, deserving, -able (সম্মানাৰ্ছ) (2) n cost, price, value (মহার্ছ)

यर्न, यर्ना—n worthiness,-ability, worship, adoration **यर्नी**ग्र—a worshipable, adorable

chorite who has attained salvation or is worthy of attaining it, Lord Buddha.

चर्रा-fem of धर्

यन—n a sting (esp of a scorpion)

খলংকরণ, অলংকর্তা, অলংকার, অলংকৃত, খলংকৃতি—alt spell's of অলৎক্বণ, খলংকর্তা, খলংকার, অলংকৃত and অলংকৃতি respectively

धनक—n a forelock, a ringlet, a fringe, a curling tress of hair ('अन्तरक क्ष्म ना नियां'), cirrus, goat's-hair

অলকদান—tresses of forelocks or curling hair

धनकामा—n a celestial river, an Indian river which is actually a part of the Ganges

অলকমেঘ—n cirrus, goat's-hair অলকা—n the kingdom of Kuvera (কুবেব) the god of riches

অলকাতিলক, অলকাতিলকা—n paintings on one's face with sandal-paste.

यनकानमा-var of यनकनमा

অলকাপ্ৰী—n the palace of Kuvera (কুবের) the god of riches

অন্তক, অন্তক—n lac, the liquid dye of lac. অন্তক্ষিত—a dyed with liquefied lac অন্তক্ষাগ—n the colour or tint of lac.

খলকণ—(I) n an ill-omen, an inauspicious sign (2) a ill-omened, inauspicious, sinister fem খলকণা

ञ्चाकृत्य—a ill-omened, inauspicious, sinister portending evil

खनिष्ण unnoticed, unobserved, unseen, unperceived, furtive, stealthy खनिष्ण —adv unnoticeably, unobservedly, without being seen, imperceptibly furtively, stealthily.

অলক্ষ্যে—coll corrup of অলক্ষ্যে

ভাৰক্মী—n the goddess of misfortune and misery, a woman or girl who brings misfortune and misery a sinister woman or girl অলক্ষ্মীতে পাওয়া—v to get under the control or evil influence of the goddess of misfortune and misery, to be stricken with misfortune and misery, to become addicted to such a practice as which brings misfortune and misery. অলক্ষ্মীৰ দশা—n influence of the goddess of misfortune and misery, (state of being constantly in) misfortune and

misery; utter poverty, indigence प्रवस्तीत म्बि—n the sinister look of the goddess of misfortune and misery, (the state of being in) misfor-

tune and misery
অৱস্থা—(1) a invisible, unseen,
undiscernible imperceptible (2) n
a place screened from the view, an
invisible place (অল্পা চইডে), the sky
or heaven ('অল্পোর পানে') অল্পো—
adv invisibly, unseen, undiscernibly,
imperceptibly, furtively, stealthily
অল্থ—poet form of, অল্ফা (a)

seen , undiscernibly , imperceptibly , furtively stealthily
অন্য—a not attached or joined , disconnected , separated

অলাখতে—adv (poet) invisibly un-

('অলথ আলোকে')

खनक्ष्य—n ornamentation, adornment, decoration, act of painting or dressing, artistic works or touches, (in lit) use of rhetoric खनक्ष्य क्या— ν to ornament, to adorn, to decorate, to dress, to paint, to deck,

অলত্কর্তা—n one who ornaments or adorns, a decorator, a painter, a dresser fem অলত্ক্যী

(in lit) to use rhetorical language

ভাৰন্দাৰ—n an ornament, act of dressing or painting, an ornamental dress. anything worn to display physical grace and beauty, a mark of honour, beauty, (fig.) pride, glory (ফভাৰ ভাৰতেৰ অলহাৱ). (in lit.) rhetoric ভাৰন্দাৰৰভিত—a (in lit.) bald. অলম্কার-বিহলে—a (ভাৰা-সমঙ্কো) florid অলম্কার-বহলে ভাষা—ornate language ভালম্কার-শাস্ত—n the art of rhetoric

অলংক্ত—a ornamented, adorned, decorated, painted, dressed, furnished with artistic workmanship,

decorated with a badge or mark of honour, (in lit) rhetorical, full of figures of speech खनक क्या-ए to

ornament; to adorn, to decorate to paint, to dress, to deck, to decorate with a badge or mark of honour, (in lit) to make rhetorical. (fig.)

nour, (in lit) to make rhetorical, (fig)
to bring pride or glory to (বীবত্বের দ্বাবা
দেশকে অলহতে করা)
অলক্তি—var of অলক্র্য

खन्द्यन—n act of refraining from

overstepping or disobeying, non-transgression, non-violation, non-in-fringement खल्ध्मीय, खल्धा—a that which cannot be or should not be overstepped, disobeyed, transgressed, violated or infringed, inviolable, that which must be complied with (अन्ड्मीय आएम), that which cannot be crossed over by leaping impassa-

অলম্জ—a unabashed shameless, brazen-faced অলম্জিত—a unabashed অলপ্তার—var of অলিপ্তার

खना (in raillery) one who

ble धन्यनीय्ज-n inviolability im-

passability

is not to live long অলবড়ে, অলবড়ো—a (dial & vul) disorderly ungainly, gawky, careless, dull-headed

অলখ—a not obtained or got or earned or attained or gained or found অলভা—a that which cannot be obtained or got or earned or attained or gained or found, unobtainable, unattainable.

অলস—a idle, lazy, slothful, indolent effortless, dull-headed অলসতা —n idleness, laziness, sloth, indolence, effortlessness, dull-headedness অলসপ্রকৃতি—a idle or indolent by nature, habitually idle or indolent. wood, a tirebrand, embers আনত-চক্র—n the transitory fire-red curve produced by whirling a piece of live coal or wood, a circle of fire

ष्रनार,-n. a gourd

थमारु—n absence of profit or gain loss थमारुक्रनक्—a profitless थांग्यां—n the humble-bee, the scorpion wine (थांनिशान)

र्षान्2—n a guardian, a custodian, a tiustee

জাল-আছ—n the guardian of a minor person and the trustee of his or her property (usu the mother or an elder brother)

र्थालक्ष—n a swarm of becs र्थालगीन—n lanes and bye-lanes, an extremely narrow path, nook and corner

र्धार्नाकर्ग-n the uvula

र्षासञ्जन्म a large earthen cask or lar, a pitcher

चित्रम्—n a balcony, a verandah, a terrace in the front part of a building

र्षांत्रभान—n act of drinking wine, a drinking bout

पनी—n the bumble-bee, the scorpion

ष्यतीक—(I) n untruth, falschood (2) a untrue, false, baseless, vain (খনীক ব্লু)

থাকে—(I) n not subject to elision (2) n, absence of elision অলুক্সমাস—
n (gr) a compound of words in which the first word does not drop its case-ending

पत्य—a untempted, not greedy प्राक्ति (1) n clairvoyance (2) a clairvoyant

আলোকসাবারণ, অলোকসামান্য—a not

common or easily available in the world, uncommon, out of the ordinary or rare or superhuman fem एसाक्यामाना

अत्नाकन्त्रम्य—a of uncarthly or superhuman beauty, of rare or unconimon beauty

पद्योकिक — a superhuman, not possible or available in the world extra-mundane, unworldly, supernatural

खर्थ—(l) a small in number or amount, a few, a little, a bit, short. of short duration, short lived (অল্ল-होती। (gr) unaspirated (यह्नथान) . illiberal narrow (মন্নমতি) delicate (অন্ন-ভন্তা less than what is necessary or usual, insufficient, inadequate, scanty poor (অল্ল ফসল হওয়া, অল্ল গোবাক, অল্ল আ্য সল্ল বিভা) (2) pro a small number of persons or things অন্পই—adv only a few or a little, but little rarely, scarcely seldom . insufficiently অংপ पर्भ क्रिया—little by little bit by bit. by degrees, gradually, slowly অলপ-काल, संस्थापन n a short time, a short অলপকালমধ্যে--while অংপকাল পবে. shortly after, in a short time, before অল্পচেতা—a narrow-minded . illiberal অন্পঞ্জীবী—a short-lived অনপভ্য—a imperfectly educated not knowledgeable not erudite অন্পতম minimum অন্পতা, অন্পত্-n smallness in number or quantity, shortness shortness of duration, illiberality, narrowness, insufficiency, inadequacy, shortage, poorness অলপদশী -a lacking in foresight, short-sighted imprudent lacking in experience inexperienced narrow in outlook অন্পদীশতা—n want of foresight. short-sightedness, imprudence want

of experience, narrowness of outlook অলপ্রা—a dull-witted, unintelligent. অলপ্রাশ—n. short-lived, narrow-minded, ulliberal, mean-minded, (gr)

ded, uliberal, mean-minded, (gr) unaspirated অন্পৰ্যনী, অন্পৰ্যন্ক—a of tender age, young, minor অন্পৰ্—a possessing but a little strength or power or force (অল্পৰন বাই), weak অন্প্-বিদ্য—a possessing but a little learn-

power or force (অল্পবনাৰ), weak অন্ধান্ত কৰিল—a possessing but a little learning; imperfectly educated অন্ধান্ত —n a little learning, imperfect education অন্ধান্তা ভ্যাত্ত —little learning is a dangerous thing অন্ধান্ত্ত — adv. da more or less অন্ধান্ত —same

as অন্পর্বী অনপভাষী—a of few words, reserved in speech, taciturn, reticent অনপভাষিতা—n taciturnity, reticence অনপভাষিতা—a mean-minded অনপমাত্র—a just a little অনপমাত্র—n a small dose or quantity অনপম্বা—a

cheap অন্পন্নো—adv at a low

price, cheaply অল্পা-adv. same as

चल्भ खल्भ कविया खल्भमः शाक—a a few,

small in number. অনসন্স—a a little, a bit, a few, not much or many, not frequent, temperate, moderate

অনুসাধিক—a more or less

অলপায়; (pop) অলপায়,—a shortlived অলপায়—a mean-minded craving

for trifles

খনপাহার—n temperance in eating,
restricted diet, light repast. খনপাহাৰী
—a restrained or temperate in eat-

ing , one who eats less আল্পিষ্ঠ—a smallest , least , mini-

चाल्य—adv. not involving much, without much trouble or expense चाल्य साल्य—little by little, bit by bit; by degress, gradually, slowly,

not involving much, without much trouble or expense

অশন্ত—a unable; incapable, disabled, incompetent, powerless, weak অশন্তি—n inability, incapa-

weak আশক্তি—n inability, incapability, disability, incompetency, powerlessness, weakness

ভাশকা—a that which cannot be accomplished, impracticable, lying beyond the reach of one's power ভাশক—a fearless, undaunted, brave, intrepid, unshaken, unwor-

ried অশৃৎক্নীয়—a that which or one who is not to be feared, not alarming অশৃৎক্ত—a unafiaid, undaunted, intrepid, unshaken, unworried অশ্য—coll corrup of অশ্য অশ্ন—n act of eating, an article of food, food, victuals, a meal, re-

ing
অশ্নি—n thunder-bolt, thunder,
lightning অশ্নিগর্জন, অশ্নিপতন, অশ্নিপাত, অশ্নিসম্পাত—n a crash of thunder, thunder-clap
অশ্বশ—(1) a unsheltered resort-

past. অশ্ন-ব্দন্—n food and cloth-

অশ্বীবী—a bodiless, incorporeal, formless, unembodied, intangible, un-come-at-able, supernatural অশ্বীবী আত্মা—a supernatural spirit, a ghost অশ্বীবী বাণী—a supernatural voice, a voice from an unembodied

source, a voice from heaven, an

less, homeless, helpless (2) n such

অশাখ—a branchless

a person

oracle

অশান্ত—a not calm or tranquil, agitated, disquieted, untamed, wild (অশান্ত অখ), not gentle, restless, naughty (অশান্ত বালক), rough, troubled, rfflucd (অশান্ত সমুদ্ৰ), ceaseless

ness

(অশান্ত গৰ্জন), worried, anxious, ill at ease, unconsoled, inconsolable আশান্তি—n absence of calm or tranquility, agitation, unrest, disquiet, worry, anxiety, disturbed state

অশাসন—n absence of rule or government, lack of discipline or control, indiscipline অশাসনীয়, অশাস্য—a ungovernable, uncontrollable, unruly, grossly disobedient অশাসিত—a ungoverned, uncontrolled, not disciplined

অশাসিত, অশাসা—see অশাসন

বশালে—(I) n any book other than scriptures, any book containing unscriptural teaching, a harmful book (2) a unscriptural, imparting unscriptural or harmful teaching বশালায়—a contrary to or not included in scriptures, unscriptural, improper

ঘশিকা—n lack of education or training or instruction, bad or improper or harmful education or training or instruction, (loos) ill-breeding অশিক্তি—a uneducated, untrained, uninstructed, illiterate fem অশিক্তিতা

আশিব—(i) n evil, bale, an ugly incident or misfortune, contretemps
(2) a evil, sinister, baleful

courteous, ungentle impertinent, impudent, pert, saucy, rude, harsh, haughty, arrogant, sland, naughty प्रान्टिंग-n incivility, impoliteness, discourtesy, ungentleness, impertinence, impudence, sauciness, rudeness, harshness, haughtiness, arrogance, undignifiedness, naughtiness प्रान्टिंग्न, प्रान्टिंग्न-n rude behaviour, incivility, discourtesy,

impertinence, impudence, sauciness, arrogance, naughtiness

অশীতি—n eighty অশীতিতম—a eightieth fem অশীতিতমী অশীতিপর —a octogenarian অশীতিপৰ রাজি—an octogenarian

অশ্ব্রচ—coll corrup আশাচ অশ্ব্রচ—a desecrated, profane, unholy, impure, unclean, foul আশ্ব্র-চিতা—n desecration, profanity, unholiness, impurity, uncleanness, foul-

আশ্বান্ত unholy, unsanctified, impure, unclear, unpurified, unrefined, unrectified, unamended, incorrect, erroneous, wrong আশ্বান্তা, আশ্বান্তিন unholiness, unsanctified state, impurity, uncleanness, unpurified or unrefined state, incorrectness, erroneousness, an error আশ্বান্তিন n a list of errata or corrigenda (esp one attached to a book) আশিক্ষশোধন—n act of purg-

অশ্ভ—(1) n a harm or bale, an evil, a contretemps, a sin (2) a harmful, baleful, evil, sinister, ominous (অভ্ভ লগণ) আশ্ভক্ৰ, আশ্ভক্ৰ— a doing harm (to), evil, sinister আশ্ভক্ৰ—n an inauspicious moment or time অশ্ভস্ত—a foreboding evil, ominous, sinister

ing impurities, purification, recti-

fication, amendment, correction

ভাশেষ—a endless unending infinite, eternal, unlimited, boundless, numerous and various আশেষপ্রকাব, আশেষপ্রকাব, আশেষবিধ—a numerous and various, numerous and various kinds of adopting numerous and various ways. আশেষপ্রকাব—adv in numerous and various ways various ways

यानार-(1) a free from grief (2) n a kind of flower or its tree, the flambovant, the great Maurya emperor of India यानाककानन—n a flambovant-grove lesp one in which Sita of the Ramayana was kept as a captive) অশোকচল—n the symbolic wheel introduced by King Asoka illustrating the stages of birth prior to salvation (it is the emblem of the official flag of India) सामाक्वन—same as অশোককানন অশোকালাপ—n any of the religious and moral edicts of King Asoka inscribed stone-pillars, an inscription Asoka यानाकमर्जी--n a festival for warding off grief or its cause observed (usu in a flamboyant-grove) on

खरनाहनीम—a that which or one who is not to be grieved for, not to be lamented

the sixth day of the lunar half of the

Chaitra (হৈত্ৰ) moon আশাকন্তণ্ড—n any

of the stone-pillars of King Asoka on

which his edicts are inscribed, an

Asoka-pillar lit is the official emblem

of Indial

खानांहर-व unlamented चानाम -- sar of चानाम्नीम क्टनासन-n lick of purification or

sanctification of refinement, or reclam tion or rectification or correction, (care) non repayment, non-requital कत्तावनीम् uncapable of being nutified or sanctified or refined or reslaimed or rectified or corrected or repaid or required incorrigible unreparable senier-a not purified unexpended unrefined unreclaimed une crified unrepaid, unrequired भाष्या -- भारतार सर्वाम्मीकः

ing improper lacking in decorum, indecorous indecent fem অশোভনা. অশোভনতা—ৰ্গ unbecomingness unfittingness, impropriety, indecorousness indecency

यामार्गाम. यामारा—a not absorbable यानीह—a uncleanness, impurity,

profanity, (scriptural) impurity of one's person owing to the birth or death of a relative the period of duration of this personal impurity. यागोहारा—n termination of the period of personal impurity साननारगोह—n personal impurity caused by the birth of a relative मृःशार्मीठ—n personal impurity caused by the

অন্ন—n the horse fem অন্ন, অন্নী —a mare अञ्चरकाविम—(I) a experienced about horses, skilled in horse-breaking or horse-training or horsemanship (2) n one experienced about horses, a horse-breaker,

a horse-trainer, a skilled horse-

death of a relative

man, an equestrian सन्तिन्त-n. horse's mane, horse-hair অপ্ৰয়ৰ—n a horse's hoof, a plant used as perfume অৰশ্বা—n a creeper of the clitoria genus, its flower অখগতি -n the pace (usu galloping) of a horse অৰগনা—n a medicinal plant,

withania somnifera सम्बद्धीय—n having a neck curved like that of a horse horse-necked **धार्यक्र**—n, a move in chess in which the two knights are placed in such positions that the opponent's king is checkmated धाकायना—n act of driving or riding a horse अवहानना क्या-v. to drive or ride a horse অশ্বচিকিংসক—n with a unbecoming, unfitt- a horse-doctor, a horse-leech, a farrier a veterinary surgeon আৰ-চিকিৎসা—n farriery অশ্বডিন্ব—n a mere nothing, a hoax, (cp) a fiddlestick (cp) a mare's nest ভাষত্ৰ—n the mule fem অশ্বতরী অশ্বতন্য—a like a horse, equine অশ্বপাল, অশ্বপালক n a professional caretaker of horses. an equerry, a gro m অশ্বপ্তে—adv on horseback অশ্ববিং—a same as অশ্ব-কোবিদ অশ্ববৈদ্য-same as অশ্বচিকিৎসক অবনেধ--- a solemn ritual performed by the princes of ancient India to have their sins condoned in this ritual a horse was given in sacrifice, the horse-sacrifice खश्यान—n horse-drawn carriage, a horse-cart अवन्नक-same as अवशाल अवन्छ, खन्तिभ्म-n a horse's rein or bridle অশান্ত—n the total number of horsemen in an army, the cavalry, (mech) horse-power অশ্বশ্যক—n colt. a foal (fem भवनाला—n a stable खन्नश्राख—a relating to the horse, equine

অশ্বদ—n an Indian fig-tree considered as sacred

অশ্বা—see অশ্ব.

জনার্ড — a mounted on a horse, equestrian

ज्यातार, ज्यातार्ग-n horse-riding, horsemanship ज्यातार्ग-विमालस -n a riding school ज्यातार्ग-(1) a mounted on a horse, equestrian, fighting from on horseback, (2) n a horseman, a rider, a horse-soldier ज्यातार्ग बार्न--the cavalry

within the first of the twentyseven stars according to Hindu astronomy, (myth) the horseshaped wife of the sun-god, (inc) the mare. when the mare who are physicians of heaven

অশ্বী—see অশ্ব

অশ্ম—n. stone, rock, bitumen, fossil অশ্মন ভল—n (geol) lithosphere অশ্মনয়, অশ্মর—a full of stones or rocks, rocky অশ্মরী—n (path) concretion অশ্মভিবন—n fossilization অশ্মভিত—a fossilized অশ্মভিত হওয়া—ν to fossilize

অগ্রন্ধ—a without faith or confidence in, irreverent, apathetic, disgusted অগ্রন্ধা—n want or loss of faith or confidence, irreverence, apathy, disgust অগ্রন্ধা কবা—v to treat with contempt, to despise, to deny to put faith or confidence in, to attach no importance to অগ্রন্ধে—a not reverend or venerable, not worthy of faith or confidence

অপ্রান্ত—(1) a untired untiring, tireless, incessant (2) adv incessantly অপ্রান্তি—n tirelessness, ceaselessness

অপ্রাব্য—a (of words, etc) unworthy of being heard, obscene, indecent. (rare) inaudible

অশ্ৰন্থ a tear, tears অশ্লন্থ গদৰুকৈ—adv in a voice choked with tears অশ্লন্থল—n (inc but widely used) tear, অশ্লন্থনে—adv with tearful eyes অশ্লন্থাত—n act of shedding tears, act of weeping, অশ্লন্থাত কৰা—v to shed tears, to weep অশ্লন্থা—a tearful অশ্লন্থাৰিত, অশ্লন্থাত—a suffused or flooded with tears অশ্লন্থাৰ—same as অশ্লন্থাত অশ্লাৰ—same as অশ্লন্থাত—a moistened with tears, blubbering, blubbered অশ্লাৰ্থ—n

^{*}For words in জাৰ-, not given separately, see জাৰ

a tear-drop, a tear আনুবিমোচন, অন্ত্রা—a fansin—same as অনুগাত অনুভ্রা—a tearful অনুভারাকান্ত—a (of voice) choked with tears অনুমায়—a full of tears অনুমায়—a having a blubbered face fem অনুমায় অনুমায়—a choked with tears অনুমায়ক—a choked with tears অনুমায়বন্ধ করা—v to check tears, to stop weeping অনুমায়ক—a drenched with tears, blubbering blubbered

অশ্রত—a unheard, unheard-of, obscure, unheard-of before, quite new to hear অশ্রতার, অশ্রতপ্র—a unheard-of before

অশ্রেমঃ, (pop) অশ্রেম—(1) a harmful, baleful, evil, inauspicious, unfavourable, not congenial, worst (2) n harm, bale, evil, disservice, contretemps অশ্রেমুম্বর—a same as অশ্রেমুঃ (a)

অশ্ৰোতব্য—var of অশ্ৰাব্য

खटाविय—(1) n a brahmin who has not studied the Vedas (2) a having no knowledge in the Vedas खश्चापनीय—a not praiseworthy

discreditable

অমলি—a obscene, abominable, indecent, lascivious, wanton অমলি
চিত্ৰ—an obscene or blue picture, pornography অমলি বাক্য—obscene or hithy words or talk, bawdy talk অমলি সাহিত্য—obscene or blue literature, pornography অমলিতা—n obscenity, abomination, indecency, lasciviousness, wantonness অমলি—ভাষী—a & n one who indulges in

অশ্লেষা—n (astr) a star considered as inauspicious by astrologers

obscene or bawdy talk

ভাষাধ, ভাষাদ—coll corrup of ঔষধ. ভাষাধ কৰা—দ to bewitch

थण-n d a eight थण्डेक-(1) n any collection of eight, an octave. a book containing eight chapters, a verse containing eight couplets, (2) a eight অভাকোণ—(1) n (geom) an octagon (2) a. octagonal অভকোণী —a octagonal অভান-(1) a multiplied by eight (2) n eight times অণ্টচত্বাবিংশ—a forty-eighth অণ্টচত্বা-বিংশং—n & a forty-eight অণ্টচত্ম-বিংশত্তম—a forty-eighth fem অণ্টচ্ছা-রিংশত্তমী অণ্টতলক—(1) n an octahedron (2) a octahedral धण्णेमिक् —n the four cardinal points of the compass and the four corners in between them (namely, north, northeast, east, south-east, south, southwest, west, north-west) অণ্টদিক্পাল -n the eight guardian deities of the eight points of the earth अन्देशadv & a eight times, eightfold অন্টধাতু--n the eight metals gold, silver, copper, bronze, bell-metal, zinc, lead and iron weberfo-n & a nincty-eight অণ্টনৰ্বতিতম—a ninetyciglith fem অণ্টনৰ্বাত্তমী অণ্টনাগ—n (myth) the eight chief snakes धार्षे-नायिका-n the eight minor goddesses, the eight manifestations of Durga (ফুর্গা), (lit.) cight moods of the heroine or the sweetheart (namely, going to assignation, expecting her lover to come to her bed-chamber, worried owing to sudden absence of her lover, deceived by her lover, stricken with anger and jealousy on observing on the person of her lover the signs indicating that he had been

to another woman, feeling miserable for having quarrelled with and sent back her lover, enjoying domineering control over her lover, and separated from her lover as he has gone abroad) অন্তপ্তাশং—n de a fiftyeight অভিপন্তাশন্তম—a fifty-eighth fem खण्डेमणाम्बर्मी. खण्डेभाम--(1) a octopod (2) n an octopod, the spider, a mythological octopod said to be even stronger than the lion (cp octopus শরভ) অণ্টপ্রহব—(I) n a whole day and night, twenty-four hours, a form of collective religious chanting by the Hindus continuing for twenty-four hours at a stretch. (2) adv throughout the whole day and night, always, ceaselessly षण्डेन्ड-n the eight infallible weapons of the eight principal gods अण्डेन्झ्रीमलन—n simultaneous hurling of **অ**প্টবজ্ৰ which causes destruction of the universe खण्डेनम् —n the eight demi-gods (see ৰম্) थणीवध—a of eight kinds खण्डेंस्स—(1) a eight-handed, octagonal, (2) n an octagon অণ্টড়জা—(I) a & n fem of बण्डेब्स , (2) n a manifestation of Durga (হুৰ্গা) অণ্টভৈবৰ—n the eight terrible manifestations of Shiva (পিব) धन्द्रेम—a eighth खन्द्रेमद्रना—n a manifestation of Durga (হুগা). অণ্টমব্ধীয় -a of or in the eighth year, eight years old अण्डेमनाश्मित्क, अण्डेमनार्थिक-a of the eighth year खण्डेगाश्म—n oneeighth, the eighth part खण्डेमी-(1) n fem the eighth day of the either fortnight of a lunar month, (2) a fem eighth, eight years old অভামতি n the eight manifestations of Shiva (শিব) অণ্টরন্তা—n (vul) a mere nothing, a hoax, a mare's nest, a

অসংকৃচিত fiasco অভীসন্ধি-n. the eight superhuman qualities attainable by ascetical practice. अन्नेश्मिड—a divided into eight, (of a sheet of paper) octavo অন্টাঙ্গ—(1) n the eight limbs of the body (namely, two hands, the breast or bosom, the forehead two eyes, the throat or speech, and the backbone, or alternatively, two great toes. two knees, two hands, the breast and the nose), the eight systems of yoga (2) a having eight branches or departments (অষ্টাঙ্গ আযুর্বেদ) ভালাতিংশ—n & a thirty-eight. खणोितश्मा d a thirty-eight खणो-

তিংশত্তম—a thirty-eighth fem অন্টা-তিংশত্তমী অন্টাদশ—n & a eighteen, অন্টাদশী —a fem eighteen years old অন্টাধিক—a more than eight, ex-

অণ্টাপদ—n (obs) gold

ceeding by eight.

অন্টাব্যু—n an ancient sage whose body was ridiculously misshapen at eight places, (facet) a ridiculously deformed person ভাণাবংশ—a twenty-eighth ভাণা-

বিংশতি—n & a twenty-eight জণ্টা-বিংশতিতম—a twenty-eighth fem জণ্টাবিংশতিতমী অন্টাশ, অন্টাশীতি—n & a eighty-eight অন্টাশীতিতম—a eighty-eighth

fem অণ্টাশীতিত্মী অণ্টাস্ত্ৰ—(I) a octagonol (2) n an octagon

অণ্টাহ—n eight days অণ্টেপ্ডেঠ—var of আণ্টেপ্ডেঠ অণ্টোত্তৰশত—a one hundred and

eight অসংকৃচিত, অসংকোচ—alt spell's of অসংকৃচিত, অসংকাচ respectively

धम्भा — a innumerable, numberless, countless, infinite অসংখাতa unnumbered uncounted অসংখ্যেয —a innumerable, countless অসংগত—alt. spell of অসমত धन्नश्नमा—a (phys) incompressible অসংনম্যতা—n incompressibility অসংবদ্ধ—alt spell of অসম্বদ্ধ धनः वृज—a not covered uncovered divested of clothing undressed. bare, one whose garments are about to fall off one's body fem অসংবৃতা खनश्यज—a unrestrained unbridled. uncontrolled uncontrollable wild खनः यम—n lack of self-control wantonness, sensual indulgence, sensualism, incontinence, lack of restraint, intemperance अन्यमी—a lacking in self-control abandoned. indulging in sensual enjoyment. sensual, incontinent, lacking in

ভাষংযাক্ত—a unattached, disjointed, detached, disconnected, not united or joined

restraint intemperate

অসংযোগ—n absence of union or connection or relation or communication or contact

सम्भान disjointed, unconnected, unattached, detached, incoherent, irrelevant, inconsistent,

rambling (অসংলগ্ন বাকা, অসংলগ্ন বিষয়)
অসংশ্য—(1) a undoubting, confident doubtless (2) n freedom from doubt. confidence অসংশ্যিত

—a undoubting, confident, sure অসংশয়ে—adv without doubt, doubt-lessly, confidently, surely

यमः (भाषिक—a unrectified, uncorrected, unamended

धनशिक्षके—a unattached, unrelated, unconcerned

स्मर्क्त्व—n want of repair or conditioning

অসংস্কৃত—a unconsecrated un-

refined, vulgar, inelegant, not dressed or tended, loose (অনংস্ত কেশপাণ), (of languages etc) non-Sanskritic অসংকৃত ৰাজ্য—a speech in a language other than Sanskrit, vulgar language, obscene language. অসংস্থান—n non-provision

অসংহত—a not concentrated or united, sporadic, scattered

অসকাল—n inopportune time, end, termination, evening, nightfall (বেলি অসকাল')
অসক্চিত—a unhesitating, free,

open, frank, liberal, not contracted
অসংকাচ—n absence of hesitation,
openness, frankness, liberality,
absence of contraction অসংকাচ—
adv unhesitatingly, freely, openly,
frankly, liberally

অসংখ্য—old spell of অসংখ্য

ध्यक्ष—(1) a companionless, unaccompanied, lonely, solitary (2) n solitariness, renunciation of worldly ties and interests, the Supreme Being

অসমত—a unreasonable, unjustifiable, irrelevant, incoherent, impertinent, improper, wrongful, unjust, unfair অসমতি—n incompatibility to reason or justice, unreasonableness, unjustifiableness, irrelevance, incoherence, impertinence, wrongfulness, impropriety, unjustness, (chiefly pecuniary) want

অসচ্চবিত্ত—a unchaste, incontinent, licentious, profligate, immoral fem অসচ্চবিত্তা অসচ্চবিত্ততা—n unchasteness, incontinence, licentiousness, profligacy, immorality

অসম্বা—a ifinancially uneasy, hard-up, ill-off, tight, indigent, poor অসম্ভাতা—n financial uneasiness, hardship or difficulty, indigence, poverty

অসজন—n a dishonest or wicked man, a man lacking in propriety

অসং—(I) a dishonest, bad, evil, wicked, unchaste, immoral, depraved, obscene (অসৎ বাকা), rude (অসদাচরণ), (phil) inexistent, non-existent, (phys) virtual (অসৎ কোকস) (2) n inexistence, non-existence, virtual nonentity

धनारकर्मा—a given to doing wicked or dishonest acts

অৰংকত—a not accorded cordial reception, not treated with hospitality, neglected, ignored

धनः भारत्रभावनम्बी—a one who has taken to evil ways and means, wicked, dishonest

অসতক—a. inadvertent, careless, unguarded, incautious অসতকভা
—n carelessness, unguardedness, lack of caution

ধৰতী—(i) a fem unchaste, unfaithful to one's husband (2) n such a woman

খনতা—(I) a untrue, false. (2) n untruth, falsehood, a lie অনতাবাদী, অনতাভাষী—a untruthful, indulging in telling lies অনতাবাদী
বা অনতাভাষী ব্যক্তি—an untruthful person, a liar অনতাবাদিতা, অনতাভাষিতা—n act or habit of telling lies, untruthfulness অনতানদ্ধ—a one who does not keep one's promise or word

অসদাচৰণ—n rude behaviour or treatment, wickedness অসদাচৰণ করা—

rudely, to behave or treat rudely, to indulge in wickedness

অসদাচার—(I) n. indecent or dishonest or evil practice, wickedness (2) a given to indecent or dishonest or evil practice, indulging in wickedness অসদাচার —a same as অসদাচার (a)

অসদ্পদেশ—a. mischievous or harmful counsel or advice

अनम्भ—a dissimilar, unlike, incongruous, different, unbecoming, improper

অসদ্গাহী—a one who accepts improper or unlawful gifts, given to accepting unlawful gratification অসদ্গাহিতা—n acceptance of improper or unlawful gifts, practice of accepting unlawful gratification; practice of accepting bribes

धनम् विष्व—n (phys) a virtual image धनम् वृद्धि—n dishonest or evil practice or occupation, bad conduct

धनकावहात—n. discourteous or rude behaviour, ill-treatment, misuse, abuse.

ध्रमहान—n inexistence, absence, want of amity, unfriendliness, ill-feeling, bad blood, quarrel

অসমুণ্ট—a displeased, dissatisfied, discontented, ill-disposed, aggrieved অসমুণ্ট করা—v to displease, to dissatisfy, to make discontented or ill-disposed, to aggrieve

অসমূন্টি, অসম্ভোদ—n displeasure, dissatisfaction , discontent; ill disposition , aggrieved state, grievance

श्रमिक—a unsuspicious, undoubting, unhesitating, doubtless, sure, certain अर्माग्यक्रिति —(I) a unsuspecting, credulous, (2) n. a character above suspicion अर्माग्यक्रित —adv with mind free from suspicion or doubt or hesitation, unhesitatingly.

धर्मान्महान—a unsuspicious, not doubting free from misgivings

অসমিত—a not joined or tied (together), disjointed, untied, detached, unfermented.

অসপত্ন—a one who has no enemy অসবৰ্ণ—a not belonging to the same caste অসবৰ্ণ বিবাহ—intercaste marriage

অসভ্য—a uncivil, discourteous, uncultured, unrefined, unpolished, rude, unsocial, uncivilized, wild, aboriginal, primitive. অসভ্য জাতি—a wild or aboriginal race অসভ্যতা—n incivility, discourtesy, lack of culture or refinement or polish, rudeness, unsocialness, lack of civilization অসভ্যতা করা, অসভ্য হওয়া—ν. to behave discourteously or rudely or unculturedly, to behave ill-manneredly or indecorously

অসম—a unequal, dissimilar, incongruous, different, uneven, rugged, undulating

অসমকক্ষ—a unequal (esp in strength)

धनभक्क—adv at the back of, in one's absence

অসমস্থাস—a asymmetrical, disproportionate, dissimilar, varying, irrelevant, unjust, undue; unbefitting, unbecoming

অসমতল—a not smooth or plain, uneven rough.

অসমতা—n inequality, dissimilarity, incongruity, difference, unevenness, ruggedness

অসমদশী—a viewing or judging with partiality অসমদশিতা—n partial view or judgment.

অসমব্তিত—a (astr) unpolarized অসমবেণ—(I) n (mech) variable velocity (2) a endowed with variable velocity

অসময়—n inopportune or unsuitable time, inauspicious time, hard times, time of stress অসময়ে—adv at an inopportune or unsuitable time, at an inauspicious time, during or in hard times in time of need, unseasonably অসময়েৰ ফল—an unseasonal fruit. অসময়েৰ বৃদ্ধি—unseasonal rain

অসম্থ—a incapable, unable, incompetent, disabled fem অসম্থা অসম্থতা—n incapability, inability, incompetence, disability

অসমর্থন—n want of support or sanction or confirmation, disapproval, want of consent

समार्थ ज—a unsupported, unsanctioned, unconfirmed, disapproved, unapproved to

অসমপিত—a not given or handed over.

অসমসত্ব—a (psy) heterogenous

অসমসাহস—(I) n rare daring, complete fearlessness (2) a endowed with rare daring, completely fearless অসমসাহসিক, অসমসাহসী—a same as অসমসাহস (a) অসমসাহসী ব্যক্তি—a dreadnought, a Bayard

অসমাজ—a lacking in physical proportion or symmetry, deformed, disproportionate, asymmetrical

धनमान्त—n absence of cordial reception or acceptance, slight, neglect, disregard अनुमान्त क्वा—v to deny cordial reception or acceptance to receive or accept coldly, to slight, to neglect, to disregard

धनमाम् ७ — a received or accepted coldly, treated coldly, slighted, neglected disregarded

liation

অসমান—a unequal, dissimilar, uneven, rugged, undulating, not straight, curved

অসমাপিকা—a fem not completing অসমাপিকা ক্রিযা—(gr) an infinite verb, a verb in its participal form

অসমাপিত, অসমাপ্ত—a unfinished, not ended or concluded or terminated, not over, not completed incomplete অসমাপ্ত—n state of being not finished or ended or concluded or terminated or completed, incompletion

অসমীক্ষ্যকারী—a lacking in due consideration, rash, impetuous, reckless অসমীক্ষ্যকাবিতা—a absence of due consideration, rashness, impetuosity, recklessness

অসমটিন—a indiscreet, injudicious, unjust, wrongful, improper, unbecoming অসমীয়া—(!) a of Assam or its peo-

ple or their language, born or produced in Assam, Assamese (2) n an Assamese, Assamese language अम्मीक—n lack of prosperity

অসম্পন্ন—a unfinished, unaccomplished, unexecuted, undone, outstanding, not well-to-do, ill-off

অসম্পর্ক—n absence of connection or relation অসম্পর্কিত, অসমপর্কীয়
—a unconnected, unrelated fem অসম্পর্কীয়া

অসমপূর্ণ—a incomplete, unfinished, outstanding, not full, imperfect. অসমপূর্ণতা—n incompletion, incompleteness, unfinished state, state of not being full, imperfection

অসম্প্ত — a unrelated, unconnected, unattached, disjointed, detached, unconcerned অসম্প্তি—n absence of relation or connection,

absence of attachment, disjointed or detached state, unconcern অসম্বদ্ধ—a (rare) not tied toge-

ther, incoherent, desultory, rambling, incoherent and nonsensical (অসমন প্রনাপ), unconnected, unrelated, unattached, unaffiliated অসমন্ত্রা—n (rare) state of not being tied together, incoherence, desultoriness, state of being incoherent and nonsensical, absence of connection or relation or attachment or affi-

धमन्दक्ष—a unrelated incoherent irrelevant inappropriate, unjust.

धनम्बाध—a unobstructed, unimpeded, unopposed, free from collision.

অসম্ভব—(1) a. impossible, unlikely, improbable, absurd, uncommon and astonishing (2) n an impossible or uncommon incident, the impossible অসম্ভবপৰ—same as অসম্ভব (a)

stole অসপ্তৰ্পৰ—same as অসপ্তৰ (a)
অসম্ভাবনা—n impossibility, unlikelihood, improbability, absurdity অসম্ভাবনীয়, অসম্ভাব্য—a unlikely tooccur, improbable
অসম্ভাবিত—a unexpected

অসম্ভাব্য—n non-enjoyment.
অসম্ভাশ—n indignity, dishonour

disrespect , insult. অসম্ভ্ৰান্ত—a not respectable or honourable , not aristocratic, not

nobly born undignified
ভাসমত—a unwilling, reluctant,
dissenting, disagreeing, declining
ভাসমত হওয়া—v to be unwilling or
reluctant, to disagree, to refuse to
give consent, to dissent, to decline
ভাসমত—n unwillingness, reluctance dissent, act of disagreeing or

declining অসম্মতিস,চক—a dissentient.
অসম্মান—n dishonour disrespect.

indignity, insult, slight, neglect, ignominy, disgrace অসমানকৰ—a dishonourable, undignified, disgraceful, ignominious, disrespectful, insulting, slighting অসমান কৰা—

ν to dishonour, to disrespect, to insult, to slight, to neglect. অসমান-জনক—a dishonourable, undignified, disgraceful, ignominious অসমানস, চক a disrespectful, insulting, slighting অসমান হওয়া—ν to cause indignity of disrespect to, to cause insult to অসমানিত—a insulted, dis-

धमन्दा—a (of lines etc) not straight, curved, (of human nature etc) not frank or candid, tortuous, (of plans, proposals etc) crooked, deceptive, fishy धमन्ना —n curvedness, tortuosity, crookedness, fishiness

respected, slighted

অসহ—a (ori) intolerant, unforbearing, unforgiving, intolerable, insufferable, unbeatable অসহন—(!)
n intoleration, non-forbearance, unforgiveness, (2) a same as অসহ অসহনীয়—a intolerable, insufferable, unbearable অসহমান—a incapable of toleration or forgiveness, intolerant, unforgiving

অসহযোগ, অসহযোগিতা—n non-cooperation, (rare) indifference অসহযোগ
আন্দোলন—n the Non-cooperation
Movement of India অসহযোগী—a
non-cooperating, non-cooperative
অসহায—a helpless, lonely, soli-

tary, companionless fem অসহায়া অসহিষ্যু—a impatient, incapable of enduring, restless, fretful অসহিষ্তা —n impatience, restlessness, fretfulness

ভাসহ্য—a unendurable, insufferable, unbearable, intolerable

ভাষাকাতে, ভাষাকাৎ,—adv in one's absence, at one's back, stealthily, unobservedly secretly (কাহাকেও)

অসাক্ষাতে নিন্দা করা—v to backbite অসাক্ষাৎ_২—n the state of being, away or out of view

ভাষাভ—a. bereft of sensation or feeling or consciousness, insensate, benumbed, torpid, bereft of sensibility, insensible ভাষাভাতা—n loss of sensation or feeling or consciousness, insensateness, unconsciousness, torpidity, insensibility ভাষাভে—adv insensately, unconsciously, unknowingly, unawares

धनाम्भा—n dissimilarity धनाध—n unwillingness, disinclination, aversion, apathy

অসাধারশ—a uncommon, unusual, extraordinary, rare, distinguishing, distinctive, (log) not general, particular, specific অসাধাৰণতা, অসাধার-প্য—a uncommonness, unusualness, extraordinariness, rareness, peculiarity, distinctiveness, (log) particularity

অসাধ্—a evil, bad, wicked, dishonest, corrupt অসাধ্তা—n evilness, wickedness, dishonesty, corruptness, corru

অসাধ্য—a incapable of being done or accomplished or attained or realized, unperformable, impracticable, unattainable, unrealizable, unachievable through meditation, asceticism, etc (অসাধ্য সাধ্না), irremediable, incurable (অসাধ্য রোগ) অসাধ্যসাধন—n act of making the impossible

possible, realization of the unrealizable, attainment of the unattainable, (loos) accomplishment of a seemingly impossible task (esp. through extraordinary efforts) भित्र समाधा—even gods cannot do, even beyond the power of gods.

অসাবধান, (অত্ত) অসাবধানী—a uncareful, careless, incautious, unguarded, inattentive, inadvertent অসাবধানতা—n carelessness, incaution, unguarded state, inattention, inadveitence অসাবধানতাবশতঃ (pop) অসাবধানতাবশত—adv through carelessness or inadvertence

অসামগ্রস্য—n lack of proportion or symmetry, disproportionateness, asymmetry, incongruity, irrelevance, incoherence, unlikeness, difference, disagreement, lack of compromise

थमार्भाग्नक—a untimely, unseasonai, inopportune fem धमार्भाग्नी

ष्यतामिक—a non-military, civil ष्यतामर्था—n lack of strength or power or competence, inability, incapability, incompetence, disability

खनाबाह्यक—a not pertaining to the society, not inkeeping with the rules, formalities and traditions of the (or chiefly a particular) society, unsocial, unsociable, coy, shy, unmannerly

ষ্পামান্য—a uncommon, unusual, extraordinary, not negligible, considerable (অসামাত্য কপ), very deep (অসামাত্যহুগ), profound (অসামাত্য জানা, superhuman অসামান্যতা—n uncommonness, unusualness extraordinariness, considerable depth, profundity, superhuman state

ध्रमाभान—a off one's balance, unsteady, embarrassed, uncareful, off one's guard, (vul) unable to restrain natural discharges or evacuations, incontinent.

ভাসাম্প্রদায়ক—a non-sectarian, non-communal, non-party, cosmopolitan, universal, open to all, free from prejudice etc, liberal ভাসাম্প্র-দায়িকতা—n non-sectarianism, non-communalism, cosmopolitanism, universality, openness to all, freedom from prejudice etc, liberality

धनामा—n dissimilarity, incongruity, difference, inequality, disumity, disagreement

ष्यात—a unsubstantial, vapoury, negligible, worthless, false, pithless, marrowless, sapless (अमार कार्छ), futile, pointless (अमार युक्ति) अमात्रजा, ध्यावर—n unsubstantiality, vaporiness, negligibility, worthlessness, falseness, falsity, lack of pith or marrow or sap, futility, pointlessness

र्जाम-n a sword र्जामकी ।-n a sword-play a sword-fight অসিচম n the sword and the buckler र्यानाम-সহযোগে হন্দ্ৰ—a sword-and-buckler duel. र्यामहर्या, र्यामहासना-n act of learning or practising swordcraft. act of wielding the sword in a fight. swordcraft, swordsmanship চালনা कना—v to wield the sword in a fight অসিন্তা—n a sword-dance অসিপত্র—n the sugar-cane (for its resemble sword-blades) leaves the scabbard of a sword অসিফলক n the blade of a sword অসিয়াদ্ধ-n a sword-fight , a sword-play व्यमित्पाचा -n a swordsman, a sword-player

ঘানত—(1) n the black colour (2) a black, sky-coloured, deep blue fem ঘানতা ঘানতপক্ষ—n the dark fortnight of a lunar month ঘানতবৰ্ণ

fortnight of a lunar month আনতব্য
—(I) a black, deep-blue, dark-complexioned, (2) n the black colour

plexioned, (2) n the black colour ঘাসভাদ—a dark-complexioned ঘাস-ভোপল—n sapphire

অনিছ—a unboiled, uncooked, half-baked, incomplete, unaccomplished, unsuccessful, futile, unfulfilled, (of arguments etc.) untenable আৰিছ—n lack of success or

অসীন—(I) a unlimited, unbounded, infinite, endless, vast, immense, profound (2) n the sky, the heaven (অসীমেব পানে), the eternal

fulfilment, failure

world or life, the beyond (অদীনের যাত্রী) অস্—n life, the five constituent

elements of the temporal body

सम्बन्ध unhappiness, distress, grief, uneasiness, discomfort, displeasure, illness, ailment, a disease सम्बन्द, सम्बन्ध, सम्बन, सम्बन्ध, सम्बन, सम्बन्ध, सम्बन, सम्बन्ध, सम्बन, सम्बन्ध, सम्बन्ध, सम्बन, सम्बन, सम्बन, सम्बन, सम्बन, सम्बन,

ing unhappiness, unhappy, distressing, oppressive, causing discomfort, uncomfortable धन्यो—a distressed, unhappy, sorrowful, displeased धन्यान्य—a not beautiful, ugly, ungraceful, ungainly, uncouth

vantage, incommodiousness, discomfort, difficulty, trouble, hindrance, impediment सम्बादिशास्त्रक् a inconvenient, disadvantageous, incom-

धन्तिवश-n inconvenience disad-

modious, difficult, troublesome খুস্র—n (myth) one of a superhuman race hostile to gods, (cp) a Titań, ademon, a giant, a monster, (fig) a man of gigantic appearance or superhuman strength, a monster of a man fem অন্তর্গ অন্তর্গ অনুষ্ঠ—a ungraceful, ungainly অনুষ্ঠ—a unwell, indisposed, sick;

यम्ब-a unwell, indisposed, sick; ill, diseased, ailing, uneasy troubled, distressed धम्ब्य-indisposition, sickness, illness, ailment, uneasiness, distress धम्ब्य-a not fine or refined or

subtle, crude coarse, gross, thick, blunt অস্কাতা—n crudity, coarseness, grossness, thickness, bluntness. অস্কাদশ্—a.lacling in keen perception or acumen, short-sighted অস্কাদ্শিতা—n lack of keen perception or acumen, short-sightedness

सम्बद्धक—(1) a slandering, malicious, cynical (2) n a slanderer, a malicious person, a cynic

धन्या—n slander malice envy;

grudge, jealousy, cynicism অন্য়াপৰ, অন্যাপৰতন্ত্ৰ, অন্য়াপরবশ, অস্যাপৰায়শ—a slanderous, malicious, envious, jealous, cynical অস্থানিশ্যা—a fem not even visi-

ted by the sun, living in the gynæceum धन्न,—n blood

चत्रक्व—n (med) serum. चत्रुचे—a not created, of sponta-

neous origination অনেব্য, অনেব্নীয—a (of medicine etc) not to be taken

অনৈবণ—a incapable of being brooked, unbearable, intolerable অনৌজন্য—n discourtesy, lack of cordiality, incivility

धलिकेन—n lack of grace or beauty, ungainlinesss, disorderliness, clumsiness indecorousness, indecency

खरनोहार्म, खरनोहार्म—n lack of amity or friendliness

थल्डेर्जनियान. थल्डेरनीय—(I) a Australian (2) n an Australian, the language of Australia

प्राच्छे (नगीय—(i) a Australasian (2) n an Australasian, any of the languages of Australasia

धञ्च—n (myth) an imaginary mountain behind which the goes down whilst setting অন্তাগিবি, অন্তাচল) the setting of the sun, moon, etc, act of going below the horizon decline end fall खड-গত, অন্তমিত—a (of the sun moon, etc) that which has set or gone below the horizon, declined অন্তগ্ৰন, चडमन—n act of setting or going below the horizon, decline অন্তগামী ध्यशान्त्रामी—a going to set, setting

অন্তর্—coll corrup of অস্ত্র

यत्रक्र--n a mixture of slaked lime, sand and hair, used for coating walls, ceilings, etc. plaster, material sewn to the inner surface of a garment, lining

অভাচল—see অন্ত

र्घात्र—(1) ν is (2) n existence, presence, esse पश्चिम-n existence. presence, esse धांख्यभीन-same as অন্তিমান অন্তিমহীন—a inexistent. absent, false, illusory, vapoury र्घात्रनाश्च—existence and inexistence presence and absence theism and atheism, (phil) dialectics অন্তিমণীল, र्षाद्यान—a existent, present, in esse

पड़-ए (imp) let there be, may there be, let it be, may it be

জন্তোন্য—a about to go down below the horizon, about to set. setting

or presence. অন্তাৰ্থক—a containing implication of existence or presence

प्रत—n a missile a weapon arms (অন্তর্গান) . a tool or instrument for cutting, boring, etc. (डाङानी यह). (fig) one who or that which is made an instrument (সে তোমাব অন্ত) অস্ত্র করা v to operate (upon) surgically অক্তৰ্য -n a wound caused by a weapon অত্যক্ষেপ, অত্যক্ষেপণ—n the discharge of a missile act of striking with a weapon, অনুক্ষেপণ করা—v to discharge or hurl a missile, to strike with a weapon অন্তগ্রহণ---n same as অন্তধারণ অন্ত-চিকিৎসক—n a surgeon অন্তচিকিৎসা—n. surgery অশ্রচিকিৎসা ক্রা—v to operate (upon), to practise surgery অপ্রভাগ -n the discharge of a missile, act of relinquishing or giving up one's arms অপ্রত্যাগ কবা—v to discharge or hurl a missile, to relinguish or give up one's arms -n act of arming oneself, act of taking up arms, act of encountering in an armed fight অন্ত্রধাৰণ করাv to arm oneself, to take up arms. to encounter in a battle यन्त्रभावी-(1) a armed (2) n an armed person অফুনিবাৰণ-n act of warding off or counteracting a missile thrown अन्त-নিবারণ ক্বা—v to ward off or counteract a missile thrown অন্তবৰণৈ—n act of casting missiles, shower of missiles অন্ত্রবিং—a d n one who is skilled in using weapons यन्जिनाn the art and science of using weapons, surgery धम्त्रव्याणे-- n a shower of missiles অন্তলেখা—n a wound caused by a weapon, mark of such a অত্তাৰ'—n implication of existence | wound অনুসাত্ৰ—n (collec) weapons,

erms armoury. सन्त्याला—same as

रम्याल सम्द्रम्यस्य — n act of layinc down arms, cease-fire act of
refraining from using weapons, act
of unindrawing a missile thrown.
रम्प्रावर क्या—v to lay down arms,
to rem in from using weapons, to
with raw a missile thrown सम्वर्गन
— unarmed, disarmed सम्बर्गन क्या
— to unarm, to disarm
सम्जानार—n an armoury
सम्जानार—n, the blow of a weapon
सम्बार्ज—a struck or wounded or
hut with a weapon

दर्गा—a armed

অংক্যেপচাৰ—n surgical operation অন্যোপচাৰ করা—v to operate (upon)

শহান—n a vicious or miserable place an evil place, a wrong or improper or unsuitable place অন্থানে রাধা—i to misplace

संशोनक—a not native or local, foreign, extraneous, alien, (bot) edventitious

दर्गित-a (of property etc.) mov-

सम्हों—a impermanent, temporary, transient unstable, not durable, floating, passing (स्थाने भार); perishable (स्थाने होतन) सम्बाहित —a impermanence, temporariness, transience instability; want of durablir; perishability.

स्वित्न bone eleton स्वित्रजात —a lean, elanny, elan and bone, eauth स्वित्र (मट्या—1 to deposit in to commit to the Ganges for other lule states the bone or bone-ash el a coccased person to the final

part of the obsequies) আন্থপঞ্জৰ—n bones and ribs, skeleton আন্থিৰং—a. bone-like, bony আন্থিৰজ্ঞান, আন্থিৰিদ্যা
—n osteology আন্থিৰিজ্ঞানী—n an osteologist. আন্থিৰিদ্যাগত—a osteologi-

cal অন্থিসাৰ—a bony, lean gaunt. আঁহতপন্ধ, অন্থিতপন্ধক, অন্থিতপন্ধন—n arithmetic of infinites, (arith) the double rule of three or unitary method, a difficult or intricate problem, a puzzle; bewilderment

ঘদ্যিতিস্থাপক—a inelastic অস্থিতি-স্থাপকতা—n inela ticity ঘদ্যি—a resstles , unsteady , un-

stable, agitated, excited, perturbed,

impatient, fretting fretful, uneasy, fickle, frivolous, changeable, uncertain অন্থিৰচিত, অন্থিৰপ্ৰকৃতি, অন্থিৰ-বৃদ্ধি, অন্থিৰমতি—a fickle-minded; frivolous, batty barmy, impetuous অন্থিৰতা—n restlessness, unsteadiness, instability, excitement, agitated or perturbed state, impatience, fretting, fretfulness, uneasiness, frivolity, changefulness, uncertainty অন্থিৰসংক্ষণ—a irresolute, undecided (in action or purpose) অন্থিৰসংক্ষণতা

অহিওপন্ত অহ্বে—a not fat or thick, thin, delicate slim, not gross or coarse; fine, subtle, transcendental

অন্থিরপশ্বক, অন্থিরপশ্বন—var's of

-n irresolution, indecision

অধ্যৈ—n impatience, restlessness জনাত—a unbathed

खनाङ्क—(I) a undergraduate (2) n an undergraduate

पटनर—n disaffection, neglect. परमान—a not throbbing, motion-

क्षा करोड़ in कीए- and कीव्र-, not fiven separately, see कीव्र and

less, stiff, still অংপশিত—a of suspended throbbing, not throbbing অংপশনিষ, অংপশা—var's of অংপ্শা অংপণ্ট—a indistinct, not clear,

obscure, hazy, vague, dim (অপ্ট আলা), inarticulate (অপ্ট বুলি), illegible (অপ্ট লেগা) **অংশণ্ডা**—n

indistinctness, obscurity, haziness, vagueness, dimness, inarticulateness, illegibility

জপ্শা—a that should not be touched, untouchable, profane unclean, abominable, dirty, intangible জপ্শাতা—n untouchability, profanity, abominableness dirtiness, intangibility

অপ্ণ্ট—a untouched, untasted (অপ্গ্ পাল) অপ্ন্ট—a unbloomed inarticu-

late (অফুট বুলি), inexpressed, unrevealed, indistinct (অফুট বেথা), obscure, translucent (অফুট আলোক), low and indistinct (অফুটকণ্ঠ), undertoned (অফুট স্বর) অফ্যুট কন্ঠে—adv

in an undertone, whisperingly ध्रम्भू जिंक, -a of inarticulate speech, babbling, mumbling

a not transparent, opaque, turbid

able, not facile, faltering, halting not in easy circumstances अञ्चल्पण — n uneasiness, discomfort, ab-

sence of facileness, stringency অপ্ৰভাগী—a abnormal, unnatural অপ্ৰান্ত—a uneasiness, discomfort, trouble

অস্বাভাবিক—a unusual, unnatural, abnormal, raic অস্বাভাবিকতা—n unusualness, unnaturalness, abnormalcy, rarity

अन्वाभिक—a ownerless

অস্বাস্থ্য—n ill-health, illness, ailment অস্বাস্থ্যক্ব—a detrimental or unfavourable to health, unhealthy, unhygienic অস্বীকাব—n refusal, denial, non-

acceptance, rejection, repudiation, dissent, non-compliance अन्योकान कना — v to refuse, to gainsay, to deny, to disavow, to reject, to disavow, to repudiate, to dissent, to decline

धन्दीकार — a unacceptable, inadmissible

জাৰন্ব কৈত—a refused, gainsaid, denied, disavowed, repudiated, rejected, disawned, dissented, not complied (with), declined অস্বীকার হওয়া—v to decline, to refuse, to deny অস্বীকৃতি—n same as অস্বীকাৰ অস্মানীয— (rare) of ours, ours অস্মানীয—a of or relating to

অস্মন্দেশে—adv in our country অসমবশ—n non-remembrance, oblivion, forgetfulness অসমাব—n amnesia

অস্থ্ৰ—n annessa
অস্থ্ৰ—n an angle, a side, an arm
অহং—(i) pro I. (2) n self, the

our country

ego, egotism, self-conceit, vanity, arrogance অহংবৃদ্ধি—n self-conceit, vanity, egotism, (loos) selfishness. অহংকাব, অহংকাব—n self-conceit,

vanity pride, haughtiness, arrogance, vainglory অহজ্জাৰ কৰা—v to take pride in, to boast, to brag

অহ कार्बावशीन-a unpretentious, mo-

dest অহৎকাৰী, অহংকাৰী—a self-conceited, proud, haughty, arrogant, vainglorious অহৎকাৰে মন্ত—maddened with pride

অহন্কত, অহংকত—a self-conceited, proud, haughty, arrogant, insolent, vainglorious

অহনা—n the dawn অহম্—var of অহং অহমিকা—n (psy) egoism, egotism,

खर्भिका—n (psy) egoism, egotism pride, self-conceit, vanity

অহমীয়া—correct form of অসমীয়া অহবহঃ, (pop) অহবহ—adv every day,

daily, day in and day out, always, incessantly

অহনিশ, (অণ্ড) অহনিশি—adv day and night, all the time, always, incessantly

অহি—n the snake, the serpent. আহিতুদ্ভিক—n a snake-charmer আহিনকুলসম্পর্ক—n perpetual enmity as that existing between the snake

and the mongoose আহড, মণ—n one who is ornamented with snakes an appellation of Shiva (শিব)

অহিংস--a free from malice . non-

malignant, non-violent, inoffen-

sive, harmless আহংস অসহযোগ—(pol) non-violent non-cooperation আহংসক
—a free from malice or ferocity, inoffensive, harmless, innocent আহংসা—n freedom from mali-

ce , (phil) ahimsa , non-violence আহংস্ত্ৰ—same as আহংসক (see আহংস) আহত—n harm, injury আহতকৰ a harmful , injurious , malignant ,

a harmiul, injurious, malignant, unwholesome আহিতকাৰী—a & n one who causes harm or injury, one who maligns আহিতাচৰণ, অহিতচাৰ—n harmful practice, prejudicial practice, harm

অহিতৃণ্ডিক, অহিনকুল-সম্পর্ক—see আহি আহিফেন—n ópium, the poppyplant আহিফেনসেবী—n an opium-eater

আহভ্ৰণ—see আহ আহ—int ho O

অহেডু, অহেডুক—(1) a causeless, reasonless, groundless, unjustified, unaccountable without provoca-

tion, for nothing, (2) adv without cause or provocation, for nothing আহৈত্ক—a causeless, unjustified, unaccountable, spontaneous fem আহৈতকী

অহো—int oh, O, alas alack, ah অহোৰাত, (অণ্ড) অহোৰাত্ৰি—adv day and night, always

-আহ—n (used as a sfx) day, the fixed part of a day (usu three hours —পুৰাহু, মধাহি)

eni—int. expressing surprise, is it so !

আ

আ্—n the second vowel of the Bengali alphabet

আ

int expressing rurprise, bewilderment, delight, relief, regret, vexation, aversion, anxiety, suspense, fright, consternation etc ah, oh

আ

pfx denoting a little, slight

আও—pfx denoting a little, slight (আকম্প), thorough (আক্ষিপ্ত), starting from (আক্ষম, আসম্ভ), up to (আকণ্ঠ, আমরণ), during the whole of, throughout (আজীবন), including (আচণ্ডালে), contrary to (আগমন), implying negation, un-, non- (আকটিা), perverted, vile (আক্থা), bad, disagreeable, unsuitable, difficult, hard (আঘাট, আকাল), etc

আই—n mother, one's mother's mother or aunt

আইও—alt spell of আইয়ো আইডিন—var of আয়োভিন

আইঢাই—(1) adv feeling extreme uneasiness (owing to excess of anything) (2) a extremely uneasy আইঢাই কৰা—v to feel or become extremely uneasy

reasoniess, groundless, unjustified , আইন—n a law , an act , regulaunaccountable , without provoca- | tion , an ordinance , a statute , a

rule, a system, the whole code of laws the law আইন ক্বা-v. to enact a law, to pass a bill, to legislate, to make a rule দেওয়ানী আইন—civil law ফৌজদারী আইন—criminal law সামবিক আইন-martial law আইন-উপদেণ্টা-n one who advises on legal points, a legal adviser a counsel আইন-কর্তা —n a legislator a law-giver আইন-कान्य-n pl rules and regulations আইনগত—a legal, statutory আইন-গ্ৰন্থ—n a law-book আইনজীবী, আইন-बादनायी—n a legal practitioner, a pleader, an advocate a barrister. attorney, a solicitor etc. a lawyer. আইনতঃ (pop) আইনত ·-adv according to or in keeping with the law or laws, legally or lawfully आर्न-भित्यम्—n a legislative council, a legislature. আইন-প্রণয়ন—n enactment : legislation আইন-প্রণেতা —n a legislator, a law-giver আইন-मन्ती, आरेन-र्जाठव-n a law-member, a law-minister আইনশাস্ত্ৰ—n the whole code of laws, the law, a law-book আইনসম্বত, আইনসম্বত—a lawful legitimate আইন-সভা—n a legislative assembly a legislature আইনান্গ---

আইনান, সাবে—same as আইনান, যায়ী (adv)
আইবড, আইবড়—a unmarried আইবড়ে-ভাড—n the ceremony of taking
the last meal by a Hindu bride or
bridegroom on the night immediately preceding their wedding-day
আইমা—n one's mother's mother

a law-abiding, lawful, legitimate

खारेनान गामी—(I) adv according to or

in keeping with the law, legally

or lawfully, (2) a legal, lawful

भारेमा—n one's mother's mother or aunt

े चाहेता—n a married woman whose husband is alive

আইল, (pronun আইল্)—corrup of আলি

আইল_২ (pronun আইলো)—corrup of আসিল

আইস—obs form of এস আইসে—obs form of আসে

আউওল—a first, chief, best আউট—adv & a out, incorrigibly depraved or abandoned, gone to the dogs

আউটান, আউটানো—v to stir (milk) whilst boiling

আউবত, আউবং—var of আওবত আউন_১ (pronun আউস্)—n a religious mendicant sect of India following a very easy course of worship, a person possessing supernatural powers আউলিয়া—a of the আউল sect

আউল_২, (pronun আউলো), **আউলা**—a dishevelled আউলা-আউলা—a dishevelled and untidy আউলান—(1) ν to dishevel, (2) a dishevelled.

यार्डीनग्ना—see खाउँन

আউশ, আউস—a (chiefly of paddy) ripening in the rainy season or in autumn, (loos) ripening or growing early

আএমা—var of আযমা আওটান—var of আউটান আওড—n a whirlpool আওড়ান—(I) v (chiefly facet) to pronounce or recite (usu repeatedly) (2) n (repeated) pronouncement or recitation

আওতা—n (rare) shade, sunshade, care, guardianship, custody, control, reach, jurisdiction, purview আওয়াজ—n a sound, noise, voice. আওয়াজি—n a small window in the upper part of the wall, (cp) a baywindow, (cp) a skylight.

আওবভ, আওরং—n a woman , one's wife আওবান—ν (of boils etc) to swell

and become painful, to inflame
আওল—arch form of আগিল

আওলাভ, আওলাদ—n. fruit-trees and other immovable property, offspring, progeny

আওসত, আওসং—n a large holding of land held in fee under a land-owner (cp) a flef

चारते, चारति, चारता, चारताया—alt spell 's of चाहते, चाडति, चाडति, चाडता, चाडताया respectively

share or shares, partial, incomplete, some আ:—emphatic form of আঃ

আংশিক—a of a part or parts or a

साँ—int expressing dismay, pain, etc

আঁইশ—corrup of আঁশ আঁক—n a mark or line, (arith & alg) a problem, a sum আঁক ক্ষা—v to do a sum আঁক কাটা—v to draw a line, to scratch

আঁকডা—n a hook, a tendril, a ring আঁকডা—n act of holding fast as in an embrace, grappling আঁকডান—v to grapple (doggedly), to embrace (tightly), to grasp, to gripe আঁকডি—n any hook-shaped object or sign, any of such signs affixed to alphabetical letters.—

यांकन—n act or manner of paint-

আকিশি—n a pole with a hook fixed to one of its ends, used for plucking fruits, flowers, etc or for other purposes

মানা—(1) ν to draw, to trace, to in a fight paint, to mark; to write, to describe, to delineate (2) n act of with finger-nails or claws, to comb

drawing or tracing or painting or marking or writing or describing or delineating (3) a drawn, traced, painted, marked, written, described, delineated आंकान—v to cause to draw or trace or paint or mark or write or describe or delineate आंका-

वौका-a zigzag winding tortuous,

serpentine আঁকুপাঁকু, আঁকুৰাকু—n fidget আঁকুপাঁকু

কৰা—v to sidget.

আঁকুশি—var of আঁকশি
আঁখ—poet corrup of আঁখি
আঁখৰ—n a letter of the alphabet
আখি—n an eye আঁখিলল—n tear.
আখি ঠাবা—v to ogle, to wink or

blink (at) আधि-পाত—n an eyelid wib—n the ignited state of an oven, ignition, degree of ignition, heat, glow, surmise, guess, conjecture, a hint, anticipation, a

presage wif edi-v to ignite, to

take fire थां द्वा-v to surmise, to

sense to guess to conjecture, to

anticipate আঁচ দেওমা— r to ignite, to enkindle, to set on fire, to hint, to presage আঁচ বনা— r to take fire, to ignite আঁচ পাওমা— r to get a hint (of) আঁচ লাগা— r to be affected with slight stress or burden (of) আঁচড— n an instance of scraping or digging with the finger-nails or

আঁচডে—upon a cursory or slight examination আঁচডা-আঁচডি—n act of mutual scratching with finger-nails or claws in a fight আঁচডান—(1) v to scratch or dig

claws, a scratch, a thin mark or line.

(fig) a cursory or slight examination

or effort (এক আঁচড়ে বুঝে নেওয়া)

(hair) (2) a scratched or dug with the finger-nails or claws, combed, kempt

र्याहर—poet corrup of खाँहन

আঁচল—n an expanse of a part or an end of a loin-cloth (esp one worn by women) আঁচল-ধ্বা—a (said of a man) very obedient to women or to one's wife, (of a boy) very much dependent on mother আঁচনা—n an ornamented border of a woman's loin-cloth

ষাঁচা—v to surmise, to sense, to guess, to conjecture, to anticipate আঁচান—v to wash one's mouth esp by rinsing after a meal না আঁচালে বিশ্বাস নেই—there's many a slip betwixt the cup and the lip

र्षांक्रनार—n a wart, a mole, a blotch र्षांक्रनारे—n a sty, a stye, a very small-shaped lizard akin to the iguana

আঁজনা, আঁজন—n palmis of one's hands cupped together, the amount that a cup thus contains, a handful

আট—(I) n tightness, tension, compactness (কপাৰ আট), restraint, reserve (ম্থের আট) (2) a tight, close-fitting, tense

আটকুড, স্মাটকুড়া, আটকুডিয়া, আটকুডে—
a. childless fem. আটকুড়ী আটকুডের
বেটা—a bastard son fem আটকুডেব
বেটী

थाँगेन-var of थाँग्रेन

খাঁচা—(I) ν to fasten tightly, to tighten, to wear, to put on '(পাগডি আঁটা), to bolt (দবজায় গিল আঁটা), to fix (ফু আঁটা), to affix (খামে টিকিট আঁটা, to shut, to close (দরজা আঁটা), to (be able to) contain or hold, to have capacity or room for (বালতিতে তুধ

ভাটা), to contend with (usu equally), to be equal to, to contrive (ফন্দি ভাটা) (2) a closed, shut ভাটাআটি, আটিসাটি—n excessive tightness, excessive strictness or rigour, firmness, higgling, excessive attention to (usu one's own) interests (নিজের বেলাব আটিনাটি) ভাটান—ν to cause or force to contain or hold

र्थािढे -- n a bundle

আটি_২—n a stone of a fruit বোঝাৰ উপৰ শাকেৰ আটি—the last straw (that breaks the camel's back)

আটিসাঁটি—see আঁটা

चाँपूर्ति—n tightness, tension, tight fastening or fivation, strictness, rigour, (of speech etc.) compactness

আঁটুবাটু—(1) n effort in spite of incapability, fumbling (2) adv fumblingly

খাঁটো—a tight, close-fitting খাঁত—n intestines, entrails, catgut, vital or inmost part (খাঁতে ঘা লাগা), one's secret intention or design or mental disposition (খাঁত বোঝা) আঁতে ঘা দেওঘা—to make a homethrust, to cut to the quick

ভাতকান—v to feel sudden alarm, to startle ভাতকাইয়া ওঠা—same as ভাতকান ভাতকানি—n startle

অতিড—n entrails, intestines আঁতাত—n entente

আঁডুড—n a lying-in room, a labour-room (আঁডুড-ঘর), confinement of a woman at childbirth

स्रोमन,-(भंभन,—n (facet & derog) an Indian Christian ludicrously imitating the Europeans in his daily life

जॉिनगानि—n pl loopholes, tricks and stratagems, (sing) due arrangement, order, system.

fruits

জাঁধাৰ—(1) n darkness, gloom, absence of light. (2) a dark, gloomy, deprived of light আঁধাৰ ঘৰেৰ মাণিক—an object of precious hope and consolation amidst utter misery, silver-lining মনের আঁধাৰ—extreme

sorrow or dejection
আধি—n stormy wind, strong
wind; a storm, a danger, mental
suffering, agony, a cause of disturbing something ('যুম ভাঙ্গাবার আধি')
আধিসাবি—var of আদিসাদি
আবি—dial corrup of আম
আবি,ই, আবি,ই-মা—n a brother's or
sister's mother-in-law

as of a fish; (any) thin membranous excrescence on some insects, seeds, fruits, etc., nap of cloth, grain of wood, (any of the) thread-like membranes in some

र्याग—n fibre (any of the) scales

चाँगरहे—a smelling of scales of fish, smelling of fish, (fig) filthy चाँगस्त्र—n a kind of small fruit having similarity to litchi.

ফাশান—(!) v. to harden by boiling in liquefied sugar, molasses, treacle, etc. (2) a thus boiled আঁশাল—a fibrous

ন্থান—(!) n any article of non-vegetarian food such as fish or meat.
(2) a used in cutting or dressing or cooking articles of non-vegetarian food (আঁষ-বৃটি) আঁষ্টে—a

smelling of fish or meat.

ভাঁত্যকুড়—n. a fixed place for depositing household and other rubbish, a dump, a dustbin আন্তৰ্ভুড়েৰ পাড়া বা সাভ—any large tree-leaf used for a dinner-plate and then thrown into the dustbin, (fig) an ignoble or

base person আন্তাকুডের পাত ক্ষান্ত স্বর্গে মার না—an ignoble person can never continue in a noble company আক—dial. corrup. of আধ

আককুটে, আকৰ্টে—a. wasteful, squandering, prodigal আকচা-আকচি—n mutual envy or

আক্চা-আর্কাচ—n mutual envy or jealousy, unhealthy competition আক্ছাৰ, আক্চাৰ—adv. frequently.

every now and then often; always.

ভাক-ঠ—adv. (filling) up to one's throat, (fig) almost completely (পাকণ্ঠ নিমন্তিত) বলে আকণ্ঠ নিমন্তিত হওয়া—to be over head and ears in debt.

याक्श—coll var of सक्श याक्रि—var of सार्शन याक्ष्य—n a kind of tree, the sunplant; the swallow wort-

আক্পিল, আক্পিশ—a greyish, of

আক্রয়ী, আক্ষরী—a of Emperor Akbar or his reign আক্সপ, আক্সপন—n a slight trembling or thrill or throbbing or vibration.

light ash-colour

throbbing or vibrating slightly
আক্ৰ-n a mine, a quarry, a
source or origin, a store or repertory. আক্রিক—(1) a. of mines, mineral,
(2) n a mineral ore আক্রীয়—a of

আকৃষ্পিত. আক্সপ্র--a. trembling or

mines, mineral.

ভাক্ব—adv. (stretched or drawn)
up to the ear আক্বিগ্রেত—a (of a
string of a bow) drawn up to the
ear of the shooter whilst taking the
aim. আক্বিবিয়ত—a. (of one's eyes)
stretched up to ears.

आकर—n. attraction; pull, any object by which something is drawn or pulled, magnet, a tendril.

আকর্ষণ—n. attraction, pull, affection, love. আকর্ষণী—a attracting আকর্ষণ, আকর্ষণী—see আকর্ষ আকলন—n calculation, (accts) credit আকলনাস্থতি—n credit balance আকলপ্য—n a letter of credit.

আক্সার—var. of আক্ছাব আকস্মিক—a sudden, unexpected

of being desired or wished for

আকাঁডা—a (of rice etc.) unhusked, not thoroughly husked, unrefined আকাজ্পণীয়—a desirable, worthy

আকাজ্যা—n a desire, a wish, (gr) necessity for a word to complete a sentence আকাজ্যা করা—v to desire,

আকাণ্দিত—a desired, wished for আকান্দী—a. desirous, wishing for fem আকান্দিন্দী

थाकारे,—var of धाकारे

to wish

আকাট্-a downinght, out-and-out, thorough (আকাট মূর্খ), foolish (আকাট লোক)

আকাটা—a uncut আকাটা হীবা—rough diamond

আকাঠ, আকাঠা—n inferior or worthless timber

আকামান—a unshaved, (rare) unearned (আকামান কডি)

আকাৰ্s—n shape, form, figure, appearance

আকাৰ্—n the vowel আ or its sound, addition of the vowel-sound আ or the vowel itself to consonants

ত্থাকার-ইদিত—n gestures and postures

আকারান্ত—a (of words) ending with the vowel or the vowel-sound আ আকার-প্রকার—n appearance and bearing

আকাবিক—n a summons bailiff আকাল—n famine, scarcity, hard times

আকালিক—a grown or ripened out of season, untimely, short-lived, transient

আকাশ—n the sky the firmament the heavens আকাশ থেকে পড়া—(fig) to drop from the blue to be struck with amazement or to feign to be so struck. आकारण তোলা—v to extol in disingenuous advertisement, to puff, to deify elate, to flatter with praise. আকাশকুস্ম-n a visionary project, a day-dream, fool's paradise আকাশকুসমে কলপনা করা—(fig) to build castles in the air আকাশগলা--n the milky way, the Galaxy আকাৰ-हर्—a living or moving in the sky or ether, aerial, ethereal, aery celestial. আকাশ্চিচ-n a picture or photograph of the sky or any part of it. धाकामहम्बी-a sky-scraping. sky-kissing very lofty আকাশচুন্দী खोलिका—a sky-scraper जाकामजाज—a born or grown in the sky or ether. aerial ethereal aery celestial আকাশ-তার—n (radio) an aerial আকাশ-দীপ-same as আকাশপ্রদীপ আকাশপটn the canvas or the expanse of the sky আকাশগথ—n an air-route an ethereal route. আকানপাতাল—(1) adv. everywhere from heavens to the underworld, everywhere, including everything (2) a. in a large degree. maximum. extreme (আকাশপাতাল আকাশপাতাল ভাৰা—to worried with numberless puzzling thoughts crowding pell-mell into

one's mind আকাশপাতাল ভাবিয়া না পাওঘা—to be at a loss to think out a light suspended from the top of a pole set up every evening by the Hindus during the month of Kartik (কাতিক) in reverence to their deceased forefathers

or gods আকাশপ্রান্ত—n the border of the sky the skyline the horizon याकागवाणी—n a celestial voice, a supernatural or divine voice from the sky an oracle radio broadcast radio আকাশমণ্ডল—n (whole) expanse of the heavens, the sky, the firmament, the celestial sphere the atmosphere आकाभयान n an aircraft, an aeroplane, an air-

ty, humble prayer or desire craving, zeal, earnestness, endeavour effort আকীণ'—a strewn, bestrewn, scattered bespattered আক্তন—n slight contraction or

ship a balloon আকাশস্থ, আকাশস্থিত---

a of or in the sky ethereal

aerial, heavenly, celestial, divine.

आकिष्म-n indigence utter pover-

shrivelling or wrinkle or curl or contortion আকুণিত—a slightly contracted or

shrivelled or wrinkled or curled or contorted আকৃতি, আকৃতি—n ardour, fervidity,

a fervent prayer, eager solicitation, entreaty

আকুল—a extremely distressed or anxious or worned or uneasy, ardent, fervent, eager, nonplussed, overflowing আকুলতা—n extreme distress or anxiety or worry, ardency, fervidity, eagerness, nonplus

overflow

थाक्ना—ν (poet) to become or make distressed or anxious or wormed or eager or nonplussed or overflowing আकृति—imperf form of आकृता

আক্লিড—a struck with extreme distress or anxiety or perplexity याकीनिवर्कान—(1) n extreme distress

or anxiety or worry, ardency, fervidity eagerness (2) adv very anxiously or worriedly, ardently, fervently, eagerly আকল কৈত—a worried or perplexed. overflowed

আকৃতি---n

ed, tilled

appearance. form আকৃতিগত—a pertaining to appearance or shape or form, formal outward আকৃতি-প্রকৃতি-n appearance and nature, demeanour, আকৃতিবিশিণ্ট—a having a bearing specific shape, shaped आकृष्टे—a attracted charmed en-

ticed drawn, pulled (rare) plough-

আকুষ্যমাণ—a that which is being

attracted or drawn or pulled चारकन-n understanding intelligence wit, commonsense, faculty of judgment. considerateness आर्द्धन-গ্ৰন্থ—n nonplus, bewilderment,

confusion আক্লেল গ্ৰেম হওয়া—to be

struck with bewilderment or con-

fusion, to be nonplussed আকো-দাঁত

—n the wisdom-tooth আক্লেনমন্ত—a. considerate, wise, আङ्कन-स्ननाभी-n the penalty paid or the loss suffered on account of folly আক্রম—n a forcible passage, inroad, prowess, invasion, defeat, rise, appearance

আকুমণ—n an attack, an invasion, an inroad चालमा क्या-v to attack

gued

to invade, to fall upon আক্রমণীয a that which can be or is to be attacked or invaded

याना—a high in price, dear, costly यानाड—a attacked invaded , oppressed (শোকে আক্রান্ত), affected.

আক্রোশ—n a grudge malice anger wrath আলেশবশে—adv owing to

malice or grudge याकास—a extremely tired or fati-

याक्यविक—a relating to a letter or letters of the alphabet literal accurately faithful, to the letter (আশরিক অনুবাদ)

याभिश्र—a cast flung scattered. affected with convulsion (usu physical), agitated with sorrow, extremely aggreeved or distressed খাকেপ—n convulsion (esp muscu-

lar), fits grief, sorrow lamentation

আকোট—n the walnut আখ—n the sugarcane.

আথছাৰ-var of আকছাৰ

সাখডা—n a gymnasium a place or institution where persons assemble to practise anything esp music, play-acting, etc , a place where the Vaishnavas assemble for religious worship, (facet) a club or society, (dero) a haunt of vice, a den আখডাই—n dramatic rehearsal আখডা-ধাৰী—n the headman or the keeper

assemble for religious worship सार्थान—n stew esp of meat আখবোঠ—n the walnut याया—n an oven, a stove/ hearth.

of a place where the Vaishnavas

fire-place यायाना—n (vul) tall and thick as a pillar

আখির—var of আখের

आभाषि—n capricious and obstinate insistence or demand (as of a child) আখাটে –a capriciously and obstinately insisting or demanding

আখেটক, আর্খেটিক—n a hunter (esp by profession or birth) আথেৰ—n consequence, the fu-

ture, the end, termination আখেৰী a last terminal concluding

আথোলা—a not open, shut, closed. fastened, tied

আখ্যা—n an appellation a name. a title, a designation, a denomination আখ্যাত—a named called entitled designated denominated .. spoken mentioned said known. renowned celebrated আখ্যান—n his-

tory, a legend, a tale (esp historical

or legendary), a narrative, a story, a fable, narration, naming, act of designating or denominating আখ্যান-বস্ত্ৰ_n a theme আখ্যাপত্ত—n a titlepage (of a book) আখ্যায়ক—n narrator, a story-teller আখ্যায়িকা—n a tale, a story, a narrative

আখ্যেम—a having a specific appellation, named, entitled, designated, denominated . to be narrated আগ—(1) n the forepart (2) a fore-

most topmost আগভাল--n the topmost branch of a tree আগদুৱাৰ-n. the frontdoor of a house, an outhouse আগপাছ-adv before and after pros and cons আগবাডা—a officious, forward আগ বাডা--- v to step forward to march forward

আগড—n an unfixed door usually made of straw, bamboo, wattles etc. a hurdle আগভন-বাগভন—n rapid and idle

talk chatter আগড্ম-বাগ্ডম বকা—v to chatter

আগত—a. one who or that which has come, arrived আগতপ্রায়—a about to arrive shortly, imminent, impending

আগন্তুক—(i) n a visitor, a guest, a caller, a newcomer, a stranger (2) a adventitious

ত্যাগ্ম—n the esoteric scriptures of the Hindus (viz বেদ, তন্ত্ৰ, etc), arrival, coming (শ্বদাগ্ম), income, earning (গ্ৰাগ্ম, সুখাগ্ম), (bio) an inhaling organ, an inhalant, (gr) insertion of an extra letter or syllable in the middle of a derivative word, (phil) any of the sources of knowledge, (comm) import আগমন্দ্ৰেশ—n incoming or inward register. আগম-নিয়ামক—n the controller of imports আগম-বাণিজ্য-নিয়ামক—n the import trade controller আগম-মুক্ক—

আগমন—n coming, arrival আগমনী—(i) n any of the songs about the coming of Uma (উমা), Shiva's (শিব) wife, to her father's house as told in the Hindu legend (2) a relating to coming or arrival

আগমিত—a imported

n import duty

আগল—n a door, a bolt for the door, un unfixed door usu made of wattles, straw, bamboo, etc, a hurdle, a barrier

জাগলা;—a uncovered, bare, unbolted, unfastened, open.

আগলা_২ আগলান—ν to restrain, to guard, to keep watch over, to manage or protect (সম্পত্তি আগলান)

আগলি_১—imperf. form of আগলা_২
আগলি_২—n (obs) a house, a store,
a repertory ('বুদ্ধির আগলি')

আগা)—n top (গাছের আগা), tip (আঙ্গুলেব আগা), end, extremity (লাঠির আগা)

আগাং—n a title of honour applied to a Musalman esp an Afgan

আগাগো—adv from beginning to end, alpha and omega, from head to foot

আগাছা—n weed

আগান— ν to proceed, to go forward, to go ahead, to progress

আগাপাসতলা, আগাপান্তলা—adv from head to foot, cap-a-pie

আগাম—(l) a advance (2) adv. 1n advance

আগামিক—a incoming আগামী—a that which is to come or happen in future, future, coming, next.

আগাৰ—n a house, a room, a store, (rare) a container

আগাসাহেব—n a respectful term for addressing a Moslem esp an Afgan

আগি—n (obs & poet) fire আগিলা—a. (obs & poet) situated in the front

আগ্ৰ—(!) n the first, the beginning the past; advance. (2) a first, preceding, advance, forward (3) adv first of all আগ্ৰতে—adv at first, in the past আগ্ৰাছ্য, আগ্ৰাগছ্য—adv. from beginning to end, alpha and omega, the past and the future আগ্ৰাছ্যকরা, আগ্রাগছ্যকবা—v to hesitate আগ্ৰাছা—same as আগ্ৰাছা, (see আগ) আগ্ৰান, আগ্ৰাৰ, আগ্ৰাহা—a going or coming forward, advancing,

আদার

proceeding, leading আগ্ৰান বা আগ্ৰান হওয়া—n to go or come forward, to advance, to proceed, to take the lead.

আগ্ন—n fire আগ্ন ধবা বা লাগা—v to take or catch fire আগ্ন ধবান বা লাগান—v to set fire to আগ্ন হওযা—v to become inflamed, (fig) to be heated or enraged কপালে আগ্ন—(fig) extremely unfortunate, wretched, extremely scarce (মাছেব কপালে আগ্রন) গেটে আগ্ন—intolerable hunger (তার) মুখে আগ্ন—(in imprecation) May the Devil take (him) বাগিয়া আগ্ন—burning with rage

আগ্নি—n (obs & poet) fire আগ্নী—n a lowly Hindu caste আগ্ৰেফ—adv as far as the ankle আগ্ৰি—var of আগলি,

আগে—adv at first, in the beginning, in the past, in front, before আগেকাৰ—a of the beginning, of the past, former, of the front, preceding আগে-আগে—adv continuously or always in front আগেলভে—adv in front and at the back, before and after, আগে-পাছে কৰা—v to hesitate আগেভাগে—adv first of all, at first, in advance

আগ্নেয—a of fire, impregnated with fire, emiting or producing fire, produced by fire igneous, fiery আগেমগিনি, আগ্নেয়পর্যত—n a volcano জীবন্ত আগ্নেয়গিনি—an active volcano মৃত আগ্নেয়গিনি—an extinct volcano মৃত আগ্নেয়গিনি—a dormant volcano আগ্নেয়গিনির অগাৎপাত—volcanic eruption আগ্নেয়গিনির অগাৎপাত—volcanic eruption আগ্নেয়গিনির মৃথ—a crater আগ্নেয়-প্রস্তব, আগ্নেয়শিলা—n, igneous rock আগ্নেয়ান্ত—n fire-arm(s)

আত্র—n eagerness; zeal, earnestness, intentness, an intent desire;
an inclination, wistfulness আগ্রহাতিশ্য—n. excessive eagerness or zeal
or affection or wistfulness আগ্রহান্তিভ
—a eager, zealous, intent, intently
desirous, inclined (to), wistful

আঘাট, আঘাটা—n an unused or improper place (usu. on a river-bank) for landing, mooring, bathing etc.

ভাঘাত—n a blow, a stroke, a hit a shock a wound an injury: act of beating আঘাতক—a den one who or that which deals a blow or strikes or hits or gives a shock or wounds or injures or beats आयाजनn act of dealing a blow or striking or hitting or giving a shock or wounding or injuring or beating আঘাতসহ—a malleable আঘাত ক্বা—v to deal a blow, to strike, to hit, to give a shock to shock, to wound, to injure, to beat আঘাত পাওমা-- v to receive or sustain a blow, to be struck or hit, to receive or sustain a shock to be shocked to be wounded or injured. to_be-beaten

আম্পন—n act of being turned or rolled or whirled round আম্পিত—a. turned whirled round rolling

আয়াণ—n act of smelling or sniffing

আদ্রাড—a smelled

আঙটা, আঙটি, আঙন, আঙবা, আঙবাখা, আঙনা, আঙ্কে, আঙ্কে—alt spell's of আংটা, আংটি, আজন, আংবা, আংবাখা, আজিনা, আজন and আজন্ম respectively

আঙ্গন—poet. corrup of অঙ্গন আঙ্গার—n cinder, charcoal, coal (esp burnt), burnt wood

याजिक—(I) a relating to the body or a limb or limbs, produced or done by the body done or executed or acted by gestures and postures (2) ngestures and postures as parts of dramatic acting dramatic motion. form structure (inc.) attistry र्जाङ्गना-n acourtyard acompound आंत्रया—n a woman's bodice আন্ত্ৰ—n grape. আন্ত্ৰ-খেত—n a vineyard grapery আদ্ব-গাছ, আদ্বৰতা —n vine काङ्ग्य-वम—n grape-juice আহ্বল-n. a finger or a toe হাতেৰ थाद्र्व—a finger शास्त्र धाद्र्य—a toe হাতেব ব্ডাফাদ্ৰল—the thumb পাথেব বৃড়া আস্কল—the great toe. হাতেব কডে আস্কল —the little finger आइ.ल.एशन—v to point with fingers বড়ো আন্ত্ৰ দেখাৰ--to deceive, to disappoint. আঙ্গুল ফ্ৰে কলাগাছ—a sudden rise to wealth or power or importance, state of being an upstart আম্বলেব গাঁট—a knuckle. আঙ্গুলহাডা—n whitlow. आद्माउँ—n a ring for the toe. আচকান—n a kind of Muslim long coat or gown for men আচন্তল—a slightly stirred up or agitated or excited आहमका-adv suddenly unexpectedly, unawares, causing surprise जाहमन—n act of washing mouth and hands (esp after meals), formal purification of one's body with water before religious worship as prescribed in the Hindu scriptures खान्मन कवा-v. to rinse and wash षाठमनीय—n water for such washing or purification -

আচন্দিতে—adv suddenly, unexpec-

चान्त्रन—n conduct, behaviour, dea-

ling, treatment, practice, observance

tedly , unawares , surprisingly

rules or prescriptions, rites, observance of these rules and prescriptions conduct behaviour custom, practice (तिनां जिंत), good manners or conduct आहार्वनिष्ठे, आहारश्रवाग्य, साहार-वान,—a. observant of religious or scriptural rules and prescriptions, well-mannered, observant of the rules of conduct. আচাবনিষ্ঠ ব্যক্তি—a ritualist. आठाविनगुष्ट-a contrary to custom or practice আচারব্যবহাব, আচাবestablished custom and practices, conduct and behaviour আচাৰদ্ৰণ্ট—a one who has failed to observe or does not observe prescribed religious or scriptural rites আচাৰী-same as আচাৰ্বানষ্ঠ আচাৰহীনa not observing religious or scriptural rites impious आहार्य—n one who teaches the Vedas, a scriptural teacher, a teacher, a tutor fem आहार्या—a woman teacher of the Vedas or scriptures, a woman teacher a tutoress fem आन्यानीthe wife of an acharya (আচাৰ্য) साहाला—a (of wheat rice pulses, etc) unsifted बाह्माहे—a uncultivated, unploughed fallow

আচৰণ কৰা—v to behave to deal 'with).

to act (towards), to practise. আচৰ-

वीय—a fit for use, that which is to

আচবিত—a practised observed.

याहाङ्ग — a very strange, queer,

আচাৰঃ—n religious or scriptural

সাচাৰ—pickled slices of mango

uncultivated, unplou-

sauce pickle. WICHE

followed obeyed, treated, habitual.

be practised or observed

আচ্ৰা—a

queerly shaped

আচাৰ ্—্গ

ghed

আজান,

আছ্ন—a covered, overcast, concealed, pervaded, comatose, overwhelmed dumbfounded.

আচ্ছা—(I) int well; yes, fine, that's right (2) a good, excellent; (iron) fine (আচ্ছা বৃদ্ধি), perfect (আচ্ছা দাধ্) (3) adv. thoroughly (usu. আচ্ছামত)

আদ্বাদ-var of আচ্বাদন

আড্যাদক—a &n that which or one who covers or roofs or conceals
আড্যাদন—n act of covering or roofing or clothing or concealing; a covering or roofing, a cover, a lid, clothing, garment, clothes.
আড্যাদনীয়, আড্যাদ্য—a that which is to

be covered or roofed or clothed or concealed আন্থাদিত—a covered, roofed, clothed, concealed

আছাদিত, আদ্দাদ্য—see আদ্দাদন। আছ—v. (2nd per.) are

আছডা—n a spell of sprinkling.

আছড়া-আছড়ি—n act of throwing continuously to the ground with force, mutual knocking to the ground as in wrestling

আছড়ান— ν to throw or dash to the ground violently

আছ'নি—a unstrained, unfiltrated আছ'নি—a unhusked (আছাটা চাল).

আছাটা—a unhusked (আছাটা চ uncut (আছাটাচুল বা লোম)

আছাড়—n a throw or fall to the ground with force আছাড় খাওয়া—v to fall to the ground with force, to tumble আছাড দেওয়া, আছাড মাবা—v to throw or fling to the ground violently

আহি—v (sing) am; (pl) are. আহিন্—v 1st per (sing) was, (pl) were

আছিল—v 3rd per (sing) was, (pl)

याधिल—v. 2nd per were

আছে, আছেন—v 3rd. per (sing) is, (pl) are.

আছোলা—a unskinned, unscraped আজ—(I) adv to-day, at present.

now. (2) n to-day, this day, the present time. আজকাৰ, (coll) আজকেৰ—a of to-day to-day's, of the present time আজকেৰ দিন—to-day, nowadays আজকাল—adv at present, nowadays আজকাল কৰা—v. to procrastinate আজকে—adv to-day. আজ ন্য কাল—procrastination আজ বাদে কাল—shortly in future

আজগৰী, আজগ্ৰী—a incredible and impossible, queer; fantastic, cock and-bull

पाछनारे—var of खाछनारे.

আজম—adv & a since one's birth, ever since one's birth আজমাল—adv. during the whole of one's life, for life.

আজৰ—a queer, strange, wonderinspiring আজৰ কান্ড—a strange or queer incident. আজৰ দেশ—a wonderland আজৰ দ্বিন্যা—the strange world আজা—n the father of one's mo-

चाङा—n the father of one's mother

আজাড—var of উজাড

আজাদ—a free, independent আভাদ হিন্দ—Free India আজাদ হিন্দ ফৌজ— Free Indian Army আর্ফোদ, আজাদী—n. freedom, independence.

স্থাজান—n an official call to Muslims to attend prayer-meeting in a mosque স্থাজান দেওয়া—v to announce this call formally

याज्ञान,—adv down to the knees. याज्ञान,निष्ठ—a reaching down to the knees याज्ञान,निष्ठवार,—a possessing arms that are long enough to reach down to the knees. र्णाह—var of यात्र.

ভাতী, আজীয়া—fem of আজা

धार्श्वन—adv & a throughout the whole of one's life, for life, till death

আত্ৰ—obs poet form of আজ আত্ৰা—var of অজ্বা আন্মান—(l) v to sow, to plant

(2) a sown, planted

चार्टाश-n an order a decree पाद्या—(1) n an order a command: a decree, an injunction, permission (2) int indicating response willingness consent, etc (whilst talking to superiors), yes sir night sir আहा क्याv to order to command to permit पाला (मर्गा—v) to give an order or command or permission पाखाकावीa & n one who orders or commands or permits: one who carries out or obeys an order or command fem षादाकांत्रिनी पाह्यदावी रुखगा—v to carry out or obey an order or command पालाह्य—adv. in obedience to or in accordance with an order पाखाधीन पादान,वर्णे—a servient subordinate bound to carry out one's orders. subject to one's orders obedient ভালান্ৰতিতা—n subordination subjection, obedience चाहान्यागी, चाहा-मानाद्ध-same as याद्यान्त्य. याद्यानक-a of n. one who orders or commands पादाशा—n a writ of command, a written order; a permit. साहाजनn act of ordering or commanding আলাগালক—a (alsor) one who carries out or obeys an order or command: servient or subordinate (percon) खाळागामन—n act of carryinfout or complying with an order obedience, बार्जाशर—a ordered, com-म्भा ded. साराहरू—same as सालायीन.

আজানত—same as আজানুমে. আজানুমন
—n act of disobeying an order.
আজানিপ—same as আজানুৱ. আজানেশ
—n. a writ আজে—int indicating a polite response, acknowledgment, inquiry, etc. (whilst talking to superiors), yes, sir, what is your pleasure, sir? বে আজে—as you please, sir

ভাজা—n ghee as offered in religious sacrifice

ज्ञासाला—a not pungent, not mixed with capsicums or chillis

আण्डीलक—a. local, regional

আপ্রনি—n a sty or stye on the eyelid, a small lizard akin to the iguana.

ween the delivery of a child and the next conception.

আলান—n execution, performance, supply (টাকার আলাম), arrangement, provision, (inc.) income and expenditure.

चाक्षित्नम्, चाक्षानि—var 's of चार्क्षनिः

चास्त्रान, चास्त्रान n an association, a society, a club a meeting

याहे—a & n eight আটই, আটুই—(I)
n the eighth day of a month, (2) a.
(of the days of a month) eighth. আটকডাইয়া, আটকোডে—n the ceremony of
distributing eight kinds of fried
snacks on the eighth day of a child's
birth আটবানা কবা—v. to break or tear
into pieces আটবানা হওয়া—v to be
beside oneself (with joy) আটটলিশ—
a & n forty-eight. আটালা—n a thatched room with eight roofs and no
wall আটলিশ—a & n thirty-eight.
আটপহৰ, (dial) আটপ্ৰ—n & adv
whole day and night. আটপোর—a.
worn or used ordinarily: (fig) com-

monplace, hackneyed. **आ**हेर्बाह्रे—a & n sixtý-eight.

আটক—(1) n a bar, obstruction, hindrance; detention, confinement, restraint. (2) a confined, detained, imprisoned, enclosed. আটক করা—v to obstruct or confine or detain আটক পড়া বা হওয়া—v to become obstructed or confined or detained. আটকবন্দী—a détenu

আটকপালিয়া, (coll) আটকপালে—a extremely unfortunate. fem আটকপালী আটকা—(i) n obstruction, hindrance, a bar (2) a confined, enclosed, obstructed. আটকা-আটকি—n restriction, stricture আটকা পড়া—v to be detained or confined or obstructed

আটকান—(1) v to confine, to obstruct, to impede, to restrain, to check, to prevent, to detain, to imprison, to fix (দেওবালে পেবেক আটকান) (2) a confined; obstructed, impeded, restrained, checked, prevented, detained affixed

साউক, साউকিয়া—n a fixed quantity of food offered daily to Jagannath at Puri and then distributed amongst his votaries আটকে বাঁধা—v to contribute such an amount of money to the temple of Jagannath at Puri as will be sufficient to provide food for one votary

आहेबाहे—n all sides, ins and outs याहेबाहे वाँचा—v to arrange for safeguarding all sides

স্বার্টাপঠে, স্বার্টাপটা—a efficient in everything very clever

याषे 3-var of स्राठा

আটা_২—n coarse flour, meal আটা মাধা—v to knead flour আটাইশ, আটাশ—a & n twenty-eight আটাশে—(1) n the twenty-eighth day of a month, (2) a (of the days of a month) twenty-eighth, (of a child) born in the eighth month of conception, very weak, ricketty

আটান্তৰ—a & n seventy-eight
আটানন্দই—a & n ninety-eight
আটান—a & n fifty-eight
আটান—var of আঠাল
আটাশ, আটাশে—see আটাইশ
আটি—var of আঁটি১,২.
আটুই—coll corrup of আটই (see আট)
আঠা—n any glutinous or adhesive
or viscid substance, gum, glue, paste
আঠান—a & n eighteen আঠাবই—(i)
n the eighteenth day of a month,
(2) a (of the days of a month) eighteenth আঠাৰ মানে বংসৰ—intolerable
procrastination

আঠাল—a glutinous, viscid, gluey, adhesive, sticky, clayey (আঠাল মাঠি) আঠি—var of আটি;

আড,—n a device or a thing that intercepts the view, a screen, a cover, a position or place which is intercepted from the view, a hiding, concealment.

আড্_২—n a kind of salt-water fish.
আড্₂—a other, opposite (আড্গার)
আড্₈—n width, breadth, (in utterance) a stutterer, uneasiness, a horizontal pole suspended from the ceiling etc. of a room for hanging clothes, a perch for birds আড ভাঙ্গা—v to remove stutter from utterance আড়কাট—n a cross-beam আডে-দিঘে—adv in length and breadth. আডে-হাতে—adv up-and-doing, with might and main, with full force.

হাড় 2—a squint, oblique (বাড চৌথ), half (বাডপাগনা) আড ভাষা—v to straighten আড হওনা—v to he down obliquely, to recline বাডকোমে ভাহনি—a sidelong look. আডমোডা, আডমোডা—n act of straightening one's body and removing mertia. আডনামি—n a kind of flute usu made of bamboo or reed আডভাবে—adv crosswise, obliquely

याङ्—alt. spell of याङ्क

याङ्कांहे, याङ्कांहे,—n a recruiter a pilot a weaver's shuttle

चाज्यमहो—n a measure of Indian music

আডর—n a central market-place, a wholesale market, a storchouse, an entrepot, a fair আডরনাটা—n a place on the river, bank for getting into or alighting from a boat আডর-ম্ভি—a (of rice etc.) imperfectly husled আডর-মোলাই—n the washing and bleaching of clothes

साइट—n a warehouse or godown of a wholesale dealer, an entrepot, a storehouse, a depot. साइज्यान—n the owner or keeper of a warehouse a wholesale merchant. साइज्यान—n wholesale business; the commission of a wholesale merchant.

णास्त्र—n pomp, eclat, splendour, pumpous display, roar of clouds, round of war-trumpet, pride, vanity थाइन्डे—a benumbed, inert.

wisi;—n form, shape, mould;

with a measure of grains (* about 2 maunds)

षाङ्गाः — n a river-bank, a crossbeam; a horizontal pole suspended from the ceiling etc. of a room for hanging clothes and other things

याष्ट्राक्-(1) adv. crosswise, across, diagonally (2) n mutual ill-feeling or rivalry

আডাই—a & n.two and a half times আড়াঠেকা—n a measure of Indian music.

আড়ানা—n an Indian musical mode. আড়ানি, আড়ানী—n a large umbrella a large fan.

যাডামোডা—see যাড়৫

আড়াল—n a device or a thing that intercepts the view, a screen, a cover; a position or place intercepted from the view, hiding, concealment. আড়াল কৰা—v. to put out of view; to hide, to conceal. আড়াল হওমা—v to go out of view, to go behind the screen, to go in hiding, to hide.

यािष्ठ -- var of याषा २.

আড়ি,—n a hiding, concealment; termination of friendship, quarrel, envy, malice, grudge, rivalry; obstinacy. আড়ি দেওয়া—v. to terminate friendship with, to be obstinate in one's resolution. আড়ি পাতা, আড়ি মাৰা—v to go in hiding for overhearing, to cavesdrop

खार्छ-भिष्म, खार्फ्-शार्ठ-see खाछ 8.

আভা—n. a dwelling-place, a habitat, a haunt, a (fixed or permanent) meeting-place, a rendezvous, a place or institution for practising anything (গানের আন্ডা), a club, a company of idle talkers, their meeting-place or talk, a place for assemblage, a station or stand (গাড়ির আন্ডা) আন্ডা—v. to take

up abode (usu permanently), to settle আভা দেওয়া, আভা মানা—

v to join in an assembly of idle talkers, to indulge in idle talk with others আভাৰান—n the keeper or the chief person of a club, a regular club-goer. আভাৰাজ—a fond of indulging in idle talk with others or of haunting clubs where such talk is indulged in

यागका—a uncovered

আট্য—a wealthy, rich, affluent, in possession of, rich,in (ধনটা)

আণব, আণবিক—-a molecular, (inc) atomic আণবিক বোমা—(inc) an atom bomb

আণ্ৰীক্ষণিক—a microscopic

আজা—n an egg আভাবাছা—n (facet or dero) one's all children collectively, kiddies

আডিল, আডিল—(I) a very wealthy (2) n a heap, a bundle

আড়ীর—a full of eggs, having eggs, oviparous

আতক—n terror, great fear, dread, panic আতক্ষাস্ত, আতক্ষিত—a terrified, panic-stricken, panicky

আতত—a spread out, extended, stretched out

আততায়ী—(I) a one who assails, one who is about to kill (2) n an assailant আততায়িতা—n act of assailing

আতপ—n sunshine, sunlight, the sun আতপ চাউল—rice obtained by sunning paddy and not by boiling it আতপ্র—n a sunshade, an umbrella, a parasol আতপ্র—a sunburnt

পাত্য—a very hot
থাত্য—n attar, otto থাত্যদান—n
a container for otto, an otto-pot.

আতশ, আতস—n fire, heat. আতশ-বাজি,—n fire-works আতশী কাচ—n flint-glass, burning-glass

আতা—n custard-apple

আতান্তৰ—n distress, misery, danger

আতায়—a slightly copper-coloured , slightly dull red

অ্তালিপাতালি—adv everywhere, all bout.

আতিক্ত—a slightly bitter আতিথেয়—a hospitable আতিথেয়তা —n, hospitality, hospitableness

আতিথ্য—n hospitality, that with which a host entertains a guest আতিথ্যগ্ৰহণ, আতিথ্যস্বীকাৰ—n acceptance of one's hospitality as a guest. আতিথ্য গ্ৰহণ কৰা, আতিথ্য স্বীকাৰ করা—
v to become a guest (of)

আতিশ্যা—n state of being overmuch or too many, excess, too much abundance or intensity

আতুৰ—(I) a sick, afflicted, distressed, agonized (2) n a lying-in room (also আতুরঘৰ) আতুরাল্লম—n a refuge for the sick and the distressed আতুৰে নিৰ্মাে নাস্তি—necessity knows no law

জাত্ত—n display of kindredship or affection

আত্ত্ৰীকৰণ—n (esp in bio) assimilation

আস্থা—a own, belonging to or related to one's own self আত্ম—pfx self-, by or of one's own self, mutual, etc আত্মকলহ—n internal discord; domestic discord, civil strife আত্মকৃত—a done or performed by one's own self, আত্মত—a kept to one's own self, aside, absorbed in one's own self, self-possessed আত্মগ্ৰহণী—a

আদ্ধ preoccupied with self-interest, selfinterested স্থান্মগবিমা—same as আন্তগর্ব. আত্মগরুজে—dial corrup of গ্ৰজী আত্মগৰ্ব—n self-conceit vanity ভাত্মগ্ৰণী—a self-concerted ভাত্মগোপন -n concealment or disguise of one's own self or identity আত্মগোপন করা— ν to go in hiding, to hide, to conceal one's own identity আত্মগোবৰ--n self-glorification, self-conceit, self-praise আত্মানি—n self-reproach, remorse আত্মঘাত—n suicide আত্ম-্ঘাতী—a one who kills himself. self-killing, suicidal fem আত্মঘাতিনী आर्षाध्या—n meditation about man or God, spiritual meditation, thinking about one's own interest or welfare আত্মজ—n a son fem আত্মজা —a daughter আত্মন্ত—a possessing self-knowledge possessing spiritual or metaphysical knowledge or wisdom আত্মজ্ঞান—n spiritual or metaphysical knowledge or wisdom. खाख्यानी—(I) a in possession of spiritual or metaphysical knowledge. (2) n a spiritualist, a metaphysician. আত্মতত্ত্—n spiritual or metaphysical knowledge আত্মতভুক্ত—a in possession of spiritual or metaphysical knowledge আত্মতুষ্ট, আত্মself-complacent আত্মতুণ্টি, ভাৰতি স্থি—n self-complacency selfcontent আত্মত্লা—a like one's own self self-like fem আত্মত্বায় আত্মতায় self-abnegation, self-denial, self-sacrifice. আত্মত্যাগী—a self-denying self-sacrificing আত্মাণ—n rescue or salvation of one's own self चापाम्यन—n self-restraint self-control আত্মশ্ৰ-n self-examination introspection, self-realization আমু-দার্শতা—n practice or capacity of

zing আত্মদান—n self-sacrifice আন্দান —n one's own fault আত্মদোৰ-স্থালন act of clearing oneself of a charge, act of justifying one's own conduct, clean-up of one's own আন্তরেহ—n self-torment, selftorture, internal discord याप्रसारी-(1) a. self-tormenting, self-torturing, indulging in or involved in internal strife, (2) n a self-tormentor, a selftorturer, one who indulges in or is involved in internal strife fem আত্মদ্রোহণী আত্মনিন্দা—n self-condemnation, self-accusation. याम्निन्दमन n act of offering one's own self, selfdedication, self-sacrifice আৰ্দ্মনিযন্ত্ৰণ —n. self-control, self-government, self-discipline আর্থানয়োগ—n act of engaging one's own self, self-appointment. আত্মনিধরিশ—n self-determination আত্মনিভ'ব—(I) n self-help, self-reliance, (2) a working for oneself independent of external aid, selfreliant, self-supporting আত্মনিষ্ঠ—a devoted to God or atman, devout, self-devoted, subjective, introspective আত্মনিষ্ঠা—n devotion to God or atman, devoutness, self-devotion, subjectivity , introspection আত্মনেশ্ৰ -n (Sans gr) a mode of conjugating

self-examination or introspection or

self-realization আত্মদশাঁ—a self-ex-

amining, introspecting, self-reali-

cording to this mode আস্থাপক—n one's own side or party or team or supporters or people etc আত্মপক্ সম্প্ৰ-n self-defence আত্মপক্ষ সমৰ্থন কৰা—v to defend oneself আত্মপর (1) n friend and foe, (2) a selfish, self-devoted আত্মপরতা—n selfishness, self-love, self-devotion याप-

verbs আত্মনেপদী—a of or in or ac-

প্রায়ণ—a (phil) devoted to God or atman, devout, selfish, self-devoted স্থাপ্রপরিষ্য—n introduction of one's own self আত্মপ্রিচয় দেওয়া—v to introduce oneself আত্মপতিন—n selftorture আনুপ্রকাশ—n public appearance self-revelation self-assertion আন্ত্রপ্রচার—n self-advertisement আত্ব-প্রতাবণা—n self-deception আমপ্রতায় n self-confidence (rare) conviction षादाञ्चामानि—a self-confident selfassured আত্মপ্রবন্ধনা same as আত্মপ্রতাবণা यायश्रमाना self-praise यायश्रमाना করা— ν to praise one's own self, to blow one's own trumpet আত্মপ্রসাদ n self-satisfaction, self-complacency আত্মৰণ্ডনা—n self-deception আত্মৰণ— (1) adv like one's own self. (2) a selflike আত্মবন্ধ-n one's very intimate friend आञ्चर्वल, याञ्चर्यलमान—n selfimmolation self-sacrifice पाञ्चर्यानमान পেওয়া—v to sacrifice oneself আত্মৰণ -(1) a independent, self-directed. self-restrained (rare) self-devoted (2) n self-restraint আত্মবিকাশ-n manifestation or development of one's own self আত্মবিদ্রা—n undesirable and servile submission to somebody or something for some gain, act of selling out oneself, act of selling one's soul আত্মবিশ্ৰহ, षाम्राविष्ट्म—n internal discord , civil strife, domestic quarrel आर्पावम्—same as स्नाजुक आर्पावमा।—n knowledge about God and atman, theology, spiritual knowledge আত্মself-contradiction. repugnance, internal discord, civil strife, domestic quarrel আত্মবিরোধী —a self-contradictory, self-repugnant, given to or involved in internal discord or civil strife or domes-

আত্মবিলোপ—self-abantic quarrel donment self-effacement আত্মবিশ্বাস —n self-confidence আত্মবিশ্বাসী—a আত্মবিসর্জন—n self-confident আত্মবিসমবণ, আত্মবিসম্তি—n sacrifice self-forgetfulness, self-oblivion, absent-mindedness আত্মবিষ্মত—a selfoblivious, absent-minded আত্মবিষ্ণাত হওযা—v to forget oneself আত্মবৃদ্ধি n one's own thinking power or inknowledge, knowledge tellect or about one's own self, self-consciousness আত্মবোৰ—n knowledge about one's own self, self-consciousness, self-realization श्रापादमी—same स्रापास पासमर्गाना—n self-respect, self-আত্মযাদাজ্ঞান আত্মযাদাবোধ--esteem n sense of self-respect or selfesteem आज्ञभर्यामाशृत, आज्ञमर्यामामानी a full of self-respect or self-esteem আত্মযাদাশ্না, আত্মমাদাহীন—a devoid of self-respect or self-esteem आयुर्धाव -a overwhelmingly self-interested. selfish self-seeking, self-conceited. egotistical vain আম্বর্জারতা—n extreme self-interest, egotism, selfishness, self-conceitedness, vanity আত্মরক্ষাn self-protection, self-preservation. self-defence protect or preserve oneself, to defend oneself আত্মরূপ—(1)n selfhood. (2) adv like one's own self আয়লোপ same as আত্মবিলোপ আত্মশক্তি—n one's own power, power of the spirit আত্মশাসন—n self-government. self-control self-discipline জাত্মশাসিত -a self-governed self-governing আত্মশান্তি, আত্মশোধন—n self-purification आश्रद्धाचा—n self-praise, boasting, self-applause আত্মলাঘা করা--- খ to boast আত্মস্রাঘাপরামণ—a to self-praise or boasting boastful.

আত্মশাঘাপূর্ণ —a boastful আত্মসংযম n continence, self-restraint, collec-खाज्रमश्यभी—a. continent: self-restrained আত্মসংবৰণ—n act of checking oneself, self-restraint. আত্ম-সংবৰণ কৰা—v to check or restrain আত্মসংশোধন—n n self-correction আত্মসংশোধন কৰা—v to rec-याज्ञनभर्यन—n tify oneself defence আত্মসমর্থন ক্বা—v to defend oneself. আত্মসমপ্শ—n surrender capitulation, self-dedication. সমর্পণ ক্লা—v to surrender, to yield or give up oneself, to capitulate. to dedicate oneself আত্মসমাহিত-a self-absorbed. আত্মসম্প্রকীয়, আত্মসন্ত্রীয -a related to or connected with one's own self আত্মসন্ত্রম, আত্মসন্ত্রান—n self-respect, self-esteem আত্মস্ব'ন্বa extremely self-centred or selfloving or selfish আত্মনাৎ—(1) n act of appropriating to one's own use (usu unlawfully), misappropriation. act of filching (2) a appropriated one's own use, misappropriated filched আত্মসাৎ করা—v to appropriate to one's own use, to misappropriate, to filch. আত্মসাৰ—a self-centred , extremely selfish. आञ्-ৰিদ্ধি—n attainment of one's own salvation of one's desires . soul আত্মন্য—n one's own happi-धादाम्यी—a happy only to attain ones own desires, extremely selfish আত্মসুখী পরবৈবাগী—extremely concerned about one's own interests whilst apathetic to that of others আত্মহত্যা—n self-kıllıng, suicide, felo de se আত্মহত্যা করা—v to commit suicide আত্মহত্যাকারী, আত্মহস্তা—(I) a lilling oneself, committing suicide, (2) n a self-murderer (fem a self-

murderess), a felo de se fem আত্মহত্যা-কাবিণী, আত্মহনী আত্মহারা—a cne who has lost self-possession, beside oneself. আত্মহারা হওয়া—v to lose self-possession, to be beside oneself আত্মহৈত—n. ones own good or welfare

ভাষা—n (Hindu theol) the conscious immortal independent and active guide of every being which is present in the body but is not an inseparable part of it, the soul, the atman, the Superme Being, God, a guardian deity, ones own likeness, self-identity, selfhood, the body, the heart, the mind, natural disposition, nature.

ভাষাৰ—n self-esteem self-res-

pect. साञ्चामम^c—n self-example.

আত্মাণ্-্ন serrexample.
আত্মাণ্-্ন working for oneself

independently of external aid, self-reliant, independent.

षाज्ञान्मक्षान, खाज्ञारन्वम्—n an endeavour to acquire theological or spiritual knowledge, self-examination. धाज्ञान्मकायी, धाज्ञारन्वी—a endeavouring to acquire theological or spiritual knowledge, self-criticizing

আত্মাপৰাধ—n one's own fault or crime.

আত্মাপহারক, আত্মাপহারী—a impersonating ones own self, guilty of false personification, dissimulating

আত্মাপ্রেষ (inc)—n soul, life আত্মাপ্রেষ থাঁচা ছাড়া হওয়া—to die আত্মাপ্রেষ শ্কাইয়া যাওয়া—to cower

আত্মান—n. self-conceit, vanity, egotism, amour-propre আত্মাভিমানী—a self-conceited, vain, egotistic. fem আত্মাভিমানিনী

আত্মাবাস—(i) n delighting in the attainment of spiritual or theologi-

cal knowledge, delighting in self-knowledge (2) n the soul, life, the mind, life as imagined as a bird enclosed by the prison of a body, a term of endearment with which a pet parrot, parakeet, magpie, etc, is addressed (পড বাবা আয়ারাম) আন্মারাম খাঁচা-ছাড়া হওয়া—ν to die আন্মারাম শ্কাইয়া যাওয়া—ν to cower

আত্মাশ্রমী—a working by oneself without external aid, self-reliant, independent.

আত্মাহ,তি—n self-immolation, self-sacrifice

আত্মীকরণ—n assimilation.

আত্মীয়—(I) a one's own, related by blood, belonging to one's own family or clan (2) n a blood-relation, a relative, a kinsman, a friend, a supporter, one's own man fem আত্মীয়া আত্মীয়তা—n blood-relation-ship, relationship, friendship আত্মীয়-বন্ধ্, আত্মীয়-বন্ধ্ন, আত্মীয়-বন্ধ্ন, তাe's own people

আত্মোংকর্য—n elevation of one's own self or soul, self-elevation, self-advancement.

আস্মোৎসর্গ—n self-sacrifice, self-dedication.

আন্মোহাত—same as আন্মোংকর' আন্মোশম—a like one's own self, equal to one's own self, self-like

আত্যতিক—a excessive, endless, extreme

আত্যিক—a signalling death or danger, of pressing necessity, emergent আত্যিক বল—emergency force

আথান্তর—var of আভান্তৰ

प्राथान—n a cowshed, a cowhouse

আথালপাতাল, আথালিপাথালি—var of আতালিপাতালি আর্থিবিথি, আথেবেথে, আথেব্যথে—adv in a confused hurry, helter-skelter

आम-dial corrup of आध

चाम्छ—(I) a whole, entire, total, full, unbroken, real, actual, true, genuine, unadulterated, pure (2) n conduct, nature, behaviour, practice, custom जाम्राङ—adv in fact, in reality, really, in truth

আদৰে, আদৰে—adv in reality, really, in truth, in fact, as a matter of fact, at all, in the least

सामन—n etiquette, courtesy आमन-कायमा—n forms of ceremony or decorum, etiquette, conventional laws of courtesy. सामनकायमारमात्रस, आमन-कायमाम, त्यः—a conversant with or observant of forms of ceremony or decorum, courteous, smart, correct in demeanour

खाम्ब-n (according to the Bible and the Quran) the name of the first man, Adam

चानसम्भाव, चानसम्भावि, जानसम्भाव, चानसम्भावि—n census

আদমী, আদমি—n a man, a person, husband काला आमगी—(dero or facet.) a dark-skinned man, a coloured man, a blackie

खामन—n caress, cordiality, cordial reception, appreciation, fondness, love, affection, respect, honour, esteem धामन कता—v to caress, to fondle, to receive cordially, to treat with cordiality, to appreciate, to respect, to honour, to esteem धामनगीय—a worthy of being received cordially or appreciated or esteemed

- स्नान्ता—n a rough or preliminary

—a fem beloved, treat

with too much indulgence, petted

আদর্শ—n a pattern of excellence, a person or thing to be copied, an ideal, an imitation of something usu on a smaller scale, a model, a specimen, a prototype, (rare) a mirror আদর্শচারত—a having an exemplary character আদর্শ প্রেয়—an ideal man আদর্শ প্রেয়—a model book আদর্শ বিদ্যালয়—a model school আদর্শ লিপি—n a copy-book আদর্শ হানীয়—a exemplary ideal আদর্শ সর্ব্য —a of the nature of a model, model, ideal, exemplary

আদল—n similarity (esp of appearance), a faint appearance or shadow, a ghost

यामना—corrup of **आश्रना** प्रामीन—corrup of **आश्रीन**

আদা—n ginger আদাজল থেয়ে লাগা—to engage in something doggedly आদায়-कांচकसाय—adv at daggers drawn आদার ব্যাপাবরি জাহাজের খবরে কাজ কি—an ordinary man should not meddle in big affairs

জানাড—n a fixed place for depositing household and other rubbish, a dump, a dust-bin আদাভে—a extremely dirty, filthy

আদান—n act of receiving or accepting or taking आमान-প্রদান—n act of giving and taking, exchange, commerce, social communication or relation, matrimonial relation

धामाव—n (Muslim) act of greeting with gesture, obeisance

আদায়—n realization or collection (of bills, taxes, etc.), act of winning or earning (সম্মান আদায), payment or repayment আদাৰ করা—ν to realize, to collect আদাৰ দেওৱা—ν to pay, to repay আদাৰপত্ত—n realization, collection. আদাৰপত্ত কৰা—ν to realize, to collect

আদালত—n a court of justice আদালত—a pertaining or relating to a court of justice, judicial

आपि—(1) n beginning, origin, source birth (2) a first, original, fundamental primary (3) in comp (used as a sfx) and the like et cetera (মুখদু:খাদি) আদিকবি—n the first poet पानिकला-n the fundamental আদিকলাতদ্য----n the fundatissue mental tissue system आम्काना-n the first epic जामिकात्रप-n the first cause, the Supreme Being, the fundamental cause, the primary cause जानिकाल—n ancient times जानितन n the Supreme Being , any one of the three principal Hindu gods Brahma (ব্ৰহ্মা), Vishnu (বিষ্ণু) and Maheswara (মহেম্বর) আদিনাথ—n the Supreme Being, Shiva (শিব). আদিপুর্য—n the first progenitor or ancestor of a clan or family चामितानी—n the aborigines जामिष्ट्र a born or created first, pnmordial, primary (আদিভূত কারণ) fem र्यानिष्ठा षामित्रम—n (rhet) the emotion of love sex-passion, eroticism আদির্প-n an archetype

আদিখ্যেতা—n simulation, act of feigning ignorance, petty ostentatious activity, fuss, intolerable excess

আদিতেয—n a son of Adıtı (অদিতি) the mother of gods. a god

जामिङा—n the name of the sungod (cp Apollo Sol) the sun আদিতামণ্ডল—n the orb of the sun, the solar region

আদিন—a first, aboriginal, primitive, original আদিন অধিকাৰ—(law)
Original Jurisdiction

धामिष्ठे—n ordered, commanded, decreed, directed, ordained

আদ্ভে—a uncovered, bare, naked, unclothed, undressed, untied আদ্ভে-চুলী—a fem one whose hair is undressed or untied

याम्,वी—fem of याम्,त्व

আদ্বে—a treated with or brought up with excessive indulgence, petted আদ্বে গোপাল—a child spoilt with excessive indulgence, the pet child of over-indulgent parents

याम्ब-var of याम्ब

আদ্তে—a received cordially, well-received, treated with cordiality, welcome, well-appreciated, esteemed honoured

আদেখনা, আদেখনে—a so greedy to see as if he or she has not seen anything like it before, inordinately greedy

আদেখা—var of অদেখা আদেয়ক—n a bill

আনেশ—n an order, a command, a decree, an ordinance, an injunction, a directive, direction, permission, (gr) substitution of a letter or word for another আনেশ কৰা, আনেশ দেওয়া—v to order, to command, to decree, to enjoin, to direct, to permit আনেশ হওয়া—v to be ordered or decreed or permitted, to be decreed by an oracle, (gr—of a letter or word) to be substituted for another letter or word আনেশক—a & n one who orders or commands or decrees or

directs or permits আদেশকমে—
adv in obedience to or in accordance with an order or decree
আদেশপর—n a writ of command or
decree, a directive, a permit আদেশপালক—a & n one who obeys or
executes an order or decree আদেশপালন—n act of carrying out an
order or decree আদেশান্যত্তি—a
obedient to an order, decree, injunction or direction আদেশান্যায়ী—
same as আদেশকমে

আদেণ্টা—a & n one who orders or commands or decrees or enjoins or directs or permits

कारमो—adv (ori & lit) in the beginning, at first, (inc but current) at all in the least

আদ্য—a first, prime, primeval, primitive, primordial, chief, best, primary আদ্যন্ত—(I) n beginning and end, alpha and omega, (2) adv from beginning to end আদাক্তা—n the work to be done first (also see আদ্যন্ত্ৰাজ্ঞ) আদ্যপ্ৰাণী—n the protozoa আদ্যপ্ৰান্ত—adv from beginning to end, from top to bottom আদ্যৱস—same as আদিৱস (see আদি) আদ্যন্ত্ৰাজ, আদ্যক্তা—n solemn obsequies performed in memory of the deceased on the day following the period of mourning

আদ্যা—(I) a fem born or created or originated first, primordial (2) n fem the nature, (Hindu theol) the Supreme Goddess associating with God in the work of creation, Goddess Durga(হুগা) আদ্যাশন্তি—same as আদ্যা (n) আদ্যিকাল—n very ancient times

remote days आंगिजाला न्यां (usu facet) a very old-fashioned aged woman

আদ্যোশন্ত—adv from beginning to end, from top to bottom, all over, all through

धाप्रक—n ginger

प्यान्यिमाग—a in the state of being received or treated cordially or with respect.

जाय, जावा—n & a half ভाষ-जाध -(1) a babbling mumbling adv babblingly mumblingly आध-কপালে--- n megrim. धाधरथं हडा-a half-done disordered bungled. আধ্থালা—a half-plate আধ্পাগলা— (1) a crack-brained cranky having a screw loose, mentally defective. (2) n one with a screw loose a crack-brain, a crank. खाधरशही--(!) a sufficient to satisfy only half the hunger, half-fed, (2) adv to the extent of being half-fed আধপোড়া half-burned half-roasted णाधवग्रनी, धाधवर्षा—a half-baked middle-aged fem আধন্তী আধনতা —a half-dead ; almost dead আধ্সিদ্ধ -a parboiled

जाधरं भत-n a writ for arresting a person, a warrant.

खाधना—(1) a half, halved (2) n a half-pice, a half piece of brick, brickbat

आर्थाल-var of आर्याल

আধা—see ভাৰ আধাআৰি—(i) a half, fifty-fifty, almost half, (2) adv half-'and-half , fifty-fifty , by halves আধা-খেডড়া—same as আধখেচড়া (see আধ) षाधा-नव, षाधा-नाम--n half-price षाधा-ব্যুসী—same as আধ্ব্যুসী (see আধ্) पाधा-नतकार्वा—a demi-official

ing , installation ; infusion instillation, act of receiving or taking, act of putting on

আधान्न, —n a container, a receptacle, a vessel a case a store a haunt, a dwelling-place, a source, a cause.

षाधात्र -- n food (esp of birds) a nest.

णांध-n anxiety, worry. धारिवर्गाद -n mental and physical ailments

प्याधिकांत्रिक—n an officer (esp a high-ranked one)

জাধিক্য—n excess abundance, intemperance predominance: rifeness

আধিকোতা—var of আদিখোতা पाधिक्रिके—a suffering from worries and anxieties, mentally distressed. আধিখ্যতা—var. of আদিখ্যতা

णाधिनिक—a supernatural, fortuitous, pertaining to natural disasters such as flood, famine, etc., elemental

আধিপভা—n mastery overlordship, predominance, supremacy, rule government suzerainty पादि-পত্য কৰা—v to dominate, to lord (it) over to rule, to govern

पाधिवमाक—a metaphysical

আধিভোতিক—a originated the four (or five) elements, elemental, effected or produced by living organism, biological, pertaining to the organic life, organic

আধিবাজ্য—n imperiality, overlordship suzerainty

धार्ड—a slightly trembling or vibrant

धार्यानक—a of present times, আवान—n act of placing or deposit- | modern, current, new fem आध्रानिकी, (inc but current) আধ্যনিকা আধ্যনিকতা
—n modernism.

याभ्रिल—n a coin valuing half a rupee, a half-rupee नाएड आर्यान— an insignificant amount hoarded very cautiously and proudly by an extremely poor person, an ewelamb

আধ্ত-alt spell of আধ্ত

सार्ज—a caught hold of, held, taken, received, arrested, seized, captured, accepted

खायक—a & adv half

धारमा—(1) a of n that which is worthy of being placed or deposited or produced (2) n content

আধো—a half, partial, indistinct আধো-আধো—same as আধ-আধ (see আধ)

আধায়া—a unwashed unbleached আধায়াত—a sounded, blown, filled with air or gas, swelled, flatulent (esp med.)

खाधान—n swelling, flatulency (esp med), sound

আধাজিক—a originating in the soul, spiritual, theological, relating to God or the Supreme Being, psychic, metaphysical, intellectual, mental আধাজিকতা—n spiritualism

षाधान—n recollection, meditation, anviety

पान-a & adv (obs & poet) another, of another kind

धानक—(1) n a large drum, a wardrum, thunder-cloud (2) a thunder-ous, sounding

षानका, षानका—a queer, strange, new, unknown

धानकार्वा—a quite new, brandnew, fresh, untarnished, unsoiled, not yet used, untried खानथा-var of खानका

स्रानान—a anxious, restless, uneasy

আনত—a stooped, bent down, inclined, stooping in obeisance, obeisant আনত হওয়া—v to stoop, to bend down, to incline, to stoop in obeisance, to bow down আনতি—n act or state of bending down or stooping, inclination, act or state of stooping in obeisance, obeisance

আনদ্ধ—(1) n any instrument of percussion (2) a (of musical instruments etc.) having the mouth covered with hide, percussive (আনদ্ধ যন্ত্ৰ), dressed up, tied up, arranged (আনদ্ধ কে*পোশ), clothed

षानन—n face , (loos) mouth षानखर्य—n immediacy , adjacency , proximity , contiguity

আনন্ত্য—n infiniteness, infinitude , endlessness , interminableness

षानम्म—n joy, delight, happiness, gladness, cheerfulness, pleasure, merriment षानम्म कवा—n to rejoice, to make merry षानम्मकव—a delightful, pleasant, gladdening षानम्मकान—n a delightful woodland or grove, a pleasure-grove षानम्मकान, षानम्ममामक—a causing joy, delightful, pleasant. षानम्मन—n act of producing joy, delight, etc षानम्मय—a full of joy, joyful, delightful, happy, cheerful, pleasant, merry षानम्ममाम—(1) a fem of षानम्मय, (2) a Goddess Durga (क्ष्मी) षानम्म-सहर्वो—n a wave of delight

আন্দাগ্র—n tears of joy আন্দিত—a delighted happy, glad, pleased; merry আন্দিত করা —v to delight, to gladden আন্দোশ্রনস—n, an outburst of joy আন্মন—n. act of bending down, act of bending down or curving slightly

षानमना—a unmindful, absentminded, listless, abstracted, unconcerned uninterested

জানমা—a pliant, flexible, capable of being bent or bent down, deserving obeisance or respect.

আনয়—a gentle, courteous, polite, slightly bent or stooped

আন্যন—n act of bringing or fetching আনয়ন ক্রা—v to bring, to fetch

जानर्थ, जानर्था, जानर्थका—n futility, ineffectualness

জানা — n an anna, four pice, onesixteenth part or share.

पाना२—v to fetch, to bring

धानाठ-कानाठ—n the outlying and usually neglected parts of a house etc, the eaves and like parts, nook and corner

আনাগোনা—n act of coming and going (esp frequently), act of frequenting, come-and-go, act of prying আনাগোনা করা—v to come and go (esp frequently), to frequent, to pry

আনাজ—n vegetables (usu green) আনাজপত্ত—n spinach and vegetables.

षानाषी, षानाषि—a inexpert, unskilled, inefficient, inexperienced, untrained, ignorant, foolish.

थानान—v to cause to be brought or fetched

আনায়—n a snare, a mesh, a trap আনায়—n the pomegranate

আনারস—n the ananas, the pineapple

আনি—var of আনা১ আনীত—a brought, fetched यानीन—a slightly blue, bluish.

आन,कूला—n aid, help, assistance, support, patronage, favour, a good turn. आन,कूला बना—ν. to aid, to help, to assist, to support, to patronize, to do (one) a favour; to do (one) a good turn.

জান,গত্য—n. allegiance, fidelity, obedience, fealty, faithful adherence আন,গত্য স্বীকার করা—v. to own allegiance (to), to submit (to)

আন্তোষিক—n. a gratuity.

জান,পাণক—a coming or going after, following.

আনুপ্রতিক—a proportional
আনুপ্রতি, আনুপ্রতি—n sequence,
serial succession, due succession
আনুপ্রতিক—(I) adv in due succes-

sion, serially, from beginning to end; (2) a serial, in due succession, from beginning to end, entire, complete, overall

धान,मानिक a inferential; probable, (loos) approximate

আন্রতি—n° attachment, affection, love, fondness

জান্ব,পা—n similar state or appearance, similarity, likeness, agreement, congruity, resemblance

আন্শাসনিক—a (pol) concerning an order or ordinance or edict, scriptural আন্ধান্ধক—a accompanying, concomitant, incidental, secondary

जान, र्फानिक—a ritual, ceremonial, formal

আন্প—(1) a watery, marshy (2) n any of the terrestrial animals fond of bathing in water such as the buffalo, the rhinoceros, etc

আন্শংসা—n lack or absence of cruelty, mercifulness, kindness, severe cruelty

a good soul all are good, to the pure all things are pure আগ বুচি খানা প্ৰ-

আনেতা—a & n one who brings or tches

fetches
আন্তঃপ্রাদেশিক—a inter-provincial,
(in a federal state like India) inter-

(in a federal state like India) interstate আক্তবিক আন্তৰ—a cherished or ly-

state আত্তবিক, আভৰ—a cherished or lying in the heart, entertained in the mind, mental, candid, sincere,

mind, mental, candid, sincere, genuine, hearty, heart-felt, cordial, inward, inner, (rare) hidden আভাৰ-কতা—n candour, sincerity, hearti-

আন্তৰীক—(\mathbf{I}) a of or in the sky, skyey, atmospherical, aerial, ethereal, heavenly ($\mathbf{2}$) n the sky, the cloud

ness . cordiality

আন্তর্জাতিক, আন্তর্জাতীয়—a international আন্ত্র, আন্ত্রিক—a intestinal duode-

আশ্র, আশ্রিক—a intestinal, duodenal, enteric আশ্বিক জন্ম—enteric fever, typhoid (fever)

আন্দাজ—(I) n guess, conjecture (2) a guessed or conjectured, more or less, approximate (আন্দাজ ছ্-নেব) আন্দাজী—a depending on or deduced by guessing, uncertain.

আন্দোলন—n agitation, movement, stir, swinging, oscillation, vibration, cogitation, discussion. ৰাজনীতিক আন্দোলন—political agitation or movement আন্দোলন করা—v to agitate, to stir, to swing, to oscillate, to vibrate, to cogitate, to 'discuss মনে আন্দোলন হওয়া—to have a thing

cogitated in one's mind.
আন্দোলিত—a swung, oscillated, stirred, vibrated, cogitated, discussed আহি—var of আহি
আন্বীক্ষিকী—n the science and art of reasoning, logic.

আপ—(I) n one's own self. (2) a one's own আপ ভালা ভ জগং ভালা—to

ব্যুচি প্ৰনা—eat according to your own taste but dress according to the taste of others, eat to please yourself but dress to please others.

আপনাওখাত্তে—(1) adv for one's own self (2) a self-seeking, selfish
আপ্তল—a imperfectly ripened, half-

আপক—a imperfectly ripened, half-ripe, half-cooked, half-baked, half-roasted, half-boiled আপথোবাকি—a in the state when one has to pay for his food himself আপ্যা—n a stream flowing into

a sea, a river

absence of national or racial or familial good qualities, degeneration, degeneracy
আ-পডা—a unread, uneducated
আগা—n a shop, a market. আগাৰক

—(1) a of a shop or shops, of a market or markets, commercial. (2) n.

আগজাভ্য—n privation or lack or

আপতন—n act of falling, a fall, occurrence, a happening, an incident, an accident, (chiefly in math) incidence, act of coming, an arrival, act of alighting, descent. আপতন-বিশা,—n (math.) the point of incidence আগতিক—a accidental, incidental

আপতিত—a arrived or come by chance or accident, fallen (down),

alighted আপতিত রশ্ম--(phys) an

a shopkeeper, a trader

incident ray
আপংকাল—n time of danger or distress or calamity or emergency
আপত্তি—n objection, dissent, protest, expostulation, remonstrance
আপত্তি করা—v to object; to dissent.

to protest, to expostulate, to remonstrate আপত্তি তোলা—" to raise an.

-

objection আপত্তিকর—a objectionable; open to exception

আপদ্—n danger, distress, misery, calamity, any unpleasant person or thing আপদ্যানত—a involved in danger, endangered, imperilled, involved in difficulty or distress, troubled or distressed আপদ্যান, আপদ্ম—n a course or measure (usu not thoroughly honest) that may be adopted in time of danger or disaster or emergency, আপদ্যানাই—n pl dangers

and difficulties

ভাপন—a one's own, own ভাপনপৰ
—(1) a one's own and not own, (cp
mine and thine, meum and tuum), (2)
n friend and foe ভাপন-ভোলা—a
careless about one's own interests,
absent-minded, absorbed

আপনা—(I) n one's own self (2)

and harms আপদ্-বিপদ—n dangers

a one's own. আপনা-আপনি—(!)
adv by or of one's own self,
on one's own, without any outward
aid, spontaneously, (2) n pl one's
own people, friends and relatives
আপনাজন—one's own man, a friend
or relative আপনান—var of আপন
আপনা ইইতে—of or by one's own self,
on one's own, spontaneously আপনার
পায়ে কুডল মাবা—(fig) to dig one's
own grave

আপনি—pro the respectful form of তুমি, one's own self আপনি বাচলে বাপেৰ নাম—self-preservation is the first law of nature

আপন্ন—a endangered, imperilled, (chiefly used as a sfx) affected with, involved in (বিপদাপন্ন), seeking refuge in (শর্ণাপন্ন)

আপবাহ্নিক—a of or in or during the afternoon

আপশোষ—alt spell of আপসোস আপস_১—corrup of ওয়াপস

আপস_২—n compromise আপসক্ৰা v to compromise, to settle amicably আপস-মীমাংসা, আপস-বফা—n amicable ,settlement, compromise

जाशमान—var of जाकमान

আপ্ৰে_১—adv amicably, by arrangement

আপসে২—adv of one's own, spontaneously

আপসোস—n regret, chagrin, repentance আপসোস করা—v to regret, to become chagrined, to repent.

আপাং—alt. spell of আপাদ

আপাকা—a unripe, raw, not thoroughly ripened

আপাদ—n a medicinal plant, achyranthes aspera

ভাগান্ড্ৰ —a palish paly আপাত—n the present or the actual time in question, the time being, incidence, occurrence আপাতকঠিন—a appearing as hard or difficult at first or for the time being (but not actually so), seemingly hard or difficult আপাততঃ (pop) আপাতত—adv at the present time or actual time in question, for the time being, for the nonce আপাতদ,ণ্টিতে—adv at the first sight, to the cursory view or consideration, seemingly আপাত্মধ্ব -a seemingly sweet or sweet for the time being only আপাদমন্তক—adv from head to foot,

cap-a-pie, from top to bottom
আপান—n a place for drinking
(wine esp in a party), a public-house,
a bar, a wine-shop, an alehouse
আপামৰ—adv including even the

meanest or the lowest, high and low, one and all everybody

আ **श्रिक्य** — a brownish, slightly copper-coloured

र्खााशन-alt spell of धाशीन

আগিস—n a place where work or business is carried out, an office আগিস ক্বা— ν to go to one's office (daily or regularly), to attend one's office

আপডিন—n act of pressing or squeezing or hugging or oppressing thoroughly আপভিড—a pressed or squeezed or hugged or oppressed thoroughly

আপীত্য—a yellowish

আপতি —a that which has been drunk thoroughly, drunk to the dregs, drained

আপীন—n an udder, a dug, a teat আপীন—n (in law) a prayer for re-trial, an appeal আপীল কৰা—v to prefer an appeal, to appeal আপীল-আদালত—n an appellate court. আপীল-কাৰী—n an appellant

আপেক্ষিক—a comparative, (esp in science) relative আপেক্ষিকতা—n comparativeness, relativity আপেক্ষিক গ্ৰেছ—specific gravity আপেক্ষিক তত্ত্ব —n the theory of relativity

আপেল—n the apple

জাপোস, আপোষ—alt. spell of আপস্
আন্তঃ—a obtained, attained, realized, gratified (আপ্তকাম), free from
errors, authoritative (আপ্তবাকা),
closely related as friends and relatives (আপ্তজন) আপ্তকাম—a one whose
desires have been gratified আপ্তকামী—
a reliable, trustworthy আপ্তজন—n
one's own relative or friend আপ্তবচন—same as আপ্তবাকা আপ্তবজা—same
as আপ্তজন আপ্তবাকা—n a revealed

truth, revelation, (phil) a source of knowledge, advice of one's own friends and relatives, a presumptive truth, an a priori truth

আপ্ত_২—a (used as a pf x) own, self-আপ্তগৰজী, আপ্তগন্ধে—a preoccupied with self-interest, extremely selfseeking

আপায়ন—n hospitable reception and treatment, entertainment, act of felicitating, act of entertaining with amusements আপায়ন কৰা—v to receive and treat hospitably, to entertain, to felicitate

আপ্যায়িত—a received and treated hospitably, entertained, felicitated আপ্যায়িত কৰা—same as আপ্যায়ন করা

আপ্রাণ—adv & a as long as one lives, till death, to the last breath, even at the risk of one's life, to the extent of one's utmost power and abilities, tooth and nail আপ্রাণ করা—v to do one's utmost আপ্রাণ কেটা—utmost effort

আপ্লব, আপ্লাব, আপ্লাবন—n a flood, a deluge, inundation, act of bathing আপ্লাবিত—a flooded, inundated, bathed, drenched

জাপ্ল,ত—a flooded, inundated, bathed, drenched, (fig) overwhelmed or begone (ভাবে আগ্লুড)

আফখোৰা—var of আৰখৌৰা

আফগান—(1) n an Afghan (2) a of Afghanisthan or Afghans আফগানী
—a of Afghanisthan

णाकला—var of जकला

আফলোদয—a & adv till fructuation, till attainment or realization (of aim, desires, etc)

खाक्त्रान-v to bluster, to brag, to

fret or chafe or express chagrin on account of failure, to tear one's hair आफ्नानि—n act of blustering or bragging, act of fretting or chafing or an expression of chagrin at failure आफ्राम—var of सागरमान आफ्रि, आफ्रिय—var 's of आफ्रा आफ्रिक, आरक्षि —a not yet bloomed, unblowed, not clearly visible, indistinct, (in the process of being boiled but) not yet boiling, parboiled.

আফ্রিকান—n an African, an African negro

আৰ—n an excrescence (usu spherical) on the skin, a tumour আৰ্থাত—n apy of the copyer-

ভাৰওণাক—n any of the conventional and usually illegal payments exacted by landowners from tenants আবকার, আবকার — ori but obs forms of ভাৰণার and ভাৰণার respectively ভাৰখোৰা—n a large drinking-glass or tall cup, a tumbler

আবগার—n a manufacturer of or dealer in alcoholic spirits and other intoxicating drugs, a distiller আবগারি, আবগারী—(1) n sale or manufacture of alcoholic spirits and other intoxicating drugs, a tax of duty imposed on this manufacture or sale, excise duty (also আবগারি কব, আবগাবি শ্বেক), the public department entrusted with the charge of collecting this tax or duty, the excise department (also আবগারি বিভাগ), (2) a relating to alcoholic spirits and other intoxicating drugs or to their manufacture and sale, relating to excise tax or

ভাবছায়া, (coll) ভাবছা—(l) n a shadowy or indistinct figure. (2) a shadowy, indistinct.

the excise department.

पार्डाप—dial corrup of पाड़ान. पार्वेन—n allotment

আবদাৰ—n. a childish or capricious insistence on having or doing something, an unreasonable demand or claim, a sweet claim preferred to an affectionate person আবদাৰ ব্যা—v to

insist childishly or capriciously on having or doing something, to demand or claim unreasonably, to prefer a sweet claim to the affection of আবদারে, আবদের—a insisting childishly or capriciously on having or doing something

আবদ্ধ—a bound, tied, shut, confined besieged, enclosed (আবদ্ধ হান); involved, beset, mortgaged, pawned. আবদ্ধ ক্রা—v to bind, to tie, to shut; to confine, to besiege, to enclose, to involve, to beset, to mortgage, to pawn

धारत्रक—(1) a that which covers or screens or veils (2) n a cover; a covering, a screen, a lid, a veil. धारत्रम—n act of covering or screening or veiling, a cover or covering, a lid, a screen, a veil धारत्रमी—n a cover or covering, a lid, a screen, a veil

सार्वाच (arch) covered, screened, veiled

सार्य,—n (usu a woman's) dignity, honour, chastity, modesty, a screen, a veil, a yashmak.

আবর্জন—n act of casting off or giving up thoroughly, act of forcing to bend down, act of controlling or regulating

धारक ना—n things thrown away or left as worthless, cast-off, refuse; sweepings, an undesirable or mean person, an outcast

प्रानीस र्ड—a cast-off, bent down, controlled or regulated

আবর্ত-(i) n a whirling motion or shape a whirl a vortex a whirlpool, an eddy, act of whirling or revolving or rotating (2) a whirling. revolving, rotating আবর্তন—n act of whirling or revolving, a whirl, revolution, rotation, gyration, return; act of stirring or churning. repetition. আবর্তন-দ'ড, আবর্তনী—n a pestle for churning আবর্তমান—a engaged in whirling or revolving or gyrating or returning. আর্বতিত—a revolved rotated gyrated returned repeated আর্বতিত হওয়া—v to whirl, to revolve to rotate to gyrate, to eddy, to return, to be repeated

আবলী, আবলি—n. a row or line (কৃফাবলী), a group or series (প্রশ্নাবলী, বংশাবলী), a collection (গ্রস্থাবলী)

আবল্ম—n ebony, ebon আবল্ম-কাল—a ebon-coloured, black as ebony

আবল্য—n weakness, fatigue, lethargy, torpidity, drowsiness caused by fatigue

আবশাক—(I) a necessary, essential (2) n necessity, need আবশাকতা n necessity, need আবশাকবোধে—adv having considered it necessary আবশাকীয়—a necessary, essential

আৰ্বাশ্যক—a compulsory

আবহ—(I) a (chiefly used in comp) carrying, conducting, producing (শোকাবহ) (2) n the air that pervades the world, atmosphere আবহ্চিত—n a weather-chart আবহ্বিস্তান—n meteorology আবহ্বিদ, আবহ্বিং—

n meteorologist আবহবিদ্যা—n meteorology আবহমণ্ডল—n the atmosphere আবহ-সংবাদ—n weather report আবহ-সদেভি—n background music আবহ-স্চনা—n weather forecast

षावर्गान—a existing or continuing since the beginning, traditional and ever-existent धावर्गानकाल—adv continuing or existing from time immemorial, ever since the beginning

আবহাওয়া—n climate

জা-বাঁধা—a untied, unfastened, (esp of books etc) unbound, (of hair) not done up, disorderly (আ-বাঁধা সংসার)

আৰাগা, আৰাগে—a ill-fated, unfortunate fem আৰাগী

आवाम—n cultivation, tillage, cultivated land, land developed for agriculture, a human habitation, a settlement आवामी—a arable, fit for or developed for cultivation, cultivated

ভাৰাপন—n the art of weaving cloth

ভাবার—(I) adv again, once more, moreover, and also (গরিব আবার বদ্থেযালী) (2) int expressing uncertainty or distrust or negation (কাল মেথেব আবার বিয়ে, গরিবের আবার হুগ, নিডা-ভিখাবিকে কি আবার দেবে)

আবাল—n a boy or a child or an under-age person (esp one who is foolish or helpless), an ignorant or dull-headed person আবালব্দ্বনিতা—n one and all, men women and children

जाना-adv from childhood or infancy, of a child, from a child

see আবিষ্কাব

আবাস—n a dwelling-place, a habitation, a home, an abode, a residence, a house আবাসিক—(I) n a caretaker (chiefly of a Buddhist monastery), (2) a resident (আবাসিক শ্লা-চিকিৎসক), (of a student) living in a students' hostel

ষাবাহন—n invocation, invitation, a call আবাহন কৰা—v to invoke, to invite, to call আবাহনী—(I) n a gesture made with ones palms and fingers for invoking a god or goddess, (2) invocatory, relating to invitation or call

জাবিৰ—n a kind of perfumed red powder that the Hindus sprinkle over one another esp during the holi (হোলি) festival.

आविर्धनन, शाविर्धान—n act of coming into view (esp for the first time or from hiding), appearance (esp sudden), advent, arrival, birth act of coming into existence, (of a deity) act of installing oneself somewhere, (of authors, painters, actors etc.) first appearance before the public, (of flowers etc.) act of coming out or being revealed, manifestation

साविष्कृत a one who or that which has come into view or appeared or arrived, born, one who or that which has come into existence, (of a deity) one who has installed oneself; (of authors, painters, actors, musicians, etc.) appeared before the public for the first time, (of flowers etc.) that which has come out, revealed manifested साविष्कृत ३९मा— ν to come into view (esp. for the first time or from hiding), to appear, to come, to

arrive; to take birth, to instal oneself, to appear before the public for the first time, to come out, to be revealed or manifested

আবিল—a defiled , turbid, muddy, filthy, foul আবিলতা—n defilement, turbidity, filthiness, foulness আবিষ্কবণ, আবিষ্কবণীয়, আবিষ্কত—

प्यानिष्कान, प्यानिष्क्रमा । n act of discovering, a discovery, invention, the thing invented प्यानिष्कान कड़ा। । v to discover, to invent प्यानिष्कान

—v to discover, to invent আবিন্দরগীয—a that which is to be discovered or invented, an invention.
আবিন্দতা, আবিন্দারক—n a discoverer,
an inventor
আবিন্দত—a discovered, inven-

ed धाविष्ठ—a thoroughly engrossed or

absorbed (m) (পাঠাবিষ্ট) , rapt in (মোগ-বিষ্ট) , possessed (by) (ভূতাবিষ্ট) , overwhelmed (with), begone (শোকাবিষ্ট) , overcast or pervaded (with) (মেঘাবিষ্ট) , non-plussed, confounded ভাৰীৰ—alt spell of ভাবিৰ

আৰ্ভ—a covered, encircled surrounded (মেথলাৰ্ড), overcast or pervaded with (মেথাৰ্ড) আৰ্ভ কৰা—
v to cover, to encircle, to surround, to overcast, to pervade আৰ্ভি—n state of being covered or encircled or pervaded, act of covering, a cover, encirclement, pervasion, a wall, a fence, an enclosure

আৰ্ভ a read or studied over and over again, repeated, recited, that which has returned or recurred, revolved, (esp in arith) recurring आव् अवि क्षेत्रक् — a one who has turned his eyes inwards, introspective. आव् स्मामक—(arith) recurring deci-

mal आन्दि—n act of reading or studying over and over again, repetition, recital, recitation, return, recurrence, act of revolving or being revolved, revolution आन्दि क्वा—v to read or study over and over again, to repeat, to recite, to return, to recur, to revolve

জাবেগ—n tremendous or extraordinary velocity or force ('বেগেব
আবেগ'), outburst of passion (আবেগ
বলা), passion (সরে আবেগ আছে), anxiety, state of suspense, mental uneasiness, troubled state of the mind,
mental suffering (শোকাবেগ) আবেগপ্রণ—a impassioned, passionate
আবেগশ্না, আবেগহান—a devoid of
passion, dispassionate আবেগোদ্ধাস
—n an outburst of passion, a
passionate or impassioned outburst.

धारानक—(I) a one who submits an application (2) n an applicant, a petitioner, a plaintiff

ভাবেদন—n representation, prayer, solicitation, an application, a petition, a plaint, appeal ('কবিতার আবেদন 'হলয়ের কাছে') আবেদন কৰা—ν to represent, to pray, to solicit, to put in an application, to apply, to petition, to lodge a complaint, to appeal আবেদনকারণী—same as আবেদক fem আবেদনকারণী আবেদন-পত্ত—n an application, a petition

আবেশ—n confounded state of mind, mental confusion perplexity, tremendous excitement of passion ('আবেশ হিয়াৰ মাঝারে লই'), attachment, love (আবেশে অবশ তত্ম), entrance, infiltration, act of taking possession (ভূতাবেশ), rapt attention, trance, engrossment, rapture, obsession

यातग्छेक—(I) a surrounding, enclo-

sing (2) n a fence, a wall, that which encloses, an enclosure

আবেণ্টন—n act of surrounding or enclosing, a fence, a wall, that which encloses, an enclosure, surroundings, environment আবেণ্টনী—n (fem) a fence, a wall, that which encloses, an enclosure, a circumference environment, surroundings

আর্বেণ্টিত—a surrounded, enclosed encircled

ষাবোল-তাবোল—(1) n incoherent talk, nonsense, delirium, nonsense rhymes (2) a incoherent and nonsensical

আব্বা—n (Mus) father, dad

ভাৱন্ধ—n starting with or from Brahma (ব্ৰহ্ম) ভাৱন্ধস্তদ্ব—n all creatures and objects starting with Brahma (ব্ৰহ্ম) or the Supreme Consciousness down to manimate straw

আভরণ—n anything worn for personal embellishment, an ornament

আভা—n glow, shine, lustre, glaze, beam, flash, tinge

আভাং—n act of rubbing the body with oil etc . anointment.

আভাঙ্গা, আভাঙা—a not broken, unbroken (আভাঙ্গা ডাল), not ground, unground (আভাঙ্গা গম)

আভাষ—n a preface, a prologue, an introduction, an introductory talk, a conversation. আভাষশ—n act of addressing and talking to, conversation, an address, a speech, a talk আভাষিত—a delivered as or mentioned in a speech

আভাস—n faint or indistinct presence ('আভাসে দাও দেখা'), a shadow, a hint (আভাসে জানান), glow আভাস দেওমা—v to appear faintly or indistinctly, to give a hint, to hint.

আভাসা—v (poet) to blaze up, to glow . (poet.) to be revealed

चां चिन्न-n noble birth, aristo-cracy, a surname

আভিজাতিক—a of aristocrat or aristocracy, aristocratic, pertaining to or indicative of the family, familial আভিজাতিক চিক্—heraldry

আছিজাত্য—n noble birth aristocracy

আভিধানিক—a lexicographical আভিমুখ্য—n state of being to-

আভিন্যা—n state of being towards, state of being in front of or face to face of, confrontation, assistance, help

আভার—n a member of the cowherd class, a cowherd fem আভাবী আভাবগলী—n a locality or village where cowherds live

আভূমি—adv down to the ground, having prostrated oneself (আভূমি প্রণ্ড হওয়া)

আভাগ—n a kind of concluding note in the Indian musical modes, act of enjoying, completeness, fullness expansion expanse

আভান্তৰ, আভান্তৰিক, (inc but pop) আভান্তৰণি—a internal inner

पাসুদানক—(I) a pertaining to progress or promotion in life, pertaining to or causing well-being, causing prosperity (2) n a ceremony performed on the eve of wedding etc praying to the spirits of one's forefathers to bless the present occasion.

আন_১—n mucus, cyst, dysentery. আনবাত—n nettlerush, urticaria আন-রক্ত—n blood coming out with the stool of a dysentery patient আমবোগ —n dysentery আম_২—(I) n the common people (2) a of or for the common people আমদববাব—n a place for public audience আমমোন্তাব—n a legally appointed representative, an attorney আমমোন্তাবনামা—n power-of-attorney.

আম₅—a uncooked, raw (আমসাংস), unburnt, unbaked (আমসবা, আমহাঁডি) আমগান্ধি—a (of food) though cooked yet somewhat raw

আम॰—n the mango आम-आमा—n a variety of ginger smelling like the mango আমচুর আমশী—n dried slices of green mango preserved in salt or in salt and mustard আম্লী করা--- v to do nothing, to be able to do nothing for to be able to do no harm to মাৰ শাহিমে আমশী হওয়া—to look haggard जामगढ-n a thin cake made of the sweet juice of ripe mango by drying it in the sun (used as food). preserved essence of ripe mango আমুসী— DOD of আমশী spell আম হবিদা—same as আম-আদা টোৰা আম—a variety of mango that looks green and should be sour but is actually ripe and sweet (fig) a person concealing his or her merits

আমজা—n the hog-nlum আমড়া কৰা
—same as আমশী কৰা (see আমশী) আমডাগাছি—n act of flattering with some
end in view, act of coaxing, cajolement. আমড়াগাছি কৰা—ν to flatter
with some design, to coax, to cajole

আমতা, (usu) আমতা-আমতা—n act of hesitating in speech as if taken aback or not ready to speak, act of faltering. আমতা-আমতা করা—ν to falter, to hesitate to say

আমদানি—n (comm) import, income, act of coming, onrush (লোকেব আমদানি), assemblage (বহুলোকের আম-দানি), attack (রোগেব আমদানি) আমদানি ক্বা—v (comm) to import, (in other cases) to bring

আমব্ৰ—a slightly sweet, sweetish, not excessively sweet, pleasantly sweet

আমন—(I) a late autumnal (2) n late autumnal crop of paddy, autumn rice (also আমন ধান)

আমণ্টণ—n invitation, a call to come a greeting আমণ্ডণ করা— ν to invite, to call, to greet

আমশ্র্যিতা—n an inviter, a host, one who calls to come, a caller, one who greets

আমন্তি—a invited, called to come greeted

আময়—n disease, ailment আময়দা—a plentiful, abundant, excessive

আ মর—int indicating light imprecation, bashfulness, shame, reproach, censure, etc., Devil take thee, go to hell, 'sdeath, beshrew me

আমবণ—adv & a till death, all through one's life

জার্মার, আ মবি—int indicating praise, taunt, ridicule, sorrow, etc , now I'll die happily . I'll rather die

আমব্ল—n a variety of spinach having sour taste, sorrel

আমশ, আমশন—n touch, contact, counsel, advice, consultation, act of weighing something in the mind, deliberation

আমর্থ—n mercilessness, anger আমল—n reign, rule, regime, possession, control, age, time, period, attention, heed, indulgence (আমল দেওয়া—to attach no importance to, to pay no heed to, to refuse to consider, to overlook নামাতাৰ আমল—see মামাতা

আমলক, আমলকি, আমলকী, আমলা ১—n the emblic myrobalan

আমলা ২—n an office-clerk, a government officer আমলাত্ত্ব—n bureaucracy আমলাতাত্ত্বিক—a bureaucratic

আমলান—u to become painful gradually

আমা,—a half-burnt, not perfectly burnt (আমা-ইট)

আমা_২—pro I myself, myself, I, me to me

আমাকে, আমায়—pro me, to me.

আমাতিসাৰ—n dysentery, amoebic dysentery, (loos) bacıllary or biliary dysentery

আমাদিগকে—pro us, to us আমাদিগের—pro our, of us, ours আমাদের—pro our, of us, ours, us; to us

আমানত, আমানং—(I) a deposited, credited, placed in one's custody.
(2) n the thing or money deposited or credited, deposit, credit আমানত কবা, আমানত দেওয়া, আমানত রাধা—v. to deposit, to credit, to place in the custody of আমানতী—a pertaining to deposit or credit, deposited, credited

खामानि—n the water in which cooked rice has been soaked overnight.

আমান্ন—n uncooked rice

আমাৰ—pro my, mine

सामानम्—n dysentery, the part of the belly in which mucus collects.

खामाना—n (coll) dysentery.

যাগত—a extensive, wide, expanded, very large, (geom) rectangular but having unequal sides, oblong আযতকের—n (geom) an oblong আযতকের—a very large-eved

আম্তন—n area or its measure, volume or its measure, extension, breadth, width, a temple, a house, an abode, an institution (অচলাযতন), an altar

सार्याठ्य — n state of a married woman whose husband is alive; any of the symbols (usu borne on the person of the wife) indicating this state

আয়তি_?—n length, width, breadth, extension, the future, time for bearing fruit

আমতী—n. fem a married woman whose husband is alive

আমন্ত—a brought under control or taken possession of, controlled, subjugated, subject, dominated, mastered, tamed, seized আমন্ত করা, আমন্তে আনা—v to bring under control, to control, to take possession of, to subjugate, to dominate, to master, to tame, to seize বন্য মোডাকে আমন্তে আনা—to break a wild horse আমন্তের নাহিবে—out of control, beyond control আমন্তি—n control, hold, possession, subjugation, subjection, domination, mastery, seizure

चामन वाग्र — n trade wind धागना — n a mirror, a looking-glass, a speculum

আম্মা—n a grant of rent-free land made by Muslim princes etc

to religious preachers and to learned people आग्नमा-भर्ग—n an estate of land held under this grant

আয়স—(I) a of or made of or caused by iron, ferrous (2) n iron আয়সী—n fem a coat-of-mail made of iron, an iron armour

আয়া—n a nurse-maid or waitingmaid an avah

আমাম₂—n width, breadth, length আয়াম₂—n season, suitable time, right time

আযাস—n pain, trouble, exhaustion, fatigue, an exertion of strength or power, labour, strain, an endeavour, an effort আযাসসাধ্য—n strenuous laborious arduous

र्थाग्न. वामी-alt spell 's of चारे

আম্ঃ,(pop) আয়া —n the span of one's life, longevity, lifetime, life जाराज আয় ফুনাইয়া আসিতেছে—his days are numbered. जहान साग्र, फ्नाहेगाट्य—his time is up आया अन, आसाव यंक-a that which prolongs life, rejuvenating, that which bestows long life आग्र-र्वधन—n act of prolonging life. prolongation of life, rejuvenation खाग्रव क्रि—n prolongation of life. rejuvenation जागान्द-same as जागा-প্রদ আযুর্বেদ—n the Hindu science of medicine as taught in the Atharvaveda साम्राद्यंभीय—a pertaining to or according to this science यागान्दान -n the span of one's life, lifetime याग्रामान —a long-lived fem याग्रामणी আয়াখ্য-same as আয়াপ্রদ

আয়্ত্ত—a in-charge আয়্ত্তক—n an officer-in-charge আয়্ত মন্ত্ৰী—a minister-in-charge

चात्पमा-var of साम्रमा-

^{*}For words in আয়ু-, not given separately, see আয়ুঃ.

चाति—(1) pro I (2) n self-know-ledge, the soul, the ego, egoism, pride, vanity, self-importance

আग्रिन—n a land surveyor, a supervising officer

আমিৰ—n (Mus) a wealthy nobleman or high-born person, a title of some Muslim kings, an Amir, an Ameer আমিৰ-উন্নৰান্ত—n pl princes and courtiers or noblemen, men of high and wealthy class আমিৰ, আমিৰী—(I) n amirate, high style of living or ostentatious show of wealth, pomp and grandeur, (2) a of an Amir or amirate, living in a high style or making an ostentatious show of wealth, full of pomp and grandeur

আনিষ—n meat, non-vegetarian food or diet আনিষভোজী, আনিষাশী—a carnivorous, non-vegetarian

धार्मान—alt spell of धार्मन धार्मान—alt spell of धार्मन

चारा, दा--a given to merriment, sportive, merry, gay, cheerful, jolly, witty, humorous

আম্ল—(I) adv to the root, radically, thoroughly, completely, rootand-branch (2) a extended to the root, radical thorough

আনেজ—n subtle presence or slight trace, a touch, a touch of similarity, the ultimate part of anything passing away, after-image, after-taste (জনেব আনেজ, নেশাৰ আনেজ), pleasant drowsiness or rapt attention (গানে আনেজ আনা)

আমোদ—n delight, joy, gladness, merriment, amusement, festivity, fun, (rare) far-reaching fragrance, extreme-

ly sweet fragrance खात्मान-खार्जान-n pl rejoicings आसान-आर्जान देवा-v to rejoice আমোদ ক্বা-- v to express delight or joy to make merry: to indulge in or enjoy amusement, to be festive, to make fun, to poke fun (at) , to fill with fragrance, याद्मान-জনক—a delightful merry amusing funny खासामन-n act of amusing, amusement, recreation, act of perfuming खालान-अल्पान--n pl amusements, recreations यात्माम-श्रद्धान ক্ৰা—v to indulge in amusements जाद्मामिड—a delighted perfumed scented আत्मानी—a delighted jolly sportive sweet-scented fem चात्म-मिन्धी

ভালনাম—n any of the esoteric Hindu scriptures esp the Vedas

यान्ता—n audacity, elirontery, impudence, (coll) cheek, bragging, boast, vaunt, audacious ambition

यामा—n mother

স্থায়—n the mango স্থায়বানন, স্থায়-কুঞ্জ, স্থায়বন—n a mango-grove

আত্রাত, আয়াতক—n the hog plum

আम्न--a acid, sour আम्ना—n fem. the tamarind-tree আम्निक—a acid, sour, acidic (ञ्रान्तिक यकगारेष्ठ) याम्निक मज्ञान—acid fermentation আम्निका, आम्नीका—n fem the tamarind-tree

আয—n income, earnings, profit, ievenue আয়ব্ব—(1) n income-tax, (2) a profitable আয়বায—n income and expenditure (accts) debit and credit আয়বায়ক—n budget আয়বায়ক-শ্বিদ্—n budget-head আয়বায়কস্ত্র—n budget session আয়েব অবিক বায় করা —to spend beyond one's means আয়ের ঘ্র—(accts) credit side

আমত—a extensive, wide, expanded, very large, (geom) rectangular but having unequal sides, oblong আমতকেন—n (geom) an oblong আয়তকেন—a very large-eyed

আম্তন—n area or its measure, volume or its measure, extension, breadth, width, a temple, a house, an abode, an institution (অচলাযতন), an alter

আয়তি,—n state of a married woman whose husband is alive, any of the symbols (usu borne on the person of the wife) indicating this state

আশ্তি_২—n length, width, breadth, extension, the future, time for bearing fruit.

আয়তী—n fem a married woman whose husband is alive

আমন্ত—a brought under control or taken possession of, controlled, subjugated, subject, dominated, mastered, tamed, seized আমন্ত করা, আমন্তে আনা—v to bring under control, to control, to take possession of, to subjugate, to dominate, to master, to tame, to seize বন্য ঘোড়াকে আয়ন্তের বাহিবে—out of control, beyond control আয়ন্তি—n control, hold, possession, subjugation, subjection, domination, mastery, seizure

चायन वाया—n trade wind

আয়না—n a mirror, a looking-glass, a speculum

আৰমা—n a grant of rent-free land made by Muslim princes etc.

to religious preachers and to learned people आएमा-मर्न-n an estate of land held under this grant

আমস—(I) a of or made of or caused by iron, ferrous (2) n iron আমসী—n fem a coat-of-mail made of iron, an iron armour

আয়া—n a nurse-maid or waitingmaid an ayah

আমান,—n width, breadth, length আয়ান,—n season, suitable time, right time

আয়াস—n pain, trouble, exhaustion, fatigue, an exertion of strength or power, labour, strain, an endeavour, an effort আয়াসসাধ্য—r strenuous, laborious, arduous

र्जाग्न, खायी-alt spell 's of साहे

खायाः (pop)खाम्र--n the span of one's life longevity lifetime life जारात्र আয়, ফ্ৰাইয়া আসিভেছে—his days are numbered ভাহার আম, ফুবাইমাছে—his time is up আয়ুপ্রদ, আয়ুব্ধক—a that which prolongs life, rejuvenating, that which bestows long life आय-वधन—n act of prolonging life, prolongation of life, rejuvenation साग्रन्धि—n. prolongation of life, rejuvenation আমুন্দ্ৰ-same as আমু-अन साग्रद्धन—n the Hindu science of medicine as taught in the Atharvaveda आग्रादर्वभीग—a pertaining to or according to this science खाग्लान -n the span of one's life. lifetime. याग्यान—a long-lived fem आगुष्यजी आग्रुषा—same as चाग्अन

আয়্ত্ত—a in-charge আয়্তক—n an officer-in-charge আয়্ত মন্ত্ৰী—a minister-in-charge

खारपमा—var of खायशा-

^{*}For words in আনু-, not given separately, see আৰ্ড্ড

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ভান্সায—n any of the esoteric Hindu scriptures esp the Vedas

আম্বা—n audacity, effrontery, impudence, (coll) cheek, bragging, boast, vaunt, audacious ambition আন্মা—n mother

অন্ত্ৰ—n the mango আন্ত্ৰবানন, আয়-কুপ্তা, আয়ুবন—n a mango-grove আয়ুতে, আয়ুতিক—n the hog plum

আন্দ্ৰ--a acid, sour আন্দ্ৰা—n fem. the tamarind-tree আন্দ্ৰিশ—a acid, sour, acidic (আন্নিক অক্সাইড) আন্দ্ৰিক

সন্ধান—acid fermentation আদ্লিকা, আন্লাকা—n fem the tamarind-tree আয—n income earnings profit,

revenue आयक्व—(1) n income-tax,

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আমতী—n fem a married woman whose husband is alive

তা taken possession of, controlled, subjugated, subject, dominated, mastered, tamed, seized আমত্ত বৰা, আমতে আনা—৮ to bring under control, to control, to take possession of, to subjugate, to dominate, to master, to tame, to seize বন্য মোডাকে আয়তে আনা—to break a wild horse আমতের বাহিবে—out of control, beyond control আয়তি—n control, hold, possession, subjugation, subjection, domination, mastery, seizure

আয়ন বায়,—n trade wind আননা—n a mirror, a looking-glass, a speculum

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व्याय, व्यायी—alt spell 's of खारे

खायाः (pop) खाया — n the span of one's life longevity lifetime life sign আনু ফুনাইয়া আসিতেছে—his days are numbered তাহাব আয**় ফুরা**ইযাছে—his time is up আয়প্রদ, আয়ুব্ধক—a. that which prolongs life, rejuvenating, that which bestows long life आयू-र्वधन—n act of prolonging life. prolongation of life, rejuvenation खायाव, कि—n prolongation of life. rejuvenation আমুক্ব—same as আমু-अन जागादर्ग-n the Hindu science of medicine as taught in the Atharvaveda आग्राद्विमीय—a pertaining to or according to this science आगृब्हान -n the span of one's life, lifetime আग्रान्—a long-lived fem आग्राभाजी আয়ুখ্য-same as আগুপ্রদ

আয়্ত্ত—a in-charge আয়্তক—n an officer-in-charge আয়্ত মন্ত্ৰী—a minister-in-charge

खायमा-var of अपाथा.

^{*}For words in any, not given separately, see with.

आराम्ना—a. coming, ensuing, next, future, later

আয়েশ, আয়েস—n ease, comfort, luxury আয়েশ কৰা, আয়েস কৰা— ν to

take one's ease, to take rest धारामी, आरमनी—a ease-loving, easy-

going, brought up or passing amidst ease and luxury, easy

ভায়োগ—n. a committee (esp a public one) set up for investigation etc, a commission

জায়োজক—a d n one who makes preparation for or collects the things necessary for a purpose, one who makes ready

আয়োজন—n preparation, collection of things necessary to serve a purpose, things so collected, act of making or becoming ready আয়োজন করা—v to make preparations (for)

জায়োজিত—a that for which necessary things have been collected or preparation has been made, that which has been made ready

জায়োভিন—n tincture of iodine জার—(1) conj and and also রোম

আর খ্যাম), or (বাঁচ আর মর), or not (2) adv else, more (আন কি বলিব), no more (আর কালা নয়), at the same time, simultaneously, but (শক্তের ভক্ত আব নরমেব যম), on the other hand, yet, in return (মে তোমার উপকার কবে াব তুমি তাব নিন্দা কর), in future, again (আর যেন হুংগ না পাও).

still now, still then (আর কেন আশা কব), at present, now (আর দেদিন নাই), moreover, besides, in addition to that (আর দেখ), ever (বিভালে কি আব মাছ খাওয়া ছাড়ে), ever before or after (এমন আর দেখিনি বা দেখব না), since

then (সেই গেল আর ফিবল না), of course.

, certainly (তুমি ত আব বোকা নও) (3) a other, another, different (আর জন, আর কেহ), past, last (আব বছর দে এদে-

ছিল), coming, next (আৰ সপ্তাহে যাব)
(4) pro another person or thing, the other person or thing, a different person or thing (আৰ্ট কোপায়, আৰে কি বলে) আৰ আৰ—all other আরও—(1)

a more, (2) adv still more, further, moreover আৰ বাৰ—on the other occasion, another time, once again, once more আৰক—n extract, essence, juice,

spirit, arrack, tincture
আবন্ত, আরন্তিম—a slightly red,
reddish, blood-red, deep red,
scarlet, crimson আবন্তন্য, আবন্তনেত্র,
আবন্তনোচন—(I) a with reddened or
blood-shot eyes, angry, (2) n such

eyes আব্জবদন, আব্জমাথ—(1) a with

face (or cheeks) flushed on account

of shame or anger, (2) n such a face আৰক্ষ—(1) n police or military station, an outpost, defence force, homeguard (2) a engaged in defence আৰক্ষা—n the police আরক্ষা—n the police আরক্ষা—n a police force আরক্ষিক, আৰক্ষী—n a policeman, a gurdsman আরক্ষিদল—n a police picket আরক্ষ, আরক্ষ, আরক্ষ, আরক্ত—n. a prayer, a

request, a petition, a plaint
আবণ্য—a of or relating to a forest
or forests, wild, sylvan, born or
grown or living in forests আরণ্যক—
(1) a wild, living in forests, (2) n
concluding section of the Brahmanas (প্রাশাণ) which are the parts of
the Vedas, a person (esp a saint of
ancient India) living in forests, a
forester
আবত্যি—n end, subjugation,

deep attachment

আরতি - n act of greeting a deity by waving a lamp, fan, etc before his or her face

षात्रमानि, षांत्रमानी—n an orderly षात्रव₂—var of षात्राव

साहर-n an Arab, an Arabian, the Arabian nation, the Arabs भाइरो—(1) a. Arabian, (2) n the language of Arabia, Arabic, an Arabian, an Arab the Arabs

षात्रह—a that which has been undertaken or begun षात्रह कार्य—n a task undertaken or commenced

আরব্য—a of Arabia, Arabian

আরভনাণ—a in the state of being commenced or undertaken, about to commence or undertake.

আরমানি, আবমানী—(I) n an Armenian, the language of Armenia, Armenian (2) a Armenian

ভারত—n commencement, inception, beginning, start, origin, birth, introduction, a prologue আৰম্ভ কৰা—v to commence, to begin, to start, to introduce আরম্ভ হওয়া—v' to commence, to begin, to start, to originate, to take birth, to be introduced আরম্ভক—a & n one who commences or introduces

আরশ---n a throne

আরশলা—alt spell of আবসোল।
' আরশি, আবশী—n a mirror, a looking-glass, a speculum

আবশ্বলা, আবসলা—var.'s of আবসোলা আর্ন্নাস, আবসী—alt spell's of আবশি আরসোলা, আবস্বলা—n the cockroach the black-beetle

ভারাত্তিক—n act of greeting a deity by waving a lamp, fan, etc, before his or her face

জারাধক—(1) a one who worships (2) n a worshipper, a devotee

আরাধনা, আবাধন—n worship, service, prayer আবাধনা কবা—v to worship, to pray to আরাধনীয়—same as আবাধ্য

জাবাধিত—a worshipped, adored জাবাধ্য—a worshipped, deserving to be worshipped, worshipful, adorable আরাধ্যমান—a in the state of being worshipped

জাবাৰ—n a (high) sound or note, a (great) noise, tumult, a roar

আরাম্য—a recovered from illness, cured, relieved আরাম কবা—v to cure আবাম দেওয়া—v to give relief আবাম পাওয়া—v to be cured, to come round, to get relief আরাম হওয়া—v to be cured or soothed

আবাম ২—n ease, comfort, pleasure, happiness, relaxation, rest, a garden (সংঘারাম) আবাম-কেদারা—n an easy-chair আরাম কবা—v to take rest, to lie down, to recline, to relax, to enjoy ease and comfort, to enjoy pleasures আবাম দেওযা—v to give ease and comfort আরাম পাওযা—v to enjoy ease and comfort আরাম পাওযা—v to enjoy ease and comfort আরাম পাওযা—v to enjoy ease and comfort আরামাপ্রিয়, আবামা—a ease-loving

षावाव् चे--n arrowroot

আবৃঢ়—a mounted, seated on আবৃঢ় হওয়া—v to mount, to sit on

astonishment, hate, disgust, anger, etc, used in addressing or hailing, ah, oh, eh, hi, holla

আবোগ্য—n recovery from ailment, cure, restoration to health, sound health, health আবোগ্য ব্যা—v to cure, to bring round আরোগ্য হওয়া—v to be cured, to recover, to come round আবোগ্য-নিকেতন, আবোগ্যশালা—n a hospital আবোগ্যলাভ—n act of

coming round, recovery. আৰোগালাভ কৰা বা হওয়া—v same as আবোগা হওয়া আৰোপ—n ascription or attribu-

আবোপ—n ascription or attribution of a quality of one thing to another imputation imposition. assignment bestowal আবোপ কৰা— ν to ascribe to attribute to impute, to impose, to assign, to bestow আবোপক—(1) a attributing, ascribing, imputing, imposing, assigning bestowing placing implanting, (2) n an imputer, an imposer, one who assigns. one who bestows or places, one who strings (a bow). a planter আবোপণ—n attribution. ascription imputation imposition. assignment, bestowal, act of placing, emplacement, act of mounting a thing or person upon something. act of stringing a bow, act of planting implantation আবোপণ কৰা—v to attribute, to ascribe, to impute. to impose, to assign to bestow. to place, to mount, to string (a bow), to plant, to implant আনোপিত -a attributed, ascribed, imputed, imposed assigned bestowed. placed, mounted, (of a bow) strung, planted, implanted

আবোহ—n height, altitude, ascent, act of boarding (a ship, railway train, etc), entrainment, embarkation, buttock esp of a woman (বনাবোহা), grade, (log) induction আরোহণ—n act of mounting or climbing or riding or placing oneself upon, ascent, ascension, act of boarding a carriage আবোহণ কৰা—ν to mount, to climb, to scale, to ascend, to ride, to place one-

self upon, to board (a ship, railway train etc), to embark, to entrain खादगङ्गी—n a flight of steps a stair, a stair-case, a ladder, an escalator. खार्वाद-विमानग—n a riding-school. याताहिभक्क—n a riding-master. चारवाश्यान—n a remount depot. यात्वारी—(I) a mounting climbing. scaling, riding, boarding, embarking mounted emplaced boarded ascended (log.) inductive, (mus -of notes) gradually increasing in pitch, (2) n a climber, a rider, a passenger, (mus) a note which increases gradually in pitch fem यारवाहिंगी

আক—a solar আক্ফলা—n (') this sign on Bengali letters to indicate a preceding -r sound, sun-ray, (facet) a tuft of long hair maintained by a conservative brahmin on his crown

यार्ज—alt. spell. of पार्वाङ

सार्जन-n straightness, upright or vertical position, straightforwardness, candour, uprightness, honesty

यार्ट—n art, (loos) an artistic style or affectation

আর্তি-ল an artist, a painter আর্ত-a sick, distressed, stricken with grief or sorrows, aggrieved, afflicted, oppressed, involved in danger আর্ত্রাণ-n relief of the distressed or afflicted or oppressed or endangered persons আর্তনাদ-n an outcry of pain or grief or affliction or oppression etc আর্তনোন-n act of helping the distressed or afflicted, relief-work

^{*}For words in আর্ত-, not given separately, see আর্ত

ভাতৰ—(1) n menstruation. (2) a menstrual . seasonal

बार्ज-n illness, ailment, pain, distress, grief, sorrow, affliction, state of being oppressed, state of being involved in danger

यार्थ—same as यार्थिक

ষার্থনীতিক—a pertaining to economics, economic, pertaining to financial policy

चार्थिक—a financial, pecuniary, monetary

े आर्मान, आर्मानी—alt. spell's of आवनानि

আর্দ্র—a wet, moist, damp, humid, soft, softened with affection tears etc আর্দ্রকে, আর্দ্রব্য—adv in a doleful voice আর্দ্রতা—n wetness, moistness, moisture, dampness, humidity, softness, softened state আর্দ্রক—n ginger

আর্দ্রকণ্ঠে, আর্দ্রতা, আর্দ্রব্যক্ত আর্দ্র আর্দ্রা—n the sixth of the twentyseven stars according to Hindu astronomy

আৰ্নী—alt. spell of আৰবী আৰ্মানী—alt. spell of আৰমানি আর্মোচাৰ—n an armature

আর্থ—(I) n the Aryan race, an Aryan, a venerable person (2) a Aryan, venerable, best, of noble birth, civilized আর্থতা—n Aryanism, civilized conduct and behaviour আর্থপ্র—n a son of the father-in-law, (usu) husband আর্থসমাজ—n a Vedic community founded by Dayananda Saraswati আর্থসমাজ—a of or belonging to the Arya Samaj (আর্থসমাজ)

खार्याऽ—fem of जाय

जार्गार्—n a kind of metre used in Sanskrit verse, any of the rhymed arithmetical formulæ

আয়বিত—n upper or northern India where the ancient Aryans settled

जार्याभि—n (facet & dero) Aryanism

र्याम -- alt spell of यानीम

আৰ'—a relating to (Hindu) sages (esp of ancient India), (chiefly of words and their meanings) ungrammatical but current being used by the sages esp of ancient India, (cp) archaic আৰ্থপ্ৰবোগ—n a use which is ungrammatical but current being used by ancient sages

আল্,—n the sting of insects etc , an antenna , sharp point of anything such as the barb of an arrow , an awl , (fig) prick (কগাৰ আল)

खान 2—n a ridge of earth set up around a piece of agricultural land, a dyke, a dam खान नौधा—v to set up a ridge of earth around a piece of agricultural land, to build a dyke, to dam

আলকটা—a barbed, grooved আলংকাবিক—alt spell of আল্ফাবিক আলকাতবা—n tar, pitch, coal-tar আলকুশী, আলকুশি—n cowhage, cowage, cowitch

আলখান্দা, আলখিন্দা, আলখেন্দা—n a loose cloak or gown, a gaberdine

ষালগা, (dial) আলগ—a unbound, untied, unfastened, open, unbolted, loose, lax, detached, avoiding company, isolated (আলগা থাকা), uncovered, bare, naked, uncontrolled (আলগা জিড), insincere or uncalled-for (আলগা সোহাগ), uncareful, unmindful (আলগা প্ৰয়) আলগা দেওয়া—v to relax, to become lax, to give indulgence আলগা মুখ—a loose-tongued, outspoken.

আলগোছ ভালগোছ—a detached not touching আলগোছে—adv (of hands, eating and drinking vessels, etc) not bringing into contact with mouth (whilst eating or drinking). avoiding contact touching. (আলগোছে ডিঙান) . aloof (আলগোছে থাকা), carefully and softly (আলগোছে যাওয়া) . lightly (আলগোছে মাবা) खान का विक—(1) a figurative, rhetorical versed in poetics or rhetoric, relating to ornaments. decorative. (2) n a rhetorician an author of a treatise on rhetoric or poetics আর্লাজহ্বা, আর্লাজভ, আর্লাজহ-n the uvula the epiglottis यान्रेभका—adv suddenly unexpectedly, suddenly and thoughtlessly यानजेकवा—n the uvula the epiglottis আলতা—n lac-dye esp as used by the Hindu women to paint the borders of their feet আলতাবাফ, আলতাবাপ—n staples ভালতো—a not forceful or firm light (আলতো হাতে, আলতো মাব), incoherent or insincere (আলতো কথা) a rack or stand for clothes, hats, etc. यानभा—coll corrup of यानिभना यान भाका -- n the alpaca, cloth made of its wool यार्नाभन—n a pin আলপো-var of আলুফা আলবং, আলবভ, আলবাং, আলবাড়—adv of course, certainly यानवान—n a ridge of earth raised round the root of a tree for the purpose of watering चान(वाना -- n a hubble-bubble with

a long flexible smoking-tube

चानमानि—n an almirah, a cupboard

खानम्ब-n. a support, a prop. a a shelter. আলম্বন—n. a prop. a shelter (rhet) the person that is the object of a sentiment आर्नाम्बड-a. held, propped supported suspended hung सानन्ती—a supported sheltered, hanging खानग-n home an abode a dwelling-house, a residence, a dwellingplace a house a building a place a resort a store a repertory a repository थानम—poet corrup of यानमा यानरम् ---coll corrup of यानिमा यान्त्र-- a idle lazy slothful. खानर्जाभ—n idleness, sloth, procrastination আল্স্য—n idleness laziness sloth. procrastination dilatoriness, lethargy, indolence আলস্য ত্যাগ কৰা—v to give up idleness, to be up and doing, to shake off lethargy by moving one's limbs . to yawn আলস্য ভাঙ্গা v to shake off lethargy by moving one's limbs, to yawn আলা - var of -ওযালা थाना : —a & sfx first highest best. खाना -(1) a illuminated brightened up (2) n light ('আলাব ভিতবে কালাটি') আলতে—var of অলাভ यानामा—a (also adv) different. separate detached यानान (pronun जानान)—n a pillar or post to which an elephant is tethered a peg or stake to which domestic animals are tethered थानानः (pronun जानाता)—n to dishevel or spread out (as hair), to ruffle, to spread out (as paddy etc. whilst sunning), to unloose or untie, to open (বই বা পাঁজি আলান)

ৰালাপ—n conversation, talk, conference, discussion, greeting, acquaintance, (mus) faithful singing or playing of a tune (esp a conventional one in Hindu music) in detail আলাপ কৰা—v to converse, to talk, to confer, to discuss, to greet, to make one's acquaintance (with), to cultivate acquaintance (with), (mus) to sing or play a tune faithfully and in detail আলাপন—n conversation, talk, conference আলাপনীয—a. conferrable, discussable. আলাপ-পৰিচয, আলাপ-সালাপ—n (coll) acquaintance and speaking terms, discussion

জ্ঞালাগিত—a. talked or spoken to, greeted, acquainted fem আলাগিত

আলাগী—a given to cultivating acquaintances, sociable, acquainted

आनान—n a wealthy man fem आनानी आजालित घरनत मुलान—a boy or young man of a rich family spoilt by over-indulgence

आनारिमा-obs var of आनामा

আলি,—n a ridge of earth set up around a piece of agricultural land, a dyke, a dam

यांगिर-n a woman's female friend or confidanté or maid

श्रानिकन—n act of embracing or hugging, an embrace, a hug श्रानिकन क्या—ν to embrace, to hug

पानिष्ठ—a embraced, hugged

or walls etc of a house or temple or the surface of a seat with the liquefied pigment of rice-powder, such paintings আলিপনা দেওয়া— v to paint (floors, walls, seats, etc.) with the liquefied pigment of rice-powder

चालिनक्रन—n act of setting up a ridge of earth around a piece of

agricultural land, act of building a dyke, act of damming আनिवसन क्या—
v to set up a ridge of earth around a piece of agricultural land, to build a dyke, to dam.

আলিম—n (Mus) a learned man আলিম্পন, আলিম্পনা—n var's of আলিপনা

জালিসা—n a parapet around the roof of a building

जानी—alt spell of धानि),२ धानीं हि—(1) a licked, tasted (2) n. a posture (adopted esp whilst shooting an arrow) with a knee doubled in the front and the other stretched out behind, (cp) a crouchant position

आनीन—a passed out of existence, disappeared diffused

আল্_১—sfx denoting nature, tendency, propensity, etc (নিদ্রাল, কৃপাধ্) আল্_১—n potato গোল আল্_১—

potato, भिरो खाला, রাঙা खाला,—sweet potato, yam, batata

আল ्यान — a (of hair) unkempt, dishevelled, (of dress etc.) lacking in trimness, blowsy disorderly.

আল, नि, আल, नी—a (of cooked food) deficient in salt, salt-free, (fig) insipid

আनुषा—(I) a obtained for nothing or without payment (2) adv for nothing, gratis

सान, द्वाथाता—n a variety of plum or prune of which jelly is prepared

আল্লায়িত, আল্লিত—a (of hair) loosened and spread out, dishevelled, unkempt আল্লায়িত করা—v to untie and spread out, to dishevel

धालक्य—n (Mus) a word forming a part of the return salute

चारनंध—n a painting, a painted portrait

আলেগ, আলেগন—n. act of smearing or painting (with), any substance to smear with (such as, an ointment, grease, oil, etc), a paint, a wash.

चारनम—var of चानिम

আলেমা—n ignus fatuus, Will-o'the wisp, (fig) delusion আলেমার আলো—the light of Will-o'-the-wisp, (fig) a ray of false hope or delusion আলো
—var of ওলো

আলো_ই—n light, a beam, a ray, effulgence, lustre, splendour, a flash of light, a lamp আলো করা—v to brighten, to light up, to lighten, to illuminate, to glorify আলো দেখান—v to show light to (fig) to give a hope, to promise good

আলো-আঁধাব—n a mixture of light and shade, chiaroscuro আলো-আঁবারেব খেলা—light-and-shade play

थालाक—n light, a beam, a ray, effulgence, lustre splendour a flash of light আলোকগৃহ—n a lighthouse यात्नाकिक—n a photograph. photography আলোকচিত্ৰকৰ—n a photographer আলোকচিত্রবিদ্যা—n photography আনোকচ্ছটা—n a flash of light খালোক-তডিং—n photo-electricity. আলোক-তাডিভ—a photo-electric खालाक-विद्यान, खालाक-विদ্या—n optics धारनाकित्रीनं a lightless, dark, gloomy आत्वाकमग्र—a full of light; flooded with light, lightsome আলোক-লতা—n a parasitic creeper আলোক-भ्रम —same as आलाकित्शीन आलाक-সঙ্কেত, আলোক-সংকেত n a beacon यात्नाकमञ्ज-n decoration of a stage etc. with lights , illumination আনোক-ম্ভ—n a lighthouse

आलाकन—n act of seeing, act of casting a glance, observation, act of showing, demonstration आलावनीय—a worth seeing, sightly

আনোকিত—a illuminated glo ving, brightened আনোকিত কৰা—v to illuminate, to brighten up আনোকিত হওগা—v to become illuminated, to brighten up

আলোচনা, আনোচন—n discussion, deliberation, consideration আলোচনা ক্রা—v. to discuss, to deliberate, to consider আনোচনা হওয়া—v to be discussed or deliberated or considered

আলোচনী—n a subject or subjects for discussion, a place or an institution where discussions are held.

पारनाहनीय—a submitted or raised for discussion, worthy of discussion, discussible

साराजन—a rice obtained by sunning paddy and not by boiling it, sunned rice

यात्नाहिज—a discussed, deliberated considered

यात्नाहा—same as यादनाहनीय

আলো-ছাযা—n a mixture of light and shade, chiaroscuro আলো-ছাযাৰ খেলা—light-and-shade play

আলোডক—n one who or that which stirs or churns, an exciter, an agitator, one who recollects, a deliberator a pestle for churning with

আলোডন—n act of stirring or chuining, excitation, agitation, recollection, deliberation আলোডন কৰা—v to stir, to churn, to excite, to agitate, to recollect, to deliberate

আলোড়িত—a stirred, churned.excited, agitated, recollected, deliberated

खालाना—a salt-free, (of cooked food) deficient in salt

धारतामम्-a full of light, lightsome illuminated brightened up

আলায়-আলোয—adv whilst there is light or daylight by light or daylight

खादाप्रान—n a woollen wrapper for the body, a shawl

আলোল—a slightly excited or agitated, moving or rolling or lolling with greed (আ্লোলবসনা)

আলোহত—a slightly red, reddish আলাহ, আলা—n (Mus) God, Allah আশ্ব—coll. & poet corrup of আশ্ব আশ্ব—n food (প্রতিবাশ)

আশংসন, আশংগা—n act of hoping, expectation, a hope, an expectation, act of desiring, a desire, possibility, prospect, praise, reception আশংসিত—a hoped for expected, desired, praised, received

আশক—n mas a lover, a suitor, a sweetheart

আশকারা—n indulgence, overindulgence, successful investigation of a crime আশকাৰা করা—v to solve a crime or detect a criminal by investigation আশকাৰা দেওয়া—v to treat with indulgence or over-indulgence

आभ्यक्नीम्न—a dreadtul, frightening, alarming, suspicious, doubtful

আশকা—n fear, dread, fright, alarm, a misgiving, apprehension, suspicion, doubt আশকা করা—ν to fear, to dread, to apprehend, to suspect, to doubt আশকান্ত্ৰ—n an

object of dread or suspicion or doubt

আশাণ্কত—a feared, dreaded, apprehended, suspected, doubted

আশনাই—n illicit love, an affair, an affaire de cœr, a love-affair, love

আশ্পাশ—n surroundings, environs, outskirts, neighbourhood আশ-পাশে, আশেপাশে—adv hither and thither, around, on all sides, in the outskirts, in the neighbourhood

আশ্মান-alt spell of আসমান

আশ্য—n (mostly used as a sir) a receptacle, a container (জলাশ্য), a heart or character, an intention, a purpose, an aim

আশর্মি--- (Mus) a gold com আশা₂---alt. spell of আসা₂

खामा - n hope expectation, assurance, confidence, reliance, trust (চাকবিব উপর আশা, ছেলের উপর আশা), a part of the horizon (পূর্বাশা) আশা করা, আশা বাখা—ν to hope, to expect, to place confidence (upon), to rely (upon), to trust আশাভিনিক্ত, beyond expectation. আশাতীত—a unhoped-for, unexpected আশান্রপ্র —a up to expectation আশান্তি—a. hopeful, cherishing hope, expectant আশাপ্রদ—a that which excites hope hopeful আশাভন্গ—n pointment আশাভবসা—n hopes and आभाग्ना, आभारीन—a confidence hopeless, disappointed আশাহত—a disappointed

আশান—alt spell of আসান আশানাডি—alt spell of আসানাডি আশাবৰদাৰ—alt spell of আসাবৰদাৰ (See আসা২) আশাবরী—n an Indian musical mode আশাবাহী—alt spell of আসাবাহী আশাসেণটা—alt spell of আসাসেণটা আশি—n & a eighty আশিস্—n blessing, benediction,

benison
আশী;—n alt spell of আশি
আশী;—n. a serpent's fang আশীবিষ
—n. that which has venom in its
fang, a venomous snake, the snake.
আশীবিচন, আশীবিদি—n blessing, benediction, benison আশীবিদিক—a & n
one who blesses fem আশীবিদিক

आभीर्नामी—(1) a benedictory (2) n

an emblem of benediction আশ্বি—rej spell of আশিস্ আশ্ব্ৰ—var of আউস

আশ্নে—(I) adv early, quickly, speedily, without delay, immediately (2) a early, quick, speedy (আও প্রতীকার), immediate (আও সমস্তা) আশ্বা, আশ্বাতি, আশ্বামী—a quick-moving, swift-foot, swift-footed আশ্বােষ—(I) a one who is easily or quickly pleased or appeased, (2) n an appellation of Shiva (শিন) আশ্বােজ—a readily shed or fallen, fugacious আশ্বিশ্বানী—

আশেক—var of আশক আশেপাশে—see আশপাশ আশৈশব—adv since infancy or childhood or boyhood

coroner

credulous আশ্ম্ভাপবীক্ষক—n a

আশ্চর্য—(I) a astonishing, surprising, wonderful, marvellous, queer (2) n a wonder or marvel, a surprise, a queer object. আশ্চর্য করা—v to strike with astonishment or wonder, to surprise, to astonish আশ্চর্য হর্মে—v to be astonished আশ্চর্যজনক— a wonderful, astonishing, surprising,

queer আশ্চর্যান্বিত—a wonder-stricken, astonished আশ্চর্যান্বিত করা same as আশ্চর্য কবা আশ্চর্যান্বিত হওয়া same as আশ্চর্য হওয়া

ভাষত—a assured, heartened with hope or promise or assurance or consolation or confidence etc

আখাস—n heartening with hope or promise or assurance or consolation or confidence etc. আখাসন—n act of heartening with hope or promise or assurance or consolation or confidence etc আখাসবাণী—n words that hearten with hope or promise or assurance or consolation or confidence etc

আশ্বাসিত—var of আশ্বস্ত

আধিন—n the sixth month of the Bengali calendar (from the middle of September to the middle of October). আধিন—a of or grown or produced in Aswin (আধিন), occurring in Aswin (আধিনে ঝড)

আশ্রম—n a hermitage, a residence (usu a small one), a cottage (প্ৰণাত্ৰম). an asyium or refuge (আতৃবাশ্রম অনাথাশ্ৰম) a residential institution (esp an educational or religious one) (বিভাশম) . a stage of life (গাইস্থাশ্রম). आधानधर्म-n duties to be performed by inmates of a hermitage or asylum or refuge or residential institution. duties to be performed in each of the stages of life আশ্রমবাসী—a & n one who lives in a hermitage or asylum or refuge or residential institution fem आध्रमवात्रिनी आर्थाभक. আগ্রমী—(I) a of or living in a hermitage or asylum or refuge or residential institution, or pertaining to the life in it, adopting any of the stages of life, (2) n an inmate

of a hermitage or asylum or refuge or residential institution, one in any of the stages of life

बाह्य-n adoption shelter aid. help support, protection (मीरनव খান্য), a container, a store, a resort, a possessor (সর্বগুণের আশ্রয), a dwelling-house, a residence (আত্ৰয়-शैन) आध्य कता—v to adopt to take shelter (in) to go or resort to for shelter or aid or support or protection **आध्य (५७**शा— ν to shelter to give shelter, to give protection आश्चय লওয়া--same as আশ্রয় করা আশ্রয়গ্রহণ-same as আশ্রমণ আশ্রমগ্রহণ করা—same as **আশ্ৰ**য় করা আশ্রমণ—n adoption . act of taking shelter (in), act of going or resorting to for shelter or aid or support or protection आश्रम्भीय—a worthy of being adopted . worthy of being resorted to for shelter or aid or support or protection আশ্রমণতা—n & a one who gives shelter or protection आध्यमान—n act of sheltering जासम्मान क्या-same as जासम (मुख्या षाद्यश्रम्चे—a nourished in shelter or support or protection (of) , (bot) endotropic আশ্রমপ্রার্থী—same as আশ্রমার্থী आध्यम्ना, आध्यस्ति—a shelterless, deprived of shelter, supportless

সাল্লমাপ —(!) a seeking shelter (2) n one who seeks shelter, a refugee fem আল্লমার্থিনী

থান্তমী—a one who adopts or takes shelter, sheltered

আমিত—a adopted, resorted to, sheltered, supported, protected, dependent (esp for maintenance) fem আমিতা আমিতপালক, আমিতর্মক
—n d a one who maintains or protects those who ask for maintenance or shelter or aid or support or

protection আগ্রিতবংসল—a charitable towards those who ask for maintenance or shelter or aid or support or protection আগ্রিতবাজ্য—n a protectorate

আশ্রত—a promised, heard
আশ্লিউ—a embraced, pervaded,
permeated, attached, amalgamated,
united, sarcastic, sardonic

আশ্রেষ—n an embrace, pervasion, diffusion, attachment, amalgamation, union, a sarcasm, a pun.

আষাড়—n the third month of the Bengali Calendar (from the middle of July), (poet & fig) the monsoon আষচ্ছে—a of or in or during the month of Ashara (আবাড়), produced or growing or occurring in Ashara. (আবাড়), false, fantastic আবাড়ে গ্ৰন্থ—a queer or fantastic tale, a cock-and-bull story

আন্টেপ্ডেই—adv all over the body, all over thoroughly

আস—dial form of আইস

জাসক—n (obs) love, attachment, devotion ('পিরীতি আসকে')

আসকে—n a variety of pancake made of a thin paste of liquefied ricepowder

অসক্ত—a greatly enamoured (of), addicted to, having a deep love (for), devoted (to), attached (to), deeply attached to (worldly) pleasures and and interests, engaged in sexual or sensual intercourse, engaged with profound attention আসন্তি—n deep love, attention, addiction, devotion, attachment, attachment to (worldly) pleasures and interests, (worldly) pleasures and interests, (engagement) in sexual or sensual intercourse

আসঞ্জ—n sexual intercourse, company, fellowship, social intercourse, union, desire to enjoy, love, attachment, profound attention আসম্ভালিপা—n desire for sexual intercourse, desire for company or union আসম্ভালিপা—a desirous of sexual intercourse or of company or union আসহে—a coming, next, ensuing আসঞ্জন—n adhesion আসম্ভি—a adhered or adhering to আস্ভি—n union, amalgamation.

proximity, adjacency, acquisition,

acquirement, profit, (gr) proximity

আসন—n anything used for or in-

of related words within a sentence

tended for sitting upon, a seat, an office or post (সনস্তেব আসন), a place for sitting or being present (দেবীর আসন), a posture of sitting (বীবাসন), reception with honour (বিদ্বানেব আসন সর্বত্র) আসনগ্রহণ, আসনপ্রিগ্রহ—n act of sitting আসনগ্রহণ করা, আসনপ্রিগ্রহণ করা—v to take one's seat আসনপিণিড, আসনগিণ্ড়—n the posture of squatting আসনপিণিড় ইয়া বসা—v to squat আসনাই—alt spell of আশ্বাই

আসন্ন—n imminent, approaching, impending, coming, proximate, last, final, (esp in math) approximate (আসন্ন মান) আসন্নকাল—n the time of death, the time of danger, critical time, the eleventh hour, the last moment আসন্তপ্তমান—a fem parturient, in the advanced stage of pregnancy, nearing delivery আসন্তম্ভ—a about to die dying

আসব—n distilled spirit, alcoholic beverage, wine

আসবাৰ—n furniture আসবাৰপত্ত—n furniture and fittings and all other movable goods, goods and chattels

আসমান—n the sky, the firmament, heavens আসমানজমিন ফারাক—poles apart, poles asunder আসমানী—a of the sky, of the sky-blue colour, azure, azurine,

আসম্দ্ৰ—a & adv extending up to the ocean আসম্দ্ৰহিমাচল—a & adv extending from the ocean to the Himalayas

আসৰ—n a gathering, a meeting, a sitting , a party (চাথেৰ আনুর) , a function (গানেব আনর), a match a tournament, a competition (কুণ্ডির আসর). a field (থেলাৰ আসৰ), a society, a club **जानव गवम दवा, जानव नवगवम कन्ना-** to brighten up a party আসৰ জনতে—v the party warms up or becomes interesting, the party becomes crowded আসব জমান, আসব জ'কোন—same as আসর গ্ৰম কৰা আসৰ মাতান—v to brighten up a party, to make a party ripple with interest আসরে অবতীর্ণ হওয়া, আসরে नामा-v to make one's appearance before the public or in society, to take the field, to make one's debut আনল-(I) a genuine pure au-

thentic, unadulterated, true, real, actual, original (আসল দলিল), nett (আসল লাভ), principal or capital (আসল দেনা), primary (আসল উদ্দেশ্য) (2) n principal or capital money or amount আসলি, আসলী—a genuine, pure, unadulterated (আসলি কপা) আসলে—adv in actuality, in truth, in fact

আসশেওডা—n a kind of wild tree আসা, —n a stick (usu a thick one), a staff, a mace, a sceptre.

আসাং—(I) v to come, to appear; to come up, to arrive (ট্রেন আসা), to reach, to come at (মৃথ পর্যন্ত আসা), to commence, to begin (জ্ব আসা), to

set in (শবং আসা), to be excited with (ঘুণা আনা), to rise, to crop up (মনে আনা) to enter (ঘবে আনা) to attack. to come upon (ঢ়লুনি আসা), to be struck with (ভंग आमा), to be supplied with (কথা আসা), to be filled with (চোথে জল আসা), to take place, to occur, to come about (विश्व আমা), to be earned, to accrue (টাকা আসা), to be on the point of (ফুবাইয়া আদা) (2) a that which has come (কাছে-আসা) (3) n act of coming arrival আগাইয়া আদা—ν to come up, to advance ष्यामा-याउपा--n come-and-go উঠিয়া আসা—v to come up to get up. to remove, to get loose, to be detached, to come off (ছাল উঠিযা আদা) কথা আসা-v to be able to speak কাছে আসা-- v to come near, to come by, to approach কাজে আসা, ব্যবহাবে আসা—v to be of use, to be useful, to be serviceable হান্তা আলা—v to feel like crying নামিয়া আসা—v to come down to get down to alight. to descend, to dismount নিভিয়া আসা -v to get dimmer and dimmer र्मित्रग्रा जाना—v to come back to return ফুরাইয়া আসা-- v to be about to be exhausted, to be about to end কেলিয়া আসা—v to leave behind. বহিয়া धामा-v. to flow down to stream down, to come along বাহিষা আসা—v to come steering up ৰাহিবে আসা—v to come out. to cmerge ডিভবে আসা —v to come in to enter রাখিয়া আসা —same as ফেলিয়া আসা লইযা আসা to bring with oneself, to fetch

আসাদন—n act of obtaining, attainment, acquirement, receipt, income, arrival, performance or execution (of a work)

षामामिष्ठ—a obtained attained,

acquired, received, arrived within reach, arrived, performed, executed

আসান—n termination, end, subsidence, relief, mitigation (ছাধের আসান, বোগেব আসান), inflow, easy supply (প্যসার আসান)

আসানাড়ি—n a thick stick, a staff,

ভাসাববদার, আসাবাহী—n a macebearer, a beadle

আসামী;—corrup but pop form of অসমীয় and অসমীয়া

ভাসামী - n a defendant in a criminal case, an accused, (dero or contemp) a tenant or a debtor

আসার—n torrential rain, a heavy shower; water-drop(s) (ন্যনাসার)

আসাসোঁটা—n a sceptre, (loos) staffs and maces

আসিক্ত—a slightly wet, thoroughly wet, drenched

আসিদ্ধ—a half-boiled, not thoroughly or properly boiled, parboiled, unboiled

धानीन—a seated, sitting, placed, present situated

আস্ব, আস্বিক—a of or like the mythological demons, (cp) Titanic, of or like a demon, demoniac, giant-like, gigantic, titanic, terrible, vile, unholy fem আস্বা, আস্বিকী, আস্বারক বিবাহ—a form of marriage in which the bridegroom purchases the bride from her parents in exchange of money

আসেচন—n act of watering or wetting thoroughly

জাসেধ—n (personal) restraint, restriction, an injunction, limitation (কালাসেধ) আসেধক—n a warrant bailiff আসেধজা—n an injunction

আসোযার, আসোবার—(I) a mounted on an elephant, horse, etc (2) n one who is thus mounted, a rider আফ্কিল্ডি—n the gallop of a horse আফ্কারা—alt spell of আশকারা আফে—alt spell of আসকে আশু—a whole, entire, unbroken, uncut, downright (আন্ত চোন), thorough, stark (আন্ত পাগল), real (আন্ত কেউটে)

আশ্তর্ত্ত —var of অশ্তর

আশ্তর্, আশ্তর্ণ—n a bed, a bed-cover, a coverlet, a bedsheet, a carpet or any similar article (esp to sit upon), an ornamental cloth placed on the back of an elephant for the rider to sit upon আশ্তর মেঘ—stratus

আগতানা—n a haunt, an abode, a dwelling-place, a hermitage আগতানা গাড়া—v to set up an abode (esp a temporary one), to take shelter (temporarily) আগতানা গোটান—v to depart from for good, to strike the tent

আশ্ভাৰল—n a stable (for horses, elephants etc)

আশ্তিক—(I) a having faith in God and in life beyond death and in the scriptures, theistic (2) n a person having such faith, a theist আশ্তিকতা, আশ্তিকা—n theism

णांच्य—n a sleeve णांच्यन (गांग्रेन—v. to prepare oneself for a duel, to throw down the gauntlet, to challenge.

আন্তীৰ্ণ, আন্ত—a spread out, stretched out, extending, pervaded with, covered by, strewn with (কুমান্তীৰ্).

আন্তে—adv. slowly, carefully; lightly, mildly, gently (আন্তেমারা); stepping lightly or noiselessly (আন্তে

আসা), in an undertone (আত্তে ৰূপা বলা), noiselessly.

আন্তেব্যত্ত—adv in a great hurry; helter-skelter fussily

আস্থা—n. confidence, reliance, faith, trust, regard, reverence, respect, devotion আহা কৰা, আহা রাশা—ν to have confidence (in), to rely (on), to have faith (in), to trust, to have regard (for), to be devoted (to)

আস্থান—n confidence, faith, trust, stay, presence, a shelter; a meeting.

জাস্থাবান—a confident, faithful; regardful, devoted
আভাষী—n the first line of a song

or its music

थान्त्रम्—n. one who or that which

contains or holds or deserves, one who is an object (of) (প্রদ্ধান্দা)

আস্থা—n effrontery, impudence, impertinence; arrogance, haughtiness, boasting

আফালন—n act of brandishing, act of moving violently (বাহ-আফালন), act of bragging or boasting or vaunting আফালন করা—v to brandish; to move violently, to brag, to boast to vaunt

जान्यानिज—a brandished , moved violently

पाटकां, पाटकांन-n collision, a clash, sound of clashing or thrashing, (in wrestling) act of slapping on one's own arms etc as an indication of preparing to attack.

আত্বাদ—n taste, savour, relish, act of tasting जाञ्चाम—n act of tasting, act of enjoying, enjoyment, act of experiencing जाञ्चामनीय, जाञ्चामा—a fit to be tasted, enjoyable. जाञ्चामठ —a tasted, enjoyed, relished, experienced

আস্যা—n the face, the mouth আস্যাওড়া—alt spell of আসশেওড়া. আস্তাবণ—n decantation আস্তাবিত —a decanted

আহত—a hurt, struck, beaten, smitten, wounded, injured, thrashed, treaded (পদাহত), (of stringed musical instruments) sounded আহতি—n a blow, a stroke, a beating, a hurt, a wound, injury, a thrashing, act of sounding

আছৰ_১—n a war, a battle, a fight আছৰ_১—n a place for oblation, an oblation আছৰনীয়—(1) a fit to be sacrificed as burnt-offering, (2) n sacrificial fire

আহবা—n procurement, collection, amassment, accumulation, compilation, act of earning, preparation, wedding gifts or presents আহবা—n an anthology আহবাম, আহতবা—a fit to be procured or collected or amassed or accumulated or earned or prepared আহতা—(I) a. one who procures or collects or accumulates or earns or prepares, (2) n a procurer, a collector, an accumulator, a compiler, one who earns, one who prepares

আহবিং—a slightly green, greenish আহবিত—inc form of আহ্ত আহতব্য, আহতা—see আহবণ

ভাষা—int expressing sorrow, bereavement, sympathy, etc, alas, ha, ah, oh আহা মবি—(!) int expressing praise or ridicule, (2) a (chiefly dero or facet) astonishing, wonderful

আহাম্মক, (dial) আহাম্মক—(i) a lacking in common sense, extremely foolish (2) n one who lacks common sense, a fool, a dunce

धाराव-n. act of eating food a meal আহাৰ ও বাসন্থান-food and lodging bed and board आशा कवा-v to eat to eat a meal to dine आश्व দেওমা—v to give food to feed আহাবদাতা—n one who gives food: a feeder, (fig) a maintainer fem याश्चनाती आश्चन-विश्वान—n dinner or food and enjoyment আহাৰাভ-n termination of dinner or eating আহাবাভাব—n want of food starvation, shortage or scarcity of food आहावार्थ-adv for dining or eating আহারাথা—a. seeking food or dinner wirial-a one who eats eating voracious

আহাম⁴—(1) a fit to be procured or collected, requiring labour, laborious, eatable, edible (2) n food, victuals আহাম⁴-দ্ৰব্য, আহাম⁴-সামগ্ৰী—n an article of food

चारिक-n a snake-charmer

আহিত—a deposited placed, founded, established given, handed over আহিতাগ্ন—n a brahmin who keeps the holy sacrificial fire burning always

' আহিব, আহীব—n a member of the cowherd class a cowherd fem আহীবী, আহিবনী, আহিবিনী

আহ্ ত a sacrificed as burnt-offering আহ্ ত n a burnt-offering, an oblation

আহ,ত—a invited, called, asked to come, summoned, invoked আহ,তি—n invitation, a call, a summons, invocation

আহ্ত—a procured, collected, accumulated, amassed, compiled, earned, obtained, prepared

আহেবিযা, আহেডিযা—n (amongst the Rajputs) the ceremony of hunting

Board.

in the forest on the first day of spring, hunting

আহেল, আহেলী—a pure, genuine, unadulterated, of high and pure origin, new, raw, inexperienced

আহিক—(I) a daily, diurnal (2) n. prescribed daily prayer to God আহিক ক্ৰা—v to say the prescribed daily prayer to God আহিক গতি—diurnal rotation of the earth আহিকে বসা—v. to sit for saying the prescribed daily prayer to God

আইবান—n invitation, a call, a summons, act of addressing, invocation আইবান করা—v to invite, to call, to summon, to ask to come, to address, to invoke

আইনায়ক—(1) a. one who invites or calls or summons or addresses or invokes (2) n an inviter, a caller, a summoner, an addresser, an invocator fem আইনায়ক।

पार्माम—n delight, gladness, joy, act of coddling, indulgence आह्यान express delight. क्**त्रा--**v to rejoice, to coddle, to fondle আহ্মাদ দেওয়া—v to give indulgence আহ্মাদিত —a. delighted, gladdened आर्गामी -(I) a fem one who is spoilt by coddling and over-indulgence, one who likes to be coddled and indulged and feigns innocence. (2) nsuch a girl or woman masc आद्मारम আহ্মাদে আটথানা—beside oneself with joy আহ্মাদে মাধায় চড়া—to become impudent as a result of over-indulgence

₹

₹—'n the third vowel of the Bengali alphabet

-ই—sfx denoting certainty (আমি

যাবই), emphasis (অবগ্ৰই), only (ডোমাকেই দেব), at all (যদি বৃষ্টি হয়ই)

देखेनानी—a Greek; pertaining to conventional Muslim therapy

ইউনিঅন, ইউনিয়ান—n a union ইউনি-অন বোর্ড', ইউনিয়ন বোর্ড'—a Union

ইউরেশীয়—(1) a Eurasian, (2) n. a Eurasian

ইউরোপায়—(1) a European (2) n

a European ইংরেজ, (inc) ইংরাজ—n. an Englishman, the English ইংবেজ-আতি—n the

English. ইংরেঘ-টোলা—n the English quarters. ইংরেঘ-প্রতি—n Anglo-mania ইংরেঘ-ভাতি—n. Anglophobia ইংরেঘিনা—n anglomania Angli-cism. Englishness ইংরেঘা, (inc.) ইংরাঘা—(i) n the English language, English, (2) a English. ইংরেঘা-

বালনা—a harmonium or a piano ইংলন্ড—n England ইংলন্ডীয—a of England, English.

₹:—int expressing anger, sorrow guef, suffering, etc., eh

ই'চড়—n an unripe Jack-fruit (cooked as food) ই চড়ে-পাকা—a precocious.
ই চড়ে পাকা—v to become precocious
ই উ—pop spell of ইউ.

रेमात्रा—n. a draw-well

ইদ্ৰ—n the rat, the mouse. ই'দ্ৰেমাছি—n the ratilea

ইকড়ি-মিকড়ি—n an indoor game of children

देकीमक कूकान—n a cooking stove worked with oil, an Icmic Cooker

ইকার—n the symbol f affixed to consonants whilst adding the ই-sound to it ইকাবাদি—a (of words) beginning with ই or ই-sound ইকারান্ত —a. (of words) ending in ই or ই-sound

ইক্—n the sugar-cane ইক্দেড—n the sugar-cane plant ইক্দেবস—n juice of sugar-cane

ইন্কার—alt spell of ইনকাব.

as used by Bengali anglomaniacs) having a ridiculous mixture of English and Bengali words, phrases, sentences, etc. (of the Bengali society or the people of Bengal) having a ridiculous mixture of what is English and what is Bengali in style, manner, language, etc. (of the people of Bengal) like one who has visited England and has become an anglomaniac

ইন্ধ-ভাৰতীয়—(1) a Anglo-Indian (2) n an Anglo-Indian.

ইদিত—n a sign, a hint, a gesture, a beckoning, gesticulation, a wink, a signal (ঝড়েব ইপিড). ইদিত করা—ν to gesticulate, to beckon, to make a sign, to wink (at), to signal ইদিত দেওয়া—ν to give a hint, to signal ইদিতে জানান, ইদিতে বলা—ν to hint at

देश, मी, देश, म-n a species of thorny plant देश, मी-देख-n oil produced from the seed of this plant

रेक्श-n will, volition, intention, wish, pleasure, desire, liking, choice, option, inclination हेम्बा क्रा - v to intend, to wish, to desire, to like, to choose or please हेम्बाक्य - a intentional, wilful हेम्बाक्य - adv according to one's desire or pleasure, willingly, voluntarily हेम्बाबीन-a subject to one's will or desire, optional, dependent on one's pleasure हेम्बान्यात्री, हेम्बान्यात्री न्वयं according to one's will or pleasure, at pleasure हेम्बान्यात्री, हेम्बान्य

as one pleases ইছাপ্ৰক—adv wilfully, voluntarily, willingly ইছাবসন্ত—n small-pox ইছাময়—n one whose will is law, an appellation of God fem ইছাময় ইছামবণ, ইছাম্ত্যু—n power to prevent one's death till one desires to die ইছায়ন্ত—same as ইছাবীন ইছাশন্তি—n will-force, will-power ইছায় হউক আৰ অনিছায় হউক—willy-niliy, nolens volens যাহা ইছা—whatever one pleases, as one pleases.

ইচ্ছ, ইচ্ছক—a willing, ready, consenting, agreeing, desirous, intending, having a liking for, inclining(to)

इंका—a (accts) brought forward or carried over

ইন্তার—n short trousers.

ইজারদার—var of ইজাবাদার (see ইজারা) ইজারা—n lease, leasehold. ইজারা-দার—n a leaseholder, a lessee. ইজারা দেওমা বা ইজারা নেওয়া—v to lease

ইজেৰ—coll var of ইজার.

ইম্জত, ইম্জং—n prestige, dignity, honour, chastity ইম্জত নাট করা—v to spoil or lose one's prestige, to dishonour or to lose honour, to violate one's chastity or to have one's chastity violated ইম্জত-নাশ, ইম্জত-হানি—n loss of prestige, dishonour, violation of chastity

ইজ্যা—n an oblation, a sacrifice ইণ্ডি—n an inch

ইলিন—n an engine

ইপ্লিনিয়ার—n. an engineer. ইপ্লিনি-য়ারি, ইপ্লিনিয়াবিং—(I) n engineering, (2) a pertaining to engineering

ইট—n brick (loos) brickbat ইট ছোড়া—v to throw bricks and brickbats ইট মারা, ইটান—v to pelt with bricks and brickbats ইটখোলা— n a brick-field ইউ-পাটকেল—n bricks and brickbats ইটেব পাঁজা—a brick-kiln ইটটি মারলে পাটকেলটি খেতে হয়— tit for tat, a tip for a tap ইউা—n. a small scaleless river fish. ইউা—see ইউ
ইজা—n an artery on the left side of the spine
ইতঃশ্বে—adv hereinbefore, here-

of the spine

ইতঃশ্বে—adv hereinbefore, heretofore, before this, ere now.

ইতর—a (ori) other, other than
(বানেতর). (pop) base or mean, caddish (ইতর লোক). inferior or lower in
status (ইতর জীব), ordinary or common (ইতর জন), ungenerous or narrow (ইতর নজর), vulgar (ইতর ভাষা)
ইতর হওয়া—v. to become base or
mean or narrow-minded. ইতরতা,
ইতরপনা—n baseness, meanness,
caddishness, lack of generosity,
narrowness; vulgarity ইতরতা করা
—v to behave basely or meanly or
narrow-mindedly, to behave or

cal

\$\times \times \ti

speak vulgarly ইতর-বিশেষ—n (little)

difference ইতরাম, ইতরামি—same as

ইতরতা. ইতরেডর—a mutual recipro-

mer, to procrastinate, to dilly-dally.

Sto—(1) n end, termination, conclusion, completion, settlement, all this, such and such-like (2) adv. (chiefly used at the end of a correspondence) this is all (that the writer has got to say or write), here ends to to put an end to,

to complete, to finish, to conclude, to settle up **Elosio**—adv on this side and that, in this direction and

that, on all sides, in all directions ইতিক্লা—n. a tale, a legend, a chronicle, history ইতিকৰ্তৰ, ইতি-

কর্তন্তা, ইতিকর্তব্যক্তান—n the decision that this is the right thing to do, decision about what is to be done ইতিকর্তব্যবিষ্কৃতা—n nonplus,

done হাতকত ব্যাবদ্ধতা—n nonpius, bewilderment, confusion, quandary ইতিকাহিনী—same as ইতিক্থা ইতিপ্ৰে —inc but pop form of ইডঃপ্ৰে ইতিব্তৰ—n history, a chronicle.

ইতিবৃত্তকার—n a historian, a chronicler ইতিমধ্যে— inc but pop form of ইতোমধ্যে ইতিহাস—n history. ইতিহাস-বেস্তা—a & n. one who is versed in history ইতিহাস-লেশ্ক—n. a historian

ইড়—n the sun-god (esp. as

worshipped by Hindu women in

the month of Agrahayana (অগ্রহারণ)
ইতো নণ্টতে। দ্রুণ্ট—deprived of both
the chances by wavering between
this and that.
ইতোমধ্যে—adv meanwhile, in the
meantime

हर—n (gr) a letter used to indicate some inflections but not actually pronounced when any of the said inflections is added to a word हर इसा—v (gr) to be used merely to indicate an inflection but is not pronounced when added to a word, (facet.) to die, to cease to exist.

notice हे जिला ना मिर्य — without notice. हे जुन मार्य — adv according to this, accordingly, in this way or manner हे जुन मार्य — adv. seizing the interim opportunity, during the interval, in the meantime meanwhile

ইবিলা, ইবেলা—n news information,

रेजाकार—a such

and such others, et cetera

देशब्—n ether

ইপে—(1) adv in this, (obs) for this
(2) pro (obs) this (3) a (obs) of this
ইদানীং—adv at present, now-adays, of late ইদানীন্তন—a recent,
present-day, of modern times

ইনকার—n denial (esp of a charge) ইনকার কৰা—v to denv

रेनमां करेन, रेनाम्भङ्घेन—n an inspector

रेननाक—n Justice, equity, correct or right decision

'हेनाम—n a reward, a tip

ইনামেল—n enamel ইনামেল কৰা—v to enamel ইনামেল-কৰা—a enamelled হনি—pro (applied to persons deserving respect) he or she, this person

र्शनरप-विनित्य—adv (dero) exaggerating to a great extent, in elaborate detail, with numberless 'humble entreaties

ইতাকাল—n death

ইতাজার—n act of waiting for eagerly, eager expectation

ইবিভান—n good arrangement ইন্দারা—n a draw-well

र्शिमनन—n the blue lotus

ইন্দিরা—n a name of Goddess

Lakshmı (লক্ষ্য)

रेन्मीवब--alt spell of देन्मिवब

one whose face resembles the moon (in beauty), possessing a moonlike face fem ইণ্যুনিভাননা, ইণ্যুনিভাননী ইণ্যুভ্যুন—n one who has the moon for his ornament an appellation of Shiva (শিব) ইণ্যুম্ভা—n fem the full-moon(personified) ইণ্যুম্খা—n fem

a woman whose face resembles the moon (in beauty) देन्म् त्यांति, देन्म् त्यांति, देन्म् त्यांति, देन्म् त्यांति, त्यांति, देन्म् त्यांति, लेन्स् त्यांति, ले

देग्म् न, देग्म् न—n. the rat, the mouse देर्गा—pfx Indo- देर्गा हीन—n Indo-China देर्गा होनक—a Indo-Chinese देर्गा तिथीय—(1) a Indonesian, (2) n an Indonesian

ਰੇਯੂ—n the king of gods and goddesses (cp Jupiter, Zeus, Jove) हेन्द्रकल्य-a like I dra (in might or status or wealth) ইন্দ্রগোপ—n species of insect of red velvety colour रेग्नुहाथ—same as रेग्नुधन, रेग्नु-काल—n magic, conjuring jugglery: a spell ইন্দ্রজালিক—(I) a magical (2) n a magician, a conjurer, a juggler ইন্দ্ৰজ্বি,—a & n one who has defeated Indra (ইন্ৰ) ইন্দ্ৰত্ব—n the office or status of Indra (हैन), an office or status as mighty or wealthy as that of Indra (हेन्स्) हेन्स्थना—n the rainbow. (lit) the bow of Indra (रेस) रेग्सनील. ইন্দ্ৰনীলক, ইন্দ্ৰমণি—n the sapphire. the emerald the beryl the abode or ইন্দ্রগ্নোক—n of Indra (इंन्). Paradise, Heaven ইন্দ্রলাপ্তি—n baldness ইন্দ্রসভা—n the court of Indra (ইন্দ্র) ইন্দ্রসাত—n a son of Indra (ইন্দ্র) ইন্দ্রনেন—n one whose army is as large and powerful as that of Indra (ইন্স)

ইন্দ্ৰাগাৰ—n a draw-well ইন্দ্ৰাণী—n the wife and consort of Indra (ইন্দ্ৰ) ইন্দ্রায়্ধ—n. the rainbow, the bow of Indra (ইন্দ্র)
ইন্দ্রিয়—n a sense-organ. ইন্দ্রিয়গম্য,

ইন্দ্রিয়—n a sense-organ. ইন্দ্রিগণা, ইন্দ্রিয়ণােচর, ইন্দ্রিথাহা—a perceptible by the senses ইন্দ্রিগণাতা, ইন্দ্রিথগােচবতা, ইন্দ্রিগ্রাহাতা—n state of being within

by the senses ইন্দ্রিগ্রাতা, ইন্দ্রিথগোচবতা, ইন্দ্রিগ্রাহ্যতা—n state of being within sense perception ইন্দ্রিথান—n pl sense-organs collectively ইন্দ্রিজয়, ইন্দ্রিগ্রাম—n selfcontrol or self-rest-

sense-organs collectively ইন্দ্রিয়জয়, ইন্দ্রিয়দমন—n selfcontrol or self-restraint of sensual appetites, continence ইন্দ্রিয়জয়ী—a continent ইন্দ্রিবনোন—n licentiousness, lewdness, libidinous-

ness ইন্দ্রিয়নিচয়—same as ইন্দ্রিয়ান ইন্দ্রিয়নিগ্রহ—n austere self-restraint, repression of sensual appetites ইন্দ্রিয়-পরতক, ইন্দ্রিপরবশ, ইন্দ্রিয়পরায়ণ—a given to indulgence of sensual appetites, voluptuous, lewd ইন্দ্রিয়ব্তি—n the

function or power of sense-organs

रेग्नियमाणमा—n sensual desires रेग्निय-

नर्यम—same as देन्द्रियञ्जा देन्द्रियम् । sensual pleasures देन्द्रियम्बरी—same as देन्द्रियभवजन्त देवन—n. fuel देवन मिश्रा, देवन द्यागान

—v to feed with fuel, to fuel, to stoke, (fig) to intensify the severity of, to encourage ইমনিক টিন্ডাল—a stoker tindal
ইবাদতখানা—n a room or house of

worship (esp a private one) ইমন—n a mode of Indian music

देशान—n religious faith, piety, fidelity, honesty, conscience, conscientiousness देशानमात्र—a faithful (in religion), devout, pious, having fidelity, honest, conscientious देशानमात्रि—n faithfulness (in religion), devoutness, piousness, fidelity, hon-

esty , conscientiousness ইমান—n the religious head or chief priest of Muslims, an Imam. ইমামবাড়া —n a house built for observing the Muharam

ইমারত, ইমানং—n a building an edifice.

editice.
ইয়ন্তা—n (reckoning of) number
or quantity, reckoning, limit
ইয়াংকি, ইয়াংকি—(1) n a Yankee (2)

a Yankee
ইয়াদ—n remembrance, recollection, heed, attention ইয়াদ করা—v
to remember, to recollect, to pay
heed to ইয়াদ সাধা—v to bear in
mind, to remember, to be-heedful

of.
ইয়ার—n (usu dero) a friend, a companion, a witty or pert person ইয়ারকি—n waggery ইয়ারকি করা, ইয়ারকি দারা—v. to prac-

tise waggery (upon), to wag देनात्र-

वर्काम, हेग्राझ-वर्क्स्—n (collec) friends and companions and associates हेग्राझिং—n an ear-ring हेग्र्स्नानी—alt. spell of हेज्नानी हेर्ग्स—int indicating failure to remember something, what-do-you-

call-it *

a natural fire rising out of the sea, sea-fire, the elephant.

Region the goddess of speech, power of speech personified, the earth, wine, water, food

देवन्त्रम—n the flash of lightning,

ইরানী, ইবাণী—(1) a Iranian, Persian (2) n an Iranian, a Persian, the language of Iran or Persia, Iranian, Persian

ইরাবতী—n a river in the Punjab, the Irawaddy ইরাবান্—n the sea. ইলশাগ্ন'ড়ি, ইলসাগ্ন'ড়ি—coll. corrup's

of ইলিশগ্নেড়ি (see ইলিশ) ইলন্দে, ইলসে—coll. corrup 's of ইলিশ रेशा—n the earth, the cow, speech (esp when personified), wine, water

रेलाका—var of এलाका

ইলাব্ত, ইলাব্তবৰ—n the name of a mythological country, one of four provinces of ancient India lying at the foot of the Himalayas

ইলাহী—(I) n (Mus) God (2) a great (ইলাহী পুৰুষ), pompous (ইলাহী কাণ্ড) ইলাহী গজ—n a yard-measure about 33 inches in length

ইলিশ, ইলীস—n a variety of freshwater river fish, the hilsa ইলিশগ্ৰেড়ি—n drizzle, serein

देलक—n any one of the arithmetical symbols (ू /) affixed to numerical figures to indicate money or weight.

ইলেকম্বিক—(i) a electric, electrical (2) n electricity

ইংলত, ইংলং—n filthiness, dirtiness, meanness, bareness ইংলত যায় না ধ্লে—the leopard cannot change its spots

ইশকাপন—n (of playing-cards) spades

ইশতিহাৰ—n a circular notice, a circular, a communiqué, a pamphlet, a handbill

देशानी-n a witness

ইশারা—n beckoning, gesture ইশারা কথা—v to beckon, to gesticulate, to make a sign

रेगीका, रेबिका, रेबीका—alt spell's of जैमिका.

ইশ্—alt spell of ইস্ ইশ্—n an arrow ইথের মূল—n a medicinal herb ইণ্ট্_ঠ—a an oblation

देणें --(1) a intended desired . cherished, beneficial, one who or that which is worshipped, worshipful, related by blood, of the same family (ইষ্ট্রকুট্র); dear beloved (2) n an intended or desired or cherished thing (ইষ্টলাভ) . a dear or beloved person. ইণ্টকৰচ—n a holy amulet safeguarding the person who puts it ইণ্টকম'—n an intended work देण्के ज्ञान्त--n pl one's kinsmen both from father's side and ইণ্টচিন্তা—n thoughts one's welfare ইণ্টজন—n a dear or beloved person इन्हेंद्रम्ब—n a spiritual teacher and guide, a guru देणे-দেৰতা—n a deity of one's worship ইণ্টবিযোগ—n death of one's kinsman or beloved person ইণ্টয়স্ত্ৰ—n mystical incantation which are recited when worshipping one's deity ইণ্টলাভ, ইণ্টসাধন, ইণ্টিসিদ্ধি—n realization of one's desire

ইণ্টক—n brick, (loos) brickbat ইণ্টকখণ্ড—n a piece of brick or brickbat ইণ্টকনিমিত, ইণ্টকম্য—a brick-built

देणीनण-n good and harm, weal and woe

ইন্টাপত্তি—n realization of one's desire, profit, benefit

ইন্টাপ্ত—n digging of wells or building of temples and similar works for public welfare, public works

ইণ্টি,—n an oblation, a sacrifice ইণ্টি,—n desire ইণ্টিপাত—n a written document directing the disposal of one's effects at death, a will.

हेन्—int expressing amazement pain sorrow etc, ah.

ইসকুল—n a school ইসক্ত—n a molar tooth. ইস্বগুল—n a medicinal seed, plan-

tago ovator

ইসলাম—n Islam, the Islamic race,

Muslims ইসলামী—a Islamic ইসাদী—alt spell of ইশাদী ইসাবা—alt spell of ইশারা ইম্কাপন—alt spell of ইশকাপন ইম্কল—alt spell of ইমকল

ইন্দ্ৰপ—n a screw

ইতক—(1) adv & prep from, up to, till (2) n (in card-playing) the king and the queen of trumps ইতক নাগাদ—adv from start to finish, from beginning to end

ইস্তাদা—n end, termination, cessation, resignation, relinquishment, act of giving up, abandonment. ইন্তাদা কৰা—v to end, to terminate ইন্তাদা পেওয়া—v to resign, to relinquish, to give up, to abandon, to cease (from)

ইস্তামাল—n use, practice ইস্তামাল করা—v to practice ইম্মমাল হওয়া—v to be used, to be practised.

ইন্তাহাৰ—var of ইণ্ডিহার.

ইন্ডিৰি;--vul corrup of স্মী

ইবিরি?—n a smoothing-iron, calender ironing ইন্তিরি করা—v to iron (clothes)

ইন্ডেমাল—var of ইন্ডামাল ইন্ডি, ইন্ড্রী—var's of ইন্ডিন্নি_{১,২} ইম্পাত—n steel ইম্পাড়ী—a of steel made of steel

ইহ—(I) adv in this place or time, in this world (2) a this ('ইহ বাত'), present (ইহজীবন) ইহজাল, ইহজান, ইহজান—n the earthly or mortal life, its duration. ইহজান—a. temporal ইহজাৎ, ইহলোক, ইহসংসাব—n the world the earth.

ইহা—pro this (thing or animal) it ইহাবা—pro pl these, they ইহার—pro a its ইহানেৰ—pro a pl their, theirs.

ইহাণি, ইহাণী —(I) n a Jew (2) a Jewish ইহাণি পাড়া —n the jewry

Ħ

ঈ—n the fourth vowel of the Bengali alphabet.

ইকার—n the symbol বিলিxed to consonants whilst adding the ই-sound to it ইকারাদি—a (of words) beginning with ই or ই-sound ইকারাও—a (of words) ending in ই or ই-sound

ঈক্ষ্—n sight, act of seeing or sighting, observation, an eye. ইফিড—a seen; sighted noticed,

observed

ঈগল—n an eagle

ञेथन्र—n ether

ঈদ—n one of the chief Muslim lestivals. ইদগাহ, ঈদগা—n a place or building where Muslims assemble to say their prayer esp on the occasion of Id (ঈদ).

त्रम्क्, त्रम्भ—a like this or like him, similar to this or similar to him fem त्रम्भी

ঈপ্সা—n desire to obtain, desire, longing

ঈশ্সিড—a. desired, longed for fem. ঈশ্সিডা

ঈ•স্—a desirous of obtaining, desirous

ঈৰ্ষা, ঈৰ্ষা—n envy, malice, spite ঈৰ্ষানল—n fire or heat of envy or malice ঈৰ্ষান্বিত, ঈৰ্ষাপ্রতেত—a envious, malicious, spiteful ঈৰ্ষাব্যে—adv being impelled or directed by envy or malice ঈৰ্ষান্ত্ৰ—a caused by envy or malice. ঈৰ্ষান্ত্ৰ, ঈৰ্ষাল্—same as ঈৰ্ষান্ত্ৰত

ঈ্পান্ন স্বান্তি (see ঈ্পান্তি (see ঈ্পান্তি)

master or lord, a husband, an overlord, a king

नेगा;-fem of जेवन

ঈশাঃ—n a plough-stilt, a ploughtree

ঈশাত—n Jesus Christ

ঈশান—n a name of Shiva (শিব), the north-east ঈশানী—n a name of Goddess Durga (হুৰ্গা) the wife of Shiva

ঈশিতা, ঈশিত্ব—n godhead divinity, supremacy, domination

ঈশ্ব—n God the Creator a god, a creator, a lord, a master, an owner, an overlord, a king, the head of an order etc (যোগীখর) an appellation added to the name of a deceased person its symbol is \checkmark (४प्ट्रानव भूरश्राशाय) निश्वव ना कवान-God forbid, far be it ঈশুরুক্পা—n God's mercy God's grace ঈশ্বর্হাচন্ডা —n divine meditation সম্মন্ত—n godhead divinity ঈশ্ববদত্ত—a given ঈयर्त्रान्छं, ঈयत्रश्रवायग—a devoted to God , faithful to god , devout pious ঈশ্বর্বনিষ্ঠা, ঈশ্বরপ্রায়ণতা—n devotion to God, faith in God, piety দীবরপ্জা—n worship of God ঈশ্বর-প্রণোদিত—a inspired by God ঈশ্বৰ-প্রদাদ—n God's grace ঈশ্বরপ্রসাদে—adv through God's grace by grace of God ঈশ্বপ্রাপ্তি—n spiritual union with God death ঈশরপ্রতি ঈশ্ববপ্রেম —n love towards God ঈশ্বরপ্রেমিক—a ঞ্চ n one who loves God ঈশ্বৰপ্ৰেবিত a God-sent divinely inspired ঈশ্বর-ৰাদ—n theism ঈশ্বৰাদ্য—(1) a theistic, (2) n a theist ঈश्वविद्यावी—(1) a atheistic (2) nan atheist नेयर्जावश्यक—a relating to God

ঈশ্বৰভক্ত—a devoted to God, devout, pious ঈশ্বৰভক্তি—n devotion to God, devoutness, piety ঈশ্বৰভাব—n godhead, divinity, godliness ঈশ্বৰভাব—a God-fearing ঈশ্বৰ-সাধনা—n austerities and meditations leading to communion with God ঈশ্বৰ-স্প্ত—a created by God ঈশ্বৰ্মেনা—n worship of God

ঈশ্বৰাজ্ঞা, ঈশ্বরাদেশ—n God's commandment, a divine commandment

ঈশ্ববাধীন—a dependent on the will of God, divine

जेश्वनी-fem of जेश्वन

ঈশ্ববেচ্ছা—n the will of God, divine will ঈশ্ববেচ্ছায়—adv by the will of God. God willing

ঈশ্ববোপাসক—n a worshipper or devotee of God

devotee of God ঈশ্ববোপাসনা—a worship of God,

divine service, devotion to God.

त्रेष-n a ploughshare.

ঈষং—a & adv a little, a bit, slight or slightly

ঈषमञ्ज—a translucent

ঈষদ্য়—a moderately warm, tepid, lukewarm ঈষদ্য়ভা—n moderate warmth, tepidity, lukewarmness

ञ्चम् न—a a little less than, a little short of

झ्या—n a plough-stilt, a ploughtree, a furrow, a ploughshare.

ঈষিকা, ঈষীকা—n an eyeball of an elephant, a painter's brush, a tall species of grass of which mats are made

ঈশा-alt spell of देश

উ

উ—n the fifth vowel of the Bengalı alphabet উই—n white ant, termite (also উইপোকা) উইচাবা, উইচিপি, উইচিবি—n an ant-hill উই-বন্না, উই-লাগা—a attacked with or eaten up by white ants

উইচিংডা—var of উদ্ভিংডা

উইল—n a written document directing the disposal of one's effects at death, a will উইল ক্ৰা—ν to draw up a will, to will, to bequeath

উং—int expressing' pain, amazement, impatience, derision, etc

উ'কি—n a peep, a prying, a furtive glance উ'কিয়ু'কি—n (frequent or repeated) peeping and prying উ'কিয়ু'কি মারা—v to peep and pry (frequently or repeatedly). উ'কি পেওয়া, উ'কি মারা—v to peep, to look shyly or furtively or surreptitiously, to begin to appear, to put in first appearance shyly or furtively

উচ্চপালে—a having a protuberant or convex forehead (such a forehead indicates luck in case of men, but ill-luck in case of women), fortunate (in case of women unfortunate) fem উচ্চপালী

উ'চা, উ'চু—a high, elevated, tall, lofty, exalted, noble (উ ঢ়া মন), harsh, rough (উ চা কথা) উ'চা করা, উ'চু করা—v. to raise, to elevate উ'চান—(I) v to raise, to elevate, (2) n act of raising, (3) a raised উ'চা-নিচা, উ'চু-নিচু—a high and low, undulating, uneven

উত্ত-int expressing unwillingness, non-acceptance, bashfulness, slight pain

উকা-var of উখা

উকার—n the symbol affixed to a consonant whilst adding the উ-

sound to it. উকারাদি—a (of words) beginning withউ or উ-sound **উকারাত্ত** —a (of words) ending in উ or উsound

डेकि)—var of डे'कि

উকি ২—n a hiccup, retching উকি-ভোলা—v to hiccup, to retch

উকিল, উকীল—n a pleader, an advocate, a lawful or legal representative, (facet or derog) a supporter, উকিল দেওয়া, উকিল লাগান—v. to engage a pleader. উকিল হওয়া—v. to take up the profession of a pleader, to be a pleader, to act as a pleader for, to plead for, to advocate, to support উকিলী—a of or like a pleader (উকিলা বৃদ্ধি).

উকুন, উকুণ—n the louse (pl. lice) উকো—coll var. of উখা২

উক্ত a said, mentioned, aforesaid, aforementioned উক্ত থাকা, উক্ত হওয়া—v to be said or mentioned.

উন্তি—n speech, a saying, an apophthegm; a statement, a pronouncement উন্তি-প্রত্যুখি—n statement and counter-statement, bandying of words, mutual recrimination

উখড়ান—(1) ν to uproot, to extirpate (2) n extirpation (3) a uprooted

উপা_১—n. a dixie or cooking-pail usually with a concave bottom; an oven

উখা_২—n a file, a rasp উথা দিয়া ঘষা —v to file, to rasp

উগরান—(1) ν to disgorge, to belch out, to eruct, to vomit, to spew, (fig) to be compelled to confess or give back (2) n disgorgement, act of belching out, eructation, act of vo-

miting or spewing (3) a disgorged, belched out, eructed, vomited, spewed চোৰাই মাল উগৰান—to be compelled to give back stolen goods পরীকার খাতাৰ উগৰান—to write down mechanically in an answer-paper what has been crammed পেটেৰ কথা উগরান—to be compelled to give out or confess secrets

উপ্ত—a violent, cruel, rough, harsh (উগ্ৰুক্থা). haughty, angry, wrathful, hot (উগ্ৰহাৰ), severe, fierce (উগ্ন তেজ), sharp, strong (উগ্ৰ শব্দ, উগ্ৰ গৰা, উগ্ৰ বিষ্) উগ্ৰকণ্ঠ, উগ্ৰন্থৰ a harsh-and-angry-voiced, raucous উত্তৰণেঠ, উত্তসভাৱে—adv in a harsh and angry voice raucously উগ্রক্ম — a one who performs terrible or cruel deeds উগ্রহ্মতিয়—n a lowly Hindu caste উগ্র**চ**•ডা, উগ্রচ•ডী—n fem appellation of Goddess Durga (হুগা) when conceived as the goddess of wrath, a termagant woman a termagant a shrew উত্তগান্ধ—a strongscented উগ্রভূপা—a practising severe penance or asceticism violence cruelty roughness harshness, haughtiness, anger, wrath, heat, severity fierceness, sharpness উधामनान-a angry-looking, of fierce looks fem উগ্ৰদৰ্শনা উগ্ৰপ্তকৃতি a hot-tempered quick-tempered, irascible, choleric छेश्रवीय —a highspirited উন্নয়তি—a angry-looking fierce-looking উগ্ৰস্কভাৰ— ame উণ্ডপ্রকৃতি

উচ্কা—(1) a in the state of growing up or attaining maturity, adolescent (উচকা বয়ন), sudden (উচকা ভ্য) (2) adv. suddenly

উচল—a (poet & obs) high উচা—obs var of উচা

উচাটন—(1) n anxiety, restlessness, over-eagerness (2) a anxious, restless, over-eager

উচিত—a just, equitable, reasonable, proper, right, worthy, becoming, suitable উচিত্ৰস্তা—a outspoken

উচোট—dial var of হোচট

উল্ল-a high tall elevated (উচ্চ ভূমি) . socially high (উচ্চ বংশ) . noble. exalted (উচ্চ মন) , dignified or pompous (উচ্চ চালচলন) . upper (উচ্চ শ্ৰেণী) . high-pitched loud (উচ্চ স্থব), dear, costly (উচ্চ भूना) , superior senior (উচ্চ পদ উচ্চ কর্মচারী) উচ্চকুলজাত—a born of a high family, nobly born উচ্চতম—a highest উচ্চতৰ—a compar higher উচ্চতা—n height, altitude. tallness, elevation, state of being socially high, nobleness, exaltedness loudness উচ্চনাদ—(1) a highsounding making a loud noise. loud (2) n a loud noise or sound উচ্চনীচ—a & n high and low উচ্চপাত —n (astr) the ascending node উ晤-वाहा-n response act of saying anything in favour or opposition, act of commenting উচ্চবাচ্য ना कदा-v not to respond, not to say anything in favour or opposition, not to pass any comments, to keep quiet, to remain silent উচ্চ বিদ্যাল্য—a high school উচ্চভाষी—a harsh-tongued. bragging উচ্চভাষী ব্যক্তি—a harshtongued person, a braggart উচ্চহাসি -n a loud laugh, a guffaw, laughter

呀呀—a violent, terrible, fierce, indomitable, very angry or hottempered severe

উक्त्य-n act of plucking or collecting (পুপোচ্চय), collection, multitude, heap

উদ্যকাण्या—n ambition aspiration উচ্চাকা ক্বী—a ambitious, aspiring fem উक्राकाण्किनी

উक्कार्हेन—n eradication extirpation, act of agitating, agitation, act of tormenting, oppression, persecution , anxiety, state of suspense . a kind of pseudo-spurtual practice

undertaken to persecute an enemy উচ্চাৰচ—a uneven undulating.

উक्रांडनाय-n ambition aspiration উफांडिलाबी—a ambitious, aspiring fem উफ्रांडिनािंयशी

উकाम-var of উक्रय

উচ্চাৰ—n excrement, faeces, stool, dung, utterance

উচ্চাবণ—n act of speaking elocution articulation utterance mode of speaking, pronunciation উচ্চারণ কৰা—v to speak, to elocute, to articulate, to utter to say to pronounce উচ্চারণস্থান—n (gr) any of the parts of the mouth that becomes most active whilst pronouncing a

particular letter of the alphabet উচ্চারণীয়, উচ্চার্য—a that which should be or can be said or uttered or pronounced utterable উक्तायं भान-व that which is in the process of being said or uttered or pronounced উচ্চাবিত—a spoken, elocuted,

উচ্চाশग्न—a · noble-minded. highsouled

uttered pronounced

উচ্চাশা—n high hope, ambition, aspiration উक्तामा क्वा—v to aspire

উল্লিংড়া, উল্লিফ্ট—n. a kind of insect akin to the cricket

উक्टिश्वाः (pop) উक्टिश्वा—n (myth.) the horse owned by Indra (इंस) the king of gods

উচৈঃস্বৰ—n a loud voice . a shout. উলৈ: বরে—adv in a loud voice, with

a shout. উদৈঃ বরে ডাকা বা বলা—v to call or say loudly to shout

উদ্দেশ—coll corrup of উদ্দিংভা উচ্ছন—coll corrup. of উৎসন্ন

উচ্ছল, উচ্ছলিভ—a all-pervading : thrown up disgorged swelled up. bulged out, swelled উচ্ছল হওয়া, উচ্ছলিত इड्डा-v to be all-pervading to be thrown up or disgorged, to swell up. to bulge out, to swell উদ্বৰ-n state of being all-pervading, state of

উদ্ভিত্ত-n eradication extirpation: ejectment, eviction, extermination, destruction, abolition

being thrown up or disgorged, act of

swelling up or bulging out.

উচ্ছिम्हान-a in the state of being eradicated or extirpated or ejected or evicted or exterminated or destroved or abolished

উচ্ছিন্ন—a eradicated extirpated : ejected, evicted, exterminated, destroyed abolished গৈছিল করা—v to eradicate to extirpate , to eject , to exterminate, to destroy, to abolish

উচ্ছিণ্ট—(I) a (of food) left or remaining in the plate after eating, not washed after eating (উচ্ছিষ্ট মৃথ), that which has come in contact with cooked food (উচ্ছিইইাডি) (2) n leavings of food in the plate after eating (also উচ্ছিণ্টান্ন) . scraps of food উচ্ছিণ্টভোজী -(1) a one who eats the scraps of food left in other's plate, (2) n.

a cringing dependant

চানেৰ disorderly, not disciplined, self-willed, wayward, uncontrolled, unregulated, lawless, dissolute, wild, Bohemian উদ্ধেশতা—n disorderliness, indiscipline, waywardness, want of control or regularity, lawlessnes, dissoluteness, Bohemianism

चेल्ह-n a variety of kitchen vegetable having bitter taste

चेर्चम-n eradication extirpation, ejectment, eviction, destruction, abolition উদ্দেদ কৰা—v to eradicate. to extirpate, to eject, to evict, to destroy to abolish ভিটেমাটি উচ্ছেদ কৰা -v. to eject or evict from hereditary homestead नम्रात्न छेराह्म कहा-to uproot, to extirpate (fig) to destroy root and branch উচ্চেদক—(1) a one who or that which eradicates or extirpates or ejects or evicts or destroys, (2) n an eradicator an extirpator, an ejector an evictor, a destroyer, an abolisher, an abolitionist (as of slavery) উष्फ्रमनीय, উष्फ्रमाa eradicable, extirpable, fit to be ejected or evicted, fit to destroyed or abolished উচ্ছেদ্সাধন—n. act of eradicating or extirpating or ejecting or evicting or destroying or abolishing, eradication, extirpation, ejection, eviction, destruction, abolition উচ্ছেদসাধন করা—same as উচ্ছেদ কবা

উদ্দো—dial corrup of উদ্দে

উদ্থোষণ—(I) n act of sucking up, act of afflicting (2) a that which sucks up or afflicts

উদ্ধোষত—a sucked up, afflicted উদ্ধাৰত—n act of bursting out, act of swelling or welling up, act of overflowing or filling, respiration, motional imbalance

উচ্ছ্ৰ্নিত—a swelled, welled up, swelling, overflowed, overflowing, filled to the brim, overfull, full of ardour, impassioned, seized with over-mastering emotion

sion, an emotional or passionate outburst, great delight, a bursting forth, manifestation, a swelling, breathing, breath, a chapter of a book উজ্বাসত—a swelled, welled up, swelling, overflowed, overflowing, filled to the brim, overfull, seized with emotion, impassioned, burst forth, opened, manifested

উচ্ছাৰ, উচ্ছাৰ, উচ্ছিতি—n height, altitude, elevation, gradual rise or ascent, elation, development উচ্ছাৰ্থী—a ascending, rising gradually, in the process of being elated or developed উচ্ছাত—a heightened, swelled, developed উচ্ছা—ν (poet) to rise upwards, to swell ('উচ্ছি মা উঠিবে বিশ')

উছল—a swelling up, swelled up, overflowing উছলান (1) ν to swell up, to overflow, (2) n act of swelling up, overflow, (3) a swelled up, overflowed

উজৰক), উজৰগ), উজৰুক, উজৰুগ—a stupid, ignorant, uneducated, uncouth

चेखनक_र, छेखनग_र, छेखरनक, छेखरनग—n an Uzbeg

উজর,উজল—poet corrup 's of উজ্জ্বল উজাগর—a sleepless

উজাড—a empty, exhausted, depopulated

উজান—(I) n (pronun উজান্) a course against the current, an upstream course (2) ν (pronun উজানে) to go upstream (3) a (pronun উজানো)

going or moving upstream, upstream উজ্লান-ডাটি—n flow-tide and ebb-tide, উञ्जानि-दिना—n. foreflow and ebb noon

উজির, উজীর—n a minister of state esp. the prime minister. উজিবি, উজাবি, উজিবালি, উজীরালি—n. office of the prime minister, premiership जाला-উজির মারা—v to try to establish one's importance by fabricating stories about one's familiarity with big persons.

উस्- n (amongst Muslims) formal washing of one's person before praying and other religious act of washing one's services. person.

উজোন—poet corrup of উज्ज्ञदन.

উर्जायनी, উर्ज्यमी—n. the famous capital city of king Vikramaditya in whose court the Nawaratnas (নব্ৰন্ত) or the galaxy of nine worthies (esp Kalidas the poet) assembled (hence) an incomparable seat of wisdom. learning and esp literature

উन्क्षीवन—n infusion of a new life, regeneration; act of bringing back or coming back to life or consciousness, resuscitation, act of being predominant again from a state of extinction, revival.

উজীবিত—a infused with a new life, regenerated, brought back or returned to life or consciousness. resuscitated; returned to predominance from a state of extinction, revived. উম্প্রীবিত করা—v to infuse a new life into, to regenerate, to bring back to life or consciousness, to resuscitate, to revive.

डेन्ब्र्स—a illuminated, bright, luminous, lustrous, radiant splen-

dent, splendorous, splendid, shining dazzling beautiful glorious. vivid উण्डान क्वा-v to illuminate to illumine, to brighten, to glorify (মুগ উজ্জ্ব করা, বংশ উজ্জ্ব করা), to make vivid to vivify উজ্জ্বল হওয়া—v to become illuminated to brighten (up): to become glorified to become vivid. উজ্জ্বল রস—(rhet) effect (on the reader's mind) produced by the (final) union of lovers. উজ্জ্বতা—n brightness luminousness lustre, radiance; splendour shine dazzle, beauty; glory vividness উञ्चलिक-a illumi+ nated lighted enkindled, shining; brightened radiated beautified; glorified vivified. डेग्अन्नीक्यप-n illumination, act of brightening (up) glorification উজ্জ্বীভবন—n. act of becoming illuminated or brightened (up) or glorified or vivid

डेइ-n. act of gleaning as a means of one's livelihood, a mean livelihood উম্জাৰী—a subsistent on gleaning. উञ्चाल—(I) n. the practice of subsisting on gleaning, practice or act of somehow making both ends meet (2) a subsistent on gleaning. উञ्ज्ञीन—same as উञ्ज्ञीनी.

ਚੋਰੋ—n the camel.

উটক—alt spell of छेन्द्रका

উটকপালে-var. of উ'চকপালে

ভটকা উটকো—a unknown (উটকা লোক) unbelievable preposterous, queer (উটকা গল); unexpected (উটকা ব্যাপার), incidental (উটকা ধরচ): unnecessary, causeless (উটকা ঝামেলা); insincere (উটকা দোহাগ), frivolous, (উটকা সেয়ে), given to flippant slipping away frequently from one's husband's house (উটকা বউ).

ਚੋਰੇਕ੍ਰ-n. a hut thatched with

straw, tree-leaves, etc , a thatched but. উটজিশিল্প—n cottage-industry.

উর্চাত—coll var of উঠতি উটপাথ—n the ostrich

উঠতি—(I) n rise, growth, development, flourish, increase (2) a rising, growing, developing, flourishing, thriving, increasing উঠতি অবস্থা—flourishing stage উঠতি-পড়তি—n rise and fall, (comm) boom and slump, fluctuation উঠতি ব্যস—adolescence উঠতির ন্ব—the first stage or beginning of rise or flourish.

छेन,—coll corrup of छेनन,

चेंद्रेन् act of swelling, act of getting up or climbing or ascending or rising

উঠনত—a rising, growing উঠন্ত মূলো পরনে চেনা যায়—(fig) morning shows the day

डेंब्ग्गी—n a temporary or persodical lease of agricultural land.

উঠা—v to ascend to climb, to rise (প্ৰিটা), to get up from a place. to ride, to mount, to get in, to board (গাড়িতে উঠা), to get up from bed, to wake, to awake to arise, to grow (গাছ উঠা), to cut (গাত উঠা), to come out (बाहि क् एं एं डिंग), to have a rise (खन উঠা), to be promoted (ক্লানে উঠা), to be raised (জাতে উঠা) . to be developed (क्यि छंग), to be built or constructed (বাড়ি উঠা), to fall (চুল উঠা), to come off (রঙ উঠা), to be collected (চাদা উঠা), to enter (কানে উঠা মূৰে উঠা). to be available (বাজারে উঠা), to be current (ঢঙ উঠা), to be abolished, to go out of practice (প্রা-পাট উঠা, নিয়ন উঠা), to be closed down (গেকান উঠা), to come to an end (আড্ডা উঠা), to be inclu-

ded (তালিকায় উঠা), to be mentioned (नाम छेता) . to be drawn (नहांतिण्ड नाम উঠা) অন্ন উঠা—v to be deprived of subsistence (from) উঠাইয়া দেওমা--same as উঠান, উঠাউঠি—n act of getting up frequently, (amongst schoolboys in a classroom) mutual change of seats or class-promotion डेंग-नामा -n act of ascending and descending (usu at regular intervals), rise and fall, elevation and depression, undulation, promotion and demotion, (comm —of markets) boom slump, fluctuation উठिमा याउमा—v to get up (from a place), to remove (from a place), to fade or to go off (রঙ উঠিয়া যাওয়া) to be closed down to be abolished, to go out of practice উঠিया পড়িয়া লাগা—v to be up and doing, to engage doggedly in

উঠান: (pronun উঠান্)—n a courtyard

উঠান (pronun উঠানো)—v to cause to ascend or climb, to lift, to heave, to haul up, to pick up, to raise, to cause to mount or ride, to extract or cause to be extracted (দাঁত উঠান), to pluck or cause to be plucked, to promote (রানে উঠান), to build or construct, to remove (রঙ্ উঠান), to collect (চাঁদা উঠান), to cause to enter (কানে উঠান), to abolish (পুজাপাট উঠান), to close down (দোকান উঠান), to bring to an end (আড্ডা উঠান), to include (ভালিকার উঠান), to mention (নান উঠান), to evict, to eject (প্রজা বা ভাড়াটে উঠান)

উঠিত—a (of land) developed for agriculture or habitation

উঠিতে বসিতে—adv every now and then, frequently, at every step উভকি—same as উড়িধান উড়তি—a. flying, (of rumour, news, etc esp such as are untrue) passing from man to man, current

উড়নচড়ে, উড়নচেড—(1) a possessing the habit of a spendthrift, wasteful, extravagant, squandering (2) n a spendthrift, an extravagant man, a squanderer, fem উভনচড়ী

উড়ন—coll corrup of উড়ান উড়ন্ত—a moving through or in the air, flying, fluttering (উড়ন্ত নিশান) উড়কা—n the bug.

উড়া—(I) v to move through or in

the air, to fly, to flutter, to go up in the air, to aviate, to run rapidly, to dart, to flaunt one's wealth and squander it in dissoluteness, to dissipate (বডলোকের ছেলেটা উডছে), to abound (কলকাতাৰ টাকা উডছে) (2) n act of flying or fluttering, act of going up in the air, aviation, dissipation, abundance (3) a flown, flying. capable of flying, not coming from any definite or reliable source (উড़ा খবর), anonymous and mostly unreliable and malicious (উড়া চিঠি) উড়াইয়া পেওয়া—v to let fly (esp by setting free), to cause to vanish to vanish (জাহুকর তাসখানি উড়াইযা দিল), to squander (money etc), to pay no heed to, to attach no importance to উড़िया याख्या—v to fly away. (of birds) to escape from bondage and fly away, to disappear, to vanish (ঘডিটা উড়িয়া গিয়াছে), to be spent rapidly (পयमा উড़िया गाउग), to be blown away (বাতাসে মেঘ উড়িয়া যাওয়া) উডিযা ত্মাসিয়া জ,ডিয়া বসা—to come uncalledfor and take possession without right, to drop from the moon and settle down permanently, to usurp ভড়া-

উজা—(I) adv airily (উডा-উंডा वना),

উড়াজাহাজ—n an aircraft, an aeroplane, an airship উড়ান—v to fly (ঘৃডি উড়ান), to cause to vanish (তাস উড়ান), to squander (টাকা উড়ান), to attach no importance (to), to pay no heed to

in the air (উড়া-উড়া শোনা), (2) a airy

(কথা উডান)
উডান—n a scarf, a modesty scarf
উডি, উড়িধান—n paddy grown in
uncultivated land from seeds driven
by wind
উড়িধা—undesirable but pop cor-

rup of ওড়িয়া. উড়িয়া—undesirable but pop cor-

rup of ওডিশা উড়ী, উড়ীধান—alt spell's of **উড়ি** and উড়িধান respectively

উজ্-উজ্-a extremely eager to fly in the air, extremely eager to go away, very restless or impatient

উজ্ক্—a flying, capable of or given to flying, very restless or impatient. উজ্ক্ মাছ—flying fish উজ্বি—coll corrup of উজ্বান.

উড়্প—n a raft, a float, the moon উড়্ম্বর—var. of উদ্ম্বর

উজ্প—alt spell of উজ্প উজ্যে—pop corrup. of উজা (a).

উভয়ন—n act of going up or moving in the air, act of soaring or flying flight.

উন্ডীন, উন্ডীম্মান, উন্ডম্মান—a flying or moving in the air, soaring, going upwards

উত্তৰ—alt spell of উত্তার

উত্তৰাই—n a descent of a mountain or hill, a slope, a mountain-side, a hill-side

উত্থান— v to come down, to descend, to reach, to arrive at, to become successful, to shape (প্রীক্ষায় উত্থান, রামা উত্থান), to pass through

উংক্ৰ

or spend or pass away (দিন উত্যান), to traverse (পথ বা নদী উত্যান)

উতরোল—(I) n tumult, uproar, hullabaloo (2) a restless, anxious ('চিড উতরোল')

উত্তলা—a anxious, worried, excited, impatient, restless (উত্তলা বাতাস)

উত্তার—n (dial) an answer, a reply উত্তার দেওয়া— ν to answer, to reply

উং-—pfx denoting above, excessive, contrary, going beyond, etc , a-, supra-, super-, up-, ultra-, extra-, anti-, in-, non-, out-, preter-, trans-, etc

উৎকট—a severe, terrible, hideous, monstrous, queer, odd (উৎকট আবদার) উৎকট ব্যাধি—an unusual and severe disease which is difficult to cure

উংক'ঠ—a having one's neck craned in inquisitiveness, eagerness, anxiety, etc , anxious , worried , in grim suspense or in extreme eagerness

हे९क है।—v state of having one's neck craned in inquisitiveness, eagerness, anxiety, etc , anxiety, worry, (grim) suspense, extreme eagerness

উৎকণ্ঠিত—same as উৎকণ্ঠ fem উৎ-কণ্ঠিতা

উৎকৰ্ণ—a all ears, very eager to hear উৎকৰ্ণ হওয়া—v to be all ears

উৎকর্ষ—n excellence, superiority, improvement, development, amelioration, increase উৎকর্ম সাধন—n act of improving or developing or ameliorating or increasing উৎকর্মनाधन क्या—v to improve, to develop, to ameliorate, to increase

र् ऐर्क्न-n Orissa, a state in the Indian Union উৎকলিका—n a wave, a bud, anxiety, worry, suspense, extreme eagerness

উৎকলিড—a. anxious, worried in suspense, wavy, billowy, undulating, quoted or extracted from, taken from

উৎকিরণ—n engraving carving উৎকীণ—a engraved, carved, painted, drawn, pierced, perforated, raised, thrown up

উৎকতিন—n proclamation, publicity, announcement, laudation উৎকতিন কৰা—v to proclaim, to make public, to announce, to laud

উৎকীতিভ—a proclaimed, made public, announced, lauded

উৎকুন—n the louse (pl lice)

উৎকূলিত—a brought up or hauled up ashore thrown up ashore

উৎকৃষ্ট—a excellent, best, elevated উৎকৃষ্টতা—n excellence, elevatedness

উৎকেন্দ্ৰ—a (chiefly in math) eccentric উৎকেন্দ্ৰতা—n eccentricity

উৎকোচ—n a bribe উৎকোচ দেওয়া ν to bribe উৎকোচগ্রাহী—a & n one who accepts a bribe উৎকোচদাতা—n a briber উৎকোচদান, উৎকোচপ্রদান—n bribery

তাবৈশ—n an inverse or reverse order, a move against or departure from the order, an inverse course, inversion, reversion, infringement, violation, an exception, a going upwards, a going out, death উৎক্রমণ —n an inverse or reverse movement, inversion, reversion, reversion of order, disorder, a leaping over, death, (gr) transposition (esp disorderly transposition) of words within a sentence.

উংলান্ত—a. that which has been crossed by leaping over, leapt over, shot up or come up (from), dead উৎলান্ত—n act of crossing by leaping over, act of leaping over, act of shooting up or coming up (from), gradual development or heightening, a going out, death
উৎলোশ—n a species of bird akin

উৎলোশ—n a species of bird akin to the eagle or osprey উৎফিশ্ব—a thrown up lifted,

uprooted

উৎক্ষেপ, উৎক্ষেপ্শ—n act of throwing up

ভংখাত—(I) a dug up, uprooted, eradicated, extirpated, destroyed, cleft, (fig) evicted, ejected (2) n act of digging up, eradication, extirpation, destruction, cleaving, eviction, ejectment, ejection উৎযাত ক্যা—ν to dig up, to root out, to eradicate, to extirpate, to destroy.

to cleave, to evict to eject

উত্তপ্ত—a extremely hot or heated, excited, extremely angry or enraged উত্তম—a (also adv &int) very good, excellent, best, fine, delicious উত্তম প্ৰেয়—n (gr) the first person উত্তম-মধ্যম—n (facet) a sound drubbing উত্তম-মধ্যম দেওয়া—v to beat or drub soundly, to give a sound drubbing

উত্তমণ—n a creditor, a moneylender.

উত্তমা—fem of উত্তম

উত্তমান n the principal part of the body, the head, the part of the body from the head to the waist, the upper part of the body

উত্তনাশা অন্তরীপ—n the Cape of Good Hope

উত্তর—(I) n an answer, a reply; a retort, a counter, response

উত্তরণ reaction, a rejoinder, refutation of objection, solution, decision, the north (2) a future later post-(উত্তরপুক্ষ, উত্তরকাল, गुफ़োত্তর), upper (উত্তবচ্ছদ) northern উত্তর করা—v to retort, to answer, to respond, to react, to come to a solution উउद्र দেওসা—v to answer to reply to respond উত্তৰকাল—n. the future. the coming age or ages छेउर्बाक्स-n. annual obsequies, act of answering or responding or reacting উত্তরাদ্দn a covering, a bedsheet, a bedcover, a scarf, a garment for the upper part of the body উত্ৰদান--n. act of answering or responding or retorting छेउन्नमामक—a & n one who answers or responds or retorts উত্তরn a solution of a problem an answer to a question উত্তৰ-পশ্চিম—n north-west. উত্তৰ-পশ্চিমে—a. north-western উত্তরপ্রেম—n posterity, a successor উত্তর-পূর্ব—n & a north-east. উত্তৰ-প্রত্যুত্তৰ—n bandying

of words, argument and counterargument. উত্তরফলানী, উত্তৰফালানী n the twelfth of the twenty-seven stars according to Hindu astronomy, the Cassiopeia (?) উত্তৰ-বিচার—n (law) an appeal উত্তৰ-বেতন—n a pension. উত্তৰ-ভাদ্ৰপদ—n the twenty-sixth of the twenty-seven stars according to astronomy the Andro-Hındu উত্তরমালা—n meda. list of a answers or solutions উত্তব-মীমাংসা—

to the Tantras (তন্ত্ৰ); (2) n a chief assistant. fem উত্তরসাধিকা.
উত্তৰক্ষ—a full of waves billowy

মেবু. উত্তরসাধক—(I) a assisting (esp

in the religious practices) according

Vedanta (বেদাস্ত). উত্তরমেন,—see

উত্তরণ—n act of crossing or pass-

ing over, arrival, act of going upwards or climbing, ascension, promotion, (loos) act of landing or alighting উত্তরণহান—n a landing place, a landing ground

উত্তরাশ'ড-var of উত্তরাপথ.

উত্তর্গাধিকার—n right of succession, inheritance উত্তর্গাধিকারস,বৈ—adv by way of inheritance, as an hereditary right উত্তর্গাধিকারী—n a successor, an heir, an inheritor. fem উত্তর্গাধিকারিণী

উত্তরাপথ—n the part of India lying between the Himalayas and the Vindhyas, Northern India, Upper India

উত্তরায়ণ—n (astr & geog) the summer solstice. উত্তরায়ণাস্তব্ত—n the Tropic of Cancer

উত্তরাশা>—n the north

busing n hope of receiving a reply or response.

উত্তরাশাঢ়া—n the twenty-first of the twenty-seven stars according to Hindu astronomy

উত্তরাস্য—a facing the north উত্তরী, উত্তরীয়—n a scarf, a modesty scarf. (cp) a stole

উত্তরোত্তর—adv successively, one after another gradually

উত্তল—a convex উত্তলতা—n convexity

ted with the face upturned, lying flat on one's back, supine

উত্তাপ—n. heat, warmth, ardour, zeal, excitement, anger উত্তাপিত—a heated, warmed-up, excited, angered উত্তাপিত করা—v to heat, to warm up, to excite, to anger

উন্তাল—a very high (উন্তাল তবঙ্গ),

billowy (উস্তাল সমুস্ত্র) , monstrous , extremely agitated (উপ্তাল হৃদ্য)

উত্তীৰ্ণ—a one who has passed over or crossed or got over or spent, that which has been passed over or crossed or elapsed, successful (উত্তীৰ্ণ পৰী-শাৰ্থী), escaped (বিপদ হইতে উত্তীৰ্ণ) উত্তীৰ্ণ করা—v to spend (সময় উত্তীৰ্ণ কৰা) উত্তীৰ্ণ হওয়া—v to pass over, to cross, to get over, to elapse, to be over or up (সময় উত্তীৰ্ণ হওয়া), to be successful (in), to pass (পরীক্ষায় উত্তীৰ্ণ হওয়া), to escape, to get rid of (বিপদে উত্তীৰ্ণ হওয়া)

উত্তৰ্গ—a very high or tall উত্তৰ্গৰ—a. in or of or coming from the north, northern

উত্তেজ्क—a encouraging, inciting, exciting, instigating, provocative, agitating, stimulating, stimulant; developing, accelerating, quickening.

উত্তেজন, উত্তেজনা—n encouragement, incitation, incitement, excitation, excitement, instigation, provocation, agitation, stimulation, development, acceleration, quickening.

উর্জেজত—a encouraged, incited, excited, instigated, provoked, agitated, stimulated, developed, accelerated, quickened উর্জেজত করা—v to encourage, to incite, to excite, to instigate, to provoke, to agitate, to stimulate, to develop, to accelerate, to quicken

উত্তোলক—a one who or that which raises or lifts or hauls or heaves উত্তোলক-মশ্ব—n a lever

উন্তোলন—n act of raising or lifting or hauling or heaving উত্তোলন

^{*}For words in উত্তর-, not given separately, see উত্তর

ফ্রা—v to raise, to lift, to haul, to heave

উত্তোলিত—a raised, lifted, hauled, heaved

উত্তর্জ—a extremely annoyed or vexed or disgusted or harassed or

made restless উত্য—a risen (from) (সমূদ্রোপ), produced (from), born (of) (কুলোপ).

উথান—n act of getting up, rise, flourish, act of appearing (esp suddenly and for the first time), emergence, insurgence, a rebellion উথান করা—ν to get up, to rise, to emerge, to rise in rebellion, to revolt উথান-পতন—n rise and fall, flourish and downfall, undulation, increase and decrease, (comm—of markets) boom and slump, fluctuation.

উথাপক—a & n one who raises, one who brings forward or moves or proposes, one who mentions

উথাপন—n act of raising, act of bringing forward or moving or proposing, mention উথাপন ক্বা—v to raise, to bring forward, to move; to propose, to mention উথাপন হও্যা
—v to be raised, to be brought forward or moved or proposed, to be mentioned উথাপনীয়—a that which is to be or can be raised or moved or brought forward or brought forward or proposed or mentioned

উথাপিত—ে raised, moved, brought forward, proposed, mentioned

ভাষত—a one who has got up, risen, raised, rising, rising out (of), grown, produced, born; elevated, flourished, risen in rebellion, opposing উঘত হওয়া—ν to get up, to rise, to rise out (of),

born, to be elevated, to flourish, to rise in rebellion, to revolt, to stand in opposition, to oppose উথিতি—n act of getting up, act of rising, act of rising out (of) or growing or being produced or being born, state of being elevated, elevation, flourish, rise in rebellion, act of standing in opposition

to grow, to be produced, to be

উংপতন—n origination, act of rising or coming into view, appearance, act of getting up, act of going or rising upwards, ascension, act of going up in the air, flight উৎপতিত—a originated, risen, appeared, one who or that which

the air, flown
উৎপত্তি—n origin, origination,
creation, birth, production, act
of coming into view, appearance,
flourish উৎপত্তিম্ল, উৎপতিস্থান—n
a source of origin

has got up ascended gone up in

উংপথ—n a contrary way, a wrong path, an evil way. উংপ্ৰণামী—a following a contrary way, diverging, taking to or taken to a wrong path, erratic, off the track, deviated, gone astray, taken to an evil way, deprayed

উৎপদ্সান—a in the state of being born or growing or being produced.

উৎপন্ন—a. born, created, grown, made, produced, originated, sprung (from) উৎপন্ন করা—v to give birth (to), to create, to grow, to make, to produce, to originate, to cause উৎপন্ন হওয়া—v. to be born, to be created, to grow, to be made; to be produced, to originate; to result (from) উৎপন্ন মুব্য—produce,

product. মোট উৎপন্ন দ্ৰব্য—total produce, output উৎপন্নমতি—a having presence of mind, ready-witted উৎপন্নমতিশ্ব—n ready-wittedness

উৎপল—n the water-lily, the lotus, the blue lotus উৎপলাফ—a lotus-eyed, blue-eyed fem উৎপলাফী.

উৎপাটক—a. & n one who or that which uproots or extirpates or eradicates, one who extracts, (fig) one who evicts or displaces or removes or destroys

উৎপাটন—n act of uprooting, extirpation, eradication, extraction, (fig) eviction, displacement, removal, destruction উৎপাটন করা—v to uproot, to extirpate, to eradicate, to extract, (fig) to evict, to displace, to remove, to destroy উৎপাটনীয়—a that which is to be or can be extirpated or extracted, eradicable, extractable

উৎপাতিত--a uprooted, extirpated, eradicated, extracted, (fig) evicted, displaced, removed, destroyed

উৎপাত—n a disturbance, a nuisance, an annoyance, pesterment, a mischief, a natural calamity, a pest উৎপাত কৰা—v to disturb, to trouble, to annoy, to pester, to make mischief

উৎপাদ_{্য}—a having heels over head উৎপাদ_{্য}—n output

উৎপাদক—(I) a one who or that which creates or begets or generates or produces or manufactures (2) n a creator, a begetter, a generator, a producer, a manufacturer, that which helps to produce, (math) a factor

উरপामन—n creation; act of begetting, generation, production,

manufacture, produce, manufactured goods উৎপাদন করা—ν to create, to beget, to generate, to produce, to manufacture উৎপাদনী—a (fem) creative, generative, productive (উৎপাদনী শক্তি) উৎপাদনীয—same as উৎপাদ্য

উৎপাদিয়তা—same as উৎপাদক fem উৎপাদিয়তী

উৎপাদিত—a created, begotten, generated, produced, manufactured

উংপাদিকা—fem of উৎপাদক

উৎপাদी—a that which is created or begotten or generated or produced or manufactured, creative, generative, productive

উৎপাদ্য—a. that which is to be or can be created or begotten or generated or produced or manufactured উৎপাদ্যমান—a in the process of being created or begotten or generated or produced or manufactured

উৎপিপ্তাৰ—a freed from a cage, freed from bondage

উৎপিপাস—a extremely thirsty, anxious, stricken with suspense

উৎপীডক—(i) a persecuting, oppressive, harassing, annoying, vexatious, pestering (2) n a persecutor, an oppressor, one who or that which distresses or harasses or annoys or veves or pasters

উৎপতিন—n persecution, oppression, distress, harassment, annoyance, vexation, pesterment উৎপতিন ক্বা—ν to persecute, to oppress, to distress, to harass, to annoy, to vex, to pester

উৎপাড়িত—a (also used as n) persecuted, oppressed, distressed, harassed, annoyed, veved, pestered

fem. चेरलोड्डिंग उर्लाहरू क्यां—a. **छे**९र्थाइन क्य्री-Securition. (that) a figure of

speech akin to simile and sietained incraphor in which it seem-

as if one thing has been to may seal to mother, buss, surmise, aufposition, doubt

Scored - Heaming, highly delighted हेरबारे--बार आदी विकास है.

Gez-n a tountain, i Peela cascade a till a source असमाह -- : a fountain-boad, a sou ce छदनम्ना the fold of the ted, et

of a person utility, hip, a tableland, a plateau Bended, destroyed rumed, utterly deprayed, as se to the bad, gone to the doss, entited

हेल्ला क्या—v to de troy to ruin, to evice देशला लंब्या-, to turi. to deprive, to evice जन्नण गाठण--r to be ruined, to go to the dogs. to go to the bad

Geng-n a festival, a fete a fiesta, festivity, ceremony हेदलने कहा, हेरनवशान क्या-ए to hold a featural Bearf-n menal or religious offering, sacritice, dedication, gift or foundation for jublic wel-

fare, ejection, relieving oneselt of, letting out (प्रीक्षारमा) योगम जेपमा क्त- to sacrifice or dedicate one's life. भारूत डेप्नर्ग क्त्रा— to did i

tank for public welfare भासक उरमार्थ হ্যা—to dedicate a book উপোর্টার -a offered sacrificed dedicated; given or founded for public welfare উৎস্ক্ৰ'ক-a. d n. one who relinquishes or sacrifices or dedicates or

gives in charity

gretice. I fecusion, and of gives & in charty, Castifile gift, gentafa क्वान्त्र १३३०१८३० । १४४४७४००६ to in to at a transmission of athles in estation of existen

a the many with a shape

their threship to be country to the to इंग्लंड इंट र १६ व्हेस्स्य केस्निक है है। the to the east to the first water to distance to a sout for the to कर्मा । तः प्रदेशकानुद्वान्याः क्षेत्रं स्ट प्रकृति रहेर दर e o week to love only assuface

ented at destroyal at the full set circle for tem ext uchifes - u. v. v. v. i. j. catapated entited, he with acting acting in a security and of thrown a up or driving upwards.

JEANETE - I IN WALLE IT SHE HAD is to be or can be removed. That and in to be excast to the sea up or derien up said Jonisamu tempted, throan एक विकासिक एक्स्प्रेस्ट्रिक व्यक्ति स्थाप वेस्तर्-, इत्यो, मतीत्वर, दवस्यवन usm, injulus, countrier ent, periesciance intere testale (*usi---.. to encourage, to entitude distille.

denicales—a caentralial anche title jem dentenfrak, dentenstin encourager to a semigrafi deniga-n encouragement, act cl enthusing designations werety of being encouraged, deverying elecutagamant अल्लाहर्नाष्ट्र—n mercase et enthusiasm or energy देखाङ्क्य-व loss of enthusiasm, calloueness

उरभारगरकाल-odi scalously हरमाधि -a encouraged enthused fer-उत्माह्याः उत्मारी—a zealous, entlar stastic, persevering, energetic

উৎসিক্ত a besprinkled with water, proud , arrogant, haughty

छरम्क—a eager

हेश्म् क forsaken, abandoned, sacrificed, dedicated, given, given as a present, presented, applied

উংসেক, উংসেচন—n. act of besprinkling with water, incitation, incitement, excitation, excitement উৎসেচন করা—v. to besprinkle with water, to incite, to excite উৎসেচনকিরা—n fermentation

উংসেধ—n altitude, height

উধল, উধাল—a surging up, swelling up, overflowing, very high ভিবল চেউ), billowy (উবল সমূদ্ৰ) উধালন, উধালন—v to surge up, to swell up, to overflow উধালপাথাল—a topsy-turvy, rising and falling rapidly উধালত—a surged up, swelled up, surging up, swelling up; overflowing overflowed

উদ_্—n the otter উদক, উদ_্—n water

part or country (2) a northern, northward.

উন্য—a facing upwards, upturned, very tall or high or elevated, arrogant, haughty, severe, very strong (উন্থ গন্ধ), monstrous, extreme (উদ্গ্ৰ রাজনীতি), excellent

উদজ—a water-born উদজান—n hydrogen উদিধ—n an ocean, a sea, a bay উদম—dial corrup of উদাম.

উদয়—n dawn, rise (সুর্বোদয়), sunrise (উদয়ান্ত), flourish, (first) appearance or coming into view (নেবোদয়), a debut, coming into existence, stirring, first sensation, (সুধার উদয়), dawning (আশার উদয়),

awakening (জাতির উপয়), উদযকাল—n the time of sunrise. উপয়াগিবি, উপযাচল—n (myth) a mountain from the top of which the sun rises every morning, a hill in Orissa উপয়াস্ত—(i) n the time from sunrise to sunset, the whole day, sunrise and sunset, (fig) flourish and fall, (2) adv from sunrise to sunset, all day long উপয়োশ্য—a on the point of rising, on the point of flourishing

উদ্ৰ—n the belly (loos) the stomach, the abdomen, womb, the inside (পর্বতোদবে) উদরপরায়ণ. উদবসর্বন্য—a given to too much eating or interested in eating only. voracious gluttonous উদরসর্বস্ব ব্যক্তি —a belly-god উদরপীড়া—n rrhœa উদৰ্ভন্ন—n strong diarrhœa. উদরন্তবিতা—n gluttony উদবসাং—a eaten swallowed appropriated, consumed উদৰসাং কৰা—v to eat up উদরস্থ—a received in the belly or stomach, eaten, swallowed, lying in the belly or stomach উদরুত্ব কর। —v to swallow উদরস্থ থাকা—v to lie or remain in the belly or stomach, to be accepted by the stomach छेमवाध्यान—n flatulence, flatulency উদ্বান্ন—n food indispensable food, a living, livelihood উদবান্ন জোগাড় কবা, উদবান্নেন সংস্থান করা -to find food, to earn a living, to earn (one s) bread উদবাময—n diarrhœa छम्बी—n dropsy

উদ্লা—a uncovered, bare, naked উদাত্ত—(I) n (esp in music) a high and deep tone, (cp) barytone (2) a in or using this tone, high, noble.

উদান—n one of the five vital winds prevalent within the human body (উপान lies in the throat)

উদায়—a. uncontrollable, indomitable, violent, unrestrained, unbounded, free, open, reckless, wayward; uncovered, bare, naked, very naughty.

উनान-a high, lofty, noble, liberal, charitable, generous, munificent, magnanimous, kind, openhearted free from narrowness উদাৰ याकान-the high (and open or free) sky উদাৰচাৰত, উদাৰপ্ৰকৃতি, উদাৰপ্ৰভাৰ a. noble-charactered, noble-natured, noble, liberal, magnanimous, lofty উদাৰচেতা, উদাৰমতি, উদাৰমনাঃ, (pop) উদাৰ্মনা, উদাৰহ্ দয়—a nobleminded, high-souled, noble-hearted. noble liberal magnanimous. open-hearted উদাৰতা—n loftiness. nobleness. liberality, charitableness, generosity, munificence, magnanimity, kindness, freedom from narrowness উদাবনীতি—n (chiefly pol) liberalism উদাব্নীতিক, উদাব-নৈতিক—a liberal

উদাবা—n (mus) the scale of deepest tone (cp) bass

উদাস—(I) n (rare) indifference to worldly interests, indifference, disinterestedness, callousness, stoicism, pococurantism (2) a indifferent to worldly interests, pococurante, indifferent, disinterested. callous; stoical, distracted, seedy or listless (উদাস মূর্তি). উদাসিনী—fem of উमानी and উमानीन উमानी—(1) a indifferent to worldly interests, callous, stoical; pococurante, (2) none belonging to an order of ascetics who are indifferent to worldly interests or practise stoicism, a pococurante. छेनानीन—a disinterested, unattached, unaffected, unperturbed, callous, stoical, indifferent to worldly interests, pococurante, practising stoical asceticism উদাসনিতা—n. disinterestedness, aloofness, freedom from affection or perturbation, callousness, stoicism, indifference to worldly interests, pococurantism, practice of stoical asceticism

উদাহরণ—n. an example, an instance, a precedent, an illustration উদাহবণ দেওযা—v to cite an example, to exemplify, to give an instance, to quote a precedent, to illustrate উদাহরণ ব্ব, প—(I) adv (as) for example, (as) for instance, (2) a exemplary, precedential, illustrative

উদাহ্ত—a cited as an example, mentioned (esp as a precedent)

উদিত—a lisen, risen up, ascended, grown, born, revealed, flourished, appeared (esp suddenly and for the first time) ভাদিত হওয়া—
v to rise, to rise up, to come up, to ascend, to grow, to be born, to be revealed, to flourish, to appear

উদীচী—n the north উদীচী উষা the aurora borealis উদীচীন, উদীচা a northern; lying in the north

উদীযমান—a rising, ascending, flourishing

উদ্ধৰ — n. the wild fig or its tree উদ্ধৰ — n a mortar for grinding or husking corn

উদো—(I) a. dull-witted, stupid.
(2) n a dullard, a booby উদোৰ পিন্তি
ব্ধোৰ ঘাডে—one doth the scath and
another hath the scorn, penalization
or condemnation of a wrong man,
act of making a scapegoat of

উন্মে—alt spell of উন্ম উন্মোদা—a stupid and careless डेम ----var of डे९-

emanated, issued, risen, risen up, sprouted উপাত হওয়া— ν to be born or produced, to grow, to emanate, to issue, to rise, to rise up, to come out or up, to sprout

हेग्न्न birth, production, growth, emanation, issue, rise, a rising up, sprouting

উম্পাতা—(!) n a singer of the Samaveda, (fig) an exponent (2) a singing in a loud voice, (fig) announcing or preaching in a loud voice, exponent (of) (মৃক্তিমন্ত্রের উল্গাতা) fem উম্পাতী.

উম্পার—n a belch, eructation, a hiccup, vomiting, ejection (ধুমো-লার) উম্পার তোলা—v to belch, to eruct, to eructate, to hiccup, to vomit, to eject

ভাগাৰণ—n eructation, belching, vomiting, disgorgement, ejection, (usu facet) utterance ভাগারণ কৰা—to eruct, to eructate, to belch, to vomit, to disgorge, to eject, (usu. facet) to utter

উষ্পতি—a sung in a loud voice, (fig) announced or preached in a loud voice উষ্পতি—n singing in a loud voice, (fig) announcement or preaching in a loud voice

हेगीथ—n a part of the Samaveda containing hymns and songs

हेम्प्रीम-a eructed, eructated, belched out, vomited, disgorged, ejected, (facet) uttered

हेन्द्रीन—a extremely eager, full of curiosity, in suspense, anxious

चेष्याच्य-a one who or that which uncovers or opens or unbolts or unlocks or reveals or discovers

উম্ঘাটন—n act of uncovering or opening or unbolting or unlocking, revelation, discovery উম্ঘাটন কৰা—v to uncover, to open, to unbolt, to unlock, to reveal, to discover, to bring to light

উন্দাটিত—a uncovered, laid bare, opened, unbolted, unlocked, revealed discovered, brought to light

উম্মতি—n undulation, ruggedness, allusion, reference

উন্দাতন—n (arith) involution উন্দোষণা—n. proclamation

উদ্দশ্ভ—(I) n a raised staff, a raised sceptre, a punishment about to be inflicted, (cp) the sword of Damocles (2) a holding a raised staff or sceptre, holding a hideous staff or sceptre ready to punish, powerful

উদ্যায়—a indomitable, uncontrollable, violent, lacking in discipline, impetuous, unrestrained, unbounded, uncontrolled, self-willed, wayward, reckless উদ্যামতা—n indomitableness, violence, indiscipline, impetuosity, lack of restraint or control, waywardness, recklessness

উন্দিট—a alluded (to), directed (towards), aimed (at), intended, desired, addressed (to), traced, found out

উদ্দীপক—a enkindling, inciting, inspiring, incentive, encouraging, animating, manifesting, augmenting, developing উদ্দীপক বস্তু—an incentive

উদ্দীপন—n act of enkindling, incitation, act of inspiring or encouragement, animation, manifestation, augmentation, development

উদ্দীপিত উम्मीभना—n incitement, an inspiration, an incentive, encouragement, animus, impetus উम्मीभनीय—a that which should be or can be enkindled or incited or inspired or given an incentive or encouraged or animated manifested or augmented or developed উদ্দীপিত—a enkindled; incited. excited, animated, manifested, augmented, developed উদ্দীপতকরা v to enkindle, to incite or excite, to animate, to manifest, to augment or develop উদ্দীপ্ত—a inflamed, blazing, flared up, enkindled, illuminated, incited, excited, animated, made or become violent, impassioned, manifested, augmented উদ্দীপ্ত করা -v to inflame, to flare up; to enkindle, to illumine or illuminate, to incite or excite, to animate, to make violent or impassioned, to manifest, to augment উদ্দেশ—n aim, direction (উদ্দেশে বলা) , search (উদ্দেশ করা) , trace (উদ্দেশ পাওয়া), intention, purpose (কি উদ্দেশে), information, news (উদ্দেশ লওয়া), whereabouts or address (উদ্দেশ জানা নাই) উদেশক—a aiming, directing, searching, intending, inquiring উদেশ্য—(I) a aimed (at), searched, intended, addressed, spoken to (2) n an intention or purpose; (chiefly dero) a design, an object or end, a motive (বিনা উদ্দেশ্যে), (gr --of a sentence) a subject छेटम्मारीनa motiveless, purposeless, aimless. উদ্ধত—a rude, insolent, impudent, saucy, haughty, arrogant; formidable, proud, vainglorious, obstinate, headstrong.

উদ্ধরণ—n act of rescuing, act of lifting or reclaiming, quotation from a writing etc rescue, deliverance উদ্ধাৰ—n rescue, deliverance (উদ্ধাৰলাভ), uplift, emancipation (পতিতোদ্ধার), reclamation, development (সুপ্তোদ্ধান) , recovery (থায়োদ্ধার) , removal esp by extracting or lifting (কউকোদ্ধার, পঞ্চোদ্ধার), quotation from a writing etc উদ্ধার ক্বা—ν to rescue, to deliver, to uplift, to emancipate, to reclaim, to develop, to recover, to remove (esp by extracting or lifting), to quote (from a writing etc) উদ্ধারক, উদ্ধারকর্তা—n a rescuer, a deliverer; an uplifter, an emancipator, a reclaimer, a recoverer, a remover, one who quotes উদ্ধার-চিহ্দ—n (gr) quotation-marks, inverted commas (" " or ") GEIS-ভবন—n a rescue-home. উন্ত—a lifted, recovered, removed (esp by extraction or lifting); quoted (from a writing etc) উদ্ধৃতাংশ—n, a passage quoted from a writing etc, an excerpt, an extract. Ga, so—n what is lifted or recovered or removed, act of lifting, recovery, removal, a quotation (from a writing etc.) উद्यन—n hanging by the halter (for killing or self-killing). बुरुष्य-n. a halter for hanging, a hangman's rope উদ্বন্ধন সরা—v to die by hanging উদ্বয়ন—n act of vomiting or ret-

ching, disgorgement, ejection.

উন্নত—n d a. surplus, excess

উন্বৰ্তন,—n upliftment, uplift, de-

velopment, progress, survival

তমের উষ্ণতান—survival of the fittest.

উম্পূৰ্কন্ত n act of anointing with perfumes, perfume for anointing উম্ভিডিভ a uplifted, developed, survived; anointed with perfumes উমায়ী—a volatile

উদ্বাসন—n abandonment, evacuation.

উন্নাস্থ—(I) n a piece of adjoining land in front of a homestead, a deserted or evacuated homestead, an evacuee (2) a one who has evacuated

উদাহ—n marriage, wedding, bridal. উদাহন—n act of giving in marriage, act of rescuing উদ্বাহিত —a married, wedded

উন্নৰ্-a one who has raised one's arms upwards

উদিয়—a worried concerned, anxious

উন্নিডাল—n the otter

উদ্দে—a made wise, enlightened, awakened, reanimated

উন্ত—a surplus, excess

উদ্বেগ—n worry, concern, anxiety, suspense

উদ্ভেক—a causing anxiety or concern, worrying

উদ্ভেল—n act of causing anxiety or concern, act of worrying, worry, concern, anxiety, suspense

উদ্বেজিত—a worried, harried, stricken with anxiety

উদ্বেল, উদ্বেলিত—a washing or inundating the bank or shore, overflowing, swelled up, overwhelmed, seized with (anxiety), brimming with (emotion)

উৰোধ—n awakening of knowledge in one's mind, enlightenment, recollection উদ্বোধক—a & n one who or that which enlightens or

awakens knowledge (in), one who or that which incites or excites or inspires, one who or that which enkindles, one who or that which puts in the mind উদ্বোধন—n act of awakening knowledge(in), enlightenment, awakening, (inc) commencement or inauguration or opening (উদ্বোধন সম্বাত—an opening song)

উদ্বাক্ত—a expressed with an emphasis, emphatic উদ্বাক্তি—n emphasis

উম্ভট—a best, excellent, good and popular or traditional but of unknown authorship (উম্ভট কবিতা), not included in any book, unwritten (উম্ভট কোক), (pop) queer, odd, quaint (উম্ভট কান্ড), bizarre, fantastic (উম্ভট কল্পনা) উম্ভটি, উম্ভটি—(I) a. queer, odd, quaint, fantastic, unheard-of, (2) n such a thing

উদ্ভব—(1) n origination, origin, birth, act of coming into existence (2) a originated (from), born (of or in)

উদ্ভাবক—(I) a inventing, inventive, creating, creative, devising or designing (2) n an inventor, a creator, a deviser, a contriver

উদ্ভাবন—n invention, creation, act of devising or designing, excogitation উদ্ভাবন কৰা—v to invent, to create, to devise or design, to excogitate উদ্ভাবনীয—same as উদ্ভাবা

উদ্ধাবিত—a invented, created, devised or designed, excogitated

উद्धादा—a that which can be or is to be invented or created or devised or designed or excogitated

ho উদ্ভাস—n manifestation, exposior tion, glow, shine, beautiful appearance or show উত্তাসক—a. illuminant, illuminative, illuminating, brightening, manifesting, expessing. উত্তাসন—n illumination, act of brightening (up), manifestation, exposition উত্তাসিত—a illumined, illuminated, brightened (up), manifested, exposed উত্তাসিত ক্ৰা—v to illuminate, to brighten (up), to manifest, to expose

উন্তিজ্ —(I) n that which grows up from under the surface of the ground, a plant or vegetable (2) a produced or derived from a plant, vegetable উন্তিজ্যান্ —n a plant or vegetable that cannot be discerned with plain eyes, a microscopic plant or vegetable, a micro-organism উন্তিজ্যাশী—(I) a vegetarian, (2) n a vegetarian

উন্তিদ্—n a plant or tree or vegetable or herb etc that grows up from under the surface of the ground উন্তিদ্কুল—n the flora উন্তিদ্তিক, উন্তিদ্বিজ্ঞান, উন্তিদ্বিজ্ঞান, চিচ্চ্ছেদ্বিজ্ঞান, উন্তিদ্বিজ্ঞানী, উন্তিদ্বিজ্ঞানী, উন্তিদ্বিজ্ঞানী, ভাতিদ্বিজ্ঞানী, ভাতিদ্বিজ্ঞানী

উভিন্ন—a germinated or germinating, sprouted or sprouting, manifested or becoming manifest, grown up or growing up from under the surface of the ground উভিন্ন হওয়া—ν to germinate, to sprout, to become manifest, to grow up from under the surface of the ground উভিন্নবোৰনা—a fem (of a girl) in the bloom of youth

উদ্ভূত—a produced born , come into existence, manifested revealed.

appeared in the view, risen, evolved fem উদূতা উদূত হওয়া— ν . to be produced or born, to come into existence, to be manifested or revealed, to appear in view, to rise, to evolve

উন্তেদ—n.manifestation, revelation, exposition (অর্থান্ডেদ), act of coming into view, act of blooming (পুপোডেদ), act of sprouting (অমুরোডেদ), union, confluence (গঙ্গোডেদ) উন্তেদী—a growing up from under the surface (of ground etc)

উদ্বাস্ত—a agitated, confused, embarrassed, perplexed, distracted, demented, maddened, mad, stupefied, loitering disorderly or aimlessly উদ্বাস্তিত, উদ্বাস্তহ্মন্ত্ৰ—a one whose mind or heart is agitated or embarrassed or distracted

উদ্যত—a about to, on the point of, ready, prepared, enterprising ('উত্যত কর, জাগত কব'), raised (উত্যত দথ) fem উদ্যতা উদ্যত কৰা—v to raise, to make enterprising or energetic or active, to energize, to activize উদ্যত হওমা—v to be on the point of, to be about to, to be ready or prepared উদ্যতি—n readiness, preparedness, prep

উদ্য়ে—n enthusiasm, earnestness, perseverance, enterprise, endeavour, effort, preparation, readiness উদ্য়ে কৰা—v to make an enterprise or effort, to endeavour, to be enthusiastic or earnest to do, to persevere; to make preparations (for) উদ্য়েনাশ, উদ্য়েভয়,— n failure of enterprise or effort, waste of energy উদ্য়েশাল—a enthusiastic, earnest, persevering, enterprising, energetic, prepar-

ing oneself, in the state of getting ready উদ্যোগ—-same as উদ্যোগাশ উন্মো—same as উদ্যোগাল

উদ্যান — n a garden, a grove, a park উদ্যানপাল, উদ্যানপালক— n a keeper or caretaker of a garden, a gardener, a horticulturist. উদ্যান-পালন— n gardening, horticulture উদ্যানবাটি, উদ্যানবাটিকা— n a garden-house, a villa উদ্যানবিদ্যা— n horticulture, gardening উদ্যানবিদ্যা— n a garden-path উদ্যানবিদ্যা— n one who looks after a garden, a gardener উদ্যান সম্পেলন— n a garden-party

উদ্যাপন—n observance (of a rite, ceremony, etc), execution or accomplishment (of a task etc) উদ্যাপন করা—v to observe, to execute, to accomplish উদ্যাপিত—a observed, executed, accomplished

डेम् गुरु, डेम्र्ड—a enterprising, endeavouring, persevering, assiduous, making preparations

উদ্যোজা—a & n one who makes preparations for or gets ready for, one who undertakes an enterprise, one who is on the point of or is about to fem উদ্যোজনী

चेत्मात्र—n act or state of being on the point of, preparation, endeavour, effort, enterprise, assiduity, industry উদ্যোগ করা—v to be on the point of, to make preparations, to get ready, to endeavour, to (be about to) undertake an enterprise উদ্যোগী—a enterprising, endeavouring, assiduous, on the point of, ready (for) উদ্যোগী হয়া—v to be on the point of, to get ready for, to undertake an enterprise, to endeavour, to be assiduous, to come forward, to take the initiative

উদ্ৰ—n the otter

উদ্ৰিক্ত—a incited, excited, roused উদ্ৰেক—n incitement, excitement, rousing উদ্ৰেক কৰা—v to incite, to excite, to rouse উদ্ৰেক হওয়া—v to be incited or excited or roused

উধাও, উধাউ—(I) n act of flying through the air, flight (2) a vanished, missing, passed out of sight ('উধাও উধাও স্ন্র আকাণে পক্ষিরাজ') উধাও হওয়া—ν to disappear, to vanish, to be missing, to pass out of sight

উধো—var of উদো

উন-alt spell of উন

উनन—dial corrup of উनान

উনপাজ্বে—a unfortunate, wretched extremely weak rickety

উনা—coll corrup of উন উনা বৰ্ষা দ্নাশতি—the less rain, the more cold the year in which rainfall is insufficient is doubly cold উনা ভাতে দ্না বল eat less and gain more strength

উनान—n an oven, a furnace, a stove

উনাশি—a &n (coll) seventy-nine উনি—pro (in respect) that person, he or she

উনিশ—n & a nineteen, উনিশ-বিশ—n slight or negligible difference, hair-splitting difference, partiality উনিশ-বিশ করা—v to treat with partiality, to make slight difference উনিশ বিশ হওয়া—v to differ slightly উনিশে (I) n the nineteenth day of a month, (2) a (of days of a month) nineteenth

উন্ন—dial corrup of উনান উনো—alt spell of উন

উন্নত—a prosperous, wealthy, wellto-do (উন্নত অবস্থা), fortunate, flourished, ameliorated, improved, advanced, progressed, uplifted, high, tall, lofty, elevated, raised, great, noble. উন্নতক্রা—ν to raise, to elevate, to uplift উন্নতিরিক্ত—a possessing a noble character উন্নতন্ত্র—a possessing a tall body উন্নতন্ত্র—a possessing a tall body উন্নতন্ত্র—a possessing a tall body উন্নতন্ত্র—a high-minded, high-souled উন্নতন্ত্র—a holding one's head high, unbending, unyielding, dignified উন্নত শিক্ষা—high education, higher education, advanced form of education উন্নত সমাজ—high society, the upper class, cultured society, the upper class, cultured society, progressive society, the well-to-do class উন্নত সম্প্রদায়—an advanced community উন্নত হাদয়—same as উন্নতমনাঃ

উন্নতি—n prosperity good fortune. flourish, amelioration, improvement. advancement, progress, uplift, promotion, development, tallness, loftiness, elevatedness, rise, height. altitude, elevation, greatness, nobleness উন্নতি করা, উন্নতিসাধন করা—v to prosper or cause to prosper, to flourish or cause to flourish, to improve, to advance or cause to advance, to progress or cause to progrees. to get promotion, to be uplifted or to uplift, to be developed or to develop, to rise or cause to rise উন্নতিলাভ করা—ν to prosper, to flourish, to improve, to advance or progress, to be uplifted or developed, to rise উন্নতিশীল—a prospering, prosperous, flourishing, improving, progressing, progressive.

উন্নদ্ধ—a tied and hung up, put up (উন্নদ্ধ বেণী) . swollen

উন্নয়ন—n act of raising or lifting up, act of bringing forward or moving (a proposal etc), uplift, upliftment, advancement, progress, development, improvement

উন্নমিত—a raised, lifted up, elevated, brought up, moved, up-lifted, advanced, progressed, developed; improved

উল্লয়ন—n act of raising or lifting, elevation, prosperity, flourish, amelioration, improvement, advancement, progress, uplift, development. উল্লয়নসাধন ক্রা—ν to raise, to lift, to elevate; to cause to prosper or flourish, to ameliorate, to improve, to uplift, to develop

উন্নাসিক—a. treating everything and everybody disdainfully, supercilious, highbrowed

উন্নিদ্ৰ—a. sleepless, watchful, vigilant. উন্নিদ্ৰ—n sleeplessness, watchfulness, vigilance

flourished, prospered, ameliorated, improved, advanced, promoted, progressed, uplifted, developed sais of to cause to flourish or prosper, to ameliorate, to improve, to cause to advance or progress, to uplift

besides a de n one who raises or lifts or elevates, one who causes to flourish or prosper, one who ameliorates or improves, one who causes to advance or progress, one who uplifts

উन्मन्न—a risen from under water, etc , floating

উन्मण्डन—n act of rising from under water etc , act of floating

maddened, demented, frenzied, excited, impassioned, frantic, furious, unreasonably attached or addicted (to), drunken, extremely intoxicated, bereft of self-possession,

beside oneself, delirious. fem said beside oneself, delirious. fem said beside n insanity, madness, craziness, craze, dementia, frenzy, excitement, fury, furiousness, unreasonable attachment or addiction, drunkenness, extreme intoxication, loss of self-possession, deliriousness said, said (1) a almost insane. (2) adv frantically, furiously

উপাধন—n thorough stir or churning, thorough kneading or thrashing or massaging, act of killing, slaughter, rout উপাথন করা—v to stir or churn or knead or thrash or massage thoroughly, to kill, to slay, to rout, to mop up উপাথত—a stirred or churned or kneaded or thrashed or massaged thoroughly, killed, slain, routed, mopped up, swelled up or agitated due to external attraction (ভিম্পিত বৌৰন আমার')

चेन्नम-a. mad, insane, lunatic, maddened, frenzied fem छन्नमा

क्षनाः, (pop) छन्त्रना, (poet) छन्त्रन a mentally agitated or restless, worried, anxious absent-minded, preoccupied, listless

উদ্দেশ্বন, উদ্দেশ্ব—n. thorough stir or churning, act of killing, slaughter, rout. উদ্দেশ্বন করা—v to stir or churn thoroughly, to kill, to slay, to rout, to mop up

টিনাদ—(I) n insanity, madness, lunacy, dementia (2) a mad, insane, lunatic, demented, frantic, violent (উনাদ বেগা) উন্মাদ করা—v to madden, to enrage, to excite, to divest of self-possession, to intoxicate. উন্মাদ করা—v to become insane, to go mad, to become enraged, to become excited or frantic, to lose self-possession, to be beside oneself,

to be intoxicated উন্মাদ-আশ্রম—n a lunatic asylum a mental hospital चेत्रापक—a making insane . maddening, enraging, exciting intoxicating উम्बानन—(I) n act of making mad or insane, act of enraging or exciting, act of depriving of selfpossession intoxication (2) a making insane, maddening ('উনাদন-কাণ-त्रामि'), enraging exciting depriving self-possession, intoxicating উम्मापना—n violent excitement or agitation, great enthusiasm, mental distress উদ্মাদাগার—same as উদ্মাদ-আশ্রম উন্মাদিত-a maddened enraged excited, divested of selfpossession, intoxicated mad insane উन्मामी—a. mad insane enraged, excited divested of selfpossession intoxicated maddening (हिज्लामानी ज्ञल) fem छम्मानिनी

উন্মাৰ্গ—(I) n an evil or prohibited path, a wrong course, misconduct, wrong-doing, act of comitting sin(s) (2) a taken to an evil or prohibited path, misbehaving, given to wrong-doing, sinning উন্মাৰ্গগামী—same as উন্মাৰ্গ (a)

উশ্মিষত—same as উন্মেষিত (see উন্মেষ)

উন্মীলন—n opening of eyes, eyeopening, opening, unfolding, blooming, exposition, manifestation উন্মীলন করা—v to open eyes, to open, to unfold, to expose, to manifest

উন্মালিত—a open-eyed, opened, unfolded, bloomed, exposed, manifested উন্মালিত করা—same as উন্মালন করা।

উন্মুক্ত—a unbolted or uncovered, open, unsheathed, released, liberated, at liberty, unrestrained, unbounded,

frank, candid উপাক্ত কৰা—v to open, to unsheathe, to release, to set free হ্রদয় উপাক্ত করা—to open one's heart

ভন্ম — a craned in eagerness, eagerly expectant, looking forward; anxious, on the point of, about to; ready, prepared ভন্মতা—n. craning in eagerness, eager expectancy, anxiety, state of being on the point of readiness

डेम्ब्र्नन n extirpation, uprooting, eradication, eviction, ejection, removal, destruction, extermination डेम्ब्र्नन क्वा—v to extirpate, to uproot, to eradicate, to evict, to eject, to remove, to destroy, to exterminate

উম্লীয়তা—n. an extirpator, an eradicator, an evictor, an ejector, a remover, a destroyer, an exterminator fem উন্ম্লীয়তী

উন্মানিত—a extirpated, uprooted, eradicated, evicted, ejected, removed, destroyed, exterminated উন্মানিত করা—same as উন্মানন করা.

উদ্দেশ, উদ্দেশ্য—n act of opening or unfolding, bloom, incitation, incitement, slight exposition or manifestation, act of rousing or state of being roused, awakening, birth (espembryonic) উদ্দেশ্যি—a opened, unfolded, bloomed, incited, slightly exposed or manifested, roused, awakened, born (esp in embryonic form) উদ্দেশ্যি করা—v to open, to unfold, to cause to bloom, to incite, to expose or manifest slightly, to rouse, to awaken, to cause to be born (esp in embryonic form)

উत्याहन—n. act of untying or uncovering or unveiling, act of sett-

ing free, release উत्याहन क्या—v to untie, to uncover or unveil, to set free, to release

উদ্মোচিত—a. untied, freed from bondage, uncovered or unveiled, set free, released, liberated.

উপ-—pfx expressing: nearness, adjacency, excellence, similarity, shortcoming, shortage, subordination, subjection, incompleteness, sub-under- etc

উপকঠ—n. outskirts, neighbourhood, vicinity

উপক্লা—n a tale, a legend, a folk tale, a fairy tale, a fable

উপকর—n acess

উপ্ৰয়ণ—n an ingredient, an elemental or constituting material (esp a raw one), an equipment, an implement, an apparatus, an accessory, an article (esp of food and clothing) offered in religious worship

উপকর্তা—(1) a doing good (to), benignant, benevolent, helpful, useful (2) n a benefactor, a helper fem উপকর্তী

উপকাৰ—n a good turn, benefaction, benevolence, good service, help, favour উপকার করা—v to do good (to), to do a good turn (to), to benefit, to help. উপকারক, উপকাৰী—a doing good (to), benignant, beneficent, benevolent, helpful, useful fem উপ-কাৰিকা, উপকারিপা. উপকাৰিতা—n active goodness, good, use, helpfulness, usefulness, benefit, beneficence উপকার্য—a deserving help or favour shore beach,

উপকূল—n coast, shore, beach, bank উপকূলবর্তী—a littoral, orarian. উপকূল-বাণিজ্য—n coasting-trade উপ-কূলবাসী—(1) a orarian, (2) n an orarian

উপকৃত—a benefited, helped উপ-কৃতি—same as উপকাৰ

উপদেশ—n state of being on the point of or about to, endeavour, effort, beginning, commencement, start, outset উপদেশ করা—v to be about to or on the point of, to endeavour, to be about to commence উপদেশ হওয়া—v to be about to be or on the point of being, to be about to be commenced. উপদেশিকা—n beginning, commencement, outset, an introduction, a preface, a prelude উপদেশীয়—a that which should be begun or undertaken

উপদেভ—a begun, commenced, started undertaken

উপক্রিয়া—same as উপকার

উপক্র—n damage or waste (esp due to long use), depreciation.

উপमाর—n an alkaloid

proached, neared, near, adjacent, happened, occurred, having attachment to or attraction for, having enjoyed sexual intercourse (with), mated, obtained, attained, learnt

উপগম, উপগমন—n presence, arrival, approach, act of going near, a happening, an occurrence, an incident, attachment, sexual intercourse, mating, act of obtaining or attaining, what is obtained or attained, knowledge উপগমা—a approachable, worthy of being sexually united or mated, obtainable, attainable, knowable

উপগিরি—n a small hill, a hillock, an artificial hill

উপান্ধ-n a venerable person (who is not a preceptor or teacher),

one who deputizes or assists a preceptor or teacher.

উপগ্ৰহ—n a satellite, a minor planet, (dial) an undesirable dependant or companion, (dial) a trouble

উপচয়—n a collection, an assemblage, a multitude, prosperity, flourishing, improvement, nourishment, increase of value (of property), appreciation, (astrol) the third, sixth, tenth and eleventh houses of the astrological zodiac

উপচরিত—a (esp of deities) entertained with offerings or presents, worshipped or served, (rhet) metaphorically signified

উপচৰ্যা—n act of waiting on, attendance, nursing, medical treatment

উপচান—(1) ν to overflow (2) a overflowing overflowed

উপচাৰ—n any of the articles given in religious offering, religious service or ceremony, medical treatment, surgical operation, figurative expression or its explanation উপচার-শালা—n. (sur) an operation theatre

উপচিক্ষিণ্—n disposition to do good benevolence

উপচিकीय —a benevolent

উপচিত—a amassed, accumulated, collected nourished, developed, prospered, flourished, (of property etc) increased in value, appreciated উপচিতি—n amassment, accumulation, collection, nourishment, development, flourish, increase in value, appreciation, (bio) anabolism

উপচীরমান—a in the process of being amassed or accumulated or collected, in the process of being nourished or developed, prospering.

prosperous, flourishing; (of property etc) increasing in value

উপজ্যো—n a ghost . a phantom . (astr) a penumbra

डेअजनन—n origin, birth a coming

into existence, production উপজা—v (poet ') to be born or

produced or to generate

উপজাত—(1) a originated born produced (2) n a by-product

উপজ্ঞাতি—n a metre used in Sanskrit versification, a sub-caste, a subclass, a tribe, a backward tribe, an aboriginal tribe উপজাতীয—a. tribal

উপজিল—v (in poet) was or were produced or generated

উপজিহ্বা—n the uvula, the epiglottis.

উপজাবিকা—n livelihood a profession a trade

উপজীবী—a living upon taken to a particular profession or trade

উপজীব্য—(I) a acceptable as a livelihood or profession or trade. acceptable as a means to satisfy one's demand, to be depended on (2) n livelihood, a profession a trade, a means to satisfy one's demand, a shelter, a prop, leit-motif, basic idea (ক্বিতাৰ উপজীৱা)

উপজ্ঞা—n an instinct

উপডান—(I) v to uproot to extirpate, to eradicate, to exterminate (2) a uprooted, extirpated eradicated, exterminated

উপঢৌকন—n a gift or present given to express respect or anity

উপত্যকা—n a valley স্রংস-উপত্যকা—a rift valley

উপদংশ—n. syphilis

উপদিশামান—a one who is being

advised or instructed, one who is the object of advice or instruction.

উপদিন্ট—a one who has been advised or instructed, that which has been said by way of advice or instructed advised instruction. taught, counselled, directed.

উপদেৰতা, উপদেৰ—n a demi-god

উপদেশ—n counsel advice instruction, teaching precept admonition. উপদেশ দেওয়া—v to counsel. to advise to instruct, to teach. admonish উপদেশক—same as डेश्रामनीय—a worthy of receiving advice or instruction or teaching. docile उभागमानक—a giving or containing an advice or teaching, didactic instructive instructional উপদেশ্য-same as উপ-(मगनीय

উপদেণ্টা—(1) a imparting advice or instruction (2) n a counsellor, an adviser an instructor, a teacher a preceptor

উপদীপ—n a peninsula

উপদ্ৰৰ-n a disturbance, a trouble an annoyance pesterment, opplession, a raid, a danger, a mishap calamity উপদ্ৰৰ কৰা--- to disturb, to trouble, to pester, to oppress to raid. উপদ্ৰব্বাৰী—a এ ম one who disturbs or gives trouble to or pesters or annoys or oppresses or raids

উপদ্ৰত—a disturbed troubled pestered oppressed raided laid waste

উপ্ৰেদ—n an irrational or false faith or religion. a superstition believed to be a part of religious worship, a fetish, an unscriptural but traditional religious practice

উপ্যা—n (gr) the penultimate letter of a word, a trick, a means, a test or testing of courtiers' honesty

উপধাতু—n a metalloid, a sulphate of metal, an excrescence or secretion of the body (e g hair tooth sweat lymph milk menses etc)

উপাৰ্যান—n a pillow, act of holding, act of placing or depositing

উপনগর—n outskirts of a town, a suburb, a small town, a township

উপনদ, উপনদী—n a stream that runs into another, a tributary, an affluent

উপনয়ন—n the ritual ceremony of investing a brahmin or kshatriya or vaishya with the holy thread

উপনাদ—n a nickname, an alias, a surname, an appellation

উপনিবিষ্ট—same as উপনিবেশিত (see উপনিবেশ)

উপনিবেশ—n a colony উপনিবেশ করা—v to settle in or set up as a colony, to colonize উপনিবেশ স্থাপন করা—v to colonize, to set up a colony উপনিবেশিত—a set up as or set up in a colony, colonized

উপনিব্যিন—n a by-election

উপনিষদ, উপনিষং—n the philosophical portion of the Vedas, the Vedantic philosophy, Sanskrit philosophical treatises giving an exposition of the Vedas

উপনিহিত—a deposited on trust, entrusted

উপনতি—a brought, ushered, arrived, attained, (of brahmins, kshatriyas or vaishyas) invested with the holy thread উপনতি হওয়া—v to be brought or ushered, to arrive, to attain, to be invested with the holy thread.

উপনেতা;—n a bringer, an usher উপনেতা;—n a deputy leader, an assistant leader, a false or self-declared leader

উপনেত্র-n pl spectacles, eyeglasses

উপন্যাস—a a novel, a book of fiction, a long story, a romantic tale, a romance, a preface or introduction, a proposal উপন্যাসকার, উপন্যাসরচয়িতা, উপন্যাসলেখক—n a novelist.

উপপতি—n (masc) a paramour, a gallant

উপপত্তি—n. argument, reasoning, inference, proof, demonstration, justification, knowledge, solution, accomplishment, execution, origination, origin, attainment, provision

উপপত্নী—n fem a concubine

উপপত্ত—n (bot) a stipule উপ-পত্তিক—(I) a stipulate, (2) n a stipulate leaf উপপত্তিকা—n a stipel

উপপথ---n a by-way

উপপদ—n (gr) the first of two words compounded into one, (gr) a system of forming compound words by adding a suffix denoting an agent (usu উপপদ তংপ্রেম্

উপ্পাতক—n a venial sin, a minor sin

উপ্পাদক—a \mathcal{C} n one who or that which decides or solves or accomplishes or executes or proves or justifies or demonstrates

উপপাদন—n decision, solution, accomplishment, execution, proving, justification, demonstration উপপাদন কৰা—v to decide, to solve, to accomplish, to execute; to prove, to justify, to demonstrate উপপাদনীয় —same as উপপাদ্য (a)

eaten or

উপসাদ্য—(I) a that which is to be or can be decided or solved or accomplished or executed or proved or justified or demonstrated (2) n(geom) a proposition to be proved, a theorem উপপ্ৰ—n outskirts of a town, a suburb, a township উপপ্রাণ—n a minor or secondary Purana উপপৌর—a suburban উপ-প্রকরণ—n a sub-clause উপপন্নৰ—n a natural calamity or disaster, a danger, a pest, an infurrection or insurgence a coup d'etat. উপুপান্ত—a stricken with natural calamity or disaster, encompassed with danger, endangered, pestered, torn with insurrection, troubleinfested উপৰन—n a garden, a park, a grove, an artificial forest. উপবাস—n abstinence from food. fast, starvation, a fast enjoined by religion. উপবাস কবা—v to abstain from food, to fast, to go hungry, to starve, to observe a religious fast. উপবাসী—a abstaining from food, fasting, starving, observing a religious fast. উপৰিবি-n a by-law.

toxin, an artificial poison.
উপৰিষ্ট—a seated, sitting উপৰিষ্ট
থাকা—v to remain seated, to be in office, to occupy a seat, to be sitting উপৰিষ্ট হওয়া—v. to seat, to take one's seat.
উপৰীত—n the holy thread of a brahmin or kshatriya or vaishya

উপৰীতী—a wearing the holy thread

উপीव्य-n. a subsidiary poison, a

উপৰ্ত্ত—n an ellipse. উপৰ্তাকার a elliptical in shape উপৰেদ—n any of the four minor or subsidiary Vedas they 'deal with (1) the art of healing, (2) archery, (3) music and æsthetics and

(4) architecture or masonry.
উপবেশন—n. act of sitting, act of taking one's seat উপবেশন করা-
to sit, to take one's seat
উপবেশায়তা—a & n one who sits or causes to sit.
উপবেশিত—a seated
উপভাষা—n a dialect

উপডোক্তা—a & n one who enjoys

উপভোগ—n act of enjoying, en-

joyment, act of eating or drink-

ing , act of using উপভোগ্য—a en-

উপভূক্ত—a enjoyed,

or eats and dr nks or uses

drunk , used

joyable, eatable or drinkable, usable, that which is to be enjoyed or eaten and drunk or used উপন—a (in comp) like, similar, identical, etc (দেবোপন)
উপনশ্বী—n a deputy minister উপনা—n likeness, similarity, comparison, equal (উপনা দেওবা, উপনা নাই), (rhet) a simile, উপনা দেওবা, অনা দেওবা, বিজ্ঞা—v to liken, to compare, to find a simile for উপনা নাই—v. to have no comparison or equal or rival
উপনাংস—n a-wart, a mole

rable as one's mother
উপমান—n the object with which
something is compared, (log) analogy
উপমিত—a compared, likened
উপমিত—n a simile, an analogy,
(log) knowledge obtained with the

উপনাতা—n fem a woman as vene-

help of analogy, analogical know-ledge

উপমেন—(I) a comparable, compared (2) n that which has been compared, an object of comparison

উপ্যাচক—(i) a asking for or soliciting personally, volunteering, too ready or prompt, forward (2) n one who asks for or solicits personally, a volunteer, one who is too ready or prompt

উপ্যাচন—n act of asking for or soliciting personally, act of volunteering, act of being too ready or prompt

উপযাচিকা—(i) a &n fem of উপযাচক (2) n fem a woman who comes forward to ask for love or sexual intercourse

উপযাচিত—a asked for or solicited personally, volunteered

উপয্ত —a suitable, deserving, worthy, fitting becoming, proper, right, appropriate, just, adequate, sufficient, fit, competent, expedient, evenly balanced, equal উপযুক্ত হওয়া—ν to suit, to deserve, to worth, to be fitting, to become, to fit, to be proper or right or appropriate or just, to be adequate, to suffice, to be competent, to be expedient, to be evenly balanced, to equal উপযুক্ততা, উপ-यांडिन n suitableness, suitability, deservingness, worthiness, fitness becomingness, propriety, rightness, appropriateness, justness, adequacy, sufficiency, competency, competence, expediency, state of being evenly balanced, equalness

উপযোগ—n good, benefit, necesssity, service, use, usefulness, utility, assistance, support, eating, enjoyment, application, suitableness উপযোগবাদ—n utilitarianism উপ-যোগবাদী—(I) a utilitarian, (2) n. a utilitarian

উপযোগী—a suitable, fitting, fit, competent, deserving, worthy, becoming, serviceable, useful, proper, adequate, sufficient, expedient, applicable, favourable, helpful উপযোগিতা—n suitableness, suitability, fitness, competency, competence, deservingness, becomingness, serviceability, usefulness, propriety, adequacy, sufficiency, expedience, applicability, use, favourableness, helpfulness

উপযোজন—n act of making suitable, act of accommodating, accommodation, adjustment, adaptation উপযোজন কবা—v to render suitable, to render accommodating, to accommodate, to adjust, to adapt উপ-যোজন-হৃষ্ণিড—n an accommodation bill

উপৰ—(\mathbf{I}) n the top of anything, the upper portion of anything, surface, roof, one's overhead space (2) a upper upward extra (3) prep up, on upon above, over overupwards উপৰআলা, উপন্নhead. अम्राह्म—(1) a superior (2) n a superior officer, a boss (fig) God উপর-উপব—(I) a superficial cursory, shallow, not deep, consecutive (উপব-উপর তুই দিন) (2) adv superficially or cursorily উপর-कात-a of or on the top or surface, upper উপৰ-চডা—a disposed to kick up a row, quarrelsome, aggressive, intruding, obtrusive, assaulting on person উপর-চড়াও—adv

coming forward to quarrel or assault (esp without provocation), aggressively obtrusively. উপর-চাল-n. (in chess) a counter-move, (fig) an action to foil another छे अब-जाना क- a superficially (and usu officiously) cunning disposed to parade one's cunning (esp precociously) উপর-চালাকি -n superficial (and usu officious) cunning: act of parading ones cunning (esp precociously). উপরতলা—n a higher or upper storey of a building: (fig) the higher or wealthier or nobler stratum of the society, the upper class. উপর্তনার—a upstair(s): (fig) of the upper class উপরতলাম adv upstairs, to the upper class উপৰ-পড়া—a officious obtrusive intruding aggressive. উপর-পিঠ-n the opposite face of a thing, antipodes

উপরত—a. abstained or abstaining (from), refrained, ceased, given up, (of wordly interest) renounced; dead, deceased, gone by, passed উপরতি—n renunciation, renouncement, abstinence, cessation, act of giving up, death.

উপৰত্ন—n a thing as bright as a gem, a cheap gem, an imitation gem.

উপবন্ধু—adv in addition, moreover, over and above, besides

উপরা-উপরি—(I) a consecutive (2) adv one after another, consecutively, one upon another

উপরাজ—n a viceroy

উপরি,—adv & prep & a on, upon, above, over, overhead, upwards, upper, surfacial, superficial, then,

thereafter উপরি-উপরি—(1) a. consecutive (2) adv superficially cursorily one upon another one after another consecutively. Enfan-a superior উপৰি-উল্লিখত—a abovementioned referred to above উপরিগত -a situated or placed upon surfacial ascended superficial Extraoa. flying or moving in the air. aerial উপবিতন—a. superior, higher উপবিতল—n surface, the upper face of a thing (loos) the upper storey or deck छेभात्रमान्डे—n. (astrol) malignant influence উপৰিনাম—a super-imposed हेर्गात्रभन-a. superposed. डेर्शाइगाङ—n superposition উপরিভাগ—n the top the surface, the upper part the space above উপরিভাগে—adv. on the top of, on the surface of in or on the upper part, over on डेर्गार्जानांगड-a written above. উপবিশ্ব, উপরিশ্বিত-a placed or situated above lying or standing above.

উপরিং—(1) a (used as a pfx) extra, irregular, additional, super, sur-, by way of illegal gratification (উপরি আয়) (2) n a perquisite, a tip, a bribe; an illegal or irregular gratification উপরি-আয়—n an extra income, a perquisite, an illegal extra income, a bribe, a tip উপরি-কর—n a surtax. উপরি-শর্চ—n an extra expense উপরি-শর্চ—n an extra profit or excess profit, an extra income, a bribe, a tip.

উপর্য্ধ—a requested, solicited, asked for

উপরে—adv & prep on, upon, over,

Por words in উপর- and উপরি-, not given separately, see উপর and উপরি),?

up, above, upwards, overhead, on high, in the sky upstairs

উপরোজ---inc but pop var of উপর্যক্তি

উপরোধ—n an earnest request, importunity, solicitation, recommendation, sake (কাজেব উপবেধি) উপবোধে ডেকি গেলা—to swallow the (bitter) pill reluctantly in order to comply with a request

উপৰ্যন্ত a above-mentioned উপৰ্যন্থি (1) adv one after another, one upon another (2) a coming or occurring one after another, placed one upon another, consecutive (উপৰ্পিরি তিন দিন)

উপল—n a pebble, stone, a gem, a jewel

উপলক্ষ—n an end in view, a purpose, an aim, an occasion, an opportunity, a pretext, an excuse

উপলক্ষণ—n a presage, an omen, an ominous sign, a prelude, state of being at the point of commencement, an incidental (as opposed to an essential) characteristic or feature

উপলক্ষণা—n (rhet) a figure of speech akin to the innuendo

উপলক্ষিত—a purposed, aimed at, presaged, taken as an occasion or opportunity, advanced as a pretext or excuse, inferred or deduced (from)

উপলক্ষ্য—alt spell of উপলক্ষ

উপলক্ষ—a felt, perceived, understood, realized, learnt, attained, obtained, acquired, (loos) appreciated

উপলাদ্ধ—n feeling, perception, understanding, realization, cognition, attainment, acquirement, (loos) appreciation, (psy) sense-perception উপলব্ধি কৰা—ν to feel, to perceive, to understand, to realize, to cognize, to learn, to attain, to obtain, to acquire, (loos) to appreciate

উপৰাজ—a knowable cognizable, attainable, capable of being accomplished, that which is to be learnt or attained or accomplished

উপলিপ্ত—a besmeared, bedaubed, anointed, plastered, (bot. & bio) accreted

উপলেপ—n act of smearing or anointing or plastering, an ointment, a plaster, (bot & bio) accretion উপলেপন—n act of smearing or anointing or plastering

relief . alleviation abatement subsidence cessation intermission, repression of one's own senses উপশ্ম ক্বা—" to relieve. to alleviate, to allay, to mitigate. to abate, to cause to subside or cease or intermit, to repress one's own senses উপশম হওয়া--v to be relieved to be alleviated or mitigated, to abate to subside, to cease, to intermit, (of one's senses) to be repressed উপশ্মৰ relieving alleviating allaying, mitigating, causing abatement or subsidence or cessation or intermission, causing repression of one's উপশ্মনীয়—a that which is to be or can be relieved or alleviated or allayed or mitigated or abated or made to cease or made to intermit or repressed উপশ্মিত—a relieved, alleviated mitigated. allayed, abated, subsided, ceased, intermitted, (of one's senses) repressed

উপশান্ত—same as উপশামত (see উপ-শন) উপশান্তি—same as উপশন উপুশালা—n an antechamber, a

lobby.

উপণিবা—n a thin or delicate

vein a subsidiary vein উপশিষ্য—n a minor disciple, a dis-

ciple of a disciple

डेभगारक—n a toll

উপশ্ৰেণী—n a sub-class উপসংহাৰ—n conclusion, termina-

tion, close, end, concluding part or remarks , closing part. উপসংহাৰ কৰা, উপসংহার হওযা—ν to conclude, to

terminate, to close, to end উপসংহত—a concluded , terminated, closed, ended উপসংহ্যতি—n con-

clusion, termination

উপস্মিতি—n a sub-committee উপ্সগ্— n any of the accompanying complaints of a disease, mor-

bidity, a symptom (esp. of a disease); a trouble, a disturbance,

an impediment, an obstacle, a ca-

lamity , (gr) a prefix উপসাগর—n a bay, a gulf উপসাগব-

লোড—n a gulf-stream উপস্ক্-see স্ক্

উপ্ৰেক—n act of alleviating or abating by sprinkling with water sprinkling

ਚੋਅਨਸ਼ਰਜ-n act of

water upon, act of wetting উপসেবক—(I) a in the practice of enjoying or worshipping, having at-

tachment (to), addicted (to), given to adultery, adulterous (2) n an enjoyer, a worshipper, one who has attachment (to), an addict, an adulterer

উপনেবন—n act of enjoying, enattachment, worship, joyment. addiction

উপসেবা-n act of enjoying, enjoy-

ment, attachment, act of worshipping, worship, addiction, occupation of a servant or employee, service. উপসেবিত—a enjoyed, worship-

ped, treated with attachment, fawned upon , taken or tasted as an addiction, (of a wife) enjoyed by a man other than one's husband, served

উপন্বী—a in the practice of enjoying or worshipping, having attachment (to), addicted (to), given to adultery, adulterous, serving, in the service (of), attending upon উপস্কাৰ—n materials, positing of some new quality, care, cleansing, (gr) introduction of words order to complete the sense of an incomplete sentence

supplemented, col-উপদ্কত—a lected, beautified, embellished, decorated , dressed, toileted

উপস্থী—n a concubine, a mis-

উপন্থ—(I) a proximate, in the vicinity of , neared , situated or lying on the top (of) (2) n the male or female genitals, the penis or the vagina উপস্থাপক—(I) a bringing in, usher-

proposing, moving, introducing, submitting (a petition etc) (2) n. a bringer, an usher; a proposer, a mover, an introducer, one who submits (a petition etc.)

উপস্থাপন—n. act of bringing in or ushering, act of proposing or moving or introducing, act of submitting, submission উপস্থাপন করা—v to bring in, to usher, to propose, to move, to raise to introduce to submit

উপন্থাপয়িতা—same as **উপন্থাপক** fem উপস্থাপয়িত্ৰী

উপন্থাপকা—fem of উপস্থাপক

উপস্থিত—a arrived or assembled in the place in question, present, now existing current impending উপাস্তিত করা—v to bring in to usher to propose or introduce উপ-ন্থিত থাকা—v to be present, to exist. to be current উপন্থিত হওমা—v to put in an appearance, to come, to arrive, to assemble, to be present. to exist to be current to impend উপন্থিতবক্তা—n one who can deliver an extempore speech, an extemporizer উপন্থিতবৃদ্ধি—(1) n presence of mind, ready wit, (2) ready-witted উপস্থিতি—n arrival assemblage presence attendance existence at present currency impendency. ımpendence উপস্থিতি-নিবন্ধ—n attendance register

উপদ্পৰ্শক—n a sub-tangent.

উপস্বত্ত income or profit from landed property, business firm etc revenue

উপহত—a hurt , wounded , attacked , overwhelmed

উপহাসত—a ridiculed, taunted, laughed at, mocked

উপহার—n a complimentary gift, a present

উপহাস—n ridicule, taunt, a joke, contempt উপহাস কৰা—v to ridicule, to taunt, to laugh at, to mock, to jeer, to cast a joke, to treat with contempt উপহাসাগ্ৰস—n one who is an object of ridicule or taunt, a ridiculous person, a laughable person, a contemptible person

উপহাসা—a ridiculous, fit to be taunted or jeered, laughable, contemptible

উপহত—a given or offered as a present, presented, given or offered collected

উপহ্রদ—n a lagoon

উপা-var of উবা

্রভিপাক—n (geog) a minor axis

উপাধ্যান—n a story, a tale, a fable, a fairy tale, a narrative, an episode, an anecdote

উপাগত—a arrived within the approaches of, neared, present, current, existing, one who has or that which has been obtained or attained

উপাগ্ম—n act of approaching or nearing, approach, presence, act of obtaining obtainment, attainment

উপাল্প—n an accessory limb, a part of a limb, an excrescence, a text regarded as a part of or acces sory of the Vedas, an epilogue or appendix

উপাচার্য—n an assistant or junior teacher, (of a university) a vice-chancellor

উপাড়া—v (poet) to uproot

উপাত্ত—(I) a accepted, admitted, supposed (for the sake of argument), earned, obtained (2) n (log etc) a datum

छेशामान—n a (raw) material, an ingredient, a constituent

উপাদেয়—a pleasant, delightful, enjoyable, tasteful, delicious, pleasant to eat উপাদেয়তা—n pleasantness, delightfulness, enjoyableness, tastefulness, deliciousness

উপাধান—n a pillow

উপাধি—n an alternative name, a title, an academic degree or appel-

lation given to the recipient of a degree, a designation, a surname, a nickname, a quality or property that distinguishes an individual from the class, a denotation. উপাধিক, উপাধিধাৰী—a titled. উপাধি-পৱ—n a diploma, an academic certificate.

উপাধ্যাশ—n a professor or reader; a teacher, an instructor, a professional teacher or reader of the Vedas. উপাধ্যায়া, উপাধ্যায়াী—n fem. a female professor or reader, a lady-teacher, an instructress উপাধ্যায়া, উপাধ্যায়ানী—n fem the wife of a professor or reader or instructor or of a professional teacher of the Vedas.

উপানৎ—n shoe, boot, slipper

উপান্ত—n outskirts, an approach; vicinity, border, extremity; any penultimate or post-ultimate object উপান্তা—a lying in the outskirts, penultimate উপান্তা বৰ্ণ—(gr) the penultimate letter of a word

উপাৰ্তন—n act of returning or retreating, a turning round; rotation, act of whirling

উপাৰ্ভ—a returned, retreated, turned round, rotated, whirled.

উপাভিলম্ব—n (geom) a subnormal

উপায়—n a means, a way, an expedient, a method (অন্ধ ক্ষার উপায়), a contrivance, a device, income, earnings (উপায় বত?), a remedy (বোগের উপায়), a measure, a means to relieve or help, support (বিধবাৰ উপায়) উপায় ক্রা—ν to devise means or method, to earn; to remedy, to devise means to relieve or help, to find a support for

উপায়-উপকরণ—n pl ways and means

উপায়ক্ষ—a capable of earning পরিবারের উপায়ক্ষ ব্যক্তি—an earning member of a family.

উপায়জ—a able to find out means, resourceful.

উপায়ন—n a present, a complimentary gift, a reward

উপায়বিহীন, উপায়হীন—a resourceless having no means helpless

উপায়ান্তর—n an alternative means, an alternative উপায়ান্তরহান—a having no alternative

উপায়ী—a one who earns (esp money), earning

উপারম্ভ—n. beginning, outset, start.

উপান্ধ ক—(i) a one who earns (esp money). (2) n an earner.

উপার্জন—n act of earning (esp money), act of winning, act of gaining or obtaining, acquirement, earnings, income (উপার্জন কড়?) উপার্জন করা—v to earn, to win, to gain, to obtain. উপার্জনক্ত্য—a capable of earning উপার্জনক্ত, উপার্জনক্ত্য— —a engaged in earning earning

উপাহ্যিত—a earned, won, gained, obtained

উপার্থন—n act of canvassing votes, canvassing

উপালন্ত—n reproof, reproach, censure reprimand

উপাশ্রয—(I) a fit to be a shelter (2) n one who takes shelter, a refugee, act of taking shelter, act of resorting to

উপাসক—(I) a engaged in worshipping or adoring or praying, devoted (to), engaged in religious meditation, engaged in serving or flattering a person in hope of getting some benefit in return, admiring,

soliciting: deeply attached or addicted to (2) n a worshipper, an adorer, one who prays; a devotee. one who meditates, a servant, a flatterer, an admirer, one who solicits, one who is deeply attached (to) an addict

উপাসন, উপাসনা—n worship, adoration, prayer, devotion, religious meditation, act of serving flattering a person in hope of getting some benefit in return, admiration, solicitation, deep attachment or addiction উপাসনা করা—v worship, to adore, to pray, to be devoted to, to be engaged in religious meditation to meditate to serve or flatter a person in hope of getting some benefit in return: to admire, to solicit, to be deeply attached or addicated to

উপাসিকা—fem of উপাসক

উপাসিত—a worshipped adored, meditated . served or flattered in hope of getting some benefit in return, admired, solicited, treated with deep attachment or addiction

উপাত্তি—n a cartilage

উপাস্য—a worthy of being worshipped, adorable, warranting devotion, worthy of being meditated upon, worthy of being served or flattered, warranting admiration or deep attachment or addiction

উপাহার—n a light repast, tiffing, tilhn, snack

উপাহ্ত-a collected, brought, imagined, fancied

উপ্ত —a lying with face on the ground, prostrate উপাড় হওয়া—ν to prostrate to turn turtle

gards or rejects or neglects, one who attaches no importance to. one who treats with contempt or indifference or inattention one who ignores or overlooks

উপেক্ষা, উপেক্ষণ—n disregard rejection neglect contempt indifference, heedlessness, inattention. উপেক্ষা করা—v to disregard, to reject, to neglect, to attach no importance to to treat with contempt or indifference or inattention, to pay no heed to, to take no care of. to ignore, to overlook উপেক্ষণীয়—a negligible, contemptible, not deserving any notice, ignorable

উপেক্ষিত—a disregarded rejected. neglected, treated with contempt or indifference or inattention, unheeded uncared-for . ignored. overlooked fem উপেকিতা.

উপোদ্যাত—n beginning start . a presage; a preface, a prologue

উপোস. (rej) উপোষ—n abstinence from food, fasting, fast. উপোস ৰুরা—v. to fast to go without food উপোসিত -a going without food, fasting

উপ্ত—a (of seeds) sown, sowed. डेन्सि—n act of sowing

উবরান—v to be surplus

উবা—v to evaporate, to vanish. to disappear

উৰ-a seated on one's heels. squatted, high, elevated छन् इउपा -v to sit on one's heels, to squat উৰ্ড-dial var of উপ্তে.

উভ,—pro both উভচর—a amphibious, amphibian, terraqueous উড্চর প্রাণী-an amphibian উভার প্রাণিবর্গ —the amphibia छेड्बन्—(1) n ambivalence . (2) a ambivalent. উভলিক— উপেক্ক—a de n one who disre- (1) a (bio & zoo) androgynous,

(gr) of common gender, (2) n an androgynous creature, (gr) common gender or a word in this gender

উভ₂—a high, loud, upturned (উভলেজ) উভরড়ে—adv. in a high speed, with break-neck speed উভরায়—adv at the top of one's voice উভবোল—n tumultuous noise উভবোল

উভবোল—n tumultuous noise উভবেজ
—a having one's tail turned up
উভব—(I) pro two persons or
things, two, both (2) a both
উভয়তঃ, (pop) উভয়ত—adv on or from
or for both or either directions
or sides or parties উভয়তোম্খ—a
facing or looking both ways, doublefaced fem উভয়তোম্খ উভয়ত—adv
on or from or for both persons
or parties or sides or directions
উভয়থা—adv in both ways or
methods উভয়লিজ—(I) a (200 & bio)
hermaphroditic(al), (2) n a hermaphrodite উভয়গভ্ৰত—n a dilemma

डेमना—a wealthy, rich, excellent, brilliant

উমৰ—n age

উমরাহ্, উমরা—n a very rich man, a nobleman

উমা—n the name of the wife of Shiva (শিব)

উমান—v to heat, to agitate উমাপতি, উমাশক্ত্ব-—n Shiva (শিব) the husband of Uma (উমা)

উমেদ—n hope, desire, expectation উমেদাৰ—(I) a cherishing a hope, desirous, expectant, (2) n a candidate (for a job etc) উমেদারি—n act of soliciting for a job etc, act of offering oneself as a candidate, candidature

উমেশ-same sa উন্নাপতি

উব**ঃ**, (pop) উব—n the bosom, the breast the chest

উরগ, উরস্ক, উরস্কন--n a reptile, a serpent, a snake fem উর্গী, উরস্কী, উবস্কমী

উর্জ—n either of the two mammary glands in a woman, the female breast উবত—var of উরুত

छेत्रभाल—n a handkerchief, a thigh-plate (esp of a horse)

উव्यक्त—n a piece of armour for the breast, a breastplate

উবস—n the breast, the bosom, the chest

উবিসিজ—same as উরজ উবস্তা, উবস্তাণ—same as উরশ্ছদ উবা—alt spell of উরা উব্বত—n thigh উব্মাল—var of উরমাল উবোগামী—a crawling

উৰোজ—(I) a born of or produced from the breast (2) n either of the two mammary glands in women, the female breast

উপনাড—alt spell of উপনাড উপ—alt spell of উপ উদি—n a distinctive garb for members of a body, a uniform.

উদ্নিবিস—n one who is proficient in or professes to know Urdu'

উৰ্বি—a fertile, productive, prolific fem উৰ্বা. উৰ্ব্ন ক্রা—v to make fertile, to fertilize উৰ্ব্বতা—n fertility, productivity উৰ্বতাসাধন n fertilization

উৰ্শী—n the name of the chief courtesan of heaven celebrated for her ageless youth and undying beauty

चेवीं—n' the earth (esp when personified as the mother of all created beings). Mother Earth

উल-n wool

উলজি—n tattoo, a tatu উলজি আঁকা —v to tattoo, to tatu

উলক—n naked, nude, bare, uncovered, unsheathed (উলক অসি), candid, frank (উলক পরান) fem উলকা, উলকিনী.

উলটা, (coll) छेलট, (coll) छेलটো—a turned upside down . lying or bent with face on the ground, prostrate. opposite reverse contrary contradictory (উन्हों कथा) **উन्हों वासा—** ν to misunderstand: to misinterpret, to get hold of the wrong end of the stick, to be in the wrong, to take amiss, to take (it) ill छेन्छ। ৰোশান—v to explain or represent in a wrong way, to try to give a false notion by distorting facts উলটপালট, উলটা-পালটা—a topsyturvy confused, disorderly, contradictory (উলটপালট কথা) completely chaotic म्हि डेनहेभानि —complete chaos, hell broke loose ਯੋਗਰੀਜ—(1) ν to reverse or be reversed, to turn over or cause to turn over, to turn turtle or cause to turn turtle, to overturn, to turn or cause to turn upside down, to tumble or cause to tumble, to make null and void. to annul, to revoke (রায় উল্টান, আইন উল্টান), to withdraw or deny (ক্ধা উলটান), to change esp radically, to alter, to abolish (ধারা উল্টান), (2) a reversed, turned over, overturned, turned turtle, turned upside down, made null and void, annulled,

withdrawn, denied, changed, altered, abolished छनाएँ—poet corrup of छनाएँ एंगा , छनाएँ आनिएं एंगा (inf) turning round and round, doing over and over again, getting topsyturvy or confused, to roll about, to wallow छनाएं ब्राम्स (lit) God misinterprets prayers, one asks for a mare but gets the scare, one who misunderstands completely छनाएं इथ —ses उध

উলস—n (poet) delight, joy, gladness hilarity, merriment

উলসা—v to be delighted or gladdened

উলসিত—a (poet) delighted, gladdened

উল্. \ n a sound made by Hindu women by moving their tongues within their mouths on any festive occasion (also छन्। छन्। छन्। अन्य धन्नि)

উলা, —n a kind of reedy grass (usu উলা, যড়) উলা, যাগড়া—n a variety of reed, (fig) an insignificant or indigent person, (fig) an innocent or common person or citizen. উলা, বলা ছড়ান—(fig) to cast pearls before swine রাজায় বাজায় যায় হ্য উলা, যাগড়ার (বা উলা, যড়ের) প্রাণ যায়—(fig) kings with one another vie and the innocent people die

উল্ক—n the owl fem উল্কী উল্নো—n a Muslim scholar or learned man, an ulema

উল্কা—n an aerolite or aerolith, a shooting-star, a meteor, a spark, a scintilla, a torch উল্কাপাত—n the fall of a meteor to the earth উল্কািশ্ভ—n meteorite; a meteor উল্কাম্পী—n the fox ignis-fatuus, will-o'-

or temur Estas-n a morbid inflammatory boil on the thigh উর্ণনাড, উর্ণনাডি—n. the spider উপ্সাত্ত—n a thread of wool. डेर्गा—n wool डेर्गामग्र—a. made of wool, woollen, full of wool, woolly डेम्-alt. spell of डेम्

उद्-(1) n the upward direction or space height, altitude (2) a high, tall, loud (উপ্ৰিক্), upper (উর্না:4) . most (উর্ন্ন পক্ষে) . raised . lofty noble upturned (উপ্নেত্ৰ) উব-কায়—(i) a having a tall body. tall, (2) n the upper part of the body উध्राह्म—n ascending order উধ্বিদ্য—a going or moving upwards . ascending, soaring, moving upgradually, in the of being heightened or elevated gradually increasing rising উধু গত:. (pop) উর্বাত—a gone or moved upwards, ascende-i soared . heightened, elevated, increased, risen উধুৰ্বগতি—n an upward movement, ascent, a gradual movement upwards, gradual heightening or elevation, increase, rise, rising উধর্বাদী—same as উধর্ব । উধর্বাবী—a moving in the sky or air aspiring. ambitious, highly imaginative, full of sublime imagination উধ্ভিন—a upper, higher, superior, former উদৰ্ভন প্ৰেৰ্–an ancestor উদ্ভিল n surface. উর্বাধ, উধ্বতা—n height, altitude, elevation. छेर्युम् चि, छेर्युन्तव -(I) a. looking with upturned eyes, having eyes upturned and fixed as in the case of a dying person, looking upwards fixedly as in sublime meditation, looking with indifference or superciliousness, (2) n any of such looks. डेम्द्रान्य—n the subtle salty soil, barren, desert

body (esp that one obtains at death) উধ-পাতন—n. (chem.) sublimation উৰ্-পাদ—a. having heels upturned. having head over heels উৰ্-ৰাহ্-a having an arm or both arms turned upwards or lifted up উধ্ভাগ-n the upper part; surface, top উध्नाय -a. having the face upturned 34. রেডা:, (pop) উষ্ট্রেডা—(i) a d n one who has preserved his semen in full by abstaining from sexual pleasures. (2) n an appellation of Shiva (শিব) উধৰ্বলাৰ—n the heaven. উধ্বৰায়ী—a lying on one's back. উध्-मनाम—(1) n state of catching the breath, breathlessness, state of panting, (2) a in the state of catching the breath, breathless out of breath panting উব-শ্বাসে—adv. catching the breath; out of breath, breathlessly; pantingly উধ্বয়, উর্বাহ্যত—a lying or placed above or on high upper, higher senior superior heavenly

উধর্ম: (pop) উধর্ম-a vertical. উব্বধি-ছেদ—n. (geom) a vertical sec-

छर्य-adv on high, on or in the upper portion, aloft, above, upwards in heaven at a (certain) height

উর্বোখিত—a ascended moved or risen upwards, upturned, raised

উৰ্বন্ধ—a alt. spell. of উৰ্ব্ব

উৰ্ণিয়-n the thigh-bone. femur

डिमि-n a wave a surge billow Ghigen a wave broken on rocks or shore, a breaker উर्মिमाना —n a row of waves डॉर्ममानी—" an ocean, a sea.

छेबद्र—a (of soil) salty, full of

উबनी-alt spell of डेबनी

উষা—n. the dawn, the daybreak, the early morning উষাকাল—n the time of the dawn উষাকালীন—a pertaining to the dawn উষাকালীন প্রার্থনা—the morning-prayer (cp) matin উষাকালে—adv at dawn উষাপান—n the practice of drinking a glassful of water just after getting up from bed in the morning (this practice is considered as a good remedy for stomach-ailments) উষাসমাগম—n. the setting in of the day, daybreak উষাসমাগম—adv. at break of day, at dawn

উত্মা—n (gi.) any of the aspirates উহিনী—n a collection (অক্ষেহিনী) উহা—a not expressed or used but understood implied, elliptical

20

খ—n the seventh vowel of the Bengali alphabet খকাব—n the symbol affixed to a consonant whilst adding the খ-sound to it খকাবাদ—a (of words) beginning with খ or খ-sound খকাবাস্ত—a (of words) ending in খ or খ-sound

when the Rigveda, a Vedic hymn in verse, the esoteric prayer that one says to oneself whilst telling beads

सक्ध-n wealth, inherited wealth and property, heritage, property left by a person at death, assets of a deceased person

কক—n the bear, a star, a constellation খক্ষণভল—n. (astr) the Great Bear খক্ষাজ, খকেশ—n the moon (when personified)

ঝক্-সংহিতা—n the collection of hymns and prayers of the Rigveda

ঝগেন্দ—n the Rigveda ঝগেন্দ-সংহিতা
—same as ঝক্-সংহিতা ঝগেন্দী—a
versed in or obedient to the Rigveda

মজ্ব—a straight, erect, upright, uncurved, unbent, unyielding, candid, frank, sincere, easy, easy to understand or learn or read মজ্বলায়—a erect-bodied, upright মজ্মেক্তি—same as মজ্মেকতাৰ মজ্বেশ—a (geom) rectilinear মজ্বেশ ক্ষেত্ৰ— (geom) a rectilinear figure মজ্বেশ—a frank or sincere by nature

ঝা—n a debt, a loan, liability, (math) the minus sign ষণ লওয়া—v to borrow ঝণ দেওয়া —v to lend ঋণগ্ৰস্ত—a run into debt indebted. মণ্মন্ত থাকা--- v to be indebted (to), to owe ঝণ্মন্ত হওমাv to run into debt, to incur debt ঝণ্যহণ—n act of borrowing (esp. money) ঋণগ্ৰহণ কৰা—ν to borrow (esp money) ঋণগ্ৰাহী, ঋণগ্ৰহীতা—n. a borrower a debtor अर्गाहरू—n (math) the minus sign (—) ঝণজাল—n the meshes of debt ঝণজালে জড়ান—v to enmesh or be enmeshed in debt. to involve or be involved in debt वापाणा-n a lender, a money-lender, creditor अनुमान-n act of lending (esp money) ঝণদান কৰা—v to lend (esp money) ঝণ্দাস—n one who serves as a slave to repay a debt. a bondsman ঝণভাৰ—n the burden of debt ঝণভাবে পীডিত-encumbered with debt अनुभव-n a written bond of debt, a note of hand, a debenture आश्रीवरमाध—same as अन्याध अनुमूख-a relieved of debt free from debts ঝণমুক্ত কৰা—v to free from a debt or debts wonfern.

release from a debt or debts; freedom from debts when act of paying off a debt, repayment when to pay off a debt, to repay

ঋণাস্থক—a (alg) negative ঋণিতা—n indebtedness

अगी—a run into debts, indebted अगी थाका—v to be indebted, to owe अगी रुउया—v to be indebted, to run into a debt

বত—(I) n the Supreme Being, God, (the) truth (2) a worshipped, adored, ailing, sick, true, shining, luminous

মতি—n act of going or moving, gait, motion

₩o-n a season, a tide or time, menstruation, the menses ঋতুকাল n the period or time of a season, a tide, the period of menstruation. the menstrual period ঋতুনাথ ঋতুপতি -n the king of seasons the spring অতুপৰিবৰ্তন—n. change of season ঋড়মতী—a (of a woman) menstruating, in the menses অতুমতী হওয়া v to menstruate, to be in the menses, to menstruate for the first ৰভূরকা—n act of copulating with a woman on the fourth day of her menstrual period ঋতুবকা क्वा—v to copulate with a woman on the fourth day of her menstrual period ঋতুরাজ—same as ঋতুনাথ ঋতু-স্নাতা—a fem bathed on the fourth day of one's menstrual period ঝতact of bathing on the fourth day of one's menstrual period.

अधिक—n a family priest, an assistant priest, a priest.

ৰাজ prosperous, flourished , এই—(1) a this affluent, well-to-do fortunate খান int, expressing

—n all-round prosperity, flourish, affluence, fortune, property, wealth ঝাদ্ধমান্—same as ঋদ fem ঝাদ্ধমতী

 $\sqrt[4m]{-n}$ a god, one of a species of deified man, a superman

ঋষভ—n the ox, a mythological mountain, (mus) the second note in the natural scale, (as a sfx) the best one (মনুস্থিভ)

स्थि—n a very wise ascetic, a sage, a saint, a composer of Vedic hymns स्थिक्न, स्थिक्ना—a equal to or comparable with a saint, saint-like, saintly स्थित्न —a told by a saint, (gr —of words etc) used by a saint but not in accordance with grammatical rules (cp archaic)

सन्दे—a (astrol) under the evil influence of a star, inauspicious. सन्दि—n (astrol) evil influence of a star, an inauspicious thing, an evil.

켛

Bengali alphabet (this vowel is no longer used in Bengali)

ನ, ಡ

vowels of the Bengali alphabet (these are not used in Bengali)

এ

4,—n the eleventh vowel of the Bengalı alphabet

এ২—(1) int expressing a vocative sound ('এ স্থি হামাবি চুথের নাহি ওব') (2) pro this person or animal or thing, he, she, it (3) a this

এই—(I) a this (2) pro this, it (3) int, expressing a vocative sound (এই ছেলে শোন্), displeasure, fear wonder, etc (এই গেল যা, এই মরল এই বে) (4) adv just (এই এখনি) just this (এই কেবল) এই কেবল, এইত, এই মান—this much, just this, just now এইবাৰ—adv this time, now, on this occasion এইব্য—a. such like, similar, such এইব্যে—adv in this way or manner, in this fashion thus

এইত, এইবার, এইর্প—see এই এইসা—(I) a such like, similar, such, too much, too great or big, tremendous (2) adv in such a manner or amount, such, too much, too big, tremendously

अडेकी—see এওজ

এওজ, এওয়াজ—a exchange, barter এওজী, এওয়াজী, এউজী—a obtained by exchange or barter (এওজী জমি)

4:—int expressing detestation, displeasure, aversion, etc

এ'চ্ছ—dial corrup of ই'চড় এ'চুলি, এ'চুল—n a variety of Diptera a tick.

र्व दि—coll corrup of खाँछिया (see

এ'টেল—a sticky, adhesive, hard in dry state but soft and slippery when wet (এটেল মাটি) এ'টেল পোকা—a variety of Diptera, a tick এ'টেল মাটি—clayey soil

এটো, (rare) এটো—(I) a (of food and drink) left over after eating, left over on the plate after eating, (of things other than food) that which has come in contact with the leavings of one's meal or with cooked food, not washed after eating (এটো ম্ব) (2) n scraps or leavings of one's meal. এটো-কাটা—n. leavings or scraps of a meal এটো-

শেকো—a (fig) cringing এ'টো পাত কখনও স্বৰ্গে যায় না—(fig) an unworthy person can never accommodate himself or herself in a high position, a swine is never allowed to sit on a sofa এ'টো পাড়া—v to remove plates when the dinner is over, to clear the table

এ°ড়িগে'ড়ি—n pl spawn, (contemp) offspring, kiddies

এডে,—(I) n an ox, a bull, a bull-calf (2) a male (এডে বাছুব), resembling the roar of an ox, bellowing (এড়ে গলা), indomitable or obstinate like an angry bull (এডে লোক)

এড়ে—n (of infants) constitutional indigestion or dyspepsia or rickets এড়ে নাগা—v to suffer from constitutional indigestion or dyspepsia or from rickets

अ'रानव—coll. corrup of दे'शारानव (see देखाता)

প্রানা, (dial) এখো—a full of darkness, gloomy, giving no access to light (এঁদো বাড়ি), dark narrow dirty and blind (এঁদো গলি), covered with hyacinth etc, muddy (এঁদো পুকুর), damp or marshy, abominable (এঁদো জায়গা)

এক—(I) a টে n one (2) n টে pro one or single person or individual (দেশোদ্ধাৰ একের কাজ নয) (3) a only one, a certain (একসময়ে), completely full or filled or packed or covered (একবাডি লোক, একম্থ দাড়ি), same, one and the same (এক মাথেৰ সন্তান), united, amalgamated, ('যত ভাই বোন এক হউক'), joined (হই হাত এক কবা), mixed (চালেডালে এক করা), one and only one (ঈখর এক ও অভিন্ন), one of a number, a (রবীশ্রনাথ বিখের এক শ্রেষ্ঠ কবি), unchanging, fixed (এক গোঁ, ভদ্যলোকের এক কথা), concentrated (একমনে) এক-আধ

-a a few sparse scanty, rare এক আঁচডে—see আঁচড একই—a. same, very same, one and the same এক—a some certain (এক-এক দিন) একক—(I) a alone unaccompanied. (2) n the first figure from the right of an arithmetical number (math) a unit এককডা—see কডা এক-কলমী n a columnist who writes only one column of a newspaper अक्काणे अक-काष्ट्र pop var 's of এकाष्ट्र এककालीन -a done or to be done only once. given or to be given only once, at a time simultaneous contemporary এককালে—adv at one time, once upon a time, at one and the same time, simultaneousl अकर्नांड—a a lot of a heap of अकरकम्मी, अकरकम्मीय—a concentric এক-গঙ্গা—a filled or full to the brim. full. replete (এক-গঙ্গা জন) এক-গনা—a up to the throat or chin af-n-a covering the whole of the body (এক-গা গয়না, এক-গা খোস) এक-शामा—a a heap of a great number or collection of (এক-গাদা লোক) একগাল—(i) a a mouthful of (2) n a একগ্রে—a. obstinate. mouthful wilful, wayward, disobedient, indocile stubborn indomitable uक-গ্ৰাম—n obstinacy wilfulness. waywardness, disobedience, indocility, stubbornness, indomitableness এক্ঘরে—a. cast out of society এক্ঘরে नांख-an outcast. अक्राया-a monotonous, hackneyed अक्रायाम-n monotony, hackneyedness. अक्रक. (coll) একচথো—a one-eyed singleeyed, looking in one direction only, partial, prejudiced biased, pre-একচখোমি—n partiality. prejudice, bias, preferential treatment. একচত্মারিংশ—a forty-first. এক- हवानिश्म (-a & n. forty-one এकहवानिः forty-first. fem একচত্বারিং-भाउम—a শত্মी একচৰ—a moving alone (cp segregarious), shunning company. একচল্লিশ—a En forty-one একচালা—(1) a having only one slanting roof. (2) n such a hut or shed এक्চिड-a absorbedly attentive, intent, concen-একচ্ন—(I) a hairbreadth, hair's-breadth very slight, negligible (একচুল ব্যবধান). (2) adv in the least এক-टिंगा, (coll) अक्टाटि—a monopolistic. একচেটিয়া অধিকাৰ—monopoly এক-চোখা spell of এकहर्या अकट्ठाउँ—adv enough or too much at a stroke or at one time अक्टाटि—adv without break or respite (একচোটে বলা বা করা). with one stroke or attempt (अकरनारे জিতে নেওয়া) , simultaneously (একচোটে স্বাইকে বকা) একছ্ৱ, (inc) একছৱ--a. paramount, sovereign, brought under one rule ('একছত্র করিবে ধরণী') এক-हारे—(1) adv repeatedly over and over again, incessantly, continuously without stop (এकझाँहे वना), (2) a united, assembled, collected, (3) n. sum total (বাৎসরিক আয়বায়ের একজাই) একজাই করা—v to unite to assemble, to collect अक्रांडे—a united assem-একজনবি—n remittent fever. একজন্মী—a suffering from remittent fever এक्টा. এक्টि—(1) a one only one, not more than one, one particular (একটা পরামর্শ আছে), any one (এक है। इताई इन) , (2) adv but for once (এकটা সই কর না) একটা-কৈছা, একটা-কোন -(1) a existent but not known or determinate, some (একটা কিছু খুঁত আছে), (2) pro & n something (একটা किছू होरें) अकडो-मृत्छो—a only a few, of a negligible number अक्रोना—(1) a pointed or moving in one direction only continually onward continuous continual incessant nonstop monotonous (2) adv in one direction only, continually onward, continuously continually incessantly without break monotonously, এकिंगान-a only one one and one only এकरू, এकरूक—a & adv only a little, just a little, a little अकर्रे-अकर्रे कित्रपा—adv little by little bit by bit slowly but gradually একটের—(i) a curved a little leaning to one side, slanting, (of judgment etc.) one-sided partial ex-parte (2) a & adv lying apart, keeping aloof একতদ্মী—(1) a (of musical instruments) one-stringed unanimous under one and the same rule (2) n a one-stringed musical instrument, a monochord (अक्ट्रम-a (super) one of or amongst more than two একতর—a (compar) one of two either একতবফা a ex-parte, partial, one-sided একতলা (1) n the ground floor (of a building or a multi-decked vehicle). (2) a one-storeyed one-decked singledecked একতনা গাড়ি—a single decker একতান—(1) n a harmonious note. harmony, concert, (2) a harmonious, concerted closely attentive. concentrated এकजानमना—a closely attentive rapt in attention intent. একতাৰা—n a variety of monochord (chiefly used by the Vaishnaba sin-তালা 2-n an Indian musical measure একতিল—see তিল একরিংশ—a thirtyfirst. affirme-a & n thirty-one একটিংশত্তম—a thirty-first fem এক-विश्मखभी अक्तिम—a & n thirty-one अक्षरं चे—a having but one tooth, one toothed single-toothed appropriate

at all, in the least, completely, thoroughly একদমে—adv ın breath, without stop monocotyledonous এकप्रिन—(1) adv one day, some day, one day or other (একদিন ना একদিন), once, once upon a time, at one time in the past, in the past. (2) n a glorious time or period (esp one that has passed away) একদিন অন্তব একদিনevery other day, every alternate day अकर्नान्छे. (poet) अकिनित्रं, (poet) अकिनित्रं —a looking firedly gazing अक्मूटरे adv with a fixed look gazingly अक-THY-n a part or portion or division (esp of a country) a region একদেশ-দ্যিতা—n act of viewing partially partiality, narrow-mindedness, illiberality bias prejudice want of foresight apthana viewing partially partial narrow-minded illiberal biased prejudiced lacking in foresight अकरमभीय—a living in the same country একবাড়মান —n (econ) monometallism একনৰতি —a & n ninety-one একনবতিত্য--a ninety-first fem একনবতিত্মী এক-नना, এकननी—a (chiefly of a gun) single-barrelled one-barrelled (pol) an autocrat or a নায়ফি---- n dictator এकनायक-जन्त-n autocracy or dictatorship একনায়কতান্ত্ৰিক—a autocratic or dictatorial anfind-a devoted to or engaged in only one thing single-minded or single-acting absorbedly attentive, intent একনিষ্ঠতা----n একনিষ্ঠা fem to or engagement in only tion single-mindedness thing. এক one from পক্ষে—adv viewing angle, on one hand, in a way, somewhat একপণ্ডাশ, একপণ্ডাশং—a d n

একপণ্ডাশত্তম---a fifty-first fifty-one fem একপন্তাশত্তমী একপত্নীক—a mas having one wife (at a time), monogamous একপদীকবণ—n (gr) unification of several words into a compound word, formation of a compound word একপাদ—(I) n a fourth part, a quarter, (2) a one-fourth একপাৰিক, একপাৰ্শীয—a one-sided, partial, (bot) unilateral. একথেট—(i) n a bellyful one's fill (2) a a bellyful of , (3) adv to one's fill একপোশ a leaning or stooping to one side, aslant, one-sided, partial এक्थ्रकान -(1) adv of a sort, in a way somewhat, (2)a of a type, of some sort or other annual inseparably united একবংশীয, একবংশোন্তব—a consanguine, consanguineous একবগ্যা—coll corrup of এकनर्शा এकनहन—see नहन এकनर्शा —a obstinate, dogged একব্যসী—a of the same age একবৰ্ণ—see বৰ্ণ একবত্ত-a wearing only a single piece of cloth একবাক্য—adv with one voice, with one accord unanimously একবাৰ—(!) n one time. (2) adv at one time, once একবানে--at a time, at a stroke, adv thoroughly একবাস-same as একবস্ত্র একবিংশ—a twenty-first একবিংশতি —a & n twenty-one একবিংশতিভয় a twenty-first fem একবিংশতিত্মী একবীজপত্তী—a (bot.) monocotyledon ous এकवाक-a chest-high breastdeep একভাৰ—n uniformity of state or quality or disposition একভাবাপন্নa uniform in state or quality or disposition, of one mind একভাবে—adv uniformly, in the same way, without change, unchangingly একডিতে adv in one direction, to one side, apart একমত, একমতাবলমৰী—a holding

the same opinion, agreed, unanimous, holding the same religious faith এक्सनाः, (pop) এक्सना—a absorbedly attentive single-minded একমনেadv with rapt attention, singlemindedly এক্মাত্ক—a born of one and the same mother uterine अक्शा —a only এক্ম্যীকর্ণ—n (phys) rectification একমুখো—a having one direction, one-way, একম্বণ্টি—a. a handful of अक्टमाउँ अक्टमाउँगा—a (esp of a mould or cast of an idol) primed, rough-cast, (fig) rough-wrought. अक्लार क्त्रा—v to prime, to roughcast, (fig) to do in a preliminary manner, to rough out. अक्रवारगadv in a body, unitedly একরকম -(1) a of the same kind, type, nature, appearance, etc , same , similar (2) adv in a way, of a sort, somewhat moderately on the whole, somehow একরতি, একরতি—a (lit) amounting to a rati (বৃতি১) or 1875 grains, only a little, a bit of, very small, tiny একব্প-same একবক্ম একবেখীয়—a (geom) একরোখা—a obstinate, collinear wilful, hot-tempered, quicktempered, irascible, having designs on one side only (একবোধা চানর) এক-লিজ—(1) n Shiva (শিব) (2) a unisexual, (bot.) declinous একলিমতাn unisexuality. (bot.) declinism अक-লেডা—a (in print—of lines) spaced out from one another by one lead only একশিবা—n hydrocele একশিরাল —a unicostate একশিলা—a monolithic april -n excessiveness overmuchness, (gr) a system of forming compound words in which only one word is chosen from amongst a group and is modified to represent the

whole group কণ্টের একশেষ—trouble hevond measure নাকালেৰ একশেৰharrassed beyond measure अन्यपि, अक-ৰ্ষণ্টি—a & n sixty-one একৰ্ষণ্টতম—a sixty-first fem এক্ষণ্টিত্মী এক্সঙ্গে—a in a body, all together, at the same time simultaneously একসপ্ততি—a & seventy-one একসপ্ততিত্য—a seventy-first fem একসপ্ততিত্মী একসতে —adv in one string এकश्चात—adv in or at the same place, in a certain place. somewhere এক-হাট্ট—a knee-deep এক-হাত-(1) a measuring one cubit. (2) adv enough for one time अक्राह्म-a slim of a delicate structure

একজামিন—n an examination, a test, a trial, an experiment একজামিন করা—v to examine একজামিন
দেওয়া—v to appear in an examination

একজিবিশন—n an exhibition

একটিন—a officiating, acting একটিনি—n act of officiating or acting, one who officiates

একতা—n unity, union, sameness, oncness, identity একতাই বল—union is strength

একতার—corrup of এখতিয়াব

এক্য—(I) adv. in or at one place, unitedly, in a body, en bloc (2) a assembled or lying in one and the same place, united এক্সিড—inc form of একত্ৰ (a)

এক্য—ন oneness, sameness, identity (rare) unity

একদা—adv once upon a time, whilom, once, at one time, one day এক্ৰ—স an acre

এবনবে'ড়ে, এবলখেডে—a fond of close intimacy and agreement

living alone, self-centred, grossly selfish

একলা, (poet —obs) একলি—(1) a lone, unaccompanied, helpless (2) adv alone, helplessly একলাই এক-শ (হওয়া)—(to be) a host in oneself

একশা—a mixed up together or confusedly

একা—(I) a unaccompanied, lone, solitary (2) adv alone একা-একা—adv by oneself, single-handed

একাকাৰ—a (lit) same or similar in shape or appearance, mixed up or conglomerated into a confused mass, mixed up together confusedly

একাকী—a & adv alone, unaccompanied, by oneself, single-handed (সে একাকী খাটে) fem একাকিনী

একাক—a one-eyed (phys) uni-axial

একান্সন—a (of words etc) onelettered, single-lettered fem একান্সনা

একাগ্ৰ—a intent, single-minded, concentrated, single-acting, absorbedly attentive একাগ্ৰতা—n intentness, single-mindedness, concentration, rapt attention একাগ্ৰচিত্ৰ—same as একাগ্ৰ একাগ্ৰচিত্ৰ—adv intently, single-mindedly, concentratedly, with rapt attention

একাম্মী—n (myth) a missile which was sure to kill the only one person aimed at

এकाष्ट्री—a assembled, collected, combined, united, concerted

একান্তৰ—a d n seventy-one

একাঘতা—n (of more than one person) state of having but one and the same soul, inseparable unity, close intimacy and agreement

একাত্মবাদ—n (phil) there is nothing but God this Vedantic doctrine, pantheism, monism একাত্মবাদী—(I) a pantheistic monistic (2) n a

pantheist, a monist.

একাদ্মা—a (of two or more persons)
having but one and the same soul,
inseparably united having close

integrably united, national intimacy and agreement

একাদশ—(I) a d n eleven (2) a eleventh একাদশী—(I) a fem eleven years old, (2) n the eleventh day of the lunar fortnight, the fast observed by Hindoos on this day

একাদিলনে—adv serially from the first, continuously, without break, consecutively

একাধাৰ—n one and the same receptacle or vessel একাধারে—adv in one and the same person or thing, in one

একাধিক—a more than one একাধিক বার—more than once.

এकाधिकान---n monopoly

একাধিপতি—n the sole ruler or master, a sovereign or paramount ruler, one who is all in all একাধি-পত্য—n sole rule or overlordship, sovereignty, paramountcy, state of being all in all

একানব্বই, (coll) একানব্বুই—a & n ninety-one

थकान—n an anna (an Indian coin, now abolished, $=\frac{1}{18}$ of a rupee)

একান্ত—(I) a excessive thorough, downright, overwhelming (একান্ত বিপদ), earnest (একান্ত মিনতি), sure, certain, solitary, lonely, secluded, private, personal (2) adv very, much, thoroughly, earnestly, at all একান্ত কক—a private chamber,

(loos) an ante-chamber একান্তপকে—adv if at all একান্ত-নচিব—n a private secretary একান্তে—a in private, confidentially, aside

একান্তৰ—a. alternate

একান্ন১—a & n fifty-one

একার_২, একারবর্তী, একারভুক্ত—a living and messing jointly, living in a joint family একারবর্তী পবিবার—a joint family

একাৰলী—n a one-stringed necklace, (pros) a variety of Bengali metrical foot

একার—n the symbol c affixed to a consonant whilst adding the এ-sound to it একারাদি—a (of words) beginning with এ or এ-sound একারান্ত
—a, ending in এ or এ-sound

একার্থ—a. having one and the same meaning, synonymous (also একার্থ-বোক, একার্থস্টক), having one and the same purpose

একাল—n present times, modern ´ times

একাশি, একাশী, একাশীতি—a & n. eighty-one একাশীতম—a eighty-first fem একাশীতমী

একাশ্রম, একাশ্রত—a depending on only one for help, deprived of any alternative একাশ্রিত গ্র্থ—a simple attribute or predicate, a quality subsisting in one person

একাসন—(1) n one and the same seat (2) a sitting on one and the same seat, having no seat but one.

একাহ—n a period of one day
একাহার—n only one meal daily.
একাহার—a taking but one meal daily.
একাহিক—a to be accomplished within a day, happening or appearing daily, quotidian (একাহিক জ্বর), born daily, living for a day only

একি—int expressing surprise, what's this. what

এক কিরণ—n act of levelling or equalizing, equalization, unification, amalgamation, act of mixing up together, mixture, fusion

একীকৃত—a levelled, equalized, unified, amalgamated, mixed up together, fused

একভিন-n act of being levelled or equalized or unified or amalgamated or mixed up together, equalization, unification, amalgamation, mixture, fusion

একভাৰ—n unity, unification, state of being levelled or equalized, fusion.

থকীভূত—a levelled, equalized, unified, amalgamated, mixed up together, fused

একুন—n sum total একুনে—adv. in total in all

पक्त-उक्त-n (both) the house of the husband and the house of the father (of a married woman), (both) the mortal world or life and world or life after death, both the courses, both the alternatives

একুশ—a den twenty-one একুশে—(!) n the twenty-first day of a month, (2) a (of days of a month) twenty-first একে — coll corrup of ইহাকে (see

একে_২—(I) pro one person (একে চায, আরে গায়), one thing (ভাবে একে আর), one (2) adv on the one hand (একে মুর্থ তায় অহস্কারী)

একে-একে—adv one by one, one after another, gradually (সে একে-একে সব ভূলেছে)

একেবার—(i) adv thoroughly, (2) a downright, thorough

একেলা—var of একলা

একেশ্বৰ—n only one God, the sole master একেশ্বৰবাদ—n (theol) monotheism একেশ্বৰবাদী—(1) a monotheistic (2) n a monotheist

একোন্দিট—n the annual obsequial rites in respect of only one deceased person

একোন—a less by one. একোনচ্ছাবিংশ —a thirty-ninth একোনচত্মারিংশং—a & n thirty-nine একোনচ্ছাবিংশত্তম—a thirty-ninth fem একোনচ্ছারিংশত্মী একোননবতি—a &n eighty-nine একো-ননবভিত্য-a eighty-ninth fem একো-ননবভিত্মী একোনপণ্যাশ—a forty-ninth একোনপণ্ডাশং-a α α একোনপণ্ডাশন্তম—a forty-ninth fem একোনপণ্যাশন্তমী একোনঘণ্টি—a &n fifty-একোনযগিউতম---a fifty-ninth fem একোনৰ্যাণ্টতমী একোনসপ্ততি—a & n sixty-nine একোনসপ্ততিতম—a sixtyninth, fem একোনসপ্ততিত্বী একোনা-भौजि—a & n seventy-nine. একোনা-শীতিত্য--- দ seventy-ninth fèm একোনাশীতিত্যী

এক্স—n a light two-wheeled velucle drawn by one horse (resembling a dog-cart)

এক্তিয়ার, এক্তাব—var's of এখিতিয়ার এক্ষণ—n this moment. এক্ষণ—adv at this moment, at the present time, now, just now immediately, at once

এথতিয়াৰ—n jurisdiction, purview, range, authority, control

এখন—(I) adv. at this time, at this instant, now, at present, in modern times, now-a-days, recently, currently, at last, after so long (এত বলাব পর এখন থেয়াল হল), at some later time (আরে রাখ না—খাব এখন), (used in introducing a sentence) and now

(এখন সে ছিল ডাকাত) (2) n. this time, present times এখনই, এখনি—adv at once এখনও, এখনো—adv till now, even in this state, even after this, notwithstanding this, still এখনকার—a of this time, of present times, current, recent এখন তখন—a & adv on the point of death (এখন-তখন অবস্থা) এখান—n this place, this world, this mortal world এখানকাব—a of this place or world এখানে—adv in or at this place, here

এগজানন—var of একজানন এগজিবিশন—var of একজিবিশন এগন—v to advance, to go forward, to proceed, to go on, to progress, to approach এগন-পিছন—n vacillation

n the eleventh day of a month, (2) a (of days of a month) eleventh এগ্ন, এগোন—var's of এগন এজনা, (dial) এজনো—adv for this,

এগাব—a & n eleven. এগারই—(1)

এজমালি—a (of property) held by more than one, shared jointly, joint

for this reason

এজনাস-n a sitting of a judicial court, the bench.

এজাহাৰ—n a statement about a crime given to the police, (loos) deposition

এজেনট, এজেন্ট—n a commercial representative, an authorized delegate an agent

এজেনসি, এজেন্সি—n agency এজিন—var of ইনজিন এজিনিযান—var of ইনজিনিয়ান এটনি, এটনী—n an attorney-atlaw an attorney

এটা—prox (dero) this thing or creature or person, it, this এটি—pro (affectionately) this thing or creature or person, it, this এডভানন, এডভাম্স—alt spell's of

আডভানস এডভোকেট—alt spell of অ্যাডভোকেট. এডা—v. to shoot or throw

এডান—(1) ν to avoid, to shun, to get rid of, to pass over, to omit, to disobey এড়াইয়া যাওয়া—(1) same as এড়ান, (2) ν (of tongue) to fail to utter properly, to stutter, to stam-

এড়িগেড়ি—var of এ'ড়িগেড়ি এডিটৰ, এডিটাৰ—n an editor of a newspaper, periodical, etc এডিটার, এডিটারি—n act of editing, editorship.

এড়ো—a slanting leaning cross-

wise

এক্ডা—corrup. of আক্ডা এক্ডায়-গ্ৰুডায়
খেলান—to balance (an account) by
manipulation
এক্ডী—n a variety of silk (chiefly

produced in Assam)

এত—adv so much or so many, to such a great extent (এত কৰে), in such a great number

এতং—(1) pro this person or creature or thing, it (2) a this এতং-কালীন—a of present times এতদতিবিক্ত—a besides this, more

than this, in addition to this
এডদপেকা—a & adv than this
এডদথে—adv for this, for this
reason, to this effect, implying
this meaning

এতদিন—(1) adv. for or during or in so many days, so long (2) n so many days এতদিনে—adv after so many days, after so long.
এতদীয—pro a of this person or

creature or thing, of this, its

এতদ্ভরে—adv in reply to this, in answer to this

এতদ্দেশ্য—adv for this purpose, with this end in view

এতদ্ৰ—(1) adv so far (2) con as far (correl of ততদ্ৰ) (3) int what an audacity

এতদেশীয়—a of or belonging to this country

এতদেশে—adv in this country এতদন্তীত, এতভিন্ন—adv besides this, in addition to this, apart from this

এতন্স—a like this, similar to this

প্ৰত্যান্ত and in the midst of it or these, in it or these, amongst these, in the meantime, meanwhile এত্ৰাৰ—n Sunday.

এতহ^{*}—a all this, so much or so many

এতাদ্শ, এতাদ্ক্—a like this, similar to this.

এতাৰং—a & adv so much or so many, thus far এতাৰং কাল—so long এতিম, এতীম—a having no means of livelihood, helpless, orphan এতিমধান—n a refuge, an orphanage

এতে—coll corrup of ইহাতে এতেক—a (chiefly poet) so much or so many

এতেলা, এতেলা—n news, information, notice (বিনা এতেলায)

এথা—obs form of হেথা

এদানী, এদানীং—corrup's of ইদানীং এদিক্—n this side, this country or region or place, this party এদিক্— ওদিক্, এদিক্—দেশিক্—(1)n this side and that, all quarters, all sides, all regions or places, (2) adv (to) this side and that, all around here and there who sites and who show and who some account to to vacillate, to waver, to misrepresent, to soften (an account) unduly, to mince matters, to defalcate, to balance (an account) by manipulation who side or country or region or place or party, in the meantime, meanwhile

এদেব—coll corrup of ইহাদের
এদিব—coll corrup of এতদিব
এবাব—n this side এধাব-ওধাব—(I)
n this side and that, all sides, all
quarters, (2) adv (to) this side and
that, all around, here and there
এধার-ওধাব ক্রা—v to vacillate, to
waver, to misrepresent, to mince
matters, to defalcate, to balance
(an account) by manipulation

এনকোৰ—n & int encore এনকোৰ দেওয়া—v to encore

এনাদেব—coll corrup of ই হাদের. এনামেল—pop var of ইনামেল

এনু—dial & poet corrup of আসিলায়

এনট্রানস, এনট্রেনস—n the entrance examination (of a university)

এনতাৰ—(I) a innumerable, multitudinous, countless, profuse, endless, continuous, continual, incessant (2) adv innumerably, without number, immeasurably, profusely, without end or break, incessantly, continuously

এনভেলাপ—n an envelope
এভাকাল—var of ইভাকাল
এভাজাৰ—var of ইভাজাৰ
এভাৰ—alt spell of এনতার
এভাকাল—var of ইভাকাল
এভার—corrup of ইভানাৰ
এপার—n this bank or shore, this
side or extremity এপাৰ-ওপার ক্যা—v

to go across and come back, to ferry over

ann-n this side or edge ann-ওপাশ কৰা—v to toss or turn about restlessly and continuously (esp in bed)

এপ্রিল—n April.

tion of a university, F A এফিডেভিট—n an affidavit এফোড়-ওফোড়—see ফোড়

এবং—(I) in comp like this, suchlike such (এবংবিধ) (2) con and এবং विश्र—a like this kind of this kind, like this suchlike, such

এবমস্ত্ৰ—int be it so amen এবম্প্রকাৰ, এবাদ্বধ—same as এবংবিধ এবড়ো-থেবড়ো—a rugged, rough

uneven এবাদত, এবাদৎ—n worship এবাদত-

খানা—n a house of worship এবাৰ—(I) n this time, this year this life (2) adv on this occasion, at this time, this time, now, in this year, this year in this life (3) int

-a of this time or year or life. present, current, this

how can you escape now? এবারকার

এবে—adv (obs) this time now . now-a-days

এবেলা—(I) n this part of the day. forenoon (2) adv in this part of the day এবেলা-ওবেলা*---adv*, daily in the forenoon and afternoon এম্-এ—n the master of arts ex-

amination of a university MA. one who has passed the MA examination, an MA

এমত, (obs & poet.) এমতি—a like this, suchlike, such, similar এমন—(I) a. like this suchlike such, similar. (2) pro such a one variety of tree, the peepul

a way, to such an extent (अमन करत वनन, अभन वनन) अभनजन—a like this, suchlike, such, similar अमन नमरम -at this time, at such a time, when

(এমনটি আর পাবে না) (3) adv in such

এমনি—(1) a & n same as এমন (2) adv. in such a way, to such an extent, without any particular purpose (अमनि अनाम) . empty-handed (কুটথেৰ বাডি এমনি যাওযা) . cause (কেউ কাউকে এমনি মারে দা. অমুথ এমনি হ্য না), spontaneously (এমনি ফ্সল ফলে না) এমনি-এমনি—adv without cause, spontaneously

এম-বি—n the degree examination in medicine (of a university), MB, one who holds this degree an M.B

এমান-var of ইমান

এম্ডা—n this end এম্ডা-ওম্ডা adv from this end to that, throughout the length of from the beginning to the end from head to foot, cap-a-pie, thoroughly

अयाग-adv. this time এযাবং, এয়াবংকাল—adv till now. hitherto

এযাব-var of ইযाর এयाविং-var of ইयाविः

এয়ো, এয়ো-দ্রী—n fem a woman whose husband is alive (pop) এয়োত, এয়োতি—n a mark or marks borne on person of a woman to indicate that her husband is alive. এয়োতী—a fem having one's husband alive

এব—coll corrup of ইহার (अंक्)—n a variety of reed এরন্ড—n the castor-oil এরন্ড-তৈল—n castor-oil এরন্ডা—n a এবা—coll corrup of ইহাব। এরার,ট—var of আবাব,ট এব,প—(I) a like this, suchlike, uch, similar (2) pro such a one

uব্প—(I) a like this, such like, such, similar (2) pro such a one (একপটি) (3) adv in such a manner, to such an extent (একপ ধ্যকাল) এব্পে—adv in this way or manner, in such a way or manner, thus

এবে—coll corrup of ইহাবে এরোপ্লেন—n an aeroplane এল—coll corrup of আসিল এলবার্ট—n (usu prefixed to other

nouns as an attribute) a particular fashion of shoe (esp slippers), watchchains, hairdressing, etc

এলা—n cardamom or its plant এলাকা—var of ইলাকা

এলাচ—n cardamom or its plant.

এলান—(i) ν to dishevel or be dishevelled, to loosen, to unloose, to slacken, to relax, to lounge, to recline, (of paddy) to turn over and spread out (2) a dishevelled, hanging loose, relaxing, lounging, reclining

এলাম—coll corrup of আসিলাম এলাহী, এলাহি—var of ইলাহী এলামিনিয়াম—var of আলান্মিনিয়াম এলাম্য—coll corrup of আসিলাম এলাম্য—n knowledge, learning, training, cleverness, craft, efficiency এলেমবাজ—a learned, clever, crafty, efficient.

এনা—a dishevelled, ruffled (এনো চুন), hanging loosely (এনো থোপা), incoherent or irrelevant, uncareful, haphazard (এনো কথা), unrestrained (এনোরাশ), disorderly (এনোবাতাস) এনো কেশী—n fem a woman with unkempt hair, an appellation of Goddess Kalı (কালী) এলোপাতাড়ি, এলোধারাড—(1) a without measure, unrestrained, unsystematic, haphazard, disorderly, continuous, (2) adv without measure, without restraint, unsystematically, haphazardly, in a disorderly manner, continuously এলোপাতাডি মাব—a beating or drubbing without measure, a thrashing এলোপাতাডি লডাই—a scuffle এলোমেলো—a dishevelled, ruffled, incoherent or irrelevant, disorderly, desultory এলোমেলো বলা—v to talk incoherently or irrelevantly

এলোপ্যাথি—n alopathy

এলোপাতাডি, এলোধাবাডি, এলোমেলো see এলো

এশীয—(I) a Asian (2) n an Asian

এষণা, এষণ—n search, exploration, desire, longing এষণীয—a desirable, searchable, explorable

এমা—(1) n same as এবণা (2) a fem desirable, searchable, fit to be remembered.

এস—2nd per imperat of আনা এন খেলা কবি—come let us play

এসপাব-ওসপাব—n a final decision or settlement (usu ending in some loss), either good or bad consequence, either success or (utter) failure, either this or that

এসরাজ, এসবাৰ—n a kind of stringed musical instrument having five principal strings and played with a how

এসিড—n acid এসেনস, এসেন্স—n essence এসে যাওযা—v to matter (much or little)

এন্তেহার—var of ইর্শাতহার এন্ডেমাল—var of ইন্ডামাল এহেন—a like this, such, suchlike, similar

ক্র

 $\mathfrak{F}_{\mathfrak{I}}$ —n the twelfth vowel of the Bengali alphabet

ঐ_২—same as অই ঐক্তান—» — concert

ঐকতান—n concert, a commonchord

ঐকবাক্য—n similarity in utterance or statement, concurrence, one voice, unanimity

ঐক্মত্য—n agreement in opinion, concord, unanimity

ঐকাদ্যা—n oneness , identity ,

unity ঐকান্তিক—a profound, intense,

earnest, absorbedly employed, single-minded fem ঐকান্তিকী ঐকান্তিকতা —n profundity, intensity, earnestness, absorbing employment, singlemindedness

छेकान—n the symbol र affixed to a consonant whilst adding छे-sound to it छेकानामि—a (of words) beginning with छे or छे-sound छेकानास—a

(of words) ending in ঐ or ঐ-sound ঐকাহিক—a ephemeral, (of fever) tertian

ওঁকিক নিয়ম—n. (arith.) the unitary method

ঐক্য—n unity, union, concord, agreement ঐক্যতান—inc form of ঐকতান ঐক্যসাধন—n act of establishing unity or concord or agreement

(between or amongst) ঐক্যাধন কৰা—

v to establish unity or concord or agreement (between or amongst)

ঐক্ষৰ—a of or produced of sugar-

र्थेष्ट्रिक—a optional, voluntary, - volitional, arbitrary. ঐছন—alt spell of অইছন ঐছে—alt spell of এইছে ঐত্যেম—n a branch of the Rigveda.

ঐতিহানিক—(1) a historical, historic, versed in history (2) n a historian ঐতিহানিকতা—n historicity

উতিহা—n a tale or belief or practice transmitted orally from generation to generation, tradition, cultural heritage, hereditary culture. ঐতিহানত, ঐতিহাক—a traditional

gods

थेग्द्रसालिक—(I) a of or like or wrought by magic, magical, skilled in magic (2) n a magician, a conjuror, a juggler

बेम्म-a of Indra (उंछ) the king of

ঐশ্দ্রিয়, ঐশ্দ্রিয়ক—a of sense-organs, directly perceptible by senses, perceptible, sensuous; sensual প্রাৰ্ত—n (myth) an elephant on

which Indra (ইন্দ্ৰ) rides
ন্ত্ৰানুপ—(1) a & adv like that (2) n.
one like that.

ঐশ, ঐশিক, ঐশ্বৰ, ঐশ্বিক—a pertaining to or done by God, divine; heavenly fem ঐশী.
ঐশ্বৰ্য—n wealth, riches, splen-

dour, magnificence, glory, Godhead, godhead, divinity, supremacy, overlordship, majesty, supernatural power obtained through asceticism, divine grace, unction अन्नर्ग- शर्व, अन्नर्ग- व्याप- n purse-pride, insolence from wealth अन्नर्ग- गांव क, अन्नर्गन्य prodent

मार्माम्बद्ध—a purse-proud, insolent from wealth fem अन्तर्य-गरिजा, जेन्नर्यमञ्ज जेन्नर्यनान, जेन्नर्यमन्डिज, जेन्नर्यमानी—n wealthy,

opulent, full of glory, glorious, majestic, possessed of supernatural

power obtained through asceticism bestowed with divine grace fem लेश्वर्यकी लेश्वर्यभाष्ट्रिका लेश्वर्यभाविकी

वेश्लाकिक, वेश्कि—a of this world or life, temporal, worldly (ঐহিক সুথ)

3.—n the thirteenth vowel of the Bengali alphabet.

%3—(1) pro that or yonder person or creature or thing a person or creature or thing in question, he. she, it (2) a that immediately preceding last (ও মামে) (3) adv. too. also, moreover (মে খাবেও) even নোমও छनिनि) (4) con and (5) int expressing a call, recollection, amazement, pity, etc holla, ho, ah, oh.

ওআড়—alt. spell of ওয়াড

ওই-alt spell of অই

e:--int expressing amazement. anger, regret, pain, derision, etc., oh

e-n the mystic sound denoting the Hindoo trinity, the origin or root of all sounds, the symbol representing the Supreme Being ও কার, ও কাব, ও কাব—n the sound ও (cp chest-note)

ও'চলা-n skin of fruits and vegeables refuse

ও'চা—a (chiefly dial) extremely worthless, inferior, contemptible, base, mean good-for-nothing

ও'চান—var of উ'চান (see উ'ঢা)

ও°হা---var of ও'চা

Se do rev-var

ও'বা—coll corrup of উ'হাবা

ওকড়া— a variety of herb or its fruit or leaf (when this is rubbed on the skin one gets a terrible itching sensation)

a consonant whilst adding the &sound to it अकार्वाम—a (of words) beginning with & or &-sound क्वानास -a (of words) ending in 8 or 8bruos

उकानजनामा—n power of attorney ওকালতি—(I) n the profession of a pleader, legal profession or practice pleadership, a pleading for, advocacy, defence (2) a pertaining to pleaders or pleadership or pleading. ওকালতি করা—v to practise as a pleader to plead for

প্রকি—int expressing inquisitiveness, amazement, fright, etc., what's that.

ওকে—coll corrup of উহাকে ওস্ত, ওয়ান্ত —vul corrup of অন্ত ওখডান—pop var's of উখডান.

ওখান—n that or yonder place or region ওখানকাৰ—a of that place or region ওখানে—adv there

প্রান্ত a variety of food cooked by boiling rice and pulse together. hotchpotch

ওগরান, ওগলান—pop var 's of উগরান ezm-int used in affectionate or respectful addressing or apostrophizing (chiefly applied by husband and wife to each other), a form of address applied also to God or a deity

ওত্কাব--see ও°

35:-n vigour strength lustre. (rhet.) ornateness and vigour of style

ওজন—n act of weighing weight. a unit of weight, a measure importance, impressiveness, power, strength (নিজের ওজন বুঝে কাজ করা) ওজন কৰা—ν to weigh. ওজন-করা a measured (ওজন-কবা কথা) ওজন-দরn price according to or determined ওকার—n the symbol (affixed to | by weight (and not according to or

determined by number) ওলনে হওয়া -v to weigh.

ওজৰ—n a plea, an excuse, a pretext. বাজে ওজৰ—a lame excuse মিথা। ওল্ব—a false plea

ওজদ্বল--- a vigorous, full strength

ওজন্বী—a strong, vigorous, (rhet) ornate and vigorous ওজিদ্বনী ওজিদ্বতা—n strength

vigour, (rhet) ornateness and vigour of style

ওল্-vul corrup of অজ্ ওলোগ্ৰ—n (rhet) ornateness and vigour of style

अस्मान-n. ozone खसा—n a quack professing to

have power of curing snake-bites and other morbidities, an exorcist अंकेनन—pop var of छेंक्नान उर्णेक्गींज, उर्णेकिंख—n. (in chess) a

position in which if a particular piece is moved, the player in question gets a check, and if not moved, that piece is taken by the adversary

अधे-pro (coll. & dero) that, it, he, she

अठेवन्नी-pop var of উहेवन्नी अठेवम, अठेरवाम—n act of sitting down and standing up alternately and repeatedly (as a punishment or physical exercise)

ওঠা—pop var. of উঠা

अष्ना—n a piece of thin cloth worn as a scarf by women, a modesty vest.

ওড়ৰ—n a Indian musical mode which is expressed by five principal notes

ওড়া—pop var of উড়া अध्करलान—n eau-de-cologne:

र्जाङ्गा—(I) n a native of Onssa; the language of Orissa. (2) a. of Orissa or her people

उड्र—a Orissa.

ওত-n a lying in wait to attack by surprise, an ambush, an ambuscade ওত পাতা, ওত পাতিৰা থাকা—ν to

lie in wait, to ambush, to ambuscade

ওতপ্রোত—a diffused pervading inseparably mixed up, thorough ওতবান—pop var of উতরান. उथनान—pop var of डेथनान.

अया—adv at or in or to that place. there yonder.

अमन—n food, meal, rice, boiled rice

अंगिक -- coll var of अंगिक. ख्यान-n that side or extremity or region

ওনাকে—coll corrup of উ'হাকে ওনাৰ—coll corrup of উ'হাৰ ওপড়ান-pop corrup. of উপডান. ওপৰ—dial corrup of উপর.

ওবা-pop corrup of উবা. ख्य-var. of ७.

ওমরাহ্, ওমরা—corrup 's of উমরাহ্ ध्या—int expressing surprise fear, etc

अपाक्-int expressing a sound made by the mouth whilst vomiting ওয়াক্ ভোলা—v to make this sound; to expectorate, to hiccup

अशक्क—n a charitable grant for religious purpose or in service of god अयाककनामा—n a grant providing for this gift

अयांकिक, अयांकिव, अग्नारकक, अयारकव---a conversant, familiar, acquainted, knowing, informed, experienced. अग्राकिवहाल, अग्राकिषहाल, ওয়াকিফহাল, ওয়াকেবহাল—a conversant with the

situation, well-informed of the situation

उन्नाहिन—a just, proper, right, necessary, essential

জ্ঞাড়—n a slip for a pillow or bolster, a pillow-case, a pillow-slip, a slip for quilt etc

within which something is promised to be paid or given or done single of the paid of the time.

ওয়াপস—n act of giving back, return ওয়াপস ক্বা—v to give back, to return

ওয়ারিস, ওযারিশ—n an heir or heiress ওয়াবিসান, ওযাবিশান—n pl heirs or heiresses

-अम्राका) — var of खाना ?.

-ওয়ালা - sfx denoting a trader, a seller, a monger, a practitioner, an owner, one in possession of or endowed with, etc, -er, -or, -ist fem -ওয়ালী, -উলী.

ওয়াসিল—var of উস্ল. ওয়াসিল জ্মা
—n credit deposit. ওয়াসিল-বাকি—n
credit balance.

ওয়ান্তা—n act of attaching importance, serious attention, heed, care, dependence, sake (কিসের ওয়ান্ত). ওয়ান্তা করা, ওয়ান্তা রাখা—ν to care (for), to heed, to pay attention (to), to attach importance (to), to depend (upon)

ওর_১—n end, limit ('কুথের নাহি ওর') ওর_২—coll corrup of উহাব.

ওরফে—a & n called otherwise, alias

ওরসা—a wet, moist

ওরে—(I) pro coll corrup of উহাবে. (2) int used in addressing or apostrophizing

अत्क^ट—var. of अन्नत्क.

ওল—n an edible bulbous plant akin to arum or turnip যেমন ব্লো ওল তেমনি বাঘা তে'তুল—(fig) measure for measure.

ওলকপি—n a kohlrabı, (loos) a turnıp

ওলটপালট, ওলটান—coll corrup of উলটপালট and উলটান respectively (see উলট)

ওলন_১—n a coming down, descent

ওলন_২—(I) n a plumb-line, a plummet (also ওলনদড়ি). (2) a vertical

ওলম্বাজ—(I) a Dutch (2) n a Hollander, a Dutch, the Dutch language

ওলা১—n a round sweetmeat made of white sugar, a white sugar-drop

-अना_२---var of -अग्राना),२

ওলাত, ওলান—v (dial) to take down to bring down

ওলাইচন্ডী—n the goddess of cholera

ওলাউঠা, ওলাওঠা—n cholera ওলান—see ওলাও

ওলাইবিবি—n the name given by the Muslims to ওলাইচন্ডী

econ—int. used by women in addressing one another, hullo

अन्होन-alt spell of अन्होन.

उन्धि, अव्यो—n a plant that dies after bearing fruit but for once

अस्य-corrup spell of अस्य.

প্রতি—n (lit) the upper lip, any of the lips প্রতাপার —n lips as attractive and soft as young shoots. প্রতাপার—n a cavity formed by contracting both the lips প্রতার—n a morbid boil on the lips প্রতার—a shaped like lips, (bot.) labiate প্রতাগত—a. that which has neared the lips in order to come out প্রভাবতার—a.

about to die extremely irritated প্রতাধ্ব—n pl the two lips—upper and lower 351-(1) a (gr) pronounced by the lips labial (2) n (gr) a labial letter

अन्तान-pop var of जनकान. ওসাৰ—n breadth width

ওত্তাগ্ৰ—n a very efficient or chief artisan or tailor, a master artisan or

tailor उद्यान—(1) n a teacher a trainer . a music-master or music-teacher, a master artist or artisan (2) a skilled, expert ওञ्जाप—(1) n teachership. trainership, efficiency, skill, mastery, cleverness, an attempt to parade one's skill or mastery, bravado, uncalled-for act of coming forward to help, officiousness. (2) a pertaining to a teacher or trainer or music-master or master artist or master artisan ওञ्जामि कदा - v. to try to parade one's skill or mastery, to come forward uncalled-for to help

ext—int used in addressing or apostrophizing hullo ei.

to be officious

stel —int expressing: recollection amazement, regret, etc . ah

3-n the fourteenth vowel of the Bengalı alphabet

उकान-n the symbol () affixed to a consonant whilst adding the &-sound to it अकार्वीम—a (of words) beginning with 'डे or 'डे-sound 'डेकाब्रास-a (of words) ending in 3 or 3-sound

ওচিত্য-n propriety, fitness, appropriateness, decorum

প্ৰজন্ম brightne s, lustre, splendour, brilliance, brilliancy.

উদ্ৰ্—n (mus) act of singing any of the modes consisting of five notes উৎসাগিক—a relating to religious

offering sacrificial, dedicatory देशम्का-n inquisitiveness, ear-

nestness (rare) worry anxiety, विम्बिक—a gluttonous, voracious,

ঔদ্বিকতা—n gluttony, abdominal voracity voraciousness

जेमाय-n liberality, magnanimity, greatness, generosity, munificence उमानीना, उमाना—n indifference,

listlessness, callousness, apathy desoi-n haughtmess, arrogance, impertinence,

ınsolence .

vainglory উন্নাহক—a obtained through marriage (as dowry) or of marriage, ma-

trimonial, bridal উপনিবেশিক—a colonial settling in or setting up a colony, colonizing

अर्थान्यम—a of or according to the Upanishadas ঔপনিষ্দিক—a & n. one versed in the Upanishadas.

প্রপন্যাসক—(I) a relating to novels or a work of fiction (2) n a novelist বৈপূৰ্ণান্তক—a relating to reasoning

and arguments, proved, vindicated, authenticated, authentic, authoritative.

প্রপামক—a of or described by a simile or comparison.

প্রপান্ত similitude, similarity, comparability

ঔপর্মার্গক—a symptomatic, (gr) relating to the prefix

প্রগাধক—a pertaining to title or in title only, titular, nominal, temporary

ঐরং—var of আওরত.

উরস, উবস্য—(I) a (of children) le-

gitimate (2) n a legitimate child, (loos & pop) semen. উরসভাত—a (lit) legitimately born, (loos & pop) born of one's semen

উধ্-দৈহিক, উধ্-দৈহিক—(1) a funeral, obsequial (2) n funeral rite, obsequial rite, obsequies

34' -a earthly

প্রবিশ্ব, প্রবাগ্নি—a a fire coming out from under water (esp of a sea), a submarine fire

বিষধ—n a medicine, a drug, a remedy ঔষধ খাওয়া—v to take medicine ঔষধবিক্তো—n a druggist ঔষধালয়—n a drug-store, a druggist's shop, a pharmacy, a dispensary ঔষধি—n a medicinal plant, a medicine ঔষধীয়—a medicinal

वेका-var. of अका

ক

The first consonant of the Bengali alphabet

ক্-coll corrup of কণ্ড or কহ and শ্বা or কভ

-ক্ত—sfx added to না, নাই, নি, etc to make them sound sweet

でえっ一(2) adv where (2) int denoting disappointment, dejection, denial, amazement, cordiality, etc

करें।—n the walking fish, the Anabas

करें -- coll corrup of क्रि

কইয়ে—a one who has the gift of the gab, fluent in talk কইয়ে লোক a talented speaker

কইলা, (dial) কইলে—n a newly born calf (usu কইলা বাছুর)

करेमन—adv (obs & poet) of what description, how

ফ্ট্ৰের—n an emperor, the kaiser কওন—coll. corrup of কহন. क्षम-coll corrup of क्श.

কংগ্ৰেস—n an assembly of delegates, specialists, etc for discussion or settlement of p oblems, a congress, the legislature of United States and some other American republics, the Congress, the Indian National Congress, the Congress. কংগ্ৰেসী—(1) a of or belonging to or following the Indian National Congress (2) n a Congressman, a Congress-worker

কংস, কংশ—n bell-metal, pewter, a vessel of bell-metal

কংসক—n copperas, green vitriol. কংসকাব—n a worker in bell-metal (by trade or caste)

কংসবণিক্—a a dealer in bell-metal products

কংসাবি—n (myth) the slayer of the notorious king Kansa (কংস), an appellation of Krishna (কৃষ)

क्कान— ν (chiefly of children) to sob, to groan, to implore with much humble submission क्कानि—n act of sobbing, sob, groan, imploration with much humble submission

ककूप, ककू९—n the hump on the shoulder of a bull

क्कृड—n a metre of Vedic poetry, an Indian musical mode, a direction, a side

ক্কেশীয়—(I) a Caucasian (2) n a Caucasian

কক্ষ—n a room, an apartment, a chamber, either of the points at which an arm is joined with the body, an arm-joint (also কক্ষম্বা), an armpit (also কক্ষম্বা), the waist, (astr) an orbit. (bot) an axil কম্মুড, কক্ষম্ভা—a slipped from the armpit, (astr—of stars, planets, etc) devia-

ted or fallen from one's orbit কক্ষতন
—n the floor of a room, floor
কক্ষন—adv at any time, ever, for
any reason, in any state or condition, under any circumstances
কক্ষান্তন—n another room

কক্ষান্তৰ—n another room ক-খ—n the alphabet, elementary knowledge, ABC

ক্ষন—adv at what time, when long ago (সেত ক্ষন চলে গেছে) ক্ষনই, ক্ষনও, ক্ষনো—adv at any time, ever, for any reason, in any condition, under any circumstances ক্ষন ক্ষন,(coll) ক্ষন-স্থন—adv sometimes, now and then, now and again, at times আৰ ক্ষনও—ever afterwards আৰ ক্ষনও না

ক্যক—n the heron
ক্যক্ৰ—n a bangle for the wrist, a
bracelet

-never afterwards.

ক কত—n, a comb, the gill (of the fish) ক কতিকা, ক কতি —n a comb ক কেব—(I) n gravel, a coarse grain of sand, a very small particle of stone,

grit (2) a coarse harsh
কৎকাল—n a skeleton, a bone
কৎকালমালী—n one who wears a garland of bones an appellation of
Shiva (শিব) কৎকালমালিনী—n fem one
who wears a garland of bones an
appellation of Goddess Kali (কালী)
কৎকালমান—a reduced to a skeleton,
one who is only skin and bone

क्र,—alt spell कर् कर्-n hair, the pointed end of a

quill-pen, a nib, a curved projection of a piece of land or of a building क्रिजेन—v to knead क्रिजेन—n act of kneading

काषा—n thick rope, cable

किन्सहन्, कहनसहन—int denoting a sound as of munching, confused noise as of hot discussion or incessant prattling कहन् सहन् कन्ना—v to munch noisily, to discuss noisily, to prattle rapidly.

to prattle rapidly.

कंठनाकं जि—n act of wringing or squeezing repeatedly, act of rubbing, act of higgling (अरमक कंठनां कंठनित्र श्रेष्ठ नां कंगांन) कंठनां कंठनां कंठनां कंठनां कंठनां कंठनां कंठां कंठनां कंठनां

stroke
কচাল—a irritating discussion or debate or dispute কচাল—a indulging
in irritating discussion or debate or
dispute

made in cutting off something at one

কচি—a (of fruits etc) fresh and soft, (of children, plants, etc) very young and delicate, (of youth etc) new and tender কচি আম—a green mango the pulp of which has not yet developed কচি-কচি—n pl one's small children, kiddies কচি থোকা বা খ্যিক, কচি ছেলে বা মেয়ে—a baby, a child, an infant.

কচু—n an esculant edible root, (contem) a mere trifle, nothing কচু কৰা—v to be able to do nothing, to be able to do no harm কচু খাওয়া—v (contem) to eat or get nothing, to be disappointed কচু বোঝা—v to fail utterly to understand or comprehend. কচু-কাটা—a chopped easily at will, chopped fine, hashed কচু-কাটা কৰা—v to chop or hash with ease and at will, to chop fine কচু-বেচু—n pl

worthless vegetables, vegetables not normally edible, trifles কচু-গোড়া—
n anything inedible, nothing দ্বাধ্ব না কচু—no genuine sorrow but a mere show of it

কচুরি—n a kind of pancake made of kneaded flour and pulped pulses কচুরিশানা—n water-hyacinth

का-int denoting a sound as made in cutting off or biting off something at one stroke कि कि कि int denoting the sound of hashing or munching or crunching repeatedly कि कि क्रा-v to give out a munchmg or crunching sound repeatedly (as an unripe fruit), to grumble, to scold frequently or repeatedly without rhyme or reason, to indulge in intolerably long and dull arguments or talk, to prattle का कानि—n act of hashing or munching or crunching repeatedly, act of grumbling, grumble, act of scolding repeatedly or frequently without rhyme or reason, intolerably long and dull argument or talk, prattle कि,किक (of unripe fruits) giving out a munching sound when eaten, given to scolding repeatedly or frequently without rhyme or reason, indulging in long dull arguments or talk, prattling

a marshy place, (facet) the part of the loin-cloth which the wearer tucks behind him between his legs

কছটি—n the part of the loin-cloth which the wearer tucks behind him between his legs, loin-cloth as tucked up by the wearer, loin-cloth worn as a suspensor as by Indian ascetics and athletes

কছপ—n the tortoise, the chelonian. fem কছপী কছপের খোলা—tortoise-shell, carapace

কছম—corrup of কিসম

কহ,—n & adv (obs & poet) anything

কজন—n eye-wash, eye-salve, collyrium, lampblack, cloud, dark cloud.

কজ্জনী—n mercury sulphate (as used in medicine)

কজ্বল—n eye-wash, eye-salve, collyrium

কণ্ডি—n a bamboo twig, a slip of bamboo

কণ্যক, কণ্য—n armour, a coat of mail, a modesty vest, bodice, a slough or cast skin of a snake

কপ্ৰকী—n a brahmin (ব্ৰাহ্মণ) supervisor of a royal household, (cp) the Lord of the Bed-chamber, a eunuch guarding a harem, an armoured man, the snake

कण्यानिका, कण्यानी---n bodice, a modesty vest

কপূৰে—n an ornament for women's breast

কল্প—(1) a niggardly, miserly, close-fisted (2) n a close-fisted man, a niggard, a miser

करे—(1) a hypothecated, mortgaged, conditional, stipulated (2) n a mortgage deed, a deed of conditional sale

क्रिक—n an army, armed forces, encampment (of an army), tented accommodation (esp of an army), the ridge of a hill, a bangle or an armlet

कहे-कवाना—n a deed of conditional sale, a mortgage deed

कर्षेकिन।—n stringency of rule or order, a conditional or periodical

কটকী lease . resolve, determination, a promise करेकी—a of Cuttack in Orissa करेंदिन।—var of कर्णेवना करेंबरें -- alt spell of करें बहें (see करें) कढेनढे , कडेमएडे—a hard, difficult, dull, difficult to understand क्लेमीं -n difficulties, niceties कछेवकछेव, कछेवभछेव---int denoting a sound produced whilst ching hard things such as कछेलाछे—var of काछेलाछे कहा,—coll corrup of क्यांग क्षेर्—a brownish, tawny, having a white complexion with a tinge of red, tawny, (usu dero) fair-complexioned কটাক্ষ, (corrup) কটাখ—n a sideglance, a sidelong look, an oblique look, significant or meaningful look, reflection, insinuation কটাক্ষ ক্ৰা—v to cast a side-glance, to look obliquely or askew, to cast a significant or meaningful look, to insinuate, to reflect on কটাক্ষপাত casting a sidelong glance, a sidelong or oblique look, act of casting a significant look, a significant or meaningful look, insinuation, reflec-কটাক্ষপাভ কৰা—same as কটাক্ষ

biting off or cutting off (esp suddenly) a portion of a hard thing at one stroke, a snapping sound, an imaginary sound made by an ant when it pricks কটাস্-কটাস্—int denoting repetition of any of these sounds. क्षेव्—n. a cauldron . a large tumbler-like cooking utensil, a dixie किं।—coll corrup of क्यिं किंद-n the waist, the loin, the hip किंदिल, किंदिलन—same as किं ক্তিত, ক্টিবন্ধ—n a waistband, a belt, a gırdle কৃতিভূবশ—n an ornament worn as a girdle by women काँग्रेश्न, किंगिज—n lumbago, sciatica कपूँ—a bitter, pungent (कपूँवन), tasting hot (কটুতৈল), harsh, acrimonious (কট্ৰাকা) কটু হইয়া যাওঘা—ν to have the taste or flavour spoilt or fouled, to run rancid क्ट्रेक्छिना—n pl bitter reproaches কটুতা, কটুত্ব—n bitterness, pungency, hot taste, harshness, acrimony क्रूटेटन—n mustard oil कर्दिन n a bitter or acrimonious remark क्छोना—n a goblet करं—int denoting the sound of cutting or biting a haid thing as a nut करें करोनि—n croaking, painful throbbing or drumming, harsh repro-

aches কট্কট্—(1) int denoting · re

peated sounds of cutting or biting a

hard thing, a croaking sound, repea-

ted painful throbbing or drumming

sound (कान करेक्ट्र), a harsh or

blunt sound (कछेकछे करव वना), करें करें,

করা—v to throb or drum painfully,

to reproach harshly, (chiefly of

frogs) to croak कएंक्टं—a giving

out the sound as of cutting or biting

ক্ৰা ক্টাক্ল—adv. at or by or with a sidelong or meaningful look. by way of insinuation or reflection, in a moment, at once কটা-চোখ—(I) n a brownish eye as of a cat (2) a possessing catlike brownish eyes, cat-eyed কটাং—var of কটাস্কল—n spring-tide, flood-tide ভ্ৰা-কটাল—n spring-tide, flood-tide ব্যা কটাল—n neap-tide, ebb-tide কটাংস—a slightly brownish or tawny

a hard thing, throbbing or drumming painfully, given to reproaching harshly, croaking, heart-rending or blunt (কট্কটে কথা), frowning or terror-striking (কট্কটে চাহনি) কট্মট্—
int expressing anger, threat, frown (কট্মট্ কবে তাকান) কট্মটে—a angry, frowning, terror-striking

क्रीन—a uncompromising, inveterate, obstinate

कर्मह्—see कह्

করিন—a hard, firm, stiff, stern, strict, severe, difficult, cruel, merciless (কঠিনহাদয়), tremendous, intense, solid (কঠিন পদার্থ), serious (কঠিন রোগ) fem কঠিনা কঠিনতা, কঠিনতা—n hardness, firmness, stiffness, sternness, strictness, severity, difficulty, cruelty, mercilessness, tremendousness, intensity, solidity, seriousness

र्कारमी, कीर्रीनका—n chalk

ক্টোগনিষং, ক্টোপনিষদ্—n the name of one of the Upanishads

কটোর—a hard, stern, harsh, firm, steady, unflinching, merciless, cruel, heartless (কটোর শাসক), strict, severe, difficult, tremendous, intense, serious (কটোর খাগি), dull, rough (কটোর খাগিথ) কটোরেলা—n. hardness, sternness, harshness, firmness, steadiness, mercilessness, cruelty, heartlessness, strictness, severity, difficulty, tremendousness, intensity, seriousness, dullness, roughness

pen an iron ting for the wrist to be worn by married women

কৃত্ত, কতক্চ—n sea-salt

কড়কড়, কডকজ়ে—alt spells of কড়কড়, কড্কড়ে respectively

क्डकान-v (coll & vul) to rebuke

क्षा a beggar's bowl or drinking bowl made of cocoanut-shell

কড়চা—n (usu written in verse) a chronicle, a biography, a narrative, an account-book containing details of rent payable by tenants, a descriptive rent-roll

কডতা—n tare

কড়মড-var of কডকড়

क्जा2-n a metal ring, such a ring affixed to a thing as a handle.

কড়ান্—n a coin of least value (usu denominated by cowries or small conch-shells), a cowrie এক কড়া—(to the) smallest amount or degree, an iota. কড়ানিয়া—n a table for counting cowries from 1 to 100 কড়ানান্ত—see লাভ কডায়-গদ্যায়—adv to the last farthing, completely, thoroughly

ক্তাত—(1) a hard, stiff, difficult, severe, tremendous, intense, angry, haughty, harsh, strict, rough (2) n a corn on the skin কড়াকড়, কড়াকড়ি, কড়াকড়ি, কড়াকড়ি, কড়াকড়ি, কড়াকড়ি, কড়াকড়ি, কড়াকড়ি, কড়াকড়ি,

कण्₈, कडाई—n a large tumbler-like cooking utensil, (cp) a vat

surg—int denoting the sound of clapping of thunder or fracture of a hone

कज़ान'n a condition, a stipulation, a promise कज़ारी—a conditional

কড়ি,—n a snail-like gasteropod resembling a miniature conch, a cowrie, a cowrie-shell used as a coin of the smallest denomination, a coin of the smallest denomination (cp i stiver), money স্থানা কড়ি—a coin of the smallest denomination which is unutterable, (fig) of no value, quite ineffective.

क्षि₃—n a joist.

কডি,—n (mus.) any of the notes in the natural major scale (cp sharp) কড়িআল—alt spell of কডিধাল

र्काङकार्छ—n. a 101st

ক্ডিম্বাস—n (mus) a subdued variation of any of the notes in the natural major scale

কডিযাল_১—a wealthy, opulent, rich কডিযাল_২, কডিয়ালি—n a horse's bit কড্য়া—a rancid (কড্যাগন্ধ), pungent or hot (কড্যা স্বাদ), strong (কড্যা তাসাক), made of mustard কড্যা তেল—mustard-oil

কডে—a youngest, smallest, little, young. কড়ে আফ',ল—the little finger (of the hand or foot) কড়ে রাড়ী—a woman widowed in childhood or at an early age, a child-widow

কড়্কড়—int denoting the sound of munching hard things or of a loud rumbling noise (as of a clap of thunder), imaginary sound produced by the stiffening of anything glutinous (ভাত শুকিয়ে কড্কড় করছে) কড্কড়ানি—n any of the aforesaid sounds কড়্কডে—a giving out a sound that is caused by the stiffening of anything glutinous, hard and glutinous

কণা, কণ, কণিকা, কণী—n a very small or fine particle, a grain of dust or powder, a grain of corn. কণাবাৰ—a granular

কণ্টক—n a thorn, a thistle, the spine of a fish, (fig) an obstacle (স্থার কটক), disgrace (ক্লেব কটক), an insignificant adversary a horripilation or goose-flesh কণ্টকফল—n the jack-fruit or its tree কণ্টকময়—a full of thorns, thorny কণ্টকম্ব্য—a thorny কণ্টক্লভা—n a thorny creeper কণ্টক কণ্টকোৱার ক্রা—to set

a thief to catch a thief कण्डेक बा ना. a bed of thorns, (fig) unbearable torment or anguish, extreme discomfort

কণ্টকাক্বি—a strewn with thorns or thistles

কণ্টকিত—a full of thorns, thorny, pricking as thorns, prickly, hornpilated

क•हेंकिक्ल—n. the jack-fruit or its tree

কণ্টকী—(i) a thorny, prickly (2) nany thorny plant such as dates, a fish with too many (thin) spines.
কণ্টকীফল—n alt spell of কণ্টকিফল

কণ্টকোষাৰ—n extraction of a thorn, removal of thorns, removal of an obstacle or difficulty, destruction of an enemy

किन्दिना a prickly nightshade used in medicine

কণ্টাক্টব, কণ্টাক্টাব—var's of কন্টাকটর कर्ज-n the throat. (bio) the windpipe, the æsophagus, voice. কণ্ঠগত same as কণ্ঠাগত কণ্ঠনালী, কণ্ঠনালি—" the wind-pipe . the æsophagus, the gullet কণ্ঠবদ্ধ—a clinging to the throat কণ্ঠভ্ৰণ—n a lace, chain, etc. worn round the neck . (fig) an object of pride or affection करंग्री — n jewel worn at the throat, the Adam's apple, (fig) an object of affection or pride কণ্ঠবোধ—n act or an instance choking or stifling or throttling, deprivation of the power of speaking or making any (adverse) comment ক ঠরোধ করা—v to choke to stifle, to throttle, to deprive of the power of speaking or making any (adverse) comment কণ্ঠবোৰ হওযা to be choked, or stifled or throttled, to be deprived of the power of

speaking or criticizing (esp adversely) কঠাৰ, কঠাৰ —same as কঠাৰ —same as কঠাৰ —of the throat, lying in or at the throat, stored in memory, memorized কঠাৰ করা—v to commit to memory, to memorize, to learn by heart কঠাৰ—n voice, tone of voice কঠাৰ—n a necklace

কণা—n the clavicle, the collarbone

কৰাগত—a that which has come up to the throat, about to get out of the mouth কৰাগতপ্ৰাণ—a about to breathe one's last, about to die কৰাগতপ্ৰায়—a that which has come up almost to the throat, about to spill.

কণ্ডাভরন্তন n. an ornament for the throat, a necklace

क्रजान्द्र—same as क्रजा

কণিঠ—n a necklace of the twigs of holy basil worn by Vaishnabas কণিঠাৰে—n initiation into Vaishnavism, act of wearing the holy basil-necklace কণিঠাৰে—(1)a wearing a holy basil-necklace, (2) n a Vaishnaba কণিঠানল—n the Vaishnaba system of marriage in which the bridegroom and the bride exchange the holy basil-necklaces

**31-n a one-stringed necklace, the holy basil-necklace of Vaish nabas

কলেটাত্য a. (gr.) both guttural and labial, gutturo-labial

কণ্যা—a (gr) guttural কণ্যাৰণ—n (gr) a guttural letter, a guttural

কণ্ডন—n husking কণ্ডন ক্রা—v to husk কণ্ডন—n a pestle (for husking) কণ্ডা,কণ্ডা—n itch, scabbies, ringworm, act of scratching as an itch কণ্ড, তি—n itch, scabbies ringworm, (fig) eager desire for using (হন্ত-কণ্ড, তি) কণ্ড, য়ন—n act of scratching as an itch কণ্ড, যানা—a in the act of scratching as an itch

কত—(I) a how much how many much, many (2) adv to a great extent, much (3) n a great number or amount (কভ এল কড গেল) (4) pro, how much or how many of it or them. কত কবিয়া, (coll.) কত করে—at what price (कड कर्त किन्त्न). with much solicitation (কত করিয়া বলিলাম). after or with a great effort (কত কবিয়া পাদ কবিয়াছি), কতক—(1) a some somewhat (2) adv to some extent partially (3) pro some of it or them. (4) n some people (দেশেব কতক অর্ধাণনে থাকে) কতক কতক—to a certain extent somewhat, partially क्उक्छ।-(1) a some (2) adv partially, somewhat. (3) pro some of it, (4) nsome amount कडकान—(1) adv how long, for a long time (ক্তকাল বনে আছি) . (2) n. a long time. কত কি. কত কিছ্য-various, various things, various and unknown (things), a large number of (things) কতক্ষ্—(I) adv how long for a long time, (2) n a long time কতদিন—(I) adv how many days, for many days, for a long time. (2) n many days, a long time কভ না-adv countlessly immeasurably কতবাৰ—adv how many times many times কতমত—(1) a of numerous and various kinds. (2) adv. in numerous and various ways ক্তৰ্ত—a countless কত্ত্ব:—a (poet. & obs)

क्जर्वन—var of क्राउद्यन.

কতন—n beheading, decapitation. কতন কন—v to behead, to decapitate

কতিপ্য—a several, some, a number of

much, how much (2) pro some, a few of them, a little or a part of it

 $\overline{\Phi}$?—n the pointed end of a quillpen, a nib

কথক—n a professional narrator of scriptural and mythological stories (usu কথকঠাকুৰ), a speaker কথকতা—n professional practice of narrating scriptural and mythological stories

কথতন, কথাতং—(1) adv somehow, (loos) somewhat (2) a (inc) a small amount of

क्शन—n act or mode of speaking, utterance, words spoken, a saying, a statement, a speech क्शनीय—a worthy of being spoken or told, speakable, utterable, that which is to be spoken or told.

क्था-n. a word or words spoken, a saying, an utterance, a statement, mode of speaking, pronunciation (তার কথা আড়ুষ্টা, voice (তাব কপা শুনতে পেলাম) . a dialect (বর্থমানের কথা), a tale, a story, a chronicle or history (ভারত-কথা) . news (গ্রামের কথা), a promise a word (সে নিজের ক্পা বাথে); an opinion (এ বিষয়ে আমার क्ष। इन (य), professional narration of scriptural and mythological stories (জমিদারবাড়িতে কথা হবে), a topic, a discourse (এ কথার অবতাবণা) , conversation, speaking terms (তার সঙ্গে আমার কথা নেই), consultation discussion (ডাক্তাবেৰ দক্ষে কথা হয়েছে), counsel, advice, instigation, comparison ভার সঙ্গে কার কথা), an incident, an affair (ए त कथा नग्र) . a request (त यागांत्र কথা বেখেছে) , order, direction (ছেনেটা শোনে না) . neces-ity. compulsion (এ কাজ করতেই হবে, এমন কি क्षा ?) . plea (ज़न इतन क्वा उनव ना) a proverb (कथांत्र वर्ल) कथा कश्याv to speak, to talk कथा काही-v to refute, to protest. क्या (अध्या-- v to give one's word, to promise. कथा हाना $-\nu$ to tell one's secrets to another, to indulge in scandal-mongering, to talk scandal, to gossip, to earwig ক্থা পাড়া—v to raise a topic, to propose कथा ना वाका-not to be on speaking terms with not to be promised or decided beforehand. कथाय क्थान—in course of conversation, incidentally during conversation, by the by(e), by the way, whilst talking (কথায় কথায় বাত হল) কথার কথা—a word for word's sake क्यान धानsting of words কথার নড়চড়—deviation from one's promise কথাৰ ফেব, क्यान प्राप्तरशेष्ठ—a sly turn of speech, quibble কথাৰ খ্ৰাছ—too much unnecessary talking, words and words क्षाक्ति—n an Indian dance depicting ancient war-tales कथा-कांग्रेकांग्रि n arguments and counter-arguments, bandying of words, altercation, hot कथा-काठीकां कि कना-ए discussion advance arguments and counterarguments to bandy words, altercate, to be engaged in a hot discussion कथा-ठावाजानि—n act of telling one's secrets to another, scandal-mongering, gossiping, earwigging कथा-गणाणि कन्ना—same as কথা চালা কথাচ্ছল—same as কথাগ্ৰসম্প কৃথান্তনু—n altercation bandying of words, another topic, interval in

course of conversation, a breach conversaof promise কথাপ্ৰসঞ্চ—n tion, talk, act of raising a topic, a topic, a context कथाश्रमस्म-adv in course of conversation, incidentally during conversation, by the way কথাৰাৰ্ভা—n conversation. a talk, a chat कथावार्ज वना-v to talk, to chat কথামত—adv in keeping with one's words or promise, in obedience to one's order or direction क्थामार्-n mere words (having no genuine worth) কথানাত সার—mere words having no genuine worth, words or promises ending in smoke, false promise কথাৰ্য—n the beginning of literary works written in prose such as novels, stories, etc কথাশিলপী—n an author of prose fiction, stories, क्थाल्य-n the end of a story or conversation কথাসাহিত্য—same as ক্থাশিলপ ক্থানাহিত্যিক—same as ক্থা-मिल्लाम्

र्काथका—n a story in a sketchy shape

ক্ষিত—a uttered, pronounced, said, told, narrated, described, mentioned, spoken of ক্ষতি আছে যে—it is said that, as the saying goes

ক্ষোপক্থন—n conversation, a talk, a chat, a dialogue ক্থোপক্থন ক্রা—ν to talk ক্থোপক্থনের ভাষা—the colloquial language

क्षा—a worthy of being spoken or told, speakable, utterable, that which is to be spoken or told, colloquial (क्षा ভाषा)

क्रमञ्ज—(!) n a letter (of the alphabet) written badly, bad handwriting (2) a (of a letter) badly written, one who writes a bad hand

কার—n bad food, abominable food, food unfit for human consumption

কদভ্যাস—n a bad habit

कात्य ु—n a variety of flower or its

কদম_্—n a foot, a leg, a step, (of horses) trot কদমে চলা—v to trot

ক্ষমা—n a round and hard sweetmeat shaped like a kadam (ক্ষম) thower

কৃদ্ৰ—n a variety of flower (কদ্ম)
or its tree

ক্ৰ্ন-n respect, honour, regard, importance, appreciation, cordial reception, value ক্ৰ্ৰ-স্থা-- to respect, to honour, to have regard for, to attach importance to, to appreciate, to receive cordially, to deem valuable

ক্ৰম্ — n a distorted meaning, a misinterpretation, a perverted meaning ক্ৰম্ ক্ৰা—ν to distort or pervert the meaning (of), to misinterpret, ক্ৰম্-থন, ক্ৰম্থান—n distortion or perversion of meaning, misinterpretation, censure ক্ৰম্ভি—a having the meaning distorted or perverted, misinterpreted

कार्य — a extremely ugly, detestable, abominable, hateful, base, miserly, niggardly कार्य ा—n extreme ugliness, detestableness, abomination, hatefulness, baseness, miserliness, niggardliness

কদলী, কগল—n the banana or plantain (fruit or tree)

ক্ষাকার—a unshapely, ungainly, ugly-looking, deformed

कमारु, कमारुन, कमारिष-adv at any time, ever rarely, seldom कमारु नाnever কদাচাৰ, কদাচৰণ—(i) n an abominable habit or practice, malpractice (2) a given to abominable habits or practice কদাচাৰ —same as কদাচাৰ (a).

কদিন—coll corrup of কতদিন or ক্যদিন (see ক্য_২)

कम्-n the gourd

কদ্ধিল-n obscene utterance or words, harsh words, abusive words, malicious words

কাৰ্ডাৰ—n an insolent reply, a retort

कम्ब्र्य—same as करनाय किम्मन—var of किम्म कम्म्बर—coll corrup of कछ मृत्र.

कनक—(1) n gold (2) in comp (used as a pfx) golden, made of gold, auriferous कनकां भा-n a golden-coloured sweet-scented flower or its plant कनकार्ड—(1) n a variety of paddy, (2) a golden-crested ('ক্ৰকচ্ড মুক্ট') কনক-ধুতুবা—n a species of Datura, its plant or flower कनका श-n a lamp made of gold a gold lamp ক্ৰকপুৰী -n a city full of architectural works made of gold, a city of gold, (fig) a beautiful city or dwelling-house ক্ৰকপ্ৰভ—a bright or shining as gold কনবপ্ৰভা—n the lustre of gold কনক-वंद्रग—a golden-coloured कनकश्य—a made of gold, full of gold golden कनकम्कूषे—n a gold crown कनकर्वाञ्च —a gold-gilt কনকলতা—n a golden creeper, (cp) goldenrod

कनकन-alt spell. of कन्कन्

কনকাচল—n (myth) a mountain of gold or as bright as gold, the Hindukush (?)

कनकाञ्जल—n a ceremonial gift of

gold made at wedding or just before the immersion of an idol

কনকানটে—n a dark red variety of edible spinach, the golden spinach কনটাকটব—n a contractor কনটাকটবি—n the profession of a contractor esp of a building-contractor, a contract (বাডিব কন্টাকটারি তাকে দিয়ো)

কনস্টবল—n a constable

কনিষ্ঠ—(I) a smallest, youngest, (loos but pop) younger (অর্জুন ভীমেব কনিষ্ঠ ভাই) (2) n a younger or the youngest brother or son কনিষ্ঠা—(I) a & n fem of কনিষ্ঠ, (2) n the little finger or toe

कर्नोनिका—n the apple of the eye, the pupil

কনীযান—a smaller, younger, (loos) very small, little, puny fem कनीयनी कन्दे—a the elbow कन्दे निया गरंजान—v to elbow

কলে—n a bride, a virgin of marriageable age, a newly-married wife. কলে-বউ—n a newly-married wife, a child-wife, the youngest or the newest wife of a family

कनरण्डेवल-var of कनण्डेवल

कन्कन्—int denoting a twinging or painful sensation, smarting, shivering with cold कन्कन् कवा, कन्कनान —v to twinge, to ache, to smart, to feel smarting pain, to shiver with cold कन्कनान—n twinge, aching, the bite of cold, shivering caused by cold कन्कान—a (of pain) twinging, smarting, (of cold) biting

কণ্ট্ৰাক্টৰ, কণ্ট্ৰাক্টাৰ—var's of কনট্ৰাকটৰ কল্ট্ৰোল—n control, a shop or place where controlled goods are sold (কনটোলে যাওযা)

কহা—n a cotton covering made of patchwork

किन्द-n any of the bulbous or tuberous plants, a bulb or tuber

কন্দর—n a mountain-cave, a cavern কন্দর্গ—n the name of the Hindu love-god, (cp Cupid, Eros)

কণল ;—a bulbous, tuberous
কণ্দল ;—n a quarrel, an altercation, a strife, a fight, a war কণ্দলিয়া
—a quarrelsome, wrangling, shrewish, belligerent

 $\frac{4n}{n} = n$ a cooking pan made of iron

কণ্যক, কণ্যক—n a spherical shot for putting, a ball for playing with কণ্যকেণ্ডা—n a game with a ball, the game of putting the shot

কন্ধ—n the shoulder, the head, the body, the trunk কন্ধ-কাটা—(1) a headless, truncated, (2) n a headless being or spirit

কন্ধন-n the throat , the neck , the shoulder

क्ञा-coll corrup of क्वना.

कनाका—n a ten year old virgin, a daughter

क्ना—n a daughter, a virgin, a marriageable girl, a bride, (astrol.) the Virgo कनाकर्ण—n (in a wedding) the chief man amongst the bride's people कन्याकाल—n maidenhood. क्नाधर्ग-n act of taking a girl to wife, act of receiving a girl in marriage in one's family कन्गामान--act of giving away a girl esp a daughter in marriage, the ceremony of committing the bride into the hands of the bridegroom कनाानाय n the responsibility of arranging for the marriage of one's daughter, the state of being burdened with marriageable daughter not yet disposed of কন্যাদায়গ্ৰন্থ—a burdened with the responsibility of arranging for the marriage of one's daughter কন্যাপক—n (in a wedding) the bride's people or party. কন্যাপ্রাণিধ—n a girl guide কন্যা-যাত, কন্যাথাতী—n a wedding-guest invited by the bride's people কন্যাবাশি—n (astro) the Virgo কন্যা-সম্প্রদান—same as কন্যাদান.

কপ-alt spell of কপ্.

কপচান—

of or like talking birds) to utter or reproduce by rote, to say what is hackneyed or stock to rote, in order to parade one's learning, to prattle, to cut (চুল কপচান) কপচান—

n act of roting or prattling

কপট—(I) n a chicane, a trick, chicanery, trickery, deceit (2) a deceitful, hypocritical, feigning, insincere (কপট বন্ধ), dissimulating. assumed (কণট বেশ) কপটতা—n chicanery deceitfulness hypocrisy. feigning insincerity dissimulation কপটতাম্য—same as কপট (a) কপট-প্রবন্ধ -n a deceitful trick or design, a chicane, a delusion, a stratagem কপট বন্ধ-a false friend কপট বেশ-কপটবেশী—a disguise disguised কপটাচবণ, কপটাচাব, কপটচাবিতা—n chicanery, act of deceiving deceit. feigning hypocrisy insincerity. কপটাচবণ করা—৮ dissimulation chicane . to deceive . to feign , to dissimulate কপটাচাৰী, কপটচাৰী, কপটী -a practising chicanery, tricky. deceitful hypocritical feigning insincere, dissimulating, disguising fem क्लाहाजिनी, क्लाहाजिनी, क्लाहिनी

কপান—n a small piece of loincloth worn after the fashion of a suspensor by Indian ascetics, a very small and cheap loin-cloth

কপদ', কপদ'ক—n a snail-like gasteropod resembling a miniature conch,
a cowrie, a cowrie-shell used as a
coin of the smallest denomination,
a coin of the smallest denomination, (cp) a stiver কপদ'কবিহ'ন,
কপদ'কম্না, কপদ'কহ'ন—a penniless,
extremely poor

কপাকপ্—see কপ্

কপাট—n a door, a door-panel, a lid, a shutting or concealing device (মনেব কপাট) কপাটক—n (anat) a valve

কপাটি, কপাটী—n an Indian out-door game , lock-jaw, trismus (usu দতিকপাটি).

কপাল—n the skull the cranium the forehead, a beggar's bowl, a shred of an earthen pitcher কপাল ঠোকা—v to strike one's forehead against something (in order to express grief, complaint, etc), to try one's luck, to undertake a venture abandoning oneself into the hands of destiny কপাল পোড়া—v to lose the favour of fortune, to be down on one's luck, (coll) to become a widow. (of women) to be widowed কণাল ফেরা—v to win the favour of fortune, to improve one's state and position, to begin to flourish, to be on the rise কপাল ভাঙ্গা—same as পোড়া (v) কপালক্রমে—advluckily, fortunately, by luck, as luck would have it, unfortunately, unluckily (কপালক্রমে সুযোগ হাবান) কপাল-জোর, জোব-কপাল—n good luck. good fortune কপাল-জোরে—adv by good luck (and esp by chance) ক্পাল-পোডা—a. luckless. down on one's luck, unfortunate fem. পোড়াকপালী কপালভং, কপানমালী, ৰূপালী
—n appellations of Shiva (শিব).
কপালমালিনী, কপালিনী—n fem appellations of Goddess Kali (কালী) কপালিয়া
কপালে—a fortunate, lucky, favoured by fortune

ক্পি₂—n the monkey

কপি_২—n cabbage or cauliflower. ওলকপি—n kohlrabi. ফুলকপি—n cauliflower বাবকপি—n cabbage

ক্পি৩—n matter for printing, a transcript, a copy ক্পিক্যা—ν to transcribe, to make a duplicate of, (by a student) to look on a fellow-student's work and filch the result; to copy, to duplicate ক্পিক্যা—a. copied

क्षिक्ल-n a pulley

ক্পিকেতন—n a chariot on the top of which sits a monkey, Arjuna (অজুন) of the Mahabharata for he had such a chariot.

কপিপ্লল—n the Indian swallow, the chatak, the sandpiper, the lapwing কিপ্ল—n a shelled fruit with sour pulp akin to the wood-apple, its tree.

ক্ৰিপ্ৰ-same as ক্ৰিপ্ৰেডন

কাপল—(I) a brown, tawny (2) n. the brown colour কাপলা—(I) a fem of কাপলা, (of cows) female, (2) n a brown cow, a wishing cow, a cowcalf.

ক্যিপশ—(I) n pale yellowish colour, mud-colour (2) a pale yellow, mud-coloured

কপোত—n the dove, the pigeon.
fem. কপোতী কপোতপালী, কপোতপালিকা
—n a pigeonry, a pigeon-house, a
dovecot. কপোতবৃত্তি—(i) n behaviour
of or like a dove, a livelihood in

which there is no means to provide for the future, (2) a behaving like a dove, living from hand to mouth without any means to provide for the future. কগোতাৰ—n the hawk, the falcon কপোতেশ্ব—n an appellation of Shiva (শিব)

কপোল—n the cheek কপোল-কল্পনা —n false fancy, fanciful imagery or calk or depiction কপোল-কল্পিড—a imaginary, fictitious কপোলদেশ—n the region of the cheek, the cheek কপোল-রাগ—n a glow or flush of the cheek

কপ্—int expressing the sound of gulping or swallowing or shutting quickly কপ্কপ্—int expressing repetition of this sound কপাকপ্—adv making this sound repeatedly

● the cuff of a garment ● で、

中心 phlegm, catarrh, rheum, mucus

क्ष्मा—a counteracting or removing phlegm or catarrh

क्षञ्च phlegmatic, catarrhal, mucous

कर्मांग—n the elbow

क्फ्-ग्राज-same as क्फ्ड

किंग-n coffee

किंग-n a coffin

क्त्फाष-var of क्फाष

क्व-adv when

कब्हि—n an armour, a coat of mail, a metrical form of words believed to possess occult power, a spell, a charm, an amulet, a trinket, a talisman कब्हि कड़ा—v to protect or guard with a spell, to give an amulet for protection. कब्हि बाड़ी कड़ा—v to wear an amulet for protection कब्हिबाड़ी—a wearing a coat of mail, armour-clad, wearing an amulet

क्वां -(1) a armour-clad, wearing an amulet, crustacean, (2) n a crustacean

ক্ৰজ;—n a receipt (esp for the rent paid), a note of hand, a bond

क्षर्—n a charm, a spell, an amulet, a trinket, a talisman

কৰজ_৩—coll corrup of কৰজি কৰজা—n a hinge, grip, control কৰজি. কৰজী—n the wrist, grip,

control, (fig) the pulse
ক্ৰম—n a headless or truncated
body, a headless or truncated goblin, the ascending node the descending node, a comet

क्वरी—n the walking or climbing fish the Anabas

কবর—n a grave, a tomb কবব দেওয়া
—v to bury, to inter, to entomb
কবরখানা—n a burial-ground, a graveyard

क्वरी—n hair in the state of being put up, a chignon, a pigtail, a braid or plait of hair, braiding of hair, hairdressing क्वरी-वसन—n braiding or plaiting of hair, hairdressing क्वरी अ्था—n any ornament for hair or chignon such as a hairpin or a hair-net.

কৰণ—n ক্থ্গ্ড্ these five consonants collectively

কৰল—n gape, gulp, act of gurgling or rinsing the mouth, forceful occupation, seizure, grip

ক্ৰান—(\mathbf{I}) ν to confess, to promise, to offer ($\mathbf{2}$) n confession, act of promising, act of offering

कर्नान्ज, करनीक्ज—a taken into the mouth, gulped, swallowed, eaten, forcefully occupied, seized, griped, possessed

क्तर्, क्तर्,—adv at any time, ever क्ताएं—var of क्शाएं.

ক্ৰালা—n a deed of sale or transfer, a conveyance, a bill of sale ক্ৰালা ক্ৰিয়া—v to sell or convey by a deed

क्रि—n a poet, a scholar, an erudite person, a wise man, a specialist, a philosopher, a kind of songtournament, this song (cp. strophe and antistrophe) its composer or কবিওয়ালা—n a composer of songs for a song-tournament. a singer of these songs, the leader of a party competing in a song-tournament. क्विकः भना—n a visionary thing fanciful imagination a baseless and unreal conception. (rare) poetic imagination ক্ৰিক্লিপত—a visionary, fanciful baseless and unreal imagined or invented by a poet क्रि-গান—n a kind of song-tournament. a song for this tournament. ক্ৰিগ্ৰেn the first poet, the chief of poets কবিজনোচিত—a befitting a poet poetical क्विन नडाई-a kind of songtournament, a contest of poets क्रिजा -n a poem, a verse, a couplet. poetry क्विङ्-n poetical imagination or talent, poetry, poetic quality কবিত্বপূর্ণ, কবিত্বময়—a full of poetry, full of poetic quality, endowed with a talent for composing poems ক্ৰিফ্ৰাক্ত-n poetical talent or genius কবিপ্রমিদ্ধি—n any imaginative description of nature originally made by a poet and afterwards repeated by other poets, a poetical convention कविवन्न-n. a great poet, a master poet.

কৰিবাজ—n. a physician who follows the Ayurvedic (আবুর্বেদীয়) system of treatment, (euphem) a prince of poets কৰিবাজি—n the Ayurvedic system of treatment; a profession of an Ayurvedic physician কৰিবাজী—a pertaining to Ayurvedic physician or according to Ayurvedic system of treatment, Ayurvedic

क्वीवश्रश्री—(I) a of the religious order established by Kabir (2) n one belonging to this order

কৰ্ত্ৰ—n the pigeon fem কৰ্ত্য়ী.
কৰ্ল—(I) n confession, acknowledgement, promise (2) a categorical, explicit, accepting the responsibility or consequence (কৰ্ল জ্বাৰ),
based on the defendant's admission
of the plaintiff's claims (কৰ্ল ডিজী),
admitted, accepted, bound by promise কৰ্ল ক্ৰা—v to confess, to
admit, to acknowledge, to promise
কৰ্ল হওয়া—v to be accepted, to be
bound by promise

क्तृलांज, क्तृलांजी, क्तृतांत्र्य n. a deed of agreement in which a tenant undertakes to pay the landowner rents regularly, a counter-lease, a note of acknowledgement

কৰে—adv on what day, when, long ago (সে কি আর বেঁচে আছে—কবে মরেছে।)

ক্ৰোৰ—a. lukewarm

ক্ৰা—n an oblation of food offered to the names of deceased ancestors

কজা—alt spell of কৰজা ক্জি—alt spell of কৰ্বান্ত-

क्म्,—a loyely, graceful, pleasant, charming, desirable

क्यः —a deficient, short less small (in amount or degree), a few, not many, a little, not much, inadequate, inefficient, inexpert, inferior (नांठि-বাজিতেও কম নয) কম করা—ν to lessen. to curtail, to reduce, to decrease. to abate का পण--- v to fall short (of), to run short (of), to be inadequate, decrease কমজোব---a weakened ক্মজোবি--- n weakness ক্ষতি—(I) n deficiency, shortage, smallness, fewness, inadequacy, inefficiency, inferiority, (2) a inefficient, inexpert, inferior (দে কম্তি किरन ?) कम-र्वाम—a & adv more or less क्मनम-a not many or much, restrained moderate কম-সে-কম adv at least

क्सर्र-n the tortoise, the turtle, a water-pot of ascetics क्सरेश-n fem the female tortoise

ক্ষণভাৰ,—n a water-pot used for religious purposes and also by ascetics

क्शनीम—a lovely, graceful, pleasant, charming, desirable fem क्शनीमा क्शनीमा —n loveliness, gracefulness, grace, pleasantness, charm, desirability

कन्त-adv (dial) where, whither, in or by which way, how

क्मवरा, क्मवथण—a wretched

ক্ষল—n the water-lily, the lotus ক্ষল-ছাখি—(i) n an eye as beautiful as a lotus, a lotus-eyed man, (2) a lotus-eyed ক্ষলকলি, ক্ষলকোরক, ক্ষল-কোষ—n a lotus-bud ক্ষলদল—n a lotus-petal ক্ষলনায়ন—same as ক্ষল-ছাখি fem ক্ষলনায়ন ক্ষলযোন—n an appellation of God Brahma (ব্ৰহ্মা).

কমললোচন—same as কমল-আখি. fem কমললোচনা

कमना,—n. an appellation of Goddess Lakshmi (नामी)

কমলা২—n the orange (also কমলা-লেব<u>.</u>)

कमनाग्रीष्ठ—n an orange-coloured fruit-dust used to dye cloth.

কমলাপতি—n an appellation of Vishnu (বিঞ্)

কমলালযা—n an appellation of Goddess Lakshmi (লগ্নী)

কমলাসন—n an appellation of God Brahma (ব্ৰহ্মা)

কমলাসনা—n an appellation of Goddess Lakshmi (লগ্নী)

कर्भाननी—n a lotus clump, lotuses collectively

क्भारत-काभिनी—n a female deity described as sitting on a lotus floating in the sea and gorging and disgorging an elephant continuously

कमा₃—n (gr) a comma ()

क्यार्- v to fall short, to decrease, to abate, to diminish

কমান—(1) ν to shorten, to curtail, to reduce, to cause to decrease or abate or diminish, to abate, to diminish (2) n act of shortening or cutting down, curtailment, reduction, act of decreasing or abating or diminishing (3) a shortened, cut down, curtailed, reduced, decreased, abated, diminished

কমি—n deficiency, shortage, smallness, fewness, decrease, abatement, reduction, inadequacy, inefficiency, inferiority

কমিটি—n a committee কমিবেশি—n decrease and increase ক্ষিশ্ন—n a percentage paid to an agent, commission, (loos) discount, a body of persons appointed to perform certain duties, a commission ক্ষিশ্নাৰ—n designation of several high public officials (such as, the Divisional Commissioner the food

Divisional Commissioner, the food Commissioner, etc), a member of a municipal board, a commissioner কম্তি—alt spell of কমতি (see কম ২) কম্প, কম্পন—n tremor, quake,

shiver, tremble, shudder, ague, qui-

ver throb vibration কম্প হওয়া—v

to be stricken with tremor, to quake, to shiver, to tremble, to shudder, to be stricken with ague, to throb क्रियुन्-n a fever marked by shivering, an ague, malaria क्रियान-a quaking, shivering, trembling, tremulous, shuddering, stricken with ague, quivering, throbbing, vibrating

ক-পাউন্ডাৰ—n one who compounds medicines, a compounder, a pharmacist

কম্পানি—var of কোম্পানি কম্পাদ্বিত—a trembling, tremulous,

shivering, shuddering, throbbing, quivering fem কম্পান্বিতা কম্পান্বিত-কলেবর—a trembling all over (esp being stricken with fear)

कम्भान—n an instrument with a magnetized needle used in finding directions, a compass, an instrument with a pair of jointed legs used for describing circles etc, a pair of compasses

কান্সত—a trembling, tremulous, shivering, shuddering, throbbing, quivering, vibrating, trembled, shivered, shuddered, throbbed, quivered, vibrated, stricken with ague

কািশত হওয়া—v to tremble, to shiver, to shudder, to throb, to quiver, to vibrate

vibrate
কম্পোজ—n (print) act of composing 'কম্পোজ কৰা—v to compose
কম্পোজিটৰ, কম্পোজিটার—n a compositor কম্পোজিটাৰ, কম্পোজিটাৰ—n the

profession of a compositor
কম্প্ৰ—a trembling, tremulous
কম্ফার—n a long narrow woollen
scarf, a comforter

कन्दल—n a blanket, a rug कन्दल—a (lit) one whose whole earthly possession consists of only a blanket, extremely poor, indigent, taken to asceticism
कन्द—n a conch कन्दकर्ग—(1) n a

neck striated like a conch, a voice as grave and loud as the sound made by the blowing of a conch, (2) a possessing such a neck or voice fem कर्त्रकारी कर्त्रवान a possessing a neck striated like a conch कर्त्रवान n sound as grave and loud as the sound made by the blowing of a conch, the sound made by blowing a conch क्या a desirous; lustful, desira-

ble, attractive, charming, beautiful
क्य,—coll corrup of क्रह
क्य,—a how many, a few, several
क्यन—poet & obs corrup of क्रिन
क्यना—n coal कार्क्यना—n charcoal कार्क्यना—n coke भाषांत्र क्यना
—n coal. क्यनाउग्राना—n a coal-dealer
क्यना-र्यान—n a coal-mine, a coal-pit
क्यनार्थान जल्न—n a coalfield
क्यान—n one whose profession is

to weigh goods esp cereals, at the time of transaction, a professional weighing man, a weigher क्यांन

n the profession of a weigher, weighage

क्याक—a a small number of, a few several

কয়েতবেল, কয়েংবেল—n a shelled fruit with sour pulp akin to the wood-apple

ক্ষেদ্—(I) n a prison, a gaol, a jail (ক্ষেদ্ খাকা), imprisonment, duress, confinement (ক্ষেদ্ হওয়) (2) a imprisoned, jailed, confined. ক্ষেদ্ কৰা—v to imprison, to confine ক্ষেদ্ থাকা—v to be in duress, to be in the prison or in confinement. ক্ষেদ্ হওয়া—v to be sentenced to imprisonment ক্ষেদ্ হওয়া—v to be sentenced to imprisonment ক্ষেদ্ হওয়া—v to be sentenced to imprisonment a convict, (2) a imprisoned, a guard-house ক্ষেদ্, ক্ষেদ্—(I) n a prisoner, a convict, (2) a imprisoned, confined —ক্ব,—sfx indicating the agent or instrument, designating persons or things according to their occupations,—er,—or,—ant, etc

क्र्न् -n a ray or beam (of light) क्र्-n a tax customs, a duty, revenue, a toll, a cess, tribute. rent a rate ক্রগ্র ক্রগ্রণ-n collection of taxes, customs, revenue, etc क्रुग्राहक, क्रुग्राही—(1) a one who collects taxes, revenue, etc. (2) n a tax-collector, a revenue officer, etc (also see করু_৪) কবদাতা—n a taxpayer, a ratepayer, one who pays revenue, rent, tribute, etc কর্রনিধাব -n taxation कर्नानश्चित्र-n assessment (of taxes) ক্রম্ভ-rent-free. exempt from taxes, duty-free, etc (also see করঃ)

কর₈—n the hand, the trunk of an elephant করকর্বলৈত—a held or seized firmly with the hand, grasped, (fig) occupied or taken possession of or brought under control esp by

force (and usu unlawfully) करकाल -n a hand conceived as a lotus. a hand as beautiful as a lotus 33-ক্ৰপ্ৰ---n hand-shake कर्वाकारी-lines of the palm from which fortune is told, the readings of a pal-कवरकाष्ट्रीविम्हा---n palmistry কৰ্গ্ৰহ, কৰ্গ্ৰহণ—n act of wedding (by a bridegroom), marriage কর্থাই কর-शहक-(1) a mas one who marries or weds (2) n a husband क्रव्हार्डadv with folded hands (indicating submission and humility) क्राज्य-n the palm of a hand (fig) full control or possession easy reach agonng—a (lit) lying or held in the palm taken firm hold of taken complete possession of brought or kept under full control or easy reach thoroughly mastered over or learned conquered or dominated or subjugated করতলগত—a held in one's palm or palms क्वजनाय—a placed or put or lying in one's palm. ক্রডলস্থ—a lying in the palm of the palm कर-তলাকার—a palmate করতাল—n (usu in pl) a cymbal করতালি, করতালী—n clapping of the hands করতালি দেওয়া —v to clap hands ক্ৰয়ত—a held in or seized with the hand or hands कत्रमाञ-n a peculiar system of gesticulation with fingers at the time of prayer क्राभा-n a hand conceived as a lily, a hand as beautiful as a lily ক্ৰপপ্লৰ—n a hand as delicate and beautiful as a young twig করপাড়ন-same as করগ্রহণ করপাট-n palms joined to form a cup क्रम्भारेadv in or with cupped hands क्वडायन -n a bracelet, a wristlet, a bangle क्त्रमर्न-n hand-shake क्त्रमर्न क्वाv to shake hands क्राम्ड-a released

from the hand or grip $\overline{qq} = n$ a touch of or with the hand

কৰই—v inf (obs & poet) to do, in doing

कवका-n sea-salt

কৰকচি—(I) a soft and not yet filled with pulp (কৰকচি ডাব) (2) n such a green coconut

कवकव-alt spell of कव् कव्

কৰকা—n a grain of ice falling from the clouds, hailstone কৰকাপাত—n sleet, hail-storm

কৰকুচান্তি—n the carpal bone, the carpal

কৰস, কড়জ্—n a small portable water-pot used for holy purposes and by ascetics, a beggar's bowl, a coconut-shell or a fragment of it esp when used as a pot, a pot, a vessel, a box, the skull

कवन-var of कडना.

কৰম্ভা, কৰম্ভাক, কৰম্ভা—n a variety of sour fruit (it becomes crimson when ripe)

কৰণ—n act of doing or working or performing, accomplishment, execution action, a work done, a deed, an act, a cause or motive, any of the sense-organs, body, physique. a place, a field, a place where business is carried on, an office, (gr) the instrumental case क्वा-कावक-n (gr) the instrumental case ক্ৰণ-ক্রেণ -n exchange of gifts at a wedding कर्वां क an office-clerk, a clerk कवनी—n (math) √ this sign surd কর্ণী-নিবসন—n (alg) rationalization क्रवणीय—a that which can be or is to be done, fit for matrimonial alliance (ক্ৰণীয় ঘৰ)

কৰ্ড—n a bee-hive, a flowerbasket, a basket, a wickerwork

কৰতঃ (pop) কৰত—adv (inc) having done

কৰতা-var of কড়তা

ক্বন—a tributary ক্বদ-নদী—n a tributary river, a tributary ক্বদ-রাজ্য
—n a tributary state, a tributary

ক্ৰনা—n (chiefly used as a correl) duties, tasks (গ্ৰক্ৰনা)

ক্ৰপন্ত—n a hand-saw, a saw ক্ৰবী, ক্ৰবীৰ—n the oleander tree or its flower, nerium odorum বক্ত-ক্ৰবী—n the red oleander খেতক্ৰবী—n the white oleander

কৰভ—n the young of an elephant, the camel or its young, the mule fem কৰভী

ক্ৰম—poet corrup of ক্ম' ক্ৰমচা—n a variety of sour fruit (it becomes crimson when ripe)

क्वन—v (poet & obs) did क्वना, क्वज्ञा—n a variety of kitchen vegetable having a bitter taste

क्वर-v imperat (obs) do क्वा—(1) v to do, to perform, to accomplish to execute (कांज कता), to build (वांडि कवा), to make, to earn, to come into possession of, to save (টोकां कवा), to invent, to devise, (বুদ্ধি কবা, কৌশল করা), to apply (জোব কবা), to shoot (গুলি করা), to be stricken with (বাগ কবা, নেহ কবা, দ্বিধা কবা), to move (পাথা কবা), to visit (তीर्थ कना), to hire or rent (গাডি করা), to attend (আপিস ক্রবা), to manage (সংসাব কবা), to found, to establish (ফুল কৰা), to cook, bake, roast, etc (उनकानि कना. करि कन्ना), to reduce to (স্বল করা), to render into,

(গত কৰা), to translate (ইংৰেজি কৰা), to work out (অক্ কৰা), to lay (বিছানা কৰা, আদন কৰা), to practise (ওকালতি কৰা), to accumulate (মেঘ কৰা), to take (হাতে কৰা, ভাডা করা) (2) a that which makes (বাড়ি-আলো-কৰা-ছেল), that which is done (কৰা কাজ)

কৰাঘাত—n a blow with the palm or hand, a slap, a cuff ক্ৰাঘাত ক্ৰা— ν to strike with the palm or hand, to slap, to cuff

কৰাত—n a saw করাত দিয়া কাটা বা চেৰা—v to saw কৰাত-কল—n a sawmill কৰাত কৰাতী—n a sawyer

ক্ৰাধান—n imposition of a tax or taxes, taxation

ক্ৰান—ν to cause to do or perform or accomplish or execute or build or make or earn or invent or devise or apply or shoot or be stricken with or move or visit or hire or rent or attend or manage or found or establish or cook or bake or roast or reduce to or render into or translate or work out or lay or practise or accumulate or take

কৰামন্ত—a griped, grasped, taken firm hold or possession of, brought under one's control or power, usurped; learned thoroughly

কবাৰ—alt spell of কডাৰ কবারোপণ—same as কবাবান

কৰাল—a having large teeth, rodent, having a frightful appearance, terrible, awful, very high or turbulent (কবাল চেউ, করাল সম্দ্র), extremely severe and cruel কবাল বদনা—(1) a fem having a frightful aspect, (2) n an appellation of Goddess Kali (কালী) masc a ক্রালবদন কবালী—n

an appellation of Goddess Kalı (কালী)

কবিতকর্মা—a efficient and industrious, go-getting, smart

কবিয়া—prep by, with, in, on (হাতে কবিযা, মৃথ কবিযা, মাথায় কবিয়া), in a way or manner (ভাল কবিয়া, শক্ত করিয়া), by turns (ছুজন ছুজন কবিয়া)

কৰিফু—a engaged in doing, in the state of doing

কৰী—n the elephant fem কৰিণী কৰিকর—n the proboscis of an elephant, a trunk কৰিকুন্ত—n the frontal globe or sinus of an elephant, কৰিদন্ত —n the tooth of an elephant, a tusk, ivory কৰিশাৰক—n a calf of an elephant করিশাণ্ড—same as করিকৰ

কৰীয—n dried cow-dung, a cake of dried cow-dung used as fuel

কব্—

v (poet & obs) to do
কবণেট—

var of কবোগেট

কর্ণ—a pathetic, sad, doleful, compassionate (কৰণক্ষণ)

কৰে—prep as the result of, resulting from, caused by, due to, for (তাতে কৰে) কৰে-কৰ্মে নেওয়া—ν to assist in the management or execution of

क्र्क्न्—int expressing the sound of crushing or rubbing grits or of chewing hard and crisp things, the sound of scraping (as the pulp of a coconut), scratching sensation, restlessness, pain, burning sensation क्र्क्न्क्र्न, क्र्वन्न्न—v to give a sensa-

Cancer

tion of scratching or paining or burning क्रव्कानि—n scratching or paining or burning sensation क्रव् क्रव—a gritty, giving out a sound of or as of crushing or rubbing grits, brand-new

কবেণ,—n the elephant fem কবেণ,, কবেণ,কা কবেলা—var of কবলা

करनार्गि—n a corrugated sheet करनार्छ, करनार्छि, करनार्छि, करनार्धि—n the skull, the cranium करनारिक—a cranial

कर्न-n a stopper made of cork, a cork.

কর্ণট, কর্ণটক—n the crab, (astrol) the Crab কর্ণট্রনাতি, কর্পট্রনাতিব্যত্ত—n the Tropic of Cancer কর্পট্রাশি—n (astrol) the Crab কর্পট-বোগ—n cancer কর্ণটি, কর্নটী—n a kitchen vegetable akin to cucumber, its plant কর্নটীয় শান্তবলয—n the Calms of

কৰ্ম—n the jujube tree ক্ৰম—a rough, harsh, rude, cruel ক্ৰম্ভা—n roughness, harshness, rudeness, cruelty ক্ৰম—n debt, loan. ক্ৰম্ ক্ৰা—v to

borrow কর্ল দেওয়া—v to lend
কর্ণ—n the ear, (of boats and
ships) a helm, a rudder, (of violins
etc) a key, (geom) a diagonal কর্ণকুহব, কর্ণকুগ—n the ear-hole কর্ণকটি
—n an earwig কর্ণগোচব—a heard,
within the range of hearing, audible
কর্ণগোচব করান—v to make one hear,
to inform, to tell কর্ণগোচব হওয়া—v

hear কর্ণধাৰ—n a helmsman, a steersman, a pilot, (fig) a leader কর্ণপট, কর্ণপট্ট—n the ear-drum, the tympanum কর্ণপাত—n act of listening (to)

to be heard, to come to know, to

কণিপাত করা—v to listen (to) কণিবের
—n the ear-hole কণ্বেৰ—n act or
ceremony of boring one's ears (usu
for wearing earrings) কণ্ড্ৰণ—n.
any ornament for the ear কণ্মন—n
ear-wax কণ্ৰয়—n the ear-hole কণ্-

শ্ৰে—n earache
কণান্তৰ—n act of telling another
(esp undesirably), act of passing a
piece of information to others
কণিক—n a trowel

किंगि—n an ornament for the ear, an earring, a seed-vessel of lotus, a stalk, a stem, a pen.

কণিকাৰ—n a plant bearing yellow flowers or its flower, the Indian marigold (?)

কর্পল—alt. spell of ক্রেল.
কর্তন—n act of cutting or chopping or trimming or lopping or amputating or shearing, etc , act of severing , act of spinning (মৃতা কর্তন) , refutation (যুক্তি-কর্তন) , (euph) act of passing or spending (সময়-কর্তন) কর্তন ক্রা—v to cut, to chop, to trim, to lop, to amputate, to shear , to sever, to spin , to refute , to pass or spend কর্তনী—n any instrument for cutting, chopping, trimming, etc , a pair of

কতৰা—(I) a that which is proper

or ought to be done, proper (2) n. duty কর্তব্য করা—ν to do one's duty কর্তব্যকর্ম—n duty, an obligation কর্তবাচ্যত—a failed in one's duty কর্তবাচ্যত—n. failure in one's duty, dereliction of duty কর্তবাজান—n sense of duty কর্তবাজারমান—a dutiful, duteous কর্তবানিষ্ঠা, কর্তবাপরায়ণ—a dutiful, duteous কর্তবানিষ্ঠা, কর্তবাপরায়ণতা—n dutifulness, duteousness, (loos) fidelity কর্তবাপালন—n act of doing

SCISSOTS

one's duty কর্তব্যপালন কৰা—৮ to do one's duty कर्जनाध्य -same as কর্তব্যপরায়ণ, কর্তব্যবিম্যধ--- a কর্তব্যবিষ্ণাব্যা—n undutifulness. কর্তব্যবিষ্ট — a at a loss to determine one's duty bewildered কর্তব্যব্যদ্ধিn sense of duty কর্তব্যক্ত same as কর্তবাচাত, কর্তবাদ্রশীতা-same as কর্তবা-চাতি কর্তবাকর্তবা বোধ—n power of discriminating between what ought to be done and what ought not to be কর্তব্যানুৰাগ—same as কর্তব্য-कर्जवान्वाभी—same পরায়ণতা কর্তব্যপরায়ণ কর্তব্যানুরোধে—adv for the sake of duty or obligation

কর্তাব, কর্তাবী, কর্তারকা—n a cutting or paring instrument

কর্তা—(1) a one who does or performs or works or produces or builds or creates etc (2) n a doer, a performer, a worker, an employee, a producer, an agent, an author, a builder, a creator, the master of a house or family, a householder, a master, a chief, a boss, a husband, (gr) a nominative, a subject কর্তাভ্যা—n a religious sect of Bengal devoted to Sree Gauranga (গোনাস), (sarcas) a flatterer of a powerful or leading person কর্তাম—n (coll) act of bossing or controlling কর্তাম করা—ν to boss, to control

কতিত—a cut, chopped, trimmed, lopped, amputated, shorn, severed, spun, refuted

কত্ৰ্কাম—a willing to do, about to do

季季◆−prep by

কড়কাবক—n (gr) the nominative case

कर्प n authority, rule, domination, act of bossing, state of being a boss कर्ष क्या—v torule, to control, to dominate, to boss कर्ष क्यान—v. to boss, to make other people feel one's authority कर्ष क्यान—n the burden of rule or management कर्ष भागीन—a under one's rule or management.

কড়'প্ৰক্ৰ—n pl the authorities
কড়'প্ৰদ—n (gr) the nominative
কড়'বগ'—n pl the authorities.
কড়'বাচ্য—n (gr) the active voice
কন্ত্ৰী—fem of কড়া

কৰ্ম—n gluey mud, slime, mire, sin কৰ্মান্ত—a full of gluey mud, slimy, miry, turbid, sinful

কপৰি-var of খপর

কপ্ৰ—n camphor

কর্র, কর্র —(I) n (myth) one of an anthropophagous race, a rakshas, an anthropophagite, a cannibal, sin (2) a many-coloured, variegated with colours কর্রপতি, কর্রপতি—n Ravana (রাবণ) as mentioned in the Ramayana (বামায়ণ) কর্নিরত, কর্নিত—n variegated with colours, many-coloured

क्म-n a work, an action, a deed, an activity, a duty, a task, use, service (এ ঘড়ি কোন কর্মের নয়), ceremony a rite (क्यिक्स), आफाकर्म), profession, function, a purpose (किन कर्भ এসেছ) . effect, good result (এতে কর্ম श्रुव ना), (gr) an object कर्मकर्ज-n a supervisor or manager of an affair কর্মকর্তবাচ্য—n (gr) the quasi-passive कर्मकाण-n a part of the Vedas dealing with rituals, actions, functions, ceremonies क्य कांत्रक—n. a doer, a worker, a performer, (gr) the objective or accusative case क्य-कारी—(I) a one who does or works or performs, (2) n a doer, a worker, a performer कर्मक्शल-a efficient expert, adroit कर्मकाउ-a tired with work, fatigued কর্মক্ম—a capable of working, able, active কর্মক্ষমতা—n ability to work, working power क्रम्द्रम्य-n a field or sphere of activity, a place of work कर्मानी—n an employee , an officer কর্ম চ্যুত—a dismissed or removed from service, কর্মচ্যতি—n dismissal or cashiered removal from service . cashierment कर्मकीवन—n the period of life during which a person works, active part of one's life, service life, practical life क्यां - a active hardworking, industrious कर्म आ—a. capable of working, able, active, serviceable ক্মত্যাগ—n act of giving up a job resignation, act of leaving or abandoning a work, retirement from service কৰ্মত্যাগ কৰা-- v to give up a job, to resign, (rare) to retire from service क्यंपक—a efficient. expert adroit कर्माम-n crime or sin of evil-doing or wrong-doing, a sin, misfortune (esp which is caused by one's evil-doing or wrong-doing in this life or in a previous life) कर्मना शा $-a \otimes n$ one who or that which spoils or bungles a work or works का निष्ठ—a devoted to one's work, industrious कर्मानका—n devotion to work कर्मर्भाञ्ज, कर्मभूजी-n a casebook কর্মপথ—n path or field of work, line of action, active life কর্মপদ্ধতি, কর্মপ্রণালী—n method or system of working का का vonsequences of one's actions (esp of a previous life) that governs one's weal or woe कर्म वन्ष्यः—adv on business ক্ম'বাচ্য—n (gr) the passive voice कर्भवान-n the doctrine that holds that action is the chief end of life or that for the final liberation of

one's soul one has to resort to action (and not to thought alone), the doctrine of action कर्मवानी—(I) a preaching or obeying or inspired by the doctrine of action, (2) n one who preaches or obeys the doctrine of action कर्भावशाक—n consequences (now usu evil ones) of one's action (esp those governing one's weal or woe). कर्मनीन—n an untiring worker, an uncommonly active person, a performer of great deeds, a great worker কর্মভূমি—n the scene or field of action, the earthly life. কর্মভোগ—n enjoyment of pleasures or (more generally) suffering from pains caused by the consequences of one's actions, fruitless suffering or labour কর্মন্-a full of actions. कर्मायाग—n the extremely active system of purifying one's soul by means of action কর্মঘোগী—a & n one who practises this system ক্ম-শালা—n a workshop, a smithy, an atelier, a studio, a place of work or business ক্মশীল—a possessing active habits, engaged in work, active, devoted to work কর্মণীলতা n active habits, engagement in work, fullness of activity, devotion to work কর্মসচিব—n a (chief) executive officer, a secretary कर्ममाकी—n any of the natural elements who witness all actions, a witness of an act कर्मगाधन—n execution of a work or task, performance or accomplishment of a deed কর্মসাধন করা—ν to execute a work or task, to perform or accomplish a deed ক্ষাপাৰ-a depending on work or action का निष् -n success in or accomplishment of an undertaking कार्ना —a the bond of action, the course of business কর্মস্থল, কর্মস্থান—same as কর্মস্থোর বেমন কর্ম তেমন ফল—as you brew so you drink, as you sow so you reap

कर्म कार्न-n blacksmith, an ironsmith, (rare) an ironmonger

कर्म धारामा (gr) a system of forming a compound word with an adjective and a noun

কর্ম'প্রবচনীয়—a (gr) prepositional কর্মাক্ম'—-n pl works useful and useless, deeds and misdeeds

কৰ্মাধীন—a subject to the consequences of one's deeds (esp those done in a previous existence)

কর্মধ্যক্ষ—n a superintendent, a supervisor, an overseer, a work-master

কৰ্মন্বন্ধ—n the course of business, call of work, inecessity caused by business

कर्मान्नाগ, कर्मान्निः—n devotion to work, love of work, diligence कर्मान्नागी, कर्मान्त्रलः—a devoted to work, fond of work, diligent

কর্মান্তান—n performance of a work or ceremony ক্র্মান্তান করা—v to perform a work or ceremony

কর্মান্সাবে—adv according to one's deeds or works (esp those done in a previous existence)

ক্মন্তির—n another work or job, change of work or job

कर्माव-var of कर्म काब्र

কৰ্মবিষ্ড—n beginning of a work or ceremony, beginning of activities, beginning of daily activities

क्मार्ट—a suitable for (beginning) a work, serviceable, fit for work. कर्मिन्धे—a very active, very much devoted to work, hard-working

ক্মী—(1) a able to work, efficient, employed (in a service or work), hard-working or full of activities (ক্মী পুরুষ), performing great deeds (2) n a worker, an employee

কমেনিশ্ৰন—n any of the organs to work with (such as hands, legs, tongue, etc.)

कर्पं,—n a measure of weight (= 8 oz)

कर्ष , कर्षण-n act of tilling cultivation, act of drawing or attracting. attraction (विश्वकर्षन), act of pressing, pressure act of rubbing (निकास कर्षण) कर्मण कवा-v to till to plough to cultivate, to draw, to attract, to press to rub क्यंक-a & n one who or that which tills or attracts or presses or rubs কর্ষণীয়—a ploughable, arable, attractable, that which can be pressed or rubbed, that which is to be ploughed or cultivated or drawn or attracted or pressed or rubbed ক্ষিত-a ploughed tilled cultivated drawn attracted, pressed, rubbed क्याँ—a attracting attrac-

क्ल:—n a sprout

কল_২—n a call কল দেওযা—ν to call in (as a doctor) কলে মাওযা—ν to attend a call

কলত—n a machine, an engine, a device, a contrivance, an artifice, a lock (বান্ধের কল), (of a gun) a trigger or lock, a factory, a mill, a workshop, a works, a means, a way (পবি-আণেৰ কল জানা), a trap, a factic, a stratagem কল খাটান—a to set a trap

কল টেপা—

rectly, to pull the wires, to intrigue

কল পাতা—

rectly to set a trap কলে-কৌশলে

—adv by hook or crook কলে তৈরি—

mill-made, machine-made কলের গাড়ি

—a steam-engine, a railway train, an automobile কলের গান—a gramophone.

কলেব পাত্র—a steam-ship, a steamer.

কলেব পাত্র—a spring-doll, a marionette, a puppet, (fig) a person who acts just as one directs him. কলের মান্য

—(fig) a person who acts just as one directs him, a puppet, a person without free will or personality

কলের মহার—a mill-hand

क्त्र-(1) n a low sweet and indistinct sound, a sweet murmur, warble (of birds), babble (of streams) (2) a (of sound) sweet low and indistinct কলকণ্ঠ—a making a sweet low and indistinct sound, sweetly murmuring warbling babbling; sweetvoiced, sweet-toned (fig) composing sweet poems ('কলকণ্ঠ কবি') fem कनकारी कनकन, कनकनानि—n repeated sweet murmur or babble or warble. (usu coll) rapid loud talk कल्टन क्रा. क्लक्लान-- v to murmur or babble or warble sweetly or repeatedly . (usu coll) to talk rapidly and loudly क्लthe cuckoo কলতান—n a sweet note. क्लावर्नन, क्लानाम-same as क्ल (n) क्लनामी—a. making a low sweet and indistinct sound murmuring or babbling or warbling sweetly fem কলনাদিনী কলরব, কলরোল -n confused loud noise as made by a multitude of people shouting and talking at a time, an uproar, a hullabaloo, tumult, क्लग्यन, क्लग्यन—(1) n

a low sweet and indistinct sound or voice, a sweet murmur or babble, (2) a murmuring or babbling sweetly a fem कनम्यना कन्द्रम—n the swan, the gander (fem the goose), a small aquatic bird akin to the sand-piper fem कन्द्रभी कन्द्राम, कन्द्रामा—n a gentle articulate smile with a sweet cackling noise n fem कन्द्रामिनी—one who smiles gently with a sweet cackling noise कन्द्राम क्या—v to laugh cacklingly

क्ल-क्ला-n pl machinery

কলকা—n decorative embroidery in the borders of a sari, shawl, etc. কলকানার—a embroidered কলকা-পাড়, কলকা-পেড়ে—a having an embroidered border

कल-कात्रभाना—n pl mills and work-shops, devices.

কলকি, (coll) কলকে—n the bowl of a hookah which holds tobacco and cinder, a chillum

क्लगी, क्लांग, क्लगा—n a head-dress, a turban, a cock on the top of a head-dress

क्लाप्त्र—n a machine-room (of a factory); a bathroom

क्लाफ—n a spot, a mark, a stain, a sullying mark, tarnish, rust, verdigris, disrepute, disgrace, attaint, a stigma, a disgraceful incident, a scandal. क्लाफ्क्य—a disgraceful, scandalous क्लाफ्या—n act of clearing a person of disrepute, restoration of one's good repute क्लाफ्या—v to clear a person of disrepute क्लाफ्या—v to traduce क्लाफ्या, a sullied, tarnished, rusted, ill-reputed, dis-

reputed, stigmatized, unchaste fem कर्लाम्कला, कर्जाम्कनी

কলতানি—n morbid watery secretion from a wound or sepsis

कलक-n wife

কলন—n calculation (ব্যবকলন, সমা-কলন), compilation (সঙ্গলন), act of receiving receipt

কলপ—n a dye for grey hair, starch size

কলড—n a young elephant

কলম;—n a column of a newspaper etc

কলম₂—n a plant grown by grafting, a prism (বাতি-ঝাডের কলম) কলম
করা—v to grow a plant by grafting,
to graft

কলম ৩—n a pen, কলম কাটা, কলম বাডা
—v to mend a pen কলম চালান—v to
wield a pen, to write কলমদান, কলমদানি—n a small tray or stand for
keeping pens, a pen-case, a penstand কলম পেশা—v. (dero) to work as
a clerk কলম-পেশা—(1) n clerkship,
quill-driving, (2) a clerical কলমবাজ
—n (dero) an expert writer কলমবাজ
—n (dero) useless writing

क्लर्भाচ—n an amanuensis, a copyist

কলমা—n any of the principal words of an Islamic prayer কলমা পড়া
—v to pray according to the Islamic scriptures

क्लीम, क्लमी—n an edible aquatic plant (cp Kalmia)

n an arrow, a variety of flower or its tree, a stalk of spinach

क्लम्बी, क्लिम्बका—same as क्लम्ब

কলস, কলসি, কলসী, কলশ, কলশি, কলশী
—n a pitcher made of earth or metal

कलर-n a quarrel, a brawl, a dis-

pute, a contention, a strife क्लर्-बौधान—v to engage or cause to engage in a quarrel, to kick up a row, to set by the ears क्लर् क्वा—v to quarrel, to dispute, to contend, to strive, to conflict

क्ला -- n the plantain, the banana. (vul) nothing a mare's nest (কলা করবে) কলা করা—v (vul) to be able to do nothing or to be able to do no harm কলা খাওয়া—v (lit) to eat a banana. (vul) to fail in an attempt কলা দেখান -v (lit.) to show a plantain, to raise and show one's thumb meaningly. (vul) to deceive to cheat to befool to hoodwink, to bite the thumb, to defy কলা-পোড়া খাও্যা-- v (lit) to eat a burnt banana . (vul) to fail or be disappointed utterly कनात कांनि-a cluster of plantains কলাব খোলা—the curved bark of a banana-tree क्लाव ছডা—a row of plantains কলাৰ বাসনা -the dried-up bark of a banana-কলাগাছ--- গ banana-tree tree a कनावरें. कनावी, कनावर्—n a young banana-plant dressed as a married lady and conceived as a female deity worshipped by Hindoos, (loos) wife of God Ganesha (গণেশ). (euph) a woman with a long veil or an awkwardly bashful woman

क्ला२—n one-sixteenth part of the moon, a lunar digit, (astrol) any of the minutest divisions of the zodiac, (of the circumference of a circle) a minute, a measure of time (=8 seconds), a very small point of time, a moment, a whit, a bit, (anat.) a tissue, an art, a fine art, the sixty-four varieties of fine arts taken collectively, efficiency in fine arts, skill, adroitness, tact. क्लाकुमा—a

versed in all the sixty-four varieties of fine arts, skilled in fine arts क्ना-दिनेन्न—n artistic skill, tacts and crafts क्ना-उन्य—n (anat) the tissue-system क्नावन, क्नानिध—n an appellation of Shiva (निन), the moon क्नावर—a & n one who is versed in the classical vocal music fem क्नावर्ग क्नाविमा—n arts, fine arts क्नाउन—n a building or room for the culture of arts and crafts, a picture-gallery, an opera-house, a studio क्नाउर—n an appellation of Shiva (निन), the moon, an artist, an artiste क्नाञ्चन—n histology

কলাই,—n enamel enamelling, tinning, plating কলাই-কৰা—a enamelled, tinned, plated কলাই কৰা—v to enamel, to tin, to plate কলাই-বেৰ বাসনকোষণ—enamelwares কলাই চটে যাওয়া—to lose one's enamel

কলাই_২—n any of the varieties of leguminous seeds yielding pigeonpea or pulses, bean কলাইশাটি—n pea-legume

কলাদ—n a goldsmith

কলাপ—n an ornament esp one worn round the waist, a peacock's tail, a collection, a multitude (ক্ৰিয়া-কলাপ) কলাপী—n the peacock fem. কলাপনী—the pea-hen

कनाय—same as कनारे

কলাৰ—n a collar কলাৰ তোলা—v to turn up one's collar

কলালা%—n a sweet low and indistinct sound , a pleasant (and usu amorous) tête-a-tête , a bumble-bee

কলালাপ2-n a discussion about fine arts.

কলি ;—n the fourth or last age of | filed, soiled, vitiated

creation according to Hindoo scriptures (কলিবুগ, কলিকাল), the presiding deity of this age (also কলিদেৰ, কলিদেৰতা) ঘোৰ কলি—an age full of sins, an infernal age কবিৰ সম্যা, কলিব শেষ—creation within the approach of final annihilation (fig) utter peril

কলি নূল a bud, a shingling style of hair-dressing, shingle, the Vaishnabic (বৈশ্বীণ) style of painting one's face with sandal-paste (বনকলি), a line of a verse or a song

কলি ৩—n whitewash, limewash. কলি ক্বা, কলি ধ্বান, কলি কেবান—৮ co whitewash.

र्कानका:—n a bud क्लिका:—pedantic form of क्लीक क्लिकान—see क्लि:

কলিল—n Orrisa including the Dravidian region on its south

किन्न-n unslaked lime, quick-

কলিজা. (coll) কল্লে—n liver lungs, bosom, heart, courage কলিত—a calculated, received

किनामन, किनाम, श—see किना किनामन dense, mixed, compounded adulterated

क्ला,—n an oil-man (esp by caste) fem क्ला,नी क्ला,व व्लाप—(fig) one who blindly and mechanically drudges and undergoes extreme hardships for others but without any self-interest

कन्य—n a sin or guilt, a fault, defilement, soil, sully कन्यनामन—a rectifying a sin or guilt or fault. कन्यनामन—(1) a fem of कन्यनामन, (2) n an appellation of Goddess Kali (कानी) कन्यांच्य—a sinful, guilty, defiled, soiled, vitiated

কলেকটর, কলেক্টর—var's of কালেকটার কলেজ—n a college কলেবৰ—n the body

कलात्रा—n cholera

करक—n deposit of any liquid, dregs, sediment, a sin

कल्का—alt. spell of कनका

কালক), কলকী—n the tenth and the last incarnation of Vishnu (বিষ্ণু) expected to take place in the Kaliyuga (কলিবুগা) কালকপারাণ—n the name of the scripture announcing and giving an account of this incarnation

किंक_{२,} (coll) क्रस्क—alt spell's of कर्नाक and क्लस्क respectively

-কম্প_্—sfx almost, resembling (মৃতকল্প)

কলপ_্—n one of the principal and most ancient Hindu scriptures forming a part of the Vedic literature (also কলপস্ত্র), one whole day and night of Brahma (বন্দা) amounting to 8640000000 years (本朝下语), universal annihilation a scriptural direction (नवमां निकल्ल) . a ritual rule a holy tide (কলাবস্ত). aım (বন্ধকিল্লে) , resolution (দৃঢকল্প) , a side or party (ম্থাকল্প) কলপদ্ৰা, কলপৰ্ক্ষ—n a (mythological) wishing-tree, (fig) an extremely liberal and generous person কল্পলতা -n a paradisiacal creeper কলপলোক -n a fancied land where everything is good and available, a dreamland, a Utopia, Elysium कन्शाच-n end or termination of one whole day and night of Brahma (图明), universal annihilation কলপান্তৰ—n another whole day and night of Brahma

(ব্ৰহ্মা) কলপাব্য—n beginning or commencement of a day of Brahma (ব্ৰহ্মা), commencement of a holy tide

কল্পক—a one who or that which imagines or composes or plans or ascribes

कल्थन-n act of inventing or imagining or fancying or ascribing or resolving or thinking or supposing कल्यना--- n invention, imagination, fancy , ascription , resolve , thought . supposition কল্পনা কৰা—v to invent or devise, to imagine, to fancy, to ascribe, to resolve, to think, to suppose কল্পনাকাৰী—(1) a inventing or devising, imagining, fancying, ascribing, resolving, thinking, supposing, (2) n an inventor, a deviser, one who imagines, a fancier, one who ascribes, one who resolves, a thinker, one who supposes कल्पनांच्य picturesque imagination, an ımagınary concept ক-পনাত্মক—a actuated by or existing in imagination, imaginative, imaginary কলপনাপ্রবৰ্ণgiven to imagination কলপনাপ্রবর্ণ वार्जि—an imaginist कल्पनाविनामी—a over-indulging in imagination, vapoury कन्भनीय—a devisable, imaginable, that which can be tancied, ascribable, thinkable, supposable

কলপান্ত, কলপান্তর, কলপান্তর—see কলপ ২, কলিপত—a invented, contrived, devised, imagined, fancied, ascribed, resolved, thought (out), supposed, created, composed, fanciful, imaginary

कल्यी—a (chiefly used as a sfr) inventing, contriving, devising, imagining, fancying, ascribing, resolving, thinking, supposing, creating, composing

क्रम्भ—a contrivable, devisable, imaginable, that which can be fancied, ascribable, thinkable, supposable, prescribable, proper

कन्मय—(1) n filth, dirt, sin, guilt

(2) a filthy, dirty, sinful, guilty कन्मा, कन्मा—alt spell's of कनमा क्ला-n & adv to-morrow, yesterday, (fig) future or in future क्ला-

কাৰ—a of to-morrow, of yesterday क्ला बङ्गी—n yester-night, last night, coming night सागामीक्ना—n & adv

to-morrow গতকল্য—n & adv yesterday

কল্যা—alt spell of কল্লা

क्लान—(1) n welfare, good, benefit, well-being, good health, prosperity, an Indian musical mode (2) a happy, good beneficial benefactory, giving health, giving prosperity , favourable कन्तागी—(1) a & n fem of क्लान, (2) a chaste, (3) n a কল্যাণীয়—a chaste woman whose well-being is or should be wished fem कन्यानीया कन्यानकत्र, कन्यान-প্রদ—a doing good, beneficial, benefactory, giving health, giving prosperity কল্যাণবৰ (inc but pop). कल्यागीयवन, कल्यागमेरवस् (inc but pop), কল্যাণীয়ববেষ,—to you or him who

deserves (my) good wishes, a form of addressing, in a letter, a younger person deserving affection fem क्ल्यानवराम्, (inc), क्ल्यानीम्राम्

क्झा-n the head, the throat कञ्जान—n a roaring wave, a billow, great joy or delight, a loud confused noise, an uproar कद्धानिज -a full of roaring waves, billowy, full of great joy or delight, full of

loud confused noise. क्छ्नानिनी—n

fem a river क्रा-n the corner of the mouth,

the jaw, the corresponding part of the jaw inside the mouth কশের দাত —a molar tooth, a molar

কশা—(1) n a whip, a lash (2) ν to whip, to lash, to strike क्यागाउ-n whipping, lashing কশাঘাত করা—v to

whip, to lash কশাড—n a very tall species of grass.

কশান—v to whip, to lash काँग-alt spell of कवि किंगा-n. embroidery কণেৰ্—n the backbone, the spine, the vertebral column $\overline{4.44}$ —(1) a vertebrate; (2) n vertebral bone, the backbone क्रान्त्का—n the vertebral

bone, the backbone, a vertebra . क्र-n a kind of astringent juice of some plants (কলার ক্ষ), stain caused by this juice (क्वनांगा), tannin, touchstone

ক্ষণ, ক্ষন)—n act of rubbing or itching, act of trying gold and other metals on a streak-plate, tanning

क्यन_र—n tightening, act of fastening tightly, act of singeing (meat, fish, etc) in oil or fat and with spices, tanning, act of working out a mathematical sum

ক্ষা_১—obs spell of কশা

क्षा-(1) a astringent, tight, strict, severe, niggardly, close-fisted , constipative (কৰা ৰাত) , (of meat, fish, etc) singed in oil or fat and with spices (2) ν to try (gold etc.) on a streak-plate, to work out (a mathematical sum), to calculate (price etc.), to singe (meat, fish, etc) in oil or fat and with spices, to tighten, to bind tightly, to tan (hides), to make astringent क्याक्षि-n unswerving enforcement of rule, law, etc rigour strictness, act of tightening; tugging and counter-tugging. higgling (पत्र-क्योक्षि). strained state. estrangement (মন-কবাক্ষি) ক্যাক্ষি কবা -v to enforce strictness or rigour. to tighten, to contest or try laboriously मत-कथाकीय कता-v to higgle. to chaffer भन-क्याकीय क्वा--v to estrange oneself (from), to quarrel (with) क्यान-v to tan (hides) क्याटोa slightly astringent (fig) divested of taste or flavour, (fig.) loatherme. disgusting

ক্ষায়—(I) n bitter or astringent juice or taste, tannic taste, tannin, decoction, dull red colour (2) a. of bitter or astringent taste, of tannic taste, dull red, reddish, dyed (esp in red) ক্যায়িত—a slightly reddened (বোৰক্যায়িত), dyed

a pen or pencil, a punctuation-mark used in Bengali in place of a full-stop (1), the part of the loin-cloth which is tied round the waist, a tender stone of green mango

ক্ষিত—n tried on a streak-plate, tried on a streak-plate and found perfectly pure (ক্ষিত কাঞ্ন)

কট—n grief, sorrow, trouble, difficulty, pain, suffering, labour, hard effort, toil (কষ্টাজিত), hardship, want, privation কট কৰা—v to labour hard, to endeavour laboriously, to toil, to take trouble, to undergo hardships, to suffer কট দেওয়া—v to give trouble, to put to difficulty, to oppress, to cause suffering (to), to distress, to pain, to grieve কট

পাওয়া—v to get into trouble, to be in difficulty, to suffer (from), to be oppressed or distressed, to feel pain, to grieve (for, at), to be moved with pity or sympathy কণ্টকর—a difficult, hard, troublesome, laborious, toilsome, painful, distressing, oppressive কণ্টকলগা—n a farfetched or forced concept or thought কণ্টকলিগত—a far-fetched, forced কণ্টলায়ক—same as কণ্টকৰ কণ্টভোগ—n suffering কণ্টভোগ কৰা—v to suffer কণ্টসহ, কণ্টসাহ্মু—a painstaking, able to undergo hardships কণ্টসাধ্য—same as কণ্টকর

ৰন্দিত—a hard-earned

কণ্টি—n act of trying (gold etc) on a streak-plate, a streak-plate, touchstone কণ্টিপাথৰ—n touchstone কণ্টিপাথৰে যাচাই করা—v to try or test the purity of (gold etc) by rubbing on a streak-plate, to assay (metals)

কণ্ডেস্ন্ডে—adv with great difficulty কস—alt spell of কশ and ক্ষ

কসৰা—n a large and prosperous village with many advantages of a town (cp township), a suburb

क्मवी—n a harlot, a prostitute, a woman of the town, a demirep

ক্সম—n an oath, a swear কসম খাওয়া—v to swear, to take an oath বোদার কসম—int in God's name

কসরত, কসনৎ—n a physical or athletic feat, an acrobatic feat, a trick, a great effort (পৰীক্ষায় পাস করার জন্ম ক্রান্ত), a show or display of skill, exercise, drill

ক্সা—obs spell of কশা

ক্সাই—n a butcher, (fig) an extremely hard-hearted person ক্সাইখানা—n a slaughter-house, a butchey, a shambles, (fig) a place of mer-

কে য়ে

ciless oppression ক্লাইগিনি—n the profession of a butcher, (fig) extremely hard-hearted behaviour ক্লাড—alt spell of ক্লাড
ক্লি—alt spell of ক্লিড
ক্লি—alt spell of ক্লিড
ক্লি, —n a fault, an offence, a defect, a shortcoming, want or lack, an omission, neglect, a failing ক্লে, ক্লা—ν to commit an offence, to fail or neglect to do ক্লের—alt spell of ক্লেন্

কন্তা—a scarlet-coloured, scarlet কন্তা-প্ৰেড—a (of loin-cloth) having a scarlet border

কন্তাকন্তি—n mutual wrestling or struggling, a scuffle কন্তাকন্তি কবা—v to wrestle or struggle (with each other) কন্তাব—n the musk-deer musk

कञ्जूनी, कञ्जूनिका, कञ्जूनी, कञ्जूनिका—n musk

কিমন্কালে—adv at any time, ever কস্য—pron a (used chiefly as a legal term) whose

কহই—ν (obs & poet.) says, say কহই না পারে—cannot say

क्रञ्ज-a speakable, utterable, expressible explicable.

কহন—n act of saying or telling, utterance, act of speaking, narration or relation কহনসাধা—same as কহতবা

करा—v to say, to tell, to utter, to speak, to narrate to relate कहान —v to make one say or tell or utter

কহিয়ে—pseudo-elegant form কইয়ে

কহার—n the white water-lily কাই—n glue, paste, starch কাই— কাই—a gluey, pasty, starchy কাইক—n. dregs or dross or lees of any liquid. কাউকে—coll corrup of কাছাকে কাউন—n eczema কাওয়ালি, কাওয়ালী—n an Indian

musical mode or measure কাওনা—n one of a socially very

low caste amongst Hindoos
কাংস্য, কাংস, কাংস্যক, কাংসক—n bellmetal, a dish of bell-metal used as
a musical instrument কাংস্যকার,কাংসকাব—n a brazier

কহিচি—dial corrup of কাঁচি
কাঁইবাচি, কাঁইবিচি—n a seed or stone
of tamarınd
কাঁইয়া—pseudo-elegant form of

কাঁক,—n the heron
কাঁক,—n the armpit, the flank,
the hip the waist

कांकरे—n a large comb with thick

teeth
কাঁকডা—n the crab কাঁকডা-বিছা—n
the scorpion কাঁকডাব খোলা—carapace

कांकन—n a bangle, a bracelet कांकिविज्ञानि, कांकिविज्ञानि—n ≥a painful boil in the armpit

কাঁকৰ—n a very small particle of stone, a coarse grain of sand, gravel, grit কাঁকৰ দিয়া ছাওয়া—v to gravel কাঁকৰে ছাওয়া পথ—a gravel-walk কাঁকৰেৰ খাদ—a gravel-pit

कौकर्यान—n a kind of cucurbitaceous kitchen vegetable.

কাকলাস—n the chameleon, (fig) a person who is reduced to skeleton, a very lean person, one who is only skin and bone

कांकाल—n the waist, the hip, the flank

কাকুই—var of কাকই কাকুড—n the green melon কাকুরে—a gravelly, gritty, full of or mixed with stones কাঁথ—var of কাঁক কাঁচ—illogical but pop. var of কাচ কাঁচকজ়া—n tortoise-shell, whalebone, vulcenite

कांठकला—n a species of plantain which is chiefly used in its green state आमाय-कांठकलाय—adv & a at loggerheads with, at daggers drawn

कांद्रशाका—n a species of green beetle a bit of whose hard wing is used by women to adorn their foreheads कांद्रन, कांद्रसा, कांद्रिन—n a bodice, a

corsage, a corset, a modesty-vest

कौंज-व unripe, green (काँठा क्ल). uncooked (काँहा गाःम), imperfectly boiled, raw (কাঁচা মাল), unburned (কাঁচা ইট), made of mud, not brickbuilt, cutcha (काँठ। जीवनि), unmetalled (কাচা বাজা), tender, fresh, verdant (कैंहिं धिम), young (कैंहिं वयम), immature (কাঁচা বৃদ্ধি), unpractused (কাঁচা লেখা), faulty, defective, unskilful bungling (কাঁচা কাজ), inexpert, unskilled (কাঁচা লোক), weak (অঙ্কে কাচা), uncertain, provisional, unreliable (কাঁচা রসিদ, কাঁচা কণা), primary rough (কাঁচা থাতা), not fast, liable to fade or run (कींडा नड). pure unadulterated (कांहा (माना), black, not grey (कैंहि। ह्व), untanned, raw (केंहिं। চামড়া), undried, unsunned, unseasoned (कांडा कांर्र) not according to or below the standard (কাঁচা ওছান), easy or cash (कांघा छोका), not deep or sound, in the primary stage (काठा प्रभ), that which has not yet been moved to the right place (কাঁচা ঘুটি) কাঁচা-रगाना-n a soft drop or round sweetmeat made of vosset कांहारहे—a not thoroughly ripe or mature, rawish कांहान—v to undo (all that has been done), to undo all progress, to send back to original

stage কাঁচা-পাকা—a. (of hair) partly black and partly grey, greying কাঁচা মাথা—a head recently severed from a living body, a young person's head, a greenhorn's head, (fig) immature judgment or intellect কাঁচা মাণা—raw material (for production of industrial goods), greengrocery (কাঁচা মাণোৰ বেপাৰী = a greengrocer) কাঁচা-মিঠা—a sweet in the unripe state (কাঁচা-মিঠা আম)

र्कीह₃—alt. spell of कींही कींह₃—n scissors

কাচিয়া— ν , imp. anew, afresh কাচিয়া যাওয়া— ν (of all that has been done) to become undone, to go back or be reverted to the original position

কাঁচী—a short, below the standard (কাঁচী ওলন), closely woven, closegrained (কাঁচী ধৃতি), unsweetened curd made of unboiled milk (usu কাঁচী দুই)

कांह्रमाह्—a embarrassed shrunk (esp with fear)

कांह्या, कांह्रीन—same as कांह्य कांह्य—n a measure of weight (= 510z)

कॉलि—n the water in which boiled rice has been kept steeped overnight (this water tastes sour).

কটিা—n a thorn, a prickle, any longish thing or instrument with a pointed end or ends (চুলেন কটিা), a pointer (কমপানের কটা, নাড়িপালান টেটা); a fork (used in eating meals), a hand (যড়িব কটা), a fishbone, gooseflesh (শিতে বা ভবে কটি। নেওমা) কটি৷ দিয়া কটি৷ ভোলা—ν (fig) to set a thief to catch a thief গামেকটি৷ দেওমা—to have gooseflesh, to have shivering, to shiver প্রেন্থ কটি৷—(fig) an obstacle প্রথ কটি৷ দেওমা—(fig) to prevent কটি৷—গ্রথ কটি৷—গ্রথ

of spinach. काँगे-वन—n a hedge full of prickly shrubs काँग्रेय-काँग्रय adv punctually, just at

काँगेरुमा—n the hedgehog

কটাল, কটাল—n the jack-fruit কটাল-গাছ—n the jack-tree, the jack কটাল-চাপা—n a yellow flower smelling like a ripe jack-fruit কটিলের আনসত্ত্—(fig) an impossible thing, a mare's nest প্ৰেৰ মাধায় কটাল ভাষা—

(fig) to make a cat's-paw of another

कौंगिन क्या, कौंगिन क्ना—n a superior variety of plantain

কাঁড়া—(1) ν to husk (2) a husked কাঁড়ান—(1) ν to cause to husk, (2) a husk, (3) n husking

र्कांष्-n a heap

কাধা—n a cotton wrapper or bedsheet made of patchwork কাথায় জাগ্ন—(imprec) chuck off hang it.

कांम:कांम—a about to weep, lugubrious tearful

কাদন, কাদনি—n (usu dero) act or a spell of weeping, (usu dero) lamentation or complaint, humble and importunate solicitation কাদনি গাওয়া—ν to solicit humbly and importunately, to lament or complain

कौना— ν to weep, to shed tears कौना-कांग्ने, कौना-कांग्ने n repeated or continuous weeping, lamentation, humble and importunate solicitation कौना कांग्ने क्या— ν to weep bitterly, to lament, 'to solicit humbly and importunately कौनान— ν to cause to weep कौनम्मा (वा कौनम्मा-कांग्नेमा) राष्ट्रे क्या— ν to attract a crowd of people by loud lamentation or wailing

कॉनि—n a cluster (क्लाव कंनि)

कौम्बीन-var of कौमीन

कान, दा-a given to weeping, lachrymose, causing tears कान, दान

tear-gas কাদ্দে স্ব্ৰ—a mournful or piteous note

क्रीय—n the shoulder the neck. कांध (मध्या, कांब लागान—v to yolunteer to shoulder a burden, to come forward to assist or cooperate काँव वा-सान-v to transfer a burden to another's shoulder or to one's other shoulder when feeling fatigued alt क्वा, कांद्र लक्ष्म-v to place and carry upon one's shoulder to bear upon one's shoulder to shoulder काँस्व হাড়—the scapula কার কাঁবে দশটা সাথা -who has the rashness to risk his head ? क्रांशकाँध—(I) n state of being borne on shoulders of more than one person at a time. (2) adv being borne upon the shoulders of more than one person at a time, side by side cheek by jowl

कौश-var of कौशन

কাপই—ν (poet. & obs) tremble or trembles, shudder or shudders, shiver or shivers, shake or shakes, quake or quakes.

কাপন—n trembling, tremble, shudder, shiver, shake, quake, tremor, vibration, palpitation. কাপন ধরা—vito be stricken with trembling or shudder or shiver

কাঁপন্ধে—var of কাঁপই

কাশা—v to tremble, to shudder, to shiver, to shake, to quake, to quiver, to vibrate, to palpitate (হাল কাপা) কাশান—(1) v to set trembling, to tremble, to cause to shudder, to shiver, to shake, to quake, to cause to quiver; to vibrate, to set palpitating, to palpitate, (2) a tremulous (কাপান খব) কাশিয়া খো—v to start (as in fear), to be startled

कांग्रान-var of कांगन

कौमद्र—n a dish of bell-metal used as a musical instrument

কাসা—n bell-metal কাসাবি, কাসারী —n a brazier

কাসি—n a dish of bell-metal used as a kitchen utensil or, a musical instrument

কাঁহা—adv (interro) where? কাঁহাতক —adv how far? how long? to what extent?

काक : -- obs var of कर्क

₹142-n the crow, a measure of counting esp money $(=R_{\frac{1}{5100}})$ fem काकी-the female crow काक्रक. -a as transparent as a crow's eyes. (cp) crystal-clear কাকতন্দ্রা, কাকনিদ্রাn wary nap or slumber काक्जानीमa (of two or more incidents) coincidental and seemingly related to one another as cause and effect. coincidental, successive but causally connected काकशक-n lovelock काक्ष्य-n quotation-marks - (" "), a sign indicating omission of some words etc in a reading passage ("cannon to right of them cannon to left of them, xxxxx volleyed and thundered"), a caret (人) 和两利亚 n the cuckoo काक्फ्ल-n the margosa-tree the nim काकव्या-n a woman who becomes pregnant but once काक्नीप-n a species of flowertree yielding flowers looking like ducks कार्कत हो राकत हो-an extremely bad and illegible handwriting

कार्कान, कारूनी—n a low sweet and indistinct mutmur or chirping

কা-কা—n d int caw কা-কা কৰা—v to caw

কাকা—n younger brother of one's

father, an uncle fem काकी—the wife of an uncle, an aunt

কাকাতুষা—n the cockatoo

काक्नी—n fem (facet) the female crow

काकी-see काक् and काका

কাকু,—(coll) an allectionate form of কাকা

কাকু?—n voice turned hourse, supplication, regret, request, solicitation, (rhet) a figure of speech depending on the tone of voice akin to erotesis, emphasis of tone

কাকুতি—n anything uttered in supplication or regret, importunate request or solicitation কাকুতি-মিনতি —n repeated importunate request or solicitation কাকুতি-মিনতি করা—ν to request or solicit importunately and repeatedly

কাকুংশ্ব, কাকুংশ্বা—(I) n a descendant of King Kakootstha (ককু-শ্ব) or Pooranjaya (পুরস্কা) (2) a descending from Kakootstha or Pooranjaya.

काक्वार—n importunate request or solicitation

কাকৃতি-alt spell. of কাকৃতি

काकृष्टि । anything said in supplication, (rhet) a figure of speech depending on the tone of voice akin to erotesis

কাকে—coll corrup of কাহাকে কাকোদর—a the snake কাগ—vul corrup of কাক_{১,২}

কাগজ—n paper, newspaper, records, a document, a promissory
bond কোনপানির কাগজ—stocks,
government securities or bonds
খবরেৰ কাগজ—a newspaper প্ৰীক্ষার প্
কাগজ—an examination-paper স্বক্ষ

কাগ্র—tracing-paper. কাগ্রে-কল্ম—
adv in writing or in print, in black
and white, only theoretically, on
paper কাগ্র-চাগা—n a paper-weight,
কাগ্রেপ্র—n pl documents, papers.
কাগ্রি, কাগ্রা?—(1) a of paper, of
newspaper, having a papery or very
thin covering, (2) n a paper-manufacturer, a paper-dealer কাগ্রি লেন,
—a small variety of lime with a thin,
papery skin.

কানাৰনা—(I) a destitute, wretched, abandoned, inconsistent, haphazard (2) n such a person or thing কাঙাল—alt spell of কানাৰ কাঙাল—alt spell of কানাৰ কাঙাল—a (in comp as a sfx) desirous, wishing, wishful, wishing to have, longing কাজানী—a (in comp as a sfx) desirable, deserving to be desired or wished for or longed for কাজা—n (in comp as a sfx) desire, wishing, wish, longing কাজান—a (in comp as a sfx)

desired; wished for, longed for

কাজ্ফী-var of কাজ্ফ

काञ्चान, काञानी—(I) a poor indigent destitute humbly praying for meanly hankering after piteously eager to have (गर्भक्र काञ्चान, मदारमब काञान), wistful ('काञान नग्रन'), suffering miserable, one who lives by begging (2) n an indigent man, a humble petitioner, a suffering or miserable man, a beggar fem কাল-निनी काञ्चालभना—n (usu. dero) beggary, supplication. काकाली विनाय—n distribution of alms to the poor or beggars काञ्चाली-विनाय क्वा-v to distribute alms to the poor or beggars কাসালী-ভোজন—n feeding of the poor or beggars কামালী-ভোজন কবান—v to feed the poor or beggars

কাচ—n glass, crystal, quartz, pebble a lens (চশনার কাচ) কাচকড়া—var. of কাচকড়া কাচ-কূপী—n a funnel made of glass, a glass funnel কাচতুলা—a glass-like, hyaline, transparent

কাচন—n act of washing clothes etc by rinsing and thrashing কাচপোকা—var of কাচপোকা

bleached cloth worn round the nack by a man mourning the loss of any of his parents or a similar person.

of his parents of a similar person.

काठा 2—(1) v to wash by rinsing and thrashing (as clothes etc) (2) a thus washed काठान—(1) v to cause to wash by rinsing and thrashing, to get thus washed, (2) a thus washed, काठानाणा—n pl infants, young children, little ones, (sl) kiddies

কৃত্ব—n proximity, nearness, vicinity, neighbourhood, approach, presence, reach. কাত্ত-ছাড়া—a. away from one

কাহটি—n. a loin-cloth worn as tightly as a suspensor. কাহটিকয়া—v. to pull up one's loin-cloth, (cp) to pull up one's socks

কাহা—n the part of the loin-cloth which the wearer tucks behind him between his legs কাহা-আলগা, কাহা-বোলা—a (vul) uncareful, neglectful, heedless কাহা-ধরা—a (vul.) cringing; parasitical কাহা ধরা—v (vul.) to cringe, to hang on as a parasite

কাছাকাছি—(1) adv near, close to nearly, approximately, about, almost (2) a situated or placed near কাছান—v to draw near, to approach, to step up, to impend, to be-

come imminent

কাছারি—n a court of justice, a law-court, a magistrate's court, a kachahri, a kacheri, a cutcherry, an office, a zamindar's (জ্মিদারের) or a feudal lord's court and office

कांছ-n cable hawser

কাছিম—n the tortoise, the turtle কাছিনের খোলা—n tortoise-shell

काइ,िं war of काइिं

কাছে—adv & prep near to, in the vicinity of, in the neighbourhood of, beside, in presence of, within reach of (হাতেৰ কাছে), in possession of (তাহার কাছে প্যদা নাই) কাছে-কাছে—adv keeping always or mostly close to কাছে-পিঠে—same as কাছাকাছি

काञ-n work, action, a deed, an act, a job, an employment, service (কাজ থেকে বৰখান্ত) occupation profession, trade, duty, task (বাজাৰ কাজ প্রজাপালন), practice, habit (আড্ডা দেওয়াই তাৰ কাজ), need necessity use (কৰায় কাজ কি), motive business (কি কাজে এনেছা, outcome result good result. success ,ঔন্ধ ক্লি হয়েছে) artistry (ছবিতে বঙেৰ কাজ) काङ खानाय कরা to see that one works properly to make one work properly, to whee lle a thing out of another काङ धानाv to secure an order काझ ७ ८ न ३ কামাইও নেই-always busy with nothing, ever busy with trifles or with useless work fussy কাজ কৰা—v to work to serve to be effective काञ (FIN-v to give employment, to entrust with a work or job, to be effective (ঔषवींग कांज मिरग्र्ड), to give service (বডিটা ভাল কান্ত দিচ্চে) কাব্ৰ দেখা -v to examine a work done, to supervise a work, to look for an employment or job . (coll) to be effec-· tive (এতে কাজ দেখনে) কাজ দেখান—>

to try to display ostentatiously that one is busy, to be fussily active, to prove one's worth through work. কাজ বাঁচান—v to see that one does not lose one's 10b (usu dero -by an insincere worker) to be on duty neglectfully কাজের क्श-useful talk, the main point of a talk talk about work কাজের काष्ट्री—the right man for a work. জিনিস—uselul or valuable thing কাজেৰ বার—useless out of order, worthless, disabled কাজেৰ বেলায কাজী কাজ ফুবলে পাজি—(fig) when the bone is stuck in the throat of the tiger he appeals to the crane, but when the crane removes he bone, the tiger jumps at the crane, ingratitude is the law of the world কাজেব লোক—a person of work, an active or useful or competent person

কাজকর্ম-n pl activities, occupations

কাজৰ—poet corrup of কাজৰ কাজৰী—n an Indian folk-dance or its musi

কাজন—(I) n eye-wash, eye-salve, collyrium (2) a as black as collyrium কাজননতা—n a vessel shaped like a pair of hollow scissors for preparing collyrium চোখেন কাজন চুরি করা—(fig) to steal something under one's very nose, to bamboozle, to fox

কাজনা,—a fem as black as collyrium

काजना २, कार्जान—n a reddish vari-

কাজী, কাজি—a a Muslim judge or interpreter of laws

काङी २ — n a worker काङ्ग-नानाम—n cashew-nut.

কাজেই, কাজে কাজেই—adv resultantly, consequently, so, therefore.

কাণ্ডন—(I) n gold, wealth, riches (কানিনীকাণ্ডন), a variety of golden flower, a variety of paddy (2) a of golden colour (কাণ্ডনকান্তি), made of gold (কাণ্ডনমূদ্য), auriferous

কাণি, কাণী—n an ornament worn round the waist, a girdle

কাপ্তি, কাপ্তিক, কাপ্তিকা, কাপ্তীক n the water in which boiled rice has been kept steeped overnight (this water tastes sour)

কাট₂—pop var of কাঠ কাট₂—n shape, cut (মুখেব কাট)

कार्डक्रे n alterations in several places of a manuscript etc by penning through it, correction, shortening, abridgment, reduction, (usu minor) surgical operations कार्डक्र क्रा — v to pen through and alter at places, to correct, to shorten, to abridge, to reduce, to operate upon

কাটখোট্টা—a tough and obstinate, stiff, humourless, unfeeling, unsympathetic, hard-hearted, merciless, rough, outspoken (কাটগোট্টা কথাবাৰ্তা)

কাটগোঁয়ার—a extremely obstinate কাটছাট—n (chiefly of garments) cut, shape, alteration, reduction কাটভি—n power or opportunity of selling, sale, demand

कार्चन-n act of cutting or hewing or cleaving or chopping or carving or mowing or lopping or trimming or paring or amputating or incising or operating or biting or eating or penning through or striking off or deducting or digging or sinking or drawing or painting or writing out or mend-

ing or sharpening or refuting or protesting or constructing or capping or reciting or picking or pinching or passing away or dispelling or dispersing or lifting or having a slip or being sold or selling or being in demand or having recognition or flowing or coming out or being in the act of doing etc (see कांग्र)

कार्जना—n act of spinning, a spinning-wheel, a spinning-jenny; a spinning spindle or top

कार्हीन—n the charge for spinning कार्हेनो—n (usu fem) a spinner कार्हेना—n. (chiefly used as a correl of कर्) harshness, rudeness.

कार्एभाञ्चा—n an uneducated ignorant and fanatical Muslim priest

কাটবা—n a wooden room or stall, a small wooden enclosure, a box, a dock (সাক্ষীর কাটবা), a market-place made of wood

कार्रेलारे—n a cutlet

कार्ड।—(1) ν to cut, to hew, to cleave, to chop, to carve (মাংস কাটা), to mow (যাস কাটা), to lop (গাছেব ডাল কাটা) , to trim (চুল काটা) , to pare (নধ কাটা), to amputate, to ıncıse to operate (কোড়া কাটা) , to bire (জিভ কাটা), to eat (পোকায় কাটা), to pen through, to strike off (ৰেখা कांठी, नाम कांठा), to deduct (পाওনी कांটা) , to dig (পুকুৰ कांটা) to sink (क्य़ा कांगे) , to draw (नार्डन कांगे, नांग कांगे) , to write (আঁক কাটা৷ to write out টেক কাটা) to paint (ভিলক কাটা), to mend or sharpen (কলম বা পেনসিল কাটা), to refute (ৰ্ক্তি কাটা) , to say in retort, to protest (কথা কাটা) to construct (পৰ্ণ काछा), to compose, to recite, to cap (ছড়া কাটা) , to pinch or pick (গকেট কাটা), to pass away (সময কাটা)

disperse (মেঘ কাটা), to lift (কুয়াশা কাটা), to be dispelled (ভয় কাটা), to have a slip in (তাল কাটা, স্থ্ৰ কাটা), to be soll, to sell, to be in demand (মাল কাটা), to flow, to come out (লোনা कांग्रे।), to be in the act of doing, to do (দাঁতাৰ কাটা) (2) a cut, hewn, cleft, cloven, chopped, carved mowel, mown, lopped, amputated, incised, operated, eaten, penned through, struck off, mended, sharpened, used in cutting or chopping (পেনদিল-কাটা ছুবি, মাংদ-কাটা ছুবি) (3) n cutting, hewing, cleaving, chopping, carving, mowing, lopping, trimming, paring, amputation, incision, operation, a mark of cutting or incision or operation, biting, eating, penning through, striking off, deduction, digging, sinking, drawing, writing, writing out, painting, mending or sharpening कथा कांगे—v to answer in retaliation, to retort. कांग्रे काश्र —textile fabrics for making garments, piecegoods कांगे। घारम नृदनन द्विणे। रत्त्र ज्ञा---to add insult to injury चात्र काछो—v to mow grass, (sarcas) (to be able) to verse **क्षिस्ठ काह्रा**—v to show the tip of one's tongue and press it with the teeth (as a mark of bashfulness) থেনে-कोंगे—a run over by a railway train काषे काषा-- v to let fall in drops, (vul) to interpose, to chip in स्वीं काषी-v to let fall in drops, to put a holy mark between the eyebrows or on the forehead, (vul) to interpose, to chip in ভাবে কাটা—v to pull one's weight সাতার কাটা—ν to swim निंधि कांग्रे-v to part hair সি⁴ৰ কাটা—v to break into a building,

to burgle, to crack a crib স্তা কাটা—
v to spin

কাটাই—(I) n charges for cutting, hewing, lopping, mowing, spinning etc. (2) a charged for cutting, hewing, lopping, mowing, spinning, etc (কাটাই খ্রচ)

कांगेकिं—n mutual killing or slaughter, a skirmish, a fight, a quarrel, act of disfiguring with corrections कांग्रेकिंग क्या—v to kill or slay one another, to take part in a skirmish, to fight one another, to quarrel, to disfigure with corrections

काणेकूरि—var. of काणेकूरे

কাটান (pronun কাটান)—n escape; anything esp an incantation that counteracts an evil, an antidote (বিবেৰ বা মত্ৰের কাটান), repayment (দেনার কাটান), a clearing up, an explanation

কটিন), a clearing up, an explanation কটিনে (pronun কটিনো)—(I) ν to cause to be cut or hewn or cleft or chopped or carved or mown or lopped or trimmed or pared or amputated or incised or operated or dug or sunk or written out or painted or constructed or capped or recited or flowed or done, to refute (মৃক্তি কটিন), to clear up (দোৰ কটিন), to pass or spend (সময় কটিন), to sell (বাজাবে মাল কটিন), to get over, to overcome (ছু:খ কটিন, বিপদ্ কটিন) দোৰ কটিন— ν to exculpate

कार्गेनि—var of कार्गेडे

कार्गित, कार्गिती—n a large thick and heavy household knife shaped almost like a falchion with a wooden handle

कांंं -var of कांंग्रे.

कांग्नि—n a bobbin, a reel, a spool

क्ष्ट्रेनी-var of कार्वनी

কাটুরকুটুর—int denoting the sound of cutting or scratching with teeth as by mice.

काछे -a. refutable

कार्ठ—(1) n wood timber firewood (fig.) skeleton (বোগে দেহের কাঠ 'বেবিয়ে পড়েছে). (2) a motionless like a log (ভ্ৰে কাঠ হওয়া) . stiffened (মৰে কাঠ হওয়া, juiceless sapless (শুকাইয় কঠি). dumbfounded कार्रक्यना—n charcoal काठे-काठे—a hard and dry and rough कार्रक्षानी, कार्रक्षानि—n an extremely poor woman who lives by collecting twigs and leaves of trees to be burnt as firewood কাঠখোলা—n a frying pot in which sand is not used कांट्र-গড়া—n a small wooden enclosure. a box. a dock (দান্দীৰ বা আদামার কাঠ-পড়া) কঠিগোলা—n a timber-vard কাঠ-গোলাপ-n a variety of scentless wild rose, the sweet brief, the eglantine कार्रिशंक्द्रा—n the woodpecker कार्रfপ'পড়া—n a variety of large and black ant living on trees कार्किष्टn a variety of very thin grasshopper कार्ठीवडान. (coll) कार्ठरवडान. (coll) कार्ठ-दबान—n the squirrel. fem कार्ठिवडानी (coll) कार्रेत्रज़नी, (coll) कार्रेत्वत्रानी कार्र-मझिका—n a variety of very sweetscented wild flower belonging to the species of the jasmine कार्रेज -var of कार्षेवा कार्शवया-var of कार्शवया कार्छ-कार्छ —adv &a exactly fitting to all grooves or points (कार्त्र-कार्त्र (मना), exactly coinciding, diamond cut diamond. when Greek meets Greek (কাঠ-কাঠ লড়াই) কাঠের—a of wood, made of wood, wooden অনেক কাঠ্যড় পোড়ান to work laboriously (for), to toil hard, to make every endeavour

কাঠা--n a measure of land (=320 sq cubits), a dry measure of grain

or a receptacle for this measuring, কাঠাকালি—n (arith) square-measure কাঠাকিয়া—n the table of cottahs (কাঠা)

কাঠান—n a framework (usu com posed of bamboo, wood, hay, etc.), a frame, a structure, a preliminary sketch

কাঠি—n a small chip of wood, bamboo, metal, etc (used as a match-stick, toothpick, etc) কাঠি-কাঠি—a composed of very thin bones, very thin কাঠি দেওয়া—v (vul) to try to irritate or harm or foil.

कारिना—n. hardness, solidity, inflexibility, firmness, harshness, hard-handedness, severity, hard-heartedness, mercilessness, cruelty

कार्ठिम—var of कार्रिम

कार्रूमा—dial var of (कर्छा) कार्रूनिया, (coll) कार्रूस्न—n a woodcutter a woodman

काळं-काळं—see कार्ठ.

কাড়ন—n act of snatching away, act of seizing by force or tactics, act of lifting or grabbing, act of attracting or enticing (মন কাড়ন), act of uttering or pronouncing (বা কাড়ন)

কাড়া — n a tumbler-shaped instrument of percussion, a drum (chiefly used as a correlative of a নাকারা or নাকাড়া which is a smaller কাড়া)

কাড়া — ν to snatch away, to seize by force or tactics, to lift, to grab, to attract or entice, to utter or pronounce কাড়াকাড়ি—n mutual attempt to snatch away from one another, scrambling কাড়াকাড়ি ক্বা— ν to try to snatch away from one another, to scramble কাড়ান— ν to cause to snatch away, to cause to seize by force or

tactics, to make one admit or confess or utter (রা কাড়ান), to draw, to warrant (আদৰ কাড়া)

कान, काना, कानी—inc spell 's of कान, काना and कानी respectively

কাণ্ড—n (of a tree) a stalk, a stem, a trunk, a caulis, (of a book) a chapter or canto, an event, an incident, an affair, a deed or exploit (ভীমের বিশ্ম কাণ্ড) কাণ্ডকাব্যানা—n (as pl) deeds, workings, activities, exploits, (as sing) an affair or matter কাণ্ডজ—a (bot) cauline, caulinary কাণ্ডজান—n common sense, gumption nous কাণ্ডজান—a devoid of or wanting in common sense

কাতাকাতজ্ঞান—n power of discriminating between good and bad or between propriety and impropriety

কাণ্ডাৰী, (obs) কাণ্ডাৰ—a steersman, a helmsman, a pilot, (fig) a leader (ভবেৰ কাণ্ডাৰী), (fig) a rescuer or saviour (বিপদের কাণ্ডাৰী) ভবেৰ কাণ্ডাৰী—God (imagined as a steersman)

কাত—(1) n side (কোন কাতে) (2) a slanted or slanting, tilted or tilting, laid or lying on one side, knocked to the ground, floored, defeated, taken aback, fatigued bed-ridden এেক চড়ে কাত, ভবে কাত, গাটনির চোটে কাত, বোগে কাত) কাত কৰা—v to slant, to tilt, to lean, to lay or turn on one side, to knock to the ground, to floor, to defeat, to cause to be taken aback, to fatigue, to put to bed काउ रूउमा—v to slant; to tilt, to lean, to lie or turn on one side, to be thrown to the ground to be floored, to be vanquished, to be taken aback, to be fatigued, to be bed-ridden

काञ्च-व distressed, afflicted,

aggrieved, stricken with grief, sorrowful, intent, extremely solicitous (কাতৰ প্রাণে ডাকা), grudging, reluctant (বায়কাতৰ, পরিশ্রম কবিতে কাতৰ) কাতৰক'ঠ—(I) n a sad voice, a plaintive tone, (2) a speaking in a doleful voice কাতৰ করা—v to grieve, to aggrieve কাতৰতা—n. distress, affliction, aggrieved state; solicitude, rancour, reluctance কাতরত্বয়—(I) n an afflicted or aggrieved heart, an extremely sensitive or feeling heart. (2) a having such a heart কাতৰক্ষৰ—same as কাতৰক্ষঠ

কাতরা—fem of ফাতর

কাতবান—v to groan, to moan, to fidget কাতবান—n groaning or moaning, groan or moan, fidgeting; fidgets

কাতবোজি—n an expression of pain or sorrow, a doleful utterance

কাতর্য—var of কাতরতা (see কাতর)

কাতন, কাতনা—n a variety of freshwater flat fish, (sarcas) an extremely wealthy or important man

काज-n coir

काञान—n a large knife or billhook (esp for cutting metal-plates), a shearing tool

শ্কাভার—n a large crowd (কাভারে কাভাবে লোক) , a long row or line or file (কাভার দিয়া দাঁডান)

कार्जाव-var of कार्जाव

কাতি—n a knife or saw for cutting conchs and shells, a conch-cutter, a shell-cutter

কাতুকুতু—n tickling (with the hand esp in the arm-pit) titilla ion কাতু-কুতু দেওয়া—v to tickle, to titillate

कार्ज्ञ, कार्जी—n a tool or knife for paring metal-plates, a metal-cutter.

কাং—alt spell of কাত

কাত্যায়নী—n a name of Goddess Durga (হুগা)

কাদ্দ্ৰ—(1) a pertaining to the kadam (কণম) flower (2) n kadam flowers collectively, an arrow, the teal কাদ্দ্ৰা—n fem the female teal, a kadam (কণম) tree

कानम्बद-n the cream of curd, a kind of wine akin to rum

কাদ্যানুরী:—n a name of Goddess Saraswati (সরস্থতী), the female cuckoo, the female parrot.

कामन्वनी 2—n a variety of wine akin to rum

কাদন্বনী—n a collection of clouds
কাদা—(I) n gluey mud, slime (2) a
full of gluey mud, slimy (পথ কাদা
হয়েছে) কাদা করা—v to make muddy
or slimy, to muddy, to make turbid
কাদাবোচা—n' the snipe কাদাটে—a
slimy, viscous, full of gluey mud,
muddy

कान-n the ear, sense or power of hearing, audition, heed (কথায় কান পেওখা) an ear-like key of a violin or similar instruments, anything resembling an ear कान काने — v defeat or supersede outright. कान कार्ग गाउना—v to suffer deep humiliation. कान थां कता -v to prick up one's ears, to be all ears কান দেওয়া- ν to give ear (to), to listen to, to pay heed (to), to lend an ear (to) কান ধরা—v to pull one's ears (as a ma k of chastisement, rebuke or insult) কান না দেওয়া—v to turn a deaf ear (to), to refuse to hear कान পাকা-v to have puss formed within one's ear-holes কান পাতা--v to give ear (to), to pay heed (to) कान ভाञान. कान जार्वी कवा-v to speak to a person secretly in order to prejudice him

against another to earwig कान भनाu to pull one's ear, to pull one by the ear . (fig) to put out of countenance or defeat utterly, to discomfit कारन वाञ्चल रमंखया—v to put one's fingers into one's ears (as a mark of refusal to hear) কানে ওঠা—v to come to hear কানে তালা লাগা—v to have one's ears deafened (due to loud noise etc) কানে তোলা—v to inform (against), to pay heed to र्धावम् वना-v. to draw one's attention with rebuke কানে লাগা—v to sound plausible or acceptable or sweet. কান-কাষ্টা—a shameless, brazen-faced কানকুয়া, (coll) কানকো—n the gill of a fish etc, the branchia. কান-খ্ৰাক —n an ear-pick কান-পাতলা—a apt to believe (evil reports about others) without sufficient evidence, credulous कान-फांगे, कान-फांगेन-a (of sounds etc.) deafening, stunning कान-वानाn an ear-ring कान-डाक्नान-n act of speaking secretly to a person in order to prejudice him or her against another, earwigging

কানন—n a forest, a garden, a grove কাননকুশ্ন—n a wild flower কানা — n border, edge, brim, rim কানায় কানায়—adv to the brim কানায় ভ্ৰা—full to the brim, brimful কানা-ভাঙ্গা—a with broken brim.

কানা-ভাঙ্গা—a with broken brim.
কানা —a blind of one eye, oneeyed, blind, having a hole, useless,
valueless (কানাকডি) কানা-কড়ি—n (lit)
a cowrie (কডি) with a hole, a cowrie
which is not convertible, a useless
or valueless cowrie, (fig.) minimum
wealth (কানাকড়িও সম্বল নেই) কানা-মে'ড়ো
—n (as pl.) the blind and the lame, (as
sing.) a blind and lame person কানামে'ড়োর একগণে বাড়া—(fig.) a worthless

person is often full of troublesome vanity or mischief काना श्रील-a blind alley, a cul de-sac, an impasse काना গোৰ্ব ভিন্ন পথ—(lit) a one-eyed cow often goes astray from its shed (fig) a fool or an ignorant person often strays away from the safe route काना ছেলের নাম পদ্মলোচন —(lit) a blind boy is named lotus-eyed, (fig) a ridiculous affair such as adorning richly an ugy person, a cur put in fur कानामाहि—n blind-man's buff.

कानाई-corrup of कृक्ष

कानाकानि, कानाघर्या, (coll) कानाघर्या -n whispering, secret discussion, secret rumour, secret scandal-mongering कानाकानि कन्ना, कानाघाया कन्नाv. to whisper together, to discuss secretly, to spread rumour secretly, to carry scandal secretly

कानाह—n outlying part at the back of a house (esp where refuse and soil are deposited), the space under the eaves at the back of a house

कानाषा—n an Indian musical mode, a mode of putting up hair

कानि-n a rag

कानी—fem of काना २

कानीन—(I) a born of a virgin's womb (2) n one so born. fem कानीनी

कान,—corrup of कृषः,

कान्त-n a law, a regulation, a rule काला नानान—a notorious act, a black act

कान,नाता, कान,नाताहरून an accounts officer of the revenue department, a public surveyor, a settlement officer

काल्-काल-adv whispering in one's ear

कात-चार्ड—a hard of hearing कारमञ्जाना—n a canister

কান্ত—(I) n (chiefly used as a sfx) a husband (কমলাকান্ত, নীলকান্ত, অযন্ধান্ত) (2) a lovely, beautiful, beloved, dear, charming

काखलोर्—n a precious stone, lodestone, magnet, pig iron, steel, cast iron

কান্তা—n fem wife, a lady-love, a mistress

काखाग्रम—var of काखलोह.

काखान-n a deep forest, a road not easily accessible, an impassable road

कांख—n grace, charm beauty. splendour, brightness, radiance. कांखिक, कांखिलांश—same as काललांश कार्खिनमा—n aesthetics कार्खिमान्—a graceful, charming, beautiful, splendid, bright, radiant fem कांडिमजी

काम्मा—obs form of कौना

কালা—n act or a spell of weeping কামাকাটি—n effusive weeping, blubbering, continuous weeping, lamentation, earnest request, solicitation काञ्चाकां कि कवा—v to weep effusively, to blubber to blub to weep continuously to lament, to request earnestly, to solicit, to pester with earnest request or solicitation

কাপ₂—n a cup

কাপ $_2$ —(1) n one of a section of the brahmins (বান্ধা) dissimulation. pretence, feigning (2) a dissimulating, disguised, pretending, feigning, hypocritical, funny, mirth-provoking काथ कवा-v to pretend to feign.

कार्शिक—a deceitful fraudulent, slv

কাপটা—n. chicanery, trickishness, deceit, deception, act of feigning, pretence, make-believe, hypocrisy; insincerity, dissimulation.

কাপড়—n cloth, fabric, loin-cloth, dress, garment কাপড় ছাড়া—v to change the loin-cloth, to change, to undress কাপড পরা—v to put on the loin-cloth, to dress কাপড়-চোপড়—n pl clothes, garments, wearing apparel, dress কাপড-চোপড় ছাড়া—v to undress, to change কাপড়-চোপড় পৰা—v to dress কাপড়েব মোকান—a cloth-shop, a textile shop

কাপালিক—n an ascetic worshipping the cult of Goddess Kali (কালী) in an awful manner

কাপাস—n cotton কাপাস-গাছ—n the cotton-plant

কাপ্ডে, কাপ্ডিয়া—(1) a of cloth; made of cloth, dealing in cloth (2) n a cloth-merchant, a cloth-dealer কাপ্ডে-বাব,—n a fop, a dandy

কাপ্ৰেৰ—(I) n a coward, a poltroon, a faint-hearted or hen-hearted person (2) a cowardly, poltroon, faint-hearted, hen-hearted কাপ্রেৰ্ডা, কাপ্রেৰ্ড—n cowardice, cowardliness, faint-heartedness

ship, a military officer holding the rank of a captain, a leader or captain of a team of players or sportsmen, a captain, (sl) a fop who spends money prodigally in order to play the boss amongst his companions in vulgar amusements काश्चीन—n. captaincy, captainship, (sl) act of spending money foppishly and prodigally in order to play the boss amongst one's companions in vulgar amusements काश्चीन कहा—v to cap-

tain, to lead, (sl) to spend money foppishly and prodigally in order to play the boss amongst one's companions in vulgar amusements

काषन—n a winding-sheet, a shroud कार्षात्र, कायनी—n an African negro, an African

कांकि;—var of किंक कांकि;—n. an Indian musical mode कांकित, कारकत—n a Kafir, an infidel (according to Muslims)

कांग्ल, कांग्ला—n a company of pilgrims travelling together, a company travelling together, a caravan

कार्रा—alt spell of कार्यात्र कार्यान, कार्या—coll corrup's of कार्यानी

काना—n (Mus) a kind of a very long and loose-fitting shirt

कानाव—n. roasted meat कानाविक्ति—n cubeb

কাবার—n end, termination, winding-up (দিন-কাবার, কাজ-কাবার), the last day (মান-কাবার) কামার করা—v to finish, to complete, to wind up, to spend, to do to death, to do in কাবার হওয়া—v to end, to terminate, to be over, to be finished, to be spent কাবিল—a competent, fit, grown-

কাব,—a weak, feeble, subdued, enfeebled, কাব, করা—v to weaken, to subdue, to enfeeble কাব, হওযা—v to become weak, to weaken, to be subdued or enfeebled

up, of age

কাৰলৈ, কাৰ্লী—(I) a of Kabul or Afganisthan (2) n a native of Kabul or Afganisthan, an Afgan কাৰ্লি-ওয়ালা, কাৰ্লীওয়ালা—n same as কাৰ্লী (n)

 $\frac{\sqrt{44}-n}{n}$ a poetic saying or utterance, poetry, polite literature, a

poetical work, a book of verse কাৰ্ক্লা—n poetics, the poetical art কাৰ্ক্ল—n the grove of Muse or poetry কাৰ্যাগ্ৰ—n a poetical work, a book of verse কাৰ্জ্গং—n. the realm of poetry, poets of the world collectively, the realm of abstract thought or imagination কাৰ্যাৰ্শান্ত্ৰ—(1) a skilled in poetry, (2) n one who is skilled in poetry, (dero & sarcas) a poetaster কাৰ্য়ন—n the beauty of poetry, poetical beauty কাৰ্যান্ত্ৰ—n one who can appreciate poetry

काम , -- dial corrup of कम

काम 2-n the god of love and lust (cp Cupid Eros) desire passion love, lust, eroticism, sex-urge কাম-क्ला—n the erotic science, the sexual science, the science of love कामकान-n sexual intercourse, an amorous sport. কামগন-n trace of lust, trace of sex कामहन्न one who can travel at will, self-willed কামচাৰ -(1) n self-will (2) a self-willed काभगवी—a one who can travel at will, self-willed, wanton, lascivious, profligate, lustful fem कामगाजिनी কামজ-a born of lust, produced by lust, erotogenuc, erotogenous कामज्जन n a terrible fit of sex hunger कामम-a granting or having the power of granting whatever one desires कामना—(1) a fem of कामन, (2) n a (mythological) wishing-cow कामन्दा-same as कामर्थन, कामन्जी-n a female go-between in an amour, (dero) procuress, a bawd कामारान्व, কামদেৰতা—n the god of love and lust (cp Cupid Eros) कामद्यम्—n a

(mythological) wishing-cow কামপত্ৰী -n the wife of the god of love and lust কামপ্রতিত—a stricken with the desire for sexual intercourse, lovesick fem কামপীডিতা কামপ্রদ—same as कामम कामश्रद्धि—n sexual desire or appetite, sex-urge কামবাই-n a maddening sex-urge কামবাণ-n any of the five arrows of the god of love and lust, any one of Cupid's arrows কামলোহিত—a overwhelmed sexual desire fem কামমোহিতা কামরূপ, কামৰ পী—a capable of assuming shapes at will, extremely beautiful or good-looking कामपत्र-same as কামবাণ কামশাস্ত্র—n., the erotic science, the sexual science, the science of love কামস্থ—n. ithe Spring (personified) কামস্ত্র—same as কামশাস্ত

कार्यञ्च (1) a of or pertaining to the tortoise (2) n tortoise meat, (dial) the tortoise

कामर n bite a bit, act of seizing with the teeth, grip, seizure (भवी-কামড) exorbitant or merciless demand (মহাজনেৰ হুদেৰ কামড়), pain (পেটেব কামড), strong desire (কামেব-কামড) ় কামড় দেওয়া—same as কামডান. কামড়া—ν (poet) to bite, to seize with the teeth, to gripe, to seize কামডান—v to bite, to seize with the teeth, to gripe, to seize, to demand exorbitantly or mercilessly, to pain to feel pain . to stick firmly to (माछि কামডে পড়ে থাকা), to be stricken with strong desire कामणीन—n (griping) pain, strong desire, act of biting কায়ডা-কার্মাড়—n mutual biting, mutual biting at or scrambling

काममानि, काममानी—n embroidery, an embroidered piece of cloth.

काममान-a embroidered

कामना—n a desire, a wish, a wishing a prayer कामना कवा-v to desire, to wish, to pray for কামনাগিদ্ধ—n fulfilment of a desire

कामवा-n a compartment a room. a chamber

কামবাদা, কামবাঙা—n an edible sour fruit

कामना—n jaundice

कामारें -- n earnings income कामारे कद्रा-v to earn कामारे, —n absence cessation (वक-

वकानिव कांभारे (नरें) कांभारे कवा-v to absent oneself from कामाकी—n an appellation of God-

dess Kamakhya (কামাথা) so called because of her beautiful eyes

কামাখ্যা—n the presiding goddess of Kamakhya (কামাথা), a holy place ın Assam

কামাণ্ম—n fire of lust, burning desire for sexual intercourse, fire of love

ক্মাতুর—a stricken with desire for sexual intercourse, love-sick. fem कामाञ्जा

কামান₂ (pronun কামানো)—(1) v to earn to shave (2) a earned. shaved

कामान २ (pronun कामान)—n act of shaving

कामान (pronun कामान)—n a great gun, a cannon कामान खाछा, कामान माशा -- v to fire a cannon कानान मागिया आक्रमण कता वा रूपीवरूप कता—v to cannonade कामान शर्कन-n the roar or report of cannon main-this -n. a cannon-ball

कामानन-same as कामाप्रि

कामाञ्च—a blinded with lust or love. কামাবশায়িতা, কামাবসান্নিতা—n power of fulfilling one's desires at will, power of restraining one's sexual appetite continence

कामान-n a blacksmith (by trade or caste) fem कामावनी—the wife of a blacksmith कामावशाना—n a smithy, a stithy

কামাত'—a badly stricken with lust, inordinately love-sick, love-lorn कामान-n a unique performance or deed কামাল কৰা—v to do a unique work

কামিজ—n a loose-fitting shirt. कामिनी—n a (charming) woman, a wife, a variety of sweet-scented flower कामिनीमाम छ-a womanly; effeminate

कामी-a lustful, (chiefly used as a sfx) desirous of, loving (শান্তিকানী) काम्यक—a lustful, lascivious, libidinous, levd fem काम्का, काम्की काटमाम-n an Indian musical mode

mode subservient to Kamod (কামোদ). कामा—a desirable desired, that which should be or is to be performed for realization of one's desire (কামা কর্ম)

कारभामा—n fem an Indian musical

काम्।—obs & poet corrup of কাহাকৈ

काम्रे-m the body. काम्रक्रश—n an Ayurvedic (आयूर्वनीय) system of therapy for rejuvenation or prolongaphysical काम्रह्मम—n tion of life labour कामरकूर्य—adv by physical labour , (loos) with much difficulty and toil काम्रमत्नावारका—adv (lit) in or with body and mind and words; employing all one's strength and thought and speech

কাৰণা—n artistic workmanship, artistry an artifice, a trick, a contrivance, a device, a style or fashion, a means, a mode, a manner skill, deportment, manners (আপ্ৰ-কাষ্ণা), control (কা্য্যায় পাওয়া)

কায়ন্ত—n a caste amongst Hindus, one belonging to this caste fem কায়ন্তা, (অণ্ড) কায়ন্ত্ৰিনী—a woman or a gul of the kayastha (কায়ন্ত্ৰ) caste, a wite of a Kayastha ('নবীনেব কায়ন্তিনী')

काया—n the body

कांग्रिक—a bodily physical

কামেত-coll corrup of কামস্থ

কায়েম—a firm, steady, durable, permanent (কাৰ্যম হওয়া), firmly established (রাজ্য কাব্যম হওয়া), intact, in force (কাব্যম থাকা) কাব্যমী—a firm, durable, permanent (কাব্যমী বন্দোবস্ত) কায়েমী স্বার্থ বা কাব্যমী স্বার্থবাদী লোকসমহ—vested interests

कान् -- coll corrup of काश्व

কার_২—n a cord (esp one made of silk)

কারত—n trouble, difficulty, a fix কাবে পড়া, কারে আটকান—v to get into trouble, to be in the soup, to be in a fix

-কার₈—in comp used as a sfx. indicating a doer, a maker, a performer, an author, an artist an artisan etc (কৃষ্টকার, স্পকার, গ্রন্থকার, ব্রপকার, মর্পকার), utterance (জয়জয়কাব, বিকার), an act (নমস্কাব, বহিন্ধার), any of the letters of the alphabet or its symbol (অ-কার, এ-কাব), indicative of the genitive case (অভকার, বংসরকার)

কারক—(1) a (chiefly used as a sfx) one who or that which does or performs or brings about (হুগকারক) (2) n (gr) the case

कात्रकिक—(I) a thoroughly equip-

ped or made fit (2) n cultivation कार्बाक्ड क्वा—1 to equip thoroughly, to undertake all necessary arrangements to make (anything) fit, to cultivate or dress (land)

कारक्न—n a steward or caretaker of a landed estate

কাৰখানা—n a workshop, a factory, a mill (often facet) some affair or transaction esp one that is momentous (কাণ্ডকবিখানা

কারচুপি, কারচুবি—n a tricky device, shrewdness, a design embroidered on cloth

কারণ—(I) n the instrument (of a work), a means the body, any of the sense-organs cause, reason, motive, purpose, root seed, the cause or agent or instrument (of an action), origin, wine (when consecrated or considered sacred) (2) conbecause, since, for, as কারণ জল, কারণবারি—n the water that existed everywhere before the creation of the universe, wine (when consecrated or considered holy) কারণ শ্রীর—n the body as conceived in the Vedanta

কারণাভাব—n absence of cause, (loos) absence of (adequate) evidence

कार्त्राष्ट्र—(1) a pertaining to cause, causal, examining, judging (2) n an examiner, a judge, a clerk

কাৰণীভ্ত-a one who or that which has become the cause of causing, supposed to be or appeared as the cause of

कात्रण्य—n a species of duck

कावनानि —n a feat, skill, an ostentatious display of skill, bravado

কারপারদান্ত—n an armed attendant or follower

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কারবার—n business, trade, profession, calling, working, action, commerce, a business concern, a mercantile concern, (usu dero) an affair कात्रवात क्त्रा-v to engage in a trade or business, to deal in, to trade in , to trade with , to have commercial transactions (with) কারবারী—a pertaining to business, trading; com-কারবারী লোক—a businessman, a trader, (dero) a trafficker

কার্রায়তা—a one who or that which makes another do something causing to do fem কাৰ্বায়নী

कात्रमाञ्चिn. a tricky device, deception, shrewdness, fraud

কাবা১—coll corrup of কাহারা

কারা ২, কারাগার, কারাগ্হ—n a prison, a gaol, a jail. कांद्रारूफ-n a prisoncell, a prisoner's cell कात्राम-छ-n a sentence to imprisonment কারাদম্ভ দেওয়া—v to sentence to imprisonment विनासम कान्रामण्ड—simple imprisonment. সম্রম কারাদণ্ড—rigorous imprisonment কারাপাল—n a gaoler, a jailor কারাবাস—n duress, imprisonment, prison-life कान्नावामी—(i) a imprisoned , (2) n a prisoner কারা-মুক্ত—a released from prison কারা-মাজি-n release from prison কারারত —a imprisoned. नानातान—n imprisonment

कान्नावा-var of कार्वा বারি—n a spiced soup of vegetables or fish or meat, curry.

काविकन्र-var of कानिगन

कांत्रका—(I) n any treatise, esp chronological and other than literary (কায়স্কুলকারিকা)', a short couplet having various meanings, artistic

work artistry workmanship (2) a fem of कानक

कान्निक्नि-var of कानिशन्ति (see कानि-

काविश्व—n a workman, a worker. an artisan , a handicraftsman , a mechanic, an artist कानिगनि-n workmanship, mechanical skill, artistry artistic skill काविशनी—a pertaining to workmanship or mechanical skill or artistry or artistic skill, pertaining to handicrafts.

काविष-a caused to be done.

-कान्नी-sfx indicating " working, causing, doing, etc (হিতকাৰী) fem -কারিপী

कान्य-(i) n an artisan, a craftsman. (2) a making, doing, causing कात्रुक्म, कात्रुक्ला, कार्नामल्ल—n. crafts, handicraft, artistry, handiwork कान्नकर्मी, कान्निम्ली—n a craftsman. कात्रकाय'—n artistry an artisan কার্-স্থবায়—n a guild-organization कार्जानक—a kind, merciful, compassionate

कार्गा—n kindness, mercy, compassion

काक गा—n roughness, harshness,

rudeness, cruelty कार्षिक—n cartridge, cartouche.

कार्डीय—a Cartesian कार्ड-n. a card

कार्गन—alt spell of कार्निम.

কাতিক—n the seventh month of the Bengalı calendar (from the middle of October to the middle of November), the name of the god who is the commander-in-chief of heavenly forces , an extremely good-looking (young) man কেলেকার্তিক, নব-

र्मार्डक, लाहात कार्डिक-n (sarcas or dero) an extremely ugly man কার্তিকী —a of the month of Kartik (কাতিকী পূর্ণিমা) कार्डिकंग-n the name of the god who is the commander-in-chief of heavenly forces

कार्ज, कार्जन-var 's of कार्णिक. कानिय-n a cornice ৰাপণ্য—n niggardliness, miserliness, parsimony

কার্শাস—n. cotton, a cotton-plant कार्वा—n a rose-water spray

काभिक-a embroidered, variegated; made, composed

काय-n a work, an action, a deed , a duty , a task , a job , an occupation, use, service (এ ঘড়ি কার্বের नारः), ceremony, rite (वाष्ट्रकार्य), profession, function, a purpose, an object, a motive (কোন্ কাৰ্বে এসেছ), effect, good result, benefit (ইহাতে कान कार्य प्रनिद्ध ना) कार्य कर —a effective, feasible, serviceable. fem आर्थ-क्त्री कार्यक्त्रजा—n effectiveness, feasibility, serviceability কার্যকারণভাব —n causality कार्यकान्त्रिज—same as কাৰ্বকৰতা কাৰ্যকান্নী-same as কাৰ্য-क्द्र fem कार्यकानिणी कार्यकाल—n the period during which a work is done, working period, working hours, the period or term or service कार्यकृणन -a expert, skilful, adroit, clever कार्यक्रम—n a programme कार्यक्रम adv in course of business कार्य क्रम a competent, capable of or fit for work कार्य क्वा n the field of action, the sphere of activities কাৰ্যচ্যুত—a removed from office, dismissed (from service), cashiered কার্যচ্যুতি—n removal from office, dismissal (from service), cashierment कार्य णारग—adv to begin with (used, often unneces-

sarily, in the beginning of the reading matter of a letter or legal deed) কার্যতঃ, (pop) কার্যত—adv actually, ındeed , as a matter-of-fact कार्यम्क ---same as कार्य क्मन कार्यीनर्वार्-n execution of a work कार्यानर्वारी, कार्य-নিৰ্বাহক—a executing. executive কার্যনির্বাহী সমিতি—n an executive committee কার্যপদ্ধতি, কার্যপ্রণালী—n the mode or process of work, procedure, modus operandum কার্যপরস্পরা —n a regular succession of works কাৰ্যবশতঃ, (pop) কাৰ্যবশত—adv for the sake of work or business, on business कार्यवार—n proceedings कार्य-विववन, कार्यीवववणी—n the report of a work or proceedings কার্যভাব--- n the charge of a task, the burden or pressure of work कार्योजिक-n accomplishment of a work or task, realization of an end कार्यञ्चन-n a place of work or business कार्याकार्य —n what ought to be done and what ought not to be done, proper and improper works कार्याकार्य-निहातn discrimination between proper and improper works or between right and wrong कार्याशक—n a superintendent, a supervisor, an overseer, a manager कार्यान्द्वाद्य—same as कार्य-ৰশতঃ কাৰ্যন্তির—n, another work, a different work. कार्याव -- same as कार्य-বশতঃ কার্যাবন্ত—n the beginning of a work, commencement of work or working hours, inauguration of an institution or firm or any similar establishment कार्यानय—n an office कार्यामान—same as कार्यानीक

কাশ্য—n thinness, slimness, leanness

কাৰণিণ-n a value in silver equal to 1280 cowries (किं।)

কাৰ্ফ'—a pertaining to Lord Krishna (কৃষ) কাঞ্চ'—n a son of Krishna (কৃষ) কাৰ্ফা—n blackness

कान_ी—n & adv next day, to-morrow, last day, yesterday

কান χ —(I) a (dial) very cold (2) n. too much coldness

कान on time period (निशाकान, *ilमनकान) . season (वर्षाकान) , proper time, times, age (একাল). leisure (কালাভাব), any of the stages of human life (रेनगरकान, योवनकान, थ्योएकान, বুদ্ধকাল), lifetime span of life time of existence (কালপূৰ্ণ হওবা), Yama (বম) the god of death, death (कालात करना), ruination, ruin, the cause of ruin (মোকদমাই তাহার কাল হইল). (gr) the tense (অতীতকাল = the past tense, বৰ্ত-भानकाल = the present tense. र्जानमारकाल = the future tense) कान कांग्रेन-- v to pass time off tomeet with one's death, to die, to be the ruin of

কাল₈—(1) n the black colour (2)
a black কাল করা—v to make black,
to blacken, to make dark, to darken, to pollute, to defame কাল হওয়া
—v to become black, to blacken,
to become dark, to darken, to become polluted or defamed কাল বাজার
—the black market

কালকৰল—n the jaws of death. কালকৰলৈত—a (lit) taken or seized by death, dead কালকৰলৈত হওয়া—v (lit) to be taken away or seized by death, to die

कार्लाकि —a extremely black and soiled

कालक्रे—n a deadly poison (cp hemlock)

worked or done by time.

কালকে—adv & n (coll) tomorrow, yesterday কালকের—a. tomorrow's, yesterday's

कानक्रम—adv in course of time, after some time

কালক্ষেপ, কালক্ষেপণ—n act of passing time কালক্ষেপ করা, কালক্ষেপণ করা—

to pass time

কালগন্ধা—n the river Yumna (মৃনা)
কালগ্ৰাস—n the jaws of death কাৰগ্ৰামে পতিত হওয়া—> to fall or be led into the jaws of death, to die or be killed

কাল্যান—n perspiration at the time of death, perspiration owing to excessive toil. কাল্যান হোটা—v to perspire as if dying, to perspire as at death, to perspire owing to excessive labour

कानहरू—n the wheel of time कानहिएहें, कानहिंहो—n black or dark stain

কালচে—a blackish, darkish কালভাস—n. a kind of small juicy fruit akin to cherry

कार्लाञ्जना, कालकीना—n black cum(m)-

astrological) to know which is the right or opportune moment for doing anything (2) n such a man, an astrologer काल्यान—n (astrol) knowledge that enables one to determine the right or opportune moment for doing anything, astrology

কালদণ্ড—n the staff of Yama (মা) the god of death, the scourge of death

कालाम्भ-n a chronoscope कालाम्भ-n the spirit or trend of an age, death as the inevitable final stage of life কালনাগ—n the black cobra, the cobra the cobra de capello

কালনেমি—n the name of the maternal uncle of Ravana (বাবণ) of the Ramayana কালনেমি মামা—(fig) a venerable man who is an abettor in wicked deeds, a Devil's counsel কালনেমিৰ লংকাভাগ—(fig) to count the chickens before they are hatched, to build castles in the air

কালপ্ৰ্ৰ্ৰ—n (myth) an attendant or envoy of Yama, the god of death, (astr) the Orion.

কালপূৰ্ণ—a having one's span of life or existence completed কাহাৰও কালপূৰ্ণ হওয়া—one's time is up, one's days are numbered

কালগেন্টা—n the screech-owl, the barn-owl, (dero) an extremely ugly person.

কালপ্রবাহ—n efflux of time, influence of an age, (loos) trend of an age কালপ্রভাব—n influence of an age কালপ্রেবিত—a sent by death

कालक्षी-same as कालनाश

कार्णीनलम्ब-n. delay कार्णीनलम्ब न। कन्ना-v to refrain from delaying or losing time कार्लीनलम्ब न। किन्गा-without delay, without loss of time.

कानगुन—n a boot-last, a boot-tree, a culvert, a mould for constructing an arch

কালবেলা—n (astrol) an mauspicious part of the day

কালবৈশাখী—n a strong wind that rises in the afternoons of April and May, a south-wester

কালবাস—n a species of large fresh-water flat fish with reddish eyes. (cp) the rudd or roach

কালতৈরব—n a deity born of Shiva

কালমাণিক—n (attributed endearingly or sarcastically to a very darkcomplexioned person) a black jewel, Lord Krishna (কৃষ)

কান্সন—n a measurer or measurement of time, a chronometer or chronometry

কালমাহাত্ম্য—n influence of the age or time

কালমেঘ—n a bitter medicinal plant

কাল্যাপন-same as কাল্ডেপ

कालात्राति—n a night on which one's death or danger comes, (astrol) an inauspicious part of the night.

কালনিখ্—n a chronograph কালশশী—n an appellation of Krishna (কৃষ)

কালশিরা, কালশিনী, (coll) কালশিনৈ — n lividity of the skin caused by a bruise or hard beating মেরে কালশিনে ফেলা— v to beat black and blue

কাৰান্তি—n (astrol) determination of the auspicious parts of the year for doing anything

कालरभाषन—n equation of time कालमर्श, कालमाश—same as कालनाश कालमम्भ—a death-like, deadly कालिमर्छ—alt spell of कालिमर्छ कालिमर्
कालिमर्—n the ocean of time, eternity

কালসোনা—same as কালমাণিক কালস্রোত—n the current of time, ever-flowing time

কালা ;—a deaf; hard of hearing কালা ;—(1) a black, defaced, soiled, dirty (কাপড়খানা কালা হয়েছে), in disrepute, stigmatized (কালা মুখ) (2) n an appellation of Krishna (কৃষ) কালা কান্ন—a black Act কালা বাজার—the black market কালাম্য—(1) a shamefaced, brazen-faced, (2) n a

ঽঀড়

क्शिक

shamefaced man, a brazen-face, a shameful face কালাম্খো—(1) a. shamefaced, brazen-faced, (2) n a shamefaced man, a brazen-face, a man of soiled reputation fem. কালাম্খী কালাকাল—n proper and improper time, auspicious and inauspicious time.

कानाकान—n proper and improper time, auspicious and inauspicious কালাগ্রে—n. dark-coloured sandal. कार्नाध—n (myth) the expected divine conflagration which will annihilate the universe, the fire of universal annihilation appellation कालाहाँम—n an of Krishna (季季) কালাজন্ম—n kala-azar কালাভিক্রম, কালাভিক্রমণ, কালাভিগাভsame as কালক্ষেপ কালাতায়—n waste or loss or lapse of time कानान—(1) v. (dial) to get or become extremely cold, to chill (2) a that which has got or become ex-

tremely cold , chilled

কালান্বতা, কালান্সারী—a timely, in keeping with the spirit of time, drifting with the time কালান্তক—(I) a causing universal dissolution, bringing about the end of an age (2) n an appellation of Yama (মা) the god of death.
কালান্তর—n another or a different time or age, transition of age কাল্যানি—n the dark-coloured waters of an ocean or a sea esp of the Indian ocean, an ocean, a sea.

the Andaman and the Nicobar

island, Port Blair, sentence of transportation from India in the

British regime कानाशानि घास आशा-

v to have served a sentence of trans-

who after embracing Islam was turned into a notorious iconoclast, (fig) an awful religious renegade, a decrier of current beliefs, a turbulent heretic. The properties of or like an awful religious renegade or a decrier of current beliefs, heretical tenderal, the period of mourning that lasts for a year due to the death of any of one's parents or an

portation from India. কালাগানি গার

हुआ--- to go across a sea or ocean.

কালাপাহাড—n (hist) a Brahmin

কালি ;—var. of কাল ;
কালি ;—n ink , darkness, gloom
(মনের কালি) , a dark spot, discoloration (চোথের কালি) , a stigma, disgrace
(ক্লের কালি) , soot, smut (প্রদীপের কালি)
চোথেব কালি—black eye, a black in
the eye জ্বাড়ার কালি—shoe-black
প্রদীপের কালি—lamp-black কালির আঁচ্ছ
—minimum education or learning
পেটে কালির আঁচড়ও না ধাকা—not to
have even the minimum education or
learning, to be completely illiterate.

कानि॰—n addition, measure-

equally reverend kınsman

ment (किंगिकानि, विषाकानि), cubic measure, square measure, area-measure कानि कता, कानि कथा—v to find the square measure or cubic measure or area measure of कानिक—a pertaining to time, of a time, temporal, temporary, timely कानिका—n a name of goddess Kali (कानि) कानिकाश्वान—n the scripture

that narrates the feats of Kalika (কালিকা)

কালিকার—var of কালকেব (see কালকে)

कानिक-n (myth) the abcde of Kaliya (कानिज or कानीय) the serpent in the Yumna

कानिक्रीन-n. soot, smut

कानिनी;—a (poet & obs) woe-stricken

क्रिनी २-- n poet. & obs form of क्रिनिमी

কালিনা—n the river Yumna (ংগুনা). কালিনা—n blackness, darkness, gloom (মনেব কালিমা), blemish, disrepute, a stigma (চবিত্রেব কালিমা)

কালিয়—n (myth) a terrible serpent living in the river Yumna কালিয়দমন—n (myth) subdual of Kaliya (কালিয়) by Krishna (কৃষ্ণ). Krishna

कानिमा a rich curry usu of fish or meat

क्लिया २—n (poet) Krishna (कृष) काली 2—alt. spell of कालि 2

কালী — n an awe-inspiring manifestation of Goddess Durga (হুগা), (sarcas) an extremely dark-skinned girl or woman, Kaliya (কালিয়) কালী-জ্যা—n a place of worshipping Goddess Kali (কালী) esp in congregation

कालीन, कालीन -a (used as a sfx) of a particular time

कानीय्र-—alt spell of कालिय

কালে, কালে-কালে—adv in course of time কালে কালে কালে কালে be in the jaws of death

कालकरेंब, कालकेंब—n the chief official of a district, a collector कालक-ग्रेंबि, कालकेंब—n collectorate, collectorship

कालाब-n a college

কালে—adv rarely , seldom কালো—alt. spell of কাল₈

কালোচিত—a befitting the time or age or occasion , timely , seasonal

কালোনাত, কালোনাং—n a man proficient in Indian classical music কালোথাতি—n proficiency in the Indian classical music, (sarcas) act of parading one's superior knowledge or skill in anything কালোয়াতি কৰা—ν (sarcas) to parade one's superior knowledge or skill in anything কালোয়াতী—a pertaining to the Indian classical music or musicians

क्ल्शनिक—a imaginary, fanciful, immaterial, false

両両っ一n cough, expectoration of mucus by coughing expectoration

কাশ্₂—n a tall species of grass of which mats are made কাশগ্ৰেগ—n catkin

কাশা— v to cough কাশিয়া ভোলা— v to expectorate by coughing, to expectorate

কাশি—pop var of কাশ্য

কাশী—n Banaras (a holy place of Hindoos) কাশীশ, কাশীশৰর—n the lord of Kashi an appellation of Shiva (শিব), the king of Kashi কাশীপ্রান্ত—n death at Kashi, attainment of heaven after death

কাশ্মীরী—(I) a of Kashmir (2) n an inhabitant of Kashmir, a shawl made in Kashmir

কাশ্যপেয়—n a son or descendant of the great sage, Kashyapa (কগুণ), the sun personified, Garuda (গ্ৰন্থ)

काषाय—a of the colour of red ochre

কান্ত—n wood, timber কান্ত্ৰণড় n a piece of wood or log কান্ত্ৰগাদ্কা -n a (pair of) wooden sandal, a (pair of) clog কাষ্ঠপুর্ত্তালকা—n a wooden doll or puppet, (fig) a powerless man कार्फिक्क-n a board, a wooden tablet, a plank of wood कार्श्वर—a (hard and insipid) like wood. কান্তল—a wooden কান্তহাসি an affected smile (esp for the sake of courtesy), a simper

काछा—n a limit (পরাকাষ্টা) an extremely small unit of time

কাষ্ঠাদন—n a wooden seat (such as chairs, stools, benches, etc) কাস-alt spell. of কাশ ২

কাসন—n a soup made of mustardpowder.

कामन्म-var of काम्यान्म कांग-alt. spell of कांग कामीन—n sulphate of iron, green vitriol.

काम्यान्म-n a pickle (usu made of dried slices of green mango) preserved in mustard and salt

काटा-n a sickle a scythe

कारन, कारन—n a unit or measure of counting (=1280)

काश-var of कांश কাহাকে—pro (interro) whom कारान)—pro (genit) whose

কাহার--n one of the lowest castes amongst the Hindus, one of this caste fem काशावनी

कारातवा-n an Indian musical measure

कारिनी-n a history a chronicle, an account, an episode, a tale, a story

कारिल—a thin lean, weak, feeble, weakened

कार्ट—adv why

fa-(i) pro what, which, nothing (ও মুর্থ—কি বলিবে), (used generally in | int den the tweeting or chirping

(জীবনে কত কি দেখেছি, কি সম্পদ্ই না তার ছিল) (2) adv which, what how, how many, how much, used as an auxiliary word to indicate a question (দে কি আসিবে ? তুমি কি জান ?) (3) con or whether (কি বালক কি বুম) कि कविषा-adv how किला-int well. কি জন্য—adv why what for কি পর্যন্ত -adv how far, how long, till when কিপ্রকারে, কিডাবে—adv how কিংকর—alt spell of কিংকর

exaggeration) a thing or amount

কিংকত ব্যবিষ্ট a at a loss to determine what to do, nonplussed, bewildered, confounded, at fault কিংকর্তব্যবিষ্ট্তা—n nonplus, bewilderment, confounded state, quandary

spell's of किश्किण, किश्किणी-alt কিণ্কিণ

কিংখাপ, কিংখাব—n brocade किश्वमस्त्रि, किश्वमस्त्री—n a traditional or familiar report or rumour, hear-

किःवा-conj or on the other hand or alternatively

कि:ग्रक-n a variety of very beautiful but scentless flower (cp guelder-rose)

किक्क्-n a servant, a slave, an attendant a follower fem किष्क्री ধমেব কিঙ্কর—a myrmidon of Yama (ষ্ম) the god of death

र्किष्किण, किष्किणी—n a girdle or an anklet set with small bells jingling sweetly at every movement

किर्किर्, किर्मिर् —int expressing presence of abundant grit, a grating noise caused as if by chewing grit

কিচ্কিচ্২, কিচ্মিচ্২, কিচিবমিচির

noise of birds, loud prattling or babble কিচ্কিচ্ কৰা, কিচ্মিচ্ কৰা, কিচিৰ-মিচিৰ কৰা—v to tweet, to chirp, to prattle or babble noisily

क्टि—(I) a a small number or amount of some (2) pro anything (आभि कि हुत मध्य नारें) (3) adv of course (সে এখনি কিছু যাচ্ছে না) একটা-কিছ্--(1) pro anything, a certain thing, something, (2) a a certain some f 表 किह-(1) a a small number or amount of some; (2) pro dn a portion, (3) adv to some extent কিছতে—(I) adv in any way, by any means, anyhow, (2) pro (in or by) anything (কিছুতে অভাব মিটবে না) , to anything किए ना-nothing

किंगि९—a small amount of a little কিন্তিদ্যিক—a a little more than কিণিদিশ—adv only a little কিণিদ্যয a lukewarm tepid किश्विम् न-adv a little less than faftena (1) a & n only a little, even a little, a little, (2) adv to the least degree . at all

কিন্তল, কিন্তলক—n the stamen or the filament of a flower, pollen

কিড্মিড়, কিড্মিডি—int expressing the sound of grinding or gnashing one's teeth দাঁত কিড্মিড্ করা---to grind or gnash one's teeth

किन-n a grazing mark, a hardness in an area of the skin caused by (frequent) friction a corn, a dried-up pimple क्निर्वाष्ट्र- a containing a grazing mark or a corn or a dried-up pimple

কিৰ—n leaven ferment sin.

বিতৰ—n a deceiver, a cheat, a chicaner, a swindler, a gambler, a gamestar

কিতা—n a piece (এক কিতা জমি বা কাগছ), a volume (এক কিতা বই), a standing, nevertheless, however,

bundle, a ward (এক কিতা নোট), a packet, a lot (এক কিতা মাল), manner, custom (মুসলমানী কিতা), fashion, etiquette কিতাদ্বন্ত, কিতাদোবন্ত—a fashionable . conversant with and observant of etiquette, faithful to etiquette

কিতাৰ---var of কেতাৰ किना -var of किना

किना 2-adv whether or not, if (न याद किना ठिक (नरे), a meaningless word used to emphasize or sweeten one's speech (বুঝলে কিনা)

किनाव-n border edge किनाव), a bank or shore, outskirts (গ্রামের কিনাব, শহবেব কিনাব, বাডিব কিনাব) नमीव किनाव-riverside, river-bank পথেব কিনাব-roadside সমুদ্রের কিনারseaside, sea-shore, coast

কিনাৰা—n border edge (চোধেৰ কিনারা), a bank or shore, outskirts (গ্রামেব কিনারা, শহবেব কিনাবা, বাডির কিনাবা), arrangements, arrangements for provision (নাবালকদেব কিনাবা); remedy, measure, redress, removal, reparation (पृः (४३ किनावा, विभएनव किनावा), solution (नम्छात किनाता), trace (हातान টাকার কিনাবা), solution or discovery or detection by investigation (চুরির কিনাবা), decision, settlement (মকদ্মাব किनाता), किनावा कवा-v to arrange for, to make arrangements for the provision of, to remedy, to redress, to remove, to repair, to solve, to trace, to solve or discover or detect by investigation, to decide, to settle नमीव किनावा—riverside, riverbank পথেব किनाता—roadside मत्नव কিনারা—depth of one's mind সমুদ্রেব किनात्रा—seaside, sea-shore, coast

कियु—(I) con deadv but notwith-

still, on the other hand (2) a. hesitating hesitant (কিন্তু-ভাব) কিন্তু করা- ν to hesitate किंदु-किंदु—(I) n hesitation, (2)a hesitating, hesitant. কিবু-ভাব -n hesitating attitude or state, hesitancy कियु र्अप्रा—v. to hesitate, to feel embarrassed, to look small

কিমৰ—n (myth.) one of a class of demi-gods expert in music and dance fem. किन्नन्ती.

কিপটা, (coll) কিপটে—a close-fisted. niggardly, miserly किंगरहेमि—n closefistedness, niggardliness, miserliness

কিফাযত, কিফাইত—n a cut in expenditure, reduction of expenditure, cheapness, profit, gain

किवा—(1) con or (2) adv. how (किवा মনোহৰ) (3) a. how beautiful, (dero) how awakward, how ugly (কিবা ভঞ্চি)

(4) n what else (কিবা তুমি বলিবে) fance—adv (poet) how, in what manner or way.

fan force-meat

क्याकात-a (lit) of what shape or form, (used as a correlative of কিন্তৃত) of ugly or hereto unseen shape or form.

किंगिज, किंगिया—n chemistry, alchemy

किन्भुद्भय—n a Kinnar (myth) a province of ancient India or a country in the neighbourhood of India

কিম্বদন্তী-inc spell of কিংবদন্তী किन्वा—inc spell of किश्वा

किन्द्रज-a (lit) of what form or shape, (pop) queer, strange, odd, grotesque, antic. किन्छुजिन्नाकात्र-व of strange and ugly form or shape, grotesquely shaped or formed. monstrous কিন্চ্তাৰ্মাৰার প্রাণী বা বন্তু -an antic, a monstrosity

কিন্সত-ন price, worth, value.

क्रिश्-a. a small amount or number of, a little, a few.

किम्लिन-(1) n a few days (2) adv for a few.days.

क्रिम्म् (1) n a short distance (2) adv to a short distance

কিয়ানৎ, কিয়ানত-var.'s of কেয়ানত

किन्।—n a ray or beam or gleam (of light) কিরণ দেওয়া—v. to emit rays, to send forth rays, to radiate, to shine কির্পৃত্টা—n the glow of rays কিরপজাল—n the mesh of rays কির্ পাত, কিন্নগ্ৰদ্শ—n shedding of rays, radiation কির্পপাত করা, কির্পন্যণ করা

—ν to shed or emit rays, to radiate किन्ध-निकिन्ध-n radiation, किन्नः निक-ৰণ কৰা—v to radiate কিৰণময়, (inc) কিরণায়—a full of rays, emitting rays, radiant fem किन्नपानी, (inc) किन्नपानी क्तिपानी—n the sun (for it is gar-

as কিবণপাত কিবা—n an oath, a swearing কিরা দেওয়া—v to enjoin by uttering an oath

landed with rays) কিরণসম্পাত—same

কিরাত—n one of an uncivilized race of ancient India who lived by hunting, the province of ancient inhabited by the Kirats (কিরাত), the land of Kirats ক্রিভাতনী

কিন্নিচ, কিন্নীচ-n a kris, a falchion क्विहि—n a crown, a coronet, a क्ट्रिकि—(I) a. wearing a dıadem crown or diadem, coroneted; crested, (2) n an appellation of Arjoona (অর্ন) of the Mahabharata fem a किन्नीिंगी

क्रिन् भ a of what sort. কিন্তে)—coll. corrup. of ক্রিন

fera-int used in addressing or

questioning a person (ৰিৱে এইত বাডি, ৰিৱে থাবি নাৰি ?)

किन्न — a milder form of कन्न कर किन — n a fist, a blow with the fist esp with the side of the fist, a fisticulf किन त्या किन होन कना — to take a beating or insult silently and without retaliation, to pocket an insult किन माना— v to strike with the fisticulf, to fist किना किन — n fighting with fists किना — same as किन माना; किनाम किनाम — to make a futile attempt at correcting or subduing a person by overmuch beating or chastisement, to spoil a person by such an attempt

কল্কিল্,কিল্বিল্—int expressing movement in a swarm (of fish esp small ones, worms, etc.) কিল্কিল্করা, কিল্কিল্করা—v to move in a swarm, to swarm

किला—var of क्ला

किणिब-n a sin

াৰণতি—n a boat, a barge, (in chess) a check, an instalment (for payment etc), a time, an occasion কিশতি কেন্ত্ৰো—v (in chess) to check কিশতিবাল, কিশতিবালী—n arrangement of payment by instalments কিশতি-মত—n (in chess) a complete check, (inc) checkmate

क्निम्न-n raisin

কিবলৈ—n a green and tender leaf of a tree, a young shoot with such leaves.

কিশোর—(!) a. adolescent, teenaged (!) n an adolescent boy, an adolescent, a teenager, a lad fem. কিশোরবয়ত্ক—a adolescent, teenaged

কিশান—coll. corrup of ক্ৰাণ কিশ্কিয়া, কিশ্কিয়া—n the land of

the monkeys as described in the Ramayana

কিসন—n variety, kind, type কিসনং—n luck, lot, destiny কিসলয়—alt. spell of কিশলয় কিসিম—var of কিসম

what for, why, by what or which, in which way or manner, how, by what or which or which means, in what or which

কিনেৰ—pro (genit) of or for what or which, in what respect (implying in no respect or at all) (কিনের গরিব দে?), causeless, useless, (কিনের হুঃখ, কিনের দৈন্ত)

কিন্তি—alt. spell of কিশতি কী—an emphatic spell of কি

কচিক—n a variety of hollow bamboo which whistles with the wind, the name of the giant-like commander-in-chief of Virata (বিরাট) who was killed by Bhima (ভান) and turned into a rounded heap as described in the Mahabharata কচিক ব্যn killing of or like Keechaka (কচিক).

কটি—n a worm, an insect. কটিঘা
—a insecticidal. কটিঘা পদাৰ্থ—an
insecticide কটিল—a born of worms,
spun by worms. কটিতত্ব, কটিবিদা—n.
entomology কটিভাত্ত্বিক, কটিবিদ্—n.
an entomologist কটিদট—a wormeaten, moth-eaten কটিভূক্—a insectivorous, entomophagous কটিভূক্—
গ্রাপী—an insectivore কটিগতল—n
pl worms and insects কটিলা—n a
microscopic worm or insect, a microbe কটিল্কটি—n a worm or insect
even smaller than a microbe, (fig.)
a very insignificant person

कीर्क, कीर्य-a. like or resembling what, of what sort or variety fem. कीर्योः

कीर्न—a scattered or strewn here and there, pervaded, extended or spread over

কীতক—n a narrator, a celebrator, a celebrant, a singer of the names of God a singer of songs about the

God, a singer of songs about the cycle of Radha (বাধা) and Krishna

কীৰ্তন—n narration (বশংকীৰ্তন), glo-

rification, celebration, extolment, act of singing in praise, a song in praise, act of singing the names of God, any of the songs about the cycle of Radha (বাধা) and Krishna (কুৰ) or act of singing these songs कीर्जन क्वा, कीर्जन भाउया —v to narrate, to glorify to celebrate to extol, to sing in praise, to sing the names of God, to sing songs about the cycle of Radha (বাবা) and Krishna (কুঞ্) কীর্ত-নাফ-n any of the modes of singing songs about the cycle of Radha and কীর্ত্তনীয—a (বাধা) Krishna (কৃষ্ণ) worthy of being narrated or celebrated praiseworthy fem কীৰ্তনীয়া कीर्जनिया. (coll) कीर्जन—(1) n a singer

those songs
কীতি—n fame, renown, celebrity,
a glorious performance or achievement or deed or feat. কীতিকনাপ—
n pl glorious deeds or achievements, exploits, activities. কীতিবান, কীতিমান্—a famous, renowned,
celebrated, glorified কীতিমন্ত—n a

of songs about the cycle of Radha

~ (বাবা) and Krishna (কুঞ্), (2) a singing

monument
কীতিত—a narrated, celebrated, extolled, glorified, sung

कीन, कीनक—n a bolt, a peg, a stake, a wedge, a nail, a probe कीनकाकान—a wedge-shaped, cuneal,

cuneate, (of alphabetical letters)
or cuneiform, cuneatic

কু—(i) **m.** a sin , a guilt , a fault , an evil , the earth , exposition of the scriptures ('কু-কথায় পঞ্চায়') (2)a (chiefly used as a pfx) bad, evil , indecent (ককথা) ill-omenous wick-

(chiefly used as a pfx) bad, evil, indecent (কৃক্ণা), ill-omenous, wicked (কুমন্ত্রণা), unattainable (কৃ-আশা), southern (কুমেন্ট্র)
কুইনিন, কুইনাইন—n. quinine
কুইকুই—int expressing the sup-

কুইকুই—int expressing the suppressed groaning sound of distress caused by hunger, cold, pain, etc. কুইকুই কৰা—v to utter this sound, to groan কুকড়া, (coll) কুকড়ো—n the cock, (loos) the hen or the cock fem কুকড়ী—the hen

ক্ কড়ান—(i) v to shrink or cause to shrink, to shrivel or cause to shrivel, to recoil or cause to recoil (2) a shrunk, shrivelled, recoiled ক্ কড়ি-স্কডি—a shrunk or contracted into a circular shape (chiefly due to cold) কুকডি-স্কডি হওয়া—v to shrink or contract into a circular shape কুকড়ী, কুকড়ো—see কুকড়া কুকড়ী, কুকড়ো—see কুকড়া or a very small and red-coloured stony fruit with a black patch on the top, this is used as a measure

= ১ রতি)
কু চকান—(I) ν to contract, to shrink, to shrivel (2) a contracted, shrunk, shrivelled ভূব্য কু চকান— ν to contract one's eyebrows, to knit one's brows, to irown কু চনি—n the groin কু চন—(1) ν to crimp, to rumple

of weight esp by jewellers () 🕏 5

কু চান—(1) v to crimp, to rump!
(2) a. crimp, rumpled
কচি—n a small broom or beson

φίο—n a small broom or besom, a brush, a bristle

কুচিয়া—n a variety of fish akin to the eel

क्रिंगि—var of कृष्टिना

कूक-coll corrup of क्रीह्या

কুজ—n a hunch, a hump কুজা, (coll) কুজো—(l) a hunchbacked, humpbacked, (2) n a hunchback, a humpback fem কুজা

কুজড়া,, (coll) কুজড়ো—a quarrelsome, wrangling, crooked, spiteful কুজড়াগনা কুজড়াগ—n quarrelsomeness, wrangling disposition, crookedness, spitefulness

कृंजा—see कूंज and क्जा

কুজী—see কুজ

कृ खा-see कृ ख and कृखा

₹५1—n the powdery crust of rice beneath the husk, rice-powder

क्' जिल्लान—n a small fishing-net, a small pouch made of cloth for holding a Vaishnaba's rosary.

কুডি,—n a meaningless correlative of হাড়ি indicating plurality and variety (হাড়িক্ডি)

কুডি_?—n a bud

क्'िं ज़ा—obs var of क्'ए

क्षी—obs spell of क्षिर

क्रिं —n a (usu small) thatched hut

কুড়েং—a idle, lazy, slothful কুড়োম—n idleness, laziness, sloth.

क्रिंग—coll corrup of क्रुं

कृष्णां —pop corrup of कृषा-षानि

evacuating one's bowels, to strain for evacuating one's bowels, to strain oneself to collect one's strength, to groan (2) n act of straining for evacuating one's bowels, tenesmus, act of straining oneself to collect one's strength, act of groaning Toll, Tall-v to strain or cause to

strain for evacuating one's bowels, to strain or cause to strain oneself to collect one's strength, to groan or cause to groan

 $\overline{\mathfrak{T}}$ a (turner's) lathe, a variety of multi-petalled jasmine

कुमन—n act of turning (a thing) on a lathe, act of carving, act of rushing forward to attack or beat, act of skipping or frisking, act of bragging

PM3—v to turn (a thing) on a lathe, to shape by turning on a lathe, to carve, to rush forward to attack or beat, to skip, to frisk, to brag

更加2—n a stock or butt (of a gun), a stump or trunk (of a tree), a log (of wood), a lump (of sugar etc)

क्निन्दा—(I) a fem quarrelsome, spiteful (2) n fem a quarrelsome or spiteful woman or girl, a cat masc क्निद्व

কুক্থা—n foul or abusive words, indecent or filthy language, blue or obscene talk, ribaldry, (rare) philosophical truths or discussion about earth, (rare) exposition or explanation of scriptures esp of the esoteric text of scriptures

क्करी—n. a short dagger, a dirk क्कर्म, क्कार्य—n a wicked act, a sinful act, a blameable act, a mischief क्कर्मकारी, क्कर्मा—(1) a given to doing wicked or sinful or blameable act, given to mischief-making, (2) n a performer of a wicked or blameable act, a sinner, a mischiefmaker क्कर्मान्विक, क्कर्माञ्च—a given to doing wicked or sinful or blameable act क्कर्मा—(1) a same as क्कर्मकारी, (2) n

the hen

to evil ways

a performer of a wicked or blameable act, a sinner, a mischief-maker, a bungler, a botcher

কুক্ৰ—n the dog fem কুক্রী—the bitch কুক্ৰ-কুডলী—n the manner of lying down in a coil as a dog কুক্র-কুডলী হওয়া—v to crouch like a dog. কুক্বছানা—n the puppy (of a dog), the pup কুক্রে-দাড—n the canine tooth (of a human being) বেনন কুক্র তেমন মুগ্র—(fig) the right whip for the right dog, condign punishment কুরুট—n the cock fem কুরুটী—

crow
কুৰুৰ—n the dog fem কুৰুৰী—the
bitch
কুক্ৰিয়—a given to evil deeds or

कुक्क्र्रहेध्रवीन—n a cock's

bad practices, depraved কুলিয়া—n an evil deed, a bad practice, depravity কুলিয়ান্তি, কুলিয়ান্ত—a given

কুক্—n an inauspicious point of time, an evil hour, a bad or unfortunate moment

কৃষ্ণি—n. the pit of the belly or abdomen, the womb, a cave, the interior কৃষ্ণিত—a entered 'into the belly, lying in the belly or the womb or a cave, lying inside, interior, (fig) completely seized or appropriated under absolute control

priated, under absolute control
কুব্যাভ—a notorious, infamous
কুব্যাভ—n notoriety, infamy
কুগ্ৰান—(i) n_a misshaped or un-

couth figure (2) a misshaped, uncouth, shabby

\$\frac{\pi 2}{22} - n\$ (astrol) an unfavourable

star, (fig) an object of trouble, a pest, a plague

কুক্স—n saffron, the safflower, the bastard saffron

glands in women, (either of) a woman's breasts

ans oreasts
कृत्—n. military march कृत्वादम्म

—n. military parade
कृत्वाहा—n pl odds and ends,

v to make glazily or brightly black, to japan

কুচকুৰ—coll corrup of কুচকী
কুচকু—n a conspiracy, a plot, a ring of conspirators or bad men.
কুচকু —(I) a conspiring, plotting,

(2) n a conspirator, a plotter, an intriguer

কুচনী—n fem of কোচ, a prostitute, a harlot

কুচন্ন—n red sandal

কুচারল—n. the pomegranate
কুচারল—(1) n bad or vile character or conduct, immorality (2) a
possessing bad or vile character or
conduct, wicked, immoral fem
কুচারলা
কুচমা—n abominable behaviour,

an evil practice, an evil custom

phi—n a small piece or fragment,
a chip, a slice, a slip

phii—n a nipple, a pap, a teat

pieces, to chop fine (2) a cut into
minute pieces, chopped fine, minced

কৃচি₂—var of কৃচি.
কৃচি₂—n a very small piece or fragment, a chip
কৃচিকিংসক—n an unskilled or inexperienced physician, a bad physi-

7

cian, a medical quack, a quacksalver

कृष्टिक्ष्मा—n bad or faulty medical treatment, medical quackery

कृष्टिया—n worry, an evil thought or design

क्रिंगा—n nux vomica

কুটে, কুচ্টিয়া, কুচণেড—a malicious, spiteful, jealous, having angularity in character, crooked, intriguing

কুছেং—a milder form of কচাং কুছুরমাত্র—a milder form of কচরনচর কুচেন্টা—n a bad or tutile attempt, an evil attempt or design

of cutting off with one stroke of a very sharp implement, the sound of piercing suddenly with the pin-like pointed edge of an implement

क्रिक्ट्र—a milder form of कर्कर् क्रिक्ट्र—alt spell of क्रुक्ट

the repeated sound of the sound of chopping fine

কুছে —coll corrup 's of কুংনা কুছিত—coll corrup of কুংনিত কুজ—n (astro) the Mars

কুজড়া, কুজড়ো—var's of কুজড়া and কুজড়ো respectively

কুলা, (dial) কুলা—n a pitcher with a long and narrow neck.

কুর্নেডিয়া—var of কুঁজনুডিয়া কুজো, (dial.) কুঁজো—coll corrup's of কুজা

কুজ্মটি, কুজ্মটিকা, কুজ্মটী—n fog, mist কুজ্মটিকাময়—a pervaded with fog or mist, foggy, misty কুজ্মটিকাছর —a enveloped in fog or mist, foggy, misty

₹% curling, shrinking, wrinkling, shrivelling, wizening, contraction, curving, curvature, a curl, shrinkage, a wrinkling, a curve

किंग—n a measure of grains (=8 handfuls)

ক্লিকা—n a very red-coloured stony fruit with a black patch on the top, a thin twig of bamboo, a slip of bamboo, a key; an index, a table or list of contents, a variety of fish akin to the eel

কুণিত—a curled, curling, shrunk, wrinkled, shrivelled, wizen, contracted, curved কুণিত করা, কুণিত হওয়া—v to curl, to shrink, to wrinkle, to shrivel, to wizen, to contract, to curve

कुशी-alt. spell of कृषि

কুপ্তা,—n an arbour, a grove, a bower, (loos) a garden thick with trees and plants, a boscage (also কুপ্তানান, কুপ্তানা), a garden-house where a Vaishnaba resides and worships (also কুপ্তানাটিকা, কুপ্তানাটী)

কুপ্তান্তল decorative embroidery in the borders of a sari (শাড়ি), shawl, etc কুপ্তানাত্ৰৰ embroidered

কুল্লন—n the elephant, (as a sfx) the best one (নরকুল্লন=the best of all men, the elephant of a man) fem কুল্লনা, কুল্লনা

क्छि—n a key

क्ट−n a fort, a fortress, a hill, a tree

क्टेक्ट, क्टेक्टोनि, क्टेक्ट्रेनि, क्टेक्टे—alt spell's of क्टेक्टे, क्टेक्टोनि, क्टेक्ट्रेनि and क्टेक्टेट respectively*

क्टेंश—n a medicinal flower-plant usu grown on hillsides

कृष्टेन—n act of cutting into pieces (as fish or vegetables), act of chopping or dressing, act of grinding or pounding, act of husking or making flat by thrashing under a foot-driven molar (हांच क्षेत्र, हिं छ। क्षेत्र), act of dashing or striking against (एनड-याल गांथा क्षेत्र)

कृषेना—n vegetable chopped or to be chopped into pieces for cooking कृष्टेन। क्षाणे—v to cut or chop vegetables into pieces for cooking, to dress vegetables

কুটনী—n fem a female pander, a procuress, a pimp, a bawd কুটনীগিবি—n the profession of the female pander or procuress, bawdry

कृष्टिना—coll corrup of कृष्टेना

कुत्रे -- n a (piece of) straw, a bit of straw

কুটা২— ν to cut into pieces (as fish or vegetables), to dress, to grind, to pound, to husk or make flat by thrashing under a foot-driven molar (চাল কুটা, চি ডা কুটা), to dash or strike against (দেওয়ালে মাথা কুটা) কুটান— ν to cause to cut into pieces, to cause to dress, to cause to grind or pound, to cause to husk or make flat by thrashing under a foot-driven molar, to cause to dash or strike against.

কুটি—n straw chopped fine, a bit of this straw, a small chip of straw কুটকুটি—a cut into very small bits, minced, torn into shreds, beside oneself (হাসিয়া কুটকুটি হওয়া) কুটকুটি করা
—v to cut into very small bits, to mince, to tear into shreds হাসিয়া কুটকুটি হওয়া—to be beside oneself with laughter, to split one's sides

कृष्टिनी—falsely elegant form of कृष्टेनी कृष्टिन्न—n a hut, a cottage, (usu in

politeness) a humble abode কুটিরবাসী—n a cottager fem কুটিববাসিনী কুটিরশিল্প—n cottage-industry

कृष्टिन—a bent curved tortuous, zigzag crooked insincere hypocritical, deceitful, dissimulating কুটিলচিত্ত), complicated (কুটলচবিজ্ৰ, (কুটিলপ্ৰশ্ন) fem কুটিলা কুটিলগামী al going tortuously or in a zigzag manner, following a crooked path কৃটিলতা—n the bent state, curvedness, tortuosity, tortuousness, angularity (চবিত্রের crookedness, কুটিলতা), insincerity, hypocrisy, deceitfulness, dissimulation' कृष्टिनात्रभा —n a curved line, a curve कृष्टिनासः-क्र्य-a crooked at heart having a crooked heart

क्छीय—alt spell of क्छिंव

क्रान्द, (coll) क्राम—n a kinsman, a kindred, a relative (esp allied by matrimony), one's dependants, one's family क्रान्दी—(I) a having kinsmen and relatives, having dependants or a family, (2) n a householder क्रान्दिनी—(I) a fem of क्रान्दिन।
(2) n fem housewife esp, one having her husband and children, a kinswoman, a female relative क्रान्दिन।
—n kinship, relationship, matrimonial alliance, formalities required to be exhibited where a matrimonial alliance exists

कृति—a milder form of कृते कृतो—coll corrup of कृते, कृते—int expressing the imaginary sound of a small bite as by an

কুট্কুট্—int expressing repeated inflammatory itching sensation কুট্কুট্ক্ৰা—v to feel or cause to feel repeated itching sensation কুট্কুটানি,

(dial) क्रे क्रिन-n repeated inflammatory itching sensation क्रेक्ट-a causing or full of repeated inflammatory itching sensation

esp into pieces, act of digging, act of pounding or squeezing, act of censuring or blaming or abusing

क्रोनी--n a female pander, a procuress, a bawd, a pimp

কুট্ডি—a cut or chopped esp into pieces, pounded, squeezed, censured, blamed, abused.

কুছিন—n a terrace, a paved or cemented floor (গৃহকুট্টিন), a mine of precious stones

কুট্মল—n a bud কুট্মলিভ—a bud-ded

क्यं−n leprosy

क्रींत्र—n a room, a chamber, a compartment.

कृशित्र—n an axe, a hatchet क्र्योक्शि —n a small axe.

কুটি—n an office or the head office of a business organization (নীলক্টি), a house, a building, a bungalow, an official residence of a high-ranked government officer (মাজিসটেটের ক্টি) কুটিমাল—n the owner or the manager of a business organization, a factor, a merchant

কুঠিয়া—(1) a leprous (2) n a leper

क्री—alt spell of कृष्ठि क्रेनि, क्रेनी—var's of क्रीन क्रेनि-pop var of क्रिया

কুড়—n a medicinal plant, a measure of land (= 33 acre approx.), a heap (পাশক্ড়), a slit, a hole, a place for depositing, a depository (খাড়া-কুড়)

कुष्कु—alt spell. of कुष्कुष्

कुर्णाः n a medicinal flower-plant usu grown on hillsides

कुष्त — n a measure of land (= '33 acre approx')

কুডম,ড—alr spell of কুড্ম,ড্ কুডা—corrup of কুডবা

কুডান—(1) v to draw together (what is lying scattered), to gather, to collect, to glean, to pick up, to sweep (ঘৰ কুডান) (2) a drawn together, gathered, collected, gleaned, picked up, swept কুডান শিশ্য, কুডাইয়া পাওয়া শিশ্য—a foundling

কুড়ানী—n fem one who draws together and picks up what is lying scattered (পাতা-কুড়ানী)

কুডাল, কুডালি—n an axe
কুড়ি—n & a twenty
কুড়্নী—corrup of কুডানী
কুড়্ন—coll corrup of কুডাল
কুড়ে—var of কুডে

কৃত্ৰভ্—int expressing the sound of chewing crisp things কুড্কুড্
ক্ৰা—v to give out or make this sound

क्षान—var of कृष्त्रेन कृष्त्र्ष्ण—var of कृष्क्ष् कृगी--alt spell of कृति कृशा—alt spell of कृत्न

কুঠ—a (chiefly used as a sfx) disinclined to, unwilling, reluctant,
afraid of, shy, recoiling (কৰ্মকুঠ, আমকুঠ)
বায়ক্ঠ), hesitating, diffident, feeling delicacy কুঠা—n hesitation, hesitancy, diffidence, feeling of delicacy, shyness, fear, recoil কুঠাবোৰ
ক্রা—v to feel delicacy, to feel shy,
to hesitate কুঠিত—a stricken with
hesitation or diffidence, hesitating,
feeling delicacy, feeling shy, shy,
abashed, disinclined to unwilling,
reluctant, afraid of, recoiled fem

কৃতিতা কৃতিত হওয়া—v. to be stricken with hesitation or diffidence, to hesitate; to feel delicacy, to feel shy, to be abashed, to be disinclined to, to be unwilling or reluctant, to be afraid of to recoil

কুড—n a hole, a cavity (নাভিকুঙ, হোমকুণ্ড), a tank or lake or basin etc. (নীতাকুণ্ড), a round and shallow receptacle (তামকুণ্ড)

কুড্ৰ—n an ornament for the ear, an earring, a bangle, an annular ornament or knot, a collection কুড়েলিনী—n. the female vital force latent in a creature according to scriptures, the female snake কুড্ৰী—(!) a wearing an earring, (2) n any annular object কুড্ৰী পাকাৰ—v. to twist into a coil

কৃত—n toll কৃত-ঘৰ—n a toll-house on a water-way কৃত-ঘাট, কৃত-ঘাটা—n a toll station on a water-way.

কুত্ৰৰ—n sophistry, unreasonable or uscless argument

কুহুকুহু—var. of কাতু**হুহু**.

কুত্ব—n inquisitiveness, curiosity, delight, pleasure, sport. কুত্ৰৰ —a inquisitive, curious, delighted, sportive কুত্ৰে—adv delightedly, sportively, owing to delight

কুংসা—n calumny, slander, scandal কুংসা ক্রা—v to calumniate, to slander, to scandalize. কুংসাকাৰী—n a calumniator, a slanderer, a scandal-monger কুংসাজনক—a calumniatory, calumnious, slanderous, scandalous

কুংসিত—a ugly, ill-shaped, abominable, hateful, nasty (কুংসিত ব্যব-হাব), indecent, obscene.

কুৱা, (dial) কুৱা—n the dog fem

क्टानि—adv anywhere

कुमन-var of कुमन

কুপরত—n glory (আলাহর কুপরত), a creditable performance, a feat, bravado, power, strength, skill কুপরতী—a glorious, creditable, powerful, skilful

कुनर्न-a ugly-looking, revolting to the sight, ugly, ill-shaped

कुना-var of कूना, and कूना?

कुनान, कुनानि—n a broad-bladed digging tool, a spade कुनान भागा—v to dig with a spade

কুদিন—n hard times, an inauspicious day

an evil eye, a sinister look, (esp in astrol) an evil or unfavourable aspect or influence क्रांचि (त्राण्या प्राप्त प्र प्राप्त प्राप्त प्राप्त प्राप्त प्राप्त प्राप्त प्र प्राप्त प्र प्राप्त प्राप्त प्र प्राप्त प्र प्राप

An ugly or indecent or hateful sight.

कुम्माल-var. of कुमाल.

trained by elephant-catchers to allure wild elephants into the trap

কুনকে coll corrup of কুনকী and কুনিকা

morbidity of the nails of hands and feet, felon, whitlow * a. having morbid nails, suffering from felon or whitlow

क्नि—n a morbid inward turning of the end of a nail causing pain.

ক্নিকা—n a unit of dry measure of rice, pigeon-pulses, etc (=সচ ১ ছটাক), a vessel for measuring this amount.

palio-n bad or perverted morals, evil conduct, corruption, a bad or unwise policy. palionals: having bad or perverted morals; having an evil conduct, corrupted,

given to adopting bad or unwise policies

क्ला—a pertaining to a corner, home-keeping, domestic, shy of company, unsociable, shy, bashful क्ला लड—a species of frog which seldom comes out of its hole. (fig) a home-keeping or domestic person क्लांन—n habit of home-keeping, unsociableness, shyness

কুত্তন—n hair (of human head), tresses

কুণা—n act of straining to evacuate one's bowels, act of groaning (esp when one strains to apply all one's strength)

কুল—n a variety of multi-petalled jasmine, a (turner's) lathe, কুলকার—n a turner কুল্মান্ত—a as white as jasmine

কুপথ—n a bad or wrong or evil way কুপথগামী—a gone astray কুপথে যাওযা—v to go astray

কুপথা—n harmful diet (esp for a patient) কুপ্থা ক্ৰা—v to take harmful diet.

কুপথা—n a bad or wrong or evil means or policy or way

কুপনাৰ্শ—n bad or evil counsel কুপা—n a narrow-necked earthen or leathern vessel, (sarcas) a potbellied person কুপাকাত—a. utterly defeated, vanquished, knocked out

কুপান—(1) ν to strike with a sharp cutting implement as a sword, to dig as with a spade (2) a thus struck or dug

কুপাৰ্য—n an undeserving or undesirable or bad man, a man who cannot make a good husband, an unworthy husband or bridegroom fem কুপাৰী

কুপিত—a enraged, angered, angry, provoked, (med) increased, developed, aggravated কুপিত বাৰ্—(med) flatulence, flatulency

কুপিতা,—fem of কুপিত কুপিতা_ই—n a bad father, an unworthy tather

কুপ্র—n a bad or wicked or disobedient son, an unworthy son

কুপার্থ—(1) n an unmanly man, a cowardly man, a coward, an ugly-looking man, a man of bad character (2) a masc bereft of manly qualities, unmanly, cowardly, ugly-looking, bad-charactered, immoral

কুপো, কুপোকাত—coll corrup's of কুপা and কুপাকাত respectively

কুপোষ্য—(1) a one who has to be maintained though reluctantly (2) n an undesirable dependant

কুপ্তা—n any of the base metals
কুপ্তান্তি—n evil propensity, inclination towards wickedness

कृष्ण—n a bad result or consequence or effect harmful effect

क्वङा-n a bad speaker

क्वहन—same as क्वाका

क्वन्य—n the blue lotus

क्वाका—n rude words, abusive language

কুবিচার—n a wrong decision, an unfair or wrong judgment or verdict, miscarriage or perversion of justice

ক্ৰিদন্দল (geog & astr) the nadir ক্ৰ্ৰিছ—(I) n an evil or harmful design or inclination or counsel (2) a having evil or harmful design or inclination ক্ৰ্ৰিছ দেওয়া—v to give evil or harmful counsel

কুবেৰ—n the Hindu god of wealth (cp Pluto, Mammon) কুবেরপ্রেনী—n the abode or city of Kuvera (কুবের)

which is full of wealth and pomp and grandeur কুবেবসদ্শ, কুবেরতুলা—a as rich as Kuvera (কুবেব), extremely wealthy

কুজ—a humpbacked, hunchbacked fem কুজা, কুজী কুজ লোক—a hunchback

কুভোজন—n act of eating bad or harmful food bad or harmful food

क्षक्म—n a ball filled with red powder and scented water for sprinkling.

কুমড়া, (dial) কুমডো—n the pumpkin গ্ৰে-কুমডা, মিঠা কুমড়া, বিলাতী কুমড়া —n the sweet pumpkin, the ordinary pumpkin চাল-কুমড়া, ছ'াচি-কুমডা, দেশী কুমডা—n the evergreen variety of the pumpkin

কুমতি—(I) n a wicked or harmful inclination or thought or design, evil design, evil counsel (2) a having such inclination(s) or thought(s) or design(s)

কুদ্ৰণা—n bad or evil counsel

কুমন্ত্ৰী—n one who gives bad or wicked counsel, a bad or wicked counsellor or minister, a wicked-natured counsellor or minister

কুমবে পোকা—see পোকা

কুমাতা—n a bad or unworthy mother, a mother lacking in affection

কুমাব₂—n a potter, a clay-modeller কুমাবের চাক—the potter's wheel কুমাবেৰ মাটি—potter's clay, terra-cotta

ক্ষায়ন্ত্ৰ a boy (usu between five and ten years of age), a son, a prince, a crown prince, a prince-royal, Kartikeya (কাতিকেয়) the commander-in-chief of the heavenly hosts, an unmarried or celibate man, a bachelor (med) a man between

seventeen and thirty years of age কুমারচাব—n a boy-scout কুমারবভ—n the vow of celibacy

কুমাৰিকা—n the Cape Comorin, (rare) a girl twelve years old, (rare) an unmarried girl or woman, a maid, a virgin, a spinster

কুমাৰী—n an unmarried girl or woman, a maid, a virgin, a spinster, an unmarried girl between ten and twelve or sixteen years of age, a feme sole, a daughter, a princess কুমাৰীভ—n virginity, maidenhood কুমাৰী-নাম—n a patronym

কুমিব, কুমীব—n the crocodile, the alligator কুমির-কুমির খেলা—push in the corner জলে কুমিব ডাঙায় বাঘ—(fig) between Scylla and Charybdis

क्रम्म — n the red or the white lotus, stalk of a lotus. क्रम्मनाथ—n the lord of lotuses, the moon क्रम्मनाथों, क्रम्मनाथों—(1) n a cluster or collection of red or white lotuses, red or white lotuses (2) a full of red or white lotuses क्रम्मामनी—n a cluster of red or white lotuses, a pond full of red and white lotuses क्रम्मामनीकाउ, क्रम्मामनीनाथ—n the beloved or lord of lotuses, the moon क्रम्ममी—n a stalk of a lotus क्रम्मामने—a (of a place) abounding in red or white lotuses

কুমেব্লেন the South Pole, the Antarctic কুমেব্জোতি, কুমেব্রভাল n Aurora Australis কুমেব্রভাল (geog) the Antarctic Circle

কুমোৰ—dial var of কুমাৰ: কুম্কুম্—alt spell of কুমকুম

the frontal globe at the side of an elephant's head, (astrol) the Aquarius

क्यक—n a physio-religious practice of controlling or suspending one's breath

क्ष्यकर्ग—n the monstrous second brother of Ravana (तात्र) as described in the Ramayana (he used to keep awake only for a day after sleeping for six months at a stretch), (hence—fig) a man who sleeps overmuch

কুন্তকাৰ—n a potter, a clay-modeller কুন্তমেলা—n a duodecennial religious gathering of ascetics at some holy place

কুন্তরাশি—n (astrol) the Aquarius কুন্তশালা, কুন্তশাল—n a potter's or clay modeller's workshop, a pottery

क्छिन, क्छिनक—n. a thief, a plagia-

क्डीभाक—n a terrible cell of the hell

क्षीत—n the crocodile, the alligator क्षीत्राद्या—n crocodile tears

কুণ্ডীলৰ—alt spell. of কুণ্ডিলৰ কুণ্ড—n ill-repute, disrepute, notoriety.

क्या—n a draw-well, a well. क्याव विद—a frog that lives in a well and seldom comes out of it, (fig) a narrow-minded person with limited knowledge, (fig) a person of limited vision, (fig) a home-keeping person

क्सामा, क्यामा—n fog, mist

क्या—coll corrup, of क्या

सूत्रक्त—a milder form of कत् कत् क्त्रक. क्त्रकक, क्त्रक्त—n the male deer, the stag, the buck fem क्त्रज्ञी, (inc) क्त्रिक्ती—the female deer, the hind, the doe क्त्रकीनग्रना—a fem having hine eye like a deer's

क्रुत्रिष्टिनामा, क्रुत्रीह्रनामा—n a genealogucal table কুর'ড—n hydrocele

कुर्त्रान—coll corrup of कुत्रानि

कूब-(1) n an ugly or harsh voice or sound, a disgraceful report, scandal, obscene language or words (2) a having an ugly or harsh voice or sound

क्वक-var of क्वाक,

कुत्रवानि-var of काववानि

কুরর—n the osprey, the ram fem কুররী—the female osprey, the ewe

क्तल—n a larger variety of the osprey, the eagle, a lock of hair क्रीम, क्तरी—n a chair.

কুরা, কুরান,—v to scrape (as the pulp of a coconut), to gnaw, to eat into (কুনিয়া ক্রিয়া প্রেয়া)

कुन्नान २ war of कान्रान २

क्द्रानि—n a notched tool for scraping coconut, a coconut-scraper

क्त्रीं o n a bad or harmful custom or usage or practice or deportment

क्न-n a mythological king of India, his descendants or line, a mythological kingdom (नुस्नर्ग, दुस्पन्)

কুর্কের—n a place in the Punjab where the Kauravas (কৌরন) and the Pandavas (গ্রেম) of the Mahabharata fought each other, (fig.) a terrible fight or noisy quarrel (মুখনের থেখেছে) কুর্কের বাংগার—(fig.—often facet) an adair as terrible as the fight of Kurukshetra (কুর্কের)

কুর্চি—n bad or perverted taste কুর্চিসম্প্র—a. having bad or perverted taste

क्द्राफ-coll corrup of क्द्राफ.

ফুৰ্ভিয়া, কুর্ভেড—(1) a having hydrocele (2) n a person having hydrocele

क्रानि-coll corrup. of क्रानि

क्न, नक—n a flower-plant or its flower, the red amaranth

कृत्रिक्त—n the corundum, (loos) the ruby

কুৰ,বৃদ্ধ—n an ancient of the Kuru (কুক) family

कृत्य-काठि-var of त्या-काठि कर कर-alt spell of करकर

कृत्कृत्—alt spell of कृतकृत कृतिम, कृतिम—alt spell 's of कृतिम

কুর্তা—n a small jacket or coat or shirt লালকুর্তা—n the Red Shirts a

patriotic and social welfare organization of North-West Frontier formed by Khan Abdul Gassar Khan

কুডি—dim of কুডা কুৰ্দন—n act of skipping, act of

bragging, act of rushing forward to attack or beat

কুনিশ, কুনিস—n (Mus) a mode of salutation in accordance with official etiquette কুনিশ কৰা, কুনিস কৰা—ν to salute

কুপর—(i) n the knee, the elbów (2) a dependent

কুমাঁ—n one of the lowest castes amongst Hindus, a member of this caste

কুনি—alt spell of কুবনি কুল্য—n the jujube

কুল-2—n a religious sect amongst Hindus practising a very severe form of worship (কুলমার্গ)

কুল্ত-n family, a clan, lineage, pedigree, good pedigree or lineage, a kulin (কুলান) tamily (সে কুলেব ছেলো), purity of blood, dignity of one's family, family prestige, aristocracy, high or noble birth (কুলগ্ৰ্ব), descendants, line (তাহাৰ কুল আজও টিকিয়া, আছে), one's own house or family or society (কুল্ডাগ্ৰ), family religion or cult, a residence (গুৰুক্ল), a race, a

tribe (বন্ধ:কুল), a species or kind or class (नत्रक्न), a collection, a herd, a flock a swarm (শিবাকুল) কুল কৰা—v to enter into a matrimonial alliance with a kulin (क्लीन) family মজান—v (fig) to bring disgrace upon one's family কুল বাখা কি শ্যাম বাখা-(fig) to be between the horns of a dilemma কুলে কালি দেওযা--(fig) to bring disgrace upon one's (own) family, to tarnish the good name of one's (own) family কুলেব বাহিব ্হওম —same as কুলত্যাগ কৰা একুল-ওকুল দুকুল याउगा वो शातान—(lit —of a married woman) to lose shelter under one's husband's roof as well as under one's parents' roof (usu through one's own fault), (fig) to reject one alternative and lose the other, to be utterly ruined, to leave one's friends and be ill-treated by one's foes কলক উক—n one who is a disgrace to or pest of one's family কুলকন্যা—n a girl born of a good family क्लक्रsame as কুলান্তমা কুলকলত্ক—n one who is a disgrace to his family fem 🧖 क्रमाष्क्रमी क्रमक्रमा -a masc bringing disgrace on one's family -कांभिनी—n a wife of a good family, a girl born of a good family, (loos) a family woman (esp one living in a zenana) কুলকুণ্ডালনী—same as কুণ্ড-निनी कूर्नीक्या, कूनकार्य—n traditional custom and practices of a family or befitting a family, act of entering into a matrimonial alliance with a kulın (क्लीन) family क्लकम्-n destruction or decay of a family or line क्नक्ममुक्त-a causing decay or destruction of a family or line কুলগতa pertaining to a family কুলগবিমা,

क्नाव -n. dignity of a family, family

prestige pride of birth কুলগাৰ-n a family preceptor, the hereditary religious guide of a family কুলগোৰৰ —same as কুলগারিমা কুলঘা—a destroying a family, causing destruction of a family বুলচাত—a expelled from one's family, interdicted, ostracized, one who has lost his family prestige or status কুলজ, কুলজাত—a born of a good family, born of a kulin (क्लीन) family क्लींख, क्लझी-n a (descriptive) genealogy (often composed ın verse) কুলজিনামা –n a genealogical table क्लास-(I) a acquainted with the genealogy of a family. (2) n a herald क्लांगे-(1) n. a woman who has brought disgrace upon her family (usu by leaving it for good), (2) a of or like such a woman 季哥-भेत्र नामी—the husband of such a woman, (cp) a cuckold কুলডিগক—(l) n (one who is) the glory or pride of one's family, (2) a glorifying one's family কুলভাগ—n (of woman) act of leaving one's home for good for immoral purposes, (of men) act of abandoning one's family, act of giving up the custom and practices of one's family কুলত্যাগ কৰা--- ν women) to leave one's home for good for immoral purposes or to elope with her paramour, (of men) to abandon one's family, to give up the custom and practices of one's family ক্লত্যাগী—a masc one who has abandoned one's family or has given up the custom nd practices of one's family কুলত্যাগিনী—a fem one who has left her home for good for immoral purposes or eloped with one's paramour क्लाम्यक, क्लाम्यग—(1)a bringing disgrace upon one's family.

(2) n (one who is) the disgrace to one's tamily কুল্পেবতা—n the hereditary or tutelary or guardian deity of a family কুল্খম—n the traditional custom and practices of a family कुननाती-same as कुनकामिनी कुलन।भन-same as कुलघा कुलनाभा-a bringing disgrace upon one's family. কুলপঞ্জি, কুলপঞ্জী—same as কুলজি কুলপতি -n the headman or chief of a clan, a patriarch , a great mooni (भृनि) or sage who maintains and teaches ten thousand other moonis, an arch-sage কুলপুৰোহিত-n a family priest কুন-প্রথা—n a family custom or practice কুলপ্রদীপ—n one who glorifies one's family the light of one's family क्न-वर्जी, कृत्रवय्-n a wife of a good family, a virtuous wife, (loos) a family woman (esp one living in a zenana) क्ववाना—same as क्लकांभनी কুলভন্ত—n loss of one's family prestige or status (esp. due to matrimonial alliance with a family of inferior prestige or status) কুলডুৰণ—n one who glorifies one's family, the ornament of one's family কুল্মণ্ট same as কুলচাত কুল-মজানে—a bringing disgrace upon a family क्ल-भ्यांना—n the dignity of a family. family prestige, the honorarium to be paid to a kulin (क्लीन) for his presence at a social function or for entering into a matrimonial alliance with him, the heraldic sign or mark of a family কুলমান—n the dignity of a family the family prestige কুললকণn any of the nine good qualities of a kulın (क्लोन) namely, (1) observance of rites, (2) politeness, (3) education. (4) good or reputable social position. (5) pilgrimage, (6) constancy or firm

devotion, (7) honourable profession, (8) penance, and (9) benevolence or charity क्लाफ्ती—n fem the guardian goddess of a family, a virtuous wife a housewife who brings prosperity to a family क्लाफीन—n lineage and character क्लाफीनमान—n lineage character and dignity क्लाफन — a born of a particular family, born of a good family

क्लाम्बी-same as क्रभवधा

क्लक्न, (dial) क्लक्ना—n act of taking water into one's mouth and shaking it for the purpose of washing, act of rinsing or swilling one's mouth with water क्लक्ना क्ला—v to rinse or swill one's mouth with water

কুলকুল—int expressing the babbling noise as of a river flowing কুন-কুল করা—ν to babble (as by a river)

क्लक्न-(1) n an inauspicious sign or mark, a bad omen (2) a having an inauspicious sign or mark (esp on one's person) ill-omened fem क्लक्न क्लक्न क्लक्न एचान-ए to presige ill क्लक्र-॥ (chiefly astrol) an inaus-

কুলগ্ন—n (chiefly astrol) an mauspicious point of time

কুলান, কুলদা—n a recess or small shelf in a wall, a niche

কুলাপ, কুলপী—n a small cylindrical tin-container for freezing ice-cream. কুলাপ-বর্ফ—n ice-cream made in this container কুলাপ-মালাই—n ice-cream made of milk frozen in this container

কুনা—n a vessel made of bamboo slips for winnowing grains etc, a winnowing platter or tray

কুনাসার—n one who tarnishes the good name of one's family, the cinder of one's family

सुनाहान--- the traditional usage of a fimily

⊈-1001 -n +he here litary religious guide or preceptor of a family, a matrimonial mutch-maker versed in genealogy

क्रान-४ to be summent for meeting the demand of, to suffice, to be adequate

द्गांडमान—n family pride or dignity, pride of bitth, pride of high birth द्गांडमानी—a conscious of or sensitive about one's family pride or dignity, proud of one's birth, proud of one's high birth. feat द्नांडिमानिनी

द्वाप्र—u a bird's net. (fig) a co-y abode

সুনাধ—n a potter, a clay-modeller কুনান-চক—n the potter's wheel কৃনি —same as কুনকুচা

কুলি-নামন—n pl male and female labourers, a labourer and his wife কুলি-ধাওছা—n the labourers' lines or quarters

কুলির, কুলিরক—n the crab কুলিশ—n. a thunderbolt কুলী—alt spell of কুলি২

क्तीन—(I) n one belonging to any of the families on whom an order of honour was conferred by King Ballal Sen of ancient Bengal (2) a belonging to any of these families or enjoying this order of honour

क्नीन, क्नीनक—n the crab क्नीन—n a thunderbolt कूनानि, कूनानी—var s of कूननि कूनानि, कूनाजी—coll corrup's of कुनीनि (see कून)

কুলাল (see বুলান)
কুলাপ—n a lock, a padlock কুলাপআটা—a locked কুলাপআটা—v to lock
কুলো—coll corrup of কুলা
কুলো—adv altogether, in all, only
কুলা, কুলী—var's of কুলি
কুলে—alt spell of কুলো
কুলাবিশ—n chlorine

φι-n a kind of holy grass, a mythological island কুশপ্রেলি, কুশপ্রেলী, क्मभ्राजीनका-n an effigy of a dead or living person made of this grass, a jack-straw কৃশপ্তেলি দাহ কৰা—v to burn in effigy (in order to express dislike against a dead or living person or to consummate cremation scripturally of a person who is beheved to be dead but whose body has not been found) কুশ-পেয়ে—a having the tip of one's feet turned inside, suffering from knock-feet or pedis valgum off (1) n the tip of a blade of kusha (季旬) grass, (2) a as pointed or sharp as the tip of a blade of kusha grass কুশাগ্ৰধী, কুশাগ্ৰ-ব্যন্তি—a very sharp-witted having very keen intelligence क्याञ्चीय—same as কুণাগ্ৰ (a) কুণাঙকুব—n a sharp-pointed young shoot or blade of kusha (কুৰ) grass क्याझ्नी, क्याझ्नीय—n a ring for the finger made of kusha grass (worn during the performance of a holy rite) কুশাসন্ত—n a small mat made of kusha (季旬) grass (used for sitting upon by holy persons or during the performance of a holy rite)

কুশন্ডিকা—n a scriptural sacrifice to be performed at marriage etc

কুশতি—n wrestling, (fig) struggling, vying কুশতি করা, কুশতি লড়া—v to wrestle, (fig) to struggle, to vie কুশতিগিন, কুশতিগানি, কুশতিনাজ—n a wrestler

কুশল_১—(I) n well-being, weal (2) a being well, in weal কুশলী—a being well, in weal কুশল হউক—v vale

কুশন্থ—a expert, skilled, proficient, dext(e)rous, adroit. কুশন্তা—n expertness, skill, skilfulness, proficiency, dexterity, adroitness কুশ্লী—inc var of কুশন

कृगनी—fem of कृगन्। कृगनी—see कृगन्।, २

कुगामक---n a bad or unjust ruler or administrator

कुगामन>--see कुग

कुगात्रन_२, कु-भात्रन—n misgovernment, misrule, maladministration.

कृषि)-var of कारी

কুশি--- n the mango or any other fruit in green and undeveloped state

কুশীকাঠি—dial corrup of কুশকাঠি কুশীদ—alt spell of কুসীদ

কুশীলৰ—n (as pl) the characters of a drama or play, dramatis personæ, (as sing) an actor, a singer, a dancer, an artiste, (as pl) Kusha (কুশ) and Laba (লব) of the Ramayana, (hence) a twin

কুষি—alt spell of কুশি_{১,২} কুষীদ—alt spell of কুসীদ কুষ্ঠ—n leprosy কুষ্ঠঘা—a curing leprosy কুষ্ঠাশ্রম—n a hospital or asylum for lepers

कृष्टि—coll corrup of काष्ट्री कृष्टी—n a leper কুন্দাণ্ড—n the evergreen variety of the pumpkin, the pumkin, (fig.) a worthless person

কুদংসগ—n evil company, bad association কুদংসগী—a keeping evil company, associating with undesirable persons

কুসংক্লাব—n superstition কুসংক্লাব-গ্ৰন্থ, কুসংক্লাবাছ্স—a superstition-ridden, superstitious কুসংক্লাবম্লক—a caused by superstition, superstitious

কুসন্ধ—n bad or evil company কুসন্ধা—n a bad or wicked companion or friend

কুসম-কুসম—a lukewarm, tepid কুসম-কুসম গ্ৰম কৰা—to make lukewarm or tepid, to take the chill off

क्रिन्दी—n the kidney bean or its plant.

কুশীদ—n interest on loan, the money-lending business or interest, usury কুশীদজীবী—n a usurer, a money-lender on interest. কুশীদব্যবহাৰ—n usury, calculation of interest on loan

কুন্ম্১—coll corrup of কুন্ম্ম

কুন্ম — n a flower menstruation, menses, a disease of the eye, the yolk of an egg কুন্মকলি, কুন্মকলিকা, কুন্ম-কোবক—n a flower-bud কুন্ম-কার্মক, কুন্মবালা, a flower-wreath, a garland of flowers কুন্মবালা—n a small flower-wreath, a chaplet of

flowers कृत्रम्भगन, कृत्रम्भगा—n a bed of flowers, a very soft bed, (fig) ease and comfort, milk and honey कृत्रमञ्ज्ञ—n a bunch of flowers, a bouquet, a nosegay कृत्रमञ्ज्ञ, कृत्रमागम—n the season of flowers, the spring, the vernal season कृत्रमाग्य—n the juice or honey of flowers, the nectar of flowers

কুন্ম-কুন্ম—var of কুন্ম-কুন্ম কুন্মিত—a in blossom, blossomed flowered budded

कुम्बुम्च—n the safflower the juice of which is used in dying cloth etc

কুন্তাকুন্তি—var of কোশতাকুশতি কুন্তি, কুন্তী,—alt. spell 's of কুৰ্শাত কুস্বপ্ন—n a bad dream, an illomenous dream

কুৰভাৰ—(1) n bad nature or conduct or character (2) a. ill-natured, of bad conduct or character fem a কুৰভাৰ।

magic, magic, jugglery, deception, delusion क्रकी—(I) a skilled in sorcery or magic, magical, deceiving, deluding, (2) n a sorcerer, a wizard, a magician, a juggler, a deceiver, a deluder क्रिकी—(I) a fem of क्रकी, (2) n, fem a sorceress, a witch, a female magician or juggler a woman who deceives or deludes

কুহব—n a hole, a cavity (কৰ্ণকুহৰ) voice

कूर्वन, कूर्त्र —n act of cooing, th note of a cuckoo

কুহবই—v imperf (obs & poet cooing

क्र्या-- v (of a cuckoo) to coo

क्रांत्रज—a resounded with cooings of a cuckoo or cuckoos

क्र्विन-- v (of cuckoo) cooed

क्र, क्र, — n the cooing of a cuckoo क्र, क्र, क्र, जान—n the cuckoo क्र, जान—n the dulcet note of the cuckoo, a cuckoo's song क्र, वर, क्र, वर—n the cooing of a cuckoo, the cuckoo

কুর্থেলকা, কুর্থেল, কুর্থেলী—n fog, mist কুর্থেলকামর, কুর্থেলকাছন—a tog-gy, misty, enveloped in fog or mist, (fig) mysterious, obscure, dark

কুচিকা—n a small brush, a painter's brush, a hair-pencil

কুজন—n a note or call of a bird, cooing, warbling, chirping (fig —esp of lovers) whispering, কুজন ক্বা—v (of birds) to call, to coo, to warble, to chirp, (fig —esp of lovers) to whisper কুজিভ—a resounded or resounding with a bird's call or cooing or warbling or chirping

কুট—(1) a shrewd subtle (কুটবুদ্ধি), complicated, intricate (কৃটপ্ৰশ্ন), tricky, deceptive (कृदेशन) , false, fabricated (কুটনাক্ষা), cooked up, got-up, framed up (কৃট মকদ্দমা), crooked (কৃটচবিত্ৰ), diplomatic, politic (কুটনাতি) (2) n an incomprehensible or unexpoundable couplet or saying (वात्रक्छे) , a mountain-peak (हिंबक्रें), the top of anything (প্রাসাদক্ট), a heap (अन्नक्ট), a trap, a trick, (rhet) a paradox क्षे-कान-n obstacles and hindrances, intricacies, useless arguments, sophistry क्रॅकारन, (obs) क्रुं कर्जानग्राa intricate, incomprehensible, full of obstacles and hindrances, given to useless arguments or sophistry क्रेक्स-n forgery, swindling, fraud কুট্যাত—n sabotage কুট্যাতী—(1) a

pertaining to or of the nature of sabotage, (2) n a saboteur कृष्डि—n a medicinal plant usu grown on hillsides কুটভক —n scholastic but useless arguments, sophistry क्रेंगिक्क -n one given to sophistry, a sophist. कृष्टेनीज-n diplomacy, shrewd politics, shrewdness, politics কুটনীতিক —a diplomatic, shrewd, political कृष्टेश्वन—n an intricate question a poser, a riddle, a puzzle कृषेवज्ञ—n a trap a snare कृषेत्रिक—(1) a crooked, wily guileful, crafty, (2) n crookedness wile guile craftiness কুটভাষী -a given to speaking in riddles, given to lying कृषेपन्त-n a trap-machine, a trap कृषेग्रह्म—n a diplomatic fight, a vying in diplomacy कृषेमाकी—n a false witness, a tutored or got-up कृष्टेमाका-n false witness, witness কূটস্থ—a (phil) eternally perjury or unchanging (যেমন, ঈশর, uniform occult, latent (কুটস্থ চৈতন্ত্ৰ) আকাশ) . কুটাভাস-n (rhet) a paradox, কূটার্থn far-fetched meaning, an implied or implicit meaning, implication, a distorted meaning

কুপ—n a draw-well, a well, a hole, a cavity (লোমকুপ, কৰিপ) কুপ-মান্ত্ৰ লোমকুপ, কৰিপ) কুপ-মান্ত্ৰ লোমকুপ, কৰিপ) কুপ-মান্ত্ৰ লোমকুপ, কৰিপ) a well and seldom comes out of it, (fig) a narrow-minded person with limited knowledge or vision, (fig) a home-keeping or domestic person

কুপি, কুপী—alt spell's of কুপি কুপোদক—n water of a well ক্যা—alt spell's of কুযা কুচ', কুচা—n a small brush, a pain-

更好, 更好—n a small brush, a panter's brush, a hair-pencil, the space between the eyebrows, bristly hair of one's beard, a bristle 更好和—n

a small brush, a painter's brush, a hair-pencil, a tuft of grass কুপ্ৰ—alt spell of কুপ্ৰ

क्रम-n the tortoise, the turtle, the second of the ten incarnations

of Vishnu (বিঞ্) কুর্মপ্রাণ—n the name of the Purana (প্রাণ) narrating the exploits of the second incarnation of Vishnu (বিঞ্). কুর্মপ্ত—(i) n the back of a tortoise, a tortoise-

কুমবিতার—n the second of the ten incarnations of Vishnu (বিকৃ) assuming the form of a tortoise কুমী —fem of কুম

shell (2) a convex

কুল—n a bank (of a river), a shore, a coast, a beach, a border, an edge (চোপের ক্লে এল জল), (fig) a shelter or help (অক্লে ক্ল পাওয়া), end, limit

कृमी -- n alt spell of क्यि.

(কুংশেৰ কুল নাই) কুলকিনারা—n. (fig) a way or means of escape (কুলকিনাৰা না পাওয়া), end, limit (চিন্তাৰ কুলকিনারাহীন—a endless, at sea কুল-প্রাৰী—a overflowing or inundating

the bank or shore
ক্কলাস, ক্কলাশ—n the chameleon,
(fig) a very lean person.

কৃত্যু—(1) n physical hardship, hard labour, austerity, austere vow or (religious) meditation or penance (কৃত্যু করা) (2) a austere (কৃত্যু বত) কৃত্যু—লম্ভ — a hard-earned কৃত্যুসাধনা—n a very austere vow or (religious) meditation or penance, extremely hard labour, practice of austerities, self-

কৃত—a done, made, performed (কৃতকর্ম), instituted, committed (কৃত অ্পরাধ), composed (ব্যানকৃত মহাভারত),

castigation कृष्ट्रनावा—a requiring

hard labour or adoption of auste-

built , learnt, earned (কৃতবিহা) , taken, accepted (কৃতপার) , appointed, employed, engaged (কৃতপান) , fixed, settled (কৃতবেতন) কৃতকর্ম —n a work done, a deed কৃতকর্ম—a one who has done a

work or performed a feat क्रकान, क्रकान — a one who has succeeded in performing a task undertaken, one who has achieved one's end, successful क्रकार — n success क्रका — a

one who has been able to accomplish

one's duty or task, one who has had his education completed, well-educated, learned কৃত্যীৰ্থ—a one who has done his pilgrimage কৃত্যাৰ—a masc one who has taken a wife, married কৃত্যাৰ—n one who has been

made a slave for a term, a bond-

slave fem কৃতদাসী কৃতধী—a. having

firm resolve, having one's intellect

sharpness or accomplishments 46-

ıntellectual

sharpened having

নিশ্চয়—a thoroughly convinced, having firm resolve, thoroughly convinced of success কৃতনিশ্চবতা—n thorough conviction, firm resolve, thorough conviction about success কৃতপূৰ্ত—a already done or accomplished কৃতবিদ্যা—a one who has had his education completed, well-educated, learned কৃতবিদ্যাতা—n completion of one's education, state of being well-educated or learned কৃতবিদ্যাতা—কৃত্যুক্তপূৰ্ত কৃত্যুক্তপূৰ্ত কৃত্যুক্তপূৰ্ত কৃত্যুক্ত কৃত্যুক্ত

ক্তমা—a one who harms one's benefactor, ungrateful, unthankful ক্তমাতা—n. act of harming one's benefactor, ingratitude, unthankfulness

make up one's mind

কতন্ত—a. grateful, thankful কতন্ত-চিত্তে—adv with a thankful heart. কতন্তা—n gratitude thankfulness

কৃতাপ্ললি—a having one's hands folded, having cupped one's palms কৃতাপ্ললিপ,টে—adv with one's palms formed into a cup, having cupped one's palms কৃতাপ্ললিপ,বক—adv with folded hands, having cupped one's palms

কৃতান্ত—n a name of Yama (যম) the Hindu god of death

কৃতাপৰাৰ—a one who has committed an offence guilty criminal

কৃতাভিবেক—a. anointed for installation or enthronement, installed, enthroned

ক্তাস্যাস—a one who has practised or received training, practised, trained

কতাৰ্থ—a one who has achieved one's goal, successful, gratified কতাৰ্থশ্যনা—a one who thinks oneself gratified

क्रांस्क—a one who has performed one's daily religious services

ফডি—n performance, execution, action, achievement, construction, composition (কৃতিৰ প্ৰস্থার), authorship (কৃতিৰত্ব), an act, a deed, a work স্কৃতি—n a deed of piety, a virtuous act

কৃতিষ—n. proficiency, skill, credit কৃতিব্য—n patent, copyright

one who has accomplished a great task or has been successful in a great effort, successful in life, well-educated, erudite, learned

क्राधार—a married

কতাপকাৰ—a one who benefits, benevolent benefited

-ক্র্ম indicating one who does or works or performs (পৃথিক্র্ম)

 \mathfrak{F}^{2} (gr) a system of adding suffixes to words

কৃত্তি—n skin or hide of beasts, skin of human beings, epidermis, cutis কৃত্তিক—n cuticle কৃত্তিকা—n (astro) the Pleiads, the Pleiades, (myth) any of the six nymphs who nursed Kartikeya (ক্রিকিন) কৃত্তিবাস—n a name of Shiva (শিব) who wears a tiger's skin কৃত্তিবাস)—a composed by Krittibas (কৃত্তিবাস) who rendered the Sanskrit Ramayana into Bengali

ক্তা—(I) a that which ought to be or is to be done (2) n a duty, a task (নিতাক্তা, প্রাতঃক্তা), (gr) a system of adding suffixes to words কৃত্যক—n a public department, a service (শিক্ষণ-কৃত্যক—the educational service) কৃত্যক-বহি—n a service-book কৃত্যা—n fem enchantment, witchery, an act or deed

কৃত্যি—a artificial (কৃত্যিম হ্রন), imitated (কৃত্যিম হীনা—an imitation diamond), synthetic (কৃত্যিম বেশম), counterfeit (কৃত্যিম মুলা), faked, forged (কৃত্যিম বেশ), pretended, make-believe (কৃত্যিম বেশ), pretended, make-believe (কৃত্যিম আচনন), false, sham (কৃত্যিম শেহ) কৃত্যিমতা—n artificiality, imitation, state of being synthetic or counterfeit or faked or forged, dissimulation, pretension, make-believe, falseness shamness

কৃৎস-a all, entire, whole কৃষ্য-(1) a (gr —of a word) having a suffix added in accordance with the কৃষ্য system (2) n such a vord

কৃত্তক—(1) a incising, incisive, incisory (2) n an incisor

কৃপণ—a miserly, niggardly, close-fisted, parsimonious, stingy, illiberal, narrow-minded fem কৃপণা, কৃপণা কৃপণা—n miserliness, niggardliness, close-fistedness, parsimony, stinginess, narrow-mindedness কৃপণ্যভাব—a miserly or niggardly by nature, illiberal or narrow-minded by nature fem কৃপণ্যভাব।

ক্পা—n kindness mercy (কুপানিথি). compassion, pity (কুপাৰ পাত্ৰ), grace, favour, benignancy (কুপাদৃষ্টি) কুপা কৰা -v to be kind or merciful to to be compassionate to to pity, to be gracious or benignant to to favour কুপাকটাক্ষ, কুপাদ্যিভিল্ a look of favour, a favourable look क्रशाकराक কৰা, কুপাদ, ভিট কৰা—n to cast a favourable glance কুপানিধি-n an extremely kind or merciful person (lit) a store of mercy or kindness কুগাপাত্ৰ n one who deserves pity an object of pity fem কুপাপাত্ৰী কুপাৰলোকন—same as কুপাদ, চিট কুপাম্য, কুপালা,—a kind. merciful, compassionate, gracious, কুপালেশ—n an iota of pity or mercy কুপাসিদ্ধ—n (fig) an extremely kind or merciful person, (lit) an ocean of kindness or mercy

কৃপাণ—n a sword, a scimitar, a dagger. কৃপাণপাণি—a holding a sword or a scimitar or a dagger in one's hand

কৃমি—n a worm (esp what is found in the intestines of a human being) গোল কৃমি—n a round worm ফিতা-কৃমি—n a tape-worm স্কৃতি-কৃমি—n a thread-worm হ্ৰেক-কৃমি—n a hookworm কৃমিয়া—(1) a anthelminthic, (2) n an anthelminthic কৃমিয়া—(1) a produced by worms, (2) n lac

4 lean, thin, slender, slim,

weak, feeble, weakened, enfeebled FIGI—n leanness, thinness, weakness, feebleness

কৃশব, কৃশবান—n a kind of edible hotchpotch (usu made of rice, pigeon-pulse, spices and sometimes vegetables also)

কৃশান্ত—a slender-bodied, slim, thin-bodied, lean, feeble-bodied, weak fem কৃশান্ত্ৰী

কশান্—n fire কুশোদন—a having a slender waist fem বুশোদনী

কৃশ্চান, কৃশ্চিয়ান—var's of খিন্নটান কৃষ্ক—n a peasant, a husbandman, ploughman, a cultivator, a farmer কৃষ্কসম্প্রদাষ—n the peasantry

ক্ষাণ—n a peasant, a farm-hand, a farm-labourer fem ক্ষাণী.

क्यान,—alt spell of क्यान् क्यानि, क्यानि—n agriculture, culti-

vation, farming, wages of a farmhand क्यानी—a agricultural क्यि—n agriculture cultivation,

husbandry, farming কৃষিকর্ম, কৃষিকার্য
—n cultivation কৃষিজ, কৃষিজাত—a
produced by agriculture কৃষিজীবী—
—(i) a living by agriculture, (2) n
a peasant, a cultivator, a farmer কৃষিবর্ধন—n development of agriculture
কৃষিভূমি—n agricultural land কৃষীবন

क्षि—a ploughed, tilled, cultivated, attracted कृषि—n ploughing, tillage, cultivation, culture, practice

-same as ক্ৰিজীৰী

ক্ষ—(1) n (myth) an incarnation of the divine sage Narayana (নাবাৰণ) who was one of the chief characters (according to many critics, the hero) of the Mahabharata (2) a black or

deep-blue or dark-complexioned (কৃষ-·কাৰ্ কুঞ্নেঘ) . dark gloomy (কুঞ্বাত্ৰি) কুফ পাওয়া—ν (usu sarcas) to have access to the eternal and celestial company of Krishna (季季) after one's death to die. कृष्क्वि—n a flowerplant, its flower क्रमकाग-a darkcomplexioned क्र्फिन्मन—n the white sandalwood, Santalum album क्य-চ্ডা—n a flowering shrub, its red-, coloured flower কৃষ্জীবা, কৃষ্জীবক—n the black cum(m)in কুফ্তিথ—n any of the lunar days of the dark fortnight क्रम्भ-n the dark fortnight কুৰুপক্ষীয—a of the dark fortnight ক্ষপ্রাপ্তি—n access to the eternal and celestial company of Krishna (কুফ), death কুফুব্র্যা—n fire (myth & astr) the dragon's head, the ascending node क्यान-n a black variety of pigeon-pulse कृष्याता-n any of the open-air opera plays enacting the life and activities of Krishna (কৃষ) কৃষ্ণলোহিত—a & n purple কৃষ্ণসূপ —n the cobra কৃষ্ণসাব, কৃষ্ণশার—n the antelope কৃষ্ণাৰ্থি—n Arjuna (অজু'ন) of whom Krishna (कुक) is the charioteer as told in the Mahabharata ক্ষসীস—n graphite কুফা—(I) a fem dark complexioned (2) n a name of Draupadı (দ্বৌপদী) of the Mahabharata. कृष्णान्त्—same as कृष्ण्यान कृष्ण-জিন—n skin of an antelope কৃষ্ণভ a blackish , bluish , darkish. कृष्णण्यी —n the birth-day of Krishna (季季) the eighth lunar day of the dark fortnight of the month of Bhadra

ক্ষা—a ploughable, arable, cultivable

কে—pro who, which (উহাদেৰ মধ্যে কে বড় ?), how related, what (নে ভোমাৰ কে?), a certain, a (কে এক সাহেন) কে-কে—pro pl who or which (distributively) কেবা—pro whoever, whichever

কেউ—coll corrup of কেহ কেউকেটা—var of কেওকেটা কেউটে, কেউটিয়া—n the cobra

কেওট—n one of the lowest castes amongst the Hindus (their original profession was fishing) fem কেওটনী

কেওড়া—n the screwpine flower or its plant, the essence of the screwpine flower কেওড়া-দেওখা জল—drinking water perfumed with the essence of the screwpine flower

কেউকেউ—int expressing the whining of a dog in distress কেউকেউ কৰা—v (of a dog in distress) to whine, (of a person in trouble) to groan piteously

কে'চে—pop var of কাচিয়া কে'চো—n the earthworm (ভয়ে) কে'চো—cowering (in fear) ভয়ে কে'চো হওয়া—v to cower in fear

কে'চ্—int expressing a creaking noise or the sound of chopping কে'চ্কে'চ্—frequentative of কে'চ. কে'চ্কে'চ্ কৰা—v to creak কেচ্কে'চে—a creaky

কেট্কেট্—int expressing peevishness কেট্কেট্ ক্বা—v to be given to peevish rebuking, to carp, (of a colour) to look overbright or gaudy কেট্কেট্ করিবা বলা—v to say or utter with harsh outspokenness কেট্কেটে—a harsh and outspoken, peevish, carping, (of a colour) overbright or gaudy

কে'ড়ে—n a pail (for holding milk etc)

কে'দে-কবিষ—adv with importunate ে saty

very fat, corpulent, কে'দো--- a. very large, gigantic (কেঁলো বাঘ). क्रिंस-(1) n a Marwari (मात्रअयाडी)

trader (2) a captious, miserly, close-

fisted, parsimonious, selfish, Marwarı

কেক—n a cake কেকা—n a peacock's call কেকীn the peacock

কে কে—see কে কেন্তাৰ_—n the kangaroo কেছ্য-n an episode, a story, a

tale, a malicious gossip, a scandal ক্জো—a efficient, active, useful, serviceable

क्रिंनि, क्रिंनि—n a kettle क्ला - n a large species of the tortoise क्छो २—(1) n a wooden vessel or

trough (2) a made of wood

wooden , (fig) rough (কেঠো চেহারা) কেতক, কেতকী—n the screwpine flower or its tree কেতন—n a flag, a banner, a stand-

ard colours কেত্ৰল—n a kettle কেতা-pop var of কিতা

কেতাদা্বস্ত, কেতাদোরস্ত—pop var 's of কিতাদ্বন্ত (see কিতা) কেতাৰ—n a book কেতাৰ-কীট—n

(lit & fig) a book-worm

কেতাৰতী—a bookish কেতাৰী বিদ্যা book-learning. কেত—n (astr & myth) the des-

cending node, the dragon's tail, a flag, a banner, a standard a kettle.

holy place কেদাব--- n Hindus on the Himalayas, a name of Shiva (শিব), a piece of agricultural land, a field, a garden, a ridge round a piece of agricultural land.

৩০২ a ridge round the foot of a tree for watering কেদারনাথ—n Shiva (শিব). कमाना >-n a chair

Indian क्मान्नाः—n an

mode क्न-(1) adv why (2) n one of the books of the Upanishadas (कन्ना

-conj because since द्रमा—(1) ν to buy, to purchase (2) a bought, purchased (3) n buying, purchase (कना-काष्ठी—n purchases,

marketing, shopping কেনা-কাটা করা v to make purchases, to shop किना-मत-n cost price किना शालाम-a slave confi-v to cause to buy

কেনা-বেচা—n buying and selling,

trading, brokery किना-विहा केवा--- ग्र to buy and sell, to trade (in), to act as a (professional) broker क्तिञ्चावा—var of कात्मञ्जावा কেন্দ্ৰ—n the centre (of or as of a circle), the principal place or sta-

tion, (astrol) the fourth or the

seventh or the tenth house from

the birth-house in the zodiac क्य-

গত—a lying in or entered into the

centre, central, (phys) centric কেন্দ্রশাসত—a centrally administrated কেন্দ্ৰৰ—n the centre, the principal place or station, the headquarters कम्मीवम्य, कम्माजिश, कम्मा-পসাবী—a (sc) centrifugal कम्मान्गि, কেন্দ্রাভিগামী, কেন্দ্রাভিক্ষী, কেন্দ্রাভিম্ব a (sc) centripetal কেন্দ্রিত—a lying or

placed or drawn in the centre, (sc) centric क्यी—a central, (sc) centric কেন্দ্রীয়—a central কেন্দ্রীভূত—a centralized, lying in or brought into the centre, reduced to the centre किता, कित्र, कित्रारे—n a centripede, an ear-wig কেবট—the elegant var of কেওট

কেবল—(I) a (theo & phil) sole, without a second, absolute, one and only one (কেবল পুরুষ), pure, unpolluted (কেবলাস্থা), only (ঈশ্বই কেবল সহায়), unchanging, just (কেবল একই কথা), incessant (কেবল মুখ), unmixed (2) adv just, just now (কেবল এসেছি), incessantly (কেবল হাসছে)

কেবলরাম—n a dull-witted man, a dunce, a clumsy fellow, a weak-ling

কেবল-হাসি—a given to laughing overmuch or always

কেবলা—a dull-witted, clumsy, awkward, lacking in smartness, weak.

কেবলা-চৈতন্য, কেবলা-চৈতন—a dull-

কেবলাত্মা—(1) a pure-souled (2) n God

কেবা-see কে

क्विन-n a cabin

কেমন—(I) adv how of or in what sort or manner (2) a of a sort (কেমন বোকার মত), anxious, perturbed (মন কেমন করা), excellent, fine (কেমন কেমন করিয়া—how কেমন-কেমন -a suspicious dubious doubtful কেমন-কেমন করা—v not to feel well or all right to feel sick শেরীব কেমন-কেমন করা), to be in an alarming or dying condition (রোগী কেমন-কেমন করছে), to become anxious or perturbed (মন কেমন-কেমন করছে) কেমন-प्लमन दिका-- to appear as suspicious or dubious or doutbful, to smell of something sinister connection of what sort क्यन-यन-a not appearing to be quite well, suspicious, dubious, doubtful, to some extent, somewhat क्यान-adv how

কেমবিস-n canvas

কেমিকেল, কেমিক্যাল—(I) n a chemical (2) a made of chemicals chemical

ক্যো,—n the screwpine flower or its tree

ক্য়ো_২—a how fine, excellent (ক্য়ো মজা)

ক্যোকাদি—n a cluster of screwpine flowers

(कग्रावाड, (कग्रावाड—int bravo

ক্যোমত—n. the Day of (final) Judgment (according to the Islamic faith)

কেয়াৰ—n care কেয়ার কৰা—v to care. কেয়াৰে—adv in care of

কেমানি, কেমারী—n a well-laid flower-bed or pleasure garden encircled with a ridge, careful dressing (চুলের কেয়ারি) কেমারি-কবা—a well-laid and encircled with a ridge (কেমারি-করা বাগান), carefully dressed (কেয়ারি-করা চুল) কেমানি কবা—ν to beautify (a garden) by careful maintenance, to dress (hair) carefully.

কেয়্ৰ—n an ornament for the arm an armlet

क्वनान-var of कावनानि

কেরল—n an inhabitant of Kerala (কেরল) fem. কেবলী

কেবাণি—n a kind of covered bullock cart for carrying passengers, a hackery, an inferior kind of horsecarriage for passengers

কেবানী, কেরাণী—n an oince-clerk, a clerk কেরানীগিরি—n clerkship

কেরামত, কেরামতি—n skill, efficiency, power, a glorious feat

ক্রোয়া—n. the price paid for use of anything, hire, rent

ক্রোসন, ক্রোসন—n kerosine কেলান—v (vul & dero) to exhibit, to show, to display (দাঁত কেলান) (sl) to take off the skill দাঁত কেলান—v. (vul & dero) to simper কেলাস_১—vul corrup of ক্লাস কেলাস_২—n crystal কেলাসন—n crystallization কেলাসিত—a crystallized কেলাসিত কৰা—v to crystal-

lıze

কেলি—n amorous sport (কেলিক্প্ল), sport, amusement. কেলিক্দ্ৰ—n (myth) the kadamba (ক্ৰম) tree under which the amorous sports of Krishna (কৃষ্ণ) were held কেলিগ্ৰ—n a house for pleasure and pastimes

কেলে—a (vul) dark-complexioned, black, blackened কেলে কার্তক—see কার্তিক কেলে ভূত—see ভূত কেলে হাঁডি see হাঁডি

কেলেজার—a scandalous, disgraceful, infamous কেলেজাবি—n a scandal, infamy, disgrace, disrepute, a scandalous affair or act

কেলেন্ডাৰ—n a calendar

কলা—n a fortress, a fort, a strong-hold, a castle কেলানার—n the governor or master of a fort or fortress, a castellan. কেলা ফতে ক্বা—v to capture or take a fort or fortress, (fig) to realize one's end, to achieve one's goal কেলা মাত ক্বা—v to capture a fort or fortress, (in chess) to kill the opponent's castle or to checkmate the opponent by moving one's castle(s), (fig) to realize one's end, to achieve one's goal, to carry the day

কেশ—n hair কেশকতন—n a haircut কেশকতন কৰা—v to cut one's
hair, to have a hair-cut. কেশকলাপ,
কেশগ্ৰেছ, কেশ্লাম, কেশপাশ—n a lock
or tuft of hair, a tress কেশকটি—
n a louse কেশগ্ৰহ, কেশগ্ৰহণ—n' act of
seizing by the hair কেশতৈল—n hairoil কেশপ্ৰসাধন, কেশবিনায়—n hair-

dressing, act of combing and plaiting hair, act of tressing hair, act of putting up hair কেশ্প্রসাবন কৰা, কেশ্বনাস কৰা—v to dress one's hair, to comb and plait one's hair, to tress one's hair, to put up one's hair কেশ্বন্—n the growth of one's hair কেশ্বন্—n act of shaving one's head, tonsuring কেশ্বন্—v to shave one's head, to tonsure কেশ্বন্—n act of touching one's hair, (fig) act of doing the least harm to কেশ্বন্ধ কৰা—v to touch one's hair, (fig) to harm in the least

কেশ্ব—n. a name of Krishna (বৃষ্) কেশ্ব—n (bot) a pollen-tube, a

stamen, mane (of lions, horses) $\frac{1}{4}$ (1) n the lion (2) in comp (used as a sfx) the chief or best one ($\frac{1}{4}$ ($\frac{1}{4}$) the chief amongst the heroes, a lion of heroes, etc)

কেশাক্র্যণ—n act of pulling one's hair কেশাক্র্যণ ক্রা—ν to pull one's hair to pull one by the hair

কেশাকেশি—n act of pulling each other by the hair in a scuffle কেশাকেশি করা—v to pull each other by the hair in a scuffle

কশাগ্ৰ—n the tip of hair কেশ স্পৰ্শ কৰা—v to touch the tip of one's hair কেশাগ্ৰ স্পৰ্শ কৰিতে না পাৰা—v to fail to touch the tip of one's hair, (fig) to fail to do the least harm (to)

কেশী—(1) a possessing long or fine or dense hair, hairy (2) n (myth) a giant killed by Krishna (কুণ) fem a কেশিনী

কেশ্ব—n a kind of bulbous plant কেন্ট—coll. corrup of কৃষ্ণ কেন্ট পাওয়া—same as কৃষ্ণ পাওয়া (see কৃষ্ণ) কেন্ট-বিন্টু—n (sarcas) a man of importance, a notable ক্ষে—n a law-suit, an incident (মজাব কেস), a patient (টাইল্থেড কেস), a client or a brief (উকিলটি কেস পান না), a chest or a packing-box (এক কেস মদ), a case

কেসব, কেসবী—alt spell's of কেশব and কেশবী respectively

কহ—pro anybody, anyone, somebody, someone, a relative, one belonging to or related to (সে আমার কেহ নয়) কেহ কেহ—some people, some কেহ না—no one, none, nobody কেহ না কেহ —one or the other আব কেহ—some one else, somebody else, anybody else, anyone else আব কেহ না—none else

কৈ—alt spell of কই_{১,২} কৈছন—alt spell of কইসন কৈছে—adv (poet & obs) how কৈতৰ—n chicane, deceit, dissimulation, falsehood, flattery, gambling, fraud, কৈতবনাদ—n act of telling lies, lying, flattery কৈতবনাদী a given to telling lies

কৈন্দ্ৰক—a central, centric কৈন্দ্ৰিক—a central, what is said to account for something, a cause shown, an explanation কৈন্দ্ৰিত কাটা—v to try to clear a charge rather impertinently, (book-keeping) to explain the difference between the debit and the credit side of an accounts-book কৈন্দ্ৰিত চাওমা—v to bring to account, to call to account, to demand an explanation, to take to task কৈন্দ্ৰিত দেওমা—v to give an explanation

কৈবৰ্ত—n an inferior caste amongst the Hindus (originally they were fishermen and peasants), a member of this caste

देकबहा—n (phil & theo) soleness,

state of being one and only one, absoluteness, identification of one's soul with the Absolute merging of one's soul with the Absolute, salvation of the soul, release from the world or the influence of the nature, eternal emancipation, nirvana কৈবালামনা—(1) a &n fem one who emancipates or redeems the soul eternally, one who gives salvation, (2) n an appellation of Goddess Durga (গ্ৰা) or Kali (কাৰা)

কৈলাসনাথ—n the lord of the Kailasa mountain an appellation of Shiva (শিব)

কৈলাসবাসিনী—(1) a & n fem one who resides on the Kailasa mountain (2) n fem an appellation of the Goddess Durga(হুৰ্গা)

কৈলাদেশ্বৰ—same as কৈলাসনাথ কৈশিক—a capillary

কৈশোৰ—n early youth, adolescence কৈশোৰ-প্ৰেম—n calf-love

কৈসে—var of কৈছে

-কো_>—alt spell of -কঙ

কো_২—pro who

কোই—pro anybody, anyone, somebody, someone

কোং-abbr. of কোম্পানি, Co

কৌ—int expressing an onomatopœic sound

কোক—n the abodomen, the belly, one of the sides of the belly, the womb

কোঁকডা—a curled, curling, curly কোঁকডান—pop var of কুকডা কোঁকান—var of ককান

কোঁচ;—var of কোচ

কোঁচ্-n a wrinkle, a fold

for catching fish, tortoise, crocodile, etc

क्लींक्नान-pop var. of क्रुंक्नान কোঁচড়—n the lap of one's loincloth কোঁচড পাতা—v to hold out the lap of one's loin-cloth (in order to receive something) কোঁচ-বক—n the curlew

কোঁচা—n the planted end of loincloth tucked at the front of the wearer कांग मानित्य विज्ञन—to pass time idly shunning responsibility. to indulge in ludicrous foppishness বাইবে কোঁচাব পত্তন ভিতরে ছ'ফোব কেন্তন the ludicrous attempt of dressing oneself elegantly when one has no means of obtaining one s livelihood. a tawdry outside is the badge of poverty

कांग्रन—pop var कर्नान কোঁড় কোঁড়া—n a young shoot of a plant esp of bamboo cane etc কোঁত—n act of straining esp to evacuate one's bowels tenesmus কোঁত পাড়া—v same as কু'তা (v) কোতকা—n a cudgel, a club কোঁতা—pop var of কু'তা কোঁং-alt spell of কোঁত কোঁংকা—alt spell of কোঁতকা কোঁথা---pop var of কু'থা कॉमन—coll corrup of कामन (कांमा-pop var of क्पांतर কোৰ—n coke কোকনদ—n the red lotus কোকিল— n the cuckoo fem কোকিলা কোকলক'ই—a as sweet-voiced as the cuckoo fem कांक्निक की कांक्निनानन

Hindus (originally they were fisher-

-n a sitting posture according to কোতোযাল the yoga (যোগ) system কোকিলেফা n a reddish variety of sugarcane कादन-n cocain কোঙৰ, কোঙাৰ—n (obs) a son either of the two parties in a dea low caste amongst

men), a member of this caste, an aboriginal tribe of Coochbehar one of this tribe

कार्रधान—n a coachman কোচবাম্ন—n a coach-box काठमान, काठमान, काठाग्रान—var 's of

কোচওয়ান रक्तिनी—fem of रकाह কোলাল—n the day of the fullin the month of Ashwin কোলাগরী—a of or on or du-(অ(বিন)

ring this day, performed on this

কোট্য—n a coat

day

কোট>—n a fort a fortress বাহ-(काँछे) . a town, a city (পाঠानकाँछे), control, power, jurisdiction (निष्वत क्लाउँ था ७गा) , one's area (निष्ठित क्लाउँ थाका) , bounds (क्लाइडेन वाहरन याख्या) , position, resolve, claim (কোট বজায় त्राथा)

क्लाउन-pop var of कुछेन कार्पेना > — pop var of कृरेना कार्षेना २-n (masc of क्रोनी), a procurer, a pander क्लाउनार्शिन, क्लाउनामिn the profession of a pander, procuring, act of whispering malicious reports against a person কোটव-n a crevice or hollow (वृक्-

a socket (खिक्सिकारिय), ध (काउँव) . hole, a very small (and usu dark) room কোটবগত—a hollow, sunken कारोऽ—pop var of क्रोर

कार्षाः — var of कार्रा काषान—corrup of करान

कांडि—(1) n ten millions a crore, the point or end of a sword or a bow or any similar object, a side, an edge, an end or extremity, a tip;

bate, excellence (2) a ten million,

কোটেশন—n a quoted saying or excerpt, a quotation, (gr) quotation-mark (""), a price quoted, a quotation

কোঠা—n a room, a brick-built room (also কোঠাঘর), a brick-built house, a building (also কোঠাঘাড়ি), a stage (জীবনের শেষ কোঠা), a column or space (জমার কোঠা)

कारि-var of करि

কোড়া—n a whip, a scourge, a lash

কৌণ-n an angle, a corner, a bay (কোণ নেওয়া), the inside or inter-101 (गृशकान), edge, border (आंथिरकान). the point (ছুরিব কোণ). the interior of a house where women live, a gynæceum, a zenana (সম্বা) হতেই বাবৃটি কোণে (छोर्कन) कान-जाना—a driven into a corner, held or kept at bay subdued প্রবৃদ্ধ কোণ---n (geom) a reflex angle সন্নিহিত কোণ-n (geom) an adjacent angle नम्यान-n (geom) a right angle সমকোণী—a (geom) rightangled नननकान-n (geom) a straight angle नवनरकागी—a (geom) straight-angled স্ফাকোৰ—n (geom) an acute angle স্ক্রাকোণী—a (geom) acute-angled खून(कान-n (geom) an obtuse angle স্লকোণী—a (geom) obtuse-angled

কোণা, কোণাকুণি, কোণাকোণি, কোণাচে alt spell's of কোনা, কোনাকুনি, কোনা-কোনি and কোনাচে respectively কোতও্থাল—alt spell of কোতো্থাল কোত্ৰা—n a loose or thin treacle or molasses of blackish colour and slightly bitter taste

কোষাল—n a policeman, a constable, the chief of a police station, a police chief কোভোষাল—n a police station, the profession of a policeman or a constable or that of the chief of a police station or a police chief

কোথা—adv & n where কোথাও—adv at or in any place, anywhere কোথাকাৰ—a of or from which or what place, (in contem) of or from an unknown or contemptible place. কোথায—adv & n where কোথা হইতে from where, whence, wherefrom

কোদন্দ—n a bow an eyebrow কোদন্দ-টন্দার—n a twang of a bow

कामनान--- v to dig or to dig up with a spade

কোদাল, কোদালি—pop var 's of कूमाल and कूमाल respectively कामालिया—a one who digs with a spade कामाल निया यनन—spadework

কোন—pro & a any a certain, some (কোন লোক বলেছিল) anyone (কোনটি চাই না) কোন এক—someone, somebody, a certain কোন কোন—pro pl some কোনও—emphatic form of কোন

কোনা—same as কোণ কোনাকুনি, কোনাকোনি—(i) adv diagonally, slantwise, athwart, (2) a diagonal, slantwise, athwart কোনাচে—a aslant, awry

কোন—(1) pro & a which, what (chiefly interro), a certain, some (কোন্ দিন ২৭ত শুনব) (2) advin what respect, how (তুমিই কোন

নাধ্), why (আমিই কোন্ না বলি) কোন্ কোন্—pro & a pl which ones কোন্দল—n a quarrel, a wrangle, a brawl. কোন্দল কৰা—v to quarrel, to wrangle, to brawl কোন্দালয়া—a (mas. & fem) quarrelsome, peevish. কোপ্য—n a blow with a sharp cutting implement such as a sword কোপ মারা, কোপ দেওমা—v to deal a blow with a sharp cutting implement

কোপ২—n anger, indignation, wrath, fury, rage কোপ ক্ৰা—ν to express anger, to be angry (with) কোপে পড়া
—ν to incur one's anger কোপকটাক, কোপদ্ভিউ—n an angry look. কোপকটাক করা, কোপদ্ভিউ করা—ν to cast an angry glance কোপন—a given to anger, easily angered or irritable, wrathful, peevish fem কোপনা কোপন্যভাব, কোপনপ্রকৃতি—a easily irritable or angered by nature fem কোপন্যভাবা কোপব্বশ, কোপব্যাশ—same as কোপন কোপব্যাশ—same as কোপন কোপান্ত—a angry, wrathful, angered কোপান—pop var of কুপান

কোপানল, কোপাগ্ন—n. the fire of anger or wrath or fury

কোপাদ্বিত, কোপাবিষ্ট, কোপিত—a angered, enraged, angry

কোপ্তা—n a kind of meat-chop or fish-chop

काबाला—var of रुवाला

কোবিদ—a (chiefly used as a sfx) vetsed in, wise, learned, expert, skilled in (অখকোবিদ=n an expert on the breed and excellence of horses and also how to train and manage them, সংকৃতকোবিদ=a well-versed or erudite in Sanskrit)

কোমর—n the waist, the middle. কোমর বাঁধা—v (fig) to gird up the loins কোমববন্ধ—n a waist belt, a girdle কোমর-ভর, কোমর-সমান—a & adv up to the waist, waist-high, waistdeep কোমৰেৰ ৰাত—lumbago

কোমণ—(1) a soft mild, gentle. suave, bland (কোমन छाना) . sweet. tender delicate kind weak (A)77 হাৰত) (mus) flat (2) n (mus) any of the notes in the subdued scale, a flat fem कामना कामन क्ना. कामन र्थगा—v to soften कामन्छि—a softhearted tender-hearted kind weakhearted कामलंडा, कामलंड-n softness, mildness, gentleness, suavity, blandness sweetness tenderness delicacy kindliness , weakness বোমল-প্রকৃতি—a soft-natured tender-hearted, of a mild disposition, kindlynatured: weak-hearted, weaknatured কোমলপ্রাণ, কোমলমতি—same as কোমলচিত্ত কোমলন্বভাৰ—same কোমলপ্রকৃতি fem কোমলস্বভাবা কোমল-र्मग्र—same as कामनीहरू कामनाम—a. having a soft or delicate or tender কোমলার্মা body or limbs fem कामलायन—n annealing कामलायन कवा —v to anneal কোমলান্থি—n, a carti-

lage काम्शानि, काम्शानी—n a number of persons trading together, a mercantile firm, a company, the East India Company, the (Indian) government (esp during the rule of the East India Company or Britishers) কোম্পানি-বাগান—n a public garden or square काम्लानिव सामन the regime or times of the East India Company কো-পানিব কাগজ—government securities or papers कान्नानिव नियमावली-articles of an association কোল্পানিৰ ম্ৰাক—the realm or dominion of the East India Company কোম্পানিব রাস্তা—a highway, a public

road. কোম্পানির লোক—a government officer, a public servant. কোম্পানির শাসন—the rule of the East India Company

কোম—pro (poet & obs) whomever to anybody

কোমা—n any of the juicy divisions of a fruit containing the seed, a replum, a legume, a pod (কাঁটালের কোয়া, কমলালেবৰ কোয়া)

কোযাসিয়া, কোযাশিয়া—n quassia কোয়েল—n (poet) the cuckoo fem কোয়েলা.

কোন—n (poet) the fold of the body of a person sitting, one's lap কোনক—n a bud (of a flower) কোন-কোন্স—n budding

কোনণ্ড—pop var of কুবণ্ড কোরফা—alt spell of কোফা

কোৰবান—n (according to Islamic scriptures) immolation of a beast on a religious occasion

কোৰা;—pop var of কুৰা কোৰা;—a. brand-new, unbleached (বোৰা কাপড়)

কোবান_>, কোবাণ—n the Quran or Koran

কোবান_২, কোবানি—pop var's of কুবান_২ and কুবানি respectively

কোর্ট—n a law-court, a court কোর্টশিপ—n courtship বোর্তা—var of কুর্তা

কোর্জা—a subleased, held by an undertenant কোর্ফা জাম—subleased land the holding of an undertenant কোফা প্রজা, কোর্ফা বায়ত—an undertenant কোর্ফা বন্ধ—undertenancy

ৰেমা—n a kind of highly-spiced grilled curry of meat or fish or eggs কোল,—n an aboriginal tribe of India, a member of this tribe.

কোৰঃ—n the fold of the body of a person sitting the lap (কোলে বুসা). the flank of a person standing the middle (মাছের কোল), flank or side or brink (नमीव कांत्न), foot, vicinity or neighbourhood (পাহাডের কোল). bosom, heart the inside (मम्दान कान) an embrace (कान (मुख्या) कान জ্ঞান
v (of a child) to give delight to one (usu the mother) who takes it up on one's lap कान क्या-v to embrace. (fig) to welcome or give shelter काल उर्रा-v to climb up to one's lap or flank काल कड़ाsame as কোলে তোলা কোলে চড়া—same as কোনে ওঠা কোনে তোলা—v to take up in one's arms or to lift to one's flank, to take (up) on one's lap কোলে বসা—v to sit upon one's lap কোলে লওমা—same as কোলে তোলা काल-भिर्छ करत भान्य कवा—ν to bring up (as by the mother or nurse) কোলের সন্তান-one's youngest child, a suckling an infant a nursling काल-केंद्रा -a stooping sideways কোল-অভান -a (of a child) causing delight to one (usu the mother) who takes it on one's lap কোল-জ্যুড়ান সন্তান—a darling child কোল-পোঁছা—a (of a child) last-born কোল বালিশ—n a bolster কোল-মোছা-same as কোলপোঁছা

বোলন—n (gr) the colon ()

কোলা—(1) n a large barrel or cask bulging in the middle (dial) a large field or meadow (কোলায় কোলায় চ্য়া) (2) a corpulent, fat, pot-bellied কোলা-বেড—n a large species of frog dwelling chiefly in a field

med hypotheses কোষ্ঠীগত—a horoscopic কোষ্ঠগণক—n a horoscopist, an astrologer কোষ্ঠীগণনা—n horoscopy কোহল—n alcohol

কোহন—n alcohol কোহন্ৰ—n the famous diamond

Kohinoor, (fig) a very costly thing, (fig) one's most valuable treasure, (fig) the best specimen or person

কে'নিলি, কে'নি,লি—var 's of কৌন্দিলি

কোচ-n a couch

কোটা—n a small container or box with a lid

কোটিন্য—n crookedness, cruelty, angularity of character, double-dealing, diplomacy, Chandragupta Maurya's famous minister renowned equally for statesmanship diplomatic subtlety and knowledge of political economy, (fig) a shrewd or crooked man versed in diplomacy

কোটো—coll corrup of কোটা কোড়ি—var of কভি

কৌণক—a pertaining to angle, angular, diagonal, aslant কৌণকভা n angularity কৌণিক ভাৰনতি—(astr) the angle of inclination কৌণিক ভাৰ-বো—(mech) the moment of momentum, (phys) angular momentum

কৌতুক—n a fun, a joke, a jest, inquisitiveness, curiosity কৌতুক কবা—
v to make fun (of), to make a song (of), to crack a joke, to jest কৌতুক-জনক—a funny, jocular, curious, queer, interesting কৌতুকাপ্রয—a fond of fun or jokes কৌতুকাব্য—same as কৌতুকজনক কৌতুকাবিত—a amused, curious কৌতুকী—a funny, amusing, given to making fun or jokes, fond of amusements

কৌত্হল—n inquisitiveness, curiosity কৌত্হলজনক—a awakening

curiosity, curious কৌত্হলনিব্তি—n satisfaction of curiosity কৌত্হলী, কৌত্হলাবিণ্ট—a seized with curiosity, inspiring curiosity, curious কৌত্হলোদীপক—a inspiring curiosity

কৌন্ডেম—n a son of Kuntı (কুন্তী) of the Mahabharata

क्लिंग्निल, क्लिंग्न्यूनि—n a counsel, a barrister

কৌপ—(1) a of a draw-well (2) n water of a well

কৌপীন—n a small piece of loincloth worn after the fashion of a suspensor by Indian ascetics কৌপীনধারী—(I) a one who is wearing this loin-cloth, (2) n an ascetic

কৌমাৰ—(1) n boyhood (esp between the fifth and the tenth year of age), bachelorhood, bachelordom, celibacy, virginity, an unmarried son (2) a relating to a boy or a bachelor কৌমাৰত—n the vow of celibacy কৌমাৰত্তা, কৌমাৰ্ত্তাত্তা—n (the Ayurvedic system of) midwifery and treatment of children's diseases কৌমাৰী—n fem an unmarried daughter, one's first wife, (myth) one of the six nymphs who

কোমার্য-n bachelorhood or virginity, celibacy

nursed Kartikeya (কার্তিকেয)

কৌম্দী—n moonlight, moonshine কৌম্দীপতি—n the lord of moonlight, the moon

কৌবৰ—n a descendant of King Kuru (কুক), any of the one hundred sons of King Dhritarastra (ধৃতবাষ্ট্ৰ) of the Mahabharata কৌবৰা, কৌবৰোম—a descended from King Kuru (কুক), relating to the one

kulın

ক'্যাচরম্যাচর

hundred sons of King Dhritarastra (ধৃতবাষ্ট্ৰ) কৌম-(1) a of the tortoise (2) n

the name of the Purana narrating the history of the second incarnation of Vishnu (বিষ্ণু) in the shape of a tortoise

কৌল—a born of a good family,

nobly born, born of a kulin (क्लीन) family, pertaining to a family or a clan or lineage, lineal, ancestral, hereditary কৌनिक—(I) a Apertaining to a family or a clan or lineage, lineal,

with the tradition and usage pecuhar to a family or line (2) n a weaver by caste क्लींनग-n high birth or descent, state of being born in a kulin '(क्नीन) family, state of being a kulin, the honorarium to be paid to a

কৌশল—n dexterity, skill, artis-

try, an artifice, a device, an expe-

dient , a trick, a deceptive artifice

ancestral, hereditary, in accordance

or make-believe, a stratagem কৌশল क्वा-v to devise means, to devise, to play a trick (with or upon), to deceive cleverly or artfully কৌশলক্রম -adv artfully, by means of a trick or a stratagem, craftily कोमनी-a dexterous, skilful, crafty, wily, artful, tricky কৌশক—a made of silk, silken,

sılk কৌশকী—n a form of the primordial Female Energy কোশেয, কৌষিক—var 's of কৌশিক-कोंचिकी-alt spell of कोंगिकी

क्लोरबय—var of क्लीं मक কোত্ত—n (myth) a precious cash-box

stone that Narayana (নারায়ণ) wears on his bosom कोंচ९—adv at any place, anywhere,

at any time, ever, rarely, seldom. क्रींड कींड -few and far between ₹¶—n the jingling sound of a

stringed musical instrument when played on or of metals (esp metal ornaments) clashing together ক্র্প্ন $m{n}$ act of making this sound , jingle,

jingling কণিত—a. jingled, jingling কণিত করা—v to jingle कथ, काथ—n decoction कथ कन्ना, काथ क्রा—v to decoct क । निम्नार expressing the sound

of kicking or striking or of excitement or pain or a surly utterance कंगर-क आक् कवा—v co grumble or rebuke (usu repeatedly) in a surly manner, to whine क्रीाठ—pop spell of क्रिक क ।। जिनक ।। जिन्न ।। जिन्न ।। or expressing the confused noise of talking all together, a harsh and unpleasant

ক'্যাচরক'্যাচর করা,

unpleasant noise

করা—v. to talk all together making a

confused noise, to make a harsh and

कांह्र्कांहानि—n the confused noise

of talking all together, an intoleraable noise. कांंग्रे—pop spell of किंग्रे कार्ज-int expressing the sound of kicking ক্যাপাৰ,—n the kangaroo कानगात्र—n cancer ক্যানেশুরা—var of কানেশুরা क्यावना---alt. spell of क्विन

ক্যান্বিস—var of কেমবিস ক্যালেন্ডার—pop spell of কেলেন্ডার ক্যাশবাস-- n a money-box, (loos) হ कारनेत्र चात्रम—n 'castor oil क्रकः—n a saw.

 $\overline{x} \circ \overline{y}$ —n a holy sacrifice or oblation at which a fire is enkindled or a burnt-offering is given

ক্রমন—n weeping ক্রমনরোল—n a loud noise of weeping or wailing

तम्मनी—n the sky and the earth, heaven and earth

ফুল্মত—(1) a weeping (2) n weeping

ल्या—n meat ल्याम्—n a cannıbal a carnivore

क्म-n one of a series, a grade, order, sequence, procedure, a method, a form, a rule, a law, a directive , a syllabus (পাঠক্ৰম) . succession (পর্যাযক্রমে) : a step or pace . course (কালক্ৰমে), a dilution (esp. of a Homœopathic medicine) द्वाप-n act of pacing, act of walking, ambulation, act of going क्योंनम्न-a sloping downwards, declining or decreasing gradually gradually lower or inferior ক্মনিশ্বতা—n downward slope, declivity, gradual decline or decrease, gradual lowness or inferiority क्यवर्धन—n gradual increase or development कुभवर्गमान-a increasing or developing gradually ক্ষৰ্যাধ্ত—a increased or developed gradually क्यांविकाग—n gradual development, evolution ক্রম্ব্রি-same as क्यावर्धन क्याज्य-n break of continuity or serial order, disorder, confusion, jumble क्याग-a pacing or ambulating leisurely কুম্শঃ, (pop) কুম্শ —adv gradually, seriatim ক্রাস্ক্র -a getting gradually thinner or subtler, tapering क्या क्या—same as ক্ৰমশঃ

ক্রমাগত—(i) a coming serially or

gradually, serial, gradual, succeeding gradually, successive, continuous, incessant (2) adv incessantly, continuously, always

ক্রমাণ্ক—n (phys) calibre or its measurement. ক্রমাণ্ক নির্ণয় ক্রা—v to calibrate ক্রমাণ্কন—n calibration

क्यान्यायी—(I) a serial, gradual, successive (2) adv serially, gradually, successively

ক্রমানুসারে—adv according to the serial order, seriatim, gradually, successively

ক্যান্বয়—n. a serial order or succession, gradualness ক্যান্বয়—adv. serially seriatim, gradually

ক্ৰমায়ত—a succeeding serially, successive.

ক্ৰমিক—a serial, gradual ক্ৰমিক সংখ্যা—a serial number

ক্ষান, ক্ষানক—n the camel ক্ষানে—a gradually higher

ন্দ্ৰোংক্ষ'—n gradual progress or development, evolution.

চনোমত—a gradually higher, inclining or sloping apwards, gradually increasing or developing or evolving কনোমতি—n rising gradually, upward inclination or slope, acclivity, gradual increase or development, evolution. কনোমতি—শীল—a developing or evolving gradually, progressing, progressive.

न्य—n buying, purchase त्य क्या v to buy, to purchase त्या-वित्य—n buying and selling, commercial transaction, trading

ক্স—'n two lines or other objects lying transversely to each other, a cross ক্স ক্য়—v to go across, to cross out, to draw a line or lines (on) transversely or vertically, to

cross ক্ৰিং—n act of crossing, a cross-road

কান্তি—n. transition, transit, attack, gait, change of state or condition, (astr) the ecliptic, (astrol) the zodiac, an obsolete Indian coin of the lowest value (= \frac{1}{2} কডাও) ক্রান্তিকাশ—n (astr) the obliquity of the ecliptic ক্রান্তিশাত—n (astr) an equinoctial point, (geog) the equinox ক্রান্তিবিশ্য়—n (astr) an equinoctial point ক্রান্তিবল্য, ecliptical ক্রান্ত্র্য়ে—n (astr) the celestial latitude. ক্রান্ত্র্য়ে—n (astr) the celestial longitude.

ক্রিকেট—n (the game of) cricket ক্রিকেট-খেলোয়ড়—n a cricketer ক্রিয়—alt spell. of কৃষি ক্রিয়মাণ—a in the state of being

done क्रिया—n function action an act, a work, a ceremony or performance , a scriptural rite (ब्राह्मकिया), performance or observance of a scriptural rite, ritual, worship, (gr) a verb क्रियाक्स —n pl scriptural rites, performance or observance of scriptural rites rituals क्रियाकनाभ, ক্রিমাকা ড-n pl actions functions, workings, activities, deeds, performances, scriptural rites collectively, performance or observance of scriptural rites, rituals क्रियाक्शन —a efficient, expert ক্রিয়াতংপন—a active, prompt. ক্রিয়ান্বত—a observant of scriptural rites, ritualistic. (gr) construed with a verb किया अम —n (gr) a verb क्रियाबाहक—a verbal gerundial participial. क्या-विस्थिग—n (gr) an adverb क्रियामीन

-a given to performance or obser-

vance of scriptural rites, ritialistic, given to holding functions (esp pompous ones), of active habits किंग्न-var of चिन्नोन

ফাড়ক—(I) a one who plays, one who exhibits a show (2) n a player, a sportsman, a showman

ক্রডিন—n act of playing, exhibition ক্রডিন—n a toy, one who is made the tool of another, a cat'spaw ক্রড়িনীয়—a. playable

ক্রীডনান—a engaged in playing or in exhibiting a show

কীডা—n a play, a game, a sport, a pastime, a show, an exhibition, an amusement, an entertainment, fun ক্ৰীড়া কৰা—v to play, to sport, to frolic ক্রডাকন্দ্রক-n a ball to play with ক্রীডাকৌতুক—n pl sports and pastimes, games and frolics ক্রীডাকৌতুক করা—v to sport and jest ক্রীড়াম্বন—same as ক্রীডান্সুমি ক্রীড়াচ্ছনে adv under pretence of whilst playing with ক্রীডাভূমি, ক্রীডাস্থান -n. a playground, a playing field, an arena, a venue of a game or क्रीषात्रखः—a (overmuch) attached to games or sports, frolicsome

ক্রীত—a bought, purchased ক্রীতদাস—n one who has been purchased to be the slave of the buyer for
life, a slave fem ক্রীতদাসী—a slavewoman, a slave-girl ক্রীতদাসত্র—n
slavery ক্রীতদাসবং—a slavish ক্রীতদাস-ব্যবসায—n slave-trade ক্রীতদাসব্যবসায়ী—n a slave-trader, a slaver
ক্রীশ্চান—alt spell of ক্রিশ্চান

কুজাৰ—n a cruiser

কুজাৰ—a angry, angered, enraged,
wrathful, indignant fem কুজা
কুল্—n a cross, a cruciform gib-

bet on which the ancient Romans exposed malefactors, the gibbet on which Jesus Christ was crucified, the Cross क्रुगविष्य—a crucified, क्रुगविष्य—a to crucify क्रुगाकाव—a cruciform

नुभाविक, नुभाविक्या a crochet नुभाविक, नुभाविक, नुभाविक,

কুৰ—a merciless, unkind, hard-hearted, cruel, envious, malicious, spiteful, crooked, wicked, malignant কুৰতা—n mercilessness, unkindness, hard-heartedness, cruelty, envy, malice, spite, crookedness, wickedness, malignance, malignancy কুৰকৰ্মা—a one who performs horrible or cruel deeds, merciless কুৰ্মতি—a crooked-minded

কেত্ৰা—a worth buying, that which can be or is to be bought, buyable, purchasable

কেতা—n a buyer, a purchaser, a customer fem কেত্ৰী,

ক্রেয—same as ক্রেড্ব্য

লোক—n legal seizure or attachment of goods or property, seizure, distraint লোক কৰা—v to seize, to seise, to attach, to distrain লোক হওয়া—v to be seized or seised, to be in distraint লোকী—a pertaining to distraint লোকী প্ৰথমান—a warrant of distraint লোকী সম্পত্তি—a property of distraint মাললোক—distraint of movables

(1) n ten millions, a crore (2) a ten million, crore লেডগতি—
n a multi-millionaire, a billionaire, an extremely wealthy man

কোড়_২—n the fold of the body of a person sitting, the lap, (কোড়ে বসা), the flank of a person standing (নোডে ডোলা). flank or side or brink (নদীর ক্রোড). foot or vicinity or neighbourhood (वृक्तरकारिक), bosom, heart, the inside (नभूदंबत ল্রেডে ওঠা—ν to get upon lap ore's flank one's or to ক্রেডে কবা, ক্রেডে তোলা, ক্রেডে লওযা—*ν* to take on one's lap, to lift to one's flank to take in arms লোড epilogue of অঙক ক্রোড়াঙ্ক—n an a drama ন্যেড়চাত—a fallen or removed from one's lap, separated, estranged out of control লেডপত -n a supplement (of a magazine. deed etc) a codicil (of a will) an appendix (of a book),

নেৰ—n anger, wrath, rage, fury, indignation জোধন লোধপৰায়ণ, লোধপ্ৰবণ -a easily angered, hot-tempered, sulky, wrathful wroth. क्वांबर्वार. ক্রোধানি, ক্রোবানল—n the fire of anger or rage, terrible anger or fury ক্লোৰশান্তি—n appeasement of anger লোৱাগাৰ—n the room in which a wife shuts herself up after quarrelling with her husband or when displeased with him ज्याबाह्य blind with rage ক্রোধান্বিত, ক্রোধাবিণ্ট—a angered enraged fem লোধানিতা क्यांविष्णे क्यांविष्ण-n incitement of anger द्वावी-a hot-tempered sulky by nature जायानी अक-a exciting anger ক্লোধোন্দীপন, ক্লোধোদ্ৰক—n excitement of anger লেখেন্ড—a mad or maddened with rage লেখেপ-শম-same as ক্ৰোধশান্তি

ক্ৰোৰ—var of ক্ৰোড়১

লেশ—n a measure of length or distance equal to 8000 cubits or a little more than two miles

লৌগ—n a species of the heron or the curlew, the stork fem হোগী,

লৌগ্ৰধ, লৌগ্ৰিখনে—n pl a couple or pair (one male and one female) of this bird

ক্লৌৰ্য—same as কুরতা (see কুৰ) কুৰ—n a club, an association, a society

society क्रम—n extreme weariness, fatigue, exhaustion

কান্ত—a extremely tired, wearied, fatigued, exhausted

fatigued, exhausted
কান্তি—n extreme tiredness, weariness, fatigue, exhaustion ক্লান্তিকৰ,
কান্তিজনক—a tiresome, wearisome,

fatiguing, exhausting ক্লান্তনাশক, ক্লান্তিহৰ—a removing tiredness or weariness or fatigue, refreshing

ক্লাৰ---pop var. of ক্লৰ

ক্লাস—n a class ক্লাসে ওঠা—v to be promoted to a higher class ক্লাসে তোলা—v to promote to a higher class

ক্লিল—a besmeared with liquid filth, besmeared with any morbid matter secreted from within one's body such as sweat, puss, slaver, etc , soiled, wet, moistened কিশিত—same as কিট

ক্লিশ্যমান—a suffering, in sorrow or misery, in trouble, suffering from pain
ক্লিউ—a troubled, stricken with

sorrow or misery, suffering, pained, painful, wearied, fatigued
ক্লীৰ—(1) n a man divested of manliness, a sexually impotent man, an asexual or neuter human being (2) a unmanly, cowardly, sexually impotent, asexual or neuter. ক্লীৰ্ছ—n lack of manliness, cowardliness, cowardice, sexual impotency (in man), asexuality

क्रीर्वालक—n (gr) the neuter gender

water, any morbid matter secreted from within one's body such as puss, sweat, saliva etc, humidity, moisture abesmeared with aliquid filth, besmeared with any morbid matter secreted from within

one's body, soiled

কুশ—n trouble, sorrow, misery, pain কুশ দেওয়া—v to trouble, to distress, to inflict sorrow or misery (on), to pain কেশ্কৰ, কেশ্কৰ, কেশ্কৰ, কেশ্কৰ, কেশ্বৰ troublesome distressing, painful, difficult কেশাজিত—a hard-earned কেশিত—a one who is being troubled or distressed or pained, troubled, sorrowful, in misery, afflicted, distressed, pained কৈবা—same as ক্ৰীব্য (see ক্লীব)

the kidney, the lung ক্লোমনালিকা—n (anat) the wind-pipe ক্লোমশাখা—n (anat) the bronchus

ऋ¶—n a measure of time equal

to about four minutes, a very small

ক্ষওমা—alt spell of খওমা

ক্লোম—n (anat.) the gall-bladder,

point of time, a moment, an instant, a while (কাৰ্মান্ত), a point of time (একাৰ), a length of time (বহুকাৰ), a particular point of time (শুভুকাৰ) আনুভুকাৰ—n an evil hour, an inauspicious moment কিছ্-কাৰ—(!) n some time, a short time, (2) adv for or during some time, for or during a short time কুকাৰ—same as আনুভুকাৰ প্ৰতিকাৰ—adv every moment, always, ceaselessly বহুকাৰ—(!) n a long time, (2) adv for or

during a long time 如如如 an

adv always ক্ৰ্ব্ৰ—(1) n a moment,

an instant, a very short time (2) adv

auspicious moment

সর্বক্ষণ, সাবাক্ষণ

for a moment, for an instant, for or during a very short time ক্ষণকাল পরে -shortly after .a little later . before long, ere long ক্ষণকাল প্রে-shortly before \$954-a roaming or existing for a very short time, fleeting. evanescent short-lived ephemeral, transient ক্ৰেন্সা—a (astrol & pop) born at an uncommonly auspicious moment, very fortunate, (loos) endowed with rare qualities, highly gifted क्याना-n the night क्याबरभीa perishing in a moment, transitory, most frail কণুপৰে—adv shortly after. a little later, ere long, before long কণ্পৰে—adv shortly before কণপ্ৰভ -a flashing or gleaming only for a moment কণপ্ৰভা—n the lightning শ্বভিষ্ক্ৰ—a breaking or perishing in a moment, transitory, most fragile ৰ্ফণমাত্ৰ—adv only for a moment ক্ৰন্থামী—a lasting for a moment. momentary, transitory, continuing for a very short period (কণস্থাথী চাকবি) ফণস্থায়িত্ব—n momentariness, transitoriness, continuation for a very short period

ক্ষণিক—(I) a lasting for a moment, momentary, lasting for a very short time, transitory (2) adv for or during a moment only, for or during a very short time (3) n a moment, a shortest point of time ('ক্ষণিকের অতিথি')

কলে—adv in a moment, at one moment, at one time ('কলে হাতে গড়ি, বাবে চান') কলে-কলে—adv frequently, repeatedly, at short intervals, every now and then spasmodically

ফলেক—(1) n the shortest point of time, a moment, a short time (2) adv for a while, for a short time,

a little ক্ষণেক দাঁড়াও—tarry a little

ফাত—(I) n a wound, an ulcer, a morbid boil, a sore part of the body, a sore (2) a wounded ulcerated, sored, sore ফাতিছ—n a scar ফাতিফা—a wounded at several parts of one's body, covered all over with wounds ফাত্যোনি—a (of a woman) one whose virginity has been taken ravished deflowered

ক্তাশোচ—n impurity of the body on account of a wound or sore or hæmorrhage

ক্ত-n injury, harm, damage, detriment . depreciation . loss কতি क्वा-v to injure to harm to damage, to depreciate, to cause a loss (to) ফাতকৰ, ফাতকাৰক, ফাতজনক -a injurious harmful damaging. detrimental, depreciatory, causing ফাতিগ্ৰস্ত--a. loss (to), losing damaged, depreciated, one who has sustained a loss, injured, harmed ফাডয়ন্ত কৰা—same as ফাড কৰা ক্ষতিগ্ৰন্ত হওযা—v to sustain a loss. to be harmed or injured, to be damaged or depreciated ক্ষতিপ্ৰণ-n compensation indemnity ক্ষতিপ্রেণ क्वा-v to compensate to indemnify ফতিপ্ৰেণ হওমা—v to be compensated, to be indemnified ফাতিব্যাধ n loss or gain ফাতবাদি হওযা—v to have nothing to lose or gain

ক্ষন্তা—n a man born of a shudra (শ্ৰু) father and kshatriya (ক্ত্ৰিয়) or Vaishya (বৈগ্ৰ) mother, one's (esp a king's) son born of his maid-servant

ক্র—n the kshatriya (ক্তিন) caste, a member of this caste ক্রক্রম—n an action or activities becoming a kshatra (ক্তা) ক্রজাতি—n the ksha-

triya caste क्वध्य—n the traditional obligations and duties of a kshatriya (मिखिय), chivalry, क्वनावी—n.

क्विय

fem kshatriya (ক্তিয়) woman masc ক্ষনুপুৰুষ कविय—n the second caste amongst

Hindus according to the scriptural order they were chiefly en-

· trusted with the administration and defence of the realm, a member of this caste, a caste amongst Up-

country Hindus, a member of this caste, a kshetree (ক্ষেত্রী) fem ক্ষত্রিযা, क्वियानी—n kshatriya (क्विय) woman fem क्वियी—n wife of a kshatriya (শব্বিষ্) who may not necessarily be a

kshatrıya woman herself ক্ষাত্রিযুজাতি n the kshatriyas (ক্ষত্রিষ) ক্ষরিয়োচিত a becoming a kshatriya (ক্ষব্ৰিষ) ক্ষরোচিত—a becoming a kshatra (ক্ব). ক্ষুণী—n a kshatra (ক্ত্ৰ) or kshatrı-

ya (क्विंग) , a caste amongst Upcountry Hindus or a member of this caste ক্ষত্তব্য—a pardonable, forgivable, excusable क्टा—a & n one who forgives ফ্ৰপ্ৰক—n a Buddhist or (also)

Jaina mendicant or ascetic क्या-n the night ক্ষ—a (used as a sfx) able (কৰ্মক্ষম). deserving (মার্জনক্ষম), -able, -ible ক্ষ্যতা—n power, strength, might, ability, capacity, efficiency, profici-

ency, dexterity, skill, influence, control _ ক্ষমতাবান, ক্ষমতাশালী—a powerful, strong, mighty, influential, able, capable, proficient, skilful fem ক্ষমতাৰতী, ক্ষ্মতাশালিনী क्श्राम्, क्र्माजाशीन—a powerless,

pable, inefficient, unskilled

lacking in influence, unable, inca-

forbearance, tolerance ক্ষমা কৰা—৮ to forgive, to pardon, to forbear, to excuse , to tolerate, to brook क्या দেওমা-—v. to forbear, to desist (from) ক্ষমাগ্রণ—n the quality of forgiveness or forbearance or tolerance in man ক্ষমাধ্য —n the doctrine of forgiveness

ক্ষা—n. forgiveness, pardon,

or pardon or forbearance or tolerance (as enjoined for man). ক্ষমাপৰ, forgiving, tolerating, ক্ষমাপ্ৰায়ণ—a given to forgiveness or tolerance fem कमाপतायना कमाशार्यमा—n act of

asking for forgiveness, act of begging pardon, an apology ক্ষমাপ্রার্থনা क्वा-v to ask for forgiveness, to beg pardon, to apologize ক্ষমাপ্রাথী -a (one who is) asking for forgiveness or begging pardon or apologizing ক্ষমাবান্—same as ক্ষমাপর fem ক্ষমাবতী क्रमाण्का—same as क्रमाश्रार्थना क्रमा-भीन—same as क्याभन fem क्याभीना

ক্ষমাহ -same as ক্ষমা

क्रमी—a given to forgiveness or forbearing, tolerance, forgiving, tolerating, enduring, able, capable. क्या—a forgivable, pardonable, excusable ক্ষ্—n destruction (শত্ৰুপন্ম) defeat (खर्रामन ऋष्), waste, loss (अर्थक्रय),

(ক্ষযবোগ) ক্ষয় কৰা—v to destroy, to defeat, to vanquish, to waste, to lose, to erode, to eat into or away, to depreciate, to decrease ক্ষম পাওয়া, क्य रूउया—v to be destroyed, to be defeated or vanquished, to be wasted or lost, to be eroded, to be

eaten into or away, to be deprecia-

ted, to decay, to decrease 本城等,

consumption, phthisis, tuberculosis

erosion (কুলন্দয়) , depreciation (মূক্রান্দয়), decay (চন্দ্ৰেৰ ক্ষয়), decrease (সংখ্যাৰ ক্ষয়),

ক্ষমকারক, ক্ষমজনক—a destroying, defeating, causing waste or loss, erosive, depreciating, causing decay or decrease, consuming ক্ষমকাশ—n consumption, phthisis, tuberculosis ক্ষমপ্রাপ্ত—a destroyed, defeated, wasted, lost, eroded, eaten into or away, depreciated, decayed, decreased, dilapidated (ক্ষমপ্রাপ্ত আটালিকা), consumed ক্ষমবোগ—same as ক্ষমকাশ ক্ষমবোগী—(1) a suffering from phthisis, consumptive, tubercular, (2) n a consumptive or tubercular patient ক্ষমশ্বিল—same as ক্ষমিষ্ট

ऋगा-alt spell of খगा

ক্ষয়িত—a destroyed, defeated, wasted, lost, eroded, eaten into or away, decayed, decreased, dilapidated

ক্ষিমু, ক্ষ্যী—a tending to decay or wear away or decrease, consumptive, perishable ক্ষয়িমূতা—n tendency towards decaying or wearing away or decreasing, consumptiveness, perishability

ক্ব—(I) n an poze or oozing, exudation, dripping (2) a oozy, exuding, dripping, perishable, fragile ক্ৰণ—n oozing, exudation, dripping, destruction ক্ষবিত—a oozed, exuded ক্ৰণ হওয়া, ক্ষরিভ হওয়া, ক্ষরি—v to ooze, to exude, to drip ক্রী—a oozy, oozing, exuding, dripping

কার—(1) a pertaining to kshatriyas (ক্রিয়), becoming a kshatriya (2) n the traditional obligations and duties or might of a kshatriya, chivalry, the state of being a kshatriya

কান্ত—a tolerant, forbearing, forgiving, desisted, stopped ক্ষান্ত চরা

— ν to cause to forbear or desist (from), to stop or terminate (কর্ম ক্ষান্ত করা) ক্ষান্ত দেওয়া— ν to forbear, to desist (from), to leave off ক্ষান্ত হওয়া

— ν to forbear, to desist (from), to leave off (মৃদ্ধে ক্ষান্ত হওয়া), to stop, to be over (মৃদ্ধে ক্ষান্ত হওয়া) ক্ষান্ত—n tolerance, forbearance, forgiveness, desistance, a stop, termination

কাব—n alkalı, a basıc salt কাবক
—n a chemical base, alkalı, a
washerman কারকীয়—a (chem) basıc,
alkalıne কাবজল—n alkalı water,
alkalıne water, salt water কাববাতু—
n. alkalı metal কার্যাত—n alkalimetry কাব্যাভিকা—n alkalıne earth
কাবণ—n act of causing to ooze or
drip, melting, liquefaction, slan-

dering, stigmatization, corruption ্ ক্ষারিত—a caused to ooze or drip, melted, liquefied, slandered, stigmatized, corrupted

ফারীয়—a alkaline ফাবীয় সন্ধান alkaline fermentation

কালন—n washing (বস্ত্ৰ-কালন), cleansing, exoneration (দোষশালন, পাপকালন), removal, purification কালন কবা—v to wash, to cleanse, to exonerate, to remove, to purify

ক্ষালিত—a washed, cleansed, exonerated, removed, purified

ক্ষিতি—n the earth, the world, the ground (ক্ষিতিতল), clay (ম্বিতি অপ্ তেজ মকং ব্যোম এই পঞ্ছত) ক্ষিতিজ—(I) a earth-born, growing on the ground, earth-grown, (2) n the Mars, the horizon ক্ষিতিজ-বেখা—n, a horizontal line, a horizontal ক্ষিতিজ্ব—n the

surface of the earth, the ground ফিতিবৰ—n a mountain ফিতিনথ, ফিতিপ, ফিতিপাল—n a king ফিতিভ্ং—n a mountain কিতিব্হ—n a tree (usu a large one) ফিতীশ—n a king

ফিল, ফিলে—rej spell.'s of খিদা and খিদে respectively

ক্ষিপ্ত—a (ety) thrown, ejected, distracted, maddened, frenzied, mad, (of animals) must, musty, frantic, furious fem ক্ষিপ্তা, ক্ষিপ্ত কৰা —v to madden to make musty, to make frantic or furious ক্ষিপ্ত হওয়া— to go mad, to madden, to become frenzied, to become musty, to get frantic or furious ক্ষিপ্ততা—n mental distraction, madness, frenzy, (of animals) must, franticness, furiousness, fury ক্ষিপ্তৰ্থ—(1) adv. like mad, madly, frantically, furiously, (2) a mad, madding, frantic, furious

ফিপামাণ—a in the state of being thrown or ejected

কিপ্র—(1) a swift, quick, prompt, rapid (2) adv swiftly, quickly, promptly, rapidly ক্ষিপ্রকারী—a ready in action, prompt ক্ষিপ্রকারিতা—n promptness, promptitude ক্ষিপ্রগতি—(1) a swift-moving, swift, fast, nimble, (2) n a swift motion ক্ষিপ্রগানী—a swift-moving, fast-going, swift, fast, nimble fem ক্ষিপ্রগানিনী ক্ষিপ্রতা—n swiftness, quickness, promptitude, rapidity ক্ষিপ্রবাস—adv swiftly, quickly, fast, rapidly ক্ষিপ্রহত্ত—a swift-handed ক্ষিপ্রহত্ত—adv swift-handedly, quickly

ক্ষীণ—a decayed (ক্ষীণচন্দ্ৰ), lean, thin (ক্ষীণদেহ), slender (ক্ষীণকটি), meagre, insufficient (ক্ষীণালোক), subdued (শ্বীণকণ্ঠ), feeble, weak (স্বীণদৃষ্টি) fem

कींग कींग कवा-v to decay, to emaciate, to attenuate, to make slender. to lessen (আলো শ্বীণ কৰা) , to subdue, to enfeeble, to weaken স্পাণ হওয়াv to decay, to emaciate, to become slender : to lessen . to become subdued, to become feeble, to weaken কীপকণ্ঠ—(1) n a teeble or subdued voice (2) a feeble-voiced having a subdued voice ক্ষীণকায—এ bodied, emaciated, thin, small (कींप-কায পুত্তক) ফ্রণিচন্দ্র—n the waning moon or the moon in wane (that is, the moon of the dark fortnight) ক্ৰীণ-চেতা—a weak-minded ক্ষীণজীবী—a having low vitality, short-lived, frail ক্ষীণতা, ক্ষীণত্ব—n decayed state, leanness, thinness, emaciation, slenderness, meagreness, insufficiency, subdued state, feebleness, weakness ক্ষীণদ্দিট—a weak-sighted -same as ক্ষীণকায় ক্ষীণপ্ৰাণ-same as फीन्डीनी फीन्न-a weak, weakened, weak in military strength (ফীণবল রাষ্ট্র) ক্ষাণবাদ্ধি—a dull-witted ক্ষাণমতি—a weak-minded कीपाया-a fem having a slender waist masc कीपन्य क्षीनभांख-same as क्षीनवन कीनम्बामa having one's breath failing, dying, completely deprived of vigour, enfeebled . short-lived ('কীণ্যাস প্রাণ') कीय्रमान-a decaying, waning क्मीब-n milk ((गी-कीत), juice, latex, milk condensed and sweetened by boiling (taken as a sweetmeat) क्वीवभान, क्वीवरभारन-n. diffrent kinds of sweetmeat कीवनम्, कीवनागत्-n (myth) a sea containing milk instead of water, the Milk Sea ক্ষীৰা, (dial.) ক্ষীৰই—n a variety of

क्वीवाकि-var of क्वीताम

small cucumber

फीतिका-var of कीवा.

ক্ষীরোদ—n (myth) a sea containing milk instead of water, the Milk Sea ক্ষীবোদতন্য, ক্ষীবোদনন্দন—n the moon (personified) ক্ষীবোদতন্য়া—n fem Goddess Lakshmi (লম্মী)

ক্ষ—a. saddened, mortified, offended, restricted, restrained, frustrated, curbed, hindered, pulverized

ক্ত্ৰে ক্তে—n a sneeze

ক্ত্ত-n hunger ক্তেন্ত্ৰ, ক্ত্ত-পাতিত-a distressed with hunger ক্ত্তিপাদা-n hunger and thirst

कर्म, कर्मि, कर्म—alt spell's of च्रम, यामि and याम respectively

ক্র-a small, little (কুদ্রকার, কুদ্র বালক), base, mean (কুদ্ৰস্তি), narrow, illiberal (মৃদ্রাপ্য) . niggardly (মৃদ্র দ্বি) . contemptible, insignificant (শুম লেকি), trifling (কুদ্ৰ ব্যাপাব), poor (কুদ্ৰ অবস্থা), short, short-lived (সুত্রপ্রাণ) fem ক্রান্তা ক্রকার—a having a short and thin body, little, tiny (কুদ্রকায প্রাণী), small and not voluminous (কুড়কার গ্রন্থ), small (কুদ্ৰকায বাহিনী, কুদ্ৰকায অট্টালিকা) ক্ষাড়ভা—same as ক্ষান্য. ক্ষাড়ভন —a smallest ক্ষাত্ৰ—a smaller ক্ষাত্ৰ. William smallness, littleness, baseness, meanness narrowness, illiberality, niggardliness, contemptibleness, insignificance, triviality, poorness, poverty, shortness, short duration क्राम्बिन a narrow in outlook. miserly \u219-a having low vitality or short span of life, shortlived, mean-minded, miserly ক্র-ব্তি, ক্রেমতি—(1) a of limited intelligence, dull-witted, (inc) mean-minded, (2) n dull-wittedness, humble opinion (আমার কুন্তবৃদ্ধিতে) ক্ষুদ্রাকার -a of small size or structure, small, little **Figure**—n the small intestine

ক্রায়তন—a small in size or magnitude, small. ক্রাশ্য—a mean-minded

ক্ৰা—n hunger desire for food, appetite desire inclination greed. avidity, a longing or craving বাডান—v to improve or increase one's ক্ষাবা বোধ হওনা—v to feel appetite hungry क्या इउगा-v to feel hungry, to strike with hunger, to whet one's appetite (এ অৰুধে কুণা হবে) ক্ষাকর same as ক্ষাধাৰ্ধক ক্ষাবাতার, ক্ষাত্র -a hunger-stricken extremely hungry, famished, hungry क्याप्या—n hunger and thirst. ক্ষানাশ—n loss of appetite. क्या नाग कड़ा-v to dull one's appetite, ক্ষ্মানিব,ত্তি-n appeasement or satisfaction of hunger ক্ষ্যবাদ্বত—a फासावध^क—a hungry appetizing क्रावावर्धक खेश्य वा वन्छ-an का नावध⁶न—n. appetizer appetizement क्यामाना-n loss of appetite, (inc) indigestion ক্ষাভ-same as ক্ষাবাতর ক্ষাশান্ত-same as ক্ষানি-বৃত্তি ক্ষাসন্তাৰ—n feeling of hunger, मुण्डेक्स्या—see appetizement म्रिष्ठे দুণ্টিফ্ৰ্যা—see ক্ষায় মানুষকে গাগল কৰে—(fig) hunger drives the wolf out of woods

ফাৰিড—a hungry, desirous, inclined (to), greedy, avid, longing or craving (for) fem ফাৰিডা

ক্রিবারণ, ক্রিব্তি—n appeasement or satisfaction of hunger ক্রিব্ত—a one whose hunger has been appeased or satisfied

ক্স-n a shrub, a bush.

क्त, क्विज—a perturbed, distracted, agitated, distrassed, offended, mortified, aggrieved, sorrowed, pained, sorrowful, regretful, sorry fem क्ता, क्विज प्रा क्या—v to perturb, to distract, to agitate, to

ক্ষ্মা distress, to offend, to mortify, to strike with grief or sorrow, to pain क्या—n silk linseed, hemp, jute क्रुब-n a razor, a razor-blade, (of animals) a hoof, (of articles of furniture) a leg or foot or castor क्रम्बन-a. (of intellect etc) as sharp as a razor, very keen ক্ৰপ্ৰ—n (myth) a kind of arrow

shaped like a crescent moon, a

क्रां-n a barber, a hoofed animal

ক্ষেত, ক্ষেতি—rej spell's of খেত and

crescent-shaped digging tool

ক্ষেউবি—rej spell of খেউবি

ক্ষ্যা—rej spell of ধ্ৰা

ৰ্মেত respectively capa—n an agricultural land, a field (ক্ষেত্ৰজাত ফদল) , an area, a place, a field (কাজেব বিস্তীর্ণ ক্ষেত্র), a venue (যুদ্ধক্ষেত্র) , jurisdiction, bounds (পেত্র-বহিৰ্ভূত), a holy place (কুৰুক্ষেত্ৰ) (phil) the body, a sense-organ, the mind, (geom) a figure (চতুদ্ধোণ ক্ষেত্ৰ). (geom) surface one's wife (শেত্ৰজ পুত্র) , circumstances, condition, state (ক্ষেত্রানুযায়ী কর্ম) ক্ষেত্রকর্ম-n cultivation, agriculture, husbandry, action according to the circumstances কেনুগাণ্ড—n geometry কেনুজ—(i) a an agricultural field. grown on produced by agriculture, agricultural (of a child) born of one's wife by another man (usu appointed by the husband), (2) n a son born thus fem n क्वा क्वा क्वारी—(1)n a peasant, a cultivator, a husbandman, a farmer, an agriculturist. (2) a one who earns one's livelihood by agriculture, depending on cultivation for

one's livelihood ক্ষেত্ৰ—(1) n (phil

৩২২ & theol) the immortal soul that is inherent in every individual creature. (2) a conversant with the circumstances or condition, au fait, one who knows what should be done in the circumstances, learned, dextrous, adroit, versed in or engaged in agriculture ক্ষেত্ৰপতি, ক্ষেত্ৰপাল—n a land-owner, a ক্ষেত্ৰফল—n measurement landlord of an area, area measure, measure of an area, area কেন্ত্ৰমিতি—n geometry, mensuration ক্ষেত্ৰস্বামী, ক্ষেত্ৰাৰি-কারী, কেত্রাবিপতি—same as কেত্রপাল ক্ষেত্রী — rej spell of খেত্রী কেনী (i) a land-owning (2) n a husband (of a wife), a husbandman, a peasant, a cultivator ক্ষেগ;—rej spell of খেপ কেপ ্, কেপণ—n act of casting, a throw (শবদেপ, দৃষ্টিনেপ), act of hurling or casting down, act of putting forth or placing (পদকেপ), act of passing or spending (কাল্য়েপ), infringement,

non-compliance (বিবিক্ষেপ) ক্ষেপন করা $-\nu$ to cast, to throw, to hurl down, to put forth, to place, to pass, to spend, to infringe, to disobey (本內本—(!) a one who or that which throws or hurls down or puts forth or places or passes or spends or infringes or disobeys, (2) n (of a book) an interpolated portion, an interpolation কেপ্ৰান্ত—n a missile ক্ষেপণি, ক্ষেপণী—n a spoon-shaped oar, a scull an oar, a casting-net. কেপণিক—n a sculler; an oarsman. কেপণীয়—(i) a that which is to be or should be cast or hurled down or put forth or placed or spent or infringed or disobeyed, missile, (2) n a missile

কেপলা—rej spell of খেপলা, কেপা—rej spell of খেপা কেপা—a var of কেপক (see কেপ_২)

ক্ষেম—n weal, welfare, well-being, benefit, good, preservation of a (valuable) thing obtained (যোগদেম) ক্ষেম্ব্রের, ক্ষেম্ব্রের, ক্ষেম্ব্রে—a benignant, benign ক্ষেম্ব্রের, ক্ষেম্ব্রেন (I) a fem of ক্ষেম্ব্রের, (2) n an appellation of Goddess Durga (হুগা) ক্ষেম্বান্—a well-off, prosperous fem ক্ষেম্ব্রী ক্ষোণ, ক্ষোণী—var's of ক্ষোণ

কোদক—(I) a one who or that which pulverizes or engraves or carves (2) n a pulverizer, an engraver, a carver

কোদন—n pulverization, engraving, carving কোদন কৰা—v to pulverize, to engrave, to carve

কোদা—rej spell of খোদা কোদিভ—a pulverized, engraved, carved

tion, agitation, distress, offended state, huff, mortification, grief, sorrow, pain

কোভিত—var of ক্ষ্ণ fem কোভিতা কৌণ, কোণী—n the earth, the world কৌণীশ—n an emperor, a king

কৌম—(i) n linen-cloth, linen (also কৌমবৃত্য), linen-thread, the fibres of the Linum, flax (2) a made of linen or linen-thread, linen

কৌর—(I)—n act of serving (also কৌরকর্ম) (2) a pertaining to the razor কৌরি—rej spell. of খৌরি কৌরিক—n a barber. কৌরী—n a razor, a razor-blade

য়

₹3-n the second consonant of the Bengali alphabet

খ২—n the sky, the air (থগোল, খপোত)

খই—n a food prepared by frying paddy in sand heated on an oven rice খই ফোটা—ν (fig) parched talk prattle rapidly Οľ volubly (just like grains of paddy bursting open noisily whilst being fried) খই ভাজা—v to fry paddy to prepare parched rice খইচৰ—n a ballshaped sweetmeat prepared by boiling coarsely powdered parched rice in sugar malt, a sweet blob of parched rice খই-ডেব্ৰ--n eructation tasting of bile (caused by indigestion) bilious eructation খইয়া, (dial) খইয়ে -a having the colour or shape of parched rice, grey or tiny

খইনি—n a quid (of tobacco)

খইল—n oil-cake, earwax

খণ্ডমা—(1) ν to wear away or out, to be eaten away or in (2) a worn away or out, eaten away or in খণ্ডমান—(1) ν to cause to wear away or wear out or eaten away or eaten in, to eat away or in, (2) a worn away or out, eaten away or in

খক্—int expressing the sound of a cough or a hawking sound খক্ করা
—into make this sound, to cough or hawk খক্থক্—int expressing the sound of coughing or hawking or laughing continuedly খক্থক্ করা—into cough or hawk continuedly খক্থক্ করিষা তোলা—into hawk up or out খক্থকানি—into floud

and continued coughing or hawking or laughter यक्यक—a (of cough) attended with hawking noise খ্য-n the bird.

খগপতি, খগৰাজ, খগেন্দ্ৰ, খগেন্মর—n the king of birds, different appellations of Gorooda (গশড).

খ্যোল—n the sky, the heavens, the firmament, a globe representing the sky, a celestial globe খগোলবিং, খগোল-विम्, अशास्त्रखा—n an astronomer चरशास्त्रिमा-n astronomy

अव्यक्त (1) int expressing a harsh clamorous noise (as of beating cymbals or of continuous carping) (2) n this sound, a troublesome affair, botheration ('রাজনেবা কত থচমচ'), hullabaloo, dissension and quarrel (খচমচ লেগেই আছে)

धहन-var. of त्यहन. थहाथह्—(1) int same as यह पह (see यह) (2) adv quickly and noisily

(খচাখচ্ কাটা)

र्षािष्ठ—a interwoven, enwreathed, strung, inlaid, inset, embedded, pervaded, diffused, bedecked, adorned খচিত কৰা—v to interweave, to enwreathe, to string, to inlay, to inset, to embed, to pervade, to diffuse . to bedeck to adorn

খতোমতো-alt. spell of भठमठ यह—int. expressing the (imaginary) sound of chopping at one stroke or piercing suddenly খচ্খচ্—int expressing repetition of this sound था विच्या क्या क्या to give out a harsh sound as of chewing grits, to carp খচ্খচানি—n carping খচ্খচে—a (given to) carping

चक्र-n the mule, (sl —in abuse) a bastard, a rogue or scoundrel or scapegrace. जिल याजन-see जिल

শচ্নচ্—int expressing a rustling noise यह्मह क्वा-v to rustle कर्-भारतीन-n a rustling, rustle निभक्तa rustling

च्या-n a large dish or tray यक्ष—a lame यक्ष क्या—v to lame খ্যা হওয়া—v to be lame, to become lame খলতা, খলত—n lameness

ध्वन—n the wag-tail. यज्ञन-गवन—a putting the wag-tail to shame in restlessness ('बञ्चन-बञ्चन धावि').

यक्षना—fem. of यक्षन चर्तान-n the tambourine यञ्जनिका-fem. of यञ्जन. धन्नर I—alt. spell of यन्नीन ৰগ্ৰৰ—n a kind of short dagger or scimitar, a han(d)jar थांका—n a (sudden) doubt or sus-

picion, a misgiving, hesitation, a hitch (কাজে বটকা বেঁধেছে), a trouble or difficulty (পটকার অহ) चिम्रो—a. complicated, intricate, difficult

चिं।र—same as चें।९ यहायहें—int expressing the sound made by striking repeatedly on or

at something hard चित्र-int. expressing a noise louder than ঘট্ খটাৎ-খটাৎ—int expressing repetition of this noise খটাশ, খটাস১—same as খটনাশ

খটাস_ং—int expressing a noise louder than अठो९ अठोन्-थठोन्-।nt espressing repetition of this noise र्यां का, र्यां नी, यां नी—n chalk

খটোমটো—alt spell of খটমট यऍ—int expressing the sound made by striking on or at something hard (as of knocking the door or of striking or stamping the hoof on stony ground) यह यह, यहायह —int expressing repetition of this sound, thorough dryness খট্খট্ কৰা—

to strike noisily and repeatedly
on or at something hard, to look
hard and dry (বোদে গট্খট্ করা)
খট্খটে—a thoroughly hard and dry
খটাশ, খটাস—same as খটাশ

र्शि, अही—n an improvised cot for carrying the dead to the crematorium, a bier

খটনা—n a cot, a bedstead
খটনাক—n a leg or foot of a cot
খটনাক—a mounted or lying on a cot, lazy, foolish, wicked
খটনাশ—n the polecat, the civet cat
খটনাশ—var of খট্খট্

খড-var of খদ

খড়—n hay, straw খড়কুটা—n dry straw, grass, twigs, etc collectively খডকে—pop var of খড়িকা

মড়বি—pop var of বাড়বা মড়বড়ি—n a Venetian blind

খড়ম—n a wooden sandal, a clog, (cp) a sabot খড়ম-পোন—a (esp of a girl or woman) one with convershaped soles

খডৰা-n a curry-comb

ৰ্যাড়—n chalk (also চা-ৰাড়, ফুলৰাড়), silt or alluvial clay (with which the forehead is painted), a cardinal number or a figure (পড়ি পাতা), dry dirt in form of a crust on the skin (পড়ি ওটা) খড়ি ওড়া, খড়ি ওটা—v (of skin or body) to give off dry dirt (esp when rubbed) খড়ি পাতা—v to divine or foretell by means of writing down numbers or drawing figures হাতে-খড়ি—see হাত

ৰ্যাড়কা—n a toothpick', a small species (খড়িকা পুটি খড়িকা বাটা)

খড়ো—a made of straw (খড়ো চাল). thatched with straw (খড়ো বাড়ি) মৃত্ৰত,—int expressing a rustling noise as of treading dry leaves, a grating noise or sensation খড়খড় —a giving out this noise or sensation

খুড়া--- n a large falchion immolating beasts, a large falchion, the horny appendage on the nose of the rhinoceros খ্লাপাৰ-a holding or carrying a falchion in one's hand, armed with a falchion খুপাইৰ -a (ety -rare) holding or carrying a falchion in one's hand (fig) extremely angry with, about to strike খুপাঘাত-n a stroke of a falchion খ্যাঘাত কৰা—v to strike with a falchion

भृष्ठ-n a part a fragment a portion, a region (ভূগও), a piece (প্ৰস্তৰ-থণ্ড, বস্ত্রথণ্ড) , a slice (একখণ্ড পাটকটি) , a section (of a story, poem, etc), a volume, a copy (একগণ্ড পুস্তক) খণ্ডকাব্য -n (rhet) an imperfect epic 4.5-काल-n a portion of a particular time, a part of a period খন্ড-a cut or broken or separated into pieces খণ্ড-খণ্ড করা--- v to cut or break or separate into pieces খড্যাস—n (astr) a partial eclipse धन्द्रश्रहाय—n a partial destruction of the universe, a tremendous upheaval or affray (resembling universal annihilation) খণ্ডবাকা---n (gr) a clause খণ্ডবিষণ্ড-same as খণ্ড-খণ্ড খন্দ্ৰ—n a strife, a skirmish, an affray খণ্ডশঃ (pop) খণ্ডশ, খণ্ডে श्रु-adv part by part, in parts, piece by piece, piecemeal

श्रुष्त—n act of cutting or cleaving or breaking or dividing or separating into parts or pieces, act of cutting or severing . refutation (युक्टि-খণ্ডন), act of freeing from, vindication, absolution (দৌৰথগুন, পাপথগুন). annulment, rescission (বিধিলিপি-খণ্ডন) भाष्ट्रम क्वा-v to cut or cleave to break . to divide to separate . to sever, to refute to free from to vindicate to absolve to reverse to annul to rescind थण्डनीय—a that which is to be or can be cut or cleft or severed breakable dividable separable, refutable, vindicable, that which can be absolved; reversible. that which can be rescinded

খণ্ডান—v to refute or cause to refute, to vindicate or cause to vindicate, to absolve or cause to absolve, to reverse or cause reverse, to annul or cause to annul, to rescind or cause to rescind. (ety -not in use) to cut or break. to cause to cut or break

খণিডত—a that which has been cut or cleft, cloven (খণ্ডিত খর), sliced. broken divided separated severed, refuted, freed from, vindicated, absolved, reversed, annulled, rescinded . cut short (থণ্ডিত আলোচনা, থণ্ডিত জীবন), incomplete, obstructed, frustrated , partial (গণ্ডিত দৃষ্টি) থাণ্ডত কৰা $-\nu$ to cut or cleave, to slice, to break to divide to separate. sever, to refute, to free from to vindicate, to absolve, to reverse to annul, to rescind, to cut short, to impede completion (of), to obstruct, to frustrate খাঁওতা—n fem (poetics) a heroine angered and made jealous at the sight of marks of cohabitation with another on the person of her lover

খত—n a letter or a chit, a note, a note of hand, a promissory note, a debenture, a loan-bond, a written undertaking (দাস্থত) . act of rubbing esp on the ground (নাকে খত) নাকে খড দেওমা—v to rub one's nose on the ground (as a mark of undergoing punishment)

খতবা—n a Mohammedan public prayer delivered in mosques every Friday in the name of Mohammed or his heir or in that of a Muslim prince, khutbah

খতম—n end termination, completion, removal, slaughter, murder भ्रञ्ज क्रा-v to finish, to complete, to terminate, to accomplish, to put an end to, to remove, to kill, to slay, to murder, (sl) to do in, to do to death খতম হওয়া—v to be finished or completed or terminated or accomplished, to end, to be removed, to be killed or slain, or murdered, (sl.) to be done in, to be done to death

খতরা—n fright, fear, danger, difficulty, a hitch

খতान-v. to calculate to reckon, to estimate

খতিযান—n a book of accounts, a ledger

খং--alt spell of খত খন্তাল—dial corrup of কৰতাল यह—n a cavern, a mountain fault, a crevice, a very low valley

र्शान्त—n catechu

a hand-woven coarse খদ্দৰ-----थम्मवधावी—a cotton cloth, khadi dressed in khadi, in khadi चटनव—coll corrup of धीतनमाव (see

খবিদ).

খদ্যোত—n the glow-worm,

firefly. fem tension. tension n a string of glow-worms, a multitude of glow-worms

भनक—(1) n a digger, an excavator (2) a employed in or used in digging, digging

খনন—n act of digging, excavation খনন করা—v to dig, to excavate খননীয়—a that which can be or is to be dug or excavated

খনা—n a famous woman of ancient Bengal uncommonly proficient in astronomy and mathematics খনাৰ বচন—any of the rhymed proverbial predictions about crops, plantation, astronomy, etc attributed to Khana (খনা), one of Khana's sayings

ৰ্থান—n a mine, a quarry খানজ—a mineral খানত—a dug excavated

খনিত—n a spud, a small weeding tool, a pick-axe a crowbar

শন্খন—int expressing the sound made by striking on bell-metal খন্খন করা—v to give out this sound, to speak roughly and loudly with this sound in the voice খন্খনে—a giving out this sound

খন্তা—n a spud খন্তি—var of খ্ৰন্তি.

 3^{n} a ditch, a pit, a piece of low land

ৰন্দ_২—n crop (রবিখন) খন্দকাৰ, খেন্দকাৰ—n a producer of crops, a farmer, a (Muslim) title of honour awarded to wealthy farmers

यना—same as धननीय (see धनन)

যপাযপ্—same as খপ্খপ্ (see খপ্) খপ্ৰে—n a mare's nest, a fiddlestick, moonshine

ধ্যাত—n an aeroplane, an airship খপ—int expressing quickness, haste, suddenness (থপ্ করে) **খপ্**ধপ্—int. expressing quickly or suddenly one after another, quickly, hastily

খণপার—n clutches, grip, a trap, pantile, a roof of pantile, a pantile shed

খবৰ—n news tidings report information, intelligence খবन कता-v to inquire about, to communicate with (either personally or through letters) খবর জানা—v to have information, to be in the know, to get intelligence or news খবর পাওয়া—v to get news (of), to be informed (of), to come to know or learn খবর রাখা—same as খবর জানা খবর লওয়া ---same as খবর করা খবরের কাগজ--a newspaper খবরদার—int expressing take care, beware, be on guard. halt for safety. খবनगाति—n caution cautiousness, act of looking after, careful attendance, care, custody (ছোলটি তার থবরদারিতে আছে). management (তার খববদাবিতে সংসার চলে) খবনা-খবৰ—n pl all sorts of news or information

খমধ্য—n (astr & geog) the zenith খমিৰ, খমীৰ—var 's of খামিৰ খযরা,—var of খমেৰী

খ্য়বা_২—n a species of very small fish

খয়বাত, খয়রাং—n bounty, charity, almsgiving, alms, a charitable gift or donation খ্যবাত করা—v to give in charity, to give as alms, (sarcas) to give or say gratis or uncalled-for (উপদেশ থ্যরাত করা, কথা খ্যবাত করা) খ্যাবাতী—a. charitable, gratuitous

খ্যা—var of খণ্ডয়া (a) খ্যেৰ—n catechu খरावर्गं—n (also a) an yes-man, a flatterer, a bootlicker

খ্যেৰী—a of the colour of catechu dark brown dark tan

মৰ্__n. the ass, the mule

খৰ_২—a sharp, keen (গৰ তৰবাৰি), severe, fierce (গর বৌদ্র), strong, violent (গৰবাৰ্), very quick or fast (গর বেগ), harsh, rough (গৰ বাৰু)), (of water) saltish, salty, saline, hard খৰ জল—hard water খৰজালি—n salt obtained by sunning something instead of boiling it খ্রত্ব—compar of খ্র. খৰ্দ্ম—a sharp-toothed খ্ৰদ্ভি—a keen-sighted খ্ৰধাৰ, খ্ৰশান—a very sharp খ্ৰলোত—(1) a having a strong current, (2) n a strong current fem খ্ৰলোত

খবগোশ, খবগোস—n the hare, the rabbit

খর 5_2 —n (mus) the first note of the gamut

খৰচ_২ (coll) খৰচা—n expenditure. expense, allowance (বাহাধরচ, পাইপবচ). cost (মামলা-খবচ), act of spending (মময थव्ह) . consumption (शिष्ट उन भव्ह) . debit (জমাধবচ) খবচ কৰা—v to spend. to consume খবচ লেখা—v (bookkeeping) to debit (hum) to consider as dead or lost to write off খবচ হওয়া -v to be spent or expended. to cost, to be consumed, (hum) to die, to go to one s account খৰচেৰ अडक-any of the entries on the debtor side of an account, a debit entry, the total of the debit side. total debit, (loos) an expenditure থাইখনচ—n ration money, ration টিফিন-খবচ—n tilfinmoney tiffinallowance প্রেট-খবচ— n pocket-money. প্ৰথব্চ, বাহাৰ্ড—n travelling allowance or expenses ৰাবে ব্ৰচ—incidental expenditure বিৰিধ্বৰ্ত—miscellaneous expenditure হাত্ৰ্বেত—n pocket-money, a han(d)-sel ব্ৰচ-খ্ৰচা, খ্ৰচপত্ৰ—n pl expenses (collectively) খ্ৰচপত্ৰ ক্রা—v. to bear the expenditure, খ্ৰচাত্ত—(1) a one whose purse has been exhausted by heavy expenditure (খ্ৰচাত্ত) (থ্ৰচাত্ত) n termination of expenditure (খ্ৰচাত্ত) খ্ৰতে—a lavish, extravagant, prodigal, spendthrift

খবম্জ, খবম্জা, খবব্জ, খবব্জা-n the melon, the musk-melon

यवग्ला, यत्रग्ला—var 's of त्यावत्भाना यवाः—n the hare, the rabbit

খবা_২—(I) n sunshine, the sun, summer, drought (2) a strongly fried, over-fried খবাৰ—v to fry hard, to over-fry

খবিদ—n buying, purchase খরিদ ক্বা—v to buy, to purchase খবিদ্দার, খবিদ্দাব—n a buyer, a purchaser, a customer খবিদ-বিক্তি—n buying and selling খবিদ-ম্বা—n cost price. খবিদা—a obtained by purchase, bought, purchased

খবোষ্ঠী—n an ancient language of the north-west frontier of India, its script or style of writing, Kharosthi

যর্থন—int expressing a grating noise or sensation (থব্ধব্ করে ঘনা), quickness or celerity (থব্ধব্ করে চলা) খৰ্খব্ কৰা—v to make a grating noise, to grate, to give a grating sensation, to move or talk rapidly, to move fussily খর্খবে—a that which makes a grating noise or

gives a grating sensation, rough, not smooth, restless, moving fussily

খজ্ব—n the date-palm, its fruit,

ষ্পার—n. a piece of broken earthenware, a potsherd, a skull of a dead person, the skull, an almsdish, a beggar's bowl, a thief, a sly rogue, a knave, a sharper, a cheat

ষ্ক—(I) a short, not tall (গ্ৰ্কায়), reduced, decreased, diminished (তেন্ত্ৰ ধৰ্ম হয়য়া), thwarted, curved restrained, foiled (গতি ধ্ৰ্ম ক্রা), lowered, humbled (গ্ৰম্প্ত্ৰ্যা) (2) n & a ten thousand millions খ্ৰম্ম ক্ৰা—v to reduce, to decrease, to diminish, to thwart, to curve, to restrain, to foil, to lower, to humble খ্ৰম্যা—a of short stature, short, small, dimunitive খ্ৰ্মা—n shortness খ্ৰম্ভ—a reduced, decreased, diminished, thwarted, curved, restrained, foiled, lowered, humbled

यम् (ना-var of त्यावत्याना

খল_১—n a small boat-shaped gallipot for pounding medicine খলন্ডি, খলনোডা—n pl this gallipot and a pestle ·

ষাৰ্—a malicious, envious, dissimulating, hypocritical, crooked, cruel, base, mean খ্ৰতা—n malice, envy, maliciousness, dissimulation, hypocrisy, crookedness, cruelty, baseness, meanness, খ্ৰতা ক্ৰা—v to envy, to malice, to dissimulate, to practise hypocrisy, to play the crook, to practise cruelty

খলশে—coll corrup of খলিশা খলি—n oil-cake earwax খলিড—a bald र्थानन—n a bridle, rein mouthpiece of a bridle, a bit

খলিফা—n a caliph, a calif, a khalif, a master artisan a master tailor, a tailor, (dero) one who plays the big boss খলিফাগিবি—n caliphate, the profession of an artisan or a tailor খলিফাৰ ৰাজ্য বা শাসন বা আমল বা পদ—caliphate

খলিশা—n a species of fish akin to but smaller than the Anabas

थनीन—alt spell of थीनन थनीया—alt spell, of थीनया

খন্খন,—int expressing the metallic noise of sweet laughter খন্খন্
কৰা—v to laugh loudly with a sweet metallic noise খন্খনে—a loud and giving out a sweet metallic noise

খসখস, খশখশ—n cuscus, khuskhus খসড়া—n a preliminary sketch, a draft, a manuscript

খসম—n (mus) husband

খনা—v to become detached to come away (খিল খদা), to come off. (पि उग्रांन (श'क इन वानि शता), to fall oft, to be shed (গাছ থেকে পাতা খনা) to become loose (কোমবেৰ কাপড পনা) to become dishevelled (থোপা খনা) . to drop off (মালা থেকে ফুল গুমা), to get out of position accidentally, to slip (হাত থেকে খনে পড়া), to come out, to be uttered (মুগ থেকে কথা থসা), to be spent esp unnecessarily to be spent or lost (টাকা খনা) . to die (বোগে ভাইগুলি খসেছে) , to flee, to escape (চোনটা খ্যেছে), to depart esp immediately (ना ९ प्यानक छानिएए , १४न ४८म १५) धमान -v to detach, to cause to come away to cause to come of to cause to fall off, to shed, to loosen to dishevel, to cause to drop off to cause to slip (away or out) , to

cause to come out, to cause to utter, to cause to be spent or lost.

খাই)—n a hole, a pit, a ditch, a trench (গড়খাই), a moat, depth (গর্ড-টাব হু-হাত থাই)

খাই_২—(1) ν (pr & 1st. per) eat (2) n eating (থাই-খবচ), desire for food, appetite (যতই পাক ওব খাই মেটে না) . খাই-খবচ—see খরুচ খাই-খাই—n constant or strong desire for food খাই-খাই করা—v to feel a strong desire for food, to be extremely hungry to feel strong hunger constantly, to be insatiably hungry খাই-খালাসী—a usufractuary খালাসী সম্পত্তি—n property in usufractuary mortgage খাইয়ে—a able to eat much gourmand gluttonous, given to eating well, fond of choice dishes খাইয়ে লোক—a gourmand a glutton, a gourmet, an epicure, a belly-god

খাওন—n act or manner of eating খাওয়া—(1) v to eat, to drink (জল খাওয়া), to take (চা খাওয়া, ঔষধ খাওয়া, হাওয়া থাওয়া) , to smoke (সিগাবেট থাওয়া) , to chew (পান খাও্যা), to accept or take (যুৰ খাওয়া) , to take or receive, to suffer (মার খাওয়া, কিল খাওয়া), to cause to lose, to cause to be dismissed from (চাকবি খাও্যা), to spoil or ruin (गांधा था अग्रा, हित्व शांख्या), to consume or absorb (লগুনটায় খুব তেল পায়) to give (চুমু থাওয়া) to eat away, to wear away, to corrode (2) a eaten or drunk or taken smoked chewed or completely or incompletely, used by one whilst eating or drinking and yet unwashed (ধাওয়া গালা) partly eaten away or worn away or corroded क्यि খाउगा—v to receive a blow to be buffeted ক্রিয়া খাওয়া -v to scrape or gnaw away, to eat away গালি খাওযা—v to be rebuked বকুনি খাওযা—v to or rated rebuked or reprimanded to be taken to task খাওয়া-খাওয়ি—n mutual entertainment at tables mutual feasting. (idio) mutual quar relling (থাওয়া-থাওযি কবা) খাওযা-দাওয়া -n eating and connected affairs, eating and drinking খাওমা-দাওয়া করা —v to eat and drink খাও্যান—v to feed, to cause to drink or take or smoke or chew, to cause to accept (যুষ পাওয়ান), to cause to receive or suffer (মাৰ থাওয়ান) . to cause to spoil or ruin (মাথা খাওয়ান), to cause to consume or absorb (তেল থাওয়ান) , to cause to be eaten or worn away, to cause to be corroded

খাংবা—var of খেঙবা

খাঁই—n desire, avidity, greed, demand (ববেৰ বাপেৰ বেজায় থাঁই)

খাঁকতি—n want, shortage, (inc) avidity, greed, demand

খাঁকাৰ, খাঁকাৰি, খাঁকৰি—n the noise of clearing one's throat, a hawking noise খাঁকার দেওয়া—v to hawk

খাঁ-খাঁ—int expressing emptiness or loneliness (বাডি খাঁ-খাঁ কবছে), suffering due to estrangement or bereavement (মন খাঁ-খাঁ করা), state of being extremely stricken or scorched with heat (বোদে মাঠ খাঁ-খাঁ কবছে)

খাঁচা—n a cage, a frame (বুক্র খাঁচা) খাঁচার পাখি—a cage-bud (fig) one under restraint or in bondage খাঁচাম পোবা বা ভরা বা আটকান—v to encage খাঁচাম বন্দী—encaged

খাঁজ—n a notch, an indent, a groove, a hollow, an aperture (দেওয়ালের খাঁজ), a line, a wrinkle, a furrow (কপালের থাঁজ), a fold (পেটেব খাঁজ) খাঁজকাটা—a notched খাঁজ কাটা—v to notch, to indent খাঁজ পড়া—v to contract into wrinkles or furrows or folds, to become hollow খাঁজে-খাঁজে—adv fitting to the dovetail(s) খাঁজে-খাঁজে আটকান বা জ্যোড়া—v to dovetail

শটি -n (sl) country-made or home-brewed wine, country wine, grog

শটিং, খাঁটী—a pure, unadulterated, genuine, real honest, puresouled (খাঁট লোক), weighty, right, important, judicious (খাঁট কথা)

বাড়—n molasses condensed into granular form

শাদা—n a large falchion used in immolating beasts, a large falchion, the horny appendage on the nose of the rhinoceros

ৰ্বাড়ি,—n an estuary, an inlet, a creek

শড়ি-নন husked but unbroken শড়ি-নন্ন—n husked but unbroken lentil

ৰাদা, (coll) খেলা—a snub-nosed fem খাদী, (coll) খেদী খাদা নাক—a snub-nose

খাৰু—n ashes প্ৰাড়িয়া খাক হওযা to be burnt to ashes

থাকসার—n a humble servant, the name of a political party of Indian Muslims

যাকী, খাকি—(1) a dust-coloured, light brownish, khaki (2) n a light drab cloth used esp for military uniforms

-ৰাকী_২—sfx fem indicating one who eats up, consuming ভোতাবধাকী, গতরধাকী)

খাগ—n a kind of reed used as a pen খাগড়া—n. a species of tall reed খাগড়াই—a made at Khagda (খাগড়া) in Bengal (শাগড়াই বাসন).

-খাগী—var of -খাকী খাদ্ৰবা—var of খেডৱা

খাজনা—pop var of খাজানা

খাজা—(I) n a kind of crispy sweetmeat made of flour and sugar (2) a (of fruits) slightly hard (থাজা কাঁঠাল), lacking in intelligence, stupid, good-for-nothing (থাজা লোক)

যাজাণি, যাজাণী—n a treasurer, a cashier, a paymaster খাজাণিখানা —n. a treasury, a cash-room, a paymaster's office

খাজানা—n revenue rent খাজানা-খানা—n, a treasury

খাল্লাখাঁ—n. (dero) one who tries (ridiculously) to live in a princely style, a fop

খাট, (pronun পাট্)—n a cot, a bedstead

খাই (pronun · খাটো)—a not long or tall short (शांठे मिछ, थांठे गछन), of short width (খাট কাপড়), not loud, low (খাট গলা), backward (পড়াশোনায় থাট) , mefficient (কাজে খাট) weak (কানে থাট) খাট করা—ν to shorten, to reduce, to shorten the width of, to lower, to humble (কাহাকেও থাট করা, কাহাবও মান থাট কবা), to disparage খাট হওয়া--- to become short, to become less wide or long than what is necessary, ito be of short measure (জামাটা খাট হয়েছে), to be inferior to (কাহারও অপেদা খাট হওয়া), to prove oneself inefficient, to be humiliated, to look smal (নোকের কাছে থাট হওযা) খাট গলা—a low voice খাট নজর—(lit) shortsightedness, (fig) narrow-mindedness, meanmindedness, niggardliness বানে খাট -hard of hearing

थार्षेन-var of थार्षेन भागेनि—var of भागेनि.

খাটা-- v to toil, to labour (পৰীশাৰ জন্ম পাটা) , to work (বাডিতে রাজনিপ্রি খাটাছ এ বোগে অন্ধ খাটে না) , to fit, to suit, to become (হলদেব পাশে কলি পাটে না. তোমাৰ এ আচৰণ গাটে না), to be laid out, to be invested in (वाननात्त्र বা মূদে টাকা গাটা) , to come true (তার ভবিশ্বদ্বানী পেটে গেছে) , (usu in neg) to be of value, to be of (no) avail (পानीव কাছে ধর্মেব কথা পাটে না) জেল খাটা—৮ to undergo a term of imprisonment, to serve time थाजा-भागचाना-n a ser-थाएँनि—v to cause to vice-latrine toil or serve or work, to supervise others at work, to lay out, to invest, to pitch (ুাবু গাটান), to hang (पि उपाल यांनग गाउँ।न), to hoist, to

(ক্রেমে ছবি খাটান) याग्रील-n a large cattle-shed थांगिया-n an improvised cot. शांदिय—a industrious, laborious, hardworking

ring up, to set (शान गाउनि), to set

খাটুৰি—n labour, toil, effort, a (hard) task

খাটুলি—n an improvised cot, an improvised cot for carrying the dead to the crematorium, a bier

थार्छ।—alt spell of थाछै ।

খাট্টা—(!) n any sour substance, an acıd (2) a sour মেজাজ খাট্টা—out of humour

খাড়ৰ—n any of the musical modes that are expressed in six notes

খাড়া—(I) a erect, upright, vertical, perpendicular, precipitous, steep, full, at a stretch, without break (থাড়া তু-মাইল, থাড়া তু-ঘন্টা), stan-

ding (अंज़ পाहांत्रा) (2) n. a stem or stalk (শঞ্জিনার গাড়া) शाखा कরা—v to cause to stand up, to set erect, to put forth or up (দাবিদার পাজ ক্ৰা), to present, to bring into existence , to draw up (থসড়া ধাড়া করা), to set up to found to establish (পুল থাড়া ক্মা, যুক্তি থাড়া করা), to bring round (রোগতে গাড়া করা) খাড়া **হ**ওয়া v to stand up, to stand erect, to keep standing, to come round যাড়াই—n height, altitude, upward slope.

याष्ट्र—var of यांडि

খাড়্ব, (obs) খাড়্বা—n a scalloped bangle or anklet (usu worn by a woman whose husband is alivel

খা*ডার—a quarrelsome, termagant fem খাণ্ডাৰী, খাণ্ডার—termagant, shrewish

খাত—(1) n a pit , a hole , a ditch, a pond, a tank, a creek, an inlet a mine, a moat (2) a dus

খাতক—n a debtor

যাতা—n a book for writing or scribbling, an account-book, a ledger, a register খাতা লেখা—ν to maintain an account-book or ledger খাতাপত্ৰ—n pl books for writing or scribbling collectively, different account-books or ledgers, records, registers হালখাতা—n a fresh accountbook or ledger opened (usu on the New year's Day) for the coming year, a (religious) festival on the occasion of ceremonial opening of the new account-book or ledger

খাতির—n cordial reception (ধাতির পাওয়া) , respect, honour (विद्यादनव शांजिव সর্বতা) , influence (মৃক্লির থাতিরে চাক্রি পাওখা) , amity, good terms, intimacy (पूज्जन वंड थांटिंब), interest, sake,

account (চাকবিব থাতিরে) খাতির করা—৮ to receive cordially, to treat respectfully to care for (কাহারও থাতিব ক্ৰা) to comply with a friendly request of, to comply with পাওয়া—v to enjoy cordial reception to receive cordial treatment. to be treated respectfully খাতির ৰাখা-v to comply with a friendly request of, to comply with, to care খাতিৰজমা—(I) n certainty. assuredness. assurance . assured খাতির-নাদারত, थां जिन-नामान्नर, খাতির-নাদাবদ—(1) a outspoken (2) n slight, contempt, disregard

ৰাতুন—n (Mus) a title suffixed to the names of (unmarried) Muslim women

মাদ্য—n alloy, base metal
মাদ্য—n (mus) the bass, a quarry,
a pit, a hole, a ditch, a mine
মাদ্দ—(i) a one who eats or consumes (2) n an eater, a consumer
মাদ্দ—n eating, consumption
মাদ্দ—n a measure of land (= ১৬
বিশা), a basin (made of wood or metal)

र्थाम-var of धन्मव.

যাদিত—a eaten, consumed খাদিন—n a servant, an attendant, a caretaker or warden of a mosque -খাদী—sfx indicating one who eats, eating (নরখাদী)

थारमम-var of शामिम.

খাদ্য—(1) n food (2) a eatable, edible খাদ্যখাদক-সম্বস্ত্ৰ—n (lit) the relation between food and its consumer, the relation resembling that between the hare and the hunter খাদ্যালালী—n (anat.) the food canal, the alimentary canal, the gullet, the cosophagus, the esophagus খাদ্যখাশ—

n vitamin খাদ্যভাণ্ডাৰ—n a food store, a grains store খাদ্যমন্ত্ৰক—n the food ministry খাদ্যমন্ত্ৰা—n food price, food value খাদ্যশাস্য—n food grains খাদ্যখাদ্য—n edible and inedible things, good and bad food

-थान - dial corrup of -थाना 8

-মান_২—n (used as a *sfx*) a place (এইগান, সেগান)

খানকি, খানকী—n a prostitute, a harlot, a whore খানকিগিবি—n prostitution, harlotry খানকিপনা—n act of behaving like a wanton, wantonness, whorishness খানকিবাডি—n a brothel

খानमान—n a high or aristocratic family খानमानी—a speaking of or becoming a high family, aristocratic, distinguished

খানসামা—n a table-servant, a khidmutgar খানসামাগিবি—n the protession of a table-servant

খाना_>—n a hole, a pit, a ditch খाना-रथान्मन, थाना-थन्मन—n pl holes or pits or ditches collectively

খানা ২—n a place (পিলগানা), a house or abode (দৌলতগানা), a room (বৈঠকগানা) খানাতল্লাস, খানাতল্লাস—n searching of a house, a search made by the police খানাতল্লাসেব প্ৰথমানা—a search-warrant

খানাত—n cooked food, meal (খানা থাওয়া), a feast (খানা দেওয়া) খানাপিনা —n eating and drinking

-খানা₈—sfx indicating a number, a piece, a fragment (তুখানা, শতপানা), used as the article 'the' (একখানা, এইপানা)

थानावाड़—n a dwelling-house, a dwelling-house and land (usu leased out) within the precinct of a country-house

-धानि-a milder form of -धाना ह.

शानिक-(1) adv. for a little while

(थानिक मांडांड) (2) a a little only a

little, a bit शानिकथन, शानिकक्षभ--(1)

adv for a little while, (2) n a little while খানুম-var of খাডুন খानिक—a (used as a sfx) one, about one, one approximately (त्नद्र-ধানেক, ঘণ্টাপানেক), nearly, approximately (গ্রের থানেক) খাপ—n a scabbard, a sheath (ত্র-अगोलंब गोर्भ), a holster (विडनडांद्वन थाপ), a case (54मात्र गांभ), agreement, congruity, suitability, closeness or density of texture, texture খাপ খাওয়া—v to agree with, to be congruent with, to suit খাপে রাখা—v to sheathe, to put in the case খাপ হইতে খোলা—v to unsheathe, to take out of the case খাপ-খোলা—a unsheathed, bare খাপ-हाषा-a unsuitable unbecoming inconsistent, irrelevant, incoherent, disjointed, casual, stray, queer, quaint (খাপছাডা লোক বা স্বভাব) খাপৰা—n a potsherd pantile খাপবেল--n a small hut with pantile shed খাপস্রত—var of খ্রেস্বত খাপা_১—var of খাণ্পা ચાના-(1) ν to agree to be congruent, (of textiles) to shrink. (2) a agreed shrunk. খাপান—v to cause to agree to bring to agreement. to cause to shrink to shrink খাশী—a (of textiles) closely woven, close-grained খাপা—a enraged angry খাপা

रुख्या—v to get angry

খাবল, খাবলা—n the palm of the

strike or scratch (usu suddenly) with the palm or the paw, to paw, to bite, (fig) to (try to) appropriate to oneself a part of भावणान—(1) v same as भावन भावा ; (2) a seized or struck or scratched with the palm or the paw. pawed, bitten भागात—(i) n food, meal, tiffin, snacks (2) a edible, meant for eating or drinking (थानात्र क्रिनिन, थानात्र ঘ্ৰল) খাৰাব্ওয়ালা—n a seller of snacks খাৰি—n an instance of obstructed breathing, a gasp খাৰি খাওয়া—ν to gasp (as a drowning person does), (fig) to be on the point of death, to have the last gasp . (fig) to fumble বাম;—n an envelope, a cover ৰাম र्यांगे, थारमत्र मृथ वक कवा—v to close an envelope খানে আঁটা, খানে ভরা—৮ to enclose in an envelope. यामर्—n a pillar, a post थाम-यान, -n a variety of yam খाমर्थपाल—n eccentricity, whim! sicality, vagary, a whim, a caprice, a freak খামখেয়ালী—a. eccentric, whimsical, capricious, freakish খামচ, খামচা—sams as খাবল, খাবলা. যামচান—(i) v to tweak or scratch with all the nails of a hand or a paw (2) a tweaked or scratched thus খামচি—n act of tweaking with several (usu five or four) finger-nails খাৰ্মাচ মাৰা—v to tweak thus খামাকা—adv without cause or provocation, for nothing খামাৰ—n a threshing-floor, a farmyard, a granary भागात्र-बाष्ट्रि—n a granary, a farm, a granary-building, a and, a handful (अक थावन), the

paw, a seizure or a stroke (usu. a

sudden one) with the palm or the

paw, a bite খাৰল মারা-v to seize or

farmhouse, a dwelling-house with a granary within its precinct

শাম—n ferment, yeast, a joint or loop of a piece of ornament (such as a necklace)

খানির—n ferment, yeast, leaven.
খানিরা—n perfumed tobacco
খানোকা—pop var of খানাকা.
খানো—n. a pillar, a large post
খানোজ—n an Indian musical mode
খানিবয়—var of খানিবা.

भाजान, (dial) धानान-a bad evil ill, harmful (খারাপ অভাাস, খাবাপ আব-হাওয়া) . inferior (থারাপ কাপড়) , wicked (খাবাপ সভাব), uncourteous, incivil, haughty (থারাপ আচবণ), obscene, filthy (পারাপ কণা), out of humour or rude (থাবাপ মেজাজ). distressed, sad (মন পারাপ), unwell, indisposed (শরীৰ খারাপ), out of order, unserviceable (ঘড়িটা থারাপ ধ্যেছে), miserable, indigent (ধারাপ অাপিক অবস্থা), deteriorated, worsened, alarming (রোগীর অবস্থা খারাপ হওয়া). hard to cure or infectious (খাবাপ রোগ বা রোগী) . infected (থারাপ রক্ত) , ominous, mauspicious (খারাপ দিন). ugly (श्रात्रांश (रुशत्रा) deranged (माथा খারাপ), soiled, dirty (কাদা লেগে জামাটা ধারাপ হয়েছে), evil or difficult (ধারাপ প্রথ) খারাপ করা—v to make or become bad, to spoil to bungle (কাজ খারাপ করা), to pollute (চরিত্র খারাপ করা), to soil (সামা খারাপ করা), to make or.become unwell (শ্বীর খারাপ করা), to ruin (সায়া ধারাপ করা), to distress or feel distressed (মন ধারাপ করা), to cause a decline (আর্থিক অবস্থা খারাপ করা), to make or grow worse, to worsen, to deteriorate (রোগীর অবস্থা ধারাপ করা), to put out of order, to damage (সে ঘড়িটাকে ধারাপ করেছে), to soil or deface (নে বইপানাকে পানাপ কনেছে), to ruffle (চুল থারাপ করা), to derange (মাথা পারাপ করা), to upset (পেট পারাপ কবা) মন মাবাপ কবা—ν to feel distressed, to become glum or morose মাথা মাবাপ কবা—ν to get crazy, to worry মুখ খাবাপ কবা—ν to use filthy words মেজাজ খাবাপ করা —ν to lose one's temper, to get out of humour শ্বীব খাবাপ কবা—ν to feel indisposed, to be indisposed, to spoil or ruin one's health

খানাবি—n harm, ruin, utter ruin, disaster, villainy, wickedness

খাবিজ—(I) a rejected, dismissed, set aside, cast away, forsaken, discarded, revised, substituted (2) n annulment, rejection, dismissal, act of casting away or forsaking, discarding, revision, substitution খারিজ করা—ν to reject, to dismiss, to set aside, to cast away, to forsake, to discard, to revise, to substitute খাবিজা—a. same as খারিজ (a)

খাল—n a canal, a strait, a channel, a quagmire, a pit, lowland (also খালজমি), (dial) cramp, (dial) skin, hide খাল কাটা—v to dig a canal or a channel খাল তোলা—v to flay খাল ধরা—v to have a cramp, to cramp খাল কেটে কুমির (বা বেনো জল) আনা—v to invite evil, to dig one's grave

थालरे—var of थाना्रे

খালা, (in endearment) খালা—n. (Mus) the husband of one's mother's sister, an uncle fem খালা—one's mother's sister, an aunt খালাত—a born of one's mother's sister

থালাস—(I) n release (of a prisoner), acquittal (of an accused), delivery (of a woman in travail),

relief riddance (नाय (शरक शानाम), (of a consignment) act of taking delivery (of), unloading, (of a thing pawned or mortgaged) redeeming (2) released . acquitted : delivered (of a child), relieved, rid, that which has been taken delivery of. unloaded, redeemed थानाम क्वा-प to release, to obtain acquittal of, to deliver (a woman in travail) of a child, to relieve to rid, to take delivery of, to unload, to redeem यानाम (मुख्या—v to release. acquit, to relieve, to rid, to give delivery of शालान $-\nu$ to be released or acquitted, to be delivered of a child, to be relieved খালাস লওয়া—v to take delivery of to redeem

খালাসী১—a released, acquitted, that which has been taken delivery of, unloaded, redeemed খাই-খালাসী—a usufructuary

খালাসী 2—n a shipmate, a mate', (rare) an ordinary soldier or sailor without rank

শাল-খাল—adv & a for nothing (আমাকে থালি-থালি বকছ), rather empty ঘৰথানা থালি-থালি ঠেকছে)

খালজালি—n a very small stream, a streamlet.

খালিতা—n baldness খালী, খাল্—see খালা

খাল্ফা—n a small portable creel, a fish-creel

খাস—a especial, special (থাসনরবার), personal, private, own (থাসকামরা), under direct ownership or control of the proprietor (থাসনপত্তি) থাসকামরা—n a private chamber. খাসখামার—n agricultural land not let out to the tenants but cultivated directly by the owner, a demesne, a demain. খাসনবিস—n a private secretary, a personal assistant খাসববদার—n a mace-bearer খাসমহল, খাসমহাল, খাস-সম্পত্তি—n an estate directly under the landlord, a demesne, a demain খামে খানা, খাসকা—n to bring under direct control, to take away from tenancy

খাসগেনাস—n cutglass, a chandelier made of cutglass.

ধাসা—a of superior quality, excellent, fine, delicious

খানি, খানী—(1) n a castrated goat , (in mild rebuke) a fool (2) a castrated (ধানি ভেড়া, খানি মারগ) খানি করা v to castrate

খান্তা, (dial) খান্ত—a corrupted, spoilt সাত (বা পাঁচ) নকলে আদল থান্তা—frequent imitations spoil (or corrupt) the original, (cp) Religion hides her face when her clergymen preach.

খান্তা ২—(I) a (of food) crisp (ধান্তা বিস্কৃট, ধান্তা কচুরি) (2) n. a kind of crisp sweetmeat.

यिंग—var of यिंग

মিটান—v. to make an ugly or angry movement of (মুখ খিটান, দাঁত খিচান), to make faces (at), to move spasmodically (হাত খিটান), to scold দাঁত খিটান—v to make an ugly movement of one's teeth in anger or scolding, to grin in anger or scolding মুখ খিটান—v. to make faces (at), to mouth,

to scold this. (pop) his. an ugly or angry movement (of teeth or mouth), a grimace, convulsion, a spasm, scolding

খিচ—n a grit, a slight defect or omission or trouble or difficulty, discord or disagreement, a hitch, a pull or sprain, a debate or argument খিচ ধ্যা—v to have a sprain খিচ প্যা—v to have a slight defect or omission খি মাৰা—i to give a pull খিচ লাগা—v to have a sprain, to be stricken with discord or disagreement, to have a slight trouble or difficulty.

थिक्टि—var oti अक्टीफ

খিচিমিচি—(I) n frequent scolding, previshness, mutual quarrel. 2) a prevish (খিচিমিচি: ল'ক) খাচিমিচি করা—
ν to scold frequently, to quarrel mutually

বিচুড়ি—n a food prepared by boiling rice and pigeon-pea together with spices and fat, hotch-potch বিচুড়ি পাকান— ν to cook hotchpotch, (fig) to make a mess of.

খিচ্থিচ্, খিচ্খিচ, খিচ্মিচ—var's of

খিটিমিটি, খিট্খিট্, খিট্মিট্—n displeasure or quarrel or discord on negligible account খিটিমিটি করা, খিট্খিট করা, খিট্খিটে করা, খিট্মিট্ করা—v to scold or quarrel peevishly খিট্খিটে—n peevish, pettish, petulant. খিট্খিটে স্বভাব—petulance

ষিড়াক—n a back-door, a postern gate

খিদমত, খিদমৎ, খিদমদ—n act of waiting on or serving, attendance. খিদমত করা—v to wait on, to attend upon, to serve খিদমতগার, খিদমদগার—n a waiter, a servant.

খিদা, খিদে—coll corrup's of ক্ষা খিদ্যমান—a grieving (for), sorrowing lamenting

ধিন্ন—a aggrieved, distressed, sad, tired, fatigued

चिम्रान-same as चिम्राह काही

খিমচি—n a light tweaking (usu. with two finger-nails), a tweak, a pinch খিমচি কাটা—v to tweak, to pinch.

খল_১—a uncultivated, fallow (খিল জমি), serving as an appendix of a book, appendicular (খিল হরিবংশ)

খিল ২—n a bolt (of a door), a pin or a peg or a nail (for fastening or fixing anything), cramp (পেটে খিল লাগা) খিল খোলা—v to unbolt খিল দেওয়া—v to bolt খিল লাগা, খিল ধ্য়া—v to have a cramp, to cramp

খিলাত, খিলাং—n a robe of honour awarded by a prince, (loos) a title or a gift of honour awarded by a prince

খিলান—n (arch.) an arch, a vault, a dome খিলান-কৰা—a arched, vaulted

খিল, খিলী—n betel-leaf rolled into a cup having lime, catechu, betel-nut, etc within it.

খিলোদ্ধাৰ—n development of fallow land, land development

খিল্খিল্—int expressing a gigling sound খিল্খিল্ করা—ν to giggle •

খিন্তি—n utterance of obscene language, obscene revilings, an instance of railing, raillery, obscenty খিতি করা, মুখ-খিতি করা—v to utter obscene words, to rail (at or against)

 $\sqrt[3]{6}$ n a prick (as of a thorn); a thrust (as of a spear), a poke, a jab (as of a stick); a scratch (as of

a pen), a wound caused by a prick or thrust or, poke খাঁচা দেওয়া, খাঁচা श्राता-v to prick, to thrust, to poke, to jab, to goad, to goad to action, to incite or instigate, to annoy, to scratch (with a pen), to write hastily, to write against (esp indirectly) व का-य upright and sharp-pointed bristly (গুচা- ুলা দাড়ি) বল্লৰ খন্তা—a stroke of pen a scratch of pen, a hasty writing or line, a written (and esp indirect) adverse report, a written representation এক খানা লেখা—v to write something briefly and hastily, to scratch a line wistaff—n mutual pricking or thrusting or poking or jabbing continuous or repeated pricking or thrusting or poking or probing or goading or annoying or imploring or goading to action or instigating শানাথাটি ক্বা—v to prick or thrust or poke or jab one another prick or thrust or poke or probe or jab or goad to action or instigate or annoy or implore continuously or repeatedly 4 to prick to thrust, to poke, to jab, to probe. to goad, to annoy, to instigate, to goad to action

vision a vessel for measuring rice paddy and other grains weighing 21 seers

শ্বা— v to search, to seek, to investigate, to try to trace, to trace to inquire about খ্ৰান— v to cause to search or be searched

খ্ঞা-alt spell of খ্য়া

খ্ট—n the corner of a piece of cloth, a pinch (এক খুট খাবাৰ)

শ্টন—n act of taking a small amount or portion with the tips of

one's fingers or beaks, act of nibbling, act of pinching or nipping (থামাচি খুটন)

याँ हो 3-var of (याँ हो २

ষ্টাং—(I) ν to take a small amount or portion with the tips of one's fingers or beaks, to nibble, to pinch or nip (বামাচি খুটা) (2) a taken slightly with the tips of one's fingers or beaks, nibbled, pinched or nipped. খুটান— ν to cause to pinch or nip, to cause to be pinched or nipped.

খাটি—n a wooden post or pillar, a post or pillar made of bamboo, a peg, a stake (গোক বাধার বৃটি), (fig) a patron, an upholder (বৃটির জোর) খাটি গাড়া—v to set up or fix a post or pillar, (fig) to settle down permanently খাটিনাটি—(I) n pl trifling offences and omissions, trifles, details, niceties (2) a trifling (বৃটিনাটি ব্যাপার)

hair-splittingly খ্রিয়া দেখা—ν to judge or scrutinize minutely, to split hairs
খ্ৰেড়া—(i) ν to dig, to excavate, to knock or strike (মাধা খ্ৰ্ডা), to cause evil to a person by taking excessive notice of or praising him or her;

খাঁটিয়া, (coll) খাঁটিয়ে—adv minutely.

to cast an evil eye on. (2) a dug, excavated খ্ৰুজন—(1) ν to cause to dig or excavate, to cause to be dug or excavated , (2) a dug, excavated খ্ৰে—n a scar, an ugly mark, a

defect in the shape or appearance, a defect, a flaw, a fault, an omission, a blemish খৃত ব্যা—ν to find fault with, to cavil, to carp at খৃত্যুত, খৃত্যুতান—n carping.

peevishness, pettishness, fastidiousness খ্তথ্ত করা—ν to carp at, to

cavil, to grumble mildly for a trifling omission or defect.

শ্তমাতে—a peevish, pettish, fastidious, hard to please

শ্ভি—n a small hand-bag or purse woven with thread

খাতে,—dial var of খাতখাতে

খাতে, খাতেন—a scarred, possessing an ugly mark, defective in shape or appearance, defective, faulty, having a blemish

খ্য়া—n silk, jute, fabric made of silk or jute, a kind of coarse fabric খ্য়ে—a one who weaves coarse

fabric ('খুঁমে তাঁতি')

খ্যকি, খ্যকী—(1)-n an infant girl, a little girl, a daughter (2) int (voc) my daughter, my girl খ্যকিপনা—n act of affecting the behaviour of a little girl, affected girlishness খ্যুক্
affectionate form of খ্যুক

খ্ক, খ্ক্খ্ক্, খ্ক্খ্কানি—milder forms of খক্, খক্খক্ and খক্খকানি respectively

খালি, খালী, খাছি—n a portable wicker-bag for carrying books, (cp) a satchel খালি-পাণি—n a satchel and the books in it

খ্ট্রা, (dial) খ্ট্রো—(I) a miscellaneous and small, casual (ধ্ট্রা কান্ত, খ্ট্রা থ্রচ), converted into small coins (ধ্ট্রা টাকা), retail (ধ্ট্রা বিক্রি) (2) n (sing & pl) small coin(s), change খ্ট্রা ক্রা—ν to convert a currency note etc into small coins, to change money

খ্জাল—n itch

युका-var of युगा

ব্যি—n a small tray খ্যিপাশ n a cover for a tray

ৰাট, ৰাট্ৰাট্—milder forms of ঘট্, and ঘট্ৰাট্ respectively খ্ডুত, খ্ডুতা—a born of a younger brother of one's father or father-in-law, avuncular

খ্ড়েশ্বশ্ব—see খ্ডা

খ্ড়া, (coll) খ্ড়ো—n a younger brother of one's father, an uncle fem. খ্ড়া—the wife of one's father's younger brother, an aunt খ্ডাৰশ্ব, (coll) খ্ড ৰশ্ব—n a younger brother of one's father-in-law, an uncle-in law fem খ্ড়াশাশ্ড়ী, (coll) খ্ড়শাশ্ড়ী—n an aunt-in-law

খাদ্য-var of খোদ

খ্না-n a particle or fragment of a grain of rice, a particle or fragment of any grain খ্নাকণা—n a single such fragment or particle খ্নাক্ডা—n (lit) huskings and particles of grains, (fig) very humble or bad food, (fig) paltry things or acquisitions

भागा -- var of स्थामा २

ম্দাং—v to engrave, to carve.

খ্যাই—n engraving, carving খ্যাই কৰা—v to engrave, to carve

ষ্ণান—ν to cause to engrave or carve, to cause to be engraved or carved

भूमार्-var of त्थामार

খ্যাদ, খ্যাদ—a very small, tiny fem খ্যা খ্যাদ ৰাক্ষ্য—(fig) one as gluttonous as the mythical anthropophagi, an extremely voracious eater

খনে—(I) n blood, a murder, an act of homicide (2) a exhausted, (কেনে কেনে খন), beside oneself (হেনে খন) খনে করা—v to murder, to do (one) to death, to do (one) in খনে চড়া, খনে চাগান—v to become possessed with a murderous frenzy, to have murder in one's eyes, to grow furious, to see red খনে হওয়া—

v to be murdered, to be beside oneself, to become exhausted খনে কখনও চাপা দেওখা যায়না—murder will out

খ्नशातान, খ्नशातानि, খ्रनशातानि—n a bloody affray or riot, an extensive bloodshed

খ্নস্টি, খ্নস্ডি—n a bickering for pleasure, an amorous bickering for pleasure

খুনাখুনি—n mutual killing , a violent affray , a tumultuous brawl or bloodshed খুনাখুনি করা বা হওয়া—v to be engaged in mutual killing or a violent affray or a tumultuous brawl

খুনী, (coll) খুনে—(1) a murderous, one who has committed murder, extremely cruel, blood-red (খুনী রহু) (2) n a murderer, an extremely cruel man

খ্নোখ্নি—dial var of খ্নাখ্নি
খ্রি, খ্রী—n a cooking tool resembling a spud, a cooking spud

খ্পরি, খ্পবী—n a small house, a hovel, a small (and usu dingy) room, a hole (পাযবাৰ খুপৰি), a cell, a recess, a niche খ্পবি-ক্বা—a divided into small rooms or holes or cells খ্পরি-কাটা—a recessed (খুপবি-কাটা নেওযাল)

খ্পস্বত, খ্পস্বং—var 's of খ্ৰ-স্বত

খ্যি—n a small (usu square) cell খ্যা—a (chiefly used as a sfx) cellular, having square cells (চৌধুগী)

খ্ৰ—(1) adv very (থ্ৰ স্কুলর), very much, too much (খ্ৰ খায়) excellently (খ্ৰ বলেছে), surely (খ্ৰ পাৰৰে)
(2) int enough, surely খ্ৰ ক্ৰা—v to do the right thing, to serve right, to do much, (sarcas) to do nothing, to bungle

খ্ৰার, খ্ৰন্থী—var 's of খ্পার খ্ৰেস্মেড, খ্ৰেস্বং—a very handsome or beautiful

भावानि—n the apricot.

যান—a lost, wasted, stolen খ্যা যাওয়া—v to be lost or wasted or stolen খ্যান—v to lose; to waste

খ্র—var of ক্র

যরেপা, খ্রুপি, (dial) খ্রুপো—n a small spud

भ्रतनी—n evercise, practice of archery, practice ('भ्रवनी श्रवनी'), a prank

ম্বা—n a leg or heel or castor of an article of furniture

य्त्रि, युद्धी—n a small earthen cup without handle

খ্রো—coll corrup ot খ্রা খ্মা—n dried date or persimmon थ्ला—(1) v to open (नवड़ा थ्ला). to expose or reveal to open (भन थ्ना), to unfasten (शायन मुख्यिना), to set on a voyage or journey, to leave (जांगंज भूना, (पुन भूना), to start or found (নূতন স্ব প্ৰা), to open for da 's work (a नोकान त्वना नगडीय পুল), to resume work, to re-open (ছুটিৰ পৰ সাদাৰত খুৰা), to untie or undress (शिंशा थ्ना, हुन थ्ना), to put off, to take off (জামা খুনা) (2) a open, unfastened, untied or undressed, unobstructed, unhindered (খুলা পন), frank, without reserve (भूना भन) भूना वाझात---(comm) market overt भ्वाभूनि—(I) a categorical, clean-cut, outspoken, unreserved (ধুনাথুলি কথা) (2) adv frankly, categorically, point-blank, outspokenly unreservedly युवान-v

to cause to open or unfasten, to

cause to set on a voyage or journey.

to cause to leave, to cause to star

or found, to cause to open for day's work, to cause to re-open, to cause to until or undress, to cause to take off or put off

यानि:, यानी;—see यानः

খ্যালি , খ্লী ২—n the skull, the cranium, a small earthen cup without handle

শ্বভাত—n a younger brother of one's father, an uncle

ম্শ-var of খোশ

খ্যামদ—var of খোশামদ

খাদি, খ্ৰা—(I) n happiness, joy, delight, cheerfulness, jollity, pleasure, desire, volition, will (আমাৰ খ্ৰা আমি বাব না), satisfaction (2) a happy, joyful, delighted, cheerful, glad, jovial, jolly, pleased, willing, satisfied খাদি কৰা—v to satisfy খাদি মনে—adv happily, gladly, willingly

খনুশ্কি, খন্তিক—n dandruss, scurf খনুসি—alt spell of খনুশি

यूर्ग्क, य्राष्ट्र—alt spell 's of यूर्ग्क् य्रु, य्रुटे—alt spell 's of यिऱ्टोन य्रुटोन, य्रुटोन—alt spell 's of यिऱ्टोन य्रुटोन, य्रुटोन—alt spell 's of यिऱ्टोन य्रुटीय, य्रुटीय—alt spell 's of यिऱ्टोय

বেই—n an end of a thread, the number of threads or cords (পাচ বেই স্তা), a clue or trail (বেই পাওয়া) বেই হাবান—v to lose a clue or trail, (fig) to be at a loss to find one's way, (fig) to be confused or perplexed, to lose the thread of a story or an argument

ষেউড—n a kind of scurrilous song or poem, an instance of railing, ribald abuse

খেউরি—n act of shaving খেউরি কবা বা হওযা—v to shave

বেংরা—alt spell, of খেডবা

খেকশিমাল—n the fox fem খেক শিমালী—n the vixen

খেকান, খেকানি—see খেক্ খেকাৰি—var of খাকাৰি

খেকি, খেকী—a ill-tempered, peevish, snarling খেকি কুতা—a snarling dog, (loos) a cur, a tyke

পেক্—int expressing a snarling sound of a dog or a vixen or of one in anger পেক্ কৰা—v to snarl, to shout fretfully থেক্খেক্—int expressing repeated snarling or fretting noise খেক্খেক্ করা, খেকান—v to snarl repeatedly, to rebuke fretfully and repeatedly in a loud voice খেকানি, খেক্খেকান—n repeated and fretful rebuke in a loud voice

থেকজ—a wayward, indocile, obstinate unmannerly

catel—(1) v to pull or tug or snatch (esp forcefully and suddenly), to have a spasm, to convulse, to have a cramp, to cramp (2) n. a pull or tug or snatch (esp a forceful and sudden one), a spasm, convulsion, a cramp

খে চাখে চি—n mutual quarrelling (usu noisy and frequent one), mutual ill-feeling খে চাখে চি কৰা—v to fall out or quarrel (usu noisily and frequently)

খে চুনি—var of খি চুনি খে ট—alt spell of খ্যাট

-থেকো,—sfx. indicating eaten (by) (পোকা-থেকা=moth-eaten)

-খেকো, -খেগো—masc of -খাকী; and -খাগী respectively

খেছরা, খেম্বন—n a broom, a besom খেছনা-পেটা কনা—r to have one beaten with a broom, to beat with a broom

বেচৰ-(1) a moving in the air, capable of moving in the air, flying

(2) n. a flying creature, a bird (esp. one capable of flying).

খেচৰায়—n a food prepared by boiling rice and pigeon-pea gether with spices and fat, hotchpotch

(अहर्गी—fem of (अहर् त्पहात्मिह—same as त्यं हात्य हि

বেজাৰ—(1) n persimmon date. the date-palm. (2) a made of the juice or sap of the date-palm (গেজ্ব গুড) খেজারছড়ি—n a cluster of persimmon or date, a border of loincloth etc patterned as a collection of date-leaves, a superior variety of paddy খেজাবে, খেজাবিয়া—a made of dates or of the juice or sap of the date-palm

খেটক—n a shield খেট্যে—(I) a a small club or cudgel.

(2) a dumpy (বেটে-থেটে লোক)

খেটে -- coll corrup of খাটিয়া (see খাটা)

বেড-n (a piece of) agricultural land

বেতাৰ—n a title of honour (esp one awarded officially) খেতাবধাৰী—a titled

খেতি -vul corrup of ক্ষতি

ৰেতি ২—(1) n agriculture, husbandry (2) a pertaining to agricultural land খেতি মজাৰ—a husbandman, a farm-hand on hire

খেৱী—n an Upcountry caste of India (believed to be kshatrivas)

বেদ—n lamentation, lament, regret, grief यम क्वा-v to lament, to regret

খেদজনক—a lamentable ধেদমত-var of খিদমত

খেদা—n an enclosure for catching wild elephants, a kheda, a keddah

canin-(1) v to drive away to chase away to expel to scare away, to tend (आक (अन्।) , (sarcas) to teach (stor CHIA). (2) a driven away, expelled (বাপে-ভারান মায়ে-পেনান ছেলে) यमानिया, यमानि—a one who or that which drives away or expels or scares away or tends

त्यरमाखि—n what is said by way of lamentation or regret খেলোভি করা -v to say by way of lamentation or regret, to lament to regret বেশ্বং—n a round of action or

টাना) খেপ:>--n an instance of casting (জালের প্রথম থেপে)

occupation, a round (এক থেপ পাড়-

খেশলা, খেপলা-ভাল—n a casting-net শেশা—(1) v to go mad, to madden, to get angry, to rave, to be in a frenzy to run amok to greatly irritated or excited rage, to become violent (বাডান খেপেছে). become uncontrollable (শিত পেপেছে) (2) a maddened mad . nutty, angered, angry, raving, frenzied, raging uncontrollable (3) a lunatic, a madman, a nutty man, a madcap, an inspired man one maddened with some great idea. feeling ambition etc , (in endearment) a naughty or wild man or boy n fem খেপী খেপা কুকুৰ—a rabid dog, a mad dog থেপান—v to provoke, to irritate, to madden

খেমটা—n an Indian musical measure a kind of dance খেমটাওয়ালী n a professional khemta (পেমটা) dancing-girl, a professional dancinggirl

পেযা—n a ferry-boat a ferry act of ferrying খেমা দেওমা, খেমা বাওমা, খেমা- পাব কৰা, ধেয়া-পাৰ হওয়া—v to ferry খেয়াত্বী, খেয়ানোকা—n a ferry-boat খেয়া-পাৰাপাৰ—n act of ferrying খেয়া-পারাপার করা—v to ferry (esp professionally) খেয়ামাঝি—n a ferryman

त्यम् n a fancy a dream a daydream (থেয়াল দেখা), consciousness. carefulness, attention (ভবিশ্ৰং সম্বন্ধে থেয়াল) remembrance recollection (क्शों) (अयोन हिन ना), inclination predisposition, propensity (বৃদ্ধেশালা), a caprice, a whim, a vagary, a fad, a crotchet (বডলোকের পেযাল, প্রকৃতির পেযাল), a kind of Indian classical music त्यमान ক্ৰা-v to pay heed to, to be attentive to, to mind, to try to recollect থেযাল থাকা—v to have attention to. to be conscious about to have in remembrance or consciousness যোল দেখা-- v to dream a dream, to dream a day-dream, to utter delirium. খেয়াল হওয়া--- to remember or recollect (suddenly), to come to think (suddenly) त्यप्रानी—(1) n a singer of kheyal (থেয়াল) songs , (2) a fanciful, extravagantly imaginative, whimsical, capricious, crotchety

বেয়াখেনি—n mutual quarrel or fighting a feud

খেরুয়া, খেবো—n a thick coarse cloth dyed red (used in wrapping books)

খেলন—n act of playing, act of showing an entertaining trick (সাগ-শেন), act of fondling

খেলনা—n a toy, a plaything

বেলা—(I) n a play, a game, a sport, a recreational match or contest, a pastime, a diversion, an amusement,

show of an entertaining trick or feat (সাপথেলা, জাছখেলা, লাঠিখেলা, সার্কাদেব খেলা), artistry, artistic display (ছবিতে বঙের খেলা, আকাশে মেঘের খেলা). act of trifling (পर्जात्माना नित्य त्थना, বিপদ নিয়ে খেলা), act of fondling (2) খ to play to work (বৃদ্ধি খেলা, অঙ্কে মাথা খেলা), to trifle to fondle খেলা করাν same as (थला (ν) (थलाघत—n (rare) a room or hall for indoor games, a miniature house built by children at play with sand or mud or straw, a doll's house, (fig) domestic life or earthly life यनान्ना—n games and sports, sports and pastime (vena- ν to cause to play, to supervise at play to control and lead at pleasure (বণিকরা সরকাবকে খেলায়) , (in football hockey etc) to pass the ball frequently in the course of a game to a player of one's own side to play (আউটকে দিয়ে খেলান) খেলার সঙ্গী—n a playmate

খেলাত-var of খিলাত.

খেলাপ—n (of a promise, rule, etc) breach, break, infringement, violation (কথার খেলাপ) খেলাপ করা—v to breach, to break, to infringe, to violate আইনের খেলাপ—violation of (a) law কথার (বা প্রতিশ্রুতির) খেলাপ—break or breach of promise নিয়মের খেলাপ—infringement or breach of (a) rule বিশ্বাসেব খেলাপ—breach of trust

খেল,ডিয়া—var of খেল,ড়ে খেল,ডী—fem of খেল,ডে

খেলা—a of inferior quality, inferior (খেলা কাপড়), unimportant, trifling, unreliable, unthoughtful

(থেলো কথা, থেলো লোক), base, mean, worthless, humiliated (থেলো হওয়া) খেলো কৰা—ν to humiliate

খেলোয়াড—n a player, an expert player, an expert diplomat, a cunning man, a wily man, a swindler, a conspirator খেলোয়াড মেয়ে—a flirt খেলোয়াড় প্ৰ্যু—a male flirt, a philander, a philander সাপ-খেলোয়াড—n a snake-charmer সাক্ষের খেলোয়াড—a showman

খেসারত, খেসারং—n compensation, cost (বোকামির খেসারত, মামলাব পেসারত) খেসারত দেওয়া—v to compensate, to pay cost (of)

বেসাবি, বেসারী—n a variety of pigeon-pea

খৈ—alt spell of খই

বৈল—alt spell. of খইল খোচ—n a thorn, a sharp pointed

end (as of a needle), a sharp corner, a hitch or slight difficulty

খোঁচা—pop var of খাঁচা

শেজ—n search, act of seeking, investigation, inquiry, trace, trail শেজ করা—v to search, to inquire (after), to investigate, to try to trace খেজ পাওয়া—v to find a trace of, to track out, to detect, to discover খেজ লওয়া—v to inquire (about, of, after), to search খেজ-খবৰ—n information, news, trace, inquiry খেজন—n act of searching খেজা—pop var of খ্জা খেজাখ্জি—n continuous search খেজাখ্জি—n to search continuously খেজান—pop var of খ্জান

त्यांहे—var of भू है.

বোটন - pop. var. of খাটন.

বেটিন $_2$ —n act of taking a small amount or portion with the tips of one's fingers or beaks, act of nibb-

ling, act of pinching or मध्याला (यांनाहि (वेंहिन)

বেটি। — n spiteful and stinging reference, caustic comment. পেটা পাওয়া, খোটা পোনা— v to hear galling, spiteful, stinging accusation, to be touched on the raw, to be sarcastically reminded (of something unpleasant or uncomplimentary)

খোটা;—n a small pillar of wood or bamboo, a pale, a stake, a pe; a wedge খোটার বেডা—n a paling, a pallisade

শেটি। ১, শেটান—pop var 's of স্ফাট and শ্ব'টান respectively

ৰেড়িল—n a hole, a cavity, a hollow, a crevice

ৰোঁড়া_১—(I) a lame (2) n a lame person ৰোঁড়া কৰা—v to lame

খেডি।১, খেডিনে১—pop var 's of খ্ডা and খ্ডান respectively

বোডান:—v to limp, to hobble থোঁদল—var of খোডল

ৰৌগা—n hair dressed in a rounded mass, a bun খোগা খোলা—v to unloose or undress a bun, to cause dishevelment খোগা বাধা—v to dress or put up hair in a bun আলগা খোগা—a hanging bun, a bun not tied with cords

ৰৌয়াড়—n a cattle-shed, a cowshed, a cowhouse a sheepfold, a pound for stray cattle, a pinfold খোয়াভে ঘাটকান, খোঁযাভে পোরা—ν to put into or enclose in a cattle-shed, to pound, to impound, to pinfold

খোকা, (in endearment) খোকন—(1) n a little boy, an infant boy a son, (sarcas) a grown-up man behaving boyishly (2) int (voc) my boy, my son খোকাপনা,খোকামি—n boyish behaviour of a grown-up man, puerility

বোরস—n (in fairy-tales) a terrible anthropophagous demon

খোজা—(I) n (mas & fem) a eunuch, a sexually powerless person, an impotent person (2) a castrated, gelded, impotent খোজা-করা পশ্—a gelding খোজা-প্রহানী—n a eunuch guarding a harem fem খোজা-প্রহাবণী খোজা করা—ν to castrate, to emasculate, to geld

খোট্যা—n (contem or ridi) an Upcountry man (of India) fem খোট্টানী খোংবা—var of খতবা

খোদ—a in person (নে খোদ), real, actual (খোদ-কর্তা) খোদ-কর্তা—n the real master, the master himself, the master in person

খোদকাৰ—n an engraver, a carver খোদকাৰ—n engraving carving খোদা ১—pop var of খাদা ১

শোদা:—n (Mus) God খোদাৰ উপৰ খোদকারি—(fig & sarcas) an attempt to teach God how to create, to overdo খোদাৰ খাসি—(ridi) a corpulent man, a roly-poly

খোদাই-pop var of খাদাই

খোদা-ই-খিদ্মদ্গাৰ—n a (self-dedicated) servant of God

(थामान-pop var of ध्रमान

বোদাৰন্দ—n (voc) My Lord, Your Majesty, Sire, Master, Sir

খোদল—var of খোঁডল

বোপ, বোপর—n a small hole (পায-রার পোপ), a cell, a recess, a niche

(यात्रा—var of श्वांत्रा भारतीन—var of श्वांत

বোযা ্ত্ৰ solidified milk or cream (also ঝোমা-ক্ষীৰ), a broken stone, macadam খোয়া দিয়া বাঁবান—ν to macadamize

থোমান, খোয়ান—pop var's of খুয়া and খুমান respectively খোমাৰ—n a dream, a day-dream, (fig) a false fancy, an illusion

শোয়াৰ—n misery, distress harm, humiliation, insult, punishment, condemnation, reproof, blame খোষাৰ হওয়া—v to be stricken with misery or distress, to suffer harm or humiliation or insult, to be punished or condemned or reproved or blamed

খোষাবি—n tiredness or depression that strikes in when drunkenness is over খোষাবি ভাঙ্গা—ν to drink a little in order to remove post-drunken depression

-খোৰ—sfx indicating one who eats (নচলিগোব), one who is addicted to (গাঁজাখোব, নেশাগোব)

খোবপোশ, (rej) খোবপোষ—n food and clothing (পোরপোশের বিনিময়ে চাকর-গিবি), maintenance (খোবপোশেব ভাব নেওযা), alimony (খোবপোশেব মামলা) আইনতঃ বিবাহবিচ্ছেদকারিণী স্তাকৈ স্বামী কত্কি প্রদত্ত খোবপোশ—alimony

খোবশোলা, খোবসোলা—n a variety of small fish

খোরা, খোবাই—n a large cup without a handle, a goblet without a stem

খোরাক—n food, provisions, capacity for eating (তার ধোবাক বেশি), appetite, ration of food খোবাক-পোশাক—n food and clothing খোবাকি—n cost of food (ধোরাকি লাগে না), rations or ration-money (এ চাকরিতে গোবাকি মিলবে)

খোরাসানী—(1) a of Khorasan (খোরা-সান) (2) n a native of Khorasan

খোর্মা—var of খ্রমা

খোল;—var of খইল

খোল

ন a cover , a case (বালিণের খোল) , a shell (কচ্ছপের খোল) , a skin

লোট্যেবপোলা, acalabash, bark or spathe of some trees (নাবিশ্কল-মুপারির পোলা), a hole, a hollow, a cavity, a crevice, a socket (চোগের পোলা), a pit or fold (পেটেব বা বৃশ্কন পোলা), a hold (জাহাজের বা নৌকাবখোলা), a musical instrument of percussion resembling a longish tomtom, the water-containing vase of a hookah খ্লি, খ্লী—n one who beats the aforementioned musical instrument of percussion.

খোনক—n a hood for covering the whole body, a yashmak, a shell (of the crustacean) খোনকী—(1) a crustacean, (2) n a crustacean

খোনতাই—(I) n beautiful show, beauty, brightness (2) a having a good show, showy, beautiful, bright

খোনস—n an outer covering, a slough, a fell (বাপের খোলন), (sarcas) garment খোলন ছাড়া—ν (of snakes) to cast off (its) skin, to moult

খোলসা—a clear clean, plain, frank, candid, free (খোলসা মন) emptied, vacated খোলসা কৰা—v to open (মন খোলসা করা), to evacuate thoroughly (খেট খোলসা করা) খোলসা কৰে বলা—v to speak clearly of point-blank, to speak outspokenly, to speak out without reserve, to open one's heart, to make a clean breast of দিল-খোলসা—a open-hearted, frank, candid

above-board
থোলা ১—n (of fruits) skin (মোচার
পোলা), an outer covering or a shell, a
carapace (বাঁকডার খোলা, কছপেব খোলা),
(of trees) bark or spathe (কলাগাছের
খোলা), akind of frying-pan (ভাজনা-খোলা)
pantile (খোলাব চাল), a field (ধানপোলা),
a place (হাটখোলা), an open place
for manufacturing, a yard (ইটপোলা)
ধোলাব ঘব—a hut with a pantile shed

(थाना), (थानाथर्गन, त्यानान—pop var 's of प्रा, प्राथ्मिन and भ्रान respectively

গোলামকুচি—n a small piece of potsherd, (fig.) a trifling object

বোশ—a delightful, pleasant (বোশথবর), happy, cheerful (বোশনেরার),
done by one's own self, voluntary.
যোশকবানা—n (law) a deed of conveyance executed voluntarily by the
proprietor himself বোশবর—n glad
tidings বোশসোনা—n a fad, a crotchet, a caprice, a whim খোশখোরাক
—n dainty food, delicate dishes,
table delicacies খোশখোবাকী—a fond
of dainty food, habituated in taking
dainty food শোশ্যশ—n a pleasant
chat, an amusing tale or story
খোশনবিশ—n a calligrapher, a good

goodwill খোশপোশাক—n fine dress, fancy dress খোশপোশাকী—a fond of fine dress, foppish খোশবয, খোশবাই, খোশবায, খোশবা,—n a perfume, a scent, a good or savoury smell (বানার খোশবু). খোশমেজাজ—n cheerful mood

writer धानाम—n reputation fame.

বোশামোদ—n flattery, adulation খোশামোদ করা—v to flatter, to adulate খোশামোদে ভোলা—v to be moved with flattery খোশামাদি, খোশামাদি—n flattery, adulation খোশামাদে—a flattering, adulatory খোশামাদে লোক—a flatterer

খোস—n itches, scabies খোসা—n skin (of fruits) খাক্—alt. spell of খেক্ খাট, খাট—n (hum) a feast খাত—a famous (থাতনামা).

, খার্ট, খার্ট—n (hum) a feast খ্যাত—a famous (গাতনামা), called, named designated or known as (ফার্য-নামে খাত জাতি) খ্যাতনামা—a one whose name is well known, famous, renowned, celebrated ধ্যতি—n fame, renown, celebrity, (rare) a name or designation খ্যাতিলাভ করা—v to be famous, to earn fame

which announces or proclaims or gives publicity

শাপন—n announcement, proclamation, publicity

খাগলা—alt spell of খেপলা

विज्ञान प्रतिन्ति प्रतिन्ति विज्ञान व याण्डियम-n Christianity चिन्छेशार्व. भाषिभार्य—a Before Christ. थिन्छोन, भनीष्ठान, भिनिष्ठमान, भनीष्ठिमान—(1) a Christian (2) n Christian a चिन्नकोनि, चन्नैकोनि—n manners and customs of Christians imitation of Christians, (dero) Europeanism (vul) Christianism or Christianity (arch) a Christian विज्ञानी. य_ीणानी--a Christian খিক্লটান্দ, খানিটান্দ—n the Christian era चिन्छीम, बनीष्टीम-a of Christ or of the Christian era, Christian

গ

 η_3 —n the third consonant of the Bengali alphabet

-গ্2—sfx indicating going, going towards (নিমুগ)

गरेनी-alt spell of रेशनी

गर-abbr of भगत्र = etc .

গ'দ—n gum (also গ'দেব আঠা)

গগন—n the sky, the heavens, the firmament, free space overhead, the blue গগনচন, গগনচারী—a (capable of) flying or moving in the sky, aerial, ethereal গগনচুন্বী—a sky-kissing, sky-high very lofty গগনচুন্বী অট্টালিকা—a sky-scraper গগনচুত, গগনভ্ৰটা
—a fallen from the sky, (fig) divine গগনত্ব—n the floor of the sky, the vault of the heavens, the firmament

ทุกลุทธ์—n the canvas of the sky, the vault of the heavens, the firmament skyscape celestial path, an aerial route nni-প্রাত্ত-n a corner of the sky the skyline, the horizon গগন্বিহাৰী--a (capable of) flying or moving in the sky aerial ethereal (fig) imbued with lofty ideas or plans, aspiring গ্ৰন্থভা—n the dome of the sky. the heavens গ্ৰান্থপাৰ্থ—a touching or reaching the sky sky-high very lofty very high soaring (গগনস্পৰ্ণী মূল্য). (fig) highly aspiring or ambitious গগন प्रभागी चार्रे विका—a sky-scraper गगनायन -n the courtyard of the heavens. the sky গ্ৰন্থ-n rain-water

গলা. (poet) গল—n the Ganges, a river (গঙ্গা-ছাড়া দেশ), a wife of Shiva (শিব) গঙ্গজ—a Gangetic, riverine গন্ধজিল-n act of putting the water of the Ganges into the mouth of a dying person, act of swearing by taking the water of the Ganges in one's palm श्रह्माङ्ग्री—a having the colour of the water of the Ganges, of a brownish cream-colour গন্ধাধ্ব--n an appellation of Shiva (শিৰ) গঙ্গাপাৱn one belonging to a Hindu caste whose business is to cremate or to help cremation, (cp) an undertaker by caste গদাপ্রাপ্ত—a (lit.) one whose mortal remains have been thrown in the Ganges, dead গদাপ্রাপ্ত হওযাto die (esp holily) গঙ্গাপ্রাণ্ডি—n death (esp in a holy state) গলাফডিং -n the grasshopper (of the green and large variety) গদাবাসী—a living near or on the bank of the Ganges. riverine গলমাহাত্মা—n the glory of the Ganges, a hymn glorifying the Ganges গন্ধাম্মা—(I) n the Ganges

and the Jumna or their confluence, (2) a black-and-white, mixed with gold and silver, bimetallic গঙ্গাযাত্ত্ব

গঙ্গোৱা

gold and silver, bimetallic গঙ্গাযাত্তা —n act of carrying a dying person to the bank of the Ganges গঙ্গাযাত্তা

ক্ৰা—v to be carried to the bank of the Ganges on the eve of one's

death গঙ্গায়াত্র। ক্রান—

to carry (a dying person) to the bank of the

dying person) to the bank of the Ganges अञ्चाराती—n a man who is being carried to the bank of the Ganges on the eye of his death. a

being carried to the bank of the Ganges on the eve of his death, a dying man, a pilgrim to the mouth of the Ganges esp on a holy occa-

sion. fem গদ্ধানিব গদ্ধানাভ—same as গদ্ধানিপ গদ্ধান্তম, গদ্ধানাগ্ৰ—n the confluence of the Ganges and the Bay of Bengal the mouth of the

Ganges গ্ৰাম্নান—n act of bathing

in the Ganges গ্ৰন্থানা কৰা— v to bathe in the Ganges গ্ৰেন্থা, গ্ৰেন্থানা — n a holy place of the Hindus in Garhwal (flowing through this place the Ganges comes

down to the plains) গম্বোদক—n the water of the Ganges গদো, গদো—n (ori) a compensa-

tion, a loss for nothing, penalty for one's folly, carelessness etc গুলা দেওয়া— ν to compensate, to lose for nothing, to pay penalty (for) গুলা যাওয়া— ν to be lost for nothing, to be paid by way of penalty

nalty or compensation (for)

গাঁছত—a placed in the custody of, entrusted, deposited গাঁছত দেওয়া—v to place in the custody (of), to entrust (with), to deposit গাঁছত ৰাখা—v to place or receive in the custody (of), to entrust or be entrusted with, to give or receive as

a deposit গাঁছত লওয়া—ν to have in the custody (of), to be entrusted (with), to take as a deposit গাঁছত ধন—trust money গাঁছত সম্পত্তি—a trust property সম্পত্তি গাঁছত ৰাধার

trust property সম্পান্ত গান্তত বাৰার দলিল—a trust deed
গছান—(1) v to cause to accept a thing or a responsibility (esp craftily), to persuade to accept (2) a that has been caused to be accepted (esp craftily)
গজ্—n gauze (বাবেৰ মধ্যে গজ্জ—n gauze (বাবেৰ মধ্যে গজ্জ ঢোকান—v to put a piece

of gauze into
গজ₂—n a protuberance, a swelling (মাগায় গজ বেবিশেছে), a sprout (মুনো
নায়কেলটায় গজ নেবিশেছ) গজ বাহির হওম
—v to protuberate, to have a swelling, to sprout
গজ₂—(1) n a measure of length,
a yard (2) a measuring so many
yards (একগজ কাপড়, পাঁচগজ লমা) গজকাঠি
—n a yardstick গজ্মী—same as
গজ্ভ (a)

গজ₈—n the elephant (in chess)

the bishop, a very small variety of worm (গজ্জ কিপিথ) গজ্জস্থা—n (myth) two brothers, who contended with each other for the possession of their paternal wealth, were turned into a huge elephant and a huge tortoise, in which new shapes too they went on fighting frightfully and relentlessly, (fig) two terrible contestants, (hum) a man of elephantine build গ্ৰহ্ম কিপেৰ যুক্ত—(fig) a relentless equal encounter, when

গাঁছত a relentless equal encounter, when stody Greek meets Greek গন্ধকুন্ত—n a globular appendage on the forehead of the elephant গন্ধগতি, গন্ধান—(I) or be n majestic gait (of a well-built person) resembling that of an ele-

phant. (2) a moving majestically like an elephant গজগামিनी—(1) a fem mounted on an elephant, moving majestically like an elephant. (2) n such a woman or girl masc (a den) गञ्जगाभी गञ्जचन्छ।---n a bell tied round an elephant's neck the sound of which warns the passersby গজচক্ষ, (pop) গজচক্ষ-(i) n a very small and squint eye, (2) a one with such an eye গ্লপ্ত₂—n ivory গজদন্ত, গজদতি—n an extra tooth (of man) growing in front of another গঞ্জ-উপক্ল—n the Ivory coast গজপতি—n a leader amongst the wild elephants, a superb elephant গজৰাথি—n an orderly line of elephants nage-a eaten by an elephant, eaten by a small worm called গঙ্গ (see above) গঙ্গভুক্তকপিখৰং a cladv like a sour wood-apple eaten up by worms (a গ্রজ-worm enters undiscernibly into a sour wood-apple and eats up the whole of itakernel), (fig) utterly hollow though looking full গলসোত, (inc) গজমতি, গজম্ভো—n any of the costly pearls which, according to fables, are shed from an elephant's head গ্ৰহ্ম্য —n a herd of elephants গজরাজ same as গঞ্জগতি

গন্ধকাঠি—see গন্ধ

গজগির, গজগিরি, গজগীর—n the pavement round a draw-well etc., (cp) a well-curb, (archi) a work of decorative plastering

গজরগজর—var of গজ্গজ্

গজরান—v to rumble, to grumble surlily, to growl গজরান—n a rumbling, a rumbling noise, a growl

গজন—n an Arabic musical mode (chiefly used in singing love-songs), a love-lyric

গজা—n a sort of sweetmeat made of flour

গজান—(1) ν to sprout, to originate, to evolve, to grow (2) a sprouted, originated, evolved, grown

গজনেন—n one who has on his shoulders an elephant's head instead of his own an appellation of Ganesha (গণেশ)

গজানীক—n a warrior mounted on an elephant

গজার—n an enemy of the elephant, the lion

গজাবোহী—(I) a mounted on an elephant (2) n a man or soldier mounted on an elephant fem গজা-বোহিণী

গজাল—n a large and thick nail, a peg, a rivet, a variety of freshwater fish shaped almost like a cylinder

গজী—see গজত

গজেন্দ্ৰ—n a leader of a herd of wild elephants, the best elephant, a superb elephant গজেন্দ্ৰগমন—(1) n majestic gait (of a well-built person) resembling that of an elephant, (2) a moving majestically like an elephant. fem গজেন্দ্ৰগমনা, গজেন্দ্ৰগমিনী

গজ্গজ্—int expressing low grumbling (usu to one's own self) in anger, discontent, dissatisfaction, etc (চাকরটা বাগে গজগজ করছে), restless desire for coming out (পেটে কথা গজগজ করছে), overcrowding (পেটে থাবারগুলি গজগজ করছে) গজ্গজ্ করা—ν to

grumble, to try restlessly to come out, to overcrowd গজ্গজান—n grumbling, (rare) restless desire for coming out; (rare) overcrowding

ng—n a granary, a store, a central market (esp which is a centre for import and export), a stock exchange, (cp) Rialto, a large market-place, a large grain market

গল্পন—(1)n act of scolding or chiding or upbraiding, act of insulting, act of putting to shame or reproaching (by displaying superior excellence) (2) a one who or that which scolds or insults, one who or that which puts to shames or reproaches ('থফ্লনগ্রুন আখি'), গল্পনা—n scolding, chiding, upbraiding, insult, act of putting to shame, reproach গল্পনা দেওলা

—v to scold, to chide, to upbraid, to insult, to reproach, to put to shame

গঞ্জা—(poet) same as গঞ্জনা দেওয়া গান্তি—dial corrup of গোন্ত

গাঁপ্তকা—n the female flowering tops of Indian hemp, ganja, (loos) hemp গাঁপ্তকাসেবী—(l) a given to smoking ganja, (2) n a (habitual) smoker of hemp

গাঁপ্ত-a scolded, chid, insulted, put to shame, reproached

गहें -var of गांछे

গট্গট্, গট্মট্—int expressing the sound of walking or marching firmly and arrogantly গট্গট্ বা গট্মট্ কৰে চলা—v to walk or march firmly and arrogantly

গঠন—n act of building or modelling or shaping, construction, formation (সাত্তাগঠন, মৃতিগঠন, শনগঠন, দলগঠন), build, shape, form, appearance, structure গঠন করা—v to build, to

model, to shape, to construct, to form, to make, to create গঠনপ্রাণী, গঠনভানি, আছিছিল, কিলাৰ কৰিছিল, কৰিছিল, আছিছিল, আছিছিল,

গড়,-shape, build.

গড় — n genuflexion, genuflection গড় কৰা— v to genuflect, to salute (a person or deity) গড় হওয়া— v to genuflect

গড $_0$ —n an average, a mean, an approximate amount

গড₈—n a fort, a fortress, a moat, a hollow into which the mouth of a husking pedal falls to thrash grains গড়ের প্রচীর—the rainpart গড়ের বাদ্যি—the military band of a fort, the music of this band গড়ের মাঠ—the esplanade

গডখাই—n a moat, (cp) a ravelin. গড়গড—alt spell of গড়্গড্ গডগডা—n a hubble-bubble,

গড়ন—n act of making or creating or building or shaping or moulding or forming (see also গড়াত), build, shape, mould, formation structure, grace or beauty of build, shape etc গড়নগিটন, গড়নগেটন—n Eshape and appearance - গড়নগান—n one who makes things by casting metals, a moulder

গড়পড়তা—(1) a average, approximate (2) adv on an average, approximately

গড়া;—n a kind of very coarse white loin-cloth without any border

গড़ा २-- n a fish-garth

গড়া ২—(1) ν to make (পিঠা গড়া), to shape, to mould, to model (পুতুল গড়া), to create, to build, to construct (বাড়ি গড়া), to form (পল গড়া), to found (পুল গড়া, রাজ্য গড়া), to bring up (ছেলে গড়া), to develop (প্রেশ গড়া) (2) a made, shaped, moulded, modelled, created, built, constructed, formed, founded, brought up, developed, made up, fabricated (গড়া সাফ্রা)

গড়াগড়ি—n. act or state of weltering; a scattered and unclaimed state (টাকাপয়দার গড়াগড়ি) গড়াগড়ি খাওয়া, গড়াগড়ি দেওয়া—v. to welter, গভাগড়ি ঘাওয়া—v. to welter (ছেলেটা ধ্লোয গড়াগড়ি বাচ্ছে), to roll about, to be scattered here and there (টাকা পয়দা গড়াগড়ি বাচ্ছে)

গড়ান,—ν. to cause to make or shape or mould or create or build or construct or form or found.

গড়ান ২—(I) ν to roll, to cause to roll, to send rolling, to pour (কলিস পোন প্ৰজান), to welter, to be beside oneself (আহ্বাদে গড়ান), to flow (তেল গড়ান), to go, to reach, to develop into (নাপারটা বধ্নুর গড়াল) (2) n act of rolling or pouring or weltering or being beside oneself or flowing or reaching গড়াইয়া পেওয়া—n. to send rolling, to pour for somebody (আনাকে একটু জল গড়াইয়া পাও) গড়াইয়া পড়া—ν to roll down, to come out pouring to lie down and roll, to fall down and welter, to flow down, গড়াইয়া থাওয়া—ν to go rolling, to flow on, to reach,

to roll down , to develop into সভালে—a rolling , rolling on the ground , (in football etc.) touching the grass

গড়ায় গড়ায়—adv. side by side, snugly (গড়ায়-গড়ায় পড়ে ধাকা) গড়িমসি—n wilful or habitual delay, procrastination, dilatoriness গড়িমসি করা—v to delay wilfully or habitually, to procrastinate, to be dilatory

গড়,—(I) n any morbid protuberance or excrescence on the body (such as, hunch, goitre, warts, etc). (2) a hunch-backed

গড়েনহাটী—n a kind of musical mode for singing kirtan (কৃতিন) songs

গড়গড়—int expressing a rumbling sound (as of thunder), a rattling sound (as of a running hackneycarriage), a continuous rattle গড়গড় ক্ৰা—ν to rumble, to rattle, to grumble surlily গড়গড় কৰিয়া বলা—ν to say or utter unobstructedly and rapidly

গড়ল, গড়র—n the ram , (fig) a stupid man

গড়াঁৰকা, গড়াঁৱকা—n fem the ewe leading a flock, a bell-wether, a flock following a bell-wether গড়াঁৰকা-প্ৰবাহ—n (lir) the movement of a flock of sheep blindly following the bell-wether, (fig) a multitude of blind followers or their act of following en masse, a continuous flow

গ্ৰ-n a collection, a multitude, a number more than one (used as sfx to indicate plurality, e.g. ব্যাক্সাধুক্ত boys, প্রশাধুক্ত men), a community, a class, a group, a genus, a species, the common people, the masse, the attendants of Shiva (শিব), Ilaw) a clan, a race, a family, (istro!) a classification of persons according to the stars predominant at their birth (প্রথা, নরগা, সাধ্যাধ্য), (gr) a

of verbs (ভাদি-গণ) classification গ্ৰ-আন্দোলন--n mass-movement. গ্ৰon a form of government in which the supreme power is vested in the elected representatives of the people democracy a republic भाजना, গণতা निक—a republican democratic signa-n an appellation of Ganesha (গণেশ) গণদেবতা—n one of a class of subordinate deities, the people conceived as a deity গণনায়ক-n. a leader of the people গণনাথ, গণপতি -n the lord of the host an appellation of Ganesha (গণেশ) and also Shiva (बिन) গ্ৰপ্ৰিষদ —n a constituent assembly গণশক্তি—n power of the people, the united strength of the people the people collectively the sovereignty of the people

গাইতে-- r imp (poet -- obs) counting, going to count to count

গ্ৰহ-(1) n an astrologer, a soothsayer, a palmist, a calculator. (2) a one who or that which calculates, calculating

গণতি—alt spell of গৰ্নাত গণংকার—alt spell of গনংকাব

গ্ৰন, গ্ৰনা—n act of reckoning or counting, enumeration (न'नाभाना). calculation, computation (বাভাৰাভ-গ্ৰাম), act of doing a mathematical sum, act of deciding or judging (as). decision, judgment (मिथी वनिया गणना). act of considering or regarding (as), consideration (মানুধ বলিয়া গণনা) act of pointing out (as), mention (अव ৰনিধা গানা). (astrol) prediction. forctelling, divination श्वना क्वा-v to reckon, to count, to enumerate . | भाना-n mumps , scrofula

to calculate, to compute, to do (a mathematical sum) to work out, to judge, to consider to regard (as), to point out, to mention, (astrol) to predict to foretell to divine

গ्रा—alt spell গ्राना

গণিকা—n a prostitute, a harlot, a whore ninante, ninanten a brothel a bawdy-house, a house of ill fame

গাণত—(i) a reckoned counted enumerated calculated, computed, (rare-of a mathematical sum) worked out decided judged; considered, regarded (as), pointed out mentioned (astrol) predicted divined (2) n mathematics গণিতক—n accounts গণিতজ-(I) a versed in mathematics (2) n a mathematician গণিতবিদ্যা—n (the science of) mathe-গণিতবিষ্যক—a mathematical গণিতশাস্ত্র—same as গণিতবিদ্যা

ท์ใจเจ—a belonging to a race or tribe racial tribal belonging to a genus, generic, belonging to a community communal belonging to a party

গণেশ—n the lord of the hosts the name of the eldest son of Shiva (শিব) and Durga (হুৰ্গা) who is the presiding deity of success

গণ্ড—(1) n the cheek any morbid fleshy growth on the body, a tumour, a boil (গলগও), a gland (গও-মালা). any massive thing (গওণৈল) (2) a large and important (গওগ্ৰাম) গতক্প—n a dimple on the cheek. a valley গভগ্ৰাম—n a large populous i village গণ্ডদেশ—n the cheek

—a utterly ignorant or illiterate, utterly stupid. গুড়িশ্বা—n a boulder গুড়েশ্বৈ—n a volcanic rock গুড়েশ্ব—n the cheek

গণ্ডক—n the rhinoceros, an obstacle, a unit of counting in fours

গড়কীশিলা—n a kind of black stone found in the river Gandakee গড়গোল—n tumult, uproar, disturbance, discreter, confusion, complication, difficulty, hitch গড়গোল

করা—v to make a noise, to disorder গণ্ডা—n a set of four, a unit of counting in fours, esp in four kadas (কড়া), (one's) due (আপন গণ্ডা) গণ্ডাকিয়া—n the table of counting by fours গণ্ডা-গণ্ডা—a numerous, countless গণ্ডায়-গণ্ডায়—adv in a very large number, numerously, countlessly আপন গণ্ডা—one's own interest, self-

গভার—n the rhinoceros

interest

গণিড, গণ্ডী—n an encircling line, a boundary-line, bounds, limit, a (circular) part of land immunized by means of a charm গণিড পেওয়া—v to draw a (circular) line along the boundary, to draw a line encircling a plot of land and immunize it by means of a charm

গড়, গড়—n a pillow, a knot গড়ৰ—n a mouthful or handful of water, the cavity or capacity of a cupped palm, act of taking water in the cup of one's palm by uttering some sacred incantation and drinking it.

গণ্ডোপণ্ডে—adv de a stuffing oneself to the full (গণ্ডেপিণ্ডে ভোজন) গণ্ডোপণ্ডে ভোজন করা—to stuff oneself with food to the full, to gormandize গণ্য—a countable, calculable, estimable, worth considering as, considered, regarded as (পূজনীয় বলিয়া গণ্য), deserving attention, important (গণ্যনাত) গণ্য কৰা—v. to consider or to reckon as, to attach importance to, to care গণ্মান্য—a important and respectable

গত—a. departed finished bygone. past last (গত নোমবার), dead (ভাহার পিতা গত হইয়াছেন), obtained held (হন্তগত), entered lying (বন্ত্রগত, মনো-গত) গত হওয়া—v to go by to depart to be finished to pass away. to die গতন্য শোচনা নাছি—let bygones be bygones, let the dead past bury its dead গভকলা—n & adv vesterday গতক্রম—a refreshed গতচেতন—a unconscious fainted swooned গত-জীৰ গতজীবন—a dead গতদিন, গতদিবস —n & adv yesterday গতনিদ্ৰ—a. sleepless, wakeful, awake গতপাৰ day গতপ্রাণ—a dead গতপ্রায়--- a nearly gone, গতবংসর—n & adv (the) last year গতবাধ—a relieved of pain গতভত্তকা—a fem widowed গত্তযৌৰন -a past one's prime of life, past one's youth, middle-aged, aged, old fem গতযৌৰনা গতশোক—a one who has conquered grief and sorrow গতশোচনা—n grief for the past গতসক -a having no attachment to anything worldly গত প্ৰ—a disinterested, apathetic

গতর—n body, health, physical strength or ability গতরখাকী, গতরখাগী—a fem (abusively) though physically strong yet averse to work, extremely lazy masc গতরখেকো, গতরখেগো.

গতৰ খাটান—v to undergo physical toil, to work as a manual labourer গতাগত, গতাগতি—n going and coming, frequenting, advent and departure, birth and death ('ক্ৰম বিপাকে গতাগতি প্ৰন পূন')

গতান—dial var of গছান

গভানুগতিক—a routine, customary, usual, conventional, traditional, trite, hackneyed, commonplace, monotonous গভানুগতিকভা—n state of being customary, traditionalism, subservience to routine, triteness, monotony

গতানুশোচনা, গতানুশোচন—n regret or grief for the past or for one's past actions গতানুশোচনা ক্বা—v to lament for the past; to lament for one's past actions, to repent

গভায়তি, গভায়াত—var's of গভাগতি and গভাগত respectively

গতাম, (pop) গতাম,—a one whose days are numbered, about to die, dying

গতাস্—a dead গতাস্ হওয়া—v to die

going, passage, move. movement, gait, motion, velocity a way, a means (অন্ত গতি নাই), a refuge or shelter, one who shelters or aids, a helper, a protector, a patron (দীনের গতি), a remedy consequence, the state into which one has to pass after one's death (নবকগতি), a means or way of rescue or salvation (भाभित्रहेत्र পতি), obsequies (মৃতের গতি করা) goal (মৃত্যুই জীবনের গতি), condition, state (হুৰ্গতি, আকাশের গতি) গাঁত করা v to make necessary arrangement for; to remedy, to take necessary action, to provide for, to perform funeral rites of wife niv-(astr)

diurnal motion কৌণক গতি—(phys) angular motion বার্ষিক গতি-(astr) annual motion গতিক-n state, condition (মনেৰ গতিক), a means or stratagem (কোন গতিকে) কার্যগতিকে—adv in course of business or work, on গতিক্রিযা--- n procrastinabusiness tion গতিদায়িनी—a fem one gives spiritual salvation গতিবিজ্ঞান, গতিবিদ্যা-n kinetics dynamics গতি-বিবি—n movement activity (শত্ৰুৰগত্তি-বিধি) frequenting intercourse (বাছ-সভাষ গতিবিধি), (arch) a means of spiritual salvation ('ওমা, কর গতিবিধি') গতিভদ, গতিরোধ—n stoppage or arrestation of movement in the midway গতিভন্ন কৰা—v to stop in the midway to break journey গতিরোধ করা -v to cause to stop in the midway, to stop in the midway

গভীয—a kinetic dynamic

গং—n the (cardinal) notes of a musical air, an utterance, a slogan (সব নেতারই এক গং), a code of laws or rules, routine (বাঁধা গং), an idiom (ই'বেজি গং) বাঁধা (বা বাঁধি) গং—set words or speech, rigid rules or routine

গত্যন্তর—n another means or way, an alternative means or way, an alternative

গদ—n poison, disease, morbid presence of undigested food in the stomach (পেটে গদ জমেছে)

गमगम—var of गम्भम.

গদা—n a mace, a club গদাঘাত—n a blow with a club, a stroke of a club গদাঘাত করা—v to strike with a club, to club গদাধর, গদাপাণি—(I) a holding a club, (2) n an appellation of Vishnu (বিষ্)

গদাইলশকরী, গদাইলম্করী—a extremely sluggish

গদাঘাত. গদাধর, গদাপাণি—see গদা গদি—n a mattress, a cushion, a mercantile office (মারওযাড়ীব গদি), a king's seat, a throne, a gadi (গদিতে আরোহণ করা), the seat of a zemindar or landlord or of an ecclesiastical chief, an abbot, etc (গদি পাওযা). গদিয়ান—a seated, ruling, holding a post.

গ্ৰহ্ম—(1) n a voice made indistinct with excessive emotion (2) a overwhelmed with emotion, ecstatic (গ্ৰহ্মানিটিভা), one whose voice has been choked with emotion (গ্ৰহ্মানিটিভা), choked or confused with excessive emotion (গ্ৰহ্মানিটাৰ ভাষা)

গদ্য—n & a prose গদ্যকবিতা—n
a prose-poem গদ্যক্দ—n prose
rhythm, the unversified language
of poetry (গছদেশ লেখা কবিতা) গদ্যম্য—
a prosaic গদ্যলেখক—n a prose-writer
গ্ৰাডি—var of গ্ৰাডি,

গনংকাৰ—n a foreteller, an astrologer, a palmist a soothsayer

গনা—(I) ν to count, to enumerate, to calculate, to compute, to consider, to regard as (মানুৰ বলিবা গনা), to anticipate, to apprehend (বিপদ্গনা), to foretell, to divine, to read as a palmist. (2) a counted, enumerated, calculated, considered, reckoned, anticipated, exactly, just (গনাদশবংসব) গনাগনতি, গনাগনতি, গনাবাধা—a neither more nor less, exact, just গনাগোঠী—n the whole race or tamily

গনান—v to cause to count or enumerate or calculate or compute, to cause to anticipate, to cause to foretell or divine, to cause to read

(one's palm, horoscope, etc.) as by an astrologer

গন্পন্—int expressing. the blazing state গন্পন্ কৰা—v (of fire) to burn blazingly, to blaze গন্পনে—a blazing

গম্ভনা—a where one is to go, destined গম্ভনাপথ—n the destined route or way. গম্ভনাম্ভা—n destination.

গন্তা—(1) a one who goes or journeys, going, travelling (2) n a goer, a traveller fem গৰা.

ทร—n a scent, an odour, an aroma. a smell, a perfume (গন্ধ মাথা), spices (গন্ধবণিক), faint mention or touch or presence or trace (নামগন্ধ). connection (এতে টাকাৰ গন্ধ আছে) গন্ধ ছডান —v to give out smell to smell গম্ভ পাওমা—v to smell to get the smell of to get an inkling of to be on the scent গন্ধ লওয়া, গন্ধ শোকা—v to smell গদ্ধকান্ত-n sandal-wood, aloe-গমগোকুল গমগোকুলা—n variety of pole-cat or civet গমুভনn perfumed oil, scented oil, গম্মব্য -n an aromatic substance. perfume, a kind of flower plant গ্ৰহপুৰ্ণ-n a fragrant flower, a flower besmeared with sandal-paste गक्रवीपक्-n a Hindu caste dealing in spices, a member of this caste गञ्चवर, गञ्चवार—n the wind गञ्चवरन coll corrup of গন্ধবণিক গন্ধভাদাল, श्वकामानी—n a kind of (medicinal) creeper with a strong scent शक्यां विक —n the musk-rat, the mole গ্ৰহ্মগ্ৰ —n the musk-deer गञ्जाय—n a kind of fragrant flower or its tree, the Gardenia গ্ৰহ্মি—a scentless গন্ধে-ন্ত্ৰে--adv trailing the scent of

গন্ধক—n sulphur, brimstone গন্ধক-চ্ৰে—n sulphur powder, gunpowder গন্ধকদাৰক, গন্ধকাম্ম—n sulphuric acid

গন্ধরদ-n myrrh

গন্ধৰ—n (myth.) one belonging to a class of demi-gods proficient in music and war, a glendoveer, (rare) a natural musician, a born musician গন্ধৰ বিদ্যা—n the science and art of music, music গন্ধৰ বিদ্যা—n secret marriage of lovers (usu by exchange of garlands) without any formal ceremony গন্ধৰ বিদ্য—n the treatise on music, the science of music গন্ধৰ লোক—n the land of the Gandharvas (গন্ধৰ) or glendoveers

গন্ধাধিবাস, গন্ধাধিবাসন—n a ceremonial perfuming prior to a marriage or a holy rite

গম্ভী—(I) a (chiefly used as a sfx) having a specific scent, -scented (2) n a dealer in spices (by caste), a kind of beetle with an abominable odour, a flying bug

গকেমরী—n the tutelary deity of dealers in spices

গন্ধোপজীবী—(1) n a dealer in spices (by caste) (2) a dealing in spices

গন্নাকাটা—a hare-lipped গপাগশ্—see গপ্রপ্

গশ্নশ্—int expressing the sound of eating rapidly or voraciously in large morsels গ্ৰাপ্—adv rapidly or voraciously in large morsels (গ্ৰপাণ্ড)

গ্ৰচন্দ্ৰ—n the name of a ludicrously stupid minister of folk tales, an utter fool

গৰয়—n a kind of (wild) cow having no dew-lap (chiefly found in the Himalayan region)

গ্ৰা—(1) n an utter fool (2) a utterly foolish

গ্ৰাক্স—n a ventilator in the shape of a bull's eye, an eyelet, a bay-window

গ্ৰাগ্য —var of গ্ৰাগ্ৰ

গ্ৰাদি—n the cow and similar other (domestic) animals, the cattle group

গৰী—n the cow

शब्दुष्टम्-var of शब्ष्टम

গবেষক—(I) a one who researches, researching (2) n a research-worker গবেষণা, গবেষণ—n research গবেষণা ক্ৰা—v to research

গৰেষিত—a researched

গৰ্গৰ —var of গপ্গপ্

গৰা—(1) a relating to the cow, produced of the cow or cow-milk (2) n anything produced of the cow or cow-milk (such as, milk, ghee, curd, cowdung and cow's urine these five collectively are called প্ৰাৰ্থ), milk-product

গভর্মেণ্ট, গ্রমেণ্ট—n (pol) govern ment

গভন্র—n (pol) a governor (of a state)

গভাব—(1) a deep, hollow (গভার পাত্র), dense (গভার বন), intense, thick (গভার অনকার), profound (গভার পাত্তিত্য), far-involved, far-reaching, intricate, secret, esoteric (গভার তব), far-advanced (গভার বাত্রা), low-pitched, grave (গভার বর) (2) n the inmost or deepmost part, depth ('মনের গভাবে') গভাবতা, গভারত্ব—n depth, hollowness, density, intensity, thickness, profundity, intricacy, far advanced state, gravity, graveness গভাব কলের মাত্র—n a deep-water fish, (fig) a very cunning and secretive person

ग्र**ाह्म बारा**—in the dead of the night

ฑ∓−n wheat

গ্ৰামক n (mus) a kind of artistic trill

ग्रम्- n act of going departure , movement, motion, gait, sexual intercourse coition (প্রদারগ্মন) গ্মন করা— ν to go, to depart, to leave, to move গ্ৰন্থ—n a route a way গমনাগমন—n going and coming. departure and arrival, frequentation. গ্ৰনাগ্মন কৰা--- v to go and come .. to depart and arrive . to frequent गमनार् गभनीय—a where one may go to, that which can be traversed, passable, accessible, where one is to go, destined গমনোদ্যত—a about to go or depart or move গমনোশ্ম-a eager to go or depart or move

গম্পম্—int expressing the state of being resounded with deep or grave sound, the state of being filled (esp solemnly) গম্পম্ কৰা—v to resound with deep or grave sound, to be full (esp solemnly)

গশ্ৰুজ-var of গ্ৰুশ্ৰজ

গন্তীর—a grave, solemn (গন্তীৰ স্বর), affecting or expressing importance (গন্তীৰ চাল, গন্তীৰ আকৃতি), serious, glum, sullen (গন্তীৰ ম্ব), sparing in speech, reserved গন্তীৰতা—n gravity, solemnity, affectation or expression of importance, seriousness, glumness, sullenness, sparingness in speech, reservedness গন্তীৰ নাদ—a grave or resounding sound, a deep roar গন্তীরনাদী—a resounding, emitting a deep or resounding sound, roaring deeply গন্তীরপ্রকৃতি—a reserved and grave গন্তীরপ্রকৃতি—a grave or

serious voice গন্তীরাকৃতি—a looking grave and solemn

গন্ধীরা—n a form of worshipping Shiva (শিব) in the month of Chaitra (টেঅ), a kind of folk-song sung on this occasion, the music of these songs, a form of decoration with tinsels, the inner part of a temple

গম্য—a where one may go, fit to be visited, that which can be traversed, passable, accessible, where one is to go, destined, obtainable, comprehensible, enjoyable, fit for sexual intercourse fem গম্যা

গ্যংগচ্ছ—n dilatoriness, procrastination , laziness

গয়না—coll corrup of গ্रহনা

গয়বী—a secret, concealed, undisclosed (গঘনী খুন), cock-and-bull, fantastic (গঘনী কথা), providential, divine (গঘনী আদেশ) গয়বী চাল—(in chess) a move conducted or directed from at a distance and without looking at the chess-board, (fig) a direction for action without knowing the state of affair গয়বী চিঠি—an anonymous or unsigned letter

গায়রহ—con and the rest, and others, et cetera

शयला, शयलानी—coll corrup's of

गम्रालि, गम्राली—n a priest and guide for the pilgrims to the temple of Gaya

গয়াৰ, গয়েৰ—n phlegm গয়ের তোলা
—v to expectorate, to eject phlegm
গৰ-—pfa denoting negation
(গৰহাজিৰ), disparity, want (গ্রমিল),
non-, dis-, -ill, etc

গরগৰ—a overwhelmed (ভাবে গরগর), beside oneself esp with delight ('রাইনপ ফেন্ট্রি, সম্ভর গবগর'), deeply reddened (লঞ্জায় গরগর) গরগবে—a overwhelming, deep, strong (গ্ৰগাৰ খাল)

গৰজ—n neces ity or interest (সাপন গৰজ), attention, devotion (পড়াপোনায় গ্ৰন্থ) গ্ৰন্থ কৰা—v to be up and doing, to be active, to pay attention to গ্ৰন্থী—a (chiefly used as a sfx) interested (আপ্তগ্ৰন্থী) গ্ৰন্থ বড় বালাই—(fig) necessity is the most exacting taskmaster, (fig) necessity knows no law

গরজনি—poet corrup of গর্জন.

গরজান, গরজানি—poet corrup's of গর্জান and গর্জানি respectively

গর্মিকানা—n a wrong address, an incorrect address গ্রুমিকানিয়া—a one whose address is not known, without an address

গরদ—n a kind of silk fabric গ্রদা—alt spell of গ্রদা গরব—poet corrup of গ্রব গরবা—n a kind of dance accompanied with songs current in Gujarat

গরবিত—poet corrup of গবিতি
গরবিনী—a fem. glorious, honoured, proud ('ডোমার গরবে গরবিনী হাম')
masc গরবী

গরম—(I) n heat (থ্রীথেব গ্রম), summer (গ্রমের সময়), arrogant, haughtiness (কথার গ্রম), vanity, pride (টাকাব গ্রম), morbidity, illness (পেট-গ্রম) (2) a hot (গ্রম জল, গ্রম কাল), warm, woollen (গ্রম জামা), arrogant, haughty (গ্রম মেজাজ), strong, angry (গ্রম কথা), characterized by high price, dear (গ্রম বাজাব), excited, belligerent (গ্রম ব্যর্জাব), fresh and exciting (গ্রম ব্যর্জাব) গ্রম মশলা—cardamom cloves and cinnamon taken together as used in cooking to make food rich

গরম-গ্রম, গ্রমাগ্রম—a (of food) hot, (fig —of news etc) fresh and exciting

গ্ৰন্থি—-n heat , summer , anger , syphilis

গ্রনামল—n disparity, disagreement, disharmony

গ্ৰবাজী—a unwilling, not consenting

গ্ৰল—n poison , eczema গ্ৰহাজিন—a absent গ্ৰহা*জি*ৰ থাকা —v to absent oneself

গরাদে—n a bar (as of a window) গ্রান—n the mangrove or its timber

গৰাস-dial corrup of গ্ৰাস.

গরিব—a poor গবিবখানা—n (in polite speech) the speaker's dwelling-house which is supposed to be poor, (my) poor residence গরিবগ্রবো—n pl the poorer classes, the proletariat গবিবানা—(I) n poverty, a poor man's state, poor arrangement, (2) a poor, poorly

গবিমা—n glory, pride, vanity, importance, spiritual glory earned by yoga or austere religious practice গরিলা 2—n the gorilla

গবিলা২, গবিলাযোদ্ধা—n a guerilla গরিলাম্দ্ধ—n guerilla warfare, a guerilla fight

গরিষ্ঠ—a weightiest, most important, largest, greatest maximum, most venerable or honourable, richest, chief গবিষ্ঠ সাধাৰণ গ্ৰেণীয়ক, (সংক্ষেপ) গ সা গ্লে—(in arith) greatest common measure, GCM, (in alg) highest common factor, HCF

গরীৰ—alt spell of গবিব গৰীয়ান্—a. weightier, more important, larger, more venerable or honourable, richer গর—inc spell of গোর, গ্রুড়ে—coll corrup of গ্রুড়ী (see গ্রুড়)

গৰ্ড—n (myth) the name of the prince of birds on whom Vishnu(বিজ্) rides গৰ্ডব্জ, গৰ্ডব্হেন—n Vishnu (বিজ্) গৰ্ডাসন—n a posture of sitting in yoga after the manner of Garoo la (গ্ৰন্ড)

গৰং—n a wing (as of a bird), a feather

গরুমান —(1) n Garooda (গণ্ড), a bird (2) a winged, feathered গনুমতী—(1) n fem a female bird, (2) a fem winged, feathered, having a sail or sails (গ্ৰয়তী ত্ৰী)

গার্ণাব্—int expressing sign of anger or angry muttering, low roaring sound, deep redness গাব্যাব্ কৰা —ν to give out signs of anger, to mutter angrily, to roar suppressedly (বাণা গাব্যাব্ করা), to redden deeply (চিকু গাব্যাব্ করা) গাব্যাবে—a flushed with anger, muttering angrily, roaring suppressedly, deep red, (of redness) deep

াজক—a one who or that which roars, roaring

গর্জন,—n roar, rumble, howl, thundering sound গর্জন করা—v to roar, to rumble, to howl, to thunder

গজনিং—n the gurjan গজনতৈল—n juice of gurjan used in varnishing idols etc

গজনান—a engaged in roaring, roaring, rumbling, howling, thundering

গজনি—» to roar, to rumble, to howl, to thunder গ্রামি—n roaring, rumbling howling thundering

গাঁহ্যত—a sounded or resounded loudly

গড়—n a hole, a slot, a cavity, a crevice, a cavern, a pit, a cave গড় করা—v to make a hole, to dig a hole

গদভ—n the ass, (in reproof or taunts) an utter fool fem গদভী গদভ বাগিণী—n (ridi) the intolerably harsh voice of a bad singer

गर्मा—n soil, dirt, filth

গদনি—n the neck or the throat, the part of the body above the shoulders, the head গদনি দেওয়া—v to sentence to death by beheading, to behead, to sacrifice one's own head গদনি লওয়া—v to behead গদনি—n act of holding one by the neck and pushing him or her out

গর্ব—n pride, conceit, vanity, boasting, bragging, an object of pride or glory (ববীলনাথ বাঙ্গালাব গর্ব, এই ছবিথানি তাব গর্ব) গর্ব করা—v to pride (in), to boast, to brag গর্বশ্না—a free from pride, modest, unpretentious গ্রিত, গর্বী—a proud, conceited, vain vainglorious, boastful, braggart fem গ্রিতা, গ্রিণী গ্রেজ্বিল—a radiant with pride or glory গ্রেজ্ত—a arrogant and vainglorious

গর্ভ—n inner part, interior, inside (নারিকেলের গর্ভ, ভূগর্ভ), bed, bottom (নদীগর্ভ), hollow, pit (পনিগর্ভ), womb (গর্ভে ধারণ), a spathe (of a plant), embryo, fœtus (গর্ভে ধারণ), pregnancy, conception (গর্ভল রণ), belly (শেষাবাগুলি দ্ব ছোলদের গর্ভে গোছ), (গ্রিছ) undue appropriation (এ টাকা নহাজনের গর্ভে গারে) গর্ভ হওয়া—৮ to become pregnant গর্ভকেশরের অগ্রভাগ—a stigma গর্ভকেশ্বের অগ্রভাগ—a stigma গর্ভকেশ্বের অগ্রভাগ—a stigma গর্ভকেশ্বের অগ্রভাগ—a stigma গর্ভকেশ্বের অগ্রভাগ—

or compartment within a room larger one (cp an anteroom) গভাঁচাত -a miscarried (in birth), fallen from the womb গর্ডজ, গর্ভজাত—a born of the womb (of) গভ'তত, গভ'-मन्ड—n (bot.) a style গর্ভদাস—n a son of a slave woman (such a son is bound to slavery by birth), one's son by one's slave-woman গর্ভাবাবণ--conception গভ'ৰারণ কৰা—v to conceive to become pregnant to be with child গড়ে धाরণ—act of bearing in one's womb, gestation গর্ভবারিণী—n mother গর্ভনিঃসূত—a one who or that which has come out of the womb (of) extricated from the womb (of) গভনিঃসূত হওয়া $-\nu$ to come out of the womb (of) গর্ভপত্ত—n (bot.) a carpal গর্ভপবিস্তব গভ্ৰদ্ৰ-n placenta গভ্পত-n miscarriage, abortion গৰ্ভপাত কৰা—v to cause abortion (esp illegally) গভ'পাত हुआ-v to have abortion, to miscary গভ'পাদ—a (bot) hypogynous গভৰতী—a pregnant, with child গর্ভবতী হওয়া—v (of women) to become pregnant, to conceive, (of beasts) to be big with young siggist —a the period or act of living in one's mother's womb গভ'বাস করা v to be in one's mother's womb to live in one's mother's womb nut-रवमना গভ वाधा—same as গভ यग्तना গভামাস—n the first month of conception গর্ভনাড—n (bot) a stigma शर्क स्माहन-n delivery of a child शर्ज-स्मार्ग्न क्वा-v to deliver of a child গর্ভায়ন্ত্রণা, গর্ভাযাতনা—n throes labour, travail, labour-pain, (fig) excessive pain or labour शर्डायन्त्रना জোগ করা-- v (lit & fig) to be in travail গভলক্ষ-n a sign of pregnancy গ্রভাশীর্য—a (bot) epigynous. গ্রভান্যান, গ্রভাশার—n appearance of the embryo in the womb, conception গ্রভান্যার হওয়া—v to become pregnant, to be with child গ্রভান্ত a lying in the womb, of the womb. গ্রভানা—n the womb, the uterus গ্রভার—n miscarriage in childbirth, abortion, (vul—in abuse or contempt) a bastard, a wastrel, a goodfor-nothing fellow গ্রভারা হওয়া—v to miscarry

গর্ভাগার—n a lying-in room, a small room or compartment within a larger one (cp anteroom)

গভাঁডক—n a scene (of a drama)

গর্ভাবান—n a ceremony on attainment of puberty by a married girl, act of making one pregnant, impregnation or fertilization (of the womb)

গভাশন—n. the uterus, the ovary গভি'ণী—a pregnant.

গভেৎিপাদন—n act of making one pregnant, impregnation or fertilization (of the womb)

গমি—alt spell of গ্ৰাম

গৰ্ৰা—n an uproar (হাসির গৰ্বা= a roar of laughter)

গহ'ৰ, গহ'ৰা, গহ'ৰ—n condemnation, censure, blame, accusation, reproach, reproof

গহিত—a utterly condemned or censured, abominable, detestable, vile

গহা—a condemnable, blameworthy reproachable detestable

গল—n the throat, the neck গল-কশল—n a dewlap গ্লগড—n goitre গলগড—n an andesirable burden hanging from one's throat. (fig) an undesirable dependant who

cannot be got rid of श्रामार-n inflammation of the throat, sorethroat laryngitis, quinsy গ্লপেশ n the region of the throat, the গলনালी—n the gullet, the esophagus, the laryny, the wind-গলব্দ-n a neckerchief a muffler a neckband a collar (of a dog etc) গুলবু-a having a piece of cloth round one's neck (to indicate humility) গলবন্দ্র হওয়া-- v to put a piece of cloth round one's neck (in humble submission) গ্ৰভন্স—n morbid hoarseness of voice sorethroat গ্ৰভন্ন হওমা—v to become hoarse of voice গলবন্ধ—n the cavity of the throat গ্ৰাম্প্ৰিম-n the adenoids গলকজ্ব-n a halter গললগ্ন —a clung to one's neck গললমীকত-নাস—same as গুলবুক (a) গলহন্ত-n act of holding one by the neck or throat and pushing him or her out গ্ৰহন্ত দেওয়া—v to hold one by the neck or throat and push him or her

গলই—var of গলাই

মলং, গলতি—a in a melting state, dripping, secreting morbid matter (গলংকুণ্ঠ) গলংকুণ্ঠ—n ulcerous leprosy secreting morbid matter

গলা—n an error, a defect, a failing, an omission, a fault গলা কৰা—
v to commit an error, to omit
through inadvertence or incapacity,
to commit a fault গলা থাকা—v
to be erroneous or defective or
faulty

গলদা, গলদা-চিংড়ি—n the lobster গলদ্মন—a perspiring copiously, weltering in sweat, (lit) melting in sweat গলদ্মন হওদা—v to perspire copiously, to welter in sweat গলন—n act of being melted, melting, act of passing through, act of entering, entrance, act of being overwhelmed, softening, act of bursting open and secreting morbid matter, গলনাক—n melting-point

গলা ১—(1) v to melt (ব্ৰফ গলা), to pass through (হাত দিয়ে জল গলা), to enter (यत्वन मध्धा भनिया याख्या) . to soften (মন গলা), to be overwhelmed (মেহে গলা) to burst open and secrete morbid matter (কোড়া গলা), to decompose (মৃতদেহটা গলে গেছে. পচে গলে या ७४१) (2) a melted, worn out, softened overmuch, that which has burst open and is secreting morbid matter , decomposed . rotten গनान-(1) v to (cause to) melt, to (cause to) pass through, to (cause to) soften, to overwhelm, to put on easily or negligently (জুতোটা পায গলিয়ে নাও) . to cause to burst open and secrete morbid matter, to decompose, (2) গলা-গলা—a excessively melted softened or soft thin (গলা-গলা ভাত)

n = n the throat the neck, the Adam's apple, voice তোর গলা পাছিছ, গানেব গলা) , strength of voice (থেয়াল গাইতে হলে গলা থাকা চাই) গলা কাটা—

ν to cut one's throat গলা চাপা-v to restrain one's voice, to throttle গলা ছাড়া—v to remove restraint from one's voice (whilst singing, lamenting, calling, etc) গলা छेभा-v to throttle গলা िष्टल मृथ दानय—(lit -of a person) so young that milk comes out of the mouth when the throat is pressed (fig) very young or inexperienced (cp greenhorn) গলা ধরা, গুলা বসা, গুলা ভাঙ্গা—v to run hoarse গাঁথা-same as গলায় र्माष्ड—(in curses) damn 1 शलाग्र

hang। গলায় পড়া—v to come upon one as an undesitable burden शनाग লাগা—v to have choking in the throat preventing easy passage of food, to cause irritation or inflammation of the laryny शनाव कांग्रे—a fishbone stuck in one's throat (fig) a bothersome burden. গলার থাল-(anat.) the crop গলাৰ ৰাথা-throatpain, inflammation of the throat, throat-sore quinsy এক-গলা, গলা পর্যন্ত -a reaching up to the neck, reaching up to the chin जाती शता-grave voice धना-कांगे—(1) a exorbitant (धना-কটো দাম), (2) n one who demands an exorbitant price (cp. a cut-throat) शना-शंकावि-n act of clearing ones throat noisily, act of hawking গলা-খাঁকারি দেওয়া—v to hawk গলাগলি— (1) a very intimate, close, neck and neck, side by side, (2) adv very intimately, closely, neck and neck, cheek by $jowl \cdot (3) n$ close intimacy. closeness গলাগলি কৰা—v to be intimate with, to make free with, to hug গলাবঃকরণ —n act of swallowing or gulping, act of eating or drinking গলাবঃকরণ কবা--- v to swallow to gulp to eat or drink (fig) to brook, to endure (অপমান গলাধকেবণ কৰা), গলা-थाका-n act of catching one by the neck and driving him or her out গলাবাকা দেওगा—v to catch one by the neck and drive him or her र्षाव्य—n a neckerchief. a comforter, a muller गनार्वाञ -n. shouting (usu continuous), oration, bragging, bullying ক্বা---v to shout (usu -y), (ridi) to deliver

a lecture, to harangue, to brag, to bully शनाग-शनाग—(1) a very close, intimate (शनाग-शनाग ভाग), (2) adv neck to neck, side by side, up to the throat, up to the brim, very closely, intimately.

গলি—n a narrow street, a lane, a corridor কানা গলি—a blind alley, a cul-de-sac গলিম্ভি—n pl. different narrow passages and concealed corners, lanes and by-lanes, (fig) secret regions or parts, nook and corner (মনেৰ গলিম্ভি)

গলিজ—a extremely dirty or filthy, full of stench, rotten, decomposed, abominable (গলিজ কাজ)

গাঁলত—a melted (গলিত নৌহ), liquid, liquefied গেলিত অঞ্), worn out, decrept (গলিতনখনত), decomposed (গলিত শব্দেহ), fatigued (গলিত দেহ), secreting morbid matter (গলিত কুঠ) গাঁলত কুঠ—same as গলংকুঠ (see গলং)

part at the front and the back of a boat or ship, the prow or the stern

গ্লাল্—irt expressing the sound of quick pouring out or coming out of liquid matter

গলপ—n a story, a tale, a fable, an anecdote, a fantastic or fictitious narrative, a fib, gossip, chitchat গলপ করা—v to gossip, to chat, to speak of (সে বিলাডের সম্পান গল্প করছে), to tell fantastic or fictitious tales about (নে আন তোন নাহান্ত্রির গল্প কনিস্না), গলপ পড়া—v to read a story or anecdote গলপ ফানা—v to invent a story গলপ বলা—v to tell a tale গলপ লোন—v to write stories or tales গলপ শোনা—v to hear a tale or anecdote

নশগাজৰ, গদপগাছা—n gossip, chitchat. গদপগাজৰ কৰা—v to gossip, to chat গদপ বলিয়ে—n a tale-teller, a raconteur (fem a raconteuse) গদপ—সম্প—same as গদপগাজৰ গদেশ—a gossipy, talkative

গ সা গ্ৰ-see গরিষ্ঠ গদ্গদ্—var. of গজ্গজ্

ান্ত—n act of walking or travelling, ambulation, act of purchasing goods (esp for a retail shop) by ambulating in a (wholesale) market, shopping গত্ত করা—ν to purchase goods (esp for a retail shop) by ambulating in a (wholesale) market, to shop

গন্তানি, গন্তানী—n a harlot, a prostitute a whore

গ্ৰন—(I) a dense, not easily accessible, difficult to comprehend
(2) n a part or region not easily accessible ('মনেৰ গ্ৰহনে')

গ্হনা_১—n an ornament গ্ৰহনা-গাটি, গ্ৰহনাপ্ত—n pl ornaments and other valuables.

গ্হনাৰ, গ্ৰহনার নৌকা—n a boat that runs regularly with passengers from stage to stage, a stage-boat

গহনি—a deep, not easily accessible, far advanced (গহীন বাতে—at dead of the night)

গহৰন-n a hole, a caviry, a pit
-পা
-fem of -প্

গা_২—int a meaningless term used in conversation (হাঁ গা মেয়ে, বল কি গা)

mon (mus) the third note in the natural scale, E

গা₈—n the body (গাণ্যৰ জোৰ), the surface of the body, the skin (নদ্গদে গা), sensibility, sensitiveness (অপমান গায়ে না লাগা), attention, heed, interest, willingness (কাজে গা নেই)

গা क्রा-v to set one's mind (to) to pay heed (to), to take interest (in) গা কাপা—v to shudder in fear to shiver গা কেমন কৰা, গা কেমন-কেমন কৰা—v to be stricken with nausea. to have nausea, to feel indisposed to be stricken with fear গা গ্রম হওয়া -v to have one's body warmed up. to have a temperature, to run a temperature, to become feverish গা গুলান-- to be stricken with nausea to have nausea to feel queasy or queazy গা घामान-- v to toil (esp earnestly) গা (यंगा-- v to get very close to .to try to be intimate with গা জাড়ান—v to soothe to gratify to please: to refresh গা জनाना क्रा-v to have burning sensation in the body to be malicious or spiteful, to be jealous, to grudge, to be displeased . to get angry গা ঝাড়া দেওয়া —v to shake one's body গা बाড़ा भिन्ना 951-v (lit) to get up after shaking one's body, (fig) to become active again with an effort, to shake off inertia गा विमाविम कवा-v to feel dizzy গা ঢাকা দেওযা—v to go into hiding, to abscond गा कल जिया-v to lie down, to relax one's efforts and let things have their own course, to join (in a work) wholeheartedly গা তোলা—v to get up গা দেওয়া—same as গা করা গা পাতিয়া লওযা—v to invite (punishment insult etc) upon oneself গা ৰ্বাম-ৰ্বাম ক্বা---same as গা গ্যুলান গা মাটি-মাটি কবা, গা মেজমেজ কর। $-\nu$ to feel like lying down in idleness গাথে কাঁটা দেওযা—v to have horripilation, to have hair stand on end গায়ে থ্ৰুতু দেওয়া—v to spit upon one's face, (fig) to detest extremely, to abhor, to abominate গায়ে দেওয়া

থাই

—v to wear, to put on গায়ে পড়িয়া —officiously uninvitedly शास्त्र क निया বেড়ান—v (fig) to move about avoiding toil and responsibility nick ফোসকা পডা—v (fig) to fret with pain or malice or jealousy, to be oversensitive গামে মাংস (বা মাস) লাগা—v to grow fat, to gain flesh গামে माथा--(fig) to pay heed to to care for গায়ে হাত তোলা—ν to beat to lay hands on গায়ের জোবে—by brute force by physical force গামের জনলা—burning sensation of the body (fig) malice, spite, jealousy, hatred, anger, displeasure গায়েৰ ঝাল ঝাড়া বা মেটান—v to feed fat one's grudge (against another) গা-গতৰ—n the whole body গা-গর্ম—n state of having or running a temperature, feverishness गा-खंशा—a grazing one's body adjoining adjacent very close to n-ख्रान-a soothing gratifying pleasant (গা-জুড়ান কথা), refreshing (গা-জুড়ান বাতাস) গা-জোবি, গা-জুবি—n application of undue force शा-आवि नवा -- v to apply undue force গা-জোৰ क्या बना—v to assert an untenable proposition by sheer weight of one's personality গা-জনালা—same as গামেৰ-জনলা গা-সও্যা, গা-সহা—a accustomed (to an evil) by repeated suffering (from it) গায়ে-গাযে—adv clinging together, side by side গায়ে-পড়া—a officious, forward গাবে-হলাদ—n the Hindu ceremony of besmearing the bridegroom and the bride with a paste of turmeric and then bathing them on the eve of their weddıng

गारे, गारेरगान्—n the cow

भारेख—(1) a one who is versed in singing, one who sings (2) n a singer

গাওন—n act of singing গাওনা—n the singing or a call for singing of a professional singer, a demonstration of singing by a professional singer গাওনা দেওয়া—v to arrange for a demonstration of a professional singer's singing

গាওរា _n a witness.

७५8

গাওয়া_২—a made of cowmilk (গাওয়া

গাওয়াত, গাওয়ান—pop corrup's of গান্তা and গান্তান respectively

গাং-alt spell of গাঙ

গাঁ—n. a village, a hamlet গাঁমে মানে না আপনি নোড়ল—a self-styled leader

গাই—n a classification of brahmins according to their original village home

গাঁইগা্ই—int expressing imaginary sound of indirect unwillingness গাঁই-গা্ই ক্ৰা—ν to express unwillingness

गाँदेएं—var of गाँउ

গাঁইতি—n a pick-axe

গাঁক-গাঁক, গাঁ-গাঁ—int. expressing the bellowing sound as of an angry bull গাঁক-গাঁক করা, গাঁ-গাঁ কবা—ν to bellow

গাঁজ, গাঁজলা—n froth, scum, yeast, leaven গাঁজন—n fermentation, put-refaction

গাঁজা $_3$ — ν to be fermented, to come up in froth, to be frothy, to be putrefied

গাঁজা ২—n the female flowering tops of Indian hemp, ganja, (loos) hemp, (fig) a cock-and-bull story গাঁজা খাওয়া—ν to smoke ganja

গাঁজাখ,বি—a cock-and-bull (গাঁজা-ধুনি গল্প)

গাঁজাখোৰ—(1) a given to smoking ganja (2) n. a ganja-smoker, a ganja-addict

श्रीबान—(1) v to ferment, to leaven. to putrefy (2) a fermented leavened, putrefied

ท์ชี—n a knot, a joint (esp of bones), a knuckle, a knob, a node, a large bundle, a bale, a rim of the loin-cloth round one's waist where money is kept concealed गाँउ कार्वाv (fig) to cut the rim of one's loincloth and steal one's money, to pick one's pocket शाँधे-काछ।—n a cut-purse, a pick-pocket গাঁটহড়া—n the Hindu custom of tying a corner of the bride's sarı (नाडि) with a corner of the bridegroom's scarf at wedding भारि-ছড়া बीबा—v (lit) to tie a corner of the bride's sari (वाडि) with a corner of the bridegroom's scarf at wedding, (fig) to marry, (fig) to unite inseparably गाँछे नौंश—v to tie up in a bale or in a large bundle गाँछ वाँधा u to keep (esp. money) concealed in the rim of one's loin-cloth गाँछेन कीफ़ -(fig) one's own money

गोर्जेब, गांर्जेब-n a bundle गीड़ी-var of गाड़ी

ৰ্গাতি;—n a small holding of tenanted land

গাতি,—n a pickaxe

गांधन—n act of stringing (as a garland), composition (ছলে গাঁপন), construction, act of laying (bricks, stones, etc for constructing a building)

गौर्वान-n manner of laying bricks, stones, etc in construction of buildings, brickwork, stonework, mudwork, construction, stringing together ('ফুলের গাঁধনি') (fig) structure of sentences or verse কাঁচা গাঁথনি mudwork. পাকা গাঁথনি—brickwork or stonework

গাঁথা—(I) ν to lay (as bricks, stones. etc. in construction of buildings), to construct, to build, to string (as a garland), to compose, to set (ছন্দে গাঁপা) , to cling or stick steadfastly (श्वराय गीथिया थाका) (2) a laid constructed, built strung composed set, clung stuck गाँथर्गन-var of गाँथनि

গাঁদা-n the Indian marigold गाँवान, गाँगान-n a kind of medicinal creeper

र्गीव-var of भाक्षी গাগরী, গাগরি—n a pitcher

গাঙ, গাজ্য—n (coll) a river, a stream গাড়চিল, গাহ্মচিল—n a kind of gull often found flying over rivers a rivergull (cp the sea-gull) शांड-मानिक, शांक-शानिक—n a riparian bird, the hornbill

গাঙ্গ?—a of the Ganges, Gangetic, born of the Ganges, riverine गाम्नीवन, गाम-भानिक—see गाम, গালেখ-(1) n the son of the Ganges (2) a of the Ganges. Gangetic.

born of the Ganges গাছ্য-var of গাছা

গাছ;-n a tree, a plant, a treelike object (থানিগাছ), a creeper, a herb (লাউগাছ) গাছ-কোমর বাধা—ν (of girls and women) to tie the loose end of the loin-cloth tightly round one's waist, (cp) to tuck up one's clothes গাছড়া—n a herb, amedicinal herb গাছ-গাছড়া—n herbs or medicinal herbs collectively গাছপাণ্য-n account . a means of reckoning ne-পালা—n pl trees and plants collectivly, vegetation গাছে কটাল গোপে তেল বা গাছে না উঠতেই এক কাদি—(fig ridi) to count one's chickens before they are hatched গাছে চড়ান—v (fig —

ridi) to inflate one with overpraise or flattery গাছে তুলে (দিয়ে) মই কেড়ে নেওয়া—(fig —ridi) to induce one to run into a hazard by promising help and then abandon him

পাহা;—n a lampstick (cp a candle-stick)

গাছা, গাছি—a (art) the, a, an গাজন—n the festival of worshipping Shiva (শিব) in the month of Chaitra (টেন্ডা), any of the songs sung on this occasion, music of these songs অনেক সমাসিতে গাজন নণ্ট—(fig, too many cooks spoil the broth

গাञ्च—n carrot

গাজী—n a Muslim warrior fighting for the cause of religion (cp a crusader)

गाही शाही—n. gutta-percha

গাট্টা—n a blow on the head with the knuckles of the fist গাট্টা মাৰা, সাট্টা লোগান—v to strike another's head with the knuckles of one's fist.

মাড়ওয়ান—alt spell of গাড়েয়ান গাড়ল, গাড়র—n the ram, (in mild rebuke or taunts) a stupid man

গাড়া—v to plant, to drive in (গুঁটি পাড়া), to spread firmly, to strike (শিকড় গাড়া), to establish, to set up (আন্তানা গাড়া), to fold (হাঁটু গাড়া) শিকড় মাড়া—v to strike root, (fig) to settle down firmly or permanently হাঁটু গাড়া—v to kneel down

মাড়ি, (rej) গাড়ী—n. a vehicle, a cart, a coach, a carriage, a car, a hackney-carriage, a hackney-coach, a cab, a taxi-cab গাড়ি করা—v to hire or take a hackney-carriage or a taxi, to purchase coach and horse or a motor car for one's own use, গাড়ি ডাকা—v to call or get a hackney-car-

tiage or a taxi গাড়ি-বারাশা—n o covered porch for parking cars and carriages, (cp) a vestibule গাড়িব-যোড়া—a coach-horse

গাড়—n a pitcher or a tankard with a spout (and often with a handle), a vase

গাড়োয়ান—n a carter, a coachman, a waggoner, a carman গাড়োয়ানি—n the profession of a carter or a coachman or a waggoner or a carman, vulgar behaviour and talk, vulgarity

vulgar behaviour and talk, vulgarity

গাঢ়—a solidified, condensed, thickened, thick (গাট হ্রমা), sound (গাট
নিদ্রা), cumulated (গাট নেয়), deep,
intense (গাট অনকার), severe, strong
(গাট হ্রমা), choked (গাট মর), concentrated (গাট মনোযোগ), close (গাট আলিস্থন) গাট করা—v to solidify, to condense, to thicken, to make sounder,
to deepen, to intensify, to make severe, to choke, to concentrate,
to make close or closer গাট্ডা, গাট্য—
n solidity, condensedness, thickness,
soundness, cumulation, deepness,
intensity, severity, concentration,
closeness

গাণনিক—n an accountant গাণপত্য—(1) a relating to Ganesha (গণেশ) (2) n a sect worshipping Ganesha

মাণিতক—(1) a versed in mathematics, relating to mathematics, mathematical (2) n a mathematician

গাভিৰ, গাভীৰ—n the name of a mythological bow গাভীৰী—n an archer with this bow

গাড়ে পিডে var of গড়েগিড়ে গাড়—n. (poet & obs) the body গাড়া—a. one who (or that which) sings

गाउ−n the body, the surface of

the body

the body (গাড়াবরণ), the surface (পর্বত-গাড়া) গাড়স্থালা, গাড়দাহ—n the burn-গুঁng sensation of the body or the skin, (fig) jealousy, malice, anger, displeasure, grudge গাড়স্কালা কৰা.

skin, (fig) jealousy, malice, anger, displeasure, grudge night of, name control to have burning sensation of the skin or body, (fig) to be stricken with jealousy or malice or or control.

sensation of the skin or body, (fig) to be stricken with jealousy or malice or anger or displeasure, to grudge गाउदनमा, गाउमान n pain of the body, muscular pain गाउमान n the Hindu ceremony of besmearing the bridegroom and the bride with a paste of turmeric and then bathing them on the eve of their wedding गाउमान करी—n a brush to paint

गातावत्व, गातावत्रभी—n a cover or wrapper for the body, a cloak, an atmour, a coat of mail

গানোখান—n act of getting up, act of rising from the bed গানোখান কৰা—
v to get up, to rise from the bed
শাপা—n a poem, a couplet, a distich, a verse, a ditty, a song,

a ballad, narration (গুণগাণা)
ন্মা—n scum, dross, dregs, sediment, lees

गापन—n act of stuffing or cramming, act of loading or ramming (as a gun), act of beating soundly, thrashing

MMM—n a slice from the back of a flat-fish.

गामा२—v to stuff, to cram, to load or ram (a gun) आणा-वम्म्यक—n a gun in which powder is to be crammed with hand, a blunderbuss, a musket, a muzzle-loader

গাদা, গাদি—n a heap, a pile, a stack (পড়ের গাদা), a crowd, a swarm

গাদাগাদি—n act of crowding or huddling state of being crowded গাদাগাদি করা—v to crowd, to huddle গাদি লাগা—v to be crowding

গাধা—n the ass, (in mild reproof or ridicule) a stupid fellow, a dunder-head, a dunderpate গাধানোট—n a very slowmoving boat or ship carrying cargo, (ridi) any slow-moving vehicle, a sluggard গাধান—n folly, silliness গাধার খাটুনি—dull and excessive toil not calling for exercise of intelligence, drudgery

গাধী—fem of গাধা গাধেয়—n a son of Gadhee the sage

গান—n a song, a lyric, a poem, a musical play, an opera (esp an open-air one), sweet note (পাৰিয় গান) ওন্তাদি গান—classical song চুটকৈ গান—a light tripping song with a dancing rhythm গানের-দল—an opera party, a party of professional singers

গান্ধ—a of Gandharvas (গান্ধ), of a system of marriage which is secretly gone through by a willing couple usually by exchange of garlands without knowledge of their guardians and without institution of any customary rites

গান্ধার—(1) n an ancient name of Kandahar, (mus) the third note in the natural scale (2) a of or living in Kandahar

গান্ধি, গান্ধিপোকা—n a kind of cornfly

গাস্কीवाम—n the (philosophical and political) doctrine of Mahatma Gandhi, Gandhism

গাপ, গাপ্—a concealed, hidden , invisible , unduly and secretly appropriated to oneself, misappropriated and fame to appropriate to oneself unduly and secretly, to misappropriate, to conceal, to hide and temperature to go into hiding or concealment, to be concealed, to become invisible to be misappropriated

গাফিল,গাফিলতি—n negligence, neglect inattention, heedlessness, dilatoriness, lazine-s গাফিলতি করা—v to treat with negligence or heedlessness, to procrastinate

MA—n a kind of tree, its fruit (its juice is used in coating the strings of a net), the mangosteen (i), a coating of resin on the skin that covers an instrument of percussion

গাবগার্ব—(1) n a kind of monochord (2) int expressing the sound of dealing one severe and repeated fisticuits on the back

গাবান y ov v co smear (a boat or ship) with the juice of mangosteen (see গাব), to tar

গাৰাৰ ২—v to go about parading or bragging or gossiping

भाषान ,—ν to stir thoroughly (the water of a pond etc.)

গাভিন—a (of beasts, esp the cow) big with young গাভিন হওয়া— ν to be big with young

গাড়ী—n the cow
গাড়ীন—alt spell of গাড়িন
গামহা—n a napkin
গামলা—n a basin
গামা-রাশ্ম—n (phys) X-ray
গামোছা—obs var of গামহা
শামী—sfx indicating going,
moving (ধীরগামী), going or moving
towards (উত্তরগামী). fem -গামিনী
গাড়ারি—n. a kind of decorative tree.

গাড়ীর্য—n gravity, solemnity, reserve, sobriety, affected imporf tance

গায়ক—n a singer, a songster fem. গায়িকা, (inc) গায়কী—a female singer, a songstress

গায়বী—n the personified female energy worshipped in the Vedas, a Vedic incantation which is recited musingly b, a brahmin at prayers, a Vedic metre of versification গায়বী ভাগা—a to recite musingly the prescribed Vedic incantation at prayer

গাगिका—see গাयक

গাবেন—(1) a one who sings (2) n. a singer মূল গাবেন—a leader or leading singer of a chorus

সাম্বে—a concealed, hidden, invisible, absconding, unduly and secretly appropriated to oneself, misappropriated সাম্বেৰ ক্রা—v. to conceal, to hide, to send out of sight, to appropriate to oneself unduly and secretly, to misappropriate গায়েৰ হওয়া—v to go into hiding, to be concealed, to be sent out of sight, to be misappropriated গায়েৰী—a concealed, hidden, secret

গারদ—n a gaol, a jail, a prison, a lock-up, a guard-room, a guard-house, confinement, imprisonment গারদ হওয়া—v to be sentenced to imprisonment, to be jailed

গারুড—(1) a of Garuda (গক্ড়) (2) n a very precious stone, a mythological missile, an ancient method of arraying soldiers in a battle, mysterious words that are uttered in order to dispel snake-poison গারুড়িক—n a doctor who heals snake-bites

गांकिंग्रान, गार्खन-n a guardian.

মাহ'শত্য—(1) n a householder who keeps the holy fire burning for ever. (2) a of the householder

গাহ'ছা, গাহ'ছ—(1) n. the life of a householder (the second stage of man's life according to the Hindu scriptures), domestic life (2) a of the householder

গাল ১—n abuse, rebuke, reproach, গাল খাওয়া—v to be abused or rebuked or reproached গাল শেওয়া, গাল শাড়া—v to revile, to reproach to rebuke to abuse

গালঃ—n the cheek, the mouth (शांत्वत्र मर्पा करत्र हिवान) शाल धता. शास्त्र লাগা--- to have a burning and itching sensation within one's mouth caused by eating edible roots akin to arum গালে হাত দেওয়া—v to place the palm of one's hand on one's cheek as a mark of astonishment, to be astonished negret n a fanciful tale, gossip, chit-chat গালগণ করা -v to tell fanciful tales (esp. about one's own importance), to gossip, to chat शालभाषी-n thick or massive beard all over cheeks and the chin, side-whiskers, a lovelock. গাল-वामा-n a peculiar sound made by inflating cheeks and striking them with fingers शालवाना क्या-v to make this sound. शालास्त्रा—a mouthfilling, tumid, bombastic negation— ·revilings गालभन्म कन्ना, गालभन्म (मुख्या -v to revile.

মালচে—coll corrup of মালিচা ্মালন—n. act of squeezing out or pressing out, act of causing to flow out, act of straining, act of melting गाला - n lac, shellac.

গালা ২— ν to melt, to press out or squeeze out the matter (usu. morbid matter) of something (ফোড়া গালা), to cause to flow out (ভাতের ফেন গালা), to strain, to utter (দিবি) গালা)

গালাগাল, গালাগালি—n revilings, rebuke, abuse গালাগালি করা, গালাগালি দেওয়া—v to revile, to rebuke, to abuse

গালান—(I) ν . to melt (2) a melted গালি—n an abusive word, revile, reproach, rebuke, an obscene word গালি খাওয়া— ν to be reproached or rebuked or abused. গালি গেওয়া— ν to revile, to reproach, to rebuke, to abuse, to utter an obscene word গালিগালাজ—n, pl revilings, reproach, rebuke, obscene words or language, abuses

गानिहा-n carpet

গাহ, গাহন,—n act of bathing by dipping the whole body in the water of a pond, river, sea, etc immersion গাহন করা—v to bathe

গাহন -- n act of singing

গাহা—(!) ν to sing, to chant, to celebrate, to sing the glory of; to preach. (2) a that has been sung গাহান— ν to cause to sing

গৈট, গিঠ, গিঠা—n. a knot, a joint (esp of bones), a knuckle, a knob, a node গিটান, গিঠান,—v to tie in a knot, to knot

গিন্ধ্ গিন্ধ—int expressing a state of crowding or swarming (সভায় লোক গিন্ধগিন্ত করছে)

গিচিকিরি—n (mus) quick utterance of notes to make a song sound sweeter

গিষ্ণড়, গিধড়—(i) n the jackal' (2) a (dial) dirty, filthy

infin-n a guinea infin-min-n twenty-two parts pure gold and eight parts copper alloy mixed together, (loos) guinea gold

গিনি, গিন্নী—n the mistress of a house, a housewife, a wife গিনিপনা, গিন্নীপনা—n duties and department of a housewife, housewifery, (ridi) a young girl's ludicrous mimicry of a housewife. গিনিবানি, গিন্নীবানী—n an elderly and experienced housewife

গিম—alt spell. of গীম
গিমা—n a kind of edible bitter
spinach

গিয়া, (coll.) গিয়ো—(l) ν pop corrup of যাইয়া (2) $ad\nu$ inserted unmeaningly within a sentence, now then, and now

গিরগিটি, গিরগিটী—n the chameleon.

शिवा;—n a knot.

গিনা₂—n a measure of length esp of cloth ($=\frac{1}{16}$ yard.)

-গৈরি,—sfx. meaning being so and so, status, office, honour, tenure of office, skill in certain capacity, -ship (বাবুগিরি, রাজগিরি, কেরানিগিরি)

গিরিন্থ—n a mountain, a hill, one of a particular order of ascetics গিরিক্সনর, গিরিগান্তর, গিরিগান্তা, গিরিদ্বী—n a mountain-cave গিরিখাত—n a ravine, a gorge. গিরিক্সারী, গিরিজা—n a daughter of a mountain (esp of the Himalayas), appellations of Goddess Durga (হুগা) গিরিভল—n the surface of a mountain গিরিদ্বার্থ—n a hill-fort, a hill serving as a fort

গিরিয়ার—n. a mountain-pass, a pass গিরি-নিশ্ননী—same as গিরিকুমারী গিবিপথ, গিরিবর্মা—n a mountain-defile, a ravine, a gorge, a col. গিরি-মাটি, গিরিম্ভিকা—n red ochre গিরিরাজ—n the king of mountains an appellation of the Himalayas. গিরিরানী—n (myth.) the wife of the Himalayas গিরিশ—n one who lies down or sleeps upon a mountain. an appellation of Shiva (শিব) গিরিশ্রে, গিরি-শিথর—n a mountain-peak গিরিশংকট—n a mountain-defile, a gorge

গিরিগিটি—var of গিরগিটি গিরিফতার—var of গ্রেফতার গিরীন্দ্র—n the chief of mountains : an appellation of the Himalayas

গিৰীষি—poet corrup of গ্রীষ্ম গিরে—coll corrup. of গিরা১,২

গিজা—n a church.

शिमा—n a short and fat bolster, a dumpy bolster

গিলটি—(I) n gilding (2) a. gilt গিলটি কৰা—v to gild গিলটি-করা—a. gilt গিলটি সোনা—n rolled gold

গিলন—n act of swallowing or eating or drinking or devouring

গিলা ১--n. a seed of mimosa scandens গিলা করা—v to frill cloth by pressing and rubbing with a seed of mimosa scandens গিলা করা—a thus frilled

গিলা (I) v to swallow (ঢোক গিলা, ভাত গিলা, জল গিলা, উষ্ধ গিলা), to devour (2) n (in anger or taunts) eating or drinking, act of swallowing (3) a swallowed devoured

গিলান—v to cause to swallow. (dero) to feed

গিলিত—a swallowed , eaten or drunk , devoured গিলিত-চব'ণ—n. rumination. গিলিত-চব'ণ করা—v to

chew the cud, to ruminate.
গিলে—dial. corrup. of গিলা১.
গিন্টি—alt spell of গিলটি

গিস্গিস্—var. of গিজ্গিজ্ গী:—n speech (গীপতি)

গতিলতা—n lyrıcısm

গতি—(1) a sung, chanted (2) n a song গতি গাওয়া—v to sing a song, to sing গতিবাদ্য—n vocal and instrumental music গতিব—a lyrical

গীতা—n the (Sree Mat Bhagawat) Geeta a famous Hindu scripture.

গীতি—n a song, a hymn গীতি-কবিতা—n a lyric poem, a lyric গীতিকা —n a short lyric poem, a song, a ballad গীতিকাব্য—n lyric poetry, a lyric poem গীতিনাট্য—n a musical drama, a lyrical drama

গীম—n (obs) the neck or the throat ('উন্নত গীম')

ગૌન'—a uttered, said, told, narrated, praised, eulogized, swallowed, devoured

গীর্দেবী—n Saraswatee (সরস্বতী) the presiding goddess of speech

গীপড়ি—var of গীণ্গতি

গীৰ্ণ—n one who can use one's speech as an arrow, a god

গীপতি—n. the lord or the presiding deity of speech an appellation of Brihaspati (বৃহস্পতি)

গ্ল-n. faeces, ordure, stool, dung গ্ৰোৱ, গ্ৰেগ্ৰি-n an abominable deed, an inexcusable folly, a glaring or gross mistake, a blunder

গ্লা—(1) v to drive into, to plant into, to thrust into, to insert. to bend downwards or hide (মুখ ত্রা).
(2) n act of driving or planting or

thrusting into, insertion, act of bending downwards or hiding, a thing inserted into, an insertion, a wisp of straw inserted into an old thatch for repairing it, an undue insertion to balance up an account.

(3) a. inserted into, bent downwards or concealed

ग्रुंखाभिन—var of গৌজाभिन

nim—n a short stake or pale, a wedge, a hair-pin, a device containing several straps of cloth tied at one end in a thick knot used in woman's hair-dressing to give the bun a massive appearance, a chignon.

গ্ড়া, (coll) গ্ড়—(I) n. powder (হল্পভূড়া) (2) a reduced to powder, powdered, pulverized (গুড়া মসলা) গ্ড়ো করা
— ν to reduce to powder, to powder,
to pulverize, to pound. গ্রাড়ান—(I) ν.
same as গ্রাড়া করা. (2) a pulverized,
pounded, powdered

গ;ড়ি,—n a stock of a tree, a bole, a stump

গ্য়াড়ি২—n a powder (দাঁতের গুড়ি) , an extremely small drop (গুড়ি গুড়ি বৃষ্টি) ইলশাগাড়ি—n serein

গাঁতা, (dial) গাঁত—n a shove a push, a thrust, a butt, a beating গাঁতান v to shove, to push, to thrust, to butt, to beat

গ্ৰাজুনে—a given to shoving or pushing or thrusting or butting or beating

গাঁলে, গাঁপো—a moustached গাঁথারি, গাঁথোর—see গাঁ গাঁগাল—n oyster গাঁগাল, গাঁগালা—n bdellium গাঁজের—dial var of গাঁজের

গ্রে—» a cluster, a bunch, a fascicle (পুপগ্রন্থ), a bundle (পত্রগুদ্ধ), a tuft (কেশগুদ্ধ) शुरुख्य—a. undesirably numerous or countless, too many.

গ্ৰান—(1) ν to set in due order, to arrange properly, to provide for or to supply (ভাত-কাপড গুছান), to manage (কাজ গুছান) (2) a set in due order, properly arranged economically managed, managed with domestic economy, orderly, thrifty, গ্ৰানে—a orderly, thrifty, having capacity for managing one's own affairs গ্ৰান—same as গ্ৰান (a)

al straps of cloth tied at one end in a thick knot used in woman's hair-dressing to give the bun a massive appearance, a chignon.

গ্ৰেৰ—n. a rumour, hearsay গ্ৰেৰ ছড়ান, গ্ৰেৰ বটান—v to spread rumour গ্ৰেৰ আছে (ম)—there is a rumour (that), a rumour goes.

গ্ৰেরত, (rej) গ্ৰেরং—prep through, by. গ্ৰেরত খোদ—through one's own self

গ্রেরতী—n a smaller variety of cardamom.

গ্ৰেরাটী, গ্ৰেরাডী—(1) n a native of Gujarat (ওজনাট), the language of Gujarat (2) a of Gujarat

গ্ৰেরান—(1) ν to spend or pass (দিন গুজরান, রাত গুজরান) (2) n (pronun. গুজ্রানো or গুজ্রান্) act of spending or passing.

sale n a kind of small ringshaped sweetmeat made of congealed milk and sugar.

গ্ৰেণ্ড —int expressing whispering গ্ৰেণ্ড ক্যা—v, to whisper, to confer secretly. গ্ৰেণ্ডান—n whispering, act of conferring secretly গ্ৰেণ্ডা—a one who does not speak out his mind frankly, whispering

ন্ত্ৰ—n a cluster, a bunch, a bouquet, a nosegay, humming, a humming sound

গ্ৰেন—n act of humming, a humming sound, lilting or lilt, (lig & dero) whispering. গ্ৰেন কয়া—v. to hum to lilt, to whisper গ্ৰেনধানি—n a humming sound.

গ্ৰেরন—n a humming sound, (loos) act of humming, musing, (fig. & dero) whispering গ্ৰেরন করা—৮ to hum, to muse, to whisper

গ্যেরা—v to hum

গ্নমনিত—a. resounding with, filled with a humming noise, whispered

গ্ৰা, গ্ৰিকা—n an extremely small red-and-black seed, the shrub bearing this seed.

भूजींन, (dial.) भूजेंदन—n. a small hard and roundish ball of anything

গ্র্টান—(!) ν to roll up, to wind up, to ravel in (সূতা গুটান), to contract, to draw in, to fold, to double up, (পা গুটান), to compose (ডানা গুটান), to close down (কারবার গুটান), to pull up, to haul up (জাল গুটান) (2) a rolled up, wound up, ravelled in, contracted, drawn in, folded, doubled up, closed down, pulled up, hauled up

ন্টি_১—a a number of (used merely as an article, e g প্ৰশুটি ভাই=five brothers) ন্টিকত, ন্টিকতক—a a small number of a few

ম্টিই, ম্টিকা—n. a pill, a globule (উম্পের গুটিকা), any small globular or granular object, (in chess and similar games) a piece, a man, a pawn, any fruit in its early stage of growth (আমের গুটি), a vesicle, a blister (বসন্তরোগের গুটি), a cocoon, a chrysalis (গুটিপোকা)

গ্রাটগ্রাট—adv pacing or moving very slowly (like a silk-worm)

গ্ৰিক্ৰি—n the silk-worm
গ্ৰিক্তি—adv coweringly, crouchingly

গ্ৰুড়—n molasses, treacle গ্ৰুড়কুমড়া
—see কুমড়া গ্ৰুড়ে বালি—(fig) fly in
the ointment, disappointment

ne ointment, disappointment গুড়গুর্ডু—n a hubble-bubble

 $\eta_{ij} - n$ a plank of wood placed sideways in a boat to sit upon

গড়েকেশ—n. an appellation of Shiva (শিব) and of Arjuna (অনুস্ন) of the Mahabharata

মুড়ি—n cowering or crouching movement or position মুড়ি মারা— ν to cower, to crouch, to lie in ambush

ग्रिष्ग्रीष्-var of ग्रीष्ग्रीष्टे.

মৃত্তুক—n a preparation of tobacco mixed with an inferior quality of treacle for smoking in a hubble-bubble or hookah মৃত্তুক খাওয়া, গাড়ুক বাওয়া, গাড়ুক

গ্ৰুম—n d int. a booming noise as a report of a gun, any similar sound

ग्रहा, ग्रहा—n a medicinal plant

গ্ৰেড্ —milder form of গড়্গড়্ গ্ৰেড্ —rej spell of গ্ৰেন.

ন্দান্তলা a quality, property, a characteristic (ড্ৰব্যগুণ), a good quality, a virtue, a part, a merit, excellence (গুণমুগ্ধ), (ridi) a bad or mischievous quality or practice, a vice, a demerit (গুণে ঘটি নেই), a good effect or action (শিক্ষার গুণ, উষ্পের গুণ), an effect or action, (ridi) an evil result or action (মিপার গুণ), an influence (মুসগুণ), an evil influence (মুসগুণ), an evil influence (মুসগুণ), an evil influence (মুসগুণ), an evil influence (মুসগুণ), (sc) a natural quality or

property (phil) any of the three primordial qualities in living beings (স্তুগ্ৰে = goodness, রজোগ্ৰা = passion or spiritedness, তমোগ্য = darkness), occult power, charm, sorcery, exorcism (ওঝা গুণ কানে) (rhet) any of the qualities constituting the excellence of a literary composition (ওজান্যvigour, बाध्य श्राम = elegance, अञानग्म = perspicuity) (math) multiplication, (math) one of a number of multiplied instances, so many times (915 মু-স্থাপ দশ). a bowstring a string a thread ('গাঁপে বিভা ৬ণে'), a towline, a tow-rope $\pi q + \pi m - \nu$ to multiply, to allure or charm or influence or control by sorcery, to bewitch na গাওয়া—v to sing in praise of to praise to laud গুৰ होना—v to tow গ্ৰেপাওয়া—ν to be benefited by the good action or influence (of), to find a virtue (in) भूक—(l) n a multiplier, multiplicator, a factor, (2) a that which multiplies multiplymultiplicating गा्षकनिष्य —n. factorization গুৰুৰুক—a that which multiplies, multiplying, multiplicating, beneficial, productive of good. গ্ৰেকতিন, গ্ৰেগান—n act of singing in praise of, act of praising, laudation, circulation of one's good quali-গ্ৰকীতনি করা, গ্ৰেগান করা--- খ to sing in praise of, to praise, to laud, to circulate the good qualities of গ্ৰেগারিমা, গ্ৰেগোরৰ—n value or wealth of one's good qualities or virtues গ্ৰেছ্ৰ—n appreciation of one's good qualities or virtues গ্ৰহণ করা—v to appreciate the good qualities or virtues of ngan-n pl. good qualities or virtues গ্ৰহাহিতাn appreciation of others' good qualities or virtues গ্ৰেগাহী—a one who appreciates the good qualities or virtues of others fem গুণুগ্রাহণী গুণুজ্ঞ -a conscious or appreciative of the good qualities or virtues of others গাপজতা—n consciousness about or appreciation of the good qualities or virtues of others গ**্**ণব্ৰয—n pl (phil) the three primordial qualities living beings (namely, রজোগুণ, তমোগুণ) গুণেবর—a full of good qualities or parts (ridi) full of vices গণধাম, গ্রেণনিধি—n or demerits man richly endowed with good qualities or parts भूगन—n (math) mul-ग्र्निय—(1) a (math) tiplication that which is to be or may be multiplied (by), (2) n a multiplicand sq-नीयक—n (math) a factor, a measure, (math) a multiplicand গবিষ্ঠ সাধারণ গ্ৰনীয়ক—see গরিষ্ঠ গ্ৰপনা—n skill. গ্ৰেফল—n (math) a product (of multiplication) গ্ৰেব্তা—n possession of good qualities or parts or merits ग्रामवर्गन, ग्रामवर्गना—n description or account of one's good qualities or merits গ্ৰেবৰ্ণনা করা—v. to describe good qualities or merits (of). to give an account of one's good qualities or merits श्वावाहक—a expressing the good qualities or merits of (gr) adjectival, attributive (log.) connotative Many praise laudation ग्राप्ताम क्या-v to praise to possessing good laud. ग्रावान्—a qualities, or parts fem. ग्रनवजी ग्रन-वान भ्राप्त-a man of qualities or parts ग्राद्य-n a mast ग्रादेवसमाn dissimilarity or disparity of qualities or virtues or properties, combi-

nation or mixture of contrary qualities or virtues or properties গ্ৰেমণ -n a man possessed of the noblest qualities or the highest excellence ग्राप्यम्—same as ग्राप्यान्. fem. ग्राप्यमे গ্ৰেম্ম—a fascinated by one's good qualities or virtues or merits fem. গ্ৰেম্ফ ব্যক্তি—n (masc & ग,पम,का fem) an admirer গ্ৰাম্ভ-a having good qualities or virtues or merits, having a (particular) quality or property ग्रामानी—same as ग्रामान, fem. গ্ৰেশালিনী গ্ৰেশালিতা—same as গ্ৰেৰ গ্ৰেশ্-ৰা—a having no good quality or virtue or merit lacking in a (particular) quality or property গুৰু-সম্পন্ন—same as গ্ৰেথাক্ত. fem গ্ৰেসম্পন্না গ্রন্থসাগর—same as গ্রেণিনিধি গ্রেছীন—a destitute of good qualities or merits or parts fem ग्रावशीनाः

গ্ৰাভ—rej spell of গ্ৰাভ. গ্ৰা—rej spell of গ্ৰা

ন্যাকর—n (lit) a mine of virtues or good qualities, (fig) a man endowed with countless virtues or good qualities

গাণাগ্ৰ—n pl merits and demerits গাণাগ্ৰ—n (phys) a coefficient.

গ্ৰাচা—a rich in good qualities or merits, endowed with qualities or virtues

গ্ৰাতীত—(1) a (phil) beyond the reach of three primordial qualities (see গ্ৰেয় under গ্ৰa), absolute (2) a the Absolute Being, God

গুৰাধার—n (lit) a repository of good qualities or parts; a man of qualities or parts

গ্ৰান্বাদ—n act of praising, laudation গ্ৰান্বাদ কৰা—v to praise, to laud

গ্ৰান্ৰাগ—n love for virtues or good qualities, attraction or admiration for others' good qualities or virtues গ্ৰান্ৰাগী—having love for virtues or good qualities, attracted by or admiring others' good qualities or virtues fem গ্ৰান্ৰাগিণী গ্ৰান্ৰাগী ব্যক্তি—an admirer.

ন্যান্তর—n another quality or property, a different quality or virtue

গ্লানিত—a having good qualities or virtues or merits, having a (particular) quality or property fem. গ্ৰানিতা

भूगावली—n. pl virtues or qualities or properties collectively

number n a false notion that a person or a thing has a good quality or merit, semblance of good qualities or merits

ন্ধিত—a (math) multiplied, multiplicated

গাঁ,পিতক—n (math) a multiple লিম্ফু সাধারণ গাঁ,পিতক—see লিম্ফু

nfine—alt. spell. of nfine nfil—a. having good qualities or parts or merits, talented, meritorious, having sound skill or knowledge in some pursuit esp an artistic one, versed in exorcism or sorcery, having an occult power nfil an adept, a man having an occult power, an exorciser, a sorcerer

গ্ৰীভূতৰাকা—n (rhet.) a figure of speech in which the apparent or surface meaning is more beautiful than the inner or true meaning

গ্ৰেণেক্ষ—n abundance of good qualities or merits, excellence owing to possession of good qualities গ্ৰেণেক্ড—same as গ্ৰেণান্ত ম্পুন—alt spell. of গ্নগ্ন.
গ্ৰেন—n. a veil, a hood, a cover, a covering, a skin or bark
গ্ৰিত—a. veiled, hooded; covered
গ্ৰেন—n a rough, a hooligan, a rowdy, a ruffian গ্ৰেনি—n hooliganism, rowdyism, ruffianism
গ্ৰেনি ক্য়—v to act as a hooligan, to practise hooliganism.

গ্নিভত—a pulverized, powdered, pounded

গ্লা—same as গ্ৰনীয় (see গ্ৰেণ্).

গ্ৰেদাস, (dial) গ্ৰেদম—n. a godown, a warehouse, a storehouse, a storeroom, a store গ্ৰেদাসভাত—a stored গ্ৰেদাসভাত কৰা—v to store in a warehouse, to store

গ্ৰার, গ্ৰারা—n a landing for a ferry, a ferry

গ্ৰ—n gunny. গ্ৰচট—n sackcloth গ্ৰথলি—n a gunny-hag গ্ৰেষ্ট (dial) গ্ৰহট—n a packing-needle

গ্নতি—n act of counting, computation গ্নতি করা—v to count, to compute গ্নতি হওয়া—v to be counted or computed

गुना,—n a metal string or thread, wire, funicle, screw-thread

গ্ৰাহ, গ্ৰাহ—n a fault, an offence, a sin গ্ৰা করা—v to commit a fault or offence or sin গ্ৰা হওয়া—v to be in fault গ্ৰাগাৰ, গ্ৰাগাৰি—n penalty or punishment for a fault or offence or folly গ্ৰাগাৰ দেওয়া, গ্ৰাগাৰি দেওয়া—v to pay for one's fault or folly

গ্না, গ্নান—var 's of গনা and গনান গ্নাহ—see গ্নাহ

ग्रांनन—n a man with an occult power, an exorciser; a sorcerer.

ग्रानी—dial corrup of भ्राना , २ ग्रान्ग्रान्—int. expressing, hum ming or lilting, whispering complaining in an undertone গ্ৰহ্মন্
করা—

v. to hum to lilt, to whis-

per, to complain in an undertone नाश—a. protected or guarded by (মুম্বন্তুত্ত) , hidden , unknown, unseen, invisible , unrevealed (গুপ্ত তথ্য) , concealed, mysterious, esoteric (ওপ্ত वङ्ख) fem गुरु। गुरुक्धा—n a secret, a mystery গা্প গা্হাশ্রম, গা্প গতলিয a burrow গাস্ত্ৰাতক—n an assassin. গ্যন্তের—n. a spy, a detective, a sleuth গাস্তচবৰ্ত্তি—n espionage গাস্ত-ভত্ত—n mysteries গ্রন্থতথ্য—n secret information গ্রেধন—n hidden treasure. गृश्रुत्वम—n a disguise. गृश्रुवाधि -n a vicious disease kept concealed, a venereal disease, (fig) a vice kept concealed গাস্তভাৰ—n secrecy, or a concealed or unrevealed state. a stealthy or clandestine manner গ্ৰেডাবে—adv secretly stealthily গ্যন্তভোট, গ্যন্তমত—n a secret vote or voting, ballot গ্রেমন্ত—n a secret or mysterious word, a password (lit) an esoteric mantra or sacred words गासम्बन्धा—n secret counsel or conference গ্রন্থেমন্ত্রণা-সমিতি—n a secret council, a close assembly গাপ্তরহস্য n a mystery, a secret গুপ্তসভা, গুপু-সমিতি—n a secret council a close assembly , a secret society গ্রন্থত্তা n assassination, a secret murder গান্তহত্যা করা—v to assassinate to

গা্ধি—n act of keeping or guarding in secret, act of keeping secrets (মস্তভিষ্ঠি), a sword-stick

commit a murder in secret nessil

প্রকাশ পাবেই—murder will out গাস্ত-

रजाकात्री-n an assassin.

গ্ৰুফা—n a mountain-cave গ্ৰুব্ৰে-পোকা—n the dung-beetle,

the dor-beetle, the dor-fly, the dor, the dorr.

মুৰাক—n. the betel-nut or its tree.

গ্ৰ-a secret unrevealed, concealed (গুন খুন), carried oif and kept concealed (লাশ গুন করা), gone in hiding or absconding (গুন ইওয়া), missing, speechless and motionless (গুন হয়ে ব্যে থাকা) গ্ৰেম করা—ν. to carry off and keep concealed গ্ৰম হওয়া—ν to be carried off and kept concealed, to abscond, to go in hiding, to be missing, to become speechless and motionless

গ্নেট—n a sultry atmosphere or weather sultriness, stuffiness, fustiness

গুম্বটি, গুম্বটী—n a sentry-box, a shed or enclosure (বাসের গুম্বটি, ট্রামের শুম্বটি)

গ্নাৰ—n vanity, pride গ্নার করা, গ্নার দেখান—v to be proud of, to brag, to boast গ্নার ভালা—v to shed or cause to shed one's pride

গ্ৰমন্ত্ৰান—v to suffer from suppressed grief sorrow pain etc গ্ৰমন্ত্ৰান—n such suffering

গ্ৰেমা, (dial) গ্ৰেমা—a sultry, stuffy, fusty, rancid গ্ৰেমান—v to become sultry or rancid গ্ৰেমানি—n sultriness, stuffiness, fustiness, rancidity

ग्रमाग्रम्—see ग्रम्

গ্না—int expressing a thudding noise গ্না করিয়া—with a thud. গ্না-গ্না গ্নাগ্না—(1) int expressing repeated thudding noise (2) adv with thuds, thuddingly

भूष्य—n moustache, a bunch.

গ্ৰহ্মন-n act of stringing (together), composition

शुम्का—var. of शुका

ग्रीक्ट—a strung, composed ग्राक्ट—n adome, a vault, a cupola ग्रा—n the betel-nut or its tree ग्राम्यो—coll corrup of ग्राम्यो (see ग्राह्म)

 $\eta_{4}\eta_{4}$ —(1) n a spiritual teacher or guide, a preceptor, a master, a guru, a priest, a teacher, an adviser, a venerable person Brihaspati (বুই-শতি) the priest of gods (astrol) the Jupiter (2) a heavy, weighty (ধ্ৰ-চাৰ): very responsible or difficult or important or serious (গুরুরাজকার্য, थक्नात्रिय, श्रक्तकर्वा) . excessive (श्वक ভোজন), venerable (ওকজন), great, glorious ('গুল্ল-কাছে লব গুৰু হুখ') , (gr of vowels or vowel-sounds) long শ্বন্ধ n the abode or the family of one's guru or teacher গ্ৰের গভারa serious and grave natinfa-n the profession of a guru or teacher or priest, priesthood or teachership nane-n the abode of one's teacher or guru গ্রেক্ডাল—n instance of using undesirably Sanskrit and non-Sanskrit words or elegant and inclegant words side by side ग्राह्म काली—a involving such use গ্রেজন—n a venerable person, an elder nawa. heaviest, weightiest, most responsible or difficult or important or serious গ্রন্থতর a heavier, weightier more responsible or difficult or important or se rious, very serious গ্রেঠাকুর—n a spiritual teacher or guide, a preceptor, a guru গ্রহুতা, গ্রহুত্-n weight, heaviness, gravity (আপেক্ষিক গুরুত্= specific gravity), importance, seriousness भ्राप्ति—a. divested of or

wanting in weight or seriousness. unimportant, negligible श्राह्मिशn a fee paid or payable to a guru or a teacher when teaching is completed. (loos) a tuition-fee গ্রেদশা—n the period of mourning on the death of one's father or mother, (astrol.) the period of domination by the planet Jupiter গ্রেপের-same as গ্রে-ঠাকুব গ্রেনিন্দা—n upbraiding of one's guru or teacher গ্রেপ্রী—n the wife of one's guru or teacher গ্রে-পত্নী-গমন—n sexual intercourse with the wife of one's guru or teacher গ্রেপদ্নী-হরণ—n act of abducting the wife of one's guru or teacher for immoral purpose গ্রেপাক—a hard to digest গ্রে পাপ—a venial sin, felony গ্রেক্সনী—n (math) the third bracket, crotchets গ্রের্বরণ—n the appointing one as ceremony of one's guru or of receiving a guru usually accompanied with offer of presents গ্রেবল—n occult power conferred upon one by one's benignant guru grace of the guru श्रास्त्रान —n Thursday গ্ৰেড্ড—a devoted to one's guru or teacher গ্রেডিডে—n devotion to one's guru or teacher গ্যাৰভাই—n a co-disciple, a brother disciple nawa-a very heavy unbearably heavy গ্রেমাণ্ডল—n (geog) barysphere গ্ৰামহাশয়, (coll) গ্ৰামশাই -n a teacher (esp of a primary school) a primary teacher ग्राज्यां क —n (anat) cerebrum ग्रामा—n the wife of a teacher or guru, a preceptress, a woman teacher, a lady teach-গ্রেমারা-বিদ্যা—n art or learning in which the student excels the

teacher in course of time, (ridi) art or learning which the student uses against the teacher ग्राम्यी—n. the script or (loos) the language used by the Sikhs গ্রেন্শিন্য-সংবাদ—n a report of the conversation or discussion between a guru and his disciple or between a teacher and his student. भारताना—n attendance on a guru or a teacher গ্রেফ্টিড—n (astro) spring-tide भानाशानीय-a as venerable as a guru or a teacher গ্রেহত্যা —n murder of one's guru or teacher by oneself, parricide भ्राव्ह्या—n one who murders one's guru or teacher, a parricide fem ग्रान्ट्रकी त्यमन গ্রের তেমন চেলা—like master like man

গ্রের,—(I) int expressing rumbling sound. (2) adv with a rumbling sound ('গুরু গুরু দেয়া ডাকে')

ন্ত্ৰ্পদেশ—n teachings or advice of a guru.

गूर्या—corrup. of शार्था

ন্ত্ৰ—a Gujarat, a native of Gujarat. fem ন্ত্ৰী—a female native of Gujarat, an Indian musical mode.

গ্ৰিণী—a pregnant, in the familyway, (of inferior creatures) big with young

গ্ৰেন (1) n. a guru's wife (2) a fem pregnant, great, glorious

স্থা — n powder of burnt tobacco (this is applied to teeth and the gum or used as a dentifrice), a kind of small balls prepared by mixing and drying cow-dung mud and coal-powder tegether (used as fuel) ম্বালেয়া— v. to make small balls of cow-dung mud and coal-powder mixed toge-

ther and dry them in the sun, to apply powder of burnt tobacco (to one's teeth and gum)

গ্ল_২—n. a fib গ্ল দেওয়া, গ্ল মারা —v to fib গ্লেপট্টি—same as গ্ল

গ্ৰেড—n the rose, a fancy-work, a diaper গ্ৰেদার—a diapered গ্ৰে-বদন—a having a body as soft or delicate as the rose-petal, tender-bodied fem গ্ৰেবদনী গ্ৰেবাগ—n a rose-garden. গ্ৰেবাহাব—n a piece of diapered sari (শাড়ি)

গ্ৰেজাৰ—a. pompous, full of high spirits, splendid, packed or crowded and noisy (সভা গুলজার, নরক গুলজার) গ্ৰেজার করা—v to brighten, to crowd and fill with noise

ম্বাণ্ড—n a medicinal plant, menispermum glabrum

গ্লতান, গ্লতান—n. assemblage in a small party or crowd and indulgence in useless talk গ্লতানি করা, গ্লেতানি পাকান, গ্লেতানি মারা—v. to assemble in a small group and indulge in useless talk or discussion.

গ্ৰেতি—n a catapult গ্ৰেবাঘ—n the leopard

-গ্ৰা১—sfx indicating plurality (মামুবগুলা)

গ্रही२—v to dissolve in or blend with water by pressing and rubbing

গ্লোন—

to confuse, to make a mess of (নে কাজ গুলিয়ে ফেলে), to fail to recollect (নে পথ গুলিয়ে ফেলে, নে পড়া গুলিয়ে ফেলে), to be confused or disordered (এতে কাজ গুলিয়ে যায়), to be spoiled, to be reduced to a fiasco (সব পরিকল্পনা গুলিয়ে গেল), to be agitated morbidly (পেট গুলান), to be stricken with nausea (শরীর গুলাচ্ছে)

भ्रान, भ्रानानी—var.'s of গোলাপ and

ন্তাল—n. a red powder which Hindus sprinkle over one another during the Holi (হোলি) festival

•ग्रीम् -var of -ग्रामा ..

ন্তিন্—n. any small round ball, a globule, a pill (as of medicine), either of the biceps or triceps or either of the hough-muscles, a preparation of opium for smoking in a bookah, a bullet, ammunition. ন্তিবার—(1) a addicted to smoking

opium in a hookah, (2) n one, who smokes opium in a hookah, an opium-smoker n tip-cat

ন্তিকা—n a small globule or pill, a bullet

-ग्रीलन्—dial var of -ग्रीलः ग्री—alt. spell of ग्रीलः

গ্ৰেষ—n the ankle or the heel গ্ৰে—n a bush, a shrub, the spleen, morbid enlargement of the spleen (also গ্ৰেশ-রোগ), a military

station or assemblage, a small divi-

sion of an army (consisting of 9 elephant-riders, 9 charioteers, 27 horse-

men and 45 foot-soldiers).
গ্রিষ্ঠ, গ্রিষ্ট—coll corrup of গ্রোষ্ঠী.
গ্রিষ্ঠ গিষ্টি, গ্রিষ্টের মাধা—(abusively)
an extremely loathsome thing,
nothing

ন্ত্—n God Kartik (কাতিক), Vishnu (বিষ্) ন্ত্ৰেড়ী—n sixth day of the lunar fortnight of the month of Agrahayana (অগ্ৰহায়ণ) the favourite day of God Kartik

গ্ৰা—n a cave, a mountain-cave, a den (সিংহর গুহা), (fig) the inmost region (মনের গুহায়) গ্রাবাসী—a one who or that which lives in a cave or den, cave-dwelling, troglodyte

গ্ৰানী প্ৰাণী—a troglodyte গ্ৰানানী লোক—a caveman গ্ৰানান—(1) a dwelling in a cave, (2) n the lion, the tiger and similar beasts that sleep in caves

গ্ৰহা—(1) a confidential, private, secret, concealed, hidden, mysterious, esoteric, occult, lonely (2) n the anus

গ্ৰহাক—n one of the demigods attending on Kuvera (কুৰের)

ग्र—alt spell of গ্र ন্দু—a secret, hidden, concealed (গৃঢ অভিসন্ধি) , unknown, unrevealed, deep (গুঢ় ডম্ব) , invisible, inaccessible, incomprehensible (গুঢ় মায়া) , intricate (গঢ় ব্যাপার) , profound (গৃঢ় বৃদ্ধি, গৃঢ অর্থ), mysterious, occult, esoteric (গুঢ় বিতা), lonely গুড়তা, গুড়ম—n secrecy, concealment, invisibility, inaccessibility incomprehensibility, intricacy, profundity, mysteriousness, loneliness. गृह्भथ-n a secret path or route, a lonely path গড়েপাদ-n গ্ৰেপ্ৰ্ৰ-n a spy the tortoise গ্রেমার্গ-n a secret path a secret tunnel গ্রেमामी-n. a witness employed by the plaintiff or by the accuser to overhear what the defendant or the accused has to say

ant or the accused has to say ग्रिक्श—n (ph.l) a complex ग्रिक्शि—illogical but pop fem of

গ্র-গ্রম্—a greedy, covetous গ্রম্ভা

—n greed, greediness जापु—n the vulture

গ্ৰহ—n a room, a chamber: a house, a home, an abode, a dwelling, (astrol) any of the signs of the zodiac গ্ৰকণোত—n a tame pigeon গ্ৰকতা—same as গ্ৰহণামী fem গ্ৰক্তী

श्रुक्का, श्रुक्कार्य—n housework,

domestic work गृहक्लर-same as गृह-বিবাদ গ্রেকোশ—n the inside of one's home, household গৃহগোধকা, গৃহগোধা —n the lizard গ্রহিছ্য—n a secret defect or blemish of a family, a (secret) discord in a family, a weak point of a family গ্ৰহ্যত—a ejected or displaced from one's homestead, homeless গ্ৰেচ্যত কৰা—v to oust one from one s homestead, to render one homeless গ্ৰেলাড—a home-made, stored in a a house esp in a dwelling-house গ্ৰেডল—n the floor of a room গ্ৰ-তাাগ—n act of quitting a house or one's home, adoption of asceticism, renunciation of worldly life গৃহতাগ क्रा-v to quit a house, to quit home, to adopt asceticism, to renounce worldly life গ্ৰত্যাগী—a one who has quitted a house or home one who has adopted asceticism शृहमारn arson, (fig) complete destruction of one's family peace গ্রেপ্তা—n a tutelar deity, a household god गृह-धर्म-n the family life, household গ্হপতি—same as গৃহস্বামী গ্ৰহপালিড—a domestic গ্ৰহপ্ৰবেশ—n the ceremony of first entrance into a newly-built house, house-warming ग्रञ्जाञ्च n a courtyard गृह्वां हिकाn a garden within the precincts of a dwelling-house, a garden-house ग.र्वानी—(1) a leading the life of a family man, living in a dwellinghouse or in a family, (2) n family man, a male member of a family, an inmate of a dwellinghouse fem গৃহবাসিনী. গৃহবিচ্ছেদ-ndissension in a family, dissension amongst the people of a state, civil গ্ৰহবিৰাদ--- n dissension dissension in a family, family strife, family

feud : vendetta, internal strife, civil dissension, civil strife, civil war. ग्राइटनी—a. sowing dissension in a family or a party betraying secrets of one's own family or party necessity বিভাষণ—one who betrays the secrets. of one's own family or party, a Quisling a fifth-columnist (after the character of Bibhisana of the Ramayana) গ্ৰুম্ণি—n the lamp of a house গ্ৰ-भूग-n a domestic dog same as গৃহস্থ, গৃহ্যুদ্ধ—same as গৃহ-विवान शहलकारी—n a housewife whose suave and julicious dealings bring peace and prosperity to her family, (loos & often facet) a wife গৃহ্ বিকৰ -n a private tutor, a guardian tutor. গ্ৰশ্য—n an enemy of one's own family or party a Quisling news विक्रीय -- same as गृहस्कृमी विक्रीय गृह-भाना—a homeless, bereft of wife, গ্ৰস্থা—n fittings and widowed furniture ग्रम् —(1) n a family man, a middle-class man. (2) a of or in a house ग्रन्थ्यम्—n the practice of a householder (the second stage of Hindu scriplife according to tures) , family life গৃহত্যালি, গৃহত্যালী -n housework domestic work, domestic science, domestic economy, household auties ग्रन्ससम-same as গৃহण्ट्यमं. গৃহण्यामी—n the master of a house, a householder, a housefather fem शृह्याभिनी—the mistress of a house, a housewife, a housemother গ্রহারা, গ্রহীন—a

গ্রাগত—(1) a. one who has come to a house, one who has come back home (2) n a guest, a visitor

গ্রের—n another room or house or home.

গ্ৰাল্লম—same as গ্ৰেণ্ডাল্লম (see under গ্ৰ) গ্ৰাসক—a extremely home-keep-

ন্ত্ৰিক—a extremely home-keeping, over-devoted to one's own family
ন্ত্ৰি—n. a housewife, a housemother one's wife a wife. মহিণী-

nie 1—n. a nousewise, a nousemether, one's wife, a wife. ग्रिनी-भना—n. housewifery ग्री—n a householder, a family man, a married man.

man, a married man.
গ্ৰতি—a received, accepted,
held, obtained, passed (সিদ্ধান্ত গৃহীত
হওয়া), sheltered

গ্ৰেপ্ৰশ—n a domestic utensil, furniture.
গ্ৰে\—a acceptable, brought under control

ly, domestic; home-bred, home-made भ्राम्य, भ्राम्य a Hindu scripture prescribing ceremonies to be performed at birth marriage etc भ्राम्य (adv)

na-a relating to home, home-

গেও—v (poet & obs) went, has gone গেও—n a sprout, a plumule, a tumour, a node, (inc) a wedge গেড

গৌৰা, গৌৰা—coll var 's of গাঁহালা. গৌৰা—coll var of গাঁহাল. গৌৰা—n a tubular purse made of cloth

গেৰেল—(I) a addicted to smoking ganja, (fig) given to telling lies or cock-and-bull stories (2) n a ganja-smoker, a ganja-addict. (fig)

one who is given to telling lies or cock-and-bull stories
োটা—a short fat and stout, dumpy গেটে—a nodose, knotty গেটে বাশ, গেটে নাটি), of or in or occurring in

knuckles (গে'টে ৰাত = gout)

গেটাগাঁটা, গেটাগোঁটা—a short fat and stout, dumpy গেড়—n a tuberous root, a tuber

a rhizome.
গেড়া—n (sl) act of stealing or misappropriating or swindling গেড়া পেড্যা, গেড়া মারা—v to steal, to misappropriate to swindle

গেড়ি—n the snail গেড়, গেড়িয়া—n a ball or a disc for throwing and catching, a bunch, a wreath, a garland ('ফুলের গেড়িয়া লুফিয়া ধরয়ে') গেভা—a indolent, slothful, lazy, of extremely dilatory habit

tic, uneducated, unpolished, vulgar গোয়ো লোক—n a rustic, (dero) a clodhopper গোডান—coll var of গোডান গোড়ো—a of trees and plants, living in trees or given to climbing

trees (গেছো বেঙ গেছা পেছী), (of women)

of undesirable masculine habit (577)

গেয়ো, (dial) গেয়ে—a rural rus-

গে'দা—dial corrup of গাঁদা.

বেছ—a tree-frog গেছো মেয়ে—a tomboy গেন্তেট—n a gazette গোপ্তা—n a guernsey

গেট—n a gate

of खान.

গেড় গেন্—v 1st per, sing (obs—poet & dial) went গেড়ক—var of গেড়ক গ্রেয়—a worth singing singable, that which is sung or is to be sung গেয়ন—poet & vul. coll corrup.

গেন্ড, গেন্ডক, গেন্ডমো—var.'s of

গেরন, গেরণ—n (astr) eclipse (vul corrup of গ্রহণ). গেরস্ত—vul. corrup of গ্রেস্থ. গোচারণে যাওয়া —v to go to graze cows or beeves.

গো-চিকিৎসক—n a cow-leech, a cow-doctor

গোছ—n a bunch, a bundle, a sheaf, (due) order or arrangement, orderliness (কাজের গোছ), a type (সাধারণ গোছের বাড়ি), the hough গোছ করা—v to put in due order, to arrange into bunches or sheaves পায়ের গোছ—the hough গোছগাছ—n due order or arrangement, act of packing up গোছগাছ করা—v to put in due order, to make necessary arrangement (for), to pack up

গোছা—n a bunch, a bundle, a sheaf, the hough.

গোছান, গোছানে, গোছাল—pop. var's of গ্ছান, গ্ছানে and গ্ছান respectively

গোট—n an ornamental metal gırdle of women

গোটা—a whole, full, entire, undivided, unbroken গোটা মামুষটা, গোটা দেশ), used as a particle (এক-গোটা ভাই) গোটা-কতক, গোটা-কয়েক—a few, a small number of গোটা-গোটা—a & adv in unbroken form.

গোটান—pop var of গাটান গোঠ_১—yar of গোট গোঠ₂—n a grazing gro

গোট্য—n a grazing ground, a pasture or pasturage

গোড়—n the base, the root; the foot গোড়তোলা, ঘোড়তোলা—a high-heeled গোড়ে গোড় সেওয়া—v to follow in one's footsteps, to support blindly

গোড়া—n the root, the base, the bottom (গাছের গোড়া, দাঁতের গোড়া, থানের গোড়া), reach (হাতের গোড়ায়); foundation (গোড়াপন্তন), the beginning or start, inception (স্ক্টির গোড়া থেকে),

the root cause (নষ্টের গোড়া) গোড়ান্ডি
—(1) adv. in the beginning, at first,
(2) n the beginning, inception (গোড়াগড়ি থেকে) গোড়াপন্তন—n. act of laying
the foundation, start গোড়াপন্তন ক্রা
—v to lay the foundation of, to
start. গোড়া কেটে আগায় জল—(lit) ridiculous act of cutting off a tree from
its bottom and then watering its
branches to rejuvenate it, (fig) mending a thing after ending it, an attempt to mend something when it
is too late

গোড়াল—n the ankle, the heel. গোড়ে—n a thick wreath of flower গোণা—rej. spell, of গোনা.

famous treatise on logic, Gautama Buddha

গোডা, গোডা—n a sudden and quick headlong fall গোডা বা গোডা বেরে বা গোডা বেরে বাড়া—v to fall (down) headlong suddenly and quickly.

গোত_্—n a mountain গোত্রধান n the Himalayas

নোর — n a family, a line, classification of families in accordance with the names of the saints who founded them, descent, lineage (কাখুপ গোৱা) গোৱা—a having common descent or lineage, belonging to the same family, kindred

গোদ—n. elephantiasis, a leg swelled in elephantiasis, an elephantiac leg গোদের উপর বিষয়েড়া—(fig) an extra trouble, a trouble upon trouble.

লোন—(1) a suffering from elephantiasis, very fat, corpulent, bulky, very thick (গোদা বাটি) (2) n an

elephantiac patient, a leader, a ringleader (পালের গোদা).

গোদান—n the ceremony of giving away a cow or cows

शानान्य-n cowmilk

গোণোছন, গোণোছ—n act of milking a cow or cows গোণোছন করা—v. to milk a cow or cows গোণোছনী, গোণোছনী—n a milk-pail

গোষন—n a herd of cows considered as property, cattle-wealth, a herd of cows

গোধা গোধিকা—n. the iguana

গোধ্য—n. wheat. গোধ্য-কটি—the Hessian fly গোধ্যচ্প—n. flour, farina, coarse flour, atta

গোধাল--n twilight. গোধাল-লগ্ন--n the hour of twilight esp the evening twilight, the hour of gloaming or dusk.

গোলা-var of গৰা and গ্ৰেন ২

পোপ—n a milkman (by caste or profession), a cowherd, a king, a landowner, a feudal lord গোপকনা —n a daughter of a milkman, a (young) milkmaid, (cp) a milk-girl গোপনারী—n a wife or a daughter of a milkman, a milkmaid, (cp) a milkwoman. গোপ্ৰধ্—n a wife of a milkman (cp) a milk-wife গোপ্ৰাল্ক—n a boy of the milkman class, a cowboy

পোশন—(1) n act of hiding, concealment, secrecy (2) a (inc but pop) hidden, concealed, confidential, private, secret, unrevealed, mysterious গোশন করা—v to hide, to conceal, to keep secret to keep back (সভা গোশন করা) গোশন থাকা—v to remain hidden or concealed or

unrevealed , to remain secret आनन রাখা—v to keep secret or unrevealed. to keep one's own or another's counsel গোপন আলোচনা—a confidential conference, a close-door conference, a conference in camera গোপন कथा-a secret a mystery a confidential matter or report, a private or confidential talk, a close-door conference a conference in camera গোপনতা—n (inc but pop) secrecy. privacy hush-hush state গোপনীয় -a that which should be kept secret or kept back, confidential private secret anni-adv secretly , 'privately, confidentially, in concealment গোপনে থাকা—v to be in hiding or concealment, to hide, to be in secret গোপনে রাখা v to keep hidden or concealed, to hide, to keep in hiding

গোপা-same as গোপিকা

গোপান্ধা—n a wife of a milkman, a milkmaid, (cp)a milk-woman

গোপাল_১—n a herd of cows or beeves

গোপাল ২—n a milkman (by caste or profession), a cowherd, a name of Krishna (কৃষ্ণ), a king, a son (নন্দ্রোপাল, আহুরে গোপাল) আদ্ধে গোপাল—an over-indulged son, a son spoilt by over-indulgence.

গোপালক—n one who keeps and tends cows a cowherd

গোপালন—n act of tending and looking after cows

গোপালভোগ—n a species of very sweet and large mango.

त्याशास्त्री—n the eighth lunar day in the light forthight of the month

a milkman, a milkmaid, (cp.) a milkwoman. configura. concealed, hidden: kept concealed or hidden, kept in custody, guarded, kept. आाभिनी, आभी—same as आभिका. र्गाभिनीनद्यंड, रगाभीयनबद्यंड, रगाभीनाध-appellations of Krishna (479) लाशीनमन-n a kind of whitish clay with which Vaishnabas paint their faces and limbs. Manufaction. a kind of yellowish clay found in Brindaban which is regarded as holy by Vaishnabas and is used by them in painting their faces and limbs. त्याभीपन्य-n. a kind of monochord used by Vaishnabas. complete. n. a tail of a cow or ox. colonia-n. a gate (usu an ornamental one) of a temple, a portal of a city an ornamental city-gate. গোস্থ্য—same as গোপনীয় (see under (गांगन). chials—var. of chial. contile—(1) a, one who guards or protects. (2) n. a guard, a custodian গোপ্য-same as গোপনীয় (see under (गाभन). comparation, a young of a cow, a bullock or a heifer, a culf. conferm. cow-slaughter

dung-heap, a dung-hill, a muck-heap.

आन्त-ज्ञा--a. (ridi) full of stupidity

(পোৰর-ভরা মাধা - a stupid head). গোৰুরে

अभागाय-(lit) a lotus in a dung-hill

of Kartika (कार्डिक) when Krishna

आिशका-n. a wife or a daughter of

(孙) began to act as a cowboy.

ent in the midst of ugly or stupid environment, a Venus amongst hags, a Socrates amongst fools. গোৰস্বাট—n. a door-sill or a windowaill. आवर्धन—n. a hillock in Brindaban (तृष्मायन). त्यानर्थनधात्री—n. an appellation of Krishna (列中) গোৰাঘ, গোৰাঘা—n. one of a class of tigers given to preying upon cows, the wolf (?), the hyæna. confart-n. a name of Krishna (4학) or Vishnu (f4학) curata-n the serum taken from cow-pox গোৰাখের টাঁকা—vaccination or inoculation by administering the serum taken from cow-pox शाबाहरम-var. of शबहरम. शास्त्राज्ञा, शास्त्राज्ञी—a as harmless and gentle as a cow গোবেएम-n. act of belabouring (one) with a stick like a cow, severe beating (esp. with a stick). (शायर्जन (पञ्जा---). to belabour severely with a stick, to beat severely आदेवमा—n a cow-leech, a cowdoctor, (contem. or ridi) a medical quack, a mountebank গোৰ্দা—a. uncouthly or awkwardly bulky. গো-জগাড়—n a place for depositing the carcases of cows, (fig.) a filthy place. configuration cow-dung, muck. configuration গোম্ডা—a sullen and silent, glum गुर्म-(1) a soft-headed corpulent and grave, darkened with huff. lazy and good-for-nothing; (2) n গোনায়—n. cow-dung. such a man or boy. Mag nin-n. a গোমশতা, গোমন্তা—n a rent-collector

or bill-collector or steward (of a

landlord, a businessman, a mercanti-

लाभारम-n. beef. लामारमण्डामी-a.

le firm, etc)

a solitary instance of beauty or tal-

beef-eating গোমাংসভোজী লোক—a beef-eater. ক- অকর গোমাংস—(fig) utterly illiterate

গো মাছি—n the gadfly. গোমায়—n the jackal

face of a cow, a musical instrument shaped like a cow's mouth or

ment shaped like a cow's mouth or face, a small bag for holding the rosary, a rosary-bag (2) a having a face or mouth like that of a cow গোন্ধা—n a holy cave in the

Himalayas shaped like a cow's face or mouth, a rosary-bag

illiterate or stupid
গোন্ত—n cow's urine
গোনেদ—n chrysolite, zircon,
jacinth

গোমেধ—n ceremonial sacrifice of a cow or cows, cow-sacrifice.

গোষাৰ—n a bullock-cart, a hackery.

গোয়াল্য—n a cowshed গোয়ালা, (dial) গোয়াল্য—n a milk-

than mutton

man (by caste or profession), a cowherd fem शामानिने—a wife or a daughter of a milkman, a milkmaid, a milk-woman नात्म शामाना कोल एकप —(fig) a nobleman whose meagre income forces him to eat more beef

গোয়েন্দা—n a spy, a sleuth, a detective গোমেন্দাগির—n espionage, spying গোমেন্দা-প্রিলস—n the detective police

গোর—n a grave, a tomb গোব পেওয়া—v to bury, to inter, to entomb গোরে যাওয়া—v to lie in one's grave; to die

গোরদক—n one who keeps or tends a cow or cows a cowherd

গোরস—n cowmilk, any cowmilk product (e.g. butter, curd, etc.) গোরস্থান—n a burial ground, a

graveyard.

গোরা—(I) a having a complexion
of cream-colour tinged with red,
(loos) fair-complexioned, English
or European (গোরা নৈস্তা) (2) n. a pet
name of Chaitanya (কৃষ কুষ বলি গোরা

name of Chaitanya (क्ष क्ष वान शाहा कार्म), an Englishman or European, an English or a European soldier शाहार्काम—n a name of Chaitanya शाहाह वामा—n English or European

military band নেংটা গোরা—a High-

of pain) গোর মেবে জাতা দান—(lit) the ridiculous or false attempt to compensate one with a pair of shoes after killing one's cow গোরার গাড়ি—a bullock-cart, a hackery.

an extremely shameful deed (who,

cannot, for shame, utter even a cry

undergoing punishment.

গোরোচনা—n a bright yellow pigment secreted from a cow's kidney গোর্থা—n one of the dominant people of Nepal, a Gurkha

গোল ১—n (in forthall, hockey, water-polo, etc) a goal, a goal-post গোল কৰা, গোল দেওয়া—v to score a goal গোল-দাতা—n a scorer গোল-রক্ক—n a goal-keeper, (coll) a goalie

গোল্য—(1) a round, roundish, globular, spherical, circular (2) n

a round or roundish or spherical thing, a circle, a ball. All a round or roundish or spherical object (সূগোলক), a ball, a globe, a sphere গোলকায়—a round, roundish; globular, circular, (phys.) spheric(al) গোলগাল—a almost round, chubby, plump, corpulent लालमांबर-n black pepper.

গোলত—n a loud and confused noise, an uproar, a tumult, a row, a hubbub, disturbance ক্লোসে গোল করিয়ো ना), crookedness, angularity, distrust, doubt, suspicion (মনের গোল), confusion, a difficulty, a complication, a hitch (গোল वाधान), an error, a mistake, confusion (গোল করিয়া ফেলা). গোলমাল, গোলযোগ—same as গোল. গোল-द्भारम-a confusing disturbing subject to suspicion, suspicious, crooked গোল পাকান—v to make a mess of, to muddle, to give rise to complication, to complicate গোলে হরিবোল দেওয়া—to evade one's duty by a false show of doing it in a noisy crowd.

গোলৰ-- cee গোল ?.

গোলक-धौधा—n a labyrinth, a maze an intricate problem

গোলদার-n an owner of a warehouse, a whole-saler গোলদারি, গোল-भावी—(1) n ownership of a warehouse, wholesale trade or trading. (2) a of an owner of a warehouse. of wholesale trade, wholesale

(शासन्माम-n a gunner, an artilleryman शालमाज-वारिनी-n artillery গোनमांक-(1) n gunnery, artillery, (2) a relating to the gunner or gunnery

গোলপাতা-n. a leaf of a small tree akin to the fanpalm (these leaves are used in thatching)

(भागा)—a untrained, uneducated, inexperienced, ordinary (গোলা পাররা, গোলা লোক)

গোলা--n. a ball, a cannon-ball. शालाग्रांच-n. pl cannon-balls and bullets ताला आण्-v. to cannonade

গোলা (1) v pop. var. of श्वा र. (2) n. dissolution in or blending with water by pressing and rubbing; a thin paste made by such dissolution or blending (চून-গোলা, গোবর-গোলা) (3) a dissolved in or blended with water by pressing and rubbing आमा सीप्n. an earthen-pot in which cowdung is blended with water for plastering a mud-built house

भागा १-n a wicker corn-bin, a granary, a barn, a warehouse (কাঠগোলা), a central market ाना-नाउ—a garnered, stored or stocked in a warehouse গোলা-জাত করা—v to garner, to store or stock in an warehouse গোলা-बांफ्-म a grange, a barn

গোলাকার, গোলাকৃতি—a round, spherical, circular, roundish.

গো-লাজ্ব-n. a cow's tail.

গোলাপ—n the rose; rose-water (গোলাপ-পাশ) গোলাপ-গাছ—n the roseplant. গোলাপ-গোৱ—n the Rosaceæ গোলাপ-গোত্ৰীয়—a. rosaceous গোলাপ-গোলাপ কাম--rose-water the rose-apple গোলাপ-পাশ-n a vessel fitted with a device for spraying rose-water গোলাপ-ৰাগ—n garden, a rosary शालागी—a scented like the rose, rose-coloured, rose-hued, rose-red, rosy, slight, mild (গোলাপী নেশা).

গোলাম—n a bond-slave, a slave, a servant, (of playing-cards) the knave কেনা গোলাম-one who has been pur-

chased to act as a slave, a bonds-

man a bondman (fem a bonds-

woman, a bondwoman). शालामधानाn. quarters for slaves, slave-quarters

(fig) a manufactory for imbuing people with slave-mentality आनाभि -n slavery (fig) drudgery slavementality

গোলাখ-- n (geog) a hemisphere. (geom) a semi-circle

शालाल-a roundish लानीय—a spherical, globular গোলাক—n the part of the heaven which is the abode of Naiayana

n the abode of Narayana (নারায়ণ) or Vishnu in heaven, a kind indoor game গোলোকনাথ, গোলোকপতি, शास्त्राक्तिकात्री-n appellations Narayana (নারায়ণ) or Vishnu. (বিষ্ণু)

(नात्राग्रन) or Vishnu (विक्) आलाक्धाम--

গোলোকপ্রামি--n. divine permission to live in Goloka (গোলোক) after one's death (blissful) death গোলা-- n. a globular sweemeat

(त्रमाताना, केनियाना) a cipher zero (পরীফার গোলা পাওয়া), ruin, spoilt state ((ग्राह्माग्र यां छग्न) आहाम या छग्ना-- ए. to be ruined morally, to go to the bad, to be ruined or lost, to go to the dogs

গোশত—n meat (inc.) beef content a cowshed, a cowhouse, a byre

গোশ্যান a cow's horn গোষ-n a grazing ground, a pasture or pasturage, a meeting-place. an assembly, an association, a society, a club (গোষ্টাগার) গোষ্ঠগাহ, গোষ্টাগার a cowshed, a cowhouse, a byre, an association-hall, a societyhall, a club-house, a club-100m भार्कविद्यात्री---n an appellation of

Krishna (কৃষ্) গোষ্টলীলা—n the pastoral activities and sports of Krishna (क्य) द्वाचीयाक—n the chief of an assembly or society গোষ্ঠাগার, গোষ্ঠাধ্যক -- ee গোষ্ঠ গোড়ী--n a family a kindred, a clan, a race a tribe, a class, a

kind a collection or body (1913-গোষ্ঠী) a team . a group . a society, त्याकी श्रीष-n. the an association chief of a tribe or clan or family, a president, a leader গোভীৰগ n pl members of the family and kinsfolk militar-a belonging to or included in a family, race, group, etc , incorporated within a group (silesin a cow's footprint contempon as small in area as a cow's lootprint

গোসল—n bathing bath. গোসল করা -v to take one's bath to bathe. গোসলখানা—n a bath-room, a bathing establishment, a hammam, a bathhouse গোলা—n anger huff or mortifi-

cation जामा क्रा-v to get angry, to be in a huff গোলাই—n a master God, Lord, a title of Vaishnaba gurus a room to which a গোলা-ঘৰ--- n lady in a huff retires (cp a boudoir) গোসাঞি-var of গোসহি গোসাপ—n the iguana

গোনেৰা—n feeding and care of a

cow or cows গোল-var of গোশত com's udder গোন্তাক—n insolence, impertinence, audacity

গোশ্বামী—n the lord or the protector of cows or of the earth, a master, God, a religious teacher, a preceptor, a guru, a title of Vaishnaba gurus.

গোহত্যা—n cow-slaughter, cow-killing গোহত্যা করা—v to slay a cow or cows গোহত্যাকারী—n. a cow-slaughterer.

গোহাল—falsely elegant var. of গোয়াল.

গোড়—n an ancient name of modern Bengal (controversial opinions exist as to the actual area of Gauda) গোড়ী—n an Indian musical mode, a kind of poetical diction, a kind of rum prepared from molasses গোড়ীয়—a of or living in or produced in Gauda (গোড়)

গৌণ—(1) a minor, unimportant, secondary (2) n. delay গৌণ করা—ν to make delay গৌণ কর্ম—n a minor duty, (gr) an indirect object গৌণার্থ —n (thet) secondary significance,

figurative meaning

গৌর—(1) a cream-coloured tinged with red, (loos) fair-complexioned (2) n a name of Chaitanya গৌরচান্দ্র—n. a name of Chaitanya গৌরচান্দ্র—n a song in praise of Chaitanya before beginning the scheduled song, perfatory remarks,

a prologue, a preamble, a preface

গৌরৰ—n importance, glory, majesty, dignity, honour, cordial reception, pride, excellence, worth গৌরৰ করা—v to be proud of to pride in গৌরবের বিষয়—a creditable affair or thing গৌরব-রবি—n (fig) the sun of glory গৌরবানিন্ড, গৌরবিত

—a important, glossous, majestic, dignified, honoured, proud fem গোরবান্বতা, গোরবিশী

গৌরান্ধ—(1) a having a creamcoloured complexion tinged with red, (loos) fair-complexioned (2) n a name of Chaitanya fem গৌরান্ধা, গৌরান্ধী

গোরী—(1) a fem having a creamcoloured complexion tinged with red, (loos) fair-complexioned. (2) n a woman or a girl having a creamcoloured complexion tinged with red, Goddess Durga (হুগা), an unmarried girl of eight years গোরীকার —n an appellation of Shiva (শিব) গোরীপাটু—n the pedestal symbolizing Gauri (গোরী) or Durga on which the symbol of Shiva is placed গোরীশক্ষ —n Goddess Durga (হুগা) and Shiva (শিব), Mount Everest গোরীশক্ষ —n

Mount Everest

গোরী সেন—a proverbially rich bountiful and lavish Bengali gentleman who never kept account of his expenses and never said no to anybody who applied to him for monetary help. গৌরী সেনের টাকা—money which may be squandered freely and for which no account is required to be submitted (sarcas) public funds লাগে টাকা দেবে গৌরী সেন-(sarcas) it matters little if wasteful or extravagant expenses are incurred because this will be paid out of public funds, the people will bear the brunt of official wastefulness গাজৈ—var of গেজ

গাঁজ—var of গেঁজ গাঁজলা—alt spell of গেঁজলা গাঁট—int expressing firmly motionless or immobile state (গাঁট হৰে বদে থাকা) गाहि गाहि, गाहि गाहि—var 's of गहे गहे गालिकीय—a Galilean

গাস—n gas গাসীয়—a gaseous গ্ৰম্ব—n act of stringing (as flowers in a wreath), composition (as of an essay or a book) গ্ৰাহ্য—a strung, composed গ্ৰাহ্য ক্ৰা—v. to string, to compose

গ্ৰন্থ—n a book. গ্ৰন্থকাৰ, গ্ৰন্থকতা n an author, a writer fem গ্ৰন্থকাৰী—an authoress গ্ৰন্থকাৰি—n a bookworm গ্ৰন্থন, গ্ৰন্থনা—same as গ্ৰন্থন গ্ৰন্থিত—same as গ্ৰন্থিত গ্ৰন্থন্থ—n copyright

গ্রন্থাগার—n a library গ্রন্থাগারিক—n a librarian

श्रम्थावनी—n books, works of a particular author or authoress

য়ণিপ—n a knot, a joint (of bones), a knuckle, a node, a gland শিরা-য়ণিপ—n varicose veins

আন্দিক—n a soothsayer, an astrologer, a fortune-teller

sings—a knotted, tied together.

afrequent n act of tying into a knot, knotting, the Hindu practice of tying a corner of the bride's sari with a corner of the bridegroom's scarf at wedding अध्यक्त क्या—v to the into a knot, to knot, to the a corner of the bride's sari with a corner of the bridegroom's scarf at wedding

ত্ৰন্থিল—a knotty

অসৰ—n act of swallowing or devouring or gulping, act of eclipsing

য়নমান—a engaged in swallowing or devouring or gulping or eclipsing

gulped, eclipsed, attacked, seized, affected with, involved in, overwhelmed

श्रद—n (astr & astrol) a planet. (astrol) an evil planet, (loos) an evil star (श्ट्ब एक्ब), eclipse, act of taking act of assuming (রূপুহাই) realization, comprehension (অর্থগ্রহ) misfortune গ্রহলগং-n the planetary world neog-n astronomy. nermn (astrol) the period of direct influence of a planet esp. an evil planet. श्रम् जि—n (astrol) planetary influence (direct or indirect). Machanin (astrol) the guardian deity of a planet श्रद्भाव-n (astrol) the evil influence of a planet IFMS-n the sun গ্রহপীড়া—n (astrol) the suffering owing to the evil influence of a planet গ্রহপূজা-n worship of the sun and other planets in order to propitiate them assamin a brahmin astrologer গ্ৰহবৈগ্যাশ্য, গ্ৰহবিশাক—n (astrol) antagonism of a planet ge-মন্দ্ৰ-n (astr & astrol) the planetary system গ্রহরাজ-n the sun গ্রহশান্তি -n (astrol.) propitiation of planets शुरुषार्वे—n a zodiacal sign indicating the position of a planet

গ্রহণ—n act of taking or receiving (ভিন্দাগ্রহণ), act of holding (হন্তমহণ), act of assuming (ছন্মবেশ গ্রহণ), adoption (সম্মাদ গ্রহণ), reception (অতিথিকে সাদবে গ্রহণ), acceptance (নিমন্ত্রণ গ্রহণ), comprehension, realization (রচনার অর্থগ্রহণ), act of drinking or eating (জনগ্রহণ, অন্তর্গহণ); act of taking in (গ্রামগ্রহণ) act of inhaling (গ্রন্থগ্রহণ) i an eclipse (স্থ্গহণ) গ্রহণ করা—৮. to

গ্রহণি take, to receive, to hold, to assume, to adopt , to receive, to accept, to comprehend, to realize, to drink or eat, to take in, to inhale. গ্ৰহণ v. an eclipse commences গ্রহণ হওয়া--v. an eclipse occurs. श्रह्णक्य-a. receptive গ্ৰ**হণক্ষ্মতা, গ্ৰহণশ**ক্তি—n. receptive power or capacity. গ্ৰহণি, গ্ৰহণী—n. chronic diarrhœa, the duodenum. श्रहणीय-a. acceptable ् श्रहाहाय —n a soothsayer, an astrologer. গ্ৰহাণ্য-n (astr) an asteroid গ্ৰহাণ্যn pl. asteroids গ্রহাবিষ্ট—a (astrol) influenced by an evil planet, possessed গ্ৰহীতা-n arecipient গ্রাবরেখা—n (geog) moraine গ্ৰাৰ,—n. a kind of card-game all—n a hamlet, a village, a small settlement (গান্ধীগ্রাম). (as a sfx) a collection (গুণগ্রাম, সর্গ্রাম). (mus) a scale (উচ্চগ্রাম). গ্রাম খরচা—same as গ্রাম-ভাটি. গ্রামজ, গ্রামজাত—a produced in a village rural धामनी-n. (hist.) a village headman গ্রামধর্ম-n sexual intercourse (esp with one's wife). গ্রাম-ডাটি—n a monetary contribution to be given for village welfare at the time of wedding etc গ্রামম্গ—n. a (village) dog গ্রামসম্পর্ক, গ্রামসার্বাদ---n. the relation that is accepted owing to living in the same village. গ্রামসম্পর্কীয়—a rural গ্রামস্থ a of or in or living in a village. rural গ্রামাধ্যক—n a village headman গ্রামান্ত—n outskirts of a village the border of a village शामाखद्र—n another village

গ্রামিক—a & n. one who owns or rules or guards a village. গ্রামী—a one who lives in or rules a village; rural, rustic, consisting of or containing villages or musical scales. গ্রামীণ—a produced in a village, in or of or dwelling in a village, rural, rustic धामारकान-n a gramophone. গ্রাম্য—n of or relating to a village, born or produced in a village, found or available in a village, living in a village , rural , rustic ; (esp of words and speech) vulgar গ্রামাডা—n rusticity, (esp. of words and speech) vulgarity গ্রাম্যধর্ম—n sexual intercourse (esp) with one's wife আমদ্র্য -n a (village) dog গ্ৰাস—n a mouthful, a morsel, the inner cavity of an opened mouth, a gape, a handful (as at snatching), a grip, a hold, seizure, appropriation, act of swallowing or devouring or eating or drinking, feed, food, an eclipse গ্রাস করা—v to swallow or devour, to eat or drink, to seize, to grip, to appropriate to oneself, to eclipse গ্রা**স হও**য়া—ν to be eclipsed धानकाती—a & n one who or that which swallows or devours or eats or drinks or seizes or appropriates or eclipses धात्रनामी—n the gullet, the œsophagus शामाष्ट्रामन—n food and clothing, subsistence, bare subsistence গ্রাহ—n act of taking or receiving, seizure, appropriation, enlightenment, knowledge, cognition, comprehension, understanding, inte-

lligence, solicitation or insistence,

earnestness, zeal, the crocodile,

the alligator, the shark, etc.. 2124-(1) a one who takes or receives. one who buys or subscribes, (2) n. a recipient, a buyer, a subscriber fem आह्का. आह्कदश्रीकृष्ठ कदा--- to enlist or enrol as a subscriber আহিতা -n. practice of taking or receiving or seizing, (phys) susceptibility MET-a & n one who or that which takes or receives, one who or that which seizes or appropriates, one who or that which comprehends or appreciates or acknowledges (গুণগ্ৰাহী), one who or that which attracts গ্ৰাহী সেল— (চিত্তগ্ৰাহী), astringent (phys) a secondary cell

আহা—a. acceptable, perceptible (ইলিয়ন্ত্ৰাগ্ৰ), admissible, worthy of consideration, reckonable আহা করা—

ν to accept, to pay heed to, to care আহা লা করা—ν to reject, to dismiss, not to accept, to pay no heed to, not to care আহা হওয়া—ν to be accepted, to be considered, to be paid heed to

গ্রানিচ—n Greenwich গ্রাক—(1) a Greek (2) n a Greek, the Greek language, Greek

গ্ৰীৰা—n the throat, the neck, the nape of the neck গ্ৰীবাদেশ—n the nape of the neck, (loos) the neck or the throat গ্ৰীবাড়িন, গ্ৰীবাড়িন্নী—n, a (beautiful) gesture of the neck or the throat

গ্রীম—(1) n. summer, heat (2) a hot, torrid (গ্রীমাণ্ডল) গ্রীমাকাল—n summer, the hot season গ্রীমাকালীন—a of summer, of the hot season summer গ্রীমাগ্রাস্ত—a oppressed by heat or summer, heated by summer গ্রীমাণ্ডি—a oppressed with heat or by summer গ্রীমাগ্রান—

a. tropical. গ্রন্থিয়ধান দেশ—a tropical country, a hot country গ্রন্থিবলয়, গ্রন্থিমন্তল—n (geog) the torrid zone. গ্রন্থিয়িতশ্য, গ্রন্থিয়িতশ্য—n excess of heat, extreme heat গ্রন্থিয়বকাশ—n. the summer vacation

গ্রীসীয—a Grecian, Greek গ্রেন—n a grain (a unit of weight).

গ্রেপ্তার, গ্রেফতার—(1) n arrest, apprehension, seizure (2) a arrested, apprehended, seized (গ্রেপ্তার হওয়া) গ্রেপ্তাৰ করা—ν to arrest, to apprehend, to seize গ্রেপ্তারি, গ্রেপ্তারি—a empowering or directing to airest. গ্রেপ্তারি পরওয়ানা—a warrant of arrest

গৈৰ, গৈৰেয়—a of the neck or the throat, of the nape of the neck.

গৈত্বিক—a of summer, of summer heat

and—a wearied, tired, exhausted, fatigued, unhealthy, filthy, dirty, disreputed, disreputable, shameful, upbraided, slandered, accused (falsely), mortified

মানি—n weariness, tiredness, exhaustion, fatigue, unhealthiness, filth, dirt (গামের মানি), disrepute, shame ('বীরবুল-মানি'), upbraiding, slander (lalse) accusation (পরের মানি করা), mortification (মনের মানি)

গ্লাস—n. a tumbler, a glass সাসকেস —n a show-case, a glass-case

ঘ

ঘ—n the fourth consonant of the Bengali alphabet

घर्—same as यह घर्षर्—same as यह्यह्. चहाषर्—same as यहायह्

ঘট—n a small eartlien or metal pitcher or pot, a receptacle a container, a place, a sphere (নৰ্ব ঘটো), the

brain or head (গটে বৃদ্ধি নেই), the body, the frame ('घाउँव माथा माই विवाद्धा') चढेक—n one who brings about or causes to occur (an event), a match-

maker fem घटेकी-a female matchmaker. घर्डेकालि, घर्डेकाली-n matchmaking ঘটকপর—n (a piece of) pot-sherd घढेकाव—n a potter घটकानि, घটकानी, घটकी—see घটक घटन-n occurrence happening. act of joining, a chance happening घटेन।—n an event an occurrence. an instance of joining, a chance happening घटनाङ्ग्य—adv by chance.

সাকাৎ হইল) . under circumstances (ঘটনাক্রমে তাগকে বাড়ি বেচিতে ঘটনাচক্র—n (lit) the wheel of events the course of events घटेनाहरू--same as घटेनाहरूम घटेनाधीन-dependent on force of events. subject to the course of events or circumstances ঘটনাপরম্পরা—n. due succession of events घटनाभून घटना-वर्त-a eventful घटनावनी-n collection of) events ঘটনাস্রোত—n (lit) the stream of events, the course

accidentally, it so happened that

in course of events (ঘটনাক্রমে ছন্ত্রনে

घटेनीत-a. likely to occur, probable घर्षेमान-- a still occurring or happening , (gr) progressive continuous घटमान थडीड-(gr) past continuous or progressive (ten e)

of events. घर्षेनाच्य -n the scene of

occurrence a venue

घটचाभन, घটचाभना—n ceremonial placing of a pitcher full of holy water on the altar marking the commencement of worship ष्ठी—(1) n occurrence, pomp,

grandeur, eclat, a collection or multitude (धनघछे)). (2) v to occur, to happen, to come to pass, to be possible (যাওয়া ঘটিয়া উঠিল না), to

originate, to arise (কি থেকে কি घछान-- v to cause to occur or happen to bring to pass, to bring about, to originate, to give rise to घछाटिल - n a covering with sidescreens for a carriage (such as palahquins litters, etc), a tilt, a yashmak र्घार्ट-n. a small pitcher-shaped metal water-pot

घिका-n an hour, a moment, a bell, a gong, any machine for measuring time, a horologe, a clock (also ঘটিকা-মন্ত্ৰ) , time of the clock (সাডে তিন ঘটিকায়), a small pitchershaped earthen or metal water-pot ঘটিকায়—adv o'clock (সাড়ে ছয় ঘটিকার

ঘটিত—a caused to occur by, caused by, due to (হুর্বলভাঘটিভ ভয়), concerning, involving (নারীঘটিত, অর্থ-ঘটিত), mixed or blended with, containing (শ্বৰ্ঘটিত ঔষধ) **ঘটিতৰ্য**—a that which is to happen, that which shall happen घणित्राम—(1) n. a stupid or worth-

= at six o'clock)

clock

less officer or worker (2) a stupid or worthless ('ঘটিরাম ডেপুটি') घरे थिन्त-॥ घरंी-same as घरिका pulley or a device for drawing water from a well, a horologe, a

घरें घरें —int expressing the sound of moving a pestle in a mortar बहु-n a landing stair at the bank of a river tank, etc चहुन-n act of abrading, abrasion,

act of pounding, act of stirring, act of causing to occur, act of bringing about, act of forming, formation $\frac{n}{n}$ a pestle.

to occur, made, formed, pounded, stirred

ब्हा—n a vase without a handle, a jar, a pitcher

ष्णांच-n a step-ladder.

ষড়ি—n a horologe, a clock, a watch, a wrist-watch, a timepiece, an hour ষড়ি-ঘড়ি—adv at every hour, at every moment, repeatedly, frequently, often আলাম-ঘড়ি—n an alarm clock টেক-ঘড়ি—n a table-clock, a timepiece দেওয়াল-ঘড়ি—n a wall-clock প্ৰেট-ঘড়ি—n a pocket-watch পেটা ঘড়ি—n a gong বালি-ঘড়ি—n asand-glass বিরাম ঘড়ি—n (phys) a stop-watch. স্ম-ঘড়ি—n a sun-dial. হাত ঘড়ি—n a wrist-watch

ৰড়িয়াল্য,—n one who is employed to strike a gong to indicate hours, (cp) a bellman

ष्ट्रिशाल २ — n a crocodile with a very long muzzle, a gavial, (fig) an extremely sly and self-seeking person

ष्णी—rej spell of घीं फ़् ष्णीशाल—rej spell of घीं फ़्शाल ; ष्र्णेशाल—coll corrup of घीं फ़्शाल ; , व्यूप्प ्ाnt expresing a rattling sound as of a wheeled car moving or of the breathing of a bronchial patient

vegetable's cooked almost dry, (fig) reckless waste (होकांत्र घर्ण) घर हे कता—v to cook a dish of minced and spiced vegetables, (fig) to waste recklessly घर । व bell, a gong, an hour, (sarcas) nothing (घरों कता) घर हो कता

—v to fail to do anything, to do nothing घण्डायांन—n the sound of a bell or a gong घण्डा अएए—v the bell goes घण्डा वाङ्यान—v to ring a bell, to sound a gong, to tintinnabulate घण्डावान—n ringing of a bell, act of sounding a gong, tintinnabulation घण्डाय-वर्षण at every hour, repeatedly and frequently विख्यालय श्राम घण्डा वाँथा—to bell the cat

ঘণ্টাবপ²—n the bell-flower, the campanula, (cp) the tulip, a traditional deity presiding over skin-diseases.

घण्डोवर्रान, घण्डोवामन—see घण्डो. घण्डिका, घण्डी—n a small bell, the uvula

ঘণ্টেশ্ব—n a traditional deity presiding over skin-diseases (regarded as the son of Mars)

ঘন—(1) n cloud (ঘনঘটা), (arith & alg) a cube (घनकल), (geom) a solid (2) a dense (ঘন বন) thick condensed (घन भाष, घन पूध), frequent (घन গৰ্জন), deep (ঘন আধার), close (ঘন বৃক্ষ-नाति, घन जुनानि), coarse (घन काপड़), severe ('ঘন বরষা') . (geom & sc) solid (ঘন পদার্থ, ঘনক্ষেত্র) ঘন করা--- ν to thicken, to condense ঘন হওয়া—ν to thicken, to become condensed, to draw close together, to draw close (to) ঘনকাল—n the rainy season. the rains धन काल-deep black धनक्रफ a as black or dark as a cloud, deep black jet black ঘনকোশ—n (phys) a solid angle ঘনকেল—n (geom) a solid figure a cube ঘনগজন—n the roar of clouds, a peel of thunder घनघडा-n a thick and extensive cumulation of (dark) clouds, the cumulus चन्चछाष्ट्रज्ञ—a overcast with clouds धनधन-adv repeatedly and frequently, every now and then,

बनागम often बनुत्बाद-a overcast with thick clouds, (loos) darkened with clouds. धनकामिण-n the solid geo-चन्छा, चन्द्र-n. density, metry closeness, solidity. thickness, (geom. & sc) dimension, volume math) cubic measure enante-n closely set habitations, thick population ঘনৰসতিপূৰ্ণ—a full of closely set habitations. crowded with habitations, thickly populated पनवञ्च-n a solid thing. (phys) a solid body धर्माननाष्ठ-a. धनविनाम-n a thick thickly set setting धनवीधि—n the region of clouds , air route धनमान—n (phys.) volume घनम्ल-n (math) a cube root धनभाम—(1) a. as black or dark as a cloud, deep black, dark-complexioned, bottle-green, (2) n an appellation of Krishna (কৃঞ) ঘনসন্নি-विष्ठे—same as धनविनात धनर्माक्षरम् same as धर्नाबनााम ঘ্নাগ্ম—n (lit) arrival of clouds. the rainy season, the rains धनाष्क—n density পরম ঘনাধ্ক---(phys) absolute density ঘনাত্যয়, ঘনান্ত—n° (lit) removal or end of clouds, the autumn season घनान-- v to draw close or closer. to near, to make thick, to thicken. ভাছার দিন ঘনাইয়াছে—his or her time is up, his or her days are numbered घनाञ्चकात—(1) n deep darkness (2) a deep dark. धनाव उ—a overcast with clouds चनायभान-a in the state of being thickened, thickening, in the act of drawing near, approaching

र्घानमा—n density thickness.

closeness solidity

बनिष्ठं-a. close, near (विनिष्ठं मणाई, श्निष्ठं रुरग्न वना) , intimate (धनिष्ठं वज्जू = an intimate or close friend, a bosom friend) fem ঘনিষ্ঠা খনিষ্ঠতা-n closeness, nearness, intimacy. धनीकत्रन-n act of making thick, thickening, condensation, act of bringing near धनीक्फ-a thickened, condensed; brought near. धनीक्दन-n. act of getting thick, thickening, condensation, act of drawing near. ঘনভূত—a thickened, condensed, drawn near ঘনোপল—n hail चन्न-n a house, a building, a dwelling, a residence, an abode, a home, a shrine, a temple (ঠাকুরঘর), a room, a compartment, an apartment (পড়াব বর) , one's own family (ঘরের লোক), a family (इ-भ शत्त्व वाम), descent, lineage (স্বঘৰ, হাঘর), a hole, a groove, a pocket (বেতারের ঘর, ছাপার টাইপের ঘর), (of machines etc) a button, a reed (श्राद्रामियाम 'मा'-এর ঘর), a rectangle or a square (ঘর কাটা), a place, a space, a side, a division, a column, etc (ধরচের ধর) ঘর আলো করা—ν to beautify or edify a house (esp with one's personal charm), to bring joy or glory or

a house (esp with one's personal charm), to bring joy or glory or pride to a family ध्रक्तना, ध्रक्ता—n (usu of a woman) housekeeping, household duties, domestic science, the life and duties of a housewife, the status and possessions of a housewife (अञ्चित त घ्रक्ता (श्राह्म), housewifery घ्रक्ता क्या, घ्रक्या क्या —v (usu of a woman) to keep a house for, to act as a housewife (त

ঘনায়িত—a drawn near, thickened. পেওরদের ঘরকলা করছে), to perform

household dúties, to be a housewife. 哺 年 v to build a house. to act as a wife or mistress to (ৰামী নিয়ে ঘর করা, নাগর নিয়ে ঘর করা) , to act as a housewife, to do housekeeping (সে পেওরদের ঘর করছে), to lead the life of a housewife (কিনেব **बन्न** जात्र घत्र कत्रा) , (of men) to live as a householder, to live as a family man (স্ত্রীপুত্র নিয়ে ঘর করা), to be in league with (শক্তর সঙ্গে ঘর করা) , to divide into or draw separate spaces, columns, squares, rectangles, etc (কাগৰপানিতে চারটে ঘর কর) ঘর কাটা—৮ to divide into or draw separate spaces, columns, squares, rectangles, etc वा कांग्रे—a divided into separate spaces, columns, squares, rectangles etc. पत्रकृत्ना—a home-keeping, shy of company धन्न स्ताम-n keeping ध्र त्राष्ट्रा—v to build one's house or home, to set up one's residence, to establish one's family भाषा-adv to or at every door, from door to door , in every family or house (বঙ্গের ঘর-ঘর). ঘর-ছাড়া—a. one who has renounced hearth and home or has taken to asceticism (घत-कांड़ा नज्ञामी) , away from home, living abroad (ঘর ছাড়া জীবন), revolting against the domestic life (धर-इाड़ा मन) धरुकामार-n a man who lives in his father-in-law's family at the latter's cost. घत्र-खाए।—a. occupying the whole space of a room, crowding or over-crowding a room, making a family or house delightfully noisy (গ্র-জোড়া নাতি-নাতিনা) विकास पर to set fire to a house or dwelling, to commit arson, (fig.) to destroy the peace and happiness of a family, (fig) to ruin a family.

घन-खनालान-a (fig) one who or that which destroys the peace and happiness of a family, (fig) one who or that which ruins a family fem चत्र-खदालानी चत्र खाला—v to build a house or room (esp a residential one) ঘর-শর—n one's own people and others ঘর-শোড়া—(i) a. one whose house or dwelling has been burnt down, that which burns down a house or dwelling (2) n an appellation of Hanuman (হকুমান) who set fire to Lanka (লক্ষা) , an incendiary or saboteur ঘৰ-পোড়া গোরা সি'দারে মেঘ দেখে ভরায়—a burnt child dreads the fire ঘর-পোড়া বৃদ্ধি—a thought or plan that harms oneself or one's own family or side ঘর-গোষা—a domestic, tame. ঘর-বর—n one's husband and his house or family ঘরবসত—n act of dwelling or residing (ঘরবসত করা). a dwelling, a homestead, act of going to live with the husband permanently (generally said of childwives) धन्न वौधा-- v to build a house or dwelling, to settle, to colonize ঘর-বাৰ করা—v to go out of doors and come indoors alternately and repeatedly (esp. in anxiety) यद जाजा-- v to pull down or demolish a house or room (esp a residential one), to cause internal strife through instigation, to cause purity of blood to lose one's through matrimonial alliance with an inferior family ঘর ভাষান-- to cause to pull down or demolish a house or room, to cause internal strife through instigation, to cause to lose one's purity of blood through matrimonial alliance with an inferior family ঘর-ভারানে—a. one who or

that which causes internal

through instigation fem. धन्न-छात्रानी

चत्र-मृत्या—a homeward homing चत्र-

সংসার—same as ঘরকরনা ঘর-সন্ধান—n act of prying into a family or party

to find out any of its weak points

by means of which internal dissen-

strife

sion may be caused चत्र-मकानी—a prying into a family or to find out any of its weak points by means of which internal dissension may be caused चत्न आग्न मिश्रमा -same as धत खतालान धारत्र भारत. धारत-बाह्य-adv without doors within, at home and abroad प्राप्त an—a secret of a family or a party च्या निवा-one who is an enemy to his own family or party, one who betrays his own family or party বরের শতা বিভাষণ-a Quisling (see গ্ৰহশন, বিভীষণ) घदनी घदनी—n a housewife, a wife चत्राश्व-var of घटताया चताना, (rej) घवाना—a born of or belonging to or relating to a family or a high family घवांभ, (rej) घताभी—n one who builds huts professionally ঘরোমা—a pertaining to a family (and usu confidential) (ঘরোয়া বাাপার = a family matter) . internal (ঘরোয়া বিবাদ), homely (ঘরোয়া ব্যবহার), domestic (ঘরোয়া কাজকর্ম) . non-official, informal (ঘারায়া বৈঠক) . intimate. one's own (ঘরোয়া লোক) ष्यंत-int expressing. a rattling sound as of a tyreless wheeled vehicle moving on a stony way ঘর্ণর করাv to rattle, ঘর্যারত—a rattling resounded or filled with rattling noise.

ঘ্যা—n sweat, perspiration ক্যা— নিক, ঘ্যাকৈ, ঘ্যাকি,ত—a drenched or wet with perspiration ঘ্যাকিক্লেবর a one whose body is wet with perspiration ঘ্যাপ, ঘ্যা—n. act of rubbing or g azing, abrasion, act of scouring, (esp in sc) friction ঘ্যাপ ক্রা—ν. to

g azing, abrasion, act of scouring, (esp in sc) friction धर्म क्या—v. to rub, to graze, to abrade, to scour धर्म भारक—n (sc) coefficient of friction धर्म मिन्य that which is to be or can be rubbed or scoured धर्म निम्य (phys.) frictional electricity धर्म ज—a rubbed, grazed, abraded, scoured.

धर्मोन, धर्मा—v. to drag along

something hard, to graze; to abrade, (fig) to practise or read or try repeatedly or continuously प्रकानि, प्रकानि—n an instance or act of dragging along something hard, an instance or act of grazing, abrasion, (fig) repeated or continuous practice or reading or effort.

च्या—(1) v. to rub; to graze, to

abrade, to scour (2) rubbed, grazed, abraded, scoured प्रा-प्या a. appearing as grazed or abraded, slightly grazed or abraded value act of repeated or mutual rubbing or grazing or abrading or scouring,

repeated or mutual friction, (fig) repeated or continuous practice or training or coaching, (fig) repeated solicitation or endeavour भा-भाषा—n act of scouring, (fig) act of assiduous coaching or training, (fig) assiduous attempt at im-

(fig) assiduous attempt at improvement ঘ্যা-মাজা করা—ν to scour, (fig) to coach or train assiduously; (fig) to endeavour to improve assiduously মেজে-ঘ্রে রুপ

-made-up or toileted beauty or glamour, painted beauty or glamour.

vi-n a stroke, a blow a shock (কাঠির ঘা) . a wound, a sore, an ulcer (भारत मा) a bite (मारभन मा) heartsore grief (অপমানের ঘা) , a loss (বাব-मार्य यो श्राज्यो) **या क्या**--- v to cause a wound or sore, to ulcerate भारत या क्वा-(lit) to cause a wound by unnecessary probing (fig) to open up or rub in an old sore पा धाउमा -v to receive a blow or shock. to be struck, to be bitten, to be stricken or wounded at heart. to receive a home thrust, to suffer a loss (বাবসায়ে ঘা খাওয়া) to harmed (লোকসানে যা পাওয়া) ঘা দেওয়া -v to deal (one) or inflict a blow. to shock, so strike, (of snakes) to bite, to wound one's heart, to give a home thrust, to cause a loss (to) to harm चा भारा-v to deal (one) or inflict a blow to strike. snakes) to bite: to wound one's heart, to give a home thrust मानारेग्रारक-v a wound or ulcer is healed. पा मुख्या-v to endure or sustain a blow or shock or a loss or harm স্বাহওয়া—v to be ulcerated মা-本场本—n a good number of blows থা-কডক খাওয়া--- v to sustain a sound beating or a good number of blows ঘা-কডক ৰসিয়ে দেওয়া—v. to deal (one) a good number of blows, to give a sound beating

a noisy stroke on the surface of water made by a large fish with its tail.

ঘাইট—obs var of ঘাট,
ঘাটা,—n. a hard growth on the foot or toe or hand, a corn.

ষটি ২—(1) ν to stir, to move about, to handle (কাগজপত্ৰ ঘাটা), to mix up (মুডোগুলি বা মসলাগুলি সে ঘেটে ফেলেছে) (2) a stirred, moved about, handled, mixed up ঘটাঘাটি—n act of stirring or handling repeatedly or continuously ঘটাঘাটি ক্ৰা— ν to stir or handle repeatedly or confusedly ঘটান— ν to cause to stir, to vex, to irritate, to disturb, to agitate

ঘটি—n a watch-post, an outpost (প্লিসের ঘাঁটি), a station, a depot
(বিমানঘাট = an aerodrome, জাহাকঘাট
= a dock), a military outpost or
station, a haunt or rendezvous
(বদমাশের ঘাঁটি), a gateway or a junction of several ways (ঘটি জুড় ধাকা).
ঘটিয়াল—n one who guards or keeps
a post

घागता-n a skirt.

ঘাগী, ঘাগি—a hardened by long practice, inveterate (ঘাগী বদমাশ), veteran, long-experienced (ঘাগী খোলায়াড়, ঘাগী কেরানী), punished repeatedly (ঘাগী চোৰ) ঘাগী হওয়া—

to be hardened or made callous by long practice or experience

ঘাঘর—n a pair of cymbals

ঘাট্য—n a fault, a slight offence, a failing, a shortcoming, shortage, want (গুণে ঘাট নেই) ঘাট মানা—v. to own a fault or failing, to apologize for a fault or failing ঘাট হওয়—v to be in fault ঘাটতি—n shortage

ঘাট্—n a landing-stair (as on the bank of a river, pond, etc.), a ghat, a quay, a wharf, a moorage, (of a harmonium) a reed, (of a stringed musical instrument) a bridge, a mountain or mountain-range (প্ৰ্যাট, প্ৰিষ্ট), a mountain-pass, a gorge,

a ghat बाहे आहा—var. of बारोग्नाम बाहेना —n. a brick-built or stone-built landing-stair (as on the bank of a pond) नाड बारोन सन बाउगा—(fig) to knock at every door only to be disappointed or harassed.

ঘাটা—n (used as a sfx) a quay, a wharf, a moorage (জাহাজঘাটা)
ঘাটি—var of ঘাঁটি.

बारहोत्राम —n a wharfinger, a guard of an outpost, a collector of toll from pilgrims fem चारहोत्राची चारहोत्राचि —n the profession or post of a wharfinger, land held on condition of service as a wharfinger.

चाए-n the nape of the neck, the neck, the shoulder ঘার্ড ধরা—v to seize by the neck ঘাড় ধরে করান—v to compel to do ঘার্ড নাড়া--- v to nod (to indicate acquiescence or refusal or affirmation or negation) शाए जानv to cause to spend for oneself (through fraudulence, cajolement, etc) पाए क्या-v. to take upon the shoulder, to shoulder ঘাড়ে গৰ্মানে এক -short-necked খাড়ে চাপা, খাড়ে পভা-v to come or fall upon the shoulder as a burden ঘাড়ে চাপান--v. to place upon the shoulder of another, to impose a burden on another बार्ड লওয়া—same as ৰাড়ে করা ঘাড়-ধাকা—n. a push out by the neck, expulsion ঘাড়-ধাৰা দেওয়া--- v to push out by the neck, to expel.

ম্ভ-n. a stroke, a blow, a beating; a wound, a sore, an ulcer, malice, slaughter, killing, murder, (math.) a power মাতক-n. a slayer, a killer, a murderer, an executioner.
মাতেক-n (phys) a windmill মাত-

n act of causing to kill or murder or beat, an implement for beating or killing with, a weapon, slaughter, murder, sacrificial slaughter, immolation, a stroke, a blow, (2) a one who or that which slays or murders, slaying or murdering murdering an a malleable weapon a place of execution, an execution dock, a gallows-lee, a slaughter-house

ঘাতাৰেশ—n (math) involution
ঘাতী—a (used as a sfx) one who
or that which slays or murders
(গিত্যাতী = patricidal, মাত্যাতী = matricidal, ভাত্যাতী = fratricidal, নায়াতী =
homicidal, আত্যাতী = suicidal)

খাড়ক—(i)a cruel, merciless; destroying or killing. (2) n. an executioner খাড়া—a fit to be killed or beaten, (math) multipliable.

ঘানি, (rej) धानी—n a large block of wood used in grinding oil-seeds to express oil from them, a grinding tree (also धानिगाइ); an oil-mill (also धानि-क्ल) धानि होना, धानि देना—v to move or operate a grinding tree, (fig) to do an extremely laborious and dull job, to drudge, (fig) to serve a term of rigorous imprisonment, to serve time. धानिएक खाड़ी, धानिएक खाड़ी—v. to yoke to a grinding tree, (fig) to put to drudgery धानिएक गृहा—v to be yoked to a grinding tree, (fig) to be put to drudgery.

ঘাপটি—n a lying in wait, an ambush, an ambuscade, feigned sleep ঘাপটি মারা, ঘাপটি মেরে থাকা—v to lie in wait, to ambush, to ambuscade, to feign sleep. যাৰ্ড়াৰ— ν to lose or cause to lose one's balance, to upset mentally, to be or to cause to be panicky, to be afraid or to frighten, to be taken aback or cause to be taken aback থাৰ্ড়াৰ—n panic, fright, state of being taken aback

ঘাম—n sweat, perspiration ঘাম
দিয়া জ্বর ছাড়া—(lit) to perspire on the
eve of being relieved of fever, (fig)
to be relieved of anxiety or danger
ঘাথাৰ ঘাম পায়ে ফেলিয়া—with the sweat
of one's brow

घामा—v to perspire घामाहि—n prickly-heat.

ঘামান—v to cause to perspire মাথা ঘামান—v to cudgel one's brains

ঘায়েল, (dial) ঘাল—a wounded, killed, defeated ঘায়েল করা— ν to wound, to kill, to defeat

ঘাস—n grass ঘাস কাটা—ν to mow grass ঘাস-কাটা কল—a mowing machine, a grass-cutter

ঘানী—(1) a relating to grass, like grass, grassy (2) n a dealer in grass, one who cuts grass, a grass-cutter ঘানী নৌকা—a long and narrow boat for carrying chiefly grass, hay, etc and also goods and passengers

ঘাসন্ত্য়া—falsely elegant form of থেসেড়া

ঘাসমো—falsely elegant form of বেসো

দি—n clarified butter (of cow's or buffalo's milk), ghee মাথাৰ দি—the soft matter within the skull, brains

र्घिर्চिघिष्टि—a closely placed

चित्रि—a dense, very closely placed, stuffy, narrow, thickly populated, overcrowded

षिन् पिन्—int expressing a feeling of loathing or detestation पिन् पिन् कता

-v to be stricken with a feeling of loathing or detestation.

ঘৰা—(1) ν to enclose, to shut in, to surround, to overcast or pervade ('আকাশ ঘিরে মেঘ জমেছে') to besiege (2) n an enclosed place or an enclosing device, an enclosure (3) a enclosed, shut in, surrounded, besieged. ঘৰাৰ— ν to cause to enclose or shut in or surround or besiege

चिन्,—n the soft matter within the skull brains (fig) intelligence.

ঘ্ণেড়-কাশি — n hooping-cough, whooping-cough

ম্ভি—n a narrow lane or place or corner, a dirty place or corner (গলিফুঁজি)

च्रांगे—(1) ν to stir with a pestle in a mortar, to beat up, to agitate, to search or traverse thoroughly, to rifle, to ransack (2) a stirred with a pestle in a mortar, beaten up, agitated, thoroughy searched or traversed, rifled, ransacked प्राचिन— ν , to cause to stir with a pestle in a mortar, to cause to beat up, to cause to agitate, to cause to search or traverse or be searched or be traversed thoroughly, to cause to rifle or ransack or be rifled or be ransacked

घारहे, (rare) घ्राहिया—n a cake of dried dung used as fuel, a dung-cake

ঘ্যান, ঘ্যানদানা—n a kind of food prepared with pigeon-peas potato, coconut-kernel, spices, etc all boiled together ঘ্যানিওয়ালা—n one who sells this food

a ghat बाहे उप्राण-var of घाडोग्राम घाडेना —n. a brick-built or stone-built landing-stair (as on the bank of a pond) नाड बाहेन सन भाउपा—(fig) to knock at every door only to be disappointed or harassed.

षाहो—n (used as a sfx.) a quay, a wharf, a moorage (জাহাজঘাটা)

चाडि-var of चीडि.

चारहोत्राम —n a wharfinger, a guard of an outpost, a collector of toll from pilgrims. fem. चारहोत्राण चारहोत्राण —n the profession or post of a wharfinger, land held on condition of service as a wharfinger

TIE-n the nape of the neck, the neck the shoulder घाएं धना-v'to seize by the neck. ঘাড় ধরে করান—v to compel to do ঘাড় নাডা--- v to nod (to indicate acquiescence or refusal or affirmation or negation) ঘাড় ডাঙ্গা to cause to spend for oneself (through fraudulence, cajolement, etc) चार्फ क्या-- v to take upon the shoulder to shoulder ঘাড়ে গ্রদানে এক —short-necked যাড়ে চাপা, ঘাড়ে পড়া v to come or fall upon the shoulder as a burden মড়ে চাপান--v to place upon the shoulder of another, to impose a burden on another चाड़ लक्ष्मा—same as पाएं क्रा धाए-धाका—n a push out by the neck, expulsion ষাড-ধারা দেওয়া—v to push out by the neck to expel.

malice, slaughter, killing, murder, (math.) a power \sqrt{n} a slayer. a killer; a murderer, an executioner. \sqrt{n} (phys) a windmill \sqrt{n}

n act of causing to kill or murder or beat, an implement for beating or killing with, a weapon; slaughter, murder, sacrificial slaughter, immolation, a stroke, a blow, (2) a one who or that which slays or murders, slaying or murdering and a malleable and murdering and a place of execution, an execution dock, a gallows-lee, a slaughter-house

ঘাতাৰেশ—n (math) involution ঘাতী—a (used as a sfx) one who or that which slays or murders

(পিতৃযাতী = patricidal, মাতৃযাতী = matricidal, দ্রাতৃঘাতী = fratricidal, নর্যাতী = homicidal, আত্মযাতী = suicidal).

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ঘাপটি—n a lying in wait, an ambush, an ambuscade, feigned sleep ঘাপটি মারা, ঘাপটি মেরে থাকা—ν to lie in wait, to ambush, to ambuscade, to feign sleep.

ঘাৰভান—v to lose or cause to lose one's balance, to upset mentally, to be or to cause to be panicky, to be ifraid or to frighten, to be taken iback or cause to be taken aback াৰভান—n panic, fright, state of peing taken aback.

ঘাম—n sweat, perspiration ঘাম
দ্য়া জ্বৰ ছাড়া—(lit) to perspire on the
eve of being relieved of fever, (fig)
to be relieved of anxiety or danger
বাধাৰ ঘাম পায়ে ফেলিয়া—with the sweat

चामा—v to perspire चामाहि—n prickly-heat.

of one's brow

ঘেসো.

ঘামান—v to cause to perspire নাথা ঘামান—v to cudgel one's brains

घारान, (dial) घान—a wounded, killed, defeated घारान कन्ना—v to

wound, to kill, to defeat ঘাস—n grass ঘাস কাটা—v to mow

grass घात्र-कांग्रे क्ल--- a mowing machine, a grass-cutter

ঘাসী—(1) a relating to grass, like grass, grassy (2) n a dealer in grass, one who cuts grass, a grass-cutter ঘাসী নৌকা—a long and narrow boat

for carrying chiefly grass, hay, etc and also goods and passengers याम, फ़िया—falsely elegant form of

ঘেনেডা ঘাসনুমা—falsely elegant form of

ঘি—n clarified butter (of cow's or buffalo's milk), ghee মাথার ঘি—the

soft matter within the skull, brains ঘিচিঘিচ—a closely placed ঘিন্ধি—a dense, very closely placed,

stuffy , narrow , thickly populated , overcrowded

oyercrowded

पिन्पिन्—int expressing a feeling
of loathing or detestation पिन्पिन् कदा

-v to be stricken with a feeling of loathing or detestation.

ঘৰা—(1) ν to enclose, to shut in, to surround, to overcast or pervade ('আকাশ ঘিরে মেঘ জমেছে') to besiege (2) n an enclosed place or

an enclosing device, an enclosure (3) a enclosed, shut in, surrounded, besieged ঘৰাৰ—v to cause to enclose

besieged ঘিৰাৰ—v to cause to enclose or shut in or surround or besiege

ঘিলা,—n the soft matter within the skull, brains, (fig) intelligence ঘ্ৰংড়ি-কাশি — n hooping-cough, whooping-cough ঘাজি—n a narrow lane or place or

corner, a dirty place or corner (গলি-ঘুঁজি)

श्रुष्ठा—(1) ν to stir with a pestle in a mortar, to beat up, to agitate, to search or traverse thoroughly, to

rifle, to ransack (2) a stirred with a pestle in a mortar, beaten up, agitated, thorougly searched or

traversed, rifled, ransacked $\sqrt[4]{5}$ to cause to stir with a pestle in a mortar, to cause to beat up, to

or traverse or be searched or be traversed thoroughly, to cause to rifle or ransack or be rifled or be

cause to agitate, to cause to search

ष्णि n a piece or pawn in chess and similar other games ष्णि हाला - प्र to move a piece or pawn

ransacked

चर्छ, (rare) घ्रिमा-n a cake of dried dung used as fuel, a dung-cake

ঘুগনি, ঘুগনিদানা—n a kind of food prepared with pigeon-peas potato, coconut-kernel, spices, etc all boiled together ঘুগনিওয়ালা—n one who sells this food

মৃত্র, মৃত্র, (rare) মৃত্যুর—n a string of bells worn at the ankle or the waist.

ঘ্রা— ν to be destroyed or lost, to cease to exist (সুথশান্তি ঘ্রা, চাকরি ঘ্রা), to pass away, to elapse (সুথেব দিন ঘুরা), to be removed or dispelled, to lift (আধার ঘ্রা) ঘ্রান— ν to destroy or cause to pass away or elapse, to remove or dispel, to cause to remove or dispel

घ्विः—n calcined lime

घाँ घाँ — int expressing deep blackness or darkness घाँ घाँ घाँ कता—
v to be darkening deep घाँ घाँ घाँ — a (also adv) deep, deeply darkening

ঘ্ডি, (rej) ঘ্ড়ী,—n a paper-kite or a cloth-kite, a kite

ঘ্ডী_২—n the mare ঘ্ডি—dial. var of ঘ্ডি

ম্ব—(I) n a kind of wood-mite (2) a expert or well-experienced (সে এ কাজে ঘুণ) মুণে ধরা—v to be affected with wood-mite, to decay মুন্দর—n a small mark on timber made by wood-mite, (fig) a slight hint মুন্দ্রে—adv even slightly, to the slightest extent

ঘ্ৰণিট—n a button usu made of cloth, a very small bell

घुनींग—n. a coloured thread worn round the waist (cp a girdle)

च्रानि, च्रानी—n a kind of box-like wicker-trap used in catching fish

घ्रुशीठ-var of घ्रुशीन.

प्रशिष्ट—var of पार्शि.

ঘ্ৰপাস—(I) a dark and narrow, crouching (ঘূপদি মেবে গাকা) (2) n a dark and narrow place

घ<u>्य</u>----n sleep, slumber घूम ठरे যাওয়া—v to have one's sleep spoiled प्राप्त (मध्या, प्राप्त नागान—v to go to sleep, to sleep ঘুম পাডান—v. to lull to sleep যুম ভাঙ্গা—ν to wake up, to awake ঘ্ৰ ভাষাৰ—v to rouse from sleep কাঁচা ঘুম—incomplete sleep ঘ্ম-কাতুরে—a prone to sleeping overmuch, sleepy, drowsy ঘ্রাঘার—n sound sleep drowsiness ग्रामन—(1) v to sleep , (2) a sleeping মুমন্ত—a. sleeping, asleep घ्रम-পार्फान -a ঘুম-পাডানি গান ৻ soponific, lulling —a lullaby

ঘ্ৰ—(1) n an instance or act of revolving or reeling, reeling sensation (ঘ্ৰ লাগা) (2) a winding, sinuous, circuitous, roundabout, devious (ঘ্ৰ-পথ), deep (ঘ্ৰঘ্টি=deep dark) ঘ্ৰপাক—n revolving or reeling ঘ্ৰ-পাক খাওয়া, ঘ্ৰপাক দেওয়া—ν to revolve or reel, to turn about ঘ্ৰপেচ, ঘ্ৰ-পাচ—n intricacy, complication, crookedness, angularity (ম্নের ঘ্রপেচ)

ष्वस्वर्-int expressing (continuous) prying movement or act of prying (continuously) ध्रम् क्राv to move about continuously trying to get at something

ध्रस्त्र, य्राइध्विमा, घ्रवध्रत—n a kind f noisy beetle belonging to the family of Cystocirca Gregaria

ঘ্রা—(I) ν to turn about, to revolve, to spin round, to reel, to amble, to travel, to grope (2) a oundabout, circuitous, indirect (ঘ্রা) প্রাথ, বিল্লাল করা— ν continuous rambing or travelling, frequentation, continuous coming and going ঘ্রাথ, বিক্রা— ν to ramble or travel continuously, to frequent ঘ্রান—(I) ν to cause to turn about, to revolve, to spin, to cause to reel, to reel, to cause to ramble or travel unnecessarily, to harass (2) a revolving, roundabout, circuitous, indirect

प्रत्नि—same as प्रव (n) प्रत्युक्त्र्र—alt spell of प्रत्युक्र्

प्रस्प्रस्त्र — सार्यंत्र, घरत्यात्रिशा, धरत्यादत, घर्षाद्य—var 's of घरत्यात्र

घानघानि—n a bay-window घानान—var of घानान, (see याना)

ম্ম, ম্স—n a bribe, illegal gratification ম্ম খাওয়া, ম্স খাওয়া—v to take or accept a bribe ম্ম দেওয়া, ম্স দেওয়া —v to bribe, to grease one's palm

ঘ্ৰথোৰ, ঘ্ৰথোৰ—n. one who is given to taking bribes

ঘ্ৰদ্ৰ, ঘ্ৰদ্ৰ—int expressing secrecy or whispering ঘ্ৰদ্ৰ ক্ৰ—
, to move stealthily, to whisper ব্ৰদ্ৰে, ঘ্ৰদ্ৰে—a secret (ঘ্ৰদ্ৰে
াাপার), whispering (ঘ্ৰদ্ৰে আলোচনা), ow (ঘ্ৰঘ্ৰে জর), suppressed (ঘ্ৰঘ্ৰে গ্ৰাপা)

घ्रा —var of धारा

ঘ্ৰা২, ম্লা১—n the smallest variety of the shrimp (also ঘ্ৰা-চিংড়ি, ঘ্নাচিংড়ি)

प्राचि , प्राचि , प्राचि , प्राचि , (dial.) ध्राचा, dial) घ्राचा—n a fisticust, a box, a

buffet घृमि शाउगा— ν to be boxed or fisticuffed घृमि भागा— ν to box, to fisticuff, to buffet घृमि ल्ला— ν to engage in boxing, to take part in a boxing contest घृमाप्रीम, (dial) घृमाघृमि—n boxing or fisticuffing each other

ঘুসকি, ঘ্যুকি—n fem a prostitute without a licence, a demirep

घु९काव—n the note of the owl, hoot

ম্প্—(I) n a circular movement, a turning about, whirling, revolution, spinning, reeling (2) a circling, turning about, whirling, spinning, reeling up বিল্লান act of circling or revolving or whirling or reeling continuously ম্প্ৰত, ম্প্ৰায়—n a cyclone ম্প্ৰান—a that which is revolving or reeling

ঘ্ণবিত—n a whirlpool, an eddy ঘ্ণায়মান—a that which is revolving or reeling or rolling, that which is being revolved, that which reels or rolls, engaged in travelling

ম্পিলে an instance or act of circling or turning about or revolving or reeling or rolling, a whirlpool, an eddy, a cyclone ম্পিজন—n a whirlpool, an eddy ম্পিজ—a that which is being turned about or revolved or reeled or rolled, turned about, revolved, reeled, rolled ম্পিজ—ন rolling eyes (indicating anger) ম্পিজ—মন্তক—n giddiness, vertigo, confusion, perplexity ম্পিপ্ৰক—n a turning about, revolution, a whirlpool, an eddy ম্পিপ্ৰাড, ম্পিপ্ৰাডা, ম্পিপ্ৰাম—n a cyclone ম্পিপ্ৰাথ—n giddiness, vertigo

च्राभान—a that which is being turned about or revolved or rolled.

म्ता-n hate, hatred aversion. abhorrence, detestation, dislike, contempt, scorn, despise, (rare) pity (ক্ষমানুণা), feeling of shame selfmortification (এত তিরস্কারেও ভাষার খুণা र्य ना) घुना कता—v to hate to abhor. to detest, to dislike, to despise, to scorn, to look down upon ध्वा रुखा -v to have a feeling of hate or abhorrence or dislike or depise or scorn, to feel shame, to be morti-म्लार्, म्लाम्भन—a hateful detestable; contemptible despicable base low ঘ্রণিত—a hated or hateful, abhor-

contemptible despicable base low ঘ্ণী—a one who hates or abhors or detests or dislikes or despises or scorns or looks down upon (rare) one who takes pity kind ঘ্ণা-same as ঘ্ণাহ' (see ঘ্ণা) ম্ভ—n clarified butter (of cow's

red, detested or detestable, disliked,

or buffalo's milk) ghee ঘ্তকুমারী -n the aloe TIS-a. smeared with ghee মৃতান্ন—n rice boiled in clarified butter pilau. प्राहि:-n fire. ঘ্তাহ্তি—n pouring of ghee in the sacrificial fire, burnt offering of ghee আমতে দ্তাহাতি দেওয়া—(fig) to

म्हे—a pounded trampled on treaded on grazed rubbed scoured. caused by rubbing or grazing or scouring

add fuel to the fire

ঘেউ, ঘেউঘেউ—(I) int expressing a barking noise (2) n the bark of a dog ঘেউঘেউ করা—v to bark.

বে'চড়া—(1) n callosity of skin caused by frequent rubbing (পে চড়া পড়া৷ (2) a affected with callosity, disobedient and obstinate (মে চড়া ছেৰে), unfeeling, hardened, callous (भाव-যে চড়া)

মে'ছ-n a small and wild esculent root (কচুমেট্); (sl.) nothing, figs (বেট্

ঘেঁষ—(i) n. touch, contact (ঘেঁষ লাগা) indulgence or liberty (ঘেঁৰ দেওগা) (2) a. touching, close (মেষ হয়ে বদা)

মেখা—n to stay touching to come in contact with, to draw close ্ঘ'**ষাঘে'ষি**—(1) (to) to approach adv closely, crowdingly, (2) n closeness or crowding state (যে ৰাখে বির জ্ঞগ্য অফুবিধা)

যে'ন---n coal-ash.

বেঙান, বেদান—v to whine to whimper (पर्डान, ध्यन्नान-n whining, a whine, a whimper

(पन्रपन-(1) int expressing whining importunate solicitation (2) n whining, whimpering, a whine, a whimper, importunate solicitation ঘেনঘেন করা—v to whine to whimper, to solicit importunately (धनधनानि —n same as (धनधन (n) (धन्तु-(धन्तु-(।) int expressing con-

tinuous rough and grating noise as of a spinning-jenny, continuous importunate solicitation (2) n this noise or solicitation (धनद्राधनन क्रीv to make this sound or solicitation যেয়া—coll. corrup of ঘূণা वाया-a having an ulcer or sore,

ulcerous, ulcerated खन-n perimeter circumference,

girth (नामात्र (पत्र), an enclosing frame or an enclosed place, an enclosure (4) দেওয়া—v to enlose

যেরা—pop var. of ঘিৰা.

ঘেরাও—(1) n act of enclosing or shutting in or surrounding, besiege-

(2) a enclosed, shut in. ment surrounded, besieged

ঘেরাটোপ-same as ঘটাটোপ.

বেরান—pop var of ঘিবান

ঘেসেড়া, (dial) ঘেসাড়ে—n one who

deals in or cuts grass professionally, a grass-cutter fem. ঘেসেড়ানী

য়েলো - a full of grass grass-grown (মেসোজমি = a grass-plot), grass-like,

grassy (যেনো গন্ধ), having a disagreeable smell, bad-smelling, made of

grass (ঘেনো কাগজ) যৌজ—n a curve a bend or bent,

a turn, a bent of a furrow-line-or of

the side of a field, a nook, a corner

নোজ-ঘাজ—n nook and corner (fig) secret wiles

culi-n a conference (esp of conspirators), gossip, a rumour, a faction, an idle crowd यां के कवा, यां हे পাকান—v to hatch a conspiracy .

(dero) to engage in conference, to

spread a malicious rumour, to form a faction, to form an idle crowd

व्यक्ति—n act of stirring with a pestle in a mortar, act of beating up, act of agitating, agitation, act of searching or travelling thoroughly,

act of rifling or ransacking (पंछिनाn a pestle

प्वींगे. प्वींगेन-pop var 's of घ्रांगे and घंछोन_respectively

ঘৌংঘৌং, ঘোতঘোত—int expressing the grunting of the boar, angry grumbling घोंडघांड कहा-v to grunt, to grumble angrily. (योजस्योजनि—n the grunting of the boar, angry grumbling

ঘোগ—n a kind of beast having resemblance to the wolf and the dog, the tiger-wolf, the thylacine, the wild dog, the hyæna-dog.

खान्नि —a (obs & poet) a veil यांग, त्यांगन—pop var 's of घान and घ्रान respectively

याष्ट्रक—n the male horse, the stallion, the horse fem যোটকী the mare ঘোটকার ড়—a mounted or

seated on a horse (घाउन, (घाउना, (घाउन)—alt spell's of

र्यांहेन, र्यांहेना and र्यांहा respectively ঘোড়গাড়ি—n a horse-drawn coach যোডতোল।—var of গোড়তোলা

याप्रमोप्—n a horse-race (fig)

fatiguing harassment or running about शाफ्रांफ् कद्र।-- v (fig) to run

about out of breath ঘোড়দৌড়—v (fig) to fatigue with harassment, (fig) to

cause to run about out of breath ঘোডদৌডেৰ মাঠ—a race-course

ঘোড়শাল—n a stable

ঘোড়সওয়াব—n a horseman. horse-soldier

पाए।—n the horse (in chess) a knight, (of pistols, revolvers, etc.) a trigger যোড়া জোতা--v to yoke a horse ঘোড়া ডিঙ্গাইয়া ঘাস খাওয়া—(fig) to ignore or by-pass the proper channel ঘোড়া টেপা—v to pull the trigger (of a gun) रपाए। म्हि (योंए। इउग्रा—(fig) to get idle when there is somebody to do a job ঘোড়ায় চড়া—v to ride a horse धाएात गाएि—same as धाएागाए. ঘোড়ার ডাক—neigh ঘোড়ার ডিম—(fig) 'a mare's nest ঘোড়াৰ সাজ—harness খেলনা-ঘোড়া—n a hobby-horse গাড়ির

ঘোড়া - a carriage-horse চড়িবার ঘোড়া-a riding horse जनवारी त्याजा, भान-होना ঘোড়া—a pack-horse যানেৰ ঘোড়া—a war-horse, a charger (बाड़ा ध्याना-n a

horse dealer যোডা-গাডি-n a horsedrawn carriage, a horse-carriage शाए।-

যোড়া বেলা—n a children's game in which one player acts as a horse whilst another as a rider (cp horseplay) বোড়া-ম্গ—n an inferior kind of pigeon-pea chiefly used as food for horses, gram ঘোড়া-বোগ—n an extremely harmful or expensive hobby or craze ঘোড়ায়-টানা—a horse-drawn ঘোড়াশালা—n a stable

পোপা—n the nose of the horse, (sarcas) a human nose

বোপ—n a small hole or pocket, a secret or invisible place বোপ-ঘাপ—n a narrow hiding-place.

ঘোমটা—n a veil ঘোমটা খোলা—v to unveil ঘোমটা দেওয়া—v to cover with a veil, to veil. ঘোমটাৰ ভিতর খেমটা-নাচ— (fig) debauchery under the veil of chastity, wickedness under the veil of goodness

धान—(1) a dreadful trightful awful (रगान विभन) . severe (रगात युक्त) . excessive extreme intensive বোৰ নেশা), beside oneself dead মাতাল) . dense and dark (যোৰ অরণা) . অন্ধাৰ, যোৱ লাল) . (ঘোৰ sound (यांव निजा) . dark (यांत्र नकाा) (2) n obsession (নেশার ঘোর, স্থথের ঘোর), ıllusion (চেধের যোব) , darkness (সন্ধার যোগ) যোর কৰা—v to become dark to darkle, to darken (याव कार्षे -- v to be freed from obsession or illusion বোর হওয়া—v to become dark to darken, to become deep, to deepen যোৰ-যোৰ—(i) n. slight darkness, darkishness, slight deepness, (2) a darkish slightly deep ঘোৰত্ব—(1) compar of (चात् (2) a (pos deg) extremely terrible or severe यावम्यान-a horrid-looking having a frightful appearance fem (पात्रमर्भना (पात्रभं), (पात्रभ'गाठ—same as घात्र(भ'ठ (see घार) যোৰর পা—a fem having a frightful appearance

धाता - fem of धात.

intricate (यानान गांभात्र).

ঘোৰা২, ঘোৰাঘ্ৰির, ঘোৰান—pop var's of ঘ্রা, ঘ্রাঘ্রির and ঘ্রান respectively ঘোৰাল—a extremely dark, deep dark (থোৰাল বাত্তি), deep (ঘোরাল রঙ্), grave or glum (ঘোরাল ম্ব), terrible (ঘোরাল বিপদ), very complicated or

ঘোল—n whey ঘোল করা—v to make whey ঘোল খণ্ডয়া—v (fig.) to be bewildered or harassed ঘোল খাণ্ডয়ান—v (fig.) to bewilder or, harass ঘোল মণ্ডয়া—v to churn butter মাধায় ঘোল ঢালা—to pour whey on one's shaven head (as a mark of public disgrace), (fig.) to disgrace publicly ঘোল-মন্ত্ৰিন—n a churning-stick

যোলা—a turbid, muddy (যোলা জল), opaque, dull (যোলা চোৰ), dim, hazy (যোলা দৃষ্টি) যোলাটে—a slightly turbid or muddy, slightly opaque or dull, slightly dim or hazy যোলাৰ—v to make turbid or dull esp by beating up or stirring, to make or become opaque or dull or dim or hazy

ঘোষ—n a grave sound, a sound, a noise, a note, an announcement, a loud declaration, a proclamation, a milkman by profession or caste (বোষপাড়া) . a milkmen's hamlet (ঘোৰ-याजा) (बादक—n an announcer a proclaimer, a crier (धाष्य, (धाष्या-n announcement, proclamation ঘোষপত্ৰ—n a written announcement proclamation. bulletin, a а notice धार्याय चार which can be or is to be announced or pro-ঘোষপল্লী. ঘোষপাড়া--- n 2 claimed ঘোষবণ'—" milkmen's hamlet (gr) a voiced consonant. जामगाता -n a visit in state by a prince to a hamlet of milkmen where his cattle are kept

ঘোষা—

recite or recapitulate aloud (নামতা ঘোষা)

ঘাটি—n a mixed dish of vegetables.
ঘাগ—n goitte

घानघान—alt. spell of रघनघन घानव-घानव—alt. spell of रघनद्रघनद्र-

ঘাণ—n smell, scent, odour, act of smelling, power of smelling (also ঘাণশক্তি), the olfactory organ, the nose (also ঘাণেশিয়) ঘাণ পাওযা—ν to get the smell or scent (of) ঘাণ লওযা—ν to smell

য়াত—a smelled, sniffed ঘাতৰা—a worthy of being smelled, that which is to be smelled

ঘাতা—n a smeller শ্বেয়—same as ঘাত্ৰা

છ

&—n the fifth consonant of the Bengali alphabet

Б

 $5-\pi$ the sixth letter of the Bengali alphabet

চই—n a creeper or its pungent root

চওড়া—(1) a broad, wide (2) n breadth, width (চওড়ায় ছ-ফুট) চওড়াই n measure of breadth or width, breadth or width চওড়া ব্ৰুক্ত—a courageous or generous or liberal heart

5€5-n chalk.

square or rectangle, a square or rectangular piece of land, a piece of open land (usu. square or rectangular) in the centre of a city

or village (भाषात हक). a series of buildings round a square or rectangular courtyard (চক-গিলান বাড়ি), a square-shaped or rectangular marketplace a taluk or tabsil boofen-n settlement of boundaries of a plot or agricultural land or village. a parcel of ground or agricultural land, a lot, boarn, boarn—a. (of agricultural land or villages) that of which boundaries have been settled. settling boundaries of such land, (of buildings) built around a square or rectangular courtyard इक-भिलानa (of buildings) built around a square or rectangular courtyard

ठकठक-alt spell of ठक्ठक्

চকম্কি—n flint. চক্মকি-ৰাক্স—n a tinder-box চক্মকি-পাথর—n flint-stone, flint

চকা—n the curlew or heron
চাক—fem of চকা

চকিত—(1) a startled, started up, taken aback, timid (চকিত চাহনি) (2) n a moment, an instant (চকিতের মধ্যে)

हकी-fem of हका

চকোৰ—n a kind of bird said to enjoy drinking moonbeam, the redlegged bartavelle fem চকোৰী

চকর—n a wheel, (a spell of) rotation or revolution, anything circular or wheel-shaped, a circle (ঘোডদোড়ের চকর), a round or circular mark (as on the hood of a snake), the hood of a snake (কুলোপানা চকর), a course or a spell of rambling or walking, going round (সে পার্কে চক্রব দিচ্ছে), (in games and tournaments) a round, a stage, (in polo) a chukker,

reeling (মাথা চক্তর পেওয়া) বিষ নেই তার কুলোপানা চক্তর—(fig) futile rage of an impotent person.

চক্চক্;—int expressing the noise of licking water and other liquids

চক্চক্ — int expressing brightness or glaze or shine চক্চক্ করা, চক্চকান— v to shine, to glisten চক্চকান— n brightness, glaze, shine চক্চকে—a bright, brilliant, glazing, shining

চক্মক্-milder var of सक् मक्,

ba-n a wheel, a ring, a wheelshaped or circular thing or course (क्छकारत्रत हक, व्यथावनहक), anything rotating like a wheel (কালচক) a course or spell of walking (बाजादन চক্ৰ পেওয়া) . an ancient wheel-shaped missile or discus (মুদর্শনচক্র), a wheelshaped battle-order (চক্ৰবাহ) , (astr & astrol) the zodiac, a halo, a collection or block of neighbouring villages, an extensive state or kingdom or land (চক্রবর্তী) a circular mark (as on the hood of a snake). the hood of a snake, a conspiracy, an intrigue (দ্পচক), a cycle, a group, a faction, an association চকুগতি—n circular motion, rotation, revolution. bobs—a vagrant boss—n an appellation of Vishnu (विक्) or a king or a snake ह्यांत्री—same as চক্ৰপাণি চক্ৰনাডি—n the hub of a wheel क्टरनीम-a the rim of a wheel. क्ट-Min-n an appellation of Vishnu (বিষ্ণু) or Krishna (কুষ্ণ) চক্ৰবং—(1) a wheel-like, circular, (2) adv like a wheel, in a circular motion চক্ৰবৰ্তী -n the ruler of an extensive kingdom, an emperor, a sovereign ruler हक्त्वक—n the curlew or heron

fem চক্ৰবাকী চক্ৰবাত—n a cyclone.
চক্ৰবাল—n. the horizon চক্ৰবাদ্ধ
—n (arith.) compound interest
চক্ৰবাত্ত—n a wheel-shaped battleorder চক্ৰবান—n a wheeled vehicle
দশচকে ভগৰান ভূত—(fig.) a brute majority may guillotine even God.

চক্রাকার, চক্রাকৃতি—a wheel-shaped, circular, annular, round, (bot.) rotate discoid

চক্রান্ত—n. a conspiracy, an intrigue, a plot, an evil design চক্রন্ত ক্রা—v to conspire, to intrigue, to plot (against). চক্রন্তকারী—(1) a conspiring, intriguing, (2) n a conspirator, an intriguer, a plotter

চক্রাবর্ত—n rotation , rotatory motion

र्हान्का—n the knee-pan the patella the knee

চক्রी—(I) a armed with a wheel-shaped missile, conspiring, intriguing; crooked, deceitful (2) n an appellation of Vishnu (विक्); the snake

চকা:, (pop) চকা—n the eye, sight (তাহার চকু খারাপ), a look or glance, attention (এদিকে তাহার চকু নাই), covetous look or glance (আমার थावादात्र पिटक हकू पिरमा ना), a limb of some plants and fruits out of which a new plant grows, a leaf bud (आनात्रत्य हक्) हक् अंग-- v to be affected with ophthalmia চক্ কৰেছ विवाम ख्यान क्या-v to be freed from doubt about what has been heard by visualizing or witnessing it. 54 काहीन-v to undergo ophthalmic surgery हका यानिया (मध्या—v (fig) to open one's eyes, to make wise. (fig) to disillusion हकः यानिश्रा याख्या-(fig) to have one's eyes opened, to be

made wise (fig) to be disillusioned. ठका छेंगा-- v to wink ठका इलइल क्রा $-\nu$ to have tears gathering in one's eyes to be about to shed tears, to get tear-ful हक (नुज्या-v to cast an evil eye (at) . to cast a greedy glance (at), to envy, to have attention or care (for), to attend (to), to keep an eye on, to be watchful about, to look (at) চক্ষ্পীড়া--n eye-disease, inflammation of the eye চক্ষা ফোটা -same as कम् चूनिया याउया कम् रकारोन -same as চক্ষা খালিয়া দেওয়া চক্ষা বোজা, চক্ষ মনা-v to shut one's eyes চক্ষ जाया— ν (fig) to keep an eye on to be watchful about চক্ষ লাগা-- v to be subject to another's evil look and so become harmful, to be envied চফুৰ পলক—a wink চফুৰ পাতা—the eyelid চফ্র লোম—eyelash চফ্রকোটর —n the socket of the eye চক্ষামোচর -pop var of চক্ষাগেতির চক্ষা-চিকিৎসক —n an ophthalmologist চক্ষাতারকা. চক্ষারা—n the pupil of the eye ठक्कृमान-pop var of ठक्क्यूर्मान ठक्क्यूशीड़ा -n eye-disease, हकातामीलन-n. act of opening eyes. (fig) act of getting or making wise (fig) disillusionment. हक्त्रात्मीलन क्त्रा-v to open one's eyes (fig) to make wise (fig) to distillusion हक्त्र्यान्मीलन इउग्रा-v to have one's eyes opened (fig) to become wise, (fig) to be disillusioned চক্রোগ—n eye-disease চক্রগাঁচৰ—a lying or coming within the range of sight, perceptible by the eye. visible हक्त्रभनि—n act of investing with sight the ceremony of investing an idol with sight, the act of investing an ignorant person with wisdom. (sarcas) stealing filching চক্ষ্মান ক্রাv (sarcas) to have an eye or cast a glance with a view to stealing. to steal to filch চফাল জা, (pop) हिक्का—n a feeling of delicacy in doing openly something undesirable हक्कृःभून (pop) हक्कृश्न-n an eyesore, क्यांचा-n possession of sight, possession of insight, power of perceiving truth ठकाचान-a. possessing sight possessing insight. capable of perceiving truth fem. চক্ষামতী চক্ষাম্প্র-a state of being dazed or bewildered চক্ষান্তর হওয়া -v to be dazed or bewildered সাধাৰণেৰ চক্ষে—in the eyes of the public

চন্দ্ৰেশ—n repeated or continuous rambling or walking

हक्क्फ्-var of हफ्रफ्.

क्रिंड—n a dry dish of spiced vegetables cooked in oil and often with fish-bones

চণ্ডরীক—n a repeated or continuous walker or rambler, the bee. fem চণ্ডবীকা, চণ্ডরী

5%न-a moving, mobile, moving briskly brisk, restless, trembling, oscillating, throbbing, throbbing fast (नांडो वा ऋमग्र हक्न इख्या) . agitated . wavering vacillating, fickle (६क्न-মতি), perturbed, anxious চণ্ডলা—(1) a. fem of ज्ञा, (2) n an appellation of goddess Lakshmi (লক্ষ্মী) or lightning क्या क्री-v to agitate to cause to waver or vacillate, to perturb, to affect with anxiety চন্তল হওয়া- ν to throb fast, to be agitated, to waver or vacillate, to become perturbed or anxious চপ্সবাতা—n mobility, brisk movement, briskness, restlessness, tremor, oscillation, throbbing, quick throbbing agitation, wavering, vacillation, fickleness; perturbation, anxiety. চপ্ৰতিত —a caused to move, caused to move briskly, made restless, caused to tremble or oscillate or throb, eaused to throb fast, agitated; caused to waver or vacillate, perturbed, stricken with anxiety চপ্ৰতিষ্যা—(1) a (obs & poet) restless, (2) n a restless person or creature or thing ('যত চপ্ৰতা কৰে চ্প্ৰিয়া'), (3) v imp being restless

চন্দ্ৰ, (rare) চন্দ্ৰ—n a beak or bill (of a bird) চন্দ্ৰন্ত—n the cavity formed within the beaks when shut.

চট—n a coarse cloth made of jute, gunny, (loos) jute (চটকল) চটেব থলি a gunny-bag

চটক,—n the sparrow

চটক_২—n fascinating show (বিজ্ঞা-গনেব চটক), glamour (নপেব চটক), attractiveness (রঙেব চটক) চটকদাব—a having a fascinating show; apparently or falsely fascinating, showy, glamorous, attractive

ठढेकन—n a jute-mill

চটকা,—n fem the hen-sparrow (see চটক)

abstraction, reverse চটকা ভাষা— v to shake off drowsiness suddenly, to have one's light sleep or drowsiness disturbed suddenly, to awake suddenly, to shake off one's reverse suddenly, to be suddenly disturbed in one's reverse, to come to one's senses suddenly

চটকান—(1) v to knead, to handle roughly, (sl) to manhandle, to fondle vigorously (2) a kneaded, roughly handled, (sl) manhandled, vigorously fondled চটকান—n knead-

ing , rough handling, (sl) manhandling , vigorous fondling

চটो 3—n a thin slip of bamboowood, tin, etc , a lath, a splinter

চটা — v to break into a chink or chinks, to crack, to split, to be broken or spoiled (যুম চটা, বন্ধুত্ব চটা) চটান— v to cause to break into a chink or chinks, to crack, to split, to cause to break or be spoiled, to break or spoil

চটাত—ν to get angry, to be offended हिंग्न—ν to make angry, to offend

bollow rancour, bad blood, quarrel, severance owing to a quarrel. bollow क्या—v to quarrel (with), to quarrel (with) and sever (from)

চটান—see চটা১,২ চটাপট্—var of চট্পট্ চটি১—n a tavern, an inn চটি২—a thin (চটি বই)

চটিত—n a kind of slippers open at heels (also চটিজ্বতা)

ธฐิ—n flattery, cajolement, adulatory words

চটুল—a moving frequently or swiftly, not calm, restless, nimble, brisk, swift-moving (চটুল চাহনি, চটুল চরণ), fascinating, captivating (চটুল ভাঙ্ক) fem চটুলা চটুলতা—n restlessness, nimbleness, briskness, (rare) fascination, grace

চট্—int expressing quickness, promptness (চট্ কৰে কৰা), the noise of splitting, slapping, etc

চট্চট্,—int expressing the repeated noise of splitting, slapping, etc. চট্চট্কৰা—v to split noisily and repeatedly

চট্চট্২—-int expressing adhesiveness, stickiness চট্চট্ কৰা—v to feel sticky butted a adhesive, sticky, gluey

চট্টল, চট্টলা—n ancient names of Chittagong

চট্পট্—adv quickly, promptly চট্পটে—a prompt quick

চড়—n a blow with the open palm of the hand, a cuff, a slap, a buffet চড খাওনা—v to be cuffed or slapped or buffeted চড দেওয়া, চড় মারা—v to cuff, to slap, to buffet.

চড়ই—dial corrup of চড়াই

চডক—n the festival of worshipping Shiva (শিব) on the last day of the Bengali year (also চড়ক-প্রা), the ceremonial swinging from a tall pole by worshippers of Shiva (শিব) on this occasion চড়ক-গাছ—n a tall pole from which a worshipper of Shiva (শিব) swings on the day of chadaka (চড়ক) festival চক্ষ্ক চডক গাছ হওয়া—to be dazed or stupefied চডক সংক্রান্তি—n the last day of the Bengali year i e the last day of the month of Chaitra (টেব্ৰ)

हफ़िक्-var of हफ़िफ

চড়তি—(I) n act of mounting or ascending or riding, rise, increase (দামেৰ চড়তি), boom in the market (2) a soring, rising, increasing (চড়তি দর) চড়তি বাজার—a market in which there has been a boom, a market with soaring prices

চড়ন—n act of mounting or climbing up or ascending or riding, act of boarding (a vehicle), rise, increase (দাম চড়ন) চড়নদান—(I) a one who mounts or rides, one who boards (a vehicle), (2) n a climber, a rider, a passenger

চড়া;—n a piece of land (usu a sandy one) rising out of the riverbed, a silted piece of land চড়া পড়েছে

—a piece of land has risen out the river-bed ম্প্ল-চড়া—n a shoal

চড়া ২ — a haughty, arrogant, angry (চড়া কথা), severe, strong (চড়া রোদ), high (চড়া স্বৰ, চড়া দাম)

চড়াই $_3$ —n an ascent, act of mounting or climbing up, upward movement, altitude

চড়াই $\sqrt{-n}$ the sparrow চড়াইভাতি-n picnic

চড়াও, চড়াউ—(1) n an attack, a raid, an assault (2) a one who has attacked or fallen upon, attacked চড়াও করা—ν to attack চড়াও হওয়া—ν to fall upon, to attack, to raid, to assault, to assault

চড়ান,—v to cause to mount or ride or board, to mount or board, to increase (দাম চড়ান), to make louder or deeper (গলা চড়ান), to fix, to adjust (ধনুকে ছিলা চড়ান, বেহালায় হ্বব চড়ান), to place upon, to load (গাড়িতে মাল চড়ান), to put on, to wear (গাবে জামা চড়ান), (of cooking utensils) to place upon the oven (ভাতের হাঁডি চড়ান)

চড়ান $_2$ — ν to strike with the open palm of the hand, to slap

চডিভাতি—dial corrup of চড়াইভাতি চড়াই—dial var of চড়াই২

চড়াইভাতি—dial var of চড়াইভাতি

हफ्रिफ्-int expressing an onomatopœic sound as of itching, pricking etc

চড়্ৰড়—int expressing an onomatopœic sound as of bursting of grains of corn when singed or fried, rapid movement or prattling চড্ৰড়করা—v. to make a repeated sound as of bursting of grains of corn when singed or fried, to fritter, to move or prattle rapidly চড়্ৰড়—a moving or talking rapidly.

595—n chick-pea gram

চণ্ড—(1) a furious, tremendous, violent (চণ্ডবিক্রম); very angry, fierce, ferocious (চণ্ডপ্রকৃতি), severe, strong (চণ্ডরামা) (2) n (myth') the name of a furious demon.

5°51—a fem. of 5°5. (a)

bein-n one of the lowest castes amongst Hindus (usu entrusted with the execution of criminals), a member of this caste, (fig.) a ferocious or merciless man

চ•ডালিকা—n a kind of lute, a name of Goddess Durga (হৰ্ণা)

চশ্চালী, চশ্চালিনী—fem of চশ্চাল চশ্চিকা—var of চণ্ডী (n)

5°51-(1) fem of 5°5 (2) n a manifestation of Goddess Durga (হুৰ্গা), the name of a Hindu scriptural book narrating the activities and glory of Chandi (50), (fig) a furious or turbulent woman, a termagant. চন্দ্ৰীপাঠ---n recital of the Chandi (हजी) a Hindu scriptural book (sarc) severe beating (পিঠের উপর চণ্ডীপাঠ) চণ্ডীমণ্ডপ---n a shrine including its raised vestibule. of Goddess Chandi (চণ্ডী) উল্লচন্ডী—n fem (often masc) a termagant अवलthe benignant form of Goddess Chandi (চণ্টা) রণচন্ডী—(1) n Goddess Chandı (চণ্ডী) esp when engaged in fighting demons, (fig) a termagant, a shrew, (fig)

Amazon, (2) a termagant, shrewish, Amazonian

চণ্ড,—n an intoxicating preparation from opium চণ্ড, খাওয়া— ν to smoke opium চণ্ড,খোর—a. \mathcal{C} n one who is addicted to smoking opium

চতঃ—n & a four চতুঃপতাশং—n d a fifty-four চতু:পণাশত্ম—a. fiftyfourth fem हज्रःभणागलमी हज्रःभाय-n four sides, all the four sides, all sides চতঃশত—n da four hundred চতুঃশততম —a four-hundredth fem इज्: म्डब्सी চতুঃশাল, চতুঃশালা—n a building or a group of buildings having a square courtyard at the centre চতু:বণ্টিn da sixty-four চতুঃঘণ্টিত্স—a sixtyfourth fem চতুঃষ্ণিতনী চতুঃসন্ততি n ca a seventy-tour চতুঃসপ্ততিষ—a fem চতুঃসন্ততিত্মী seventy-iourth perimeter, boundary চতুঃসীমা—n bounded on চতঃস**ীমাবচ্ছিন্ন**—a sides.

skiliul, clever, aitful, cunning, cratty sly

চতুরংশ—(1) n. four shares or parts (2) a divided into four shares or parts, quadripartite চতুরংশিত—a divided into four parts, quadripartite. (of books) quarto

চতুরজ (1) a. (of an army) comprising four parts such as elephants, cavalry, chariots and infantry, four-limbed, having all limbs, complete, thorough (2) n an army complete in all the four parts such as elephants, cavalry, chariots, and infantry, a form of music, chess fem a চতুরজিনী সেনা)

skill, cleverness, artfulness, cunfing slyness

চতুরশীতি—n. ৫ a eighty-four চতুর-শীতিতম—a eighty-fourth fem চতুর-

চতুরখ—(!) n four horses (2) a drawn by or having four horses, four-horsed

চতুরস্ত্র—(I) a square, quadrangular, rectangular, rectilinear, level (চতুরস্ত্র জমি) (2) n. a square, a rectangle চতুরা—fem of চতুর

চতুরানন—n. one who has four faces an appellation of God Brahmah (ব্ৰহ্মা)

চতুরালি, (rare) চতুবালী—n cleverness, slyness, trickiness, deception, an instance or act of cleverness or trickiness or deception

চতুৰাশ্রম—n the four stages of human life according to Hindus, such as, the celibate student-life the life of a hou-eholder, the life of a hermit and the life of an ascetic.

চতুৰ্গ্ৰ—a fourfold, four times, excessive, much more (than) চতুৰ্গ্ৰ ক্য়—v to multiply by four, to quadruple চতুৰ্গ্ৰ ৰাড়া—v to increase fourfold to increase many times over চতুৰ্গ্ৰিত—a multiplied by four

চতুপ—a fourth চতুপাংশ—n one-tourth, a fourth part চতুপাঁ—(1) a fem of চতুপ'. (2) n (astr) the fourth day of a lunar fortnight, obsequial rites performed by a married daughter on the fourth day of the death of either of her parents, (gr) the fourth case-ending.

চতুদ'শ—(i) n & a fourteen. (2) a. fourteenth চতুদ'শপদী—a consisting of fourteen lines চতুদ'শপদী কবিতা—a quatorzain চতুদ'শ প্ৰেম্ম—fourteen generations in the ascending order such as the father, the grandfather, etc, the fourteenth generation. চতুদ'শ

বিদ্যা—the four Vedas, the six Vedangas (বেদাঙ্গ), the Mimamsa মৌমাংসা), logic, history and mythologies all these collectively চতুদ্দা ভুবন—the seven heavens and the seven underworlds চতুদ্দা—(I) n. fem. the fourteenth day of a lunar fortnight, a girl of fourteen, (2) a fem fourteen years old

চতুদিক,—n the four quarters of the compass namely, north, south, east and west four sides, all the four sides, all sides or places, all affairs or things.

हजूरमीन, हजूरमीना—n a kind of litter carried by four bearers

চতুধ—adv in four ways, on four sides, fourfold, four times, in four parts

চতুর্নবিতি—n & a ninety-four চতুর্নবিতিতম—a ninety-fourth fem চতুর্নবিতিতমী

চতুৰ্বস্তমু—same as চতুৰ্মুখ

চতুৰগ'—n virtue, wealth, love and final salvation these four goals or pursuits of human life

by 1 m the brahmanas, the kshatriyas, the vaishyas, and the shudras these four castes or orders of the Hindu society

চতুৰিংশ—a twenty-four চতুৰিংশতি —n a twenty-four চতুৰিংশতিতম a twenty-fourth fem চতুৰিংশতিতমী চতুৰিধ—a of four sorts or kinds

, চতুর্বিধ—a of four sorts or kinds fem চতুর্বিধা

চতুৰেন—n the four Vedas, namely, Rik, Yajus, Sama and Atharva চতুৰেনী—a versed in all the four Vedas

চতুত্ব—(1) a having four hands or arms, (geom.) rectilineal, quadrilateral (2) n an appellation of

Narayana (নারাখন) or Vishnu (বিষ্ণু), (geom) a rectilineal or quadrilateral figure, (sarcas) a deified or immensely flourished man

চতুর্মাস—n the four monsoon months

চতুম্ব — (1) a having four mouths or faces, four-faced (2) n an appellation of God Brahma (বুলা).

চতুশ্চন্তাবিংশ—a forty-four চতুশ্চন্তা-রিংশং—n & a forty-four চতুশ্চন্তা-বিংশন্তম—a forty-fourth fem চতুশ্চন্তা-রিংশন্তমী

চতুক—n a square, a rectangle, a square or rectangular courtyard or portico or vestibule, a four-pillared square or rectangular courtyard or platform

চতুকোণ—(1) a square, rectangular (2) n a square, a rectangle

চতুষ্ট্য—(1) a having four limbs or divisions, of four kinds (আশ্রমচতুষ্টয়) (2) n an aggregate of four, quartet (নীতিচতুষ্টয়).

চতুম্প্—n a junction of four roads or an intersection of two roads

চতু পদ—(I) n a quadruped animal, a beast. (2) a quadruped, four-footed, (fig.) as foolish as a beast চতু পদ?—n fem a four-lined or four-footed stanza, a quatrain

চতু পাঠী—n a school for teaching Sanskrit esp the four Vedas or grammar, poetry, laws and philosophy

চতুল্পাদ—(I) a four-footed or fourlined (চতুপাদ শ্লোক), complete, entire, having all the parts, having four parts (চতুপাদ ধর্ম) (2) n a quadruped

চতুশার্থ—n. four sides, all the four sides; all sides, neighbourhood

চতুশ্ব—a (of a building etc) four-storied, (of a vehicle etc) four-decked, (geom) tetrahedral চতুশ্বক—n a tetrahedron.

চতুল্তিংশ—a thirty-four চতুল্তিংশং n & a thirty-four চতুল্তিংশন্তম—a. thirty-fourth fem চতুল্তিংশন্তমী

চন্দ্ৰৰ—n a courtyard , a portico, a vestibule

চত্বাবিংশ—a forty চত্বাবিংশং—n & a forty. চত্বাবিংশত্তম—a. forty-fourth fem চত্বাবিংশত্তমী.

চন্চন্—int expressing smarting sensation or pain. চন্চনে—a smarting

চ-निक-n a round-shaped silvery white river-fish, the moon-fish, the opah

চন্দ—n (obs) the moon ('শ্রন্টন্দ প্রন্ মন্দ্')

চন্দন—n sandal, sandalwood, sandal-paste. বতাচন্দন, কুচন্দন—n red sandalwood খেতচন্দন, হবিচন্দন—n white sandalwood, Santalum album চন্দন-চচিতি—a smeared or painted with sandal-paste চন্দন-পিন্ড, (rej) চন্দন-পিন্ডি—n a stone mortar on which sandalwood is rubbed to make sandal-paste

river, a kind of parrot having red streaks round its throat, a species of hilsæ fish

চন্দা—n (obs & poet) the moon (লাগ উদয কক চন্দা')

চন্দ্ৰ—n the moon, (in comp—usethas a sfx) a superior member or specimen (কুলচনা) চন্দ্ৰক—n the crescent spot on the peacock's tail চন্দ্ৰকনা—n moonlight চন্দ্ৰকনা—n 1 th part of the moon's orb, a digit of the moon. চন্দ্ৰকনাশ্ৰ—n

(geog) the horns of the moon চন্দ্ৰকান্ত -(1) n the moonstone. (2) a as beautiful as the moon চন্দ্ৰকাতি—(1) a as beautiful as the moon, (2) nsilver bessagen moonbeam moonlight हम्बद्ध-n a lunar eclipse by one who wears the moon as his crown an appellation of Shiva (শিব) চন্দ্রনিভ—a resembling the moon, as bright as the moon हम्ब्राह्मि—n a sweet pastry made of coconut-kernel and sugar চন্দ্রপ্রভ—a as shining or bright as the moon. of pleasing appearance চন্দ্রপ্রভা—(1) moonlight, moonbeam, (2) a fem as shining or beautiful as the moon bonden-n a family originating from the moon or from a sage named Chandra (हज) हन्त्रवश्यीय—a of this family, beggen-a having a face as shining or beautiful as the moon, moon-faced, (sarcas) uglyfaced, (sarcas) having a round and stupid face fem हन्ध्रवमना हन्ध्रविनम् -n 'this nasal sign in the Bengali alphabet जन्त्रवाषा-n a species of snake having a crescent mark on its hood চন্দ্ৰভাগা—n the Chenab in the Punjab behalfu-n the moonstone চন্দ্ৰশত্তৰ—n the orb or disc of the moon, the halo round the moon, the lunar region हम्बाह्मका—n the Chrysanthemum हन्म्याः (pop) हन्म्या n the moon हम्बन्ध-same as हम्प्रवमन fem हम्मायी हम्मानि—same as हम्महा छ हन्द्रविश्य—n moonlight हन्द्रवा, हन्द्रवा -n $\frac{1}{16}$ th part of the moon's orb. a digit of the moon, a metre used Sanskrit poetry ठ•५८वन्य--n a plagiarist. जिम्रालाक—n the region of the moon, the lunar region or heaven जन्मनाना, जन्मनानिका—n an attic

চন্দ্ৰেখন—same as চন্দ্ৰত্ত চন্দ্ৰশভ্ৰ—n a son of the moon, (astr) the Mercury চন্দ্ৰশ্ৰা—n moonlight চন্দ্ৰাৰ—n a kind of ornamental girdle or necklace চন্দ্ৰাৰ—n a bright or shining falchion

চন্দাংশ,—n a ray of the moon
চন্দাত্প—n a canopy, an awning,
moonlight

हम्मानन—a having a face as shining or beautiful as the moon, moonfaced fem हम्मानना, हम्माननी.

চন্দ্ৰাপীড—n an appellation of Shiva (শিব)

চন্দ্রালোক—n moonlight চন্দ্রালোকিত —a moonlit

চিন্দ্রকা—n moonlight, the pupil of the eye, a round-shaped silvery white river-fish, the moon-fish, the opah, a metre used in Sanskrit poetry

চান্দ্রমা—n (inc) moonlight
চন্দ্রোদ্য—n moonrise, the rising of
the moon

हन् भन्—int expressing vivacity or restlessness हन् भन् कवा—ν to be lively or vivacious, to become restless हन् भरन—a lively, vivacious, restless

59-n a chop

চপল—a restless, fickle, vivacious, lively, wanton, impudent, saucy, talkative, full of levity, flippant, fleeting, momentary চপল—
(I) a fem of চপল, (2) n fem Goddess Lakshmi (বন্ধা), the lightning চপলতা—n restlessness, fickleness, vivacity, liveliness, wantonness, impudence, sauciness, talkativeness, levity, flippancy, fleetingness

চপেট, চপেটা, চপেটিকা, চপেটী—n a blow with the open palm of the hand, slap চপেটাঘাত—n a slap চপেটাঘাত করা—v to slap

চপ্তপ্—int expressing: drenched or slushy state চপ্চপ্ কৰা—v to be drenched or slushy or sloppy চপ্তপে—a excessively drenched or slushy or sloppy

চপ্সল্—n a kind of sandals (chiefly worn by Kabuliwalas)

চৰগ—n চ্ছ জ ঝ্ঞ্ these five letters of the Bengali alphabet.

চব্তব, চব্তবা, চব্তাবা—n a courtyard a portico, a vestibule

চৰ্চৰ্-var of हश्हभ्.

চৰিবশ—n & a twenty-four চৰিবশ घ॰ हो—twenty-four hours all day, whole day, always চৰিবশে—(1) n the twenty-fourth day of a month, the twenty-fourth, (2) a (of days of a month) twenty-fourth

চমক—h. flash (বিহাতের চমক), amazement (চমক লাগা), alarm, fright, consciousness চমকই, চমকয়ে—v becomes or became amazed ('শুনইতে চমকই গৃহপতি রাব') চমক দেওয়া—v. to flash, to strike with amazement চমক পাওয়া—v to become alarmed or frightened, to startle, to start. চমক ভাষা—v to regain consciousness or come back to senses suddenly to be suddenly freed from a rapt state. চমক লাগা—v to be stricken with amazement to be dazed

চমকান—v to flash, tex startle or cause to startle bমकानि—n. a flash or flashing, startle

চমকিত—a flashed; startled fem

6464—n a kind of juicy sweet-meat made of posset.

amazement, act of causing wonder

চমংকাৰ—(1) n. (rare) amazement (2) a amazingly beautiful or good, amazing (3) adv well, nicely (চমংকার বৃথিতে পাবা, চমংকাব বোঝান) (4) int fine, excellent, marvellous চমংকারক, চমংকাবি—a amazing fem চমংকারিশী চমংকারিতা, চমংকাবিত—n marvellousness, excellence চমংকৃত—a amazed. চমংকৃত করা—v to amaze, to strike with marvel চমংকৃত হওৱা—v. to be amazed, to marvel (at)

চন্দ্ৰ—n the yak, a kind of fan or a brush for fanning made of the hair of a yak's tail, a fly-whisk fem. চন্দ্ৰী—the she-yak

চমস—n a spoon, a spatula; a ladle চমনাকার—a spoon-shaped or ladle-shaped, (bot) spatulate

हम,—n गुoth. part of an चरकोरिनी, a company of troops, an army

চ-পক—n a flower or its tree of the magnolia family, the Michelia Champaca, the champak or champac চন্পক্ষা—n a wreath or garland of champak flowers

চন্পট—n decampment, escapade, escape, flight চন্পট দেওয়া—v to decamp, to escape to flee away, to run off, to show a clean pair of heels, to give the slip (to)

France of an ancient Indian city (modern Bhagalpur?)

চম্পা -- same as চম্পুক

which both prose and verse have been used

ह्य-n. (chiefly used as a sfx) a collection, an assemblage, a multitude, a heap (अविष्ठिष्ठ), act of collecting or gather ng, amassing.

চয়ন—n. act of collecting or plucking, collection (পুশ্বভ্ৰন), a number collected or plucked, a collection, an anthology (ক্বিডা-চয়ন, গল্ল-চয়ন) চয়ন ক্রা—ν to collect or cull or gather or pluck. চয়নিকা—n fem a small collection, a collection of poems or other literary works, an anthology চয়নীয়, চেয়—a worthy of being collected, that which is to be collected

চন্নিত—inc but pop. var of চিত্ত.

-চর_১—a (used as a sfx) moving in (গগনচর), dwelling in, inhabiting (জলচর), mobile (চরাচর)

 b_{3} —n a strip of sandy land rising out of the bed of a river or sea above the water-level, a shoal.

 $\overline{590}$ —n a secret emissary, a spy, (astrol) the Mars

চরক-সংহিতা—n a treatise on medicine written by Charaka the sage.

চরকা, (rare) চরখা—n a spinning-wheel, a spinning-jenny চরকা কাটা—
v to spin নিজের চরকায় তেল দেওয়া—
(fig) to oil one's own machine পরের
চরকায় তেল দেওয়া—(fig) to meddle in other's affair

চরকি, (rare) চরকী, (rare) চর্রাখ—n. a rotating firework, a Catherinewheel (mech) a windlass

চরশ—n a foot, a leg, a foot or line of a verse, ambulation, walking, travelling, wandering, moving, observance, practice চরণকাল—n a foot fancied as a lotus, a beautiful or divine foot চরণকাল—n kindness oozing from one's feet, favour চন্দারণ—n ambulation, walking, perambulation, peregrination চরণ-চারী—a (also n) pedestrian চরণ-ডরী, চরণতার—n a foot regarded as a boat esp to cross the river Baitarani (বৈতরণী) after one's death.

ह्मपुष्य—n the sole , the foot. हम्पुष्टल धाका-- v to lie under the foot or sole of (fig) to act as one's bond-slave for attainment of final salvation. (fig) to depend cringingly on চরণতবে পড়া—v to fall at the feet of (esp. in order to win favour) ह्रवामानी—n a devoted wife, one belonging to a sect of Vaishnavas founded by Charandas, (sarcas) a female companion or associate of a Vaishnava. हत्रवध्यान, हत्र्यक्षा—n the dust of one's feet. চরণপদ্য--same as চরণকমল. চরণপ্রাস্ত--- n. the border or end of one's feet हर्जनारस—adv at one's feet हर्जनबन्धना -n act of worshipping one's feet. act of bowing down at one's feet in obeisance, genuflection ज्ञाण्यान-n. the both feet, a pair of feet 579-63% -same as ज्ज्ञवर्शन ज्ज्ञवाना -n act of worshipping one's feet, act massaging one's legs and feet 539-" contact of one's feet, act of touching one's feet চরশৃস্পার্শ করা -v to touch one's feet. 5395969 adv at the contact or touch of one's feet sanfas-a marked with the foot-print (of) 53914,5-n the water with which the feet of a deity or revered person has been washed हत्रगान्त्रास, हद्रगात्रीवण-same as हत्रगकमल

চরম—(I) n end, termination (কিছুর
চরম দেখা), ultimate or last or final
stage, most critical stage (চরমে
গঠা), highest stage, greatest height,
maximum (ছুমেখর চরম) (2) a. ultimate or final (চরমপত্র, চরম নিদ্ধান্ত),
last (চরমকাল), extreme (চরম দীমা,
চরম জলবায়), highest, maximum
(চরমোৎকর্ষ), pertaining to death or
the time of death, dying (চরম মশা),
চরমকাল—n the dying

—n a document containing the disposition of one's effects at death, a will, an ultimatum চরমোংকর্ম', চরমোমতি—n highest excellence or improvement

চরস—n an intoxicant prepared from the exudation of hemp, churrus, charas চরস খাওখা—v to smoke churrus

চরা— ν to wander, to rove, to travel, (of cattle) to graze, (of other beasts, birds, anthropophagies, etc) to go about for food, (sarcas.) to go about one's business, (of fish) to nibble at bait হয়ে খাওয়া— ν to graze, to go about for food,

চরাচর—n pl mobile and immobile objects, (as sing) the world, the universe the whole creation.

(sarcas) to shift for oneself

চরান—ν. to cause to graze, to tend or feed (cattle), (derog) to direct or govern, (dero) to teach (ছেলে চরান)

চরিত—(1) n character, deportment, behaviour, manners, conduct, activities, custom, usage, biography, life (2) a observed, performed, executed, accomplished, invested with চরিত্বার—n a biographer চরিতাবলী, চরিতাবলি—n pl biographies, lives, collections of biographies

চরিতার্থ—a one whose desires have been fulfilled, successful, satisfied, gratified. চরিতার্থ করা—v to fulfil one's desire, to satisfy, to gratify. চরিতার্থতা—n fulfilment of one's desire, success, satisfaction, gratification

bise—n character, conduct, manner, behaviour, deportment, disposition, nature, custom, usage,

a role চরিত খোয়ান, চরিত হারান—v to lose one's character or morals, to have one's character or moral corrupted, to become depraved, to go to the bad bianu-a relating to the character characteristic চরিত্র-শ-গ the excellence of one's character, a characteristic quality (good or bad) character-sketch. ธโฐอ-โธอ—n а চরিত্রদোষ—n moral corruption, a vice or defect in one's character, dissoluteness debauchery हिन्द्रवान a good-charactered virtuous, chaste চরিত্রতী চরিত্রীন—a morally corrupted or ruined characterless, depraved, dissolute, debauched, pro-

function; activities, good character

or behaviour chastity (চরিত্রান), a

biography, a character in a drama.

চরিত্রাম্কন—n delineation of one's character চরিত্রাম্কন করা—ν to delineate one's character.

a debauchee, a libertine.

চরিকু—a mobile, moving
চব্—n an oblation of sunned rice
boiled in milk with sugar and ghee
চর্চর—int expressing the sound
of splitting (চব্চব্ করে ফাটা), extreme
dryness or parchedness (শুকিরে চর্চর্
করা, গলা চর্চব্ করা), quickness (চর্চর্
করে লেখা)

চৰ্চনা—n a kind of musical instrument, an ancient folk-music, a ceremony observed on the eve of the holi (হোলি) festival চৰ্চা—n discussion, criticism (প্রচ্চা),

culture, cultivation, practice, study (বিহাচর্চা, সঙ্গীতচর্চা), meditation, thought ('চক্রপাণি চর্চা থাব চিন্তে'), act of smearing or painting, anointment (ভিলক্চর্চা) চর্চা করা—

ν to discuss, to criticize,

to cultivate, to practise, to study, to meditate, to think, to smear, to paint, to anoint. 515 &—a discussed; cultivated, practised, studied, meditated, thought, smeared, painted, anointed

576-n a blow with the open palm of the hand, a slap

5467—n a kind of bread shaped like a thin disc by the hand

চৰ্ণ-n act of chewing, mastication চৰ্ণ করা-- v to chew, to masticate

bia n fat, animal fat, lard, tallow.

চৰিতি—a. chewed, masticated চৰিতিচৰণ—n act of chewing the cud, rumination, (fig) discussion of an old topic or repeated discussion of the same topic. চৰিতিচৰণ করা—v to chew the cud, to ruminate, (fig) to discuss an old topic or to discuss the same topic repeatedly

हर्ना—a (of food) that which has to be chewed masticable हर्नात्या—(1) a that which has to be chewed and that which has to be sucked . (fig) of different delicious varieties, (2) n pl articles of food that which has to be chewed and that which has to be sucked, (fig) articles of food of different delicious varieties, rich and costly dishes চৰ্য- লেহ্য-লেহ্য-পেয়—(1) a. that which has to be chewed and that which has to be sucked and that which has to be licked and that which has to be drunk, (fig) of different delicious varieties, delicious and costly .. (2) n. (lit. & fig) such food or dishes

derm, cuticle, hide, leather, bark (of plants), rind, a shield. Surfal—n a

shoemaker or a tanner or currier (by profession or caste) 5464 -n. the physical eye क्यं क्लेका, क्यं किंका, क्यं किंगी -n the titmouse, the bat, the vampire. हम्धानी—a armed with a shield, one who bears a shield. हमनिर्मिष्ठ-a. leathern हमनाम्बन-n. a leather shoe or boot or slipper, a leather footwear हम रशिंका, हम रशिं -n a leather bag or suitcase, a leather belt क्य-वावनायी-n a dealer in hide or leather . a tanner क्रमेमग्र-a leathern hide-bound চমরোগ—n. skin disease क्रिजान-(1) n serum. lymph (2) a. hide-bound, very lean or emaciated.

চমবিরণ—n a leathern cover or jacket

क्रमंत्र—n a shoemaker or a tanner or currier (by caste or trade).

চৰ্ম—a. that which is to be practised or observed চৰ্মা—n. fem. practice or observance (ধৰ্মচৰ্যা, বতচৰ্যা), observance of rules or routine (দিন-চর্মা), culture (দেহচ্যা, সাহিত্যচ্যা), act of looking after (রোগী-চর্যা). চর্মাপদ—n. any of the lyrics composed by a sect of Buddhists about their religion and religious practice, supposed to be the earliest specimen of Bengali literature

চল—(I) a unsteady, restless, fickle (চলচিত্ত) (2) n currency, vogue, fashion (চল থাকা)

চলকান—v to run out of a vessel owing to a push or jerk, to spill.

চলচিত্ত—a. fickle-minded, mentally unsteady. हर्नाहेख्डा—n. fickle-mindedness

हर्गाक्त-n cinematograph, cinema, a cinematograph film, (sl.) movie.

ज्यान्त्रि—inc. form of ज्यानगील (see

ठमन). sens—a. moving, going, running, passing (চলতিগাড়ি) , in activity, going (চলতি ব্যবসায়), current, present (চলতি বছর, চলতি বাজার), usual, customary (চলতি কথা, চলতি রীতি) , fit for social intercourse, fit for matrimonial alliance (চলতি ঘর).

ह्या९—a moving, mobile, current, in vogue

हना-n act of going or moving or travelling (ठननभीन), gait (ठनन वीका), motion, currency, vogue, custom (চলন থাকা), behaviour, deportment (চोन्हनन), usage, practice, fashion, style (সাবেকী চলন) **চলন ধাকা**—ν to be current, to be in vogue हजनमंडि-n power of moving, motion हनन्यीयa going, moving, travelling, mobile চলনসই—a passable tolerable हलमान—inc form of हल and हल ड.

bold—a moving, going, passing, running, in motion, on the move.

5€11—ν to go, to move, to walk (लोक हना), to run, to ply (ট্রাম বাস চলা), to depart, to set for (দেশে চলা), to proceed (তুমি চল—আমি বাচ্ছি), to get on, to run (कांत्रवांत्र हना), to pass away, to elapse (সময় চলে যাওয়া), to be maintained (সংসার চলা), to suffice, to cover as expenses, to defray (थन्न हिंगी) , to be getting on (कीरन চলা), to work, to operate (ঘড়ি চলা, মেশিন চলা), to begin to work or operate, to circulate (রক্ত চলা), to pass current, to be introduced (ফা)শন চনা), to be uttered (অচল টাকা চলা), to be accepted (সমাঞ্জে চলা), to behave or act (ধুশিমত চলা), to be permitted allowed (কাঁকি চলবে না), to conti-গাन हलां) to begin, (সারারাত

to start (এবার গল্প চলবে), to go death (বৃদ্ধ শুয়ে পড়েছে—এবার to हनन), to extend (पृष्ठि हना), to be used (হাত চলা) , to be fired or shot (বন্দুক চলা) **চলে আসা**—ν. to come, to come away from, to come quickly हरन ह्ला—v to proceed or go quickly. स्टम याखन्ना—v. to go away कथामण स्ना -v to act or behave in obedience to, to obey ह्वाह्य-n passage, travelling (চলাচলের পথ), movement, traffic (লোক-চলাচল) , circulation (রন্ত-हनाहन, वांग्-हनाहन) **हनाहन कन्ना**−ν to travel, to move, to circulate চলান—v to cause to walk or move, to cause to pass current, to cause to be accepted boncom-n act of walking or moving (চলাফেরার ক্ষমতা), movement, gait, behaviour, deport-

ment চালত—a current, customary, usual , colloquial (চলিত ভাষা)

र्जालमु-a. moving, mobile, restless, unsteady, about to go away or depart.

निम्न—n da. forty

हरनामि-n a dancing or restless wave, a rushing wave

চশ্মধোর—n (vul) brazen-faced, **shameless**

চশমা—n (a pair of) spectacles, an eye-glass **চশমাও**য়ালা—(I) a spectacled, (2) n a spectacled man, adealer in spectacles and other optical goods जनमाधाती, जनमा-गत्रा—a spectacled

6年本一n a wine-cup, honey, wine, alcohol.

ह्या—(i) ν to plough, to till, to cultivate (2) a. ploughed, tilled, cultivated. 5419-v to cause to plough or till or cultivate

চা—n tea. চা শাওমা—v to take tea, to drink tea. চা-কর—(I) a. planting or producing tea, (2) n a tea-planter. চা শাওমার সময়—tea-time চা-দানি—n a tea-pot. চা-বাগান—n a tea-garden, a tea-plantation চায়ের লোকান—a tea-shop চায়ের পেটী—a tea-chest. চায়ের বাসনকোসন—tea-service, tea-set

চাইতে-con than.

ठाछीन-coll corrup of ठाइनि.

চাউল—n. rice আতেশ চাউল—sunned rice সিম্ব চাউল—parboiled rice

চাউল-পড়া—n a handful of rice charmed to detect criminals

চাউল-ম্গ্রা—n a medicinal plant of the family Flacourtiaceæ, chaulmoogra

চাওন--coll var of চাহন.

চাওয়া,— ν to want, to ask for, to request for (ভিকা চাওয়া, সময় চাওয়া), to desire (মবিভে চাওয়া), to be ready to চাওয়া-চাওয়ি—n act of wanting or asking for or desiring repeatedly. চাওয়ান— ν to cause to want, to cause to ask for or request for, to cause to desire, to cause to consent.

চাওয়া ২—

to look at to open (চোপ চাওয়া), to cast an evil eye (on or at) চাওয়া-চাওয়ি—

n act of looking at one another agreement by looking at one another চাওয়া—

to cause to look at, to cause to open, মুখ তুলিয়া চাওয়া—

to look favourably on, to be favourably inclined towards

চাওয়া-চাওয়ি, চাওয়ান—see চাওয়া ১,২ চাই১—n a leader, a chief, a ringleader, a veteran person

চरिश्-n a clod, a device made of bamboo slips for catching fish

bib;—n. a kind of mat made of date-leaves or bamboo slips

bib2-n. a piece of lac beaten into a leaf

চাঁচর,—n. a ceremony observed on the eve of the holi (হোলি) festival

চাঁচর২—a curly ('চাঁচর চিক্র')

চাঁচা—(1) ν to scrape, to shave (2) a scraped, shaved চাঁচা-ছোলা—a. (lit) thoroughly scraped or shaved, (fig) rude and outspoken, curt. চাঁচান— ν to cause to scrape or shape

চাচা-ছোলা—see চাচা-

गंगिष्-var of किंगिष्.

biffs—n the scrapings of calcined milk or of some milk products or of sticky dross of other foods

biहा, biहान---var's of bib। and bibान respectively

ठाँडि—var of ठाँडि ठाँडे—var of ठाँडे.

होंहो, होंहि—var 's of हाहो, and हाहिं, respectively

हाँडान-coll corrup of हन्डान.

 \overline{bly} the moon, the most beautiful or glorious person ('নদীয়ার र्हाप'), (sarcas) an ugly person, (vul) a friend (এস দেখি চাদ) চাদকভা, চাদ-**FCFI**—n a variety of small silverywhite fish, the moon-fish, the opah চাদনি, চাদনी—(1) n moonlight, a canopy, an awning, a vestibule, a spacious corridor, (2) a (है। हिन्दि हो के कियमन-(1) a having a face as beautiful as the moon, moonfaced (sarcas) ugly-faced (2) n. a face as beautiful as the moon, a moon-faced man or boy. (sarcas) an ugly-faced man or boy fem ठांमनमनी. हांप्यादि—n a target, a range, targetpractice bian u-n. a face as beautiful as the moon. 5km 49-(lit.) a small fragment of the moon,

an extremely beautiful or delightful person esp such a baby

गंगा -- var of गंगिर

চাঁদা — n the moon (हीन। मांमा), a variety of small silvery-white fish, the moon-fish, the opah, (geom.) a protractor

চাঁদাত—n subscription, contribution, quota চাঁদা দেওয়া—v. to pay subscription, to subscribe, to contribute চাঁদা ধরা—v to allot one's quota চাঁদিչ—(i) n pure silver; silver

(2) a pure (চাদি কপো) '
চাদি-n the crown of the head
চাদিনী—(1) a moonlit (চাদিনী রাত)

চাঁদায়া—n a canopy, an awning চাঁদা—n a kind of flower or its tree belonging to the magnolia family, the champak, a kind of small banana. চাঁদা-মটে—n a variety of potherb

চাক—n a wheel (কুমোরের চাক), anything wheel-shaped (ছোলার চাক)

চাক্চকা, চাক্চিকা—n lustre, glaze, polish, showy glitter, glamour চাক্চকাস্থ—a lustrous, glazing, glittering, glamorous

চাকতি—n. a wafer, a disc, a discus রুপোর চাকতি—(fig & usu dero) a silver coin, money

চा-क्ब्रु-see চा

চাকর_২—n a man-servant, a servant, a menial, an attendant, a follower, an officer or employee (ন্রকারের চাকর) fem চাকরানী—a maid-servant, a maid. চাক্র-বাকর—n pl (com gen) servants or menials or followers collectively.

চাকরান—(1) n a grant of land to a servant in lieu of salary (2) a thus red (চাকরান জমি)

চাকরি. (rej) ठाकती-n. employment, service, a situation, a job, the post of an office assistant, a clerical job চাকরি করা—v. to serve to work जनति भाल-situation vacant. ठाक्ति थालि तन्हे —(there is) no vacancy চাকরি খোলা -v to look or hunt for employment, to seek a job हाक्ति त्यान्नानto lose a job, to be dismissed siafi চাই—situation (is) wanted. চাকরি ছাড়া -v. to resign from service biffice ঢোকা—v to enter service চাকরি থেকে खबमब वा विषाय त्नख्या—v to retire from service চাকরি পাওয়া—v to get employment to get or secure a job 51413 বজায় রাখা—v to be able to continue in service ठाकवि त्यला—same as ठाकवि পাওয়া চাকরি যাওয়া, চাকবি হারান-same as চাকরি খোয়ান সরকারী চাকরি—public service, government service. हार्बाइ-क्वीची-same as ठाकरत fem ठाकतिक्वीवनी हाक्द्र-(1) a working (हाक्द्र भ्याय= a working girl) (2) n an employee, a worker, a servant, an officer, an

a worker, a servant, an officer, an office assistant, a clerk. वर्ष ठाक्टा—an officer (usu a high-ranking one).
अत्रकारी ठाक्टा—a public servant.

চাকলা ;—n. a slice or slip (আমের চাকলা)

চাকলা -- n a district, a county, a shire চাকলাদার-- n the governor or the owner of a district or shire

हाका :-- dial. corrup of हाबा

চাকা ২—(I) n a wheel (গাড়ির চাকা), anything round or wheel-shaped, a round piece (মাছেব চাকা) (2) a wheelshaped, discoid, round (চাকা দাগ)

চাকি—n a disc, a discoid piece of wood or stone for making bread and similar other things (চাকি-বেলা), a grinding-stone, a mill (সাটার চাকি)

চাৰু—n a clasp-knife, a pen-knife, a knife. চাৰু মারা—v. to knife, to knive

हाकृति, (rej) हाकृती—var 's of हाकृति हाकृतिमा, हाकृत्त्र—var 's of हाकृत्त्र.

চাতি—alt spell of চাকতি

চাক্ৰ—a ocular, visual, visible, evident. চাক্ৰ জাল—visual knowledge or perception চাক্ৰ প্ৰত্যক—visual perception, a visual percept. চাক্ৰ প্ৰমাণ—an ocular demonstration চাক্ৰ সাকী—an eye-witness

চা-খড়ি —n chalk

চাষা—v. to taste, (fig.) to enjoy (জীবনকে চাথা) চাষান—(I) v. to cause to taste or enjoy, (2) a caused to taste or enjoy

চাগা—v to become vigorous, to gain strength, to become acute or more acute, to increase (বাধা চেগেছে), to rise, to spring up (মনে চেগেছে), to come into consciousness, to originate (বৃদ্ধি চেগেছে) চাগান—v to become or make vigorous, to gain or cause to gain strength, to become or make acute or more acute, to increase, to spring up or cause to spring up, to rise or cause to rise, to come or bring into consciousness, to originate

চাগাড়—n agitation, act or state of becoming acute or more acute. চাগাড় দিয়ে ওঠা—ν to become agitated, to become acute or more acute

চাক, চাড্—n an improvised platform (usu made of timber, bamboo, twigs, etc.)

চাকড়, চাঙড়, চাকড়া, চাঙড়া—n a large lump, a large clod

লমা, চাষা—a restored to health, reinvigorated, reinforced, refreshed চামা ক্যা—v to restore to health, to reinvigorate, to reinforce, to refresh

নন চাকা ত দ্বিন্যা চাকা—(fig) when the mind is happy, all is well.

চাজাড়ি, চাঙারি, (rare) চাজারী, (rare) চাঙারী—n a large wicker basket, a large creel

চাচা—n a father's brother or cousin, an uncle fem চাচী—an aunt চাচাত—a avuncular চাচাত ভাই বা বোন—n a cousin

াণ্ড্যা—n restlessness, agitation, perturbation (মানসিক চাঞ্চলা), fretful activity, rapid movement, rapidity, (নাড়ীব চাঞ্চলা), bustle, anxiety চাঞ্চলাহীন—a unperturbed calm; steady.
চাট্য-n. the kick of an animal (as

हार्हे,—n. the kick of an animal (as of a cow or horse)

by licking, any snack which is to be taken with an intoxicant

हार्हीन—n a condiment, chutney.

ठाछो :--var of ठाछि २

চাটা (1) ν to lick (2) a. licked, given to or engaged in licking (পাচাটা) চাটাচাটি—n repeated or continuous licking, act of licking each other, (iron) intimacy or mutual laudation চাটান— ν to cause to lick

চাটাই—n a coarse mat made of date-leaves or palm-leaves or bamboo slips

हार्गेहारि, हारोन—see हारो २

চাটি —a razed to the ground (ভিটে-মাটি চাটি)

চাটি_২—n a blow or a stroke with the open palm of the hand, a slap. চাটি মারা— ν to slap

চার্চিয়—n a kind of banana চার্টিয়—n a frying-pan.

ठाणेंद्र, ठाणेंदाम, ठाणेंदिन n. adulatory words, flattery ठाणेंद्रमञ्ज, ठाणेंद्रममी, ठाणेंद्रभाषी—(1) a flattering, (2) n. a flatterer fem ठाणेद्रमिनी, ठाणेद्रभाषिनी

हादि—coll. corrup of हाइडि

চাড়, চাড়া,—n an instance or act of shoving up something forcefully. a forceful upward shove (ठांड नित्य তোলা) enthusiasm earnestness zeal (বেথাপড়ায় চাড়) . pressure or urgency (কাজের চাড়) চাড় থাকা—v to keenness or zeal 515 (4811-v to give an upward shove with force हाए पिदा ভোলা—v. to shove up forcefully.

চাড়া-n an instance or act of twisting up (গৌকে চাড়া) a support a prop 可明 何明一v to twist up to prop up.

offs-n. (dial) a large earthen manger

চাতক—n. the swallow fem চাতকী. (inc. but pop) চাত্ৰিনী

চাতাল—n a vestibule a terrace চাড়ার-coll. var of চাড়্য

চাড়ব'ৰ্ণ—(1) n the hierarchy of principal castes amongst Hindus, namely, the brahmanas. the kshatriyas, the vaishyas and the shudras, prescribed practices of these castes (2) a pertaining to these castes or their practices

जाउमाना—n a vow that is to be observed for four months at a stretch

जाङ्ग n intelligence dexterity, skill, cleverness, artfulness, cunning slyness

চাদর—n a sheet of cloth worn over the body, a cover made of cloth, a bed-sheet a sheet of metal or other things

हान—dial corrup of न्नान and हांप. हानकान -v. to excite into activity or to speed up, to make active or prompt (চাকরকে চানকান, শরীর চানকান) to brighten, to brush up, to polish | peatedly) with the open palm of one's

(আস্বাবপত্ৰ চানকান), to heat or fry slightly (মসলা চানকান)

हाना—n a kind of gram or chickpea fried crisp. हालाइन-n a crisp snack prepared by frying chick-pea monkey-nuts and other things with salt and spices

हान्म. हान्मा—obs poet corrup of हम्म जन्म—a lunar (ठाळ गिंठ, ठाळ मान) हान्मास्य—n a kind of expiatory penance.

 $\mathfrak{I}\mathfrak{I}_{\mathfrak{I}}$ —n a bow (geom) an arc

চাপ ২—(1) n pressure (কাজেব চাপ. वीयुत्र होश, त्रास्त्रत होश), weight, influence, request importunity etc (মায়ের চাপে পডে সে বিযে করল) . a layer (বরফের চাপে চাপে) (2) a coagulated (চাপরক্ত চাপদই), thick, close-set (চাপ-বুনন), massive and extensive চাপ খাওয়া—v to be pressed to coagulate to thicken जिल (मिल्रा)—v to press जल्म क—n a piston a pump simis-n massive or thick-set beard extending all over the cheeks and chin চাপমান (মন্ত্ৰ)—n a barometer

চাপकान—n a loose and long robe (chiefly used as a part of official dress)

ฤชาธิ, ธาชุธิ -- n the posture of squatting on sitting on one's haunches with legs folded চাপটি খেয়েৰ্যা—v to sit upon one's haunches with legs folded, to squat, to sit fixedly or immovably, to remain seated obstinately

চাপড়--- n a blow or stroke with the open palm of the hand a slap চাপড় শাওয়া—v to be slapped চাপড় পেওয়া, চাপড় মারা--v to slap

চাপড়া—n.a piece of clod or turf flat or almost flat.

চাপড়ান--- v to strike (chiefly re-

hand, to slap or pat (chiefly repeatedly)

जनमञ्ज, जनमाष्ट्र, जनमान—see जनर

চাপরাস, (rej) চাপরাশ—n the distinctive dress of the servants of a person or office or institution, a livery চাপরাস্থার —a liveried চাপরাস্থা—n. a liveried servant, an office messenger, an orderly, a chaptassi

চাপল্য—n restlessness, fickleness, vivacity, liveliness, fluidity, liquidity, wantonness, impudence, sauciness, talkativeness, levity, fleetingness, momentariness, rashness, imprudence

চাপা—(1) ν to press to compress: to suppress, to conceal, to hide (কথা চাপা), to restrain to check (উন্নতি চাপা), to extend to cover (পিঞ্গোড় চাপিয়া গৌড়েশ্বর রাজা', 'কুরুকুল চাপি'), to ride or mount (যোড়ায় চাপা). to board or get into (গাড়িতে চাপা). to come upon as a load or weight, to burden (ঘড়ে চাপা) (2) n act of pressing compression suppression, concealment, act of restraining, act of extending or covering, act of riding or mounting, act of boarding or getting into a cover or lid (ঘটের চাপা, গর্ডের চাপা), a weight (কাগজ-চাপা) (3) a pressing or compressing (বুক-চাপা বাপা), subdued, low, not clearly audible (চাপা গলা, চাপা হর), not prominent. dull (চাপা রঙ্), covered (কাটা-ঝোপে চাপা), restrained, obstructed, frustrated (हांशा বরাত), sunk or depressed to a lower level (পৃথিবী উত্তর-দক্ষিণে কিঞ্চিৎ চাপা), secretly circulated private (চাপা প্তৰ্ব), secret, concealed, suppressed (চাপাছঃশ), uncommunicative, reserved (हाभा लाक) **जभा (मञ्ज्ञा**—v to cover. to suppress, to conceal, to hush up. (of a vehicle) to run over চাপা পড়া—v to be covered to be suppressed to be concealed or hushed up, to be run over (by a train, a) vehicle etc) চাপিয়া ধরা—v. to hold tight or pressed, to press চাপিয়া বসা -v to sit upon one's buttock, to sit firmly, to settle firmly, to be fixed tightly or firmly চাপিয়া যাওয়া v to avoid disclosing to desist from mentioning দাপিয়া বাখা—v to keep pressed, to keep restrained, to keep concealed or undisclosed চাপা undertone গলায়—in an (dial) চাপাচ্পি—n continuous pressing or thrusting or stuffing, mutual pressing, continuous solicitation. concealment . suppression attempt to suppress or conceal চাপাচাপি করা—v to press of thrust or stuff continuously, to press mutually, to solicit continuously, to suppress, to conceal, to endeavour to suppress or conceal চাপা স্বরে—in an undertone ыฑโช้—n a piece of disc-shaped

চাপাটি—n a piece of disc-shaped thin bread made by hand, chupati, chupattie, chupatty

চাপান) (pronun (চাপানো)—v to place upon (উন্নে ইাড়ি চাপান), to load (গাড়িতে মাল চাপান্), to burden (ঘড়ে চাপান), to cause to ride or mount (ঘোড়ায় চাপান), to cause to board or get into (যাত্ৰীদের জাহাজে চাপান), to impute or ascribe (to) (দোৰ চাপান)

চাপান্ (pronun চাপান্)—n a problematic charge in verse set to music, thrown by a party of singer at the opponent party for answering

চাৰকান—v to whip, to lash, to flog, to flagellate, to scourge চাৰকানি

whipping, lashing, flogging scourging, flagellation

চা-ৰাগান—see চা.

र्जान, जानकारि, जानिकारि—n a key जानि

দেওয়া, চাবি বন্ধ করা—v to key, to lock, to keep confined (ছেলেটাকে চাবি দিয়ে রেপছে) , to keep shut (মূথে চাবি দেওয়া)

চাৰ্ক-n a whip, a lash, a scourge,

a flagellum চাব্ৰ খাওয়া—ν to be

whipped or flogged or scourged or flagellated চাৰ্ক মারা—v to whip. to flog, to scourge, to flagellate

চাম-same as চামড়া

চামচ—n a spoon, a ladle চামচ पिरम কাটা বা তোলা বা দেওয়া—v to spoon or ladle (out)

চার্মাচকা, (coll) চার্মাচকে—n titmouse.

हामरह-coll corrup of हामह.

চামড়া--n skin, derm, (of larger animals & also dero) hide . leather (চামড়ার জুতা) কাঁচা চামড়া—hide. পাকা চামড়া—leather চামড়া তোলা—v to flay ਗ਼ਬਰ—n a kind of fan or a brush for fanning made of the hair of a yak's tail, a fly-whisk जामत्रभातिनी-aforesaid fan or brush or fly-whisk जामनी—(1) a having this brush or fan. (2) n the horse

চামসা, (dial.) চামসে—a shrunk or smelling like dried hide.

চামাতি, চামাতি—n a strip of leather a strop

हामान-n a shoemaker or tanner or currier (by caste or trade) (fig) a merciless or base man, (fig) a skinflint. fem हामात्रनी, (rej) हामात्रनी

চাম । — n a manifestation of Goddess Durga (হুর্গা) when she killed two giants—Chanda (5%) and Moonda (मुख)

চার্মোল—n a kind of sweet-scented white jessamine

চার)—var of চারা) and চারা? हात्र२--n a spy

हात्र∞—n & a four हात्र-धाना—(1) n a fourth part, one-fourth, a quarter, four annas, a four-anna piece, (2) a one-fourth (চার-আনা অংশ) हात-स्थान-n a four-anna piece हात-नेपावी—a elicited out of the meeting of four friends. हात्रकाना, (rej) हात्रकाना

—a square quadrangular. ठात्र-ठाना -(1) a having a thatched roof consisting of four parts, (2) n a house such a roof চारक्रीका-a having square চान्हा, (coll) हान्नत्हें—(i) a. four, (2) n four o'clock orate-a four, a few or a little ठाउछिंगानि —a a little ठात्रीपक्—n four directions or sides or quarters, all directions or sides or quarters or places চাৰপায়া, (dial. corrup) চারপাই—n a kind of four-legged cot (usu made of bamboo and coconut-coir) 513 পায়ে—on all fours চাৰপেয়ে—a fourlegged, four-footed, quadruped 513-শোয়া. (dial) চারগো—a complete, full. চার ভিত—same as চারদিক্, চার সন্ধা—four evenings, four parts or points of the day, namely, the morning the noon, the evening and the midnight চার-হাত এক করা—to get a couple married, to marry ठात्र शाया-

পায়ে—on all fours চারক—a de n one who tends or grazes (cattle)

act of tending চাৰণ্\—n grazing cattle, a pasture, a grazingground

চারণ_২—n a holy minstrel who sings the glory of a country or race or family fem biani.

চারণত, চারণা—n act of moving (পদচারণ)

figliant fragrant things thrown into a fishing area to allure fish; a fishing area into which fragrant things have been thrown to allure fish, a bait.

51312-n a remedy, a means of reparation or redress

চারাত—(I) n a young plant, a sapling, a young fish, a spawn, (coll) fry (2) a newly-grown, newly-born, young (চারাগাছ, চারামাছ)

চারান—v to spread out, to scatter, to be widespread

চারি-var of চারত

-ठानियी-fem of -ठानी.

চারিত—a tended, grazed, infused, conducted, led, driven.

চারিত, চারিত্র—n character, conduct, good character, good conduct চারিতিক—a relating to character or conduct, characteristic

-চারী—in comp (used as sfx) plying, moving (আকাশচারী). observing or adopting (ব্ৰডচারী, মিথাচারী)

চার—a beautiful, pleasant, charming, good-looking (চাক্দৰ্শন, চাক্দেল্ল), fine, polite চাব্ৰকলা—n fine art(s) চার্শলা—a fem having pleasing manners চার্হাসিনী—a fem having a charming smile

tim—a pertaining to skin, dermal, cutaneous, pertaining to hide, cuticular, pertaining to a shield.

हान 3-coll. corrup of हाडेल.

চাল ২ — n a thatched roof or covering, a thatch (খরের চাল, নৌকার চাল). a circular canvas of mat containing paintings of heavenly scenes placed

at the back of an idol (usu চালচিত্ৰ)
চালকুমড়া—n a kind of pumpkin the
plant of which is allowed to creep
up on a thatched roof চালচুলা, (dial)
চালচুলো—n (lit.) a thatched roof overhead and an oven to cook, (fig) food
and shelter চাল কেটে ওটান—to evict
(one) from one's homestead

চালত—n mode of living practice. style (वानी ठान), behaviour, manners (हांनहनन, श्रानहान), fashion (সেকেলে চাল) . gait movement (গদাই-नभक्त्री हान), a deceitful device or move, a trick (চাল ফ্সকান), (in chess etc.) a move, affectation of superiority airs (हान मोत्रा) हाल कमान -ν to forgo or cut down costly style of living sign sign—v to play a trick (upon), to try to hoodwink. (in chess) to make a move চাল দেওয়া -v to give airs, to try to hoodwink (in chess) to make a move চাল ব্দলান—v to change one's style of living, to adopt a new style of living, to change a trick (in chess) to change a move চাল ৰাড়ান—v to go in for a better style of living incurring thereby more expenses চাল বিগড়ান—v to have one's style of living spoilt or lost, to have one's demeanour or manners worsened, to have one's trick foiled চাল মারা—v to give airs to hoodwink. हान्हनन-n bearing demeanour, deportment চালৰাজ-a one who is accustomed to giving airs, a braggart signis-n the practice of giving airs, bragging চালমাত—n (in chess) checkmate

a circular canvas of mat containing figo-(1) a one who or that which paintings of heavenly scenes placed drives or leads or manages or rules

or commands (2) n a driver, a leader, a manager, a ruler; a commander

চালতা, (dial) চালতে—var's of চালিতা.
চালন, চালনা—n. act of moving (হন্তচালনা), act of wielding (অসিচালনা),
exercise (মন্তিক্চালনা, দেহচালনা), application (বৃদ্ধিচালনা), management,
defraying expenses of (সংসারচালনা);
rule, government (রাজ্যচালনা), act
of guiding, guidance (মুপধে চালনা),
act of leading or commanding (মৈশ্যচালনা), act of directing (দৃষ্টিচালনা),
act of driving (পোডচালনা) চালনা করা
—
ν to move, to wield, to exercise,
to apply, to manage, to rule, to
govern, to guide, to lead, to com-

চালনী, চালনি—n a sieve, a strainer চালনি বলে স্চ ভারে পোনে কেন ছে'না— (lit.) a sieve laughs at the eye of a needle, (fig.) a man with countless defects laughs at a small defect in another, the pot calling the kettle black

mand, to drive

চালনীয়—a that which or one who can be or is to be moved or wielded or exercised or applied or managed or ruled or guided or led or commanded or driven.

हालर्य—coll. corrup of हालिया.

চালা,—n having a thatched roof, thatched (চালায়র) (2) n a thatched house, a thatch, a hut

চালা_২—ν to move (ঘুটি চালা), to wield (অন্ত চালা), to exercise (মাধা চালা), to apply (বৃদ্ধি চালা, চাল চালা), to lead (নৈম্ম চালা), to cause to move by means of occult power (বাটি চালা); to circulate (ক্পা চালা)

চালাক—a clever, intelligent, sly, shrewd চালাকি—n cleverness, in-

telligence, slyness, shrewdness চালাকি করা—ν. to try to outwit or hoodwink, to try to prove one's cleverness.

চালাঘর—n a thatched house or room a thatch, a hut.

চালাচালি—n act of moving or circulating about (ঘূটি-চালাচালি, কথা-চালাচালি)

চালান (pronun . চালান্)—n. consignment (মাল-চালান), despatch (লোকচালান), export (বিদেশে মাল-চালান), an invoice or a bill of lading, act of sending up for trial (আসামীকে চালান), চালান দেওয়া—ν to consign, to despatch, to export, to send up for trial, to commit to sessions

हालान३ (pronun. . हालांत्ना)—> conduct to manage, to run to carry on (প্রতিষ্ঠান চালান, সংসার চালান, কাজ চালাन), to drive, to steer, to pilot (গাডि চালান, নोका চালান, এরোপ্পেন চালান), to wield, to use (अञ्च চালान); to curculate (नाजून ठोका ठानान), to introduce (नाजून निग्रम हानान), to cause to accept (नमास्ब हानान). to find market for (वरे ठानान, পণ্যाप्तवा ठानान), to utter esp unlawfully (क्षान टोका চালাन), to cause to move by means of occult power (বাটি চালান), to guide, to lead (ছেলেকে विপথে চালান), to continue (গাन চালাन), to defray (খরচ চালান), to cause to move or operate (মেশিন চালান, ইলেকটিক পাৰা চালান) পা চালান—v to move one's foot, to kick, to walk quickly or more quickly, to quicken one's steps, to paddle esp more quickly माय हालान-v to talk or eat (esp. voraciously), to scold, to complain, to grumble. शंउ हामान-- v to move one's hands esp more quickly,

to eat or work with the hand esp quickly or more quickly, to beat.

চালানি, চালানী—a relating to export, exported; exportable, consigned.
हालानी कान्नवान—export trade हालानी भाज—export goods, consigned goods, consignment हालानी भाजक— export duty

চালিড—a moved, wielded, exercised, applied, managed, ruled, governed, guided, led or commanded, directed, driven চালিড ক্রা—to move, to wield, to exercise, to apply, to manage, to rule, to govern, to guide, to lead or command, to direct, to drive

চালিতা—n an edible acid fruit or its tree

চালিশা—n old-sightedness, longsightedness, presbyopia চালিশা ধ্য়া v to be attacked or affected with presbyopia

চালা—a current, in vogue (চাল্
মত), that which sells in the market, selling, salable (চাল্ মাল), running (চাল্ কারবার), (iron.) social and smart (চাল্ ছেলে) চালা ক্বা—v to introduce, to give a start to, to make accepted or acceptable চালা থাকা—v to be current, to be in vogue, to be running চালা মাল—a marketable or salable commodity, (iron) a social and smart person

हान्त्रीन-pop. var of हार्नान

চাষ্ঠ—n a species of the roller bird চাষ—n tilling, ploughing, cultivation (জমি-চাষ, ধানের চাষ), agriculture. culture (মাছের চাষ), endeavour or practice for promotion, cultivation (বুদ্ধির চাষ) চাষ করা—৮ to till, to plough, to grow (মাছের চাষ করা), to cultivate চাষ্বাস—n agriculture

চাষা, চাষী—n a ploughman, a husbandman, a cultivator, a farmer; (dero) a rude or vulgar person; (dero) a clodhopper চাষাড়ে—a (rare) like a cultivator, vulgar, uncultured, uneducated, obstinate, rustic চাষাভ্ৰা, (dial) চাষাভ্ৰো, চাষাভ্ৰা, n (also a) agriculturists, poor rustic people living by agriculture, uncultured or uneducated rustic people গেয়ো চাষা—(dero) a clodhopper চাস—inc. spell of চাষ্

চাহन,—n act of wanting or asking or desiring

চাহन२—n act of looking at, act of opening one's eyes

চিংড়ি—n the prawn or the shrimp. কুচা চিংড়ি, ঘুসা চিংড়ি—the shrimp গলদা চিংড়ি—the lobster ৰাগদা চিংডি the crayfish or crawfish. মোচা চিংড়ি, শলা চিংড়ি—the prawn

is, is is interesting a low creeking sound of pain (as made by a small bird).

চিড়া, (dial) চিড়ে—n paddy moulded into flattened rice by boiling and then thrashing, flattened rice, (of playing-cards) the club চিড়া কোটা—v to thrash boiled paddy into flattened rice চিড়ে-চেপটা—a. (lit.) flattened as a grain of flattened rice, pressed hard

চিহি, চিহিহি—int expressing a neighing sound চিহিছি করা—v to neigh, (iron) to speak with a neighing voice

कि—n a kind of tight-fitting necklace looking like a laced object, a hanging door-screen or sun-blind of laced bamboo-slips etc, a chick.

हिन्द्रण, हिर्काणग्रा—see हिन्द्रन् and ठिकनिया, र respectively

চিকন)—(I) n fine embroiderywork on cloth etc (চিকনেব কাজ) (2) a fine (চিকন কাপড়)

हिन्न, हिक्न-a glossy, glazing, lustrous, unctuous, beautiful

brightness, glow, চিকনাই—n glaze, gloss, lustre

हिक्न-काना—n a man having a beautifully dark complexion an appellation of Krishna (季寧), beautiful Krishna

চিকनिया), (inc) हिकानिया—a (in poet) glossy, lustrous, unctuous, beautiful ('চূড়া চিকণিয়া')

िक्निना (inc) िक्किना—imp v (used as adv) making (it) fine ('চিকণিয়া গাঁধিত্ব ফলমালা)

চিকিচ্ছে—dial corrup of চিকিংসা চিকিৎসক—n a physician, a doctor, a medical practitioner, a medical officer (আবাদিক চিকিৎসক=a resident medical officer)

िक्शमनीय—a that which or one who is to be treated medically, curable, remediable

চিকিৎসা—n the art or act of healing, (medical) treatment, a remedy, a medicine, cure (এ রোগেব চিকিৎস। নাই) চিকিৎসা করা—v to treat medically to practise medicine চিকৎসাservice medical কডাক--- গ the চিকিৎসাগার—same as চিকিৎসালয় চিকিৎ-नार्थान-a under (medical) treatment. र्bिक्श्मिविमा—n the art and science of healing, medical science, medicine bिक्श्निविद्यारे—same as देवमान्यक्रे চিকিৎসালয়—n a place where patients are treated, a healing institution, a clinic, a hospital, a nursing home চিকিৎসাশাস্ত্ৰ—n the science of healing.

medical science, a medical treatise, medical treatises collectively; pathology

চিকিৎসিত—a. treated medically, under treatment

र्চिक्श्मा—same as र्চिक्श्मनीत्र

िक्वीर्या n desire for doing किनीविष -a desired to be done. for it,-a desirous of doing

চিকুর—n hair ('চিকুর ফ্রিডে বদন উড়িছে') , lightning ('চিকুর ঝিকিমিকে'). and luxuriant) চিক্রজাল—n (long tresses, a lock of hair

bright, Бъч-а smooth and glossy, glazing, lustrous.

চিক্রে -n a thunderbolt, a flash of lightning চিক্র হানছে—v there is a thunderclap or a flash of lightning

band oud cry, চিক্র দেওয়া, চিক্র মারা—v to utter a shrill and loud cry, to scream, to shriek

िक् िक्, िक् िमक् —int expressing glitter or sparkle. िक्रिक् क्बा, िक्-মিক্ করা—ν to glitter, to sparkle.

विष्कृ विष् the prawn or the shrimp fem fort -n the shrimp

ि कि कि कि कि निकास कि कि open sesame िकिन, किंक्सि, (dial) किंक्सि—n a kınd of green kıtchen vegetable looking like a long tube tapering at both ends

विकिष्-var of विष्किष्

boxis n (phil & theol) inherent or spiritual cognition or perception.

हिन्द-n a thing, an article, a valuable thing, (iron) a shrewd or wicked or queer person (त এक्हे চিন্ধ)

fob,—n a small piece of paper, a slip, a small letter usu. sent by hand, a note, a memorandum

চিট্-m viscosity, adhesiveness (চিট ধরা) চিউচিটে—a viscous, adhesive

fbbl). (dial) fbcb—(1) a dried, having no substance within (2) n a grain of paddy having no substance within

চিটা২, (dial) চিটে—(i) a viscous, adhesive (2) n a kind of course treacle tasting slightly bitter (usu চিটাগড়, চিটেগড়ে)

fool—n a small letter usu. sent by hand, a memorandum, a billet, a note, a list, a roll, an inventory, a rough account-book (as of a real estate), a book containing the descriptive measures of a real estate

চিঠি—n a letter, an epistle, a memorandum, a missive চিঠি-চাপাটি—n correspondence collectively

চিড়—n a split, a crack, a rent, a slit, a crevasse, (fig) dissension, estrangement, separation. চিড় খাওয়া, চিড় ধরা—v to split, to crack.

हिषा—var of हिष्ण

চিড়িক্—int expressing the feeling of smarting pain চিড়িক মারা—
v to smart

চিড়িডন—n (of playing-cards) the club

চিড়িয়া—n the bird, চিড়িয়াখানা—n an aviary, (loos & pop) a zoo

हिफ् हिफ् — milder form of हफ् हफ्

চিড়্ৰিড়—int expressing continuous itching and irritation, rapid and almost inaudible speech চিড়্
ৰিড়্ করা—ν to itch and irritate continuously, to talk rapidly and almost inaudibly

চিড;—poet. corrup of চিত্ত চিড;—alt. spell of চিং;

চিত্ত--a culled, collected, plucked, stored, saved up, composed

চিতল—n a variety of flat-fish

চিতা;—n a kind of herb (রাংচিতা, থেতচিতা), musty spot on cloth caused by damp, mould, mildew, freckles, lentigo

চিতাৰ, চিতাৰাঘ—n the Indian leopard, the cheetah

চিতাত—n a funeral pyre চিতারেছৰ
—n act of mounting one's funeral
pyre for the purpose of being burnt
চিতাবোহৰ করা—v to mount one's
funeral pyre willingly for the purpose of being burnt, to die (cp to
lie in one's grave) রাবণের চিতা—
the funeral pyre of Ravana of the
Ramayana, said to be burning for
ever, (fig) an everlasting grief or
torment

চিতান_>—falsely elegant var of চিতেন

চিতান_২—ν to lie or lay on one's back, (med) to lie or lay in a dorsal position, to swell or expand (বুক চিডান), to awake

চিতাবাঘ—see চিতা২

চিতি, চিতিসাপ—n a kind of variegated snake with stripes

চিতি-কাঁকড়া—n a variety of small crab, the fiddler

চিত্ত—coll corrup of চিতা১,২৩

हिट्डन—n the tenor portion of a musical composition

fee,—n (esp in phil. & theol) inherent or spiritual cognition or perception

চিৎ_২—a lying or laid on one's back or in a dorsal position, (fig.) killed or defeated ('ডোমার শক্রয় व्रश्नित्व हिंदे) हिंद क्ज्ञा—v to lay on one's back, (chiefly med) to cause to turn to a dorsal position, to cause to turn turtle, (fig) to defeat. हिंद इश्जा—v to lie on one's back, (chiefly med) to turn to a dorsal position, to turn turtle, (fig) to be defeated

চিৎকাৰ—n a shout, a scream, a yell, an uproar চিৎকার করা—v to shout, to scream to yell

for mind the heart for-শোভ—n mental depression, dejection grief, sorrow beauti-a captivating attractive pleasant for-जन्म-n mental agitation or perturbation, anxiety, worriedness. unsteadiness of mind lack or loss of attention become a captivator of the mind or heart best. চিত্তদমন—n control of the mind. self-restraint চিত্তদাহ—n anguish: mortification envv क्तिर्शनद्वाध—n absolute concentration of the mind to one and only one point, absolute inward concentration of the mind চিত্তপ্রসাদ—n mental contentment or pleasure, complacency চিত্রবিকার—n perversion or change of mental state or mood চিত্রবিক্ষেপ -n distraction of the mind loss of concentration or attention हिन्दिक्लन -n perturbation, disquiet, mental agitation ि क्विंदनामन—n recreaamusement, entertainment. চিন্তবিনোদন করা—v to amuse চিন্তবিভ্রম n beguilement of the mind, bewilderment हिखन्खि—n the faculty of the mind, (any of the) desires and inclinations हिन्द्रेक्ला—same as চিত্তবিভ্ৰম চিত্তভ্ৰংশ—n. loss of mental powers, dementia besser-(1) n. amusement, recreation, entertainment, (2) a amusing or pleasing to the heart, pleasant beatern afterwesthetic faculty of the mind beatern purification of the mind beatern control of the mind, self-restraint. beatern serenty of the mind, mental composure, self-possession. beatern, beatern a captivating, fascinating fem. beatern beatern n elevation of the mind beatern n hypochondria

চিংপটাং, চিংপাড—a lying or laid fully on one's back চিংপটাং বা চি

for-(1) n a picture, a painting, a drawing a portrait (esp in geom) a figure, a sketch, an illustration, a toileted decoration, a description (2) a. amazing, wonderful, variegated bap-n the Indian leopard, the cheetah, a toileted decoration, a painter forces, forces, force, a painter formen (the art of) painting চিত্ৰকাৰ্য—n. an acrostic চিত্ৰগৰ্ম n sweet fragrance, the yellow foots w-n (myth) the orpiment name of the secretary or clerk of Yama (ব্ম) the god of death চিত্ৰৰ—n act of painting or drawing or sketching, illustration, decoration, description চিত্রভারকা—n a film star िहतनाही-n a cinematic adaptation of a drama or story or fiction bिर्मनग्र —a skilled in painting bacन भूग n. skill in painting हिन्त्राई—n. a (painter's) canvas, a plate or canvas or any similar object with a painting চিত্ৰপ্ৰতিকা—n a painted image or puppet. 163494 n a plate with a

painting, a plate for painting, an parti-coloured. โธอโสโธอ—a motley variegated decorated with bolani-n the various paintings art and science of painting painting bosin-n fire the sun boarn-a full of pictures or painting, picturesque, described or illustrated by pictures or drawings fem हिन्स्यी हित्याग—n the spotted deer हित्याला -n a painter's studio, an atelier, a picture-gallery bolier-n the art of painting bolieri-n a painter. an artist

for me the fourteenth of the twenty-seven stars according to Hindu astronomy

চিত্রাক্—a having beautiful eyes
চিত্রাক্য—a picturesque, vivid
চিত্রাপ্ত—a drawn in a picture,
painted, motionless like a painted
figure চিত্রাপিত্বং—adv as motionless as a painted figure

তিরাপ্রকার—n (rhet) a kind of writing in the shape of painting

blath—n a woman of the second order of physical excellence

bias—a drawn in picture, painted, described, written, decorated, picturesque

চিদাকাৰ—n the Supreme Being conceived as unperturbed or indifferent as the sky or conceived as identical or coinciding with the mind, God as conceived from the idealistic and introspective viewpoint, (loos but pop) the canvas of the mind conceived as the sky, the firmament of the mind ('চিদাকাশে উদয় হল')

ि जिनानम्न n the Supreme Being conceived as the source of (spiritual)

consciousness or cognition and delight or bliss

চিদাভাস—n manifestation or introduction of (spiritual) consciousness or knowledge, the soul of a living being, the individual soul, (cp Latin) animus

for n the Soul or the Supreme Soul identified with (spiritual) consciousness and knowledge, the Supreme Being

চিন-—poet corrup of চিহ্ন ('লেজের চিন')

6িন ২—n d a coll corrup of চিনা (চিন-পরিচয় অচিন)

চিনা—(1) ν to recognize, to be acquainted with, to know, to identify (লাণ চিনা), to choose or differentiate (ভালমন্দ চিনা), to learn (অক্ষর চিনা) (2) a acquainted, known, learnt, familiar চিনান— ν to make one acquainted with, to introduce, to cause to know, to enable to chose or differentiate, to teach. চিনাচিন—act of being acquainted. চিনাগরিচয়, চিনাশ্রনা—n acquaintance

চিনি—n sugar চিনি-পাতা—a sweetened with sugar in course of processing চিনি-পাতা দই—sweetened or sugared curd চিনির বলদ—(fig) one who labours hard for another's profit but cannot share it, a drudge মে খায় চিনি জোগান চিন্তামণি—(fig) the cost of one's good habit is always supplied by Providence

िहन्—alt spell of हिन् and हिन् हिन् हिन् —int expressing very mild inflammation.

চিত্তন—a one who thinks, thinking.
চিত্তন—n act of thinking, consideration, cogitation, act of pondering, meditation, recollection.

िष्ठनीय—a subject to or requiring thought or consideration or cogitation or meditation, thinkable, cogitable

thought, cogitation, চিন্তা—n meditation, consideration, recollection . imagination , fancy (উম্ভট চিম্বা), anxiety, worry (हिछाप्र পড়া, हिछाकून), fear (বুদ্ধ বয়দেব concern. চিন্তাৰ ৰপা) চিন্তা কৰা—v to think, to cogitate, to meditate, to consider, to judge, to recollect, to imagine, to fancy to devise to be stricken with anxiety, to worry, to be stricken with fear जिला इन्ड्या—v to be worned to be stricken with fear िष्टाकात्री—a one who thinks or cogitates or meditates or considers or judges or recollects or imagines or fancies or devises, anxious, wormed, stricken with fear চিন্তাবুল, চিত্তাকুলিভ -a extremely worried or anxious or frightened or concerned हिसासनक—a causing anxiety or worry or fear or concern চিন্তাহাৰৰ—n morbidity caused by anxiety or worry or fear or concern हिसानिमध, हिसाम्बर्फ, हिसाछिष्ट्र, চিস্তানগ্ৰ—a (extremely) worried (greatly) stricken with fear or concern, drowned in or overwhelmed with or lost in thought, thoughtful िष्टामीन-n a mythological wishing gem a philosopher's stone, God Narayana (নাবায়ণ), God চিন্তা-শাল—a thoughtful, pensive wise हिंखिड—a engaged in thinking,

blus—a engaged in thinking, thoughtful, worried, anxious, stricken with fear or alarm, recollected, considered devised, meditated subject to consideration

চিয়ে—coll corrup's of চিনিতে,

চিৰায়—a personifying (true) consciousness or knowledge (often used as an epithet of the Supreme Being) fem চিৰায়ী

চিপটান (pronun · চিপটানো)—

flatten by squeezing or pressing

চিপটান (pronun চিপটান্), (coll & pop) চিপটেন—n a heart-rending insinuating remark uttered calmly

চিপসান—var of চোপসান.

চিপা —(I) ν to squeeze , to press (2) a squeezed , pressed , squeezing or pressing (গলা-চিপা) , narrow (চিপা গলি)

চিপিটক—n paddy moulded into flattened rice by boiling and then thrashing, flattened rice

চিবান—(I) v to chew, to masticate
(2) a chewed, masticated কড় মড় করে
চিবান—v to crunch হাম্ছাম্ করে চিবান
—v to munch

চিব্ৰ—n the chin
চিব্ৰ—dial var of চিবাৰ

हिन्द्रीन—n act of chewing, mastication.

চিমটা—n tongs, pincers, forceps
চিমটান— ν to pinch চিমটান—n act
of pinching

চিম্টি—n an instance of pinching, a pinch চিম্টি কাটা—v to pinch চিম্টে—coll corrup of চিম্টা

চিমড়া (coll) চিমড়ে—a tough like dried hide (চিমড়ে লুচি), very lean and dry (চিমড়ে গড়ন). (fig.) obstinate or

disobedient (চিমন্ড সভাব)

िक्सीन, (rej) िक्सनी—n a chimney

চিন্ন (dial) চিন্নে—var's of চাম্বা and চাম্বে respectively

চিব; (pronun চির্)—n a crack, a slit

চির (pronun চির্ম্থ)—(l) a. relating to all times everlasting (চিরসতা),

never-ending, endless, perpetual (চিবদুঃখ), long-continuing ('श्रुहित्र शर्वनी'), all whole, entire (हिनजीनन, हिनकान) চিব-ভান্ধকাৰ—(1) a perpetually dark, (2) n Cimmerian darkness চির-অম্লান -a, never-fading, unfading amaranthine हिन्स्पी-a indebted for ever िं किवकर्मा. किवकावी—a sluggish, slothful dilatory, procrastinating চিরকারিতা—n sluggishness dilatoriness, procrastination हिन्कान -(1) n all times eternity, (2) adv always, ever for ever, continually, incessantly perpetually endlessly, eternally চিরকাণীন, (dial) চিরকেলে lasting for or covering times, very ancient, inveterate চিরকালের জন্য—for ever -(1) a celibate, (2) n a celibate fem bिवक्साती bित्रकोभाय--n celibacy চির্ক্রিয়-same as চিরকর্মা চিরক্রীত-a (of slaves etc.) bought or bonded for life-long servitude, obliged or grateful for ever bन्नजीवन—(!) n one's whole life. (2) adv for the whole of one's life, for life চিবুজ বিতা—n long life immortality everlastingness हिन्नजीनी, हिन्नजीन-- a long-lived. immortal undying, imperishable. everlasting fem bित्रक्षीवनी bित्रक्षीवी रुआ-- v to live long, to become immortal চিবজ্যোতি:, (pop) চিরজ্যোতি a unfading, full of eternal light or চিরত্যার—n halo the state being always covered with snow চিবত্যার-রেখা--n the snow-line চির-माजिमा-n perpetual poverty bित्रमामञ् -n life-long slavery or dependence. perpetual or long-continued dependence bिर्नाम-same as bित्रकाल bिनम् अ -n perpetual or long-continued ित्रमृःथी—a affliction or sorrow

aggrieved or afflicted or distressed for ever or for a long time fem চিবদর্শেখনী চিবনবীন—same as চিরন্তন চিরনিদ্রা—n eternal sleep death চির্নিদ্রিত, চিব্নিদ্রাভিভূত—a succumbed to eternal sleep, dead চির্নিমিত বা চিরনিদ্রাভিড্ভ হওয়া—০ to succumb to eternal sleep, to die baseafra -n banishment or transportation for life চিরনিবালিত করা—v to banish or transport for life চিরনিডব—(1) n (a source of) never-failing help or support (2) a always offering help or support, (inc) always depending on for help or support চির্নিভবিতাn (inc.) act of depending for ever for help or support bत्रनीरात्र—same as চিরত্যার চিবন্তন—a ever new fresh for ever bन्नस्न—a existing or continuing for ever, perpetual, eternal endless, of long standing (চিরম্ভন প্রথা) fem চিরন্তনী চিরপরিচিত—a known for ever, known for long for 25 for -a prevailing for ever or for a long time চিরপ্রবাস—n act of living abroad or away from one's home for ever or for a pretty long time for a pretty long time for a pretty long time living abroad or away from one's home for ever or for a pretty long চিৰপ্ৰবাহিত— a ever-flowing tıme চিরপ্রসিদ্ধ—a famous or well-known for ever or for a pretty long time চিরপ্রসিদ্ধি-n state of being famous or well-known for ever or for a pretty চিন্নবিচ্ছেদ—n separalong-desired tion or estrangement for ever far-বিদায— 11 adieu for ever last or final parting or separation हिर्नीबमाय গ্ৰহণ করা—ν to bid farewell for ever to be separated for ever forfacen n perpetual or long-existing malice

bित्रविषयी—a malicious for ever or for a long time চিরবৈব, চিরশত,তা—n perpetual or long-lasting enmity or feud हिन्नरेनत्री, हिन्मत्—n a perpetual or old enemy চিরব্যুশ—a ailing for ever forman-n (a source of) neverfailing help or support. कित्रभाष्ट्र—a bत्रमङ्गी—n a constant evergreen companion চিবস্থী—a happy for ever जिन्नाह -n a constant friend, an old friend চিরস্থায়ী--a everlasting, perpetual, long-lasting, constant, permanent. हिन्नचात्री यत्नावल-unmoved or steady or calm or un-हिनुष्मनुगीम--a perturbed for ever worthy of being remembered for ever. unforgettable forefig-a evergreen

চির্কুট n a small piece of paper, a slip, a short letter, a memorandum, a note, a piece of rag, a piece of dirty and ragged loin-cloth

চিরণী, চিরণি—inc spell's of চিরনি
চিরতা—n a bitter-tasting medicinal herb

চিরনদাতी—a fem having sparsely set teeth, having spaced teeth

bिर्वान-var of bिर्दान

চিরা—(1) ν to cleave, to aplit, to hew, to saw (কঠি চিরা), to slice, to scratch (আমার গা চিরেছে), to incise, to gash, to cut, to cut open, to operate (পেটচিরে বার করা) (2) a cloven, cleft, split, sliced, scratched, incised, gashed, cut open, operated

চিরাই—n act of hewing or sawing, charge or cost of hewing or sawing চিবাগ—var of চেরাগ

চিৰাগত—a prevailing for ever, coming down from age to age

চিরাচনিত—a practised for ever, practised through the ages, traditional

চিরাতা—var of চিরতা

চিবান—ν. to cause to cleave or split or hew or saw or slice or scratch or incise or gash or cut open or operate

চিরাভাষ—a practised or habituated for a long time or for ever.

চিরাভ্যাস—n a long or permanent practice or habit

চিরায়ত—a. pervading or pervaded for ever, all-pervading, eternal and universal. চিরায়ত সাহিত্য—classical literature classics

िजाग्रमाना—a fem. existing or living for ever, immortal, long-lived

চিরায়; (pop) চিরায়, চিরায়; আন—ৰ living for ever, immortal, long-lived fem চিরায়, মতী—immortal, longlived, never widowed

ित्रत्नमांजी—var of ित्रनमांजी.

bain n a comb, an instrument for combing wool etc, a card, a hackle

for—n a kind of rapacious bird, the hawk.

চিলতা, (dial) চিলতে—n a thin or small slice or slip (এক চিলতে মাছ, এক চিলতে কাগজ)

চিলমচি, চিলমচী—n a basin for washing hands and mouth, a wash-basin

हिला, (dial) हिरल—n an attic, a garret (हिलारकार्ग), हिरलरकार्ग)

চিল্লাচিল্ল—n a hue and cry, an uproar, a hullabaloo, an outcry চিল্লাচিল্ল করা—v to make a hullabaloo, to raise an uproar

hullabaloo, to raise an uproar

চিছ—n a stain, a stigma, a spot (কালির চিহ্ন, কডচিহ্ন), a mark, a line (সীমাচিহ্ন), an impression, a print (পদচিহ্ন), a sign (মৃত্যুর চিহ্ন, মুংধের চিহ্ন), an insignia, a symbol (রাজচিহ্ন), a token প্রেণ্যটিহ্ন), a hint, a beck, a beacon, a notation কডিছ—n a cicatrice ক্রিডিছ—n a memento, a keepsake চিহ্নিড—a stained, stigmatized, branded, stamped, marked, marked off, printed, bearing a sign

চীজ;—alt. spell of চিজ
চীজ;—n cheese
চীংকার—alt spell of চিংকার
চীন—n China. চীন-সাধারণতন্ত্র—n
the Chinese Republic চীন-চামলা—n

চীনা_১—(I) a small (2) n a small variety of paddy grains (usu চীনা ধান) চীনা হাস—n a small variety of duck

the Chinese aggression

চীনাং—(I)n a Chinaman,a Chinese
(2) a Chinese চীনাংশ্ক—n Chinese
silk চীনা খাস—China grass চীনাবাদাম
—n ground-nut, pea-nut, monkeynut চীনামাটিন porcelain, chinaclay, kaolin চীনামাটির বাসন—chinaware, china, porcelain চীনা-গিশ্মুর—n
the Chinese vermilion or red lead

blaz—n a piece of scanty loincloth as worn by an ascetic, a piece of rag

bla⁴—a torn, cleaved, split, cracked

singing sound caused by boiling, an uneasy feeling caused by extreme hunger or contraction

চন্মা—a giving out a bad smell as of the smoke of coal (চুমা হ্র্ণ), tasting of bile, bilious (চুমা চেকুর = bilious eructation) চন্মান—(i) ν to calcine slightly or partly, (2) a calcined slightly or partly

চুক—n, (used as a correl of ভূল) a fault, a defect, a failing

চুকলি—n act of informing against maliciously (and usu falsely), talebearing, backbiting চুকলি খাওয়া—v to inform against maliciously (and usu falsely), to tell tales, to backbite চুকলিখোর—(1) a given to talebearing or backbiting, (2) n a talebearer, a backbitei

চুকা;—a sour, acid চুকা পালন্ত—a variety of sorrel

চুকা ২—ν to be finished, to end, to terminate (কাজ চুকা), to be decided or settled (মামলা চুকা), to be solved (সমস্তা চুকা), to be repaid (দেনা চুকা)

हुकान- v to finish, to end, to decide or settle, to solve, to repay

हुटका-dial corrup of हुका

চুক্ চুক্—int expressing mild noise of licking or sipping liquids, noise of sucking or lisping

চুক্তি—n a term, a condition, a stipulation (দলিলের চুক্তি), a contract, an agreement (চুক্তি করা), settlement (মামলার চুক্তি হওয়া), completion or termination (এতক্ষণে থাটুনির চুক্তি), চুক্তি করা—v to make a condition, to stipulate, to enter into an agreement, to contract চুক্তিনামা—n a deed of agreement, a contract চুক্তিনামা—n breach of contract

চুলি, চুলি, চুলী—n a narrow and small pipe or tube, duty on exports and imports

-by means of stealing, by stealth, stealthily

क्रांद्रनी, (rej) क्रांत्रभी—corrup's of कातनी (see कात्र)

हे.ब्राहे—n a cigar not pointed at either end, a cheroot, a cigar 5.4.0

ধাওয়া—v to smoke a cheroot or cigar চ্यु िका—n a small cheroot or cigar

ठ्रानी, (rej) ठ्रानी—corrup's of कांत्रनी (see कांत्र)

চ্ল-n hair (of the head) **5**,स

এলান—v to dishevel hair চুল খোলা —v to undo or undress hair हान बीधा

 $-\nu$ to dress harr to do up or put up hair **ज्ञान** शाहा—a tuft of hair

চ্ৰের গোড়া—root of hair একচ্ব—a amounting to the turn of a hair 5.41-क्त्रा-a. hair-splitting ह्व-क्त्रा विहास

করা বা প্রভেদ করা—v to split hair চুল-भाजमान—a hair-breadth. চ্বলক্না, চ্বলক্নি—n. itches, scabbies,

-to the turn of a hair 5,47-(54) 4514

an itching sensation, itching (sarcas) undue curiosity or interest

ह्राकान-v to itch, to be stricken with a desire for scratching िश्वे ठ्रानकान -ν (sarcas) to be desirous of being beaten or flogged মুখ চুলকান, ফ্রিড

চ্বপকাৰ—v (hum.) to be desirous of speaking or of opening one's mouth হাত চ্ৰকাৰ—v (hum) to be desirous

of beating or flogging घुनकाति, घुनकृति-var 's of घुनकना. ठ्या - एवं अप्रिमान — see ठ्या

ह्या, (dial) ह्याना an oven, a furnance, a stove, a pyre ह्ला खन्लान, চ্লা ধ্রান—v to ignite an oven or

furnace or stove or pyre हुरलाय या-(imprec.) go to hell চ্জোর দোরে যা— (imprec) go to the death's door

ह्याह्यील, (dial) ह्याह्यील—n act of pulling one another by hair; a terri-

ble quarrel or scramble. द्वाद्वीं स्था $-\nu$ to pull one another by hair, to quarrel or scramble (together) terribly

म्बार्याः—int expressing : restless ness চুব্ৰুল্ করা—v. (sarcas) to be restless भिठं हुन्द्रम् क्ज्रा—v to itch

for having a beating or flogging TT চুল্ব্ল্ করা—ν (hum) to itch for opening one's mouth, to itch for

talking হাত চুল্ব্ল্ করা—ν (hum) to have an itch to beat or flog চুল্ৰুলে—a restless हुल्बुलानि—n restlessness

ត្តនៃ, ត្នា, (rare) ត្នា-n an oven, a furnace, a stove, a pyre [4]—(1) v to suck. (2) a sucked (वाइएड-क्रोबा कन), sucking (ब्रव्हकावा

ফুদ) চুবাৰ—v to cause to suck. চুৰি—n an artificial nipple or pap (also pिकार्ति) pिर्मिश्री—n a kind of semi-liquid dish of sweetmeat

চ্ডা--n top, summit (বৃশ্বচ্ডা, পর্বত-চূড়া), a peak , a pinnacle (মন্দিরের চূড়া), a diadem, a crown, a coronet, the

solemn ceremony of shaving one's head leaving a tuft of hair uncut, চ,ডাকরণ. tonsuring (also ह, फ़ाक्म), a tuft of hair thus left

বাঁধা) .

(fig)

out uncut (ह्र्ज़

as holy by Hindus

chief or best man (বংশের চড়া) চড়োত (1) n the acme or extreme, conclusion decision finality. (2) a extreme, conclusive decisive final 5. 91419n a jewel for a diadem or crown; a title awarded to some scholars (fig)

5,5-n the mango tree, the mango \mathbf{L}^{q^2} —(1) n powder dust lime, coloured powder thrown at one ano-

the best or chief man চুড়ামণিবোগ—

n a conjunction of planets regarded

ther on the holi (হোলি) festival (2) a pulverized, powdered, broken, fractured (অন্ত চূৰ্হণ্ড্ৰা), utterly destroyed (আনা চূৰ্ণ হণ্ড্ৰা) চূৰ্ণকাৰ—n a manufacturer of lime (by trade or caste) চূৰ্ণক্তল—n forelock, a ringlet চূৰ্ণন্
—n pulverization, act of breaking, act of fracturing, utter destruction চূৰ্ণনায়—a pulverizable, breakable, frangible, easily fractured, destructible, that which is to be pulverized or broken or destroyed চূৰ্ণক্ত, চূৰ্ণক্ত, চূৰ্ণাক্ত, চূৰ্

চ্ৰণীয়—a that which is to be or can be sucked

চ্মিড—a sucked চ্মা—var. of চ্মামা চেং—alt spell of চেম্ব; চেংড়া—alt spell of চেম্বড়া

চে চার্ফোচ, চে চার্ফোচ—n a confused loud noise, hullabaloo চে চার্ফোচ বা চে চার্ফোচ করা—v to make a hullabaloo চে চাড়ি—n a slip or lath of bamboo

চেটাৰ—v to shout, to scream, to yell (dero) to talk or read or sing or lecture loudly

চ'লেন্দ্ৰ—adv by licking a plate or dish or any similar object dry, by licking up entirely

চেক;—(I) n a pattern of cross lines forming small squares, a check, a piece of checked cloth. (2) a checked, checkered chequered চেক-কাটা—a checked, checkered, chequered

চেক্ — n a bank-cheque, a cheque চেক্ কাটা— ν to write out a cheque, to draw a cheque চেক্ ভালান— ν to cash a cheque (বাান্ধ কর্তৃক) চেকে টাকা না দেওয়া— ν to dishonour a cheque চেক্দাখিলা— n a descriptive rent-receipt (given by a landowner containing

the particulars about the land and its tenancy) • 644, \$\text{if}\$, \$644,\$\text{if}\$-n. the counterfoil of a descriptive rent receipt.

क्रमारे-pop var of क्रिकनारे

চেক্-n a kind of small and almost bloodless river fish with very soft flesh

 G_{∞} an improvised cot used as a bier

চেক্ডা—(I) n a flippant youth, a flippant person, a young lad or lass (2) a young and flippant, flippant, young চেক্ডাম—n flippancy

क्रमाना—(1) n act of carrying as a dead body (2) a in the posture of a dead body, carried as a dead body

চেক্লম্ড়ী, চেক্লম্ড়ি—a (usu fem) having an extremely small head ('চেক্লম্ড়ী কাণী')

চেন্দারি, চেণ্ডারি—var 's of চান্দাড়ি চেট, চেটক—see চেটী চেটাই—var of চাটাই

চেটাল—a flat (চেটাল পা) চেটাল করা বাহওয়া—v to make or become flat, to flatten

ति, तिष्क-see तिषी

চেটী, চেটিকা, চেড়ী—n fem a maidservant a female attendant or follower a female guard, a guardswoman masc চেট, চেটক, চেড—a manservant, a servant a follower or atendant, a guard, a guardsman

फिछो-n the palm (of the hand) the sole (of the foot)

तज़. तजी—see तजी

mental powers cognition, mental attitude, mentality, animus

চেত্ৰক—a one who or that which gives consciousness or knowledge enlightening animating

চেত্ৰ—(1) a conscious, sensible, naving knowledge knowing, enlightened animated living (2) n consciousness, sensibility, conscience knowledge enlightenment light, animation, a living being, an animate creature, the soul (cp Latin 'anima' or 'animus') চেত্ৰ পদাৰ্থ—an animate object

চেত্ৰা—n conciousness sensibility sensation feeling perception. conscience knowledge cognition. good sense (পাপিষ্টেব চেত্ৰনা হওয়া). animation, life চেতনা থাকা—v to have consciousness or sensibility or sensation to be conscious or aware of to have animation कडना दम्बमा v to instil with consciousness or sensation, to give knowledge, to make one conscious of a fault etc. চেলো পাওয়া-- v to regain consciousness to come back to senses to become conscious of a fault etc. চেইনা হারান—v to lose consciousness. to swoon, to faint.

(55)-v to regain consciousness. to become conscious to rise from sleep to awake to become active GER-v to bring to consciousness. to make conscious, to rouse from skep to awake, to warn, to make active, to tease to irritate

क्त--n a chain

फना-pap var of हिना

15পটা- a flat, flattened (usu by pressure) দেপ্টান—(1) v to make flat. to flatten (2) a flattened

571—pop var offen

te plucked or culled or collected अप्राव—n 1 chair क्यांबमान—n ch iirman

con than

চেরা, চেরাই—pop var's of চিরা and हिनाई respectively

চেৰাগ্য---n (Mus) a lamp (usu. a small and cheap one) চৰাগী—n a piece of rent-free land granted for bearing the cost of burning lamps regularly in the tomb of a Muslim saint

फ्वान-pop var of bवान.

চল—n loin-cloth garment, raiment

চলা-—n a kind of very small silvery fish

চেলা,—n a disciple, a follower, a chela যেমন গ্রে তেমন চেলা—like master, like man

চেলাত, চেলাকাঠ—n a chopped log of wood

চেলান—v to chop or cause to chop (as with an axe)

फीन, फीनका, क्यी-n a kind of silk cloth or loin-cloth

চেকো—n a violoncello a cello চেলাচিল্লি—var of চিলাচিলি

क्रमान—var of क्रियान

চেন্ট্ৰ—a one who endeavours, one who endeavouring trying. seeks enterprising

किन-n act of endeavouring or trying act of seeking

চেণ্টমান—a engaged in endeavouring or seeking or procuring

চেণ্টা—n an instance or act trying an endeavour an attempt. an effort, an enterprise, act seeking চেণ্টা কৰা, চেণ্টা পাওযা try to endeavour, to attempt, to জ্ম—a that which is to be or should : seek চেণ্টা-কেন্দ্ৰ—n (phys) a motorcentre क्षिनित्र n continuous or চেণ্টাণিকত-a careful effort or efforts same as क्रिंगान क्रिंगाना, क्रिंगिन-a.

চোকা

effortless, unenterprising, inactive, idle.

চেণ্টিত—same as চেণ্টমান ,চেণ্টীয়—a (chiefly phys) giving motion, motor (চেষ্টীয় নাৰ্ভ)

চেৰো—n appearance, countenance, form, figure, shape চেহাৰা দেখাল—v to show oneself in, to present oneself, to appear, to appear as, to seem (to be), to look

চৈ—alt spell of চই চৈড—poet corrup of চৈত্ৰ

চৈত্ৰ—n a tuft of uncut hair on the head maintained by Hindus esp by a brahmin

চৈডনা—n consciousness sensibility, sensation, feeling, perception conscience knowledge cognition, good sense, animation, life, awakening, watchfulness, (chiefly sarcas) a tuft of uncut hair on the head maintained by Hindus esp by a brahmin केंद्रना धाका—v to have consciousness or sensibility or sensation, to be conscious or aware (of) to have animation केंद्रना CAGM-v to instil with consciousness or sensation, to give knowledge, to make one conscious of a fiult etc চৈডন্য পাওয়া—v to regain consciousness, to come back to one's senses, to become conscious of a fault etc , to earn knowledge চৈতন্য হাৰান—> to lose consciousness, to swoon, to faint

চৈতাল—n the crop of the month of Chaitra (চৈত্ৰ), rent or revenue to be paid in the month of Chaitra (চৈত্ৰ), vernal breeze, emotion or passion experienced during the spring, vernal emotion or passion

চৈতালী—a grown in or relating to Chaitra (চৈত্ৰ)

চৈতী, চৈতি—a of the month of Chaitra (টেত্ৰ)

हेड, हेडिक-a mental

sacrifice, a Buddhist monastery or shrine or monument esp one containing one or more relics of Gautama Buddha

চৈত্য \sim (1) a relating to a (funeral) pyre (2) n a tree near a cemetery to be worshipped by Jainas (জৈন)

চৈত্ৰ, (obs) চৈত্ৰিক—n the last month of the Bengali year (from the middle of March to the middle of April)

रेंहन, रेंहीनक—a Chinese

চৌ—int expressing the noise of swishing movement or of sucking quickly in one breath চোঁ করিয়া—very quickly, with swishing movement, boltingly, in one breath চোঁচা—adv (also a) straight ahead and with utmost speed চোঁচা দৌড় মারা—v to dart or bolt straight ahead চোঁচা কবিয়া—adv very quickly, swishingly, quickly and breathlessly (চোঁচা কবিয়া হুধ পাওয়া)

চোঁঘা, চোঁঘান—pop var's of চ্য়ো and চ্য়োন respectively

চাক₂—n one-fourth of a kahan (কাহন), one-fourth of anything, a symbol indicating one-fourth (1°, 11°, 4°)

জাক্ৰ, জোকল- dial var s of জায় and জোয়ল respectively

তাৰ্লা—n rind or skin of fruits and vegetables, husk of corn, a flake or slice

চোকা, চোকান—pop var s of চুকা and চুকান respectively

চোথ—coll. corrup of চক্ষ্- চোথ গালা -v to force out the eye-balls with fingers, to gouge চোখ টাটান—v to have pain in one's eyes, (fig) to be stricken with jealousy, to envy छेत्रा. जाय जाना—v to nictate চোখ भाकान- v to goggle in anger, to roll one's eyes, to frown চোখ ফোটা--> (of young birds) to have eyes opened for the first time (fig.) to be enlightened (esp suddenly) তোৰ রাভান, চাখ নাল করা—v (lit) to redden one's eyes (fig) to look with angry eyes ঢ়োখে আহ্বল দিয়ে দেখান—v to show or demonstrate or prove beyond doubt क्रांच क्रांच ब्रामा-v, to keep always an eye on to keep under continuous observation চোৰে জল আনা—v to have tears in one's eyes, to feel like weeping, (sl) to pipe one's eyes চোৰে ধুলা দেওয়া—ν (fig) to throw dust in one's eyes, to hoodwink. চোখে-মাখে क्या बना-v to talk smartly and cleverly, to display one's gift of the gab, to talk overmuch in order to conceal something, to talk too much, to prattle हात्य-मात्य किहा ना त्रचा- v (hg) to be dazed, (fig) to be utterly confused (fig) to fail to find any means of escape চোখেৰ আড়ালে—out of sight, unobservedly, at one's back চোথের উপরে—before one's eyes চোবের জন—a tear-drop, tear চোবের জন ফেলা—v to weep, (sl) to pipe one's eyes চোখেৰ দেখা—act of seeing only and nothing else, act of seeing only for a moment. GICA CAM-a strong desire of seeing only and nothing else চোখেৰ বালি—a mote in one's eye, (fig) an eye-sore চোবের पून—illusion. कात्य मन्नत्य कृत प्रथा— (fig) to be dazed (esp being stricken

with fear), to find everything falling to ruin কটা চোখ—brown eyes (as those बाहा काम, माम काम-eyes of a cat) reddened with anger or intoxication. भाषा काथ—natural (that is not intoxicated or otherwise affected) vision, plain eyes हायथार्गी, हायथाकी—a fem. (in abuses) blind চোৰল—a having eyes, eyed, clever and smart

क्रिया—a. cutring or piercing or pointed, sharp (চোধা বাণ), severe, pungent (টোথা কথা), clever and smart, intelligent, all-round (চোধা নোৰ); genuine. pure (छात्रा मान)

চোখাচোখি—n. act of seeing or meeting or facing one another

काथाल—a. tasting rich (काथान जाजा), clever and smart, all-round (চোধান লোক) , sharp (ঢোগাল ঝাণ) , pungent (চোথাল কণা)

-काट्या—in comp having an eye or eyes or vision, -eyed, -sighted (44-চোখা)

জাগা--n. (Mus) a loose outer garment (resembling a surplice)

हास, हाड, हाझा, हाडा—n a tube or pipe (usu a fat one), a barrel, a spout.

চোট—n a stroke, a blow, a shock (লাঠিব চোট) , a wound , bite (নাপের চোট), force, strength, strain, virtue (ক্ৰার চোট, হাদির চোট), anger, rage (চোট দেখান), stretch, time (একচোটে) চোট ক্রা—৮ to bully, to bluster, to threaten noisily, to thunder, to express anger (often futile anger) noisily 🐠 শওয়া—v to receive a shock or wound or bite তোট শেওযা—v to give a shock, to hurt, to wound, to bite 🧩 Color-adv at one stroke, at one and the same time, simultaneously

চোটপাট—(I) n an instance or act

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of blustering (2) a rude and angry (ঢোটপাট জবাব). **চোটপাট করা—**ν to bluster, to bully

চোটা—n a system of practising exorbitant usury চোটায় পাটান—v to lay out (money) under this system

চোটান—v to strike, to strike or cleave or cut off with an axe or any similar tool, to cause to be bitten

চোট্টা—n a thief, a cheat, a swindler

চোণা—rej spell of চোনা চোড—coll corrup of চৈত্ত চোডা—a worthless, useless (চোডা

লোক, চোতা কাগজ)
চোন্দ, চোন্দ্ই—coll corrup 's of চৌন্দ and চৌন্দই respectively

চোলা—n urine of cattle esp of the cow চোলাল—v (of the cow etc) to pass urine, to urinate এক গামলা দ্ধে একফোটা চোলা—a fly in the ointment

চোপ₂—int hush! silence! তোপ₂—n. a stroke of a weapon

(esp of a heavy weapon)
চোপদার—n a mace-bearer, an

usher **চোপর**—a whole, entire (চোপর দিন)

চোপারও—int hush! silence! keep quiet!

চোপরা—var of চোপা.

চোপরাও—var of চোপরও

চোপনা, চোপমান—pop var's of চুপনা and চুপমান respectively

চোপা—n (dero) the face (পোড়া চোপা), severe scolding (চোপা করা), a rude reply, a repartee or retort চোপা করা—v to scold severely, to reply rudely, to retort, to repartee চোপা ভালা—v to thrash one's fice পোড়া চোপা—(lit) a burnt face, (fig) an ugly or ill-omened

face, (fig) the face of a disgraceful person, a disgraceful face

চোপান—(I) v to strike or chop with a weapon (esp with a heavy weapon)

(2) a struck or chopped thus চোপ—alt spell of চোপ

कारान्य spen of कार्य कार्यमात्र—var of कार्यमार कार्यान, कार्यान—var's of ह्वान and

हूर्नान respectively क्रांत—corrup of क्रोंत

চোয়াড়—(I) n an unmannerly or rude person, a rough, a rowdy (2) a unmannerly, rude, rough (চোয়াড় লোক, চোয়াড় চেহারা) চোয়াড়ে—same as চোয়াড় (a)

চোষান, চোয়ানি—pop var 's of চুয়ান and চুয়ানি respectively

চায়াল—n the jawbone, the jaw, the chap চোয়াল-বসা—a chapfallen, jawfallen চোয়াল-ভাষা—a (fig) hard to pronounce, jaw-breaking চোয়াল-ভাষা শ্ৰদ—a jaw-breaker চোৰ—n a thief, a stealthy man.

fem (ठाउरी, त्वाबनी (ठाउकां)-n. a kind of prickly thistle that sticks fast to the clothes of a passer-by, bur, burr. कान-कोनि-n a secret 'chamber, a secret recess or cupboard in a wall of a room চোৰ-চোৰ খেলা—a game of hide-and-seek in which some children act as policemen and the rest as thieves this-telly-n pl thieves and swindlers তোরে তোরে মাসতৃত ডাই-(fig -dero) birds of the same feather (flock together) छात्रब धन बाहे-পাড়ে খাম—(fig) ill-earned money has to be lost for nothing, ill-got, illspent চোরের মার বড় গলা—(fig) an inveterate sinner is always the loudest in denunciation

চোরা১—n a thief, a deceiver চোরা নাহি শোনে ধর্মের কাহিনী—(fig) Satan turns a deaf ear to the teachings of scriptures, good counsel to a rogue bears no fruit

চোরা ২—a stolen (চোরা টাকা), secret, hidden, concealed (চোরা গঠ), furtive (চোরা চাহনি), unlawful, black (চোরা কাব্যাব, চোরা বাজাব), secret, unseen (চোরা আগাত) চোরাই—a stolen (চোরাই মাল), unlawful, black (চোরাই কাব্যাব) চোরা গর্ত—a pitfall চোরা গর্যি—a narrow (and usu blind) lane চোরাগোপ্তা—a clandestine চোরান—v (obs) to steal, to thieve চোরা বাজাব—black market চোনাবারি—n quicksand

চোবিত—a stolen

চোল ্ব a dynasty in ancient India, the kingdom of the Cholas (ঢোল)

চোল্-n a bodice, a corset, a modesty vest, a skirt

চোলাই—n (now rare) act of falling or letting fall in drops, oozing, exudation, distillation, (loos) act of brewing (মৃদ্ চোলাই), anything (esp wine) distilled or brewed (চোলাই খাওয়া) চোলাই করা—v to distil, (loos) to brew

চোষ, চোষন, (inc but pop) চোষণ—n suction চোষক—a sucking ঢোষ-কাগজ—n blotting-paper চোষনীয়, চোষগীয়, চোষা—a that which can be or is to be sucked

काषा, काषान-pop var's of कृषा and कृषान respectively

চোষ্য—see চোষ

চোম্ব—a level, even; smooth, straight, fine, elegant (চোত ইংবেজী), scrupulously correct and smart (চোত আনব-কামদা), tight-fitting (চোত পাজামা), decent (চোত পোশাক-পরিচ্ছদ)

कौ--a (used as pfx) four, quadri-

क्रीकार्छ, क्रीकार्छ-n a rectilineal doorframe a door-sill क्रीकाना, (inc.) क्टोंकाना—a quadrangular, square চৌৰ্ঘণ্ড—n a four-legged cot or stool होशांभ, होशाभी—(1) n a square, a check (2) a containing squares or checks check sing, single-a quadruple, fourfold क्रीय, डि-n a carriage or chaise and four क्रीडाका, क्रीडाका —a four-wheeled कोहाला—n a hut (usu a thatch) with a roof having four distinct parts collog-a split in four, split in pieces coloi-(1) n the fourth day of a month, (2) a. (of days of a mouth) fourth छोड़ना—(1) a four-storeyed. (2) n third floor किंजाना—n a kind of four-stringed musical instrument, a tetrachord চৌতাল—n an Indian same as measure চৌতালা—(I) n চৌতাল . (2) a four-storeyed চৌৰিশ n cu a thirty-four क्रींपक, (rare) क्रीमिश, (poet.) क्रीमिय-n the four quarters or sides . all sides कोलान, চৌদোলা—n a kind of litter carried by four bearers हो अमी—(1) n a variety of four-footed versification (cp) tetrameter, a quatrain (2) a fourfooted, tetrametrical চৌপর—(1) n day or night, twelve hours, (2) a incessant, continuing always, entire, whole (চৌপর দিন) চৌপল—a quadrangular, square हो भाषा-(1) n a fourlegged cot or tool (2) a four-legged. कोमाथा, कोन्नाला--n a junction of four roads or a point where two roads intersect, a cross-road क्रोबाम-n d a eighty-four क्रीबंबि—n & a sixtyfour क्रोंबिं कला—sixty-four branches of fine arts,

চৌক—var of ঢোক;

চৌকস, (rej) চৌকশ, (rej) চৌকষ—a expert in everything, having all-round proficiency, expert, dexterous, dextrous, careful, clever, cunning চৌকা—(l) a rectangular, rectili-

চৌকা—(1) a rectangular, rectilineal, square (2) n a playing-card with four pips

ঢৌকি. (rare) ঢৌকী—n a four-legged wooden cot or stool, a watch-box or outpost (esp one situated at a cross-road), act of guarding, watch (চৌকি দেওয়া), an outpost for collecting revenue and taxes, a toll-station, a tolbooth, a tollhouse, a choky চৌকি দেওয়া—v to guard, to watch क्रींकमान-n a watchman a guard a sentinel a village watchman, a chowkidar a bailiff who collects revenue क्रीक्शीब-n the office or pay of a watchman or chowkidar or revenue bailiff क्रोंकिमार्जी—a relating tor a watchman' or chowkidar or revenue bailiff क्रीक्मानी छेकम-a tax levied on villagers for the maintenance of the village Union Board and the village watchman

চৌকো—coll corrup of চৌকা চৌথস—var of চৌকস

চৌগোঁ-পা—a having one's beard parted in two at the middle of the chin and turned up

চৌছকি—ν imp (poet & obs) being startled

চৌচাপট, টোচাপড়—n the surrounding expanse or land চৌচাপটে, চৌচাপড
—adv exerting one's utmost strength
or power in full swing

চৌডা—same as চওড়া (used chiefly in লম্বাচোড়া)

চৌধ—n one-fourth, one-fourth roomy, wide, level, of the total annual crop or the value flattened, rectangular

thereof exacted as revenue by Mahratta rulers from their subjects or from states subjugated by them

চৌম্প-n & a fourteen চৌম্প্র, চৌম্ব্ই—(1) n the fourteenth day of a month, (2) a (of days of a month) fourteenth চৌম্প্রেম্-n past fourteen generations, fourteen generations to come, past seven generations and seven generations to come

कोन्यनी—fem of कोध्रती

চৌধ্রী—n a feudatory prince, one of a class of generals, the chief merchant of a city or of a central market, a merchant-prince, a village headman, a foreman of labourers, a gangsman, a title of honour

চৌপট—a level

চৌপাটি, চৌপাঠী—coll corrup s of চতুপাঠী

চৌৰাচ্চা—n a rectangular waterreservoir

क्रोबां ए--- yar of क्रोभां हे

try brahmins (descended from those who were versed in all the four Vedas), (dero) a porter, a doorkeeper, a janitor

চৌশ্ৰক—a capable of attracting, relating to inagnet or magnetism, magnetic চৌশ্ৰক আকর্ষ'ৰ—(phys) magnetic attraction চৌশ্ৰক উত্তর—(phys) magnetic north চৌশ্ৰক গ্ৰাহিতা—(phys) magnetic susceptibility চৌশ্ৰক পৰ্বত—a magnetic rock চৌশ্ৰক প্ৰস্তৰ—magnet, lodestone চৌশ্ৰক শলাকা—(phys) a magnetic needle

তৌৰ—n a thief

চৌরস, (rare) চৌরাস—a spacious, roomy, wide, level, flat, levelled, flattened, rectangular চৌরোদ্ধবণিক—n a police chief of a city or state

চৌর্য—n act or an instance of stealing, theft চৌর্যবৃত্তি—n the profession or practice of stealing চৌর্যোন্সাদ n (med) kleptomania চৌর্যোন্সাদগ্রন্থ ব্যক্তি—a kleptomaniac

চৌহদিন, (rej) চৌহদদী—n (lit) boundary lines on four sides, (pop) boundary, periphery, perimeter, a specified area, jurisdiction চৌহদিন করা, চৌহদিন ঠিক কৰা—v to delimit

চ্যবনপ্রাশ—n a famous Ayurvedic (আয়ুর্বেদীয়) medicine for cough and other bronchial troubles

চ্যাং, চ্যান্ধ—alt spell's of চেম্ব চ্যাটাংচ্যাটাং—alt. spell of চেটাংচেটাং চ্যান্ডারী, চ্যান্সারী—alt spell's of চেন্দারি চ্যানস্বোর—n a chancellor (esp of a university) ভাইস-চ্যানস্বোর—n a vicechancellor

চ্যাত—a got detached, dislocated, dislodged, come away, shed (বৃক্ষচাত), fallen or slipped (হস্তচাত), dismissed or removed (পদ্যত, রাজাচাত) strayed (পথ্চাত), (bot) deviated, failing in (প্রতচাত, ধর্মচাত) চ্যাত—n detachment, dislocation, dislodgment, coining away, shedding, fall or slip, dismissal or removal, straying, (bot) deviation, failing, (geog) a fault চ্যাত্ত্র—n (bot) deviation-error

57

 Σ_2 —n the seventh consonant of the Bengali alphabet.

ध्-coll corrup of हव

ছই—n a portable covering made of straw for a boat or hackery

month. (2) a (of the days of a month) sixth.

ছক—n a check of a checker-board, a checker-board, a descriptive form (আবেদনেব ছক), a plan usu a detailed one (আক্রমণেব ছক), a rough sketch, a rough-cast plan or outline (গল্পের ছক), a prescribed or traditional shape, a pattern (উপত্যাসেব ছকে কেলা) ছক-কালে—n squared paper, graph paper ছক-কাটা—a marked with squares, checkered, marked with descriptive columns ছক কাটা—v to draw squares, (fig) to roughcast, (fig) to make a preliminary plan, (fig) to draft

ছকড়া—(i) n utter disregard or neglect, utter disorder, utter waste or wastefulness (2) a lying at sixes and sevens, utterly neglected or wasted. হকড়া—নকড়া করা—ν to waste by utter disregard or neglect, to waste utterly, to throw at sixes and sevens

हका—ν to sketch or draft, to roughcast, to make a preliminary plan, to chalk out, to draw

bles cooked almost dry

 $\mathbf{val}_{\mathbf{k}}$ —n a playing card marked with six pips

इर्हाझन—dial corrup of द्वर्हाझन-इन्हेमन—dial corrup of व्रिटेकान इन्हेम्पर्टे—alt. spell of इन्हेम्पर्टे.

घडेना—n a small bullet , a grapeshot

ছটা—n glow, shine, lustre, light, beauty, glamour, splendour, sequence, serial succession (শ্লোকের ছটা), a series.

চ্টাক—n a measure of weight (= সুত্ত সের), a measure of area (=5 hands long and 4 hands wide or 20 square hands)

ness, anxiety, etc इन्हें क्या- ν to become restless, to fidget, to be

impatient with eagerness, to be troubled with anxiety, to toss about vi-

ছড় ১--- n hide, skin (হরিণের ছড়)

ভড়-n along slender bar of metal or other material, a rod, a stick, a bow of a musical instrument (বেহালার ছড়), a long scratching mark, a long scratch (গায়ে ছড় লাগা)

ছডরা-var of एडेंबा.

ছড়া $_{3}$ — ν to get scratched or grazed or flayed, to strip the skin or bark from

হড়া — n a rhyme (ছেলে-ডোলান ছড়া — a nursery rhyme, গ্রাম্য হড়া — a folk-rhyme), a set of things threaded together or arranged as if threaded, a string (গোটছড়া), a bunch, a cluster, a spell of sprinkling or a solution for sprinkling (গোবরছড়া) হড়া কাটা—ν to cap verses

হড়াছড়ি—n act of scattering about negligently and profusely, state of being scattered about negligently and profusely, profusion, abundance হড়াছড়ি করা—v to scatter about negligently and profusely, to squander হড়াছড়ি মাওয়া—v to lie scattered about neglectedly and abundantly, to go a-begging

ছড়ান—v to scatter about in a disorderly manner, to strew, to scatter (বীজ ছড়ান), to sprinkle (জল ছড়ান), to give out (গন্ধ ছড়ান), to spread (বোগ ছড়ান)

ছড়ি, (rare) ছড়ী—n a slender stick, a stick, a walking-stick, (bot) a spike (থেকুডছড়ি) ছড়ি যোবান—v to brandish one's stick

ছতরি, ছতরী—n roof (esp of a carriage), a wicker covering (as of a boat), a frame on a cot for rigging up a mosquito-net

ছत्र--coll corrup of नत

ছৱ_ং—n a line of writing (ছ-ছত্ৰ লেখা), a foot of a verse

vo.—n an umbrella, a sunshade, a parasol

¥3क-n fungus mushroom

ছৱপান—a scattered about in a disorderly manner, all over the shop, scattered about scattered to pieces

ছत्रमञ्—n a royal parasol and sceptre

ছৱধর, ছৱধারী—a ch n one who holds an open umbrella (as a regalia) over the head of a monarch or a person of importance ছৱগাত—n a king, an emperor, a title of Shivaji the Mahratta king

confusion and disorder, (rare) anarchy, (2) a stampeded, confused and disordered to rout

ष्ट्राक-pop var of इत्क

হ্যাকার—a shaped like an open umbrella, scattered about like an open umbrella, scattered about in a disorderly (and usu wasteful) manner, all over the shop

হার—n a wicker covering as of a boat

caste of kshatriya origin, a member of this caste

ह्यो २ — a umbrella-bearing, one who bears an open umbrella (as a regalia) over the head of a monarch or a person of importance

ছদ—n a leaf of a tree (সপ্তচ্ছদ), a covering a mantle (পরিচ্ছদ)

ছদ্য়—a feigned, disguised, assumed, pretended, counterfeit, faked ছদ্যবেশ —n a disguise ছদ্যবেশ ধারণ করা—v

to disguise oneself, to assume a disguise for a disguised fem ष्ट्रमार्दिशनी ष्ट्रमार्दशी लाक-an impostor, a person incognito

ছन--coll corrup of भन

ছন্ত্ৰ, ভন্তৰ—int expressing a feeling of physical indisposition भारतीय धन् धन् क्या-to feel indisposed

इन्द्र-n inclination liking, proneness desire (ছন্দামুগমন) control (বচ্ছন্দে) manner, way, fashion (বিবিধ ছन्त्र) ছन्तान्श्रमन—n act of moving or working at will, wilfulness E-FIF-शामी—a moving or working at will, wilful इमान्वर्जन-n act of moving or working at another's will, act of complying with another's will ছमान्दर्श—a moving or working at another's will, complying इन्मान्द्रिङ -same as ছन्मान्वर्जन ছन्मान्त्रवन-same as इन्मान्शमन इन्मान्नावी-same as इन्मान-गामी.

हमः, (pop) इम्बर्—a poetical metre. prosody ছন্দপতন ছন্দপত—n an instance of defect or break in the poetical metre (cp catalectic) (fig) disturbance (জীবনের ছন্দপতন) চন্দ্-বিশ্লেষণ -n scansion इन्मःभान्त, इन्म्भान्त-n prosody

इष्मान्शमन, इष्मान्शामी, इष्मान्वर्जन, इष्मान्-वर्जी, इन्हान्वर्जि, इन्हान्त्रवर्ग, इन्हान्त्रावरीsee BTY

इरन्नवरम-adv by means fair or foul, by hook or by crook

ECHIE—n versified

इस-a covered, overcast, obscured disappeared, removed ('পাপতাপ হবে ছন্ন') , lost ছন্নছাড়া—a ruined. Bohemian, homeless. vagabond roving হ্লম্তি—a out of one's senses, out of one's right wits

noise • 'ছপ্ছপ্—int expressing repeated or continuous splashing noise

হণ্পর-var of ছাপর

ছবি>—n glow lustre (রবিচ্ছবি) . beauty or show-(মুখচছবি)

. हिन्- n a painting a picture, a portrait

हम्हम्-int expressing an uncanny or eerie sensation इस इल-व uncanny, eerie, weird

छग्र—n cca six

হয়नाপ-a over-full, over-flowing flooded, strewn with (ঘরথানা কাগজ-পত্তে ছয়লাপ) extravagantly wasted, squandered (জিনিসপত্রের বা টাকাপয়দার চ্যুলাপ) হ্যুলাপ করা—v to fill to excess. to flood, to strew, to waste extravagantly, to squander

ध्रकहे, (rej) **इद्रका**हे—n strewn state, disorder, a mess, mismanagement ছররা-var of ছটরা

हन-n deception deceit fraud, dissimulation, a hoax, a deceptive trick, a stratagem, course (কথাচ্ছলো). form, shape ('বুষ্টি ছলে মেঘ কানে'), a beck ('কথা কয় ছলে') . a pretext, a pretence, a plea (প্রণামের ছলে, ক্রীড়াচ্ছলে), a fault or failing, a defect (ছল ধরা) ছল ধরাν to find fault with to cavil হল পাতা—v to lay a trap হলচাত্রি n fraud and deceit इनशारी—(1) a fault-finding, cavilling, (2) n a faultfinder, a caviller energi-n faults and pretexts, pretexts and pretences, a negligible fault or defect

इन्द्रन—(i) int expressing ing noise (2) a making a rippling noise rippling ('ছলচ্ছল তরকা')

the इलाइल-(i) int expressing noise made by running water (ছলছল expressing a splashing করে বয়ে চলা), tearfulness (চন্দু ছবছল করা) (2) a tearful (ছুলছল চোখে) ছলছল ▼II-v to become tearful

इलना, इलन-n deception, deceit. fraud dissimulation, beguilement, double-dealing, hoaxing इलना क्ताv to deceive, to beguile, to hoax

इना-v to deceive to beguile. to hoax

ह्लाक्ला—n tricks and poses false gestures

ছলাৎ—int expressing the sound of dashing any liquid against a hard substance

ছলিত—a deceived, cheated beguiled hoaxed

হ্ৰষ্ট্ৰি—dial corrup of ছেম্ট্ৰি

हा-n a young one of a bird and also of small animals (পাখির ছা) an infant, a child, an offspring (ছা-পোৰা) হা-পোষা—a encumbered with the responsibility of rearing several or many children on a small income

दारे--- n ashes, a negligible or worthless thing, trash, rubbish, nothing (ছাই জান) হাইডেম—n pl trash, rubbish, nonsensical talk ছাইচাপা আগ্নে—(lit) fire smouldering under ashes, (fig) a latent quality or a suppressed feeling. हारे व्यवस्थ षाह्य क्ला—a neglected person of a family who is made to do all unpleasant and unimportant jobs

षरिक-n eaves (of a roof) , a penthouse ছহিচতলা—n eavesdrop, eaves-

ছাউনি)—n roofing, roof (থড়েব বা (थानात्र ছाউনি), an awning

हार्जिन् - n a cantonment, a military encampment or base

शाय-dial corrup of हा

ছাওয়া---(l) ν to cover, to roof, to

pervade to beset. (2) a covered. roofed, thatched, spread, overcast, shaded shady pervaded beset (3) n act of covering or roofing or thatching, shade, a shaded place चाउगान--- to cause to cover or roof or thatch

ছাওয়াল—n (dial. & now vul) a son, a child, offspring

ছो-var of हा

र्घार्कान, (inc) हाँकनी, (rare) हाँकना-n a sieve, a strainer, (inc.) lees

ष्ट्रीका—(1) v to sieve, to sift, to strain, to filtrate (2) a sieved, sifted strained, filtered, true or clear (ছাকা কপা) especially selected, select (ছাকা ছাকা প্ৰশ্ন বা মানুয), unmixed, unadulterated pure (ছাকা গৰাজন) easily available (ছাকা প্রসা) used in sifting or filtration (आठी-हांका हाननि, हा-हांका নেকডা) ছাকা তেলে ডাজা—to fry in so much oil or fat as to necessitate straining छाँकिया धना- v to beset. to besiege, to attack from all sides

ष्ट्रीक छान-n a scoop-net, a dipping-net

ছांड,--pop var of ছांटेड

ছাঁচ-n a mould (সন্দেশের ছাচ). any food shaped in a mould ক্ষীরের 575) (fig) likeness, similarity, image (একই ছ'াচে গড়া)

vist—a pure genuine indigenous (ছাঁচি কুমড়া) ছাঁচি কুমড়া, ছাঁচি পান, ছাঁচি বেত-see কুমড়া, পান and বেড respectively

हांहे—(1) प clippings, loppings, cuttings, scrap of anything, style of cutting or cropping, cut (आमात्र कींछे. চলের ছাঁট) (2) a scrap (ছাঁট কাগজ)

ছों।—(i) v to cut, to cut off, to clip, to trim, to crop, to lop, to thatch, to spread to overcast, to prune, (rare) to husk, to exclude

(পল থেকে ছাটা), to retrench, to cut short, to reduce (খবচ ছাটা, গল ছাটা) (2) a clipped, trimmed, cropped, lopped, pruned, husked, husking, excluded, retrenched, reduced ছাটাই—n act of cutting off or clipping or trimming or cropping or pruning, exclusion, retrenchment, reduction, scrap ছাটাই করা—v to cut off, to clip, to trim, to prune, to exclude, to retrench, to reduce ছাটাৰ—v to cause to cut off or clip or trim or prune, to cause to be cut off or clipped or trimmed or pruned

ছাং—int expressing the sound caused by casting something in hot oil or fat, sudden and sharp sensation of something alarming or disturbing (বুকের মধ্যে ছাঁৎ করে ওঠা)

ছান—n shape, form, cut (ম্থের ছাঁদ), type, style, manner (অক্ষরেব ছাঁদ, কথার ছাঁদ, নানান ছাঁদ)

हाँमन—n act of encircling or tying round, act of binding the hind feet of a cow at the time of milking हाँमन-माँफ्—n the string or cord with which the hind feet of a cow are tied at the time of milking.

the open where a Hindu marriage ceremony is held

ছানা—(1) ν to pack or wrap (chiefly used as a correl of বাৰা), to bind, to tie, to tether the hind feet of a cow at the time of milking, to commence (গল্প ছানা, বাড়ি ছানা), to design, to plan, to contrive, to contemplate (ফন্দি ছানা) (2) a designed, planned, contrived, contemplated, commenced, started (3) n a packet of food that a guest obtains from his host to carry home

ছাগ, ছাগল—n the he-goat, the goat fem ছাগা, ছাগলা—the she-goat. ছাগদ, ছাগল-নাদ, ছাগল-নাদ, ছাগল-নাদ, ছাগল-নাদ, ছাগলানা—n a yeanling ছাগলাদ্য ঘ্ত—an Ayurvedic (আযুরেদীয়) medicine prepared from the fat of a castrated goat

ছাট—n a beating in of rain driven by wind, a spray or sprinkle (জনের ছাট, আগুনের ছাট)

হাড়—n omission (লেপায় ছাড়), release (হাজত থেকে ছাড়), escape (বিপদ্ থেকে ছাড় নেই), exemption দোর থেকে ছাড়), allowance, discount, commission (ছাড বাদ দেওয়া), permission (ছাডপত্র), a permit for unloading a ship ছাড়পত্র—n a passport, a permit for movement

ছাড়া--(1) ν to quit, to forsake (সংসার ছাড়া), to put off or leave or change (কাপড় ছাড়া, বাড়ি ছাড়া), to give up (নেশা ছাড়া), to begin to move off or leave, to depart (গাড়ি ছাডা); to release to set free (চোরকে ছাড়িয়া দিয়াছে), to undergo remission, to subside (জ্ব ছাড়া), to exempt, to overlook (ছেড়ে কথা বলা), to get detached or disentangled, to come off, to loosen (জোড় ছাড়া.জট ছাড়া) ় to make louder, to raise, to open out (গৰা ছাডা), to post (চিঠি ছাড়া), to stop beating, to sink (নাড়ী ছাডা) . to bring forth, to lay (ডিম ছাড়া) to throw, to shoot (বাণ to cast off (থোলস ছাড়া) (2) a deserted (ছাড়া ভিটা) . bereft of, deprived of, separated from, evicted from (মা-ছাড়া, ভিটাছাড়া) , set free, let loose ছোড়া গোক), abandoned by, forsaken by (লন্দীছাড়া) , excluded from (স্ষ্টিছাড়া) (3) n release or exemption (ছাডা পাওন) (4) prep except without, but TIPI-

হাড়া—a not thickly set, sparse, incoherent (ছাড়া-ছাড়া কথা) হাড়াহাড়—n separation, estrangement. হাড়ান—(I) v (pronun ছাড়ানো) to cause to quit or forsake or put off or change or give up, to obtain release (আসামীকে ছাড়ান), to cause remission, to detach or disentangle, to cause to come off, to loosen, to cause to make louder or open out, to cause to cast off, (2) n (pronun ছাড়ান্) release or exemption (ছাড়ান পাওয়া)

₹15-n. roof, ceiling

growth usually caused by damp and dirt, mould, fungus, (of teeth) tartar, (of tongue etc) a morbid or dirty coating, rust

ছাতা,-var of ছাতি,

চাতা — n a fungus, a mushroom, mould, a dirty or morbid coating, rust, tartar ছাতা-পড়া—a mouldy, having a dirty or morbid coating, rusted, having tartar বেন্ধের ছাতা—a mushroom, a fungus

হাতার, (now rare) ছাতারিয়া, (coll) হাতাবে—n a small bird of the sparrow kind given to chattering overmuch (cp the plover)

বাতি)—n an umbrella, a parasol, a sunshade

the width of the chest, chest (ছাতি ফাটা), (fig) courage ছাতি ফাটা—ν to feel as if one's chest will split (in thirst, sorrow, etc), to feel like dying ছাতি ফোলান—ν to expand one's chest, to make an exhibition of one's strength, to yount

ছাতিম—n a large tree with digitate leaves

হাতিয়া—n (poet & obs) chest. হাতু—n flour made of barley, pigeon-pea, maize, etc ; farina (?) হাতুপোর
—n (sl) an upcountry Indian whose staple food is barley or maize

ছাত্ৰ—n a student, a pupil, a scholar, a learner, a disciple fem ছাত্ৰী ছাত্ৰ-জীবন, ছাত্ৰবন্ধা—n student-life, schooldays ছাত্ৰনিবাস, ছাত্ৰাগার, ছাত্ৰাবাস—n a students' boarding-house, a hostel ছাত্ৰব্তি—n a scholarship, a middle school examination held formerly in Bengal

ছাংলা-alt spell of ছাতলা

হাদ—n roof, ceiling ছাদের ঘর—an attic ছাদক—a & n one who or that which covers, one who builds a roof or thatches ছাদন—n act of covering or roofing or thatching, a roofing or thatching material

ছांमिত—a covered, roofed, thatched

ছানতা—n a perforated ladle, a strainer ladle

হানা ;—(1) ν to knead, to make into a paste by pressing with hands, to soften by kneading (কাদা ছানিয়া পুতুল গড়া) (2) a kneaded, made into a paste by pressing with hands, softened by kneading

ছানা,—n posset ছানা কাটা—v (of milk) to turn or be turned into posset, to curdle

ছানা — n a young of a bird or beast ছানাপোনা—n young ones collectively of a bird or beast, (hum — of men) little ones ছানা বিষান—v to bring forth young কুকুবছানা—n a pup, a puppy ছাগলছানা—n a kid বিভালছানা—n a kitten ম্বগৰি ছানা—n a chicken শিযালছানা—n a cub শ্কুবছানা—n a pig হবিশছানা—n a fawn হাসের ছানা—n (পাতিহাঁসেব) a duckling, (বাজ্বানের) a gosling

sixth

ছানি:—n an opaque condition of the cornea, a cut italt ছানি কাটা, ছানি ভোলা—i to remove a cataract by ophthalmic surgery ছানি পড়া—v to be affected with cataract

ছानिः—n (law) a review of judgment

ছানি,—n a beck, a signal (গতহানি) ছানি,—n fodder for the cattle

ছান্দ্ৰ-n a bond or tie ('মায়া ছান্দে
বিশ্ব পড়ি কানে')

ছান্দ manner, style, fashion ('বিনাইয়া নানা ছান্দে')

ছাদ্য—(1) n a Vedic scholar or teacher (2) a originating from the Vedas, Vedic, relating to poetical metre, metrical

ছাপ—n a seal, a stamp, a print, an impression, a mark, a stain ছাপ সেওয়া— ν to seal, to stamp, to print, to mark

হাপর—n a covering, a roof, a thatch হাপর-খাট—n a cot fitted with rods for hanging a mosquito-net

হাপ্যল—ν (obs & poet) covered, veiled, concealed hid

ছাপরা—var of খাপবা

হাপল-var of ছাপ্যল

হাপা:—(1) ν to print (2) a printed (3) n print (5)পাৰ অপৰ) ছাপাই—n printing, cost of printing, printing charges ছাপানা—n a printing house a letter-press, a press ছাপান—(1) ν to cause to print, to get printed (2) a printed

হাপাঃ—(I) ν to lie or become covered or suppressed or concealed (2) a covered, suppressed, concealed হাপাহাপি—(I) n concealment, act of keeping secret from one another, act of overflowing or going beyond bounds, (2) a overflowing (পুক্রে জল

ছাপাছাপি গ্ৰহে) **হাপান**—(l) v to conceal, to hide, to overflow or go beyond bounds, (2) a concealed, overflowing (কুল-ছাপান ছল)

ছাংপৰ—corrup of ছাপৰ ছাংপাল—n & a fifty-six ছাবলা—var of ছেবলা ছাবাল—var (now vul) of ছাও্যাল ছাবিৰশ—n & a twenty-six ছাবিৰশে— (1) n the twenty-sixth day of a month, (2) a (of days of a month) twenty-

ছाग्रा-n a reflection, a shadow, shade, umbra (ছাযায় বসা), semblance, resemblance, likeness হেলেট বাপেরই ছায়া) . slight influence (এ ক্বিতায় র্বীল্র-ना(शत्र ছागा चार्छ) a faint shadow, adumbra (এ डेश्नरन चानत्नन हाग्रा ९ (नरें), a constant companion (ছায়া হয়ে নার शका), a spectre, an apparition, a ghost (ছाয়া শरोत), darkness (त्राञ्त हाया, नकान हाया) , glow, shine, lustre (মুভুচ্ছায়া) , shelter or protection ('দেই প্ৰকর্মা'), the name of the wife of the Hindu sun-god छान्नाहित—n a cinematographic film, a ছাযাত্তব্—n a large tree giving shade ছাযাত্মজ-n Saturn, the son of the sun-god ছামানেবী—n the name of the wife of the Hindu sun-god, Vedic words prescribed for recital in daily prayers ছামাদেই—n a spectre, an apparition, a phantom, a ghost ছायानि —n an Indian musical air ছায়াপথ—n galaxy, the Milky Way ছागार्वाञ, (rej) ছागारार्जा-n ছাযাম ডপ magic magic lantern --n a canopied place in the open where a Hindu weddingceremony is held) ছागामग—a shady, umbrageous, shadowy, bowery (ছাৰ্যাময় হান), spectral, apparitional, ghostly

844

ছোয়ানয় নেহ) ছায়ান,তি—n an apparition, a phantom, a spectre, a ghost

ছাৰ—(I) n ashes, (fig) a contemptible thing, rubbish; (কি ছার বলছ), (fig) a contemptible person (নে কোন্ছার), (fig) the mortal body (বাগ দেষ নেই লইআ ছার') (2) a base, contemptible ছারকপালে—(I) n (vul— in abuses) an unfortunate or ill-starred man, (2) a unfortunate or ill-starred fem ছাৰকপালা ছারখাৰ—(I) n ruin, downfall (ছারখার যাওয়া), (2) a ruined, downfallen (ছাবখার হওয়া)

হারশোকা—n the bug

হাল—n epidermis, scarf-skin, scarf, skin, hide, leather, bark (of trees) হাল ভোলা—ν to flay

ছालां n bark (of trees)

श्वाहि—n cloth woven with the yarn of jute, hemp, etc

शान-n curry

হালা—n a sack, a gunny-bag হালান—var of ছালন

int fie in reproach, upbraiding, abuse, condemnation in to reproach, to upbraid, to look down upon, to condemn

ছিচকা;—n a skewer for cleansing the pipe of a hookah

ছি'চকা_২—a given to pilfering ছি'চকা-চুরি—n pilferage pettylarceny ছি'চকা-চুরি কবা—v to pilfer ছি'চকা-চোব —n a pilferer

হি'চকাদ্নে—a, lachrymose, prone to be tearful, maudlin fem ছি চ-काम्नी

ছি'চকে—coll corrup of ছি'চকা_{১,২} ছি'ড়া—(I) » to tear, to rend, to rip open, to detach, to tear off (মৃত্ত ছিড়া), to pluck (ফুল ছিড়া), to uproot (বাস ছিডা), to pull up, to tear off (চুল ছিড়া), to get decomposed, to rot, to curdle (হ্ৰণ ছিড়া) (2) a torn, rent, of no importance, airy (ছিড়া কপা) হিডাছিডি—n a spell or act of continuous tearing, act of mutual tearing ছিডান—v to cause to tear or rend

ছিট)—n a drop, a blob (কালির ছিট), chintz, a faint sign (পাগলামির ছিট), slight mental derangement, eccentricity, a fad or caprice

ছিট্-(1) n a fragment, a piece or portion (2) a detached, separate (ছিটমহল)

हिल्कान—(!) ν to spatter (both t $\mathfrak{C}(1)$, to rebound, to fly off (only 1) (2) a spattered, rebounded, flown off

श्लिकिनि-n a cleat

হিটান্ত—a faddy, capricious, eccentric

हिक्क्य-n a holding lying detached from the parent estate, an enclave

ছিটা, (coll) ছিটে—n a particle sprinkled or scattered (বৃষ্টির ছিটা), a drop, a blob, a pinch (এক ছিটা চিনি), grapeshot, a globular preparation of opium taken as a drug কাটা ঘাবে নুনের ছিটা দেওয়া—(hg) to add insult to injury to tread over where the shoe pinches ছিটার্মাল—n grapeshot ছিটাছিট—n act of sprinkling at one another ছিটান—v to sprinkle, to spray, to scatter ছিটা-ফোটা—(I) n a small or negligible drop or amount, (2) a of negligible amount ছিটা-বেড়া—n a wall made of mudplastered bamboo laths (ছিটা-বেড়ান গ্র)

ছिम्ल्यान—a in the process of being cut up or hewed

ছিন্ত—n a hole, a slot, a pore, a perforation, an opening, a fault, a defect, a shortcoming (পরের ছিন্ত খোজা), a weak point (শক্রের ছিন্তে খা দেওয়া) ছিন্তদশাঁ—a fault-finding ছিন্তাল্-লয়ান, ছিন্তাল্বেশ—n act of looking for others' fault ছিন্তাল্বেশান্ত্রী, ছিন্তাল্বেশা—a fault-finding ছিন্তি—a holed, perforated, bored, pierced, having a hole or holes

ছিনতাই—n theft or appropriation by snatching

ছিনা)—n width of the chest, chest

ছিলা ্—a very thin ছিলা- ভোক—n a very thin species of leech that sticks fast to the object it sucks, (fig) a dogged or pertinacions person

ছিনান—(I) ν to snatch, to seize
(2) a appropriated by snatching or seizure

ছिनाल—n an unchaste or lewd woman, an adulteress, a strumpet, a whore, a coquette, a flirt. ছिनालि —n coquetry, flirtation ছिनालि क्रा v to coquette, to flirt

ছিনিমিন—n act of playing ducks and drakes, (fig) reckless use or expenditure, act of squandering ছিনিমিনি খেলা—v to play ducks and drakes, (fig) to use or spend recklessly to squander

ছिन--coll corrup of ছिना ३,२

ছিন্ন—a torn, rent, split, cloven, cut down (ছিন্ন বৃক্ষ), uprooted (ছিন্ন-মূল), detached, separated, removed (ছিন্নসংশয়) ছিন্না—(I) a fem of ছিন্ন, (2) n a prostitute, a harlot. ছিন্নদৈশ—a freed from hesitation ছিন্নাস—a one whose nose has been cut off or amputated ছিন্নশক—a one whose wings have been clipped off, (fig)

rendered powerless, frustrated ছিন্নবাস—a one whose clothes are
torn, wearing ragged clothes, in
tatters, out at elbows ছিন্নবিদ্যা,
ছিন্নভিন্ন—a torn or cut or broken
to pieces, fragmented, ruined by
dissension or factions ছিন্নস্ত্ৰক, ছিন্নশির, ছিন্নশার্থ—a truncated, decapitated, lopped ছিন্নমন্ত্ৰ—n a
truncated manifestation of Goddess
Durga (হুগা)

ছিপ:—n a very fast-moving long boat

ছিপঃ—n a fishing-rod, an angle ছিপছিপে—a slim

ছিপান—(1) ν to slip, to give (one) the slip, to hide, to keep in hiding, to lie concealed (2) a slipped away, hidden, concealed

ছিপি—n a cork, a stopper হিগি অটা—v to cork to stopple.

ছিবড়া, (dial) ছিবড়ে—n refuse of anything the juice of which has been extracted

ছিম—dial corrup of শিম

হিমহাম—a smart and tidy, spruce.
হিমান্তর—n & a seventy-six হিমান্তরের
মান্তব—the famine that occurred in
Bengal and also in several other
provinces of India in the Bengali
era 1176 (1769 A D)

ছিয়ানন্বই, (dial) ছিয়ানন্ব,ই—n & a ninety-six

ছিয়ে—n & a eighty-six ছিয়ে—int (obs & poet.) fie

ছিবি—coll corrup of শ্ৰী ছিবিছাদ n (coll) charm or grace and shape ছিল—p of the verb-root আছ্or প্ৰকা

ছিলকা, (dial) ছিলকে—n a thin slip of wood, a thin lath, the bark of a tree, the skin of a fruit, a shred of tobacco etc

दिलम-var of दिलम

ছিলা—n a bowstring, fringe of a piece of cloth

ছিলিম—n the bowl of a hookah, a chillum, a quantity of tobacco that may be smoked in a chillum at one time, chillumful (এক ছিলিম তামাক) ছিলমতি—n the rod of a hookah on the top of which the chillum is placed, a chillum-holder

ছিলে—dial corrup of ছিলা ছিভি—dial corrup of স্ভি ছাচ—dial corrup of স্ভ

ছাটা. (coll) ছাটো—n the mole, the musk-rat, (fig & dero) a mean person ছাটো নেরে ছাত গন্ধ করা—(fig) to sue a beggar and get a louse ছাটোর কেবন—(fig) disgusting noise, hullabaloo

ছ্টাল—dial corrup of স্টাল ছ্টোলাজি—n a squib ছ্ডো—inc. form of ছ্ডো

lass ওই হুড়া তোর বিয়ে—(fig) a sudden call for an action esp an important one feverish haste

Eig., Eig.—n touch, contagion, contact, impurity caused by touching what is untouchable, contactile impurity, a defect, a fault Eigenst—n the Hindu system of untouchability, belief in or obedience to this system

ह्या-var of हिंगा

ছ্করী—n (usu dero) a young woman or maid, a lass

च्रिक्तिना the female musk-rat the she-mole

घ्रहे,—coll corrup of म्राहे

a fillet, a wearing cloth

exemption, release, relief

ছুট্₈—n a commercial discount (ছুট বাদ দেওয়া), an omission (ছুট বাওয়া), a run (এক ছুটে) ছুট দেওয়া, ছুট মারা—v to run off, to spurt off, to bolt, to run away এক ছুটে—in a run in a breath.

ছाडेका. (coll) हाडेका—a stray

इ.हो—v to run, to flow speedily (স্রোত ছুটা) , to flow out profusely or rapidly (ঘাম ছুটা), to come go out (আগুন ছুটা), to pour down profusely or rapidly (वामन ছूটा), to fly, to go off (তীর ছটা), to off flying (খিল ছুটা). release from influence, to relax influence (নেশা ছুটা), to come off, to fade (রঙ ছুটা), to break (ঘুম ছুটা), to stream out (মুখ ছুটা) ঘুম ছুটা—৮ to awake নেশা ছটো—v to get sober মুখ ছটো—v to vituperate, to be vociferous voltenti-n act or spell of running about, bustle छाजनv to cause to run or to flow speedily, to cause to flow out profusely or rapidly, to expel, to cause to come off flying, to remove the influence of to break (ঘুম ছুটান), to cause to stream out (মুথ ছুটান)

ছুটি—n leisure, recess, break, break-up, a holiday, a vacation গ্রীমের ছুটি, পূজার ছুটি), a leave of absence, retirement, relief, release ছুটিব দিন—a holiday লম্বা ছুটি—a furlough

ছুড়া— ν to throw, to cast, to fling, to shoot (তীব ছুড়া, গুলি ছুড়া), to fire (বন্ধ ছুড়া) পাধার ছুড়ে নারা— to pelt (one) with stones ছুড়াছুড়ি— n act of throwing at one another, act of throwing continuously ছুড়ান— ν to cause to throw or cast or fling or shoot or fire

ছাত-var of ছা

ছাতা, (coll) ছাতো—n a pretext, an excuse , a plea (ছুতা পাওযা), a small or negligible fault (ছুতা ধৰা)

ছাতাৰ, (coll) ছাতোৰ—n a carpenter, a joiner ছাতাৰগিৰি—n carpen-

try

ছাং---var of ছাং ঘ্ৰুপান—see ছোপ ছ্বলান—see ছোবল ছ্বান-var of ছ্পান ছাৰত, ছাৰুং—var 's of সাৰত.

द्याव, द्यांत्रका-n a knife, a penknife (usu পেনসিল-কাটা ছাবি), a claspknife, a dagger, a dirk. ছ,वि मात्रा—v to knife, to knive, to stab গলাম ছারি দেওয়া বা মাবা—(lit) to cut one's throat to assassinate to kill (usu fig) to ruin esp by exacting a heavy payment

इ.विज—a besmeared, coated, entangled inlaid beset bedecked, pervaded, involved

ছ्यी-rej spell of हानि

ছ्বा-(1) v to peel (नातिरकन ছना). to scrape (জিভ ছুলা) (2) n act of peeling or scraping something to scrape with (জিভ ছুলা) ছুলান—৮ to cause to peel or scrape

ছानि (rej) इनि-n nettle-rash, urticaria

ছে—n (dial) a slice (dial) recess or suspension interval stoppage ছেকিs—dial corrup of নেক

হে'কঃ—int expressing the sound of anything falling into hot oil or fat (इ'क्ছ'क-int frequentative of হে'ক expressing a little teir perature (শকীরটা ছে কছে ক করছ)

হে'কা—(i) n a slight burn caused by contact with anything hot or burning, a spell of cauterization or searing (2) v to singe lightly in

oil or fat (इंका (नवमा-- v to cauterize, to sear

(2'sfa-n a dry dish of vegetables cooked in a little oil

হে'চড়া, (dial) হে'চড়—(1) a given to cheating or swindling, knavish, unwilling to repay debts (2) n a cheat, a swindler, a knave, one who is unwilling to repay debts, a bad paymaster

হেচড়াঃ--n a dry dish of vegetables and fish-bones cooked in a little oil

হেচড়ান —v to drag along the ground esp forcibly

হে'চডামি—n swindling cheating, knavery, unwillingness to repay debts

হে'চা,—coll corrup of সেচা

Œ'512-v to pound, to thrash হে'চান—v to cause to pound or thrash or be pounded or be thrashed.

ৰে'ভোড়-alt spell of হে'চড

হে'ডান—pop হে'ড়াহি'ড়ি, var 's of हि ज़, हि ज़िहि कार्त दिज़ान respectively

হে'দা—n a hole, a cavity, a slot, a rent হে'দা কৰা—v to make a hole, to bore

হে'নো—a of no importance, airy, evasive (ছেঁদো কপা)

হেক: — n stoppage, remission,

cessation, suspension হেক,—n (rhet) alliteration of

more than one consonant হেকডা—n a hackney carriage (usu

*ছে*ৰুড়া গাড়ি) হেচলিশ—n & a forty-six

ছেত্ৰা—a one who cuts or cleaves or severs

হেৱী—coll corrup of কেৱী ৰেদ—n act of cutting or severing (শিরশ্ছেদ), a section (দীর্ঘেছেদ), cessation, suspension (বৃষ্টিতে বা কপায় ছেদ পড়া), a part, a chapter (পবিচ্ছেদ), (gr) any of the punctuation-marks ছেদ পড়া—ν to cease ছেদক—(1) a one who or that which cuts or cleaves or severs. (2) a a cutter, (geom) a section, a sector ছেদক-দত্ত—n a canine tooth ছেদন—n act of cutting or cleaving or severing ছেদনী—n a cutting tool, a cutter ছেদনীয়,ছেদ্য—a that which is to be or can be cut or cleaved or severed ছেদিত—a cut, cleft, severed

ह्माल, ह्मालि—coll corrup of हिमाल and हिमालि respectively

हिन, (rej) हिनी—n a chisel esp a small one

ক্ষে—n (now rare) spittle

হেৰলা—a frivolous, puerile হেৰলামি
—n frivolity, puerility, levity হেৰলামি
ৰূপা—ν to indulge in frivolity or levity

र्कालम्भ-dial. corrup of स्ट्ल

ছেলে—n a boy, a lad, a male child, a son, (vul) a person (মেথে-ছেলে) (हरनार्थना---n a boy's play, a very easy task, act of trifling with, dalliance ছেলেখেলা করা—v to trifle with, to play with, to dilly-dally হেলে-ছোকরা—n pl young men , lads ছেলে-ধরা—n a child-lifter, a kidnapper of children ছেনেপিলে, ছেনে-প্রে—n pl children kiddies, one's sons and daughters collectively (not necessarily minor ones) ছেলেবেলা—n childhood, infancy ছেলেমান্য—a tender-aged , inexperienced , childish , young and inexperienced (cp a greenhorn) ছেলেমানৃষি, ছেলেমি—n frivolity, childishness ছেলেমেয় same as ছেলেগিলে

হেৰটি—n d a sixty-six হৈ—alt spell of ছই

হো—n a sudden swoop or spring with an attempt to seize or bite, a pounce হো মাৰা— ν to pounce (upon)

হোকছোক—int expressing the watering state of the mouth in greed ছোকহোক কৰা—v to fret in suppressed greed

চোন—a ludicrously greedy of food, given to ludicrous thieving of food হোঁচাম—n ludicrous greed for food, practice of ludicrous thieving of food হোঁচাম ক্ৰা—i to indulge in ludicrous greed for food or in ludicrous thieving of food

ছোঁচান—v to wash the posteriors after evacuation

ছোড়া ,—var of ছোড়া

হোডা--m (dero) a young man, a lad

ছোয়া—(1) ν to touch (2) n touch (ছোয়া লাগা) (3) a touched, contacted, touching (আকাশ-ছোয়া) ছোয়াচ—n (usu dero) touch, contact, contagion, influence ছোয়াচ—a contagious ছোয়াছায়—n mutual touch or contact, impurity caused by touch or contact ছোয়ান—ν to cause to touch or be touched ছোয়া-লেগা—n act of touching the untouchable, impurity caused by the touch of the untouchable

হোকৰা—(I) n (usu dero) a young man, a lad, a boy, a greenhorn, a boy servant a serving-boy, a page, an under-age employee (2) a tender-aged, young, young and inexperienced

ছোট—a small, little, tiny (ছোট ছেলেমেয়ে, ছোট কুকুব, ছোট গাছ, ছোট পুকুব),

short (ছোট গল্প, ছোট দড়ি), trifling (ছোট ব্যাপার), mean, base, low (ছোট मन . (ছাট नজর . (ছাট লোক) . lower . subordinate concerned with small causes (ছোট আদালত), junior (ছোট সাহেব). younger (आभाव छाउँ). youngest (ছোট ছেলে, ছোট বউ), socially depressed (ছোট জাত), holding lesser amount of shares, junior (ছোট তব্ৰু), belittled (লোকের চোপে ছোট হওয়া). modest ('বড় বদি হতে চাও ছোট হও তবে') ट्राप्टेभारे—a (very) trifling (ছाउँथाउँ বাপোন), (very) small (ছেটিখাট যর বা গাছ), (very) short (ছোটখাট গল্প) ছোট অল্ল—a puisne judge ছোটলোক n a base or mean-minded person. a rude or uncivil person, a person belonging to a socially depressed class ছোট হাজার—see হাজাব

ছোটা১—pop var of ছুটা.

হোটা2—n a piece of dried bark of banana or dried straw used as a string

হোট্ৰ—a (very) small, little, tiny, (very) short, (very) trifling, younger

হোড়—(1) n separation, act of leaving or giving up (নাছোড়) (2) a separated, detached, parted (ছোড় ইন্ডো) ছোড়ই—v (obs & poet) leave(s), give(s) up, discontinue(s) ছোড়ন—n act of leaving or giving up or discontinuing হোড়ন—v 3rd per (obs & poet) will leave, will give up, will discontinue ছোড়াই—2nd per (obs & poet) of ছোড়ব ছোড়বন a stampeded, confused and disorderly, separated or detached from the bunch

ছোড়া—pop var of ছুড়া ছোপ—n stain (ছোপ লাগা), tint (লালের ছোপ), a paint (রভের ছোপ) হোপান, হ্পান—(1) v to dye, (2) a dyed

ছোৰড়া—n the inedible outer portion or skin of fruits, coconut-coir, refuse of anything the juice of which has been extracted (ছোবড়া করা)

হোৰল—n a sudden stroke with nails or fangs or teeth or tongue হোৰল মারা, হোৰলান, ছ্ৰলান—v to strike suddenly with nails or fangs or teeth or tongue, to snap

ছোৰান—dial corrup of ছোপান (see ছোপ)

ছোয়ারা-var. of ছোহারা.

ছোরা—n a dagger, a dirk ছোরা মার৷
—v to stab. to knife

ছোলন—n the shaddock.

হোলদারি—n a small triangular tent (esp one used in the army)

হোলা,—n vetch, gram, chick-pea.
হোলা,—pop var of ছ্লো
হোলে—dial corrup of সোলে
হোহারা—n dried date, currant
হ্যা—emphatic form of ছি
হ'য়ক—alt. spell of হে'ক.
হ'য়চড়—alt spell of হে'চড়
হ'য়চড়া—alt spell of হে'চড়
হ'য়চেড়—alt spell of হে'চড়
হ'য়চেড়—alt spell of হে'চড়
হ্যাতলা—var of হাতলা.
হ্যাবলা—alt. spell of হেবলা

জ

জ্য—n the eighth consonant of the Bengali alphabet

জ-n a measure of length equal to $\frac{1}{4}$ inch

-জ্-sfx born of, produced by or in (জলঙ্গ, প্ৰজ, হু:পজ)

खरे—n oat

छरे—n lac छरेषत्र—n a house built with lac

ङ्ख्याव—var of झ्वाव

জং—n rust জং ধরা—ν to rust জং-ধরা—a rusty, rusted জং ধরান—ν to rust

अश्ला, अश्ली—see अञ्चल अक—rare spell of एक

জ্বন—(I) n wound, injury (2) a wounded, injured, hurt জ্বন ক্র—
v to wound, to injure, to hurt জ্বনী
—a wounded, injured, hurt, relating to wounds or wounding

জগ-১—in comp the world (জগজন, জগনোহন)

জগ_২—n a jug

জনস্থন—int expressing sparkling or dazzling state জনজনা—n a sparkling or dazzling tinfoil জনজনে—a sparkling dazzling

জগাস্ত্রন, (poet.) জগজন—n pl (poet) the people of the whole world, mankind

জগৰজননী—n the mother of the world an appellation of Goddess Durga (হুৰ্গা)

खगण्डमी—(i) a world-conquering. (2) n a conqueror of the whole world, a world-conqueror

ৰ্গক্ত — n a war-drum , a kettle-drum

জগতী—n fem the mother earth, the earth, the world , (pl) the people of the world

জগং—n the world, the earth, the universe, society (পশুলগং), sphere (কর্মলগং), field (ধাতৃজগং, কাব্যলগং) জগংকর্জা—n the Final Cause, God জগংজাড়া—a world-wide, all-pervading, universal জগংপতি, ত্বগংপাতা, জগংগিতা—same as জগংস্থাতা জগংগিতা—throughout the world জগংস্থাটা—n the Creator, God

জগদৰা—n the mother of the

world an appellation of Goddess Durga (হুৰ্গা)

জগদীশ, জগদীশ্বর—n the Supreme Lord, God

জগদ্গৰে—n the teacher of the world God

জগণোরী—n an appellation of Goddess Manasa (মনসা)

ভাগদা—(i) a that which presses down the universe, too heavy to be moved, immovably heavy (2) n an immovably heavy stone

জগন্ধন্ব—n the friend or benefactor of all, God

জগদাসী—(I) a inhabiting the world (2) n an inhabitant of the world fem জগদাসিনী

জগনাথ—n the Supreme Lord of the world, God, an appellation of Krishna (কৃষ), the presiding deity of the temple at Puri, Juggernaut জগনাথ কেন—n the domain of Juggernaut, Puri

জগন্নিবাস—n the container of the universe an appellation of Vishnu (বিষ্ণ) or Krishna (কুণ), God

खन्मसी—n fem the Female Spirit or Mother Spirit pervading all through the universe masc खन्मस् —God

হুগ্নশন্তল—n the (whole) world, the (whole) universe

জগ্মতা—n fem the Mother of the world, the Supreme Being viewed as the Mother, the great Mother

জগনোহন, জগমোহন—a & n one who or that which captivates the world or the universe

জগাখিচড়ি, জগাখিচুড়ি, (rej) জগাখিচুড়ী—n hotchpotch, a confused medley, farrago

জগাতি—n a tax-collector, an obstacle

জ্মন—n the lower region of a woman's abdomen the loins (usu of a woman)

জ্মনা—a abominable, hateful, detestable, repugnant, filthy, hated, vile, base, mean, contemptible জ্মন্তা—n abomination, hatefulness, detestation, repugnance, filthiness, vileness, baseness, meanness, contemptibility

জঙ, জন_১—alt spell's of জং জন_২—n a war, a battle জন্দ-ডিন্সা —n a battleship, a man-of-war

ষ্ট্ৰয়—a mobile, movable, having power of locomotion, living, animate

জনল-n a bush a thicket a jungle, a forest, wild plants and herbs. a weed खद्रना, दश्ना—a wild bushy कदनी, जश्मी, कद्भान—a wild bushy. living in a jungle, jungli, uncivilized, rude, uncultured, unpolished , unrefined खक्नी लाक छानी लाक -n a woodman, a bushman, a jungli জ্মান—n an embankment a dam खकी-a military (जन्नी नांहे) , fighting (अन्नो विमान) armoured (अन्नो शाष्ट्रि) belligerent (জঙ্গী মনোভাব), warlike (জঙ্গী নেক) জলী-বিমান—n a fighter-plane, a fighter-aeroplane, a fighter छन्नी-साउँ -n the Commander-in-Chief (esp of British India)

জন্লে-–see জন্ল-

স্থা—n (b) man) the shank (of beasts) the ham or hough জন্মারাণ n greaves জন্মান্তি—n the tibia

জন্ত—n a judge a justice জ্বজিয়তি —n judgeship

অপ্লাল—n refuse, sweepings, rubbish, (fig) a trouble, a fix, (fig) an unwanted or burdensome person or thing

জট—n matted hair, a tangle, a complication, entanglement, confusion, an aerial or hanging root of a tree, (psy) complex জট পাৰা, জট বাঁধা—v to get matted, to mat, to become complicated, to tangle, to form into a tangle or complex. জট পাকান, জট বাঁধান—v to cause to get matted, to mat, to complicate, to tangle, to give rise to a tangle, to involve or to get involved

कंद्र्या—n an irregular assemblage of persons debating about or discussing something, an assemblage, a crowd, a multitude, (loos) hullabaloo

ক্তা—n matted hair, mane, an aerial or hanging root (গাঁজার জটা) জটাজাল, জটাজাল, জটাজাল—n a mass of matted hair জটাধার, জটাধারী—(1) a having matted hair, (2) n an appellation of Shiva (শিব) জটাবন্দল—n pl matted hair and the bark of a tree (as worn by an ascetic) জটাজার—n the load of matted hair জটাজার—n the load of matted hair জটাজার—n the indian spikenard জটাল—a having matted hair, having aerial or hanging roots

्कितिर्ह्माफ, क्वित्र्ड़ी—var's of स्वारि-क्रिक

হুটিয়া—a having matted hair (জুটিয়া বাবা)

কটিল—a (rare) having matted hair or mane or aerial roots, tangled, confused, entangled, complicated, difficult, complex, (arith.) compound (জটিল ভগাৰ) কটিলা—a fem of কটিল, and also mischievously shrewd, quarrelsome, oppressing or tyrannizing the daughters-in-law

mane or aerial roots

अपूर्व—n a naevus, a birth-mark resembling an urticarial spot

জটিয়া—a having matteder hair (জটিয়া বাবা)

জটে—coll corrup of জটিয়া জটেন্ডি—var of জ্জেন্ড

অঠর—n the belly, the stomach, the womb, the interior অঠরজনালা—n hunger-pain, hunger ভঠরমন্ত্রা—n birth-pangs, labour-pain, the suffering of the baby during its stay in its mother's womb ('দিবি পুনঃ জঠবযপ্রণা') জঠরস্—a lying or staying in the belly or stomach or womb

জনরাগি, জনরানল—n terrible hunger, digestive power, digestion, gastric juice জনরানল জনলিয়া ওঠা—to be stricken with terrible hunger, to be terribly hungry জনরানল নিব্ত হওয়া—to have one's hunger satisfied

জড়;—a assembled, collected, amassed জড় করা—v to bring together, to assemble, to collect, to amass জড় হওয়া—v to meet together, to assemble, to collect, to gather

জড়ং—n root, the root cause (বোগেৰ জড় মাৰা) জড় মারা—v to uproot, to eradicate, to expel or remove the root cause (of)

ষড় —(I) a manimate, insensate, perceptible by the senses worldly, earthly material (জড়বাদ), mactive, inert, stupid, imbecile, ignorant (2) n an imbecile, something manimate or insensate (জীব ও জড়), matter (জড়েব তিন অবস্থা) জড়কিয—a sluggish জড়জাং—n the manimate world, the physical world, the material world জড়তা, জড়য—n inanimateness, in-

sensateness, state of being perceptible by the senses worldliness earthliness, materiality, inactivity. inertia . uneasiness (শ্বীরের জড়তা) . stupidity, imbecility, ignorance, sluggishness छङ्भमार्थ-n any manimate substance, inanimate matter, (fig.) an extremely inactive or immobile person, a person bereft of all sensation জড়িপড়-n a mass of anything insensate, a conglomerated mass of things অভপ্ৰেলি—n a puppet (fig) a person rendered inactive or a person without any freedom of action জডবাদ—n materialism क्षप्रवामी—(1) a materialistic (2) n a materialist अर्धावसान-n physical or natural science জড়ব্লিছ—a imbecile. fatuous, oafish জড়ভরত—(1) n (myth) King Bharata who lost his salvation because of his over-attachment to a fawn and when he was reborn he remembered the incidents of his former life and so refrained from talking and all voluntary activities. (fig) an imbecile or inactive person. a clodhopper (2) a imbecile or inactive জড়সড়—a cowered

জড়ান্থড়ি—(I) n mutual hugging, intertwining (2) a hugged mutually, intertwined জড়ান্থড়ি করা— ν to hug mutually, to intertwine,

জড়ান—(I) ν to embrace, to hug, to grasp or grapple (as in a scuffle), to wrap (কাগজ দিয়ে জড়ান), to surround, to roll up (নাটাইতে মুতা জড়ান), to intertwine, to form into a tangle, to entangle, to mess up or be messed up to become confused (কথা জড়ান), to involve or be involved, to implicate or be implicated (2) a embraced,

hugged, grasped, grappled, wrapped, surrounded, rolled up, intertwined, formed into a tangle, messed up, confused, involved or implicated in

জড়ানে—a interwoven (জড়ানে লেখা)
জড়িত—a connected, related,
attached, involved or implicated
in engaged in, inlaid, studded with,
affected with, confused (জড়িত ভাষা),
mumbling (জড়িতকঠে)

জডিমা—n inactivity, inertia, lethargy, langour, uneasiness, confusion, a confusing influence (ৰপ্প-জড়িমা)

জড়ভূত—a rendered inanimate or insensate, stupefied rendered inactive or motionless, involved in implicated in, beset with, affected with জডভূত ক্রা—ν to render inanimate or insensate or inactive or motionless, to stupefy, to involve in to beset with to affect

জড়ল, (rare) জড়র—same as জটুল জড়োপাসক—(I) a worshipping inanimate or natural objects, naturistic, animistic (2) n a worshipper of inanimate or natural objects, a naturist, an animist জড়োপাসনা—n worship of inanimate objects, nature-worship, naturism, animism

জড়োয়া—(1) n a piece of bejewelled ornament (2) a bejewelled (জড়োয়া গহনা)

জাণ-alt spell of জনি :-

জতু—n lac, lac-dye (as used by Hindu women to paint their feet) জতুগতে—n a house built with lac, (fig) an extremely dangerous abode জতুরস—n lac-dye

अव,—n the collar-bone, the cla-

জন—(I) n a person, a head শেত জন), a labourer (জন খাটান), the common people, the masses, demos (2) in comp a person. (জন-নেতা) a head (দশজন, হুজন) জন খাটা—v to work as a labourer अन धारीन
v to supervise labourers at work to requisition the service of a labourer জনগণ-same as জনসাধাৰণ জনগণেশ -n the presiding god of the common people or the's proletariat জনতা—n an assembly or crowd of persons, a mob, the rabble, (pol) the proletariat. অবৈধ জনতা-an unlawful assembly জননায়ক, জননেতা n a leader of the people, a demagogue अन्भान-n any human habitation with distinct boundary lines such as a village or a town, a settlement a township জনপ্রবাদ—n hearsay, a rumour अन्धानी—n a single person or creature खर्नाश्चम् a popular बन-প্রিয়তা----n popularity कनवर्ज-a populous, numerously inhabited, thickly populated congested crowded खर्नाववल-a sparsely inhabited or populated almost desolate बन-মজার—n a labourer (chiefly a temporarily hired one) अनुभक-n the popular opinion or verdict, the pub-(even) a lic opinion खनमानव----छन्य, ₹---п single human being hearsay, a people's war জনরব---n rumour জনলোক—n (myth) the fifth of the seven heavens which is the abode of pious people after their death জনশ্না—a desolate জনশ্ৰতি n hearsay, a rumour জনসংখ্যা—n population জनमञ्च-n a people's society, a society for public welfare, a social service or welfare institution জনসংভরণ—n civil supply জনসমাজ—

n. the human society জনসম্মূ—n (lit) a sea of people, a great multitude of people জনসাধাৰণ—n the common people, the masses, the public, (pol) the proletariat জন-বাস্থা—n public health জনমোভ—n a stream of people জনহিত্য—a beneficial to the public, doing good to the people জনহিন—a desolate জনে সনে—one after another, one by one, individually, severally

জনক—(I) n father, a progenitor, a producer (2) a producing or causing (স্থজনক)

জনন—n the act of begetting, progenition, birth, origination, production, reproduction জননকায—n a reproductive cell, a gamete, a germ-cell জনন্দ্ৰ—n the reproductive organ জনন্দ্ৰি—n generative or procreative power জনন্দ্ৰি—a sterile, barren, impotent, unproductive

खननार्योच-- n impurities as enjoined by scriptures, consequent on the birth of a baby in a family.

धननी—(I) n mother, a progenitrix (2) a fem producing or causing.

खननीप्र—a to be begotten, producible

জনলেন্দ্রি—n a reproductive (male) organ, the penis

धनम-poet, corrup of छान्न

জনিয়তা—n a begetter, a progenitor, a father, a producer, an originator fem জনিয়ত্তী—a progenitrix, a mother

লনা—n (chiefly coll & poet.) a person, a head (দশলনা)

खनाकौर्य-a thickly or densely populated, overcrowded

खनाना-var of खानाना

জনাত্তিক—a (in a drama) aside জনাত্তিক—adv aside

জনাপবাদ—n a scandal, ill-repute জনাব—n (Mus) sir, Mr

জনাব---n mealie

জনাদন—n the vanquisher of Jana (জন) the demon an appellation of Vishnu (বিষ্ণু)

জনি,—n origination, birth, a mother, a woman, a wife, a daughter-in-law

र्जान_२—con & adv (poet & obs.) if, nowise, let not, perhaps

জনিত—a born of, begotten by, originating from, resulting from, caused or produced by

জনিতা -fem of জনিত

জনিতা,—n father, a progenitor, a begetter a producer a cause

জনিব—n a producing machine, a plant (গাসজনিত = a gas plant)

र्षानवी-fem of र्षानण र

अनी-alt spell of स्नि

জন্

—adv (poet & obs) as if or in that case

खन्र—var of छनिर अनुःस्म—n alternation of generation

হানৈক—a a certain, some, one fem জনৈক।

खन्जू-n an animal, a creature, a beast.

জন—n birth, nativity, generation, origination, production, life (বন কাটা), life-time জনা দেওয়া—v to give birth (to), to beget, to procreate, to originate, to generate, to produce. জনা প্ৰয়া—v to take

one's birth, to be born, to originate to come into existence, to be produced to evolve জন্ম-এয়ন্ত্ৰী, জন্ম-এমতী—n & a fem one who is outlived by her husband জন্মক ডলী-(astrol) a horoscope nativity স্থাত্ত—a pertaining to birth or birth-time, natal, innate, congenital জন্মগ্রহণ—n act of taking one's birth. nativity, origination জন্মগ্রহণ কৰাsame as ক্ৰেলওয়া জন্মঘটিত—a caused by or pertaining to one's birth, natal জন্মজনাত্তৰ—n the present life and the lives following (and also preceding) জন্মতিথি—n one slunar birth-day. (loos & pop) birth-day জন্মতিথি-পালন, ভার্মার্ডাথ-উৎসব—n birth-anniversary जन्मम, जन्ममाञ—n a father a begetter a progenitor an originator, a producer fem जन्मना, जन्म-मार्वा—a mother a progenitrix originator a producer इन्यमान-n procreation, origination, production ङन्भगन क्डा--v to procreate, to beget, to give birth to, to generate to produce जन्मीमन, जन्मीमनम-n birthday জন্মপর, জন্মগ্রিকা—n a horos cope जन्मश्रीनश्रह—same as झन्मश्रहन জন্মৰ্ভাত—n an account of one's birth जन्मक्रीम-n native land fatherland, motherland , birth-place জন্ম-ज्ञान्य-n (astrol) the zodiacal sign of nativity জ্বানাৰ—adv for the last time in one s life, once for all জনাসংস্থাত—a relating to birth or nativity natal জনস্থান—same as জন্ম-र्ज्ञाम जल्मन मञ-same as जन्मत्यान

born, to come into existence, to originate, to spring up, to be produced, to grow, to occur, to evolve, to accrue

क्षम्याधिकाव---n birth-right

জন্মান—v to take one's birth, fo be born to come or bring into existence, to criginate, to grow or cause to grow, to be produced or to produce, to occur or cause to occur, to evolve or cause to evolve

জম্মান্তৰ—n another life or existence, physical regeneration after death, re-birth জম্মান্তৰনাদ—n the doctrine of re-birth জম্মান্তৰে—adv in another birth or life or existence

ভ্ৰন্মান্ধ—a born blind

धन्मार्ग्य—adv since one's birth, throughout one's life

জন্মান্টমী—n the eighth lunar day of the dark fortnight of the month of Bhadra (ভাষ্ট) when Krishna (কৃষ) was born

ভাষত—a born (of), produced (by), originating (in, from), evolved (out of)

জন্য:—a born of, growing out of (গবিদ্রহায় হ্রথ), that which or one who is to be given birth to, that which is to be grown, that which or one who procreates or produces, procreative জন্মনক-সম্বা-n the relation between the progenitor and the progeny, the patri-filial relation, the relation between grower and the grown or between the cause and the effect

হানা, (coll.) হানা—prep for, because of, owing to, in consequence of, as the result of, for the sake of on behalf of

জপ—n act of praying silently, silent and repeated recitation of prayers or names esp as enjoined by scriptures or by a guru, act of telling one's beads, a rosary জপ করা

—same as জপা জপেৰ মন্ত্ৰ—esoteric recited silently words to be in prayer জপতপ—n (practice of) silent prayers and religious austerities खना-n act of praying silently. silent and repeated recitation of prayers or names esp as enjoined by scriptures or by a guru, act of telling one's beads छ अनीय-a that which is to be or should be recited silently and repeatedly esp in prayer জপ্মালা—n a rosary (fig) an object of constant or frequenc thought

হালিনে ν to say one's prayers silently, to recite silently and repeatedly prayers or names esp as enjoined by scriptures or by a guru, to tell one's beads, (fig) to think of constantly or frequently. হালিন্দ ν to cause to recite silently and repeatedly prayers or names esp as enjoined by scriptures, to make one memorize, (vul & pop) to cajole, to win over by cajolement

জাণত—a recited silently and repeatedly uttered in silent prayers, (fig) thought of constantly or frequently

জগা—a that which is to be or should be recited silently and repeatedly esp in prayers

ভাৰত্ব—int expressing the state of being drenched or moist thoroughly ভাৰত্বৰ করা—v to be drenched or moist thoroughly ভাৰত্বৰ—a thoroughly drenched or moist

জনবদে, জনরদেং—a clumsy unwieldy, odd-looking, ill-shaped, uncouth, monstrous (জনবজন চেহাবা)

অবর—a grand, pompous (জবন উৎসব, অবর আ্যোজন), excellent (অবর মাল), hard, grievous, powerful (জবর আ্যাত), strong (অবর গ্রোলায়ান), pertinacious,

dogged (জবৰ লোক, জবর আক্ষণ), urgent (জবর সংবাদ), attractive, interesting, first-rate (জবর পেলা), heavy (জবব শান্তি) জবরদখল—n forcible occupation জববদখল কবা—v to occupy by force জববদশু—a indomitable, imperious, autocratic, very powerful, violent, forcible, very pertinacious, oppressive, high-handed, tyrannous জবরদন্তি—(I) n application of force, violence, pertinacity, oppression, (2) adv forcibly জববদন্তি ক্যা—v to force, to oppress

জ্বা—n a red species of the China-rose

জবাই—n (Mus) sacrificial slaughter of an animal or the method of slaying an animal in slaughter জ্বাই করা—ν to slay an animal in sacrifice or in the sacrificial manner, to sacrifice (facet.) to kill or murder

জবান—n language (হিন্দী জবান), speech or word (বদ জবান), a promise (জবানেৰ ঠিক নেই), the tongue (জবান দোরস্ত করা) জবানবিশ্দ—n attestation, deposition জবানবিশ্দ দেওয়া—v to depose জবানি, (rej) জবানী—(I) n a statement, (2) adv verbally from

জ্বাৰ—n an answer, a reply, a response, an explanation, (in law) a rejoinder (স্থ্যাল-জ্বাৰ), a retort (ম্থের মন্ত জ্বাৰ), dismissal (চাক্রিপেকে জ্বাৰ) জ্বাৰ ক্বা—ν to reply, to respond, to retort জ্বাৰ চাওয়া—ν to call for an explanation, to ask for a reply জ্বাৰ সেওয়া—ν to answer, to reply, to respond, to explain to submit an explanation, to rejoin, to submit a rejoinder, to retort, to dismiss জ্বাৰ্গিছি—(!) n an explanation, liability, (2) a liable to give an explanation, liable জ্বাৰ্গিছি

করা— ν to give an explanation, to account for জ্বাদী—a relating to an answer or rejoinder

ক্রব্যান a lacking in agility or easy movements, ungainly

ভ্ৰম—a harassed (ঘূৰ ঘূৰে জন),
put out of countenance (জাঁক
কৰতে গিয়ে জন), defeated, subdued
(শক্ৰ জন), forfeited, confiscated,
foreclosed (জমানত জন, ভিটেমাটি জন)
জন্দ কৰা—ν to harass, to put out
of countenance, to defeat, to subdue, to forfeit, to confiscate, to
foreclose

জনক—n pomp, grandeur (chiefly used in জাকজনক) জনকান—(l) ν to make splendid, to add to one's splendour, (2) a that which or one who makes something splendid জনকাল—a, pompous, splendid, showy gaudy

জমজ—alt. spell of যমজ

জমজম—int expressing splendour, pomp, richness crowded or overcrowded state

জমজনাট—a replete with grandeur, attractiveness, and crowd, in full swing, in full glory

জ্মা—(I) n (rare) capital or principal money, savings, (book-keeping) credit or income (জ্মাথরচ), revenue or the rate of revenue (বার্ণিক তিনটাকা জ্মা), deposit, rented land (তাহার অধীনে আমার কিছু জ্মা আছে) (2) ৮ to be saved or accumulated (টাকা জ্মা), to accrue (ফুল জ্মা), to collect (মুলাজ্মা), to gather, to assemble (লোক জ্মা), to settle (পলি জ্মা), to congeal or coagulate, to freeze (তুধ জ্মা, রক্ত জ্মা), to become attractive

captivating (গান জ্মা), to be filled with crowd and enthusiasm (সভাজমা) (3) a accumulated saved up, accrued, collected, settled or deposited, congealed, coagulated, frozen that which has become attractive, filled with crowd and enthusiasm হ্ৰমা কৰা—ν to accumulate, to amass, to cause to assemble, to collect, to deposit, (book-keep-জ্মা দেওয়া—v to ing) to credit deposit জনা লওয়া—v to take as a deposit खमान मिक्—jin an accountsbook) the credit side জমাওয়ানিলবাহিan account or a statement of accounts of realized and unrealized revenue জমাথবচ—n (book-keeping) credit and debit, income and expenditure, receipts and disbursements. क्रमानीवन—n an accounts clerk in the receipts branch जनावीम-n a descriptive rent-roll (usu drawn up annually)

জমাউ—a congealed, frozen, coagulated (জমাউ তুধ, জমাউ রক্ত); thick (জমাউ গাঁথনি, জমাউ অন্ধকাৰ), inseparable, intimate (জমাউ বন্ধুৰ), deep (জমাউ আনন্দ), thoroughly interesting or delightful (জমাউ গান), full of crowd and enthusiasm (জমাউ সভা)

জ্মাদাৰ, (rare) জ্মাদাৰ—n an Indian Army officer holding the lowest commissioned rank, a head constable, a head sweeper, (eupheus) a police constable or a sweeper, a foreman or a gangsman fem জ্মাদারনী

ह्यान—(!) ν to put by, to save up, to hoard, to amass, to accumulate, to cause to assemble, to gather, to freeze, to congeal, to

coagulate, to crowd and fill with enthusiasm (সভা জমান), to make interesting, to arrest attention (গান জমান) (2) a saved up, amassed, accumulated, frozen, congealed, coagulated

জমানত—n a security, a surety জমানত জব্দ বা ৰাজেয়াপ্ত করা—ν to forfeit a security

জমাণেত, জমায়ত—n an assemblage, a gathering জমানেত হওয়া—ν to assemble, to gather

জান—n ground, land, field, landed property, (of cloth) texture জনজনা—n landed property, real estate জানজনাত, (coll) জানজনত—n agricultural land জানদান—n a landowner, a zemindar, a landlord জানদান—(I) n the jurisdiction or property of a zemindar, zemindary, a real estate, the office of a zemindary or zemindar

জ্বপতি, জ্বপতী—n a married couple, a husband and a wife

জम्बिन, জम्बीन—n the lime, the citron

জন্দা the rose-apple, the jambu, (myth) one of the seven islands or divisions of the world, Asia, India জন্দা, জন্দাক — n the jackal fem জন্দাকী, সেন্দাকী

জ্ম—(I) n act of defeating or conquering, victory, triumph, win, conquest success (কাৰ্যে জয়লাড), huzza, ovation, applause (জ্যুক্তনি) (2) int huzza (জ্যু ভগ্নিন) ভ্যু করা—ν to win, to defeat, to conquer, to succeed ভ্যু হওয়া—ν to be won or conquered, to be crowned with

victory or success (তোমাৰ জয় হবে) জয়জয়কাৰ—n (popular) praise of a victorious person huzza, (loos) great or repeated victory अयक्षप्रकान ক্রা—v to receive with an ovation. to huzza (facet) to ovate ञ्राह्मम्बात हुआ-v to be received with an ovation, to be acclaimed জয়জ্বত্তী—গ an Indian musical mode ङ्ग्फाक-n a war-drum जगज्- v be victorious, let victory attend you (জ্বত শ্বাজী). glory be जग्नाना n a manifestation of Goddess Durga (গুগা) জ্বাধর্নন-n peals of victory, noise of ovation with which a triumphant or glorious person is received huzza जगधनि कवा -v to receive with an ovation, to huzza জ্বধ্যস্ক, জ্বপতাকা—n a flag or standard of victory or triumph জ্ব-প্র--- n a written certificate or declaration of success or triumph জ্ব-পরাজ্ব -n victory and defeat, success and failure জযভেবী—n a war-drum জয়-ब्राह्म—n a wreath or laurel of victory জ্যয়ত্ত—a victorious triumphant successful. जयनकाी-same as जम्मी. ভ্ৰমলেখ-same as ভ্ৰমপত্ত ভ্ৰম্মত্থ-n a conch that is blown by a person to announce his or her victory জ্যুখ্রী—n the presiding goddess of victory জ্বযন্ত্রন্ত -n a pillar or monument of victory জ্বনী—n the aril of the nutmeg. mace

জ্যন্তী—n a flag, a standard, a name of Goddess Durga (হুৰ্গা), a birthday celebration (রবীল্র-জন্তর্যী) an anniversary, a jubiles a kind of tree বৌপা-জ্যন্তী—n the silver jubiles স্বর্ণ-জ্যন্তী—n the golden jubiles হারক-জ্যন্তী—n the diamond jubiles

ত্ৰপাল—n the crotten

জমা—n a name of Goddess Durga (হুগা) or one of her female attendants জয়িত্তী, জায়ত্তি—var s of স্বয়ত্তী

ज्यी—a victorious, triumphant, successful

জনোহন, (pop) জন্মোন্ত,—ν be victorious, let victory attend you

জবজন—a very much oppressed or stricken with (বুংগ জনজন), worn out, saturated with (নুগন জনজন), beside oneself

জৰতী—a fem decrepit, very old, very old and without any novelty ('জৰতী পুৰিবী') masc জ্বং

छवम-a yeliow

জবদা—(I) n a preparation of tobacco to be taken with beetle-leaves (2) a yellow জবদা-পোলাও—n a kind of sweet pilau coloured with saffron

জবশ্যৰ—n a decrepit bull, (fig) a decrepit man who can do no work, a stupid, good-for-nothing fellow fem জবশ্যবী

জৰা,—n old age decrepitude জৰা,—v to be meared with esp for preservation (লবণে জৰা), to be pickled

জ্বান—(1) ν to smear with csp for preservation (নৰণে আন ভবান), to pickle (2) a smeared with pickled ভ্ৰাম —n the uterus, the womb ভ্ৰাম ভ্ৰম যাণ্ড যা

জ্বি-n thread of gold or silver জ্বিদান—a woven or fringed or embroidered with thread of gold or silver

জবিপ—n measurement of the area of land, land-surveying জবিপ ক্বা—v to measure or survey land জবিপ-আমিন—n a land-surveyor জবিপকাবী—(1) a surveying land, (2) n a land-surveyor

জবিমানা—n a money penalty, a fine, a mulct জবিমানা করা—v to impose a fine, to fine, to mulct

হুন,--pop spell of হোর

दान्न—adv surely, certainly, perforce, by all means दान्न, अन्दर—n necessity, need अन्ति—a urgent, necessary, important. जन्नी जन—an express or urgent telegram

অর্জাব, অর্জাবিত, জর্জাবিত্ত—a very much oppressed or stricken with (হুলব জর্জাব), worn out, deeply engrossed in (কণে জর্জাব)

অর্দা—alt spell of তারদা

জন—(I) n water, aqua rain (জন शष्ट्र), a stream ('ग्राटम्ड क्लात्र मङ'), a light repast, refreshment, snack, tissin (জলপাৰাৰ) . hydrogen. (2) a cooled comforted refreshed প্রোণ জন হওয়া) , liquefied (গলিয়া জল) , rendered watery, thinned (বক্ত হল), mixed or adulterated with water (গল হুণ) wasted (টাকা জল হওয়া) exhausted, ruined (দেহ জন হওয়া) . vanished, disappeared (কলমটা জল হয়ে গেল), very easy (মন্ধটা জল) খব জল—hard water চক্ষেব ত্ৰ-tears নাবিকেলেৰ জল-milk of coconut ब्रान्धिन जन-rain-water भूमा अन-मिर्छ जन—fresh water soft water ত্ৰেকৰা—v to waste টোকা জল করা), to ruin, to ethaust (দেহ ভল কবা), to cool or comfort (প্রাণ জন to drink জল খাওযা—৮ water, to take light repast, to take tiftin, (coll) to refresh, to take or require warer (এनজিনটায় খুব জল থায়) জন দেওয়া—v to give water, to give a dying person water to drink, to offer drinking water to the manes, to water (গাছে জল দেওগা) leak water -v to rain, to (কলসিটা থেকে জল পড়ে), to stream with

tears জল মৰা—v to dry up জল লওয়া -v to take water (of an engine etc) to water अन मुख्या—v to fetch water from a river or pond on the eve of a festival জল নরা—v to pass out water, to use the water of a pond esp for purposes other than drinking हाल इश्रा—v torain, to become liquid. to liquefy, to melt (গলে জল হওযা), to cool or be comforted (প্ৰাণ জল হওয়া). to be wasted (টাকা জল হওয়া), to be removed (রাগ জল হওয়া) . to become cold (চা জল হওয়া) জলে দেওযা—ν (fig) to give to an undeserving person, (fig) to waste জলে পড়া—ν (fig) to arrive at a bad place . (fig) to fall in a danger, (fig) to fall to an undeserving person . (fig) to be wasted जल एना-- ame as ज्ञान प्रथम ज्ञान गाउग- ν to go to a river or pond. (fig.) to be wasted (টাকাটা জলে গেল) জ্বলেব কল —a water-tap কলেৰ জল—tap-water জলেব গাড়ি—a water-cart জলেব স্ত্রোত a stream of water জলকপাট—n a watergate a sluice-gate a sluice क्लक्त-n a tax imposed on ponds waterreservoirs etc a tax on the fishery, জলকল্লোল—n noise (usu a fishery loud) made by a running stream, a noisy wave, a roaring wave —n scarcity of water ছল-কাচা—a (of textile goods) washed in water only (that is, without using soap or other washing materials) জলকাদা--n rain-water and mud, slush অলকুক্কট —n the water-fowl, the gull জলকুড -n a water-font, a water-reservoir জলকৃট—n (phys) a water-trap জলক্ষি জলক্রীড়া. -n (bot) water-culture aquatic sports, water-ত্ৰলকেলি—n bathing in rivers or ponds for amusement खन्यानान-n a light |

repast, refreshment tiffin snack. হালগাহ---n water-bath জলগ্ৰহণ কৰা--- ν (lit) to drink water, to take even the slightest food, to take any food জলগাহী—a (bot) hydroscopic জলচক —n (phys) a water-mill ধ্রবাচর—(1) a living of growing in water, aqua-(2) n an aquatic animal belonging to a caste whose touch does not pollute water to be used by the high-caste people জ্বল-চিকিৎসক—n a hydropathist জলচিকিৎসা —n hydropathy जनहों ज्—n a watermark in the shape of a thin streak. खनक्रीकि—n a low and small wooden stool জলছর—coll 'corrup of জলসর জলছবি—n a transfer-picture জলছাপ —n a water-mark জনজ—(1) a born in or of water, ponds, rivers, seas, etc , aquatic , (2) n the water-lily, জনজন্তু—n an aquatic the lotus জলজান—n hydrogen anımal (coll) खनङ्गाख---a क्षीयस. जनीजग्रस. perfectly alive (just like a fish in water) (fig) quite obvious, downright (जनजारि भिशा) जनसङ्—n rain and storm छलऐडि—n a raised hut built in the midst of a pond, marsh, river etc जन-एर्गिंश-n a species of non-venomous water-snake জনতবন্ধ -n a wave, a ripple a kind of musical instrument consisting of seven bowls which are filled with water and are struck with one or more sticks in order to produce musical sounds স্লেভবদ্ধ-চুডি—n a bracelet hav-जनम-(1) a that ing a wavy design which gives water, (2) n the cloud ञ्चलम्क्रय—n autumn ञ्चम-গভीव—a as grave or deep as the rumbling of the cloud खनामा—n a pirate, a buccaneer জ্বদস্তা—n piracy অন্দশ্তা ক্বা—ν

to act as a pirate, to buccaneer ख्लामात्रम—n the break of monsoon. the rainy season, the rains ভ্ৰনেৰতাn a water-god Varuna (বক্ৰ) জলদোৰ morbid collection of water in the abdomen dropsy जनामानी—n a water-cask, a water-barrel a waterbucket . a trough ञ्चधन् (I) a containing water, full of water, (2) n the cloud the sea अल्थाना-n a stream of water छन-नक्त-n the otter छन्नानी -n a water-passage, a drain জन्मिध —n an ocean a sea জ্লানগ্ৰ—n passage of water drainage জলনিগ্ৰপথ -n an outlet for water, a drain द्धर्मानर्गम-अनानी—n drainage system an outlet for water a conduit a drain জলপটি—n a strip of cloth soaked in water and placed on a wounded limb or on the forehead অল-পড়া—n water into which curative or supernatural power believed to have been infused by means of mysterious words uttered by a physician or sorcerer or magi-জলপথ—n a water-way . outlet for water জলপথে—adv by water জ্লপাত্ৰ—n a water-vessel a water-pot, a drinking cup or glass জনপান—n a light repast. snacks. act of drinking water जनशान क्या-1' to take a light repast, (coll) to refresh. to drink water, to gulp something easily as if it will in no way serve to appease hunger (এ কথানা মাছ ত আমি ভলপান ক্রে ফেলব) खलभानि-n a scholarship a studentsh.p, a student's stipend , pocket-money (স্বান্তভোৰ তাঁর বাবার কাছ পেকে নিতা এক টাকা করে জল-পানি পেতেন) জল-পিপি—n a small species of heron জলপাঁড়—n a low wooden pedestal on which pitchers are placed जन-भानम-n waterpolice marine police অনপ্রণালী—n an outlet for water, a drain, a watercourse a strait. জনপ্রপাত-n a water-fall, a cataract, a cascade, a fall জলপ্লাবন—n a flood, a deluge overflooded flooded জনপ্লাৰিড—a with water জনবাতাস, জনবাস্-n climate জুলবাহক—n a water-carrier खनविद्युष्टि—n nettle drenched water (which, when rubbed on any part of the body, causes a terrible irritation) জলবিজ্ঞান—n hydrostatics জनविन्मु-n a drop of water छनविन्दn a bubble জলবিয়ক্ত করা-v to dehy-ञ्ज्वित्याञ्चन—n dehydration. खन्बियान-n the autumnal equinox জলবিশ্লেষণ—n hydrolization জলবিশ্লেষণ ক্না—ν to hydrolize জন্ত্ৰিৰ-same as জলক্রডি। জলদ্রমি—n a whirlpool জন্মন্ন—a immersed or sunk in water, flooded or submerged drowned জলমগ্ন হওয়া—ν to sink to drown to be submerged अनमम्—a full of water. flooded with water ponds, rivers, etc (अनमग्र (मन) अनमार्जाव —n the otter जनमूक्—n the cloud জন্মন্দ্ৰ—n a machine or pulley for hauling up water, a water-clock, a clepsydra, a spraying instrument, a voyage. জল্যাত্রা 🗝 spray জলযাত্রী—(1) n a voyager, voyaging जनमान—n a ship or a boat, a vessel জন্ম ভূ—n a fight on water, a naval fight , a sea-fight , naval warfare. जनस्याना—n a naval soldier, a navy-man জনুযোগ—n act of taking tiffin or a light repast ছলযোগ করা—" to take tillin or a light repast छन्। नि —n a mass of water छल्दावा—n a water-line खनाताथी—a warterproof, watertight जनामा act of washing

यम

the posteriors (and also other parts of the body) with water after purging জলসত—n a place for charitable distribution of drinking water to the public জ্লুসম—a level with water তলসমতল—গ water-level জলসিজ—a soaked in or drenched with water. ত্রলাসন্তন, জলসেচন—n act of sprinkling water, act of watering (as a tree) জলসিওন করা, জলসেচন করাν to sprinkle water (upon), to water জলনেক—n act of sprinkling water. act of sprinkling act of fomenting with a piece of cloth dipped in hot water জনস্ত্ৰ—n a waterspout জ্বপ্যতি—n spate पनाखाउ-n a stream -of water छल्डां-n the hippopotamus, the tapir জলহাওয়া -n climate

जनम_े—see जन

জলিদ, জলদ,—adv quickly, rapidly জলপাই—n the olive জলপাই-বর্ণ a olive-green, olivaceous জলপাইযেব জ্লে—olive-oil

জন্মা—n a majlis or assembly for musical demonstration

জনা—(1) n a marsh, a bog (2) a marshy

জনাচনণীয—a pertaining to a caste whose touch does not pollute water or render it unfit for use by people of higher castes

জনাধান—n act of taking water in cupped palms of hands and offering it to the deceased when the cremation is over, (fig) act of giving up abandonment (নেখাপড়ায় জনাঞ্জনি), (fig) waste (টাকা জনাঞ্জনি) জনাঞ্জনি দেওয়া—v to take water in cupped palms of hands and offer it to the deceased

at the end of the cremation , (fig) to give up, to abandon , (fig) to waste

জনাতক—n hydrophobia , rabies

জনাতায়—n the end of the monsoon autumn

জলাধিপ, জলাধিপতি—n a sea, an ocean, Varuna (বৰণ) the presiding deity of water

জলাবর্ত—n a whirlpool, an eddy জলাভূমি—n a marsh, a swamp, a bog

জनाभग—n a water-reservoir, a pond, a tank, a pool, a lake, a river, etc

खनीय—a of water, aqueous जन्मि—pop spell of छ्वनीन

জন্ম—n lustre, brightness, splendour, glamour জন্ম দেওমা—ν to shine, to sparkle

জলেচব---var of জলচন (see জল) জলেশ, জলেশ্বর---same as জলাধিপ

জনো—a adulterated or mixed with water (জনো হুধ), wet (জনো বাতাস), full of water (জনো মঠি), marshy (জানা জাযাগা), watery, thin (জনো বুছ)

জলোজ্বল—n spate, high tide, flowtide a bore, a tidal wave

অনৌকা—n the leech

জলোর্ঘাধ—n medicinal water-plants or water-cresses

জনপ—n (log) establishment of one's own opinion by refuting another's, discussion (usu of no importance), garrulity prating জনপক—a garrulous স্ত্ৰন্ধ, স্থলনা—n utterance discussion talk speculation a proposal জনিপত—a uttered, discussed, speculated, proposed

अझान--- an executioner, a hangman an ugly man, (fig) an extremely merciless or marblehearted person

জহব)—n poison.

জহনঃ—n a precious stone, a gem, a iewel

স্থ্ব-কোট—n a type of waistcoat used by Jawaharlal Nehru

জহৰত—n jewels collectively, jewellery

Rajput women of old by burning themselves alive on funeral pyres to escape shame and insult

জহবি, জহবী, জহুবি, জহুবী—n a jeweller, a lapidary জহুবী জহুর চেনে—(fig) a shepherd knows his ewe জা_১—n fem a wife of one's husband's brother, a sister-in-law

-জা_২—sfx son (বোদজা=a son of Mr Bose, a son of a Bose family)

জাইগিব—var of জামগিব জাউ—n gruel, porridge জাওলা—coll corrup of জিওল

জাং—n the thigh

জাক—n vaunt brag, boast, parade, pomp, eclat জাক কৰা—v to vaunt, to brag to boast জাক দেখান—v to show off, to parade one s importance জাবজনক—n pomp and grandeur, great eclat জাকজনক কৰা—v to parade ostentatiously pomp and grandeur, to arrange with a display of pomp and grandeur

জাঁকড—n purchase on condition that, if not approved, the article will be returned

हाँका—v to be filled with splendour, to sit firmly upon, to be flourishing, to hold or seize fast

জাঁকান—(1) ν to fill with splendour (2) a redolent of splendour, flourishing

বাকাল—a pompous, showy, ostentatious, splendid

জাতা,—n mill-stone, grindstone, bellows

জাতা --- ν to press down firmly; to massage ('চৰণ ঞ্জাতিছে')

জাতান—(I) v to load (2) a loaded জাতি, (rej) জাতী—n a nut-cracker জাতিকল—n a mechanism to catch rats, a toothed rat-trap

জাদৰেল—(1) n a general officer, a general, a great hero, a very powerful man (2) a ostentatious, pompous, grand, overbearing, very strong or powerful gigantic great.

र्जाशायना—var of जाशंत्रना जांशायाज्ञ—var of जाशंत्राज

হাগ—n artificial warmth produced by heaping straw or tree-leaves etc upon something (in order to ripen or soften or decompose it)

জাগ-গান—n a kind folk-song sung at night in some parts of Bengal

জাগন্ত—a awake wakeful

জাগৰ—n awakening awakened state, wakeful or sleepless state ('বজনী জাগবক্লান্ত'), (dial) a kind of awakening song জাগবস্বপ্ল—n ad aydream a reverse

জাগৰণ—n act of waking, sleep-lessness, wakefulness, (fig) act of coming back to activity or consciousness, rise (জাতিব জাগৰণ) জাগৰণী—(1) n an awakening song, the period of waking, (2) a relating to waking জাগৰিত—a awakened risen from

জাগবিত—a awakened risen from sleep, sleepless, wakeful (fig) come back to one's senses or consciousness জাগবিত কৰা—v to rouse from sleep to awake, (fig) to bring one to one's senses জাগবিত হওয়া—v to rise from sleep, to wake, (fig) to

come back to one's senses, to regain one's consciousness

জাগৰী—a one who keeps awake, wakeful, sleepless

জাগৰ্ক—a awake, wakeful, watchful, careful, still unforgotten or existent (জাগায় জাগায়ক)

জাগা—(i) ν to rise from sleep, to wake (ভোরে জাগা), to rise (ঘূন ভেঙে জাগা), to be without sleep (বাত ভাগা), to be inspired ('জাগিয়া উঠছে প্রাণ'), to come upon, to strike (মান জাগা) (2) a awake জাগান— ν to rouse from sleep, to awake, to rouse, to keep awake, to inspire, to cause to come upon

জাগমোৰ—n the jaguar

জাগ্ৰং, (inc) জাগ্ৰত—a awake, wakeful, watchful, conscious

আঙ, জাদ—alt spell's of জাং

জাদাল, জাঙাল—n a dam, a weir, an embankment, a dyke, a bridge, a ridge, an elevated road, a highway, fallow land, verdigris

জাদিয়া, জাঙাল—n drawers, shorts জাদী—a unripe, green (জাদী হনীতকী)

জাজিম—n a cloth-sheet (esp a richly decorated one) to cover a bed or a seat . (loos) a mattress

ভাজৰামান—a refulgent shining, very bright or vivid , flaming , glaring

জাট, জাঠ—n a race inhabiting Rajputana, a member of this race

बार्ष-, टार्ठ--var 's or क्लर्ठ-

বাটর—a relating to the belly or womb, abdominal

তানি—n an iron cudgel used as a weapon in war in ancient times

জাজ—n a spell of cold weather, cold, chill, winter

ভাজা—n inactiveness, sloth, idleness, inertia, stupor, imbecility, fatuity ignorance, frigidity

জাভ (pronun জাত্ৰ)—(1) a born (সহোজাত), grown, produced (শেবজাত). evolved resulted from caused by (ঘর্মজাত) . made of (হ্রমজাত) (2) n birth (ছাতকর্ম) collection assemblage (দ্রবা-জাতক—(1) a one who takes one's birth, born, (2) n a horoscope, rites to be performed at birth. a book narrating the incidents of the former lives of Gautama Buddha. a Buddhist friar আতক্ম, তাতকতা, ङ्गार्जाम्मा−n rites to be performed at birth ভাতকোপ, জাতকোধ—(1) a angered enraged (2) n anger against a particular person or thing existing since one's birth (cp vendetta, bloodfeud) জাভদুৰ্য—n products or produces collectively জাতপক—(1) a fledged (2) n a fledgling জাতপ্য-n a horoscope আতপাত্র—a one to whom a son is born, one who has a son ভাতপতায়—a convinced ভাতবেদা—n one who knows all that is created an appellation of Agni (অগ্নি) the god of fire জাতব্যবহান—(1) a one who has come of age (2) n such a person, a major ভাত্মান—(I) adv as soon as one is born (2) a just born জাভশান -(1) a one who has many enemies. (2) n a born enemy

জাত্ (pronun জাত্)—(1) n caste (কায়েত জাত) kind, sort, class (ভাল জাতেৰ আম) breed (সেবা জাতেৰ কুকুর) (2) a by or since bith (জাত-বেপ্তিম), belonging to the same caste (জাতভাই), hereditary (জাত-বাবসায়) জাত খোমান, জাত দেওমা—

ত চেওমা—

to lose one's claim to remain in the fold of one's caste, to lose one's caste,

declassed নাত মাণা—ν to deprive one of the claim of remaining in the fold of one's caste, to expel one from one's caste, to outcaste, to declass जाउ गाउगा—v to be outcasted স্নোভ হাৰান—same as জ্বাভ খোয়ান জাতে ওঠা—v to be reclaimed into the fold of one's caste, to have one's status uplifted জাতে ভোলা—ν reclaim into the fold of one's caste, to uplift the status of জ্বাতনাশা—a causing expulsion from one's caste (জাতনাশা লোক, জাতনাশা কাও), abomi-জाত-नाबनाय—n hereditary occupation or trade আতভাই—n a kınsman

জাতঃ (pronun ছাত)—a best, chief,real(ভাত কেউট) জাতসাপ—n the king cobra

-সাতঃ (pronun জাতম)—sfx stored or kept in (গুৰামজাত)

বাভাৰ—a born blind

জাতাশোঁচ—n (personal, impurity caused by child-birth

জাতি;—n birth, origin (জাতিতে হিন্দু), Find, sort, class (नामा झांछिन भूना), breed or pedigree (নানা জাতিব কুকুর), a race, a tribe (नाना जांजिन गानुम), a genus or species (মানবজাতি, দর্পজাতি, স্ত্ৰীজাতি) caste (কান্নস্থলাতি) , a nation (रिनुषांठि, ই॰পেজ্জাতি) , a community (বণিগ্জাতি), lineage (শ্রেষ্ঠ জাতির বান্ধণ) জাতি খাওমা—ν to get one expelled from one's caste, to have one s outcasted জাতি যোগান—v to lose one's claim to remain in the fold of one's caste, to be outcasted জাতি দেখ্যা ν to forgo one's claim to remain m the fold of one's caste জাতি মাৰা —same as জাতি খাওয়া জাতি যাওয়া,

र्याज हानान—same as कां जिल्ला জাতিতে ওঠা—v to be reclaimed into the fold of one's caste, to have one's status uplifted আভিত্তে জেলা ν to reclaim into the fold of one's caste to uplift the status of জান্ত-क्म-n a hereditary trade or occu pation insors—a pertaining to the race, nation, caste, class community, etc , racial, national, generic दारिहाउ -a expelled from one's caste outcasted দোভিত্র—n ethnology জাতি-তত্ত্বীদ—a ethnological জাভিতাত্ত্বি—(I) a ethnological, (2) n an ethnologist. একত্রাতিতত্ত্ব—n the one-nation theory ङाज्यिम-n duties and practices pertaining to one's caste or race, racial duties and practices, racial character ত্ৰাভিংমনিবিশেষ—adv without distinction of caste and creed লাভনাশ—» expulsion from one's caste আজিলাশা—a causing one to be outcasted, extremely disgraceful. জাতিপাত—same as জাতিনাশ জাতিবৰ্ণ-निर्वित्यत्व—adv without distinction of caste and colour द्वां च्वाहक-a generic (gr) denoting the class, common জाणिविहान-n act of distinguishing the castes caste-distinction, distinction of class আভি-বিশ্বয—n race-hatred জাতিবিদ্যা--- দ ethnology ভাতিবিদাগত—a ethnological ত্রাতিবিদ্যাবিং—n an ethnologist জাতিবৰ—n racial enmity, vendetta, blood-feud জাতিব্যবসায়—same জাতিকর্ম ত্ৰাতিভাই—n a kırsman জাতিডেদ—n caste-distinction खांछि-ভেদপ্রথা— n caste-system -n loss of one's claim to main in the fold of one's caste

নাতিজ্বট—same as জাতিয়ত জাতিব্প—
n national or racial type জাতিলফা
—n distinctive mark of a caste or
race, typical mark জাতিসভা—n (the)
League of Nations জাতিসভা—n
the racial character জাতিস্বভাব—n
who remembers the incidents of one's
former lives জাতিহীন—a outcasted,
casteless, declassed সন্মিলিত জাতিপ্পে
প্ৰিষদ্—the United Nations' Organization

জাতি_২, জাতী—n a variety of white flower

জাতিপত্ত, জাতিপত্তী, জাতীপত্ত, জাতীপত্তী
—n the aril of the nutmeg, mace
জাতিফল, জাতীফল—n the nutmeg
জাতীয়—a of a nation, tribe, community, class, species, type or variety, national, racial, typical fem জাতীয়া
লাতীয়তা—n nationalism জাতীয়তাবাদী
—a de n nationalist জাতীয় গ্ৰহ্ম—
national pride জাতীয় চবিত্ত—national
or racial character জাতীয় মহাসভা—
National Congress নানা জাতীয় প্ৰপ্ৰ
—flowers of different kinds or varieties

বাতেণ্টি—n rites to be performed at birth.

জাজ—a well-born, nobly-born, of a high lineage, legitimate, noble, best আজা—n lineage, descent, family আজা—a born blind

জাতাভমান—n pride of one's lineage or family, race-consciousness জাত্তাভিমানী—a proud of one's lineage or family, race-conscious fem জাত্তাভিমানিনী

ফাতার্থ—n connotation
-জাদা—sfr son (শাহজাদা = the son
of a king) fem -নাদী—daughter

জাদ্য,—n (chiefly used in addressing a baby affectionately) darling, dearie

জাদ্ৰ — n magic, jugglery, sorcery, witchcraft, enchantment, engrossing charm (কপেব জাহ) জাদ্ৰ ক্বা— ν to enchant, to bewitch, to charm জাদ্ৰকর, (rare) জাদ্ৰগর—n a magician, a juggler, a sorcerer, a wizard, an enchanter a charmer fem জাদ্ৰক্বী, (rare) জাদ্ৰগৰী—a female magician or juggler, a sorceress, a witch, an enchantress জাদ্ৰ্যব—n a museum (of curiosities) জাদ্বিদ্যা—n magic, jugglery, black art, sorcery, witchcraft, enchantment

জান₂—n a soothsayer, a diviner, an all-knowing person, a person possessing occult power to know things, (erron) a wizard or a witch জান₂—n life

জানকী—n the daughter of King Janaka an appellation of Sita of the Ramayana

জানপা—a of a human settlement produced in or dwelling in a village or country, rural, rustic

ज्ञानला—corrup of ज्ञानाला

জানা—(I) ν to know, to come to know, to learn, to be cognizant of, to have knowledge (of or in), to feel, to perceive, to realize জোনছি কটু হবে), to be acquainted with তোকে জানি) (2) a known, learnt জানাজান—(I) a made public, circulated, (2) n circulation, publicity. জানান (pronoun জানানো)— ν to acquaint with, to inform, to make known জানান (pronoun জানান) τ কেনান (pronoun জানান)

891

notify beforehand to announce oneself

জানানা-n a woman a female a woman living in a zenana, a wife. apartments in which women are secluded a zenana, a gynæceum

कानाना—n a window

জানাশোনা—(1) n acquaintance (2)a acquainted

জান—n the knee জান-কাণালিক n the knee-cap, the patella জানোযাৰ—n a beast an animal. a brute

জান্তৰ—a of or like a beast or animal beastly জाउउ होव'--animal fat জাপক—a den one who says one's prayers or tells one's heads silently. one who recollects silently

জাপটান্তাপটি—n mutual hugging or embracing or clasping জাপটাজাপটি হৰা—v to try to hug or embrace or clasp one another to be locked in embrace

জাপটান—v to hug, to embrace. to clasp

द्रायवान-n saffron

ত্ৰাফ্ৰি—n lattice trellis জাকবি-काणे—a latticed trellised

জাৰ, জাৰনা -n a mixture of chopped straw oil-cake, water, etc given to cattle as their food, fodder জাবনা-ভাডে, জাব-পাত--a manger ভিত্তে জায়--thoroughly wet or drenched (like জাব)

wet or drenched like ভাৰভা—a জাৰ. thoroughly wet or drenched. disorderly messy thick and ugly smudgy জাৰডান—(1) v to wet or drench thoroughly, to make a mess of (dial) to hug, to clasp. (2) a thoroughly wet drenched. or messy, clasped

জাবদ্য-var of জাবেদা

জাবনা—see জাব

জাবর—n cud জাবর কাটা—v to chew the cud to ruminate (fig) to meditate on or discuss the same thing over and over again

জাবেদা, (rej) জাব্দা—n daily accounts, a book of daily accounts. a 10urnal

জাম—n the rose-apple, the jambu জামড়া. (coll) জামড়ো--n a corn or callosity

জামন্মেয়, জামন্যা—n the son Tamadagn: (জমদ্খি) the sage

জামনানি, জামদানী—(1) n a variety of muslin woven in design of flowers. jamdani (2) a woven in design of flowers (জামদানি কাপড)

जामवाणि—n a large cup without handle made of hell-metal

ব্যামব্রল—n a variety of greenish white juicy fruit the star-apple (?), the loguat (?)

জামা—n any garment for the upper body such as a coat, a shirt, a blouse a jacket a vest, etc

a son-in law জামাই, জামাতা—n জামাইফঠী—n the sixth day of the waxing moon in the month of Jaistha (জৈষ্টি) when a son-in-law is received and blessed by his parents-in-law, this rite

জামানত-var of জমানত

জामिन, (rej) জार्मीन—n one who becomes security for another or the thing given as security, a bail জामिन দেওয়া—v to grant bail জामिनणङ्ग n a bailsman, a surety जांबननामा a bail-bond জামনের যোগা bailable জানিনেৰ দ্বযোগ্য—non-bailable. জानियाव , (re)) जामीयाव—n a richly

embroidered shawl

गमित्र

জামির জামীর—n the citron, the

छाम्बीब-a citric

हाग्र-n a detailed statement of iccounts, an estimate, a list, a catalogue, an inventory, exchange

মুদের জ্বাদে ভিটেমাটি নেওদা, টাকার জ্বায়ে थाउँ।) ভামগা-n a place (এ জাযগায় थांक).

land (জাষগা কেনা) , a site (বাডি কৰাৱ ৰামগা) . room .accommodation (এখানে তার ভায়গা নেই) , abode, haunr (সাপেব खाम्मा) a place of frequent occurrence (এটা বৃষ্টির ভাষগা) . a suitable place (এটা গানের জারগা) a fixed place or seat (এটা তাব জায়গা), a receptacle, a container (ঘিয়ের জায়গা),

circumstance. situation (এ जीयजीय ভালবাসা বৃথা), stead, position, post, place, exchange (বামের জাযগায় খ্রাম)

জার্মাগব, (rej) জায়গবি—n a piece of land assigned by the State to a person with power to administer, a jaghir (cp a feoff) জাগাগৰ দেওয়া-ν to assign a jaghir आयुगिनमात्र—n

a nolder of a jaghir, a jaghirdar (cp a feoffee) धाम्रमाम—n landed property or the

right to it by virtue of occupation জায়ফল—n the nutmeg

धाममान—a nascent

पामा—n a wife जागाजीव, खामाजीवी n a man who lives on the income of his wife, the husband of a professional actress or dancing-girl

জার--n a secret and unlawful lover of a woman esp of a mairied woman, a paramour

জারক—a digestive, promoting or aiding digestion, corrosive, used in pickling আৰক-বোৰ,—n a pickled lemon meant for aiding digestion

बावडा—(I) a misbegotten bastard, illegitimate (2) n a bastard ভারণ--- গ digestion. corrosion. act of pickling

জানৰ—v (poet & obs) wears out or withers, will wear out or wither জाना—(1) v to corrode to cause to wear out to digest, to pickle (2) n corrosion, digestion, a thing pickled , a thing corroded आवान-(1) ν to cause to corrode or wear out or digest or pickle (2) a corioded worn out digested pickled জাৰি - n a kind of folk-song sung

by Muslims of Bengal

জातिश—(1) a instituted introduced. enforced passed (নিয়ম বা আইন জারি). served (সমন জারি) (2) n institution, introduction, enforcement, enactment, act of serving service आनि कना-v to institute to introduce. to enforce to enact, to pass, to serve জাৰিজাৰি, জাৰিজাৰি—n tactics and pressure (जातिज्ञिन शाहीन)

জারিভ—a corroded wornt out. digested pickled

आती-alt spell of काविश

জাব্ল-n a kind of tree yielding an inferior variety of timber

खाल_े—n a net (मोছ-धनो कोन् भाक्षमाव काल), a mesh, a snare, a trap, a network (अभिजान), a lace with net-work a thin and fine covering with network (মৃথ-ঢাকাজাল). (fig) allurement, illusion, enchantment. charm (तोन्पर्यत्र कान) a collection or mass (জটাজাল) জান পাতা-to lay or set a trap 可可 (平利一v to cast a net জাল বাওমা—v to practise casting a net খেপলা-জাল-n a castnet छाँक-ञान-- n a scoop-net, a dipping net जैना-ज्ञान-n a draw-net

জাল,—a counterfeit, forged, fake (জাল টাকা, জাল দলিল), disguised, dissembling, dissimulating, false (জাল স্মাসী) জাল ক্রা—ν to forge, to counterfeit, to fake (দলিল বা টাকা জাল ক্রা), to dissimulate, to impersonate falsely (মানুষ জাল ক্রা)

জালক—n a flower-bud, a net, a very young and tender gourd or any other similar fruit, a capillaire

জানতি—n a small net, netting (লোহার জানতি), a long staff with a net fixed to one of its ends used in plucking fruits

জালজীবী—n a fisherman জালপাদ—a web-footed জালবদ্ধ—a ensnared. মালা_১—pop var of জনলাঃ

जार—n a large fat-bellied earthen jar, an earthen barrel

खानाकान—a reticulate.

হালাজন—(I) n irritation, vexation, pestering, harassment, a pest (2) a irritated, vexed, pestered, harassed, জালাজন ক্যা—r to irritate, to vex, to pester, to harass জালাজুন—a (dial) irritating, vexatious, pestering, harassing

ञानान, ञानानि, ञानानि—pop var's of अज्ञानान, ञ्चानानि and ञ्चानान respectively

জালি (1) n a very young and tender gourd or any other similar fruit (2) a very young and tender জালি (1) n a small net, anything reticular, lattice, trellis (2) a woven like a net, reticular (জালি গেলি)

জानिक—(1) a deceiving, deceitful.
(2) n a fisherman, a hunter, a fowler, a spider, a cheat.

र्पानलाहे—n a jolly-boat

জালিম—a oppre sing, oppressive জালিয়া—n a fisherman, (rare) a hunter, a fowler

লালিয়াত, (rej) জালিয়াৎ—n a forger, a faker, a counterfeiter জালিয়াতি —n forgery জালিয়াতি ক্বা—v to practise forgery

जानी—alt spell of खानि ?

हान्य—(1) n a vulgar or base or vile person, a rascal (2) a ignorant, illiterate, vulgar, base, vile, wicked

লাম—(1) a knavish, (dero) veteran or leading (2) n a knave, (dero.) a veteran or leading person, a ring-leader

জান্তি—(1) n excess, abundance, plenty (2) a excessive

জাহাপনা—n the refuge or shelter of the world used whilst addressing a prince (cp Your Majesty)

ভাহবিজ—a (dero) very shrewd or vastly experienced, dominating, terrible

জাহাজ—n ship, a vessel, a steamer উড়ো স্থাহাস—an airship an aeroplane কলেৰ জাহাজ—a steamship, a steamer ডুবো আহাজ—a submarine. বিদ্যার জাহান্ত—a prodigy of learning য্ত্ৰ-সাহাজ—n a warship, a man-ofwar नुवनागृती जाहाज, वानिजा-जाहाज—n a merchantman, a trading ship अक-জাহাজ মাল—a shipload of goods or cargo জাহাছ চালান—v to steer or pilotaship জাহাজ ভাসান—v to launch a ship, to sail ভাহাজে ওঠা বা চড়া—৮ to board a ship, to embark छार्छ थ्यंक नामा—v to disembark জाराज-पाण a ...dock, a wharf, a pier आर्छी-प relating to ships, shipborne, working on board a ship, marine, naval জাহাজী মাল—cargo

জাহান—n the world (মুসলিম জাহান)
জাহানম, জাহানাম—n (Mus) the hell,
Inferno জাহানমে দেওয়া—v (lit) to
condemn to hell, (fig) to deprave
or ruin beyond repair জাহানমে যাওয়া
—v (lit) to be damned or condemned to hell, (fig) to be depraved
or ruined beyond repair, to go to the
dogs জাহানমী—a deserving to be
condemned to hell, hellish

জাহ্ৰ—a ostentatiously made public, asserted, displayed ostentatiously জাহ্ৰ করা—v to make public or announce ostentatiously, to assert, to display ostentatiously

জাহবী—n the daughter of Jahnoo (জহ্) the sage an appellation of the Ganges

জি—alt spell of জী জিউ—alt spell of জীউ

জিওল—(1) a (of fish) that which, if kept in a vessel full of water, can be kept alive for a long time. (of trees etc.) long-lived (2) n such a fish or tree জিওল-সাছ—n a kind of tree that lives long জিওল-মাছ—n the anabas, the barbed fish, etc.

জিগির, (rej) জিগার—n an emphasis, a refrain, a loud and particular clamour, a slogan, a public announcement, a shout of triumph

জিগীয়া—n desire for victory or conquest জিগীয়—a desirous of victory or conquest

জিঘাংসা—n desire to murder জিঘাংসা—a desirous of murdering, murderous

জিলিয়া—n a tax imposed by Muslimrulers on non-Muslim pilgrims or non-Muslim subjects

िक्सिविया—n desire to remain alive.

জিন্দাসক—a one who questions or inquires

জিজাসন—n act of questioning, interrogation, inquiry জিজাসনীয়—same as জিজাস

জিজাসা—n a question, interrogation, inquiry জিজাসা কৰা—ν to ask, to question, to interrogate, to inquire জিজাসার চিহ—(gr) the note of interrogation জিজাসাবাদ—n interrogation, a talk or discussion

জিন্তাসিত—a one who or that which has been asked or questioned, interrogated, inquired of or about

জিজ্ঞাস্য—a one who asks, questioning , inquiring , inquisitive

জিন্তাসা—a. that which is to be asked or questioned or inquired about. আমার জিন্তাস্য যে—I want to know that, my question is

জিপ্তিব, (rej) জিপ্পীর—n a chain, shackles, fetters, (rare) imprisonment or deportation

জিত—(I) a (pronun জিত্অ) conquered (জিতরাজা), vanquished, defeated (জিতশক্ত), subdued, brought under control (জিতকোধ) (2) n (pronun জিত্) victory (হারজিত)

জিভা—(I) ν to win, to be victorious, to conquer (2) a that which has been won, conquered জিভান— ν to cause to win or conquer, to declare victorious, to declare one a winner

জিতেশিন্তম—a (lit) one who has subdued or mastered passions, continent জিতেশিন্তমতা—n subjugation or restraining of one's passions, continence

-জিং—sfx conquering (বিৰজিং = a conqueror of the world, world-conquering)

rean

জিদ—n insistence, importunity, tenacity, pertinacity, doggedness जिम ধ্যা—v to insist (on) জিদাজিদি—n continual or mutual insistence जिनि -a insistent importunate, tenacious, pertinacious, dogged, insisting, given to pertinacity or doggedness

জিন₂—(1) a victorious Buddha, a Buddhist or Jaina friar, Vishnu (विक्)

छिन २ — n a demon a giant জিন_—n a saddle, a, harness জিন₈—n a twilled cotton cloth

জিনা—v to win to conquer, to vanquish, to defeat

र्जिनम, (rej) जिनिय—n a thing, an article, substance (এতে জিনিস কিছু নেই). জিনিসপত্ত—n pl things articles জিন্দা—a alive living (জিন্দা পাকা) किमानाम—int long live! vive!

र्জिम्मोग, जिम्मिगी, जिम्मीग-n life lifetime

ঞ্জিব. জিভ—n the tongue জিবহোল। —n a tongue-scraper জিব কাটা—v to pur out the tip of one's tongue and press it between the teeth as a mark of abashment জিৰ বাহিৰ হওয়া—ν to pant for breath (owing to exhaustion) জিবে—a tongue-shaped

জিমনাস্টিক—(i) n gymnastics (2) a gymnastic

জিমা--n custody, charge care জিম্মা করে দেওয়া, জিম্মায় দেওয়া—ν to commit to the custody or charge of, to put under care of जिन्नामान-n a জিম্মাদারি—n custodiancustodian ship , charge

ৰিয়ৰ—a alive, living জিয়ল—var of জিওল জियामा—var of জেयामा

alive by preserving in a vessel full of water (কইমাছ জিয়ান), to bring back to life (नग्हीन्तत्र जिग्रान) (2) a preserved in a vessed full of water in order to keep (fish etc.) alive, brought back to life खिसादेशा क्राया-> to keep alive, to preserve, (fig) to keep in force

জির্ঘিরে—a very thin or slender জিৰা—n cummin cumin জিরাত—n (chiefly used as a correl

of জনি) land

জিবান—(I)n (pronun জিরান্) rest, respite. leisure (2) v (pronun जित्राना) to take rest सित्रान कारे—the first day of the renewed incision into a date-tree for its juice after a respite of three days

জিল্লাক—n the giraffe छिदा—coli corrup of चित्रा জিন্নেন—coll corrup of জিরান (n) জিলা—var of জেলা

ভিলাপি, (dial) জিলিপি, (dial) জিলিৰ -n a kind of wheel-shaped sweetmeat জিলিপির পাক, জিলাগিন পেট--(lit) the tortuous shape of this sweetmeat, (fig) tortuosity, crookedness, angularity

জिनम्, सिन्—n the cover of a book, a method of book-binding in which each form is sewn separately

জিল্লা—rej var of জেলা

िक्क — a victorious

জিহাদ-var of জেহাদ

िक्टीर्था—n desire to steal, kleptomania क्रिश्चीम्—a desirous of stealing

জিহৰা—n the tongue, power of tasting palate (চেথে দেখার মত জিহ্বা নেই) জিহ্ৰাত্ৰ--n the tip of one's tongue किर्नाम्ब—n the root of the tongue जिर्नाम्नीम् — a pertaining to the root विद्यान—(I) v to keep (fish etc) of the tongue, (phon.) guttural

-জী—n (masc & fem) a title of courtesy affixed at the end of a person's name, or Mr or Mrs (নেতাজী, গান্ধীজী, নাতাজী). Sir or Madam (হা জী) জীব). (obs) জীউ—ν (in blessings

হুবি,, (obs) হুটি—v (in blessings etc) may you be alive may you live long

क्षीव,-n an animal, a creature, an organism, life, a corporeal or embodied soul, a living being, the soul of a living or dead being, (sc & phil) anything animate. ऋभव स्वीन-(hum) an extremely harmless or pitiable person द्वीवद्यगर्—n the animal kingdom, the animal world. the animate world छविछनि-n biogenesis विविधन्त्र-n animals or creatures জাৰতত্ত্—n biology জাৰতত্ত্বীয় —a biological জীবতাত্ত্বি—(i) a biological (2) n a biologist छीवर्गल-n animal sacrifice क्षांचीबना-same as জীবতর জীবলোক—n the animate world, the world, the earth अविद्शा -n animal slaughter

फोबर-n a snake-charmer, a servant, a usurer, a money-lender, a beggar, a mendicant, a physician, the physician of Buddha

জীবং—a alive, living, animate জীবংকাল—n lifetime

জীবদ—a life-giving, animating জীবদান—n lifetime, state of being alive, living state

জবিন—n life, existence, lifetime (আজীবন), duration of life (জীবন ফুরান), a living or livelthood (চাষই তার জীবন), a person or thing as dear or valuable as (one's) life (ভেলেট তার জীবন), water জবিন মেওয়া—ν to sacrifice or lay down one's life, to die for, to give life

to জীবন পাওয়া—v to come to life. to come back to life क्षीयन हाबान-v to lose one's life to die জীবন প্রথম—v to take one's life. to kill क्षीवन-कथा, क्षीवन-कारिनी, क्षीवन-চরিত-n, biography জীবনদর্শন-n philosophy of life छीवनमान—n act of giving life to छावनमान कवा-same as क्षीरन (मध्या क्षीरन-वारन-n act of living, existence, act of leading one's life छोरनधात्र कत्रा—v to live. to exist to lead one's life জीवन-नाम-n destruction of life death खीरननाम करा-v to destroy the life (of) to kill क्षीवननाम इत्या-v to have one's life destroyed, to lose one's life, to die ভাৰনবল্লড-n husband, a lover द्यीवनिवया-n life insurance life assurance द्वीवनीवमा क्रा-v to insure one's life छावन-विश्रीन—same as खीवनभूना खीवनव्यास —n biography खीवनद्यम—n weltanschauung श्रीवनयाता—n livelihood स्रीवनगाथन-n act of leading one's life, act of living छीवनयाशन कवा-to lead one's life, to live क्षीवनभूनाa lifeless dead inanimate द्वीवन-अरगाम—n the struggle for existence क्वीवनमःभाग्र—n a critical or precarious condition. छीवनगणिनी-n a wife, a female life-companion masc स्रीवप-ਸਲੀ—a male life-companion. husband জীবনসন্থার-n infusion of life स्त्रीवन-गर्वाप्य-n everything in or of one's life, all that one lives for क्षीवनशीन-same as क्षीवनभाना क्षीवनम्बार्ड -n an autobiographical memoir

জীবনাধিক—a more important or valuable of dearer than (one's) life

कौरनास, कीरनारमान—n end or termination of life death

জीवनी—(1) a life-giving (2) n a biography জीवनीकान्न—n a biographer জीवनीमिक्ड—n vitality.

छीवनीय—(I) a necessary for the protection or retention of life (2) n water.

জীবনোপায—n means of livelihood জীবন্ত—a living, alive, full of life, vivacious, obvious or vivid (জীবন্ত সত্য), active (জীবন্ত আগ্রেখগিরি)

হাবস,ত—a freed from earthly attachment even whilst living in this world, one who has attained salvation even whilst living in this world, freed in the living state ङ्गीवग्रा, जि—n freedom from earthly attachment of attainment of salvation even whilst living in this world, freedom in the living state.

জীবন্ত—a almost dead although living, more dead than alive

জীবাণ,—n the microbe ব্লোগজীবাণ, —n the bacillus (pl bacilli)

জীবামা—n the sentient or embodied soul, the Supreme Soul as existent in different individual creatures

জীবান্তক—(I) a destroying life, lifetaking, killing (2) n a hunter

क्वीवान्त्र—n a fossil

জাবিকা—n livelihood, a profession, a calling, a trade জাবিকাজন করা, জাবিকাদিবহি করা—v to earn one's livelihood

জাবিত—(I) a living, alive (2) n. life (জীবিতনাথ) জাবিতনাথ, জাবিতনাথ, জাবিতনাথ, কাবিতনাথ, a husband

-জাৰী—a living, existing (দীৰ্ঘজীৰী), practising for livelihood (ব্যবহারজীৰী) জীম্ভ—n the cloud, the moun-

tain জীন্তনাদ, জীন্তন্দ্—n. the rumbling of the cloud জীন্তনাছন—n one who is borne by clouds an appellation of Indra (ইন্ৰা) the king of gods

क्षीत्रस—alt spell of क्षित्रस. क्षीत्रम—alt spell of क्षित्रम. क्षीत्रम—alt spell of क्षित्रान क्षीत्रक, क्षीत्र—n cummin, cumin क्षीत्र—alt spell of क्षित्र.

জীৰ্ণ—a worn out, decayed, dilapidated (জীৰ্ণ গ্ৰন্থ, জীৰ্ণ অটালিকা), impoverished (জীৰ্ণ দশা), emaciated (জীৰ্ণ দেহ), eaten away, corroded (জীৰ্ণ লোহ), digested (জীৰ্ণ অন্ন), chronic (জীৰ্ণ অন্ন), ragged (জীৰ্ণ বন্ত্ৰ) জীৰ্ণতা—n worn-out state, dilapidated or impoverished or emaciated state, eaten away or corroded state, digested state, chronic state, raggedness জীৰ্ণ শীৰ্ণ—a emaciated and shrivelled, lean and thin, haggard জীৰ্ণ-সংকার—n repair জীৰ্ণসংকার করা—v to repair

कीर्ग-fem of कीर्ग

জীৰ্ণোদ্ধার—n repair, reclamation জীৰ্ণোদ্ধার করা—v to repair, to reclaim

खारे—n the jessamine.

জ্বা-rej var of জোখা

জ্যুপ্সা—n upbraiding, censure, abuse, blame, defamation, scorn জ্যুণ্পত—a upbraided, censured, abused, blamed, defamed, scorned জ্যুক্তির—coll corrup of জ্যুম্চ্রি.

জ্জান (in book-binding) a form of a book. জ্বল-বোল ন a method of book-binding in which each form is sewn separately

জ্জান্দ bugbear, a bug জ্জান্দ n the Japanese system of wrestling, ju-jitsu क्ष्म कृष्ण क्ष्म कृष्ण — same as स्वा क्ष्म — v to vie, to compete, to fight, to contend क्षम — v. to cause to vie or compete or fight or contend

জ্বা—

to be available or acquired (অন্ন জ্বা, টাকা জ্বা), to collect, to gather, to assemble (বহু লোক জ্টেছে), to appear, to put in one's appearance (সময়সত জ্বা) জ্বান—

to get, to acquire, to cause to collect or assemble, to assemble, to cause to appear, to bring

জ্ঞা— v to join , to add , to affix, to attach, to cement or plaster (ফটল জ্ড়া) , to yoke or harness লোওলে বলদ জ্ড়া, গাড়িতে যোড়া জ্ড়া) , to begin, to commence (গল্প জ্ড়া) , to spread over, to pervade, to cover (দেশ জ্ডা)

e ক্যান্য—ν to cause to join or add or affix or attach or cement or yoke or harness or begin, to join or add or affix

ক্ষ্পেন্₂—(I) ν to cause to cool or to cool(ত্ৰধ জ্ড়ান), to allay or be allayed (আলা জ্ড়ান), to console or be consoled, to satisfy or be satisfied (হান্ম জ্ড়ান) (2) a cooled, allayed, consoled, satisfied

জাড়, জাড়া—n a pair, a couple, one of a pair or couple, a doublet, an equal, a parallel, an associate, an accessory, an accomplice, a coach drawn by a pair of horses (also আড়ি-মাড়ি), singers singing in a concert (জ্ডির গান), a particular string of the সেতার জাডিদাব—n match, a peer, an associate, an accessory, an accomplice, a singer of a concert.

জাত্য—n lustre, shine, light (চোথের জুত), energy, vigour, ability, fitness (দেহের জুত)

ত্ত্—n suitability, fitting, an opportunity or advantage জ্থেত্ত a suitable, fitting, opportune, advantageous.

জ্ঞা,—v to yoke or harness (লাঙলে বলদ জুতা, গাড়িতে যোড়া জুতা).

জ্ঞা,—n shoe, boot জ্ঞান, জ্ঞা মানা—v to beat with a shoe, (fig) to insult grossly জ্ঞা সেলাই থেকে চণ্ডীপাঠ —all kinds of jobs from the lowest to the highest.

জ্ব-alt spell of জ্বত্যু, ২

জ্মা—a separated, differing জ্মা করা—v to distinguish between, to separate

জ्या-var of खाया

ख्या, अत्या—n (Mus) Friday, the weekly day of prayer

জ্মা—n gambling, gambling at dice-playing জ্মা খেলা—v to gamble জ্মার আন্ডা—a gambling-house, a gambling-hell, a gambling-den

জ्यार्हित—n swindling, deception, fraud জ्यार्हित क्वा—v to swindle, to deceive, to defraud, to have recourse to fraud

জ্মাটোৰ—n a sharper, a swindler, a cheat

জ্য়াড়ী—n a gambler, a gamester জ্য়ান_> (pronun জ্য়ান্)—var of জ্যোনত

জ্য়ান (pronun জ্যানো)—v to get a supply of ('কথা না জ্যায়'), to be proper ('ছাড়িতে না জ্যায়')

জন্মাৰী—var of জ্য়াড়ী
জন্ব, (re) জন্বী—n jury a juror
জনজন্ত—alt spell of জন্জন্ত্
জন্তিক, জন্তিপ—n a lovelock
জন্ত্ৰাশ—rare var of জ্লেম
জন্ত্ৰাশ—rare var of জালাপ
জন্ত্ৰি—n a narrow outlet for water,
a narrow drain or ditch নয়নজন্ত্ৰ—

the bow

জনলামালিনী—n a manifestation of Goddess Durga (হুগা)

জনালত—a ignited, enkindled, lighted inflamed mortified

জ্যা—n a bowstring, (geom) a

chord, a sine, the earth ধন্কে জা

পরান—to string a bow

न्यादक्षे—n a jacket

জार्ग—alt spell of क्वरा

জा-निर्पाय—n the twang of a bow

জाउ—coll corrup of लिग्नस

জ্যামিতি—n geometry জ্যামিতিক—a geometrical জ্যামিতিবিৎ—(I) a versed

in geometry, (2) n a geometrician. স্থামন্ত—a loosened or flung from

জাবোপণ—n. act of stringing a

bow बानबाल—alt spell of खनखन জ্যেষ্ঠ—(1) a eldest (জ্যেষ্ঠ পুত্ৰ), elder (ঐ ভাইটি আমার জ্রোষ্ঠ), older, senior (वरम्रास्त्राष्ट्र) highest (स्त्राष्ट्रवर्ग) eldest brother or the brother জোষ্ঠতাত—n an elder brother of one's father জ্যেষ্ঠা—(1) a fem of জোষ্ঠ, (2) n the eighteenth of the twenty-seven stars according to Hindu astronomy জ্যেন্টাৰ্কাৰ —n primogeniture জानीयम—n the second stage of human life as enjoined by Hindu scriptures life of a householder continue the

Bengali calendar (from the middle of May to the middle of June)

common lizard found frequently in

dwelling-houses

জ্যোতিঃ, (pop) জ্যোতি—n light, lustre, glow, a star or planet, the sun, sight (চলেব জ্যোতি হাবান) জ্যোতি বিদ্যা জ্যোতির্বজ্ঞান—n astronomy, astrology জ্যোতির্ব্তা—(1) a versed

in astronomy or astrology, (2) n an astronomer, an astrologer. সেম্বি-মন্ত্র—n. the luminous or celestial sphere, the (astronomical) zodiac, stars and planets collectively জ্যোতিম্য—a luminous, radiant, bright. fem জ্যোতিম্যা জ্যোতিশ্য—n astronomy জ্যোতিশ্য—n the (astronomical or astrological) zodiac, a halo জ্যোতিংশ্রোত—n a stream of (heavenly or divine) light.

জ্যোতিধ—n astronomy, astrology জ্যোতিধিক—a astronomical, astrological জ্যোতিধী—(1) a versed in astronomy or astrology, (2) n an astronomer, an astrologer

সোতিক—n. any of the stars or planets, a luminary স্থোতিকমণ্ডল—n the celestial sphere, the zodiac, luminaries collectively
স্থোতিমতী—fem of স্থোতিমান

জ্যোতিশ্বা—n luminosity, bright-

জ্যোতিমান্—a luminous, shining, lustrous, bright

জ্যোৎস্যা—n moonlight জ্যোৎস্যান্ত্র a moonlit fem জ্যোৎস্যান্ত্রী জ্যোৎস্যা-রাত্রি—n, a moonlit night

व

W-n the ninth consonant of the Bengali alphabet

बारकाव, बारकावा—alt. spell 's of बारकात

and ঝণ্কাৰা respectively ঝংকৃত, ঝংকৃতি—n alt spell's of

ঝক্ত and ঝক্তি respectively ঝকমাবি—n a folly (ঝকমারি করা). a

mistake, a bloomer, a fault, an offence, a trouble (ঝকমাৰি নণ্ডয়া)

सिक—n a risk, troublesome bur-

den or charge वाक् सक्, सक् मक्—int expressing sparkling or glistening state. यक्क्रा, सक् मक् क्रा, सक् सकान, सक् मकान
— v to sparkle, to glisten, to glitter,
to shine brightly सक् सकानि, सक् मकानि
— n sparkling or glistening or glittering state सक् सक, सक् मक् - a
sparkling, glistening, glittering,
brightly shining

মগড়া—n a quarrel, a brawl, a row, an altercation, a dispute. মগড়া করা—v to quarrel, to altercate, to wrangle মগড়া বাধান—v. to kick up a row, to pick a quarrel, to set at strife, to set by the ears মগড়া মেটান—v to make up a quarrel, to settle a dispute মগড়াঝাটি—n (usu. pl) trifling or peevish quarrel or altercation or dissension, quarrels মগড়াটে—a quarrelsome, wrangling, মঙ্কাট, মঙ্কাট—dial var's of মনকাট

सञ्जात—n a jingling sound (as of the strings of a harp), a clattering sound (as of weapons), a humming sound (as of bees), (mus) a sharp and loud sound, a blaze, a loud and sudden brawling or bullying sound सम्बाद (मुख्या, (poet) अञ्चाता—v to jingle, to clatter, to hum, (mus) to twist into a sharp and loud sound, to blaze up, to burst out into brawling or bullying

hummed or humming, (mus) twisted into a sharp and loud sound, burst out into brawling or bullying quality n jingle, clatter, hum, (mus) a twisting into a sharp and loud sound, a bursting out into brawling or bullying.

अञ्चर्छ—var of अशाहे

ঝঞ্মা— n a clattering sound (অন্ত-ঝঞ্মা) , a clap of thunder , thunder ('ঝঞ্মা পড়ুক তার মাধার উপব')

ঝঞা—n a rainstorm ঝঞাক্র, ঝঞাপীড়িত—a stricken by a rainstorm ঝঞাতাড়িত—a driven or blown by a rainstorm ঝঞাবার—n a cyclone ঝঞাবাত, ঝঞাবায়,—n a stormy wind a strong gale

ন্মাট—n a trouble, a fix, a disturbance, a troublesome burden or charge (ঝণ্ণাট পোহান) ঝণ্ণাটে পড়া—v to be in a fix ঝণ্ণাট বাধান, ঝণ্ণাট কবা—v to create a trouble or disturbance ঝণ্ণাট পোহান, ঝণ্ণাট সহা—v to bear a trouble or disturbance ঝণ্ণাটে—a troublesome, disturbing

सहेका, सहेकानि—n a sudden and forceful snatch or pull or jerk सहेका माना—v to snatch or pull or jerk or snatch suddenly and forcefully

ম্টিকা—n a storm, as trong gale ম্টিকাবর্ড—n a whirlwind

মটিতি—adv quickly, hastily, hurriedly

ঝট্, ঝট্পট্,— same as চট্ and চট্-পট্ respectively

মট্পট্ —int expressing flapping or the noise of flapping মট্পট্ করা, মট্পটান—v to flap মট্পটান—n act or noise of flapping

ৰজ়—n a storm, a strong gale ক্জ্ৰাপ্টা—n the press or stress of a storm (fig) the press or stress of a danger or dangers ঝড়তুফান—n tempest and high waves ঝড়ব্লিউ—n a rainstorm

ঝড়তি-পড়তি—n clippings or other waste, scrap

ঝড়ো—a stormy, tempestuous (ঝড়ো হাওযা), storm-beaten (ঝড়ো কাক). ঝণঝণা—n a clattering sound, a clap of thunder ঝণঝণায়মান—a clattering, thunderous

बादा—n a flag, a banner, a standard

बानकार, बानकार्र—n a lintel बानकार्य—n a clattering sound as of weapons, the chink of coins. बानार—int expressing a sound

louder than बन् बन्—int expressing a clattering sound as of weapons or of striking a thin metal plate, the chink of coins अन्यन—int expressing repeated or continuous clattering sound or chinking, a strong dizzy

to clatter, to chink or cause to chink, to be afflicted or to afflict with a strong dizzy sensation वान्यनानि —n clatter, chink, a strong dizzy

sensation (मोथा अनुसन क्वा) सन्सनान,

अन्यन क्वा-v to clatter or cause

ঝপাং—same as ঝপাং ঝপাঝপ্—see ঝপ্

sensation

বাপাৎ—int expressing the sound of diving or springing into water or of flinging down a heavy object.

মাস—int expressing the sound of diving or falling into water or air suddenly, a sudden splashing sound, quickness (মৃপ্ করে খাওয়া) মাস্বাপ—int expressing the repeated or continuous sound of diving or falling into water or air or of sudden splashing, incessant profusion

(यश्यश् वृष्टि) , quickness (यश्यभ् करव

ধাওণা) ঝপাঝপ—adv very quickly

(ঝপাঝপ্ থাওয়া), quickly one after

another (ঝপাঝপ্ ডুব দেওরা)

सम्सम्—int expressing a loud jingling sound as of anklets, a loud pattering sound as of rain falling in torrents राम्सम् क्रा—v to jingle समन्सम्—int. expressing a very

यमवसम्बर्ग, यमावाम-see वाम्यम्

loud jingling noise as of anklets ঝনাঝম্—adv with a loud jingling noise (ঝনাঝম্ মল বাজা), noisily in torrents (ঝনাঝম্ বৃষ্টি পড়া) ঝন্প—n a jump, a spring, a dive, a plunge. মন্প দেওয়া—v to jump, to

spring, to plunge, to dive ৰুপোৰ, কুম্পপ্ৰদাৰ—n act of jumping or springing or plunging or diving ব্যৱই—v. (poet & obs) falls or fall, is or are shed, drops or drop, exudes or exude ক্যক্য—alt. spell of ক্যোকা

ম্যুবার—(I) int expressing the state or sound of rapid and profuse falling in small drops or minute particles (ঝবঝৰ কৰে বৃষ্টি রা বালি পড়া, ঝরঝর করে ফাঁদা), state of being neat and clean or brightened up (ম্যুদোৰ ঝরঝর করছে), state of being refreshed or being freed from morbidity (দেহটা ঝরঝৰ করছে) 12) adv in incessant

streams ('ঝরঝন বনিষে বারিধারা') ধর্পরে

— a neat and clean (ঝরঝরে ঘর),
neat (ঝনঝনে কাজ), neat and legible
(ঝরঝনে ছাপা, ঝনঝরে লেখা), refreshed
or freed from morbidity, (দেহটা ঝনঝনে
লাগছে), freed from moisture (ঝনঝরে
ভাত), dilapidated (বাড়িগানান ঝরখরে
অবস্থা), ruined (ঝরঝরে পরকাল), পরকাল
ঝরঝরে করা—ν to deprave utterly
ঝনশা—rej spell of ঝরনা
ঝরাত—n any negligible portion
of things fallen out of a heap and

passed over at the time of loading

or carrying

বানা—n a fountain, a waterfall, a cascade, a spring ব্যৱনা-কলম—n a fountain-pen

ষ্ণা— ν to fall in drops, to ooze, to exude, to fall, to be shed গোছের পাতা ফ্রা), to be cast off or moulted (পাণির পালক ঝ্রা), to run (স্পিতে নাক ঝ্রা) খ্বান— ν to cause to fall in drops, to cause to ooze or exude, to cause to fall, to shed, to cast off, to moult, to cause to run

ৰাবিত—a fallen in drops, oozed, exuded, fallen, shed, cast off, moulted, melted ('নিৰ্ধান্থবিত বাবিনাশি')

মরোকা—n a small window, a bay window, a latticed window

बर्दान n the sound of rapid fall as of a stream of water, a sieve, a colander, a cymbal, cymbals

सर्भिन्छ—a. full of the noise of rapid fall as of a stream of water, perforated in several places.

মণা, মনা—rej spell's of মবনা মলক, (coll) মলকা—n a gush (মডেন মলক), a spray (মাগোর মলক), a spell of corruscation (মণের মলক), a spell of outpour or outburst (ম্বেন মলক), a spell মলকান—v to scatter in gushes, to corruscate, to flash মলকানি —n corruscation, flashing মলকে মলকে—in gushes

ঝলকিত—a corruscated, flashed খলঝল—int expressing the state of hanging loosely ঝলঝল—a loosely hanging

स्वामन—int expressing corruscation स्वामन, स्वामन क्या—v to corruscate, to glitter स्वामल—a corruscating

यनमान—(1) v to daze or be dazed

(চোগ ঝলসান), to dazzle (ইারেখানা ঝলসাচ্ছে), to scorch or be scorched, to singe or singed (আগুনে ঝলসান), to brown (বোদে গাছপালা ঝলসান) (2) a dazed, dazzling, scorched, singed, browned ঝলসান—n daze or dazing, dazzle or dazzling, scorched or singed state, act of scorching or singeing, browned state or browning

ঝলসিত—a dazed, dazzled, scorched, singed browned

ঝলা—ν (chiefly poet) to ďázzle or shine ('পিঙ্গল জটাজাল ঝলিছে')

यल्यल्, यल्यल—alt spell's of यल्यल् and यल्यल् respectively

सन्नक, सन्नद्गी—n a dish-shaped gong sounded musically at the time of worshipping a deity, a cymbal or cymbals

बाहे—n the tamarisk tree

यो—int expressing great swiftness वो क्ल-very swiftly, sweepingly

বাক—n a flock (পাথিব ঝাক), a swarm (মউমাছিব ঝাক), a shoal (মাছেব ঝাক), a collection, a crowd, an assemblage (বদমাশের ঝাক)

संक्षा—a long and clustering शंक्षा-भाक्षा—a shaggy शांक्रिन—var of सांक्रिन स्रोक्त्रान—var of सांकान सांक्रानि—var of सांक्रीन

ঝানা;—n a large wicker-basket ঝানা;—(1) ν to shake (ঝাকান, ঝেঁকে ওঠা) (2) n a shake (ঝাকা থাওয়া) ঝানান—(1)ν to shake (2) a shaken

सौका-भूरिके n a porter who carries his load in a wicker-basket on his head

ৰাকি—n a shake

सांकृति--n a shake, act of shaking

the यौग्र्ज़ाज़—int. expressing noise of beating a drum बॉिक-n a kind of shaggy fibrous

rush or sedge growing in water, ৰাজ্য--n strong heat (বেদেৰ মাজ).

a strong pungent aroma or taste (ঔষ্ধের ঝাজ) , severity or harshness

(কথাৰ ঝাঁজ) ঝাঁজ ২, ঝাঁজৰ ১ — n a dish-shaped gong

sounded musically at the time of worshipping a deity

बाँखन्-a tull of holes porous, alveolar, honeycombed, perforated

in many places, extremely worn out (2) n a colander a sieve a strainer

बांध्या—a full of holes, porous, alveolar, honeycombed बांक्जिन-n a colander, a sieve, a

strainer, a porous cover or lid (as on the mouth of a drain), a spray, a porous water-pot for watering trees यां-यां---int expressing severe heat

(বোদ ঝা-ঝা করা), burning sensation (চোথম্থ ঝা-ঝা করা), silence hush (বাত याँ-यां कता) great swiftness (यां-यां কবে কাজ শেষ কবা)

योजान—a very hot. pungently aromatic, severe, harsh यांय-var of यांझ , , and यांकि स्रांशाल-var of संज्ञाल.

सांसद्-var of सांस्त्र यांचवा-var of बांजवा

बांबाब-var of बांझाब बांहे—n act of sweeping, a sweep बांहे (मख्या- v to sweep, to broom

बांहा-n a broom a besom बांहा-বেকো—a (in abuses) accustomed to be flogged with a broom, contemptible बाँग्रेन-v to sweep बाँग्रे मात्रा-

v to flog with a broom शाँपोत्र बाफिn a stroke with or of a broom.

साहि—n a flowering shrub, the amaranth (?)

यांभ्-n an improvised door or lid made of wicker

यौभर-n a jump, a spring, a dive, a plunge यांग मिछत्रा, बांगान—v to spring, to dive, to plunge, to rush to (কোলর মধ্যে বা বুকের মধ্যে বা বুকের উপর স্থাপান)

an ornament for the আঁপটা—n woman's head, a tiara (9) Indian musical ৰাশতাল—n an

measure ঝাঁপা)—var of ঝাঁপটা. ঝাঁপা ্ — ν (obs) to rush to, to jumi

into, (obs) to rise, to come up (क मना मन सारि), to cast, to fling (बार তুরিতে ঝাপায়'), (obs) to cover, to screen ('বদন ঝাপিব বাসে') ঝাপানো—১০ यांभान (pronun ঝাপ ১ यांगान् (pronun. वांशान्)—n a play-

ful handling and control of snakes (मनमाण्डात यांशान), a litter used for carrying people on hills र्वाभि, बोभी-n a wicker-basket esp a small one with a lid बार्ड—adv quickly, at once মাড়—n. a bush, a thicket (ঝোপৰাড়),

a cluster, a clump (বাৰ্থাড, গোলাগ-শাড), a race or family (শয়তানের শাড়), a chandelier (বেলোয়ারী ঝাড়) ঝড়ে-বংশ adv to the last member of the family, not excluding a single member of the family, one and all of the family

भारफ्-भर्ला—adv root and branch सान्ध—pop var of सन्ध बान्—a. veteran, experienced, sly, cunning

बागरे, बागरी)—n (of wind or storm) a gust, (of rain) a spray, (of wings) a flap, (of tails) a violent stroke.

बाग्डो -- var of बांग्डो.

सानना—a obscure hazy murky, blurred.

শাসটা, (rare) ঝামট—n angry movement, spouting মুখ-ঝামটা—n angry movement of the face attended with scolding, mouth মুখ-ঝামটা দেওয়া—ν to scold with a wry face, to mouth

ৰামৰ, ঝামৰ, (rare) ঝামৰি—a browned or pale ('হেমকান্তি ঝামৰ হইল') ঝামনান—(1) v to become browned or pale, to flush (as with cold), to be pregnant with rain (আকাশ ঝামরান) (2) a browned, turned pale, paled, flushed, pregnant with rain

सामा—n a piece of over-burnt brick

মামেলা—n a trouble, a fix, a disturbance, a row, a troublesome burden or charge মামেলা করা, মামেলা বাধান—v to create a trouble or disturbance, to quarrel, to kick up a row মামেলা গোহান, মামেলা সহা—v to bear a trouble or disturbance মামেলায় স্পা—v to be in a fix

ঝারা-n a porous device to spray water etc. from on above

आदि—n a water-can with a porous spout.

ৰাল্য---n solder ঝাল দেওয়া---- v to solder

साल २—(I) a acrid, biting, pungent, hot (2) n acrimony or grudge (গায়ের ঝাল), pungency, hotness (ল্কার ঝাল), chilli (ডরকারিতে ঝাল দেওয়া), a variety of hot curry or gravy (মাছের ঝাল) ঝাল ঝাড়া, ঝাল মেটান—ν (vul & coll) to feed one's grudge (esp. by flogging or scolding severely) ঝালে-কোলে-অব্যাল—adv in all affairs or places

सालद्र—n a fringe, a valance, tatting सालद्रशाला—a. fringed, valanced.

ঝালা₃—(1) ν . (mus) to twist up a sharp and loud sound on string instruments, to blaze up (2) n a spell or act of blazing up

মালা_২—ν to solder, to dredge (পুকুর মালা)

ঝালান—(I) ν to cause to solder, to dredge (পুকুর ঝালান), (fig) to refresh (বন্ধ ঝালান, শৃতি ঝালান), to recapitulate or revise (পড়া ঝালান) (2) a soldered, dredged, (fig) refreshed or recapitulated or revised

ঝালাপালা—a almost deafened or stunned or extremely vexed with a loud and unbearable noise (কান ঝালপালা হওয়া), extremely afflicted (বোদে শ্ৰীৰ ঝালাপালা হওয়া)

सालि, (rare) साली—n. the festival of स्लन or swinging, a pit dug at the mouth of a gutter, a bag, a basket, a wicker-basket

ৰি—n a daughter (রাজার ঝি, ঘোষের বি), a maid-servant ঝিকে মেরে বউকে শেখান—(fig) to flog or punish one's own innocent people as a lesson toother people

बिष्डेफ़ी—n a daugther, an unmarried daughter.

[4] ← n a raised construction on an oven upon which cooking utensils are placed, any removable metal device to serve the same purpose

বিক্স—n a kind of small bushy plant.

নিকা, (coll) নিকে—n a jerk নিকা দেওয়া—v to give a jerk, to jerk, to shrug (কাধ নিকা দেওয়া)

বিশিষ্ঠ—n a species of insect, the cricket. বিশিষ্ক শব্দ বা ভাৰ—the drone of the cricket.

वि'वि--int indicating a dizzy or buzzing or twinging sensation (মাপা বিধি করা, পারে বিধি ধরা). বিধি করা—৮ to feel dizzy, to be stricken with a buzzing sensation विभिन्न ध्रा—v to be stricken with a twinging sensation, to have pins and needles बिनियहें—n an Indian musical mode

विकिमिक--same as विक्मिक्-बिक्छ, (rare) चिक्त-n the brain,

the encephalon. विक्षं नज़-v to be off one's head

विक् मिक् -- int expressing sparkling or glittering or twinkling बिक्मिक् क्वा-v to sparkle, to glitter, to twinkle

चित्रज्ञ, चिस्र्ज्ञ—n a species of insect, the cricket

दिनि , विनिष्ठें का-n a flowering shrub, the amaranth (7) चिनियनि चिनिक्विन-int express-

ing a sweet and musical jingling sound (as of a dancer's anklets) चिन्क-n a bivalve mollusc, the

cockle, the oyster, an ear-shell, an abalone, a metal spoon shaped almost as a valve of the cockle (chiefly used in feeding babies)

बिन्बिन्--same as बि'बि: विन्बिन -n a dizzy or buzzing or twinging sensation, the sensation of having pins and needles

fan-(1) n drowsiness or langour (বিম আসা) (2) a stricken with drowsiness or langour, drowsy, languid

(ঝিম হয়ে বসা) विभविभ—int expressing a dizzy or fainting sensation विम्यायम क्याto feel dizzy, to feel like swooning

विमान- v to drowse, to doze, to slacken, to abate, to flag (आत्नानन

(গা বিমঝিম করা)

বিদিয়ে পড়েছে), to become inactive (নন্ত্ৰাসবাদীরা বিমিয়ে পড়ল).

विमानि, विमानि—n dozing , a doze, abatement, flagging, slackening.

inaction , lethargy

विम्विम्—alt spell of विविविध.

विमानी-n a daughter, an unmarried daughter.

वित्रवित्र, वित्र्वित्—int expressing wind or breeze the sound of blowing gently or of drizzling rain. वित्रीयदा, वित्र्विदन्य (of the wind)

gently blowing, (of the rain) drizzling

विल-n a very large pond विलियन - int expressing corruscation or sparkle विलामित स्त्रा –ν to corruscate or sparkle finely corruscation বিজমিলি--fine finely corrussparkle. বিলমিলে—a cating or sparkling

बिर्लामन्, बिर्लामीन)—n a shutter, a venetian blind विलीमील २, विलीमल—see विलीमनः बिनक-n. a mild or light flash. विश्विक स्टिया, विश्विक मात्रा—v to flash

mildly or lightly विलिमिनि—a corruscating, sparkling, glittering

यिन्मिन्—alt spell of विनिम्न विद्वी, (pop) विद्वि—n a species of insect, the cricket, membrane.

स्का-v to incline, to stoop, to lean , to tilt, to have slight desire or liking (for), to be disposed or drawn (পেলার দিকে সুঁকা, ছেলের দিকে মারের মন

युका) याकान—v to cause to incline or stoop or lean , to rouse slight desire or liking in, to dispose or draw শ্রকিল a risk, a hazard, a risky

responsibility ক্ৰিলঙয়া—ν to risk, to hazard

কাটি, কটৈ, কটৈ, (inc) কটি—n a tuit of long hair on the head kept tied in a bun, a bun, a bird's crest ('কাকাতুয়ার মাধায় কৃটি'), (of bulls, camels, etc) a hump

कृष्टे,—int false कृष्टेम् हे—adv for nothing

eaten, (of articles of food) partly eaten, (of dinner-plates etc) not yet washed after being used in dining, defiled, ravished, false (स्टी क्या), counterfeit or forged (स्टी प्लिन), artificial, sham, imitation (स्टी होत्रा), di sembling (स्टी लाक)

ৰুটাপ্ৰটি—n a scuffle (chiefly a playful one.) ৰুটাপ্ৰটি কয়া—v to scuffle.

बूडि-var of बर्ड़ि

मुखी-coll corrup of भूछे.

ब्राजिश्वि coll corrup of ब्रुजेश्वि क्रि क्रि का a wicker basket, a scuttle, a hamper ब्रिज़ क्रि क्रि क्रिक basketfuls of, a large number or amount of

ৰূনা—a ripe and hardened (ঝ্না নারিকেল), veteran, experienced (ঝ্না অমিদার), shrewd, sly

स्नुस्न, स्नुत्र-स्नुत-int expressing musical jingling sound as of anklets of a dancer स्नुस्न क्या, सन्द्र-सन्द्र क्या—v to jingle musically

कारना—coll var of काना.

स्न्स्न्—same as स्न्स्न् (often used to express a quicker sound)

ঝ্পড়ি, ৰ্পড়ী—n a low hut built with tree-leaves, wicker, bamboo, etc.

ৰাশ্ৰন্প্ৰ-milder var of ৰণ্ৰণ্ and ৰাশ্ৰাণ (see ৰণ and ৰাণ)

ৰাণ —int expressing the noise (milder than ৰাণ) of diving or falling into water or air suddenly, a sudden splashing sound, suddenness ৰাণ্যাণ, ৰাণ্যাণ—int. express-

ing this noise repeatedly, quick succession.

ঝুমকা, (coll) ঝুমকো—n the bell-flower, the campanula, a bell-shaped ear-ring

स्मस्म—milder var of समसम सम्मस्मि—n a rattle for children सम्मस्म—n a kind of love-song

बाम्बाम्—alt spell of बामबाम

accompanied with dance

ব্যুৰ্থ্য — int. expressing the state or sound (milder than ক্ষুৰ্য়ে) of rapid and profuse falling in drizzles or in minute particles (ক্ষুক্ করে বৃষ্টি বা বালি পড়া), the state or sound of blowing gently (ব্যুক্ করে বাডাম বঙ্যা) ক্রেক্রে—a drizzling (ক্রুক্রে বৃষ্টি), freed from moisture (ক্রুক্রে বালি, ব্রক্রে ভাড), gently blowing (ক্রুক্রে বাডাম)

ৰ্মা ১—০ (poet) to stream with tears ('রূপ লাগি আঁথি ধ্রে')

स्त्राः—a pulverized, freed from moisture (ৰ্রা ভাত), granular and dry (ৰ্রা বালি) ধ্রাক্রা—a freed from moisture; granular and dry.

स्ति न an aerial root of a tree स्तिकाला—n. a kind of crisp snack made of pulverized pigeon-pea

क्रम्भूब्र् —milder and sweeter var of सब्बन

क्रुत्त्रा-var of क्रुना -

ম্ল-n act of stooping, inclination (অত ঝূল দিলে পড়ে যাবে); vertical or downward length (আমার-ঝূল), soot or dirt caught in cobweb (ঝূলকালি), lampblack, soot (হারিকেনের ঝুল)

स्नान-n act of swinging, suspension in the air, the Hindu festival of swinging (also स्नानगता).

स्वना—n a rocking cradle

यानीभ-var. of खानीभ

स्ता—(I) ν to be hung, to hang, to be suspended in the air, (hum) to be hanged, to swing, to incline towards, to lean to, to tend to (में एएलंब मिक स्वापन), to be still in action (मोनला स्वाफ्) स्वास्त्राह—n (rare) repeated or continuous swinging, earnest solicitation (for some length of time) स्वान— ν to hang, to suspend in the air, (hum) to hang by the neck, to suspend or adjourn, to keep in suspense

यानि—n a small cloth-bag (esp one that can be carried by hanging it from on one's shoulder)

स्राक्षां — coll corrup of स्वास्ति (see स्वा

(अ'छो—coll corrup of बांछे।

ঝোক—n (rare) a stooping state, inclination, propensity, a tendency, liking, earnest interest (রাজনীতিতে ঝোক), a whim, a caprice, a penchant (দেশল্মণের ঝোক), overwhelming or besotting influence (নেশার ঝোক) ঝোকমাত্র—n velleity

ঝোঁকা—pop var of ঝা্কা ঝোঁটন—(1) n a crest (as of a bird) (2) a crested (ঝোঁটন বুলবুলি)

বোড়া,—n a large wicker-basket, a scuttle, a hamper

বোড়া২— ν to lop off the unnecessary or overgrown branches of বোড়ান— ν to cause to lop off the unnecessary or overgrown branches of.

ঝোড়ো—alt. spell of ঝড়ো

মোশ—n an underwood, a bush, a thicket, a copse, a coppice

ঝোরা—n a cascade, a fall, a fountain (পাগলা-ঝোনা)

বোল—n broth, juice

নোগা ;-- pop. var. of ৰা

নোলাং—a (of garments) hanging loosely (ঝোলা ভাত্তিন).

মেলা 3—as thin as broth.

বোলাঃ—n. a (comparatively large) cloth-bag esp one that can be carried by hanging it from on one's neck.

(see बद्धा).

स्थानायां सिन्ना. pl. belongings or luggage collectively, baggage स्थाना- वर्गल-न्याण- adv bag and baggage.

ঝোলাन—pop var of स्झान (see

മ

41—n the tenth consonant of the Bengali alphabet

ট

d−n the eleventh consonant of the Bengali alphabet

টইটব্র—a swollen to the extreme, full to the brim, brimming, over-full, overflowing

है()—alt. spell of हेंड

हेर्-a. about to burst (द्रिश हैर). thoroughly besotted (त्राम हैर)

हें — int expressing twang as of a bowstring हे हिं — int expressing repeated twangs है है क्द्र विज्ञ — to tramp idly, to while away time

हेश्कात्र—alt spell of हेम्क्रात्र

taste, acridity, any sour-tasting pickle.

টকটক_১—a sourish, acidulous
টকটক্_২—int. expressing deepnees
or brightness or gorgeousness or
brilliance (লাল টকটক করছে). টকটকে
a d adv deep, bright, gorgeous,
brilliant (টকটকে লাল, টকটকে চেহারা)

to turn sour, to become acid, to rot, to putrefy, to become irritated by being acidified (পাত টকা)

हेकाहेक्, हेकाहेक्,—int & adv very quickly or promptly

हेकाहेक् २, हेकाहेक् २—(1) int expressing a very light sound of rapping or drumming repeatedly (2) adv making this sound

টকান—v to cause to turn sour, to turn sour, to acidify, to cause to rot, to putrefy, to irritate by acidifying (দাঁত টকান)

টকাস্—int expressing a light sound made by impact of two hard things (টকাস্ করে গাটা মারা), promptness or suddenness (টকাস্ করে কাজ সারা, টকাস্ কবে বলে ফেলা)

द्रका—a sour, acrid, sourish, acidulous

हेंक्,,—int expressing haste, quickness, promptness

हेक् र-int expressing a light noise of rapping or drumming

চকর—n a jolt, friction, collision, impact, competition, vying চকর পাওয়া—v to stumble (against), to collide (with) চকর দেওয়া—v to compete or vie (with) চকর বাধান—v to collide (with), to compete (with), to set at strife (with), to set by the ears, to be in competition or strife (with) চকর বাগা—v to stumble (against), to come in collision (with), to be faced with competition (with), to be vying (with), to be in strife (with)

हेक् हेक्, --- var of हेका हेक्, ३,२

हेक् रेक् र —int expressing the ticking sound of a clock, the sound made by a carter in order to speed up the horse, gee gee FIX—n a kind of small flower (usu white)

টম্বগ্, টগ্ৰগাৰগ্—int expressing bubbling noise made by water or any other liquid when being boiled (টগ্ৰ্ ব্য করিয়া ফোটা), noise made by or as by hoofs of a horse when running (টগ্ৰগ করিয়া চলা), fretting and fuming state (রাগে টগ্ৰগ করা=to seethe in anger)

in or for shooting from, a machan

টংক,—n any weapon for cutting or hewing such as an axe or a sword or a scimitar, any tool for digging such as a spud, anger or bragging (রোগা লোকের মুখে টক্ক)

টৰক্—n a coin, a rupee টম্কপতি
—n the superintendent of a mint,
a mint-master টম্কবিজ্ঞান—n numismatics টম্কশালা—n a mint

छेक्∞—a (dial) strong, firm

টক্ষণ—n borax

টৎকপতি, টৰ্কবিজ্ঞান, টৰ্কশালা—see টৰ্ক_২

प्रेम्का—n a rupee

টুক্নার—n. the twang of a bowtring, any similar sound ('টাকার টকার')

छेनऽ—var of **ऍष्क**ऽ

डेक्, हेकि-var 's of हैंड

টনক—n the seat of memory, remembrance, recollection টনক নড়া—
v to come to remember or recollect,
to be alerted, to be ruffled

हेन्—int expressing a sharp metallic sound

हेन् हेरन-see हेन् हेन्

हेन हेन —int expressing severe irritation or pain caused by tightness or tension or strain or overfulness or sharpness हेन हेनानि—n this irritation or pain हेन हेन्हेन —a very

sharp or sensitive, keenly alive, very much alive

টপ্—n. a small concave mound টপ্ৰান্—v to leap over, to cross by leaping over.

টপভোলা—a shaped as a small concave mound

हेशाहेश्-, हेशाहेश—int & adv in quick succession

টপাস্—int expressing the noise of falling of a large drop of liquid.

টপ্,—int expressing the noise of falling of a drop of liquid টপ্টপ্—int expressing repetition of this noise.

টপ_্—int expressing quickness or promptness (টপ্করে খাওয়া বা বলা). টপ্টশ্—int expressing quick succession

हेश्हेश्—see हेश्,,,२

ট•পা—n a variety of amorous songs sung in a peculiar mode

ট্ৰ-n a tub

টবৰ্গ—n ট ঠ ড ড ড (these five consonants respectively, the ট-pentad

ট্মট্ম—n a tandem

টম্যাটো—n the tomato টর্চ', টর্চ'লাইট—n a torch. টর্চের আলো —torchlight

होनि, हेनी—n one who supervises the legal affairs of others in lieu of small fees, an attorney

টল-var of টলন

clearness or slight movement of any liquid उन्नान— ν to look crystal clear, to move or stir slightly, to stagger, to be on the verge of downfall or crush हेन्हेनानि—n state of being or looking crystal clear, slight stir or movement, stagger, state of being on the verge of downstate of being on the verge of downstate of being on the verge of downstate of stages.

fall or crush উল্টেলার্মান—a. staggering, on the verge of downfall or crush (উল্টেলায়মান সিংহাসন), (rare) looking crystal clear or stirring slightly. ট্লাট্লে—a crystal clear

हेवान—n dislocation , fall , stager bewilderment

being—int. expressing restlessness or agitation, state of being on
the verge of tumbling (मिःशंत्रन हैनमन), shaking state (ध्वती देनमन वैदमाल) overflowing state (ब्रिगी देनमन वैदिमाल) overflowing state (ब्रिगी देनमन वैदिप्राथमान—ए to become restless or
agitated, to be on the verge of
tumbling, to be shaking, to quake,
to be overflowing हेनमनानि—n restlessness or agitation, state of being
on the verge of tumbling, state of
being shaken or quaking, overflowing state, overflow

हेंना—(1) v to waver, to vacillate (মন টলা), to stagger, to totter (গা টলা), to shake to quake (পৃথিবী টলা), to tumble, to be dislocated or displaced (সিংহাসন টলা, টলিয়া পড়া) , to be otherwise, to be retracted (কণাটলা), to flinch (দলের লোক টলা) (2) n wavering, vacillation, stagger, tottering, shake, quake, tumble, dislocation, displacement, change or retraction or non-compliance, flinching हेनान u to cause to waver or vacillate, to cause to stagger or totter, to shake or quake, to cause to tumble, to dislocate or displace, to cause to retract, to cause to go back upon to cause to flinch

টসকান—v to be impaired or weakened or damaged (শরীর টসকান), to be run down in health, to die (লোকটা টসকেছে), to break or perish (টসকার টস্টস্, টসটস—int expressing the noise of repeated fall of liquid drops (টদ্টস্ জল ঝরা), state of being overfull with. (রসে টদ্টস্), state of being flushed with cold (চৌধ-ম্থ টদ্টদ্ করছে) টস্টসে, টসটসে—a (over) filled with juice, juicy, flushed with cold

हात by wandering and singing, a round or beat (as of a watchman), act of going on one's round हेट्स (अध्या— v to ambulate, to tramp, to beg wandering and singing; to go on one's round हेट्समान्न n an ambulator, a tramper, an ambulating watchman हेट्समान्न n ambulation, act of keeping watch by ambulation

-টা—sfx used in Bengali to serve the purpose of the definite article, the (ছেলেটা, হুগটা)

চাইট—a tight, fast, strict, close-fisted চাইট দেওয়া—v (vul) to tighten, (sl) to take one to task.

টাইপ—n a printing type, a type, a model or pattern, a kind, a type (নানা টাইপের লোক), a typical specimen, a type (নাটকের টাইপ চরিত্র), type-writing (সে টাইপ জানে) টাইপ কবা—

to typewrite, to type টাইপ-করা—a typewritten, typed

টাইম—n time টাইম-ব্বাধা, টাইম-ধ্রা a regulated by fixed intervals of time, punctual, routine

होंक—n an aim, a greedy gaze, act of awaiting होंक क्जा—ν to aim at to gaze greedily (at), to await होंकणाल - n a mint

টীকা,—v to stitch, to tack, to sew (বোতাম টাকা), to put a tuck in, to tuck

णैका - v to aim at to prophesy

or anticipate or guess beforehand to imprecate (মরণ ট'কা)

চাঁসা—v to stiffen owing to the suspension of blood-circulation, (sl) to be stone-dead, (sl.) to die (ছেলেটা টে'সেছে)

টাক,—(I) n baldness, a bald patch
(2) a bald glabrous (টাক মাণা)

-টাক্---sfx about, nearly, approximately (সেরটাক্ মাইলটাক)

होक्द्रा—n the palate,

টাকা—n a rupee, money (টাকা করা), wealth (টাকার মামুষ) চাকা ওড়ান—v to squander money টাকা করা—৮ make money to acquire money. होका चाउग्रा—v to accept bribe. होका ভালা--- v to change a coin or a currency note, to embezzle होका मात्रा -v to misappropriate money biang মাৰ দেখা--- v to commence to earn or obtain money, to come to money, to begin to be solvent, to see good টাকার মান্ধ—a moneyed man, a money-bags, a wealthy man होका-अग्रहा—a moneyed wealthy, rich টাকাপয়সা— n টাকাকডি. wealth

होक्, होक्या—n a spindle, a reel

होता, होडा—n a light two-wheeled carriage drawn by a pony, (cp) a gig,

টাজান, টাঙান—(I) ν to hang up, to ng up (পাল টাজান, মশাবি টাজান) (2) a hanging

টানি, টাভি, (rej) টাফী—n. a battle-

णें or var of निंहिं र

प्रेष्टिं —n a copper plate used in worship and prayer

টাটকা—a fresh, newly grown টোটক। মাছ বা সবজি), not stale টোটকা থাবার), new, recent টোটকা থবর)

हो-हो---int expressing dryness,

parchedness, extreme thirst (গলা টা-টা করা)

गिमेन−v to be inflamed गिर्मिन−n inflammation, जाप जेपान-v to be stricken with eye-sore, (fig) to be envious of

ธิกับี → n a low and small earthen cup

ซิกีซีล, (rej) ซิเซีว -n hempen matting, tat, a wall or roof or door

made of tat होही -- var of होही

होहे-var of होहे. bigi-n excrement, stool, fæces, a latrine, a privy

हेति-n the pony টাড়স—var of তাড়স

টান-n a pull or tug (জোর টান), attraction (ক্ষেহের টান), attachment, affection (ছেলের প্রতি টান), a drawing ın a pull (সিগারেটে টান), tightness, tension (গেরোটায় বেশ টান আছে) , want, need, shortage, scarcity (পয়সার টান). demand (বাজারে ভাল বইয়ের টोन) . difficult breathing, spasm (হাঁপানির টান) , style of writing or painting, flourish (লেপায় স্থন্দর টান), quick and rather interwoven style of writing as of a veteran writer (টানের লেখা), manner of speaking or pronouncing (কথার টান), provincialism (উচ্চারণে টাन), arrogance, vanity (টানেব কথা) . consumption (পোলাওতে भूव छोन), stretch (এक छोत्न), current (ন্নীতে থুব টান). force (প্রোতের টান),

contraction (শিরার টান), (math &

phys) strain होन (नउम्रा—v to pull,

to tug, to give a pull, to draw in

(as smoke), to snatch, to flourish,

to pronounce or speak with provin-

cialism or in a peculiar manner

होन ध्रा-v to be in short supply, to

run short (शत्रमात्र টोन धत्रो), to contract (শিরায টান ধরা), to have fits of spasm (হাঁপানিতে টান ধরা), to commence to dry up (बारस होन ध्रा). होन-होम-a fully stretched out (होन-টান হয়ে শোওয়া) , very tight or tense, full of vanity or arrogance हिनि-होन strokes and টান-টোন—" plকথা) flourishes अक्डोल-adv at a stretch. जैना)—n (in weaving) a warp, (of a chest or cabinet) a drawer गेना

भर्द्न-n (lit & fig) warp and woof, (fig) continuous coming and going होना२—(1) v to pull, to tug, to drag (পा টেনে টেনে চলা) , to draw (রগা টানা), to attract (भन টানা), to carry (मान টोनो) , to move quickly (পा ऐंग

हना), to be partial to (ছেলের দিকে টানা),

to stretch out (ফুর টানা), to cut down expenditure (আয় কম হলে টেনে চলা), to smoke or drink (গাজা টানা, মদ টানা) , to extract (রস টানা), to consume (গাইরেরা ধুব মিষ্টি টানছো , to sell (বাজারে মাল টানা) (2) a, borne or drawn (ঘোড়ায় টাৰা লাক্সল), operated by pulling or dragging (টানা পাপা, টানা জাল) , straight (টানা প্র), continuous (টানা তিন ঘটা) , skimmed টোনা হ্ধ). wide, broad, large, big টোনা टांथ), drawn (कांनि पिट्य টोना (द्रथा),

quick and somewhat interwoven

(টाना लिथा) गर्न होना--> to tow बहुम होना,

मीं ़ ग्रांना—v to row, to scull जेना-

काल-n a drag-net जेना-जेना-a broad

wide, large (টানা-টানা চোধ), smelling

of arrogance or vanity होना-होना

কথা), quick and somewhat inter-

woven (টানা-টানা লেখা) **টানাটা**নি—"

mutual or continuous pulling of

continuous attraction, act of drag-

ing forcibly, act of forcing, want,

shortage, hardship (টানাটানির সংসার)

tugging or dragging,

mutual or

होनाहोनि क्या—v to pull or tug or drag or attract mutually or continuously, to drag forcibly, to force, to cut down expenditure (होनाहोनि क्य तःत्रांत्र होनान) मिफ्-होनाहोनि—n tug-of-war होना-ए हिम्मा—n act of dragging forcibly, act of forcing, act of continuing or running on with difficulty, act of coming and going frequently uक्होना—a continuous, lying at a stretch मिहाना—n vacillation, wavering

টাপ্র-টুপ্র—int expressing a pattering noise as of rain falling

होता—n a kind of lime, the citron होत्रहोत्र, (dial) होन्नदहोत्र—adv just and no more, barely

होम्रजा—n an ornament for the head, a tiara

টাল_১—n, a heap (কাঠের টাল) **টাল** করা টাল দেওয়া—ν to heap

होल्र∼n curvature (अञ्चथानाम् এक ह টাল আছে), inclination (ঘৃড়িখানায় টাল স্বাছে), dodge or stagger (টাল থেয়ে পড়া), impact, collision, danger, crisis (টাল কটান), a difficult charge or task (টাল দামলান). adulation or quibble (টাল দেওয়া.), a capricious demand (होन कड़ा) होन कड़ा-insist on a capricious demand for कार्धेन-- v to get over a crisis শাওমা—v to have a curvature or inclination to dodge or stagger, to be faced with a crisis, to worsen (রোগটা আবার টাল খেল) টাল দেওয়া—৮ to put in danger or in a crisis, to try to evade by means of adulation or quibble होन गाउमा-- v to pass through danger or a cirsis সামলান—v to get over or steer through a crisis or danger, to manage a difficult charge or task

होश एउन्ना— v to have a curvature or inclination, to bend or incline. होल-बाराना—n quibble and false pretext होशाहील—n. a great danger or crisis or turmoil.

টালনি—n inclination, bending ('চূড়ার টালনি বামে')

. **गेलनाराना, गेलमागेल**—see गेल_२

চালা—

bien—

bien—

to neglect or waste, to

pass ('মনুম হল'ভ জন্ম বৃধা কেন টাল), to

evade, to dodge ('সত্য কথা মিখা কবি

টালে'), to pay no heed to, to sift
(আটা টালা), to take back (প্রতিজ্ঞা

টালা), to circulate (কথা টালা)

bienটোল—

repeated or continuous

transfer (জিনিমপত্র টালাটালি), circulation (কথা টালাটালি)

ग्रीन—n tile ग्रीन निम्ना श्राधमा—ν to tile ग्रीन-श्रधमा—α tiled

-िं milder var of - हो

টিউশনি, টিউশানি, (rej) টিউশনি—n tuition the profession of a private tutor টিউশনি করা—v to teach as a private tutor

ডিকচিকি—n the common lizard found frequently in dwelling houses, (sarcas) a detective, (cp) a sleuth

টিকলি—n a small piece (আথের টিকলি), an ornament for the head, a tiara, an aigrette

টিকসই, টিকসহি—obs var sof টেকসই টিকা_১—n a small cake of charcoal dust used as fuel

हिंका २ m a holy mark or dot on the forehead with sandal-paste etc

টিকা প্রেয়া—

regii—

regii—

regii—

regii

regi

চিকা₈—ν to stay (ঘরে টকা) , to last (ঘডিটা টিকবে) to endure or survive (ধোপে টিকা) , to remain alive or continue to live (এ রোগী টকবে না)

विकामात्र-n. a vaccinator, an inoculator

िकान-v to cause to stay or last or endure or survive; to keep alive.

िकाबा—n a kind of small kettledrum

िकाल—a pointed sharp (िकाल नाक) िक—n a tuft of never-cut hair

kept on the head to maintain personal holiness চিকির দেখা নেই—not to have even a glimpse of

हिंकि n a ticket a postal stamp, a postage-stamp (usu ডাক-টিকিট) हिंदिहें काही-v to purchase a ticket. to book to punch a ticket धिकिं কেনা—v to purchase a ticket to book to purchase postage-stamps र्णिकहे-पत्र-n a booking-office हिंकिने-

वावा, हिंकिहे-भाग्हेाब-n a booking-clerk िंकिन—n ticking हिंदक—coll corrup of हिंका ५.७.

छिक् छिक् -- int expressing ticking or tick-tack as of a clock

िष्टेकान्नि—n sneer ridicule hooting টিটকাবি দেওয়া—v to sneer to ridicule, to hoot

िं जिंछ जिंछिन, जिंछिन n the partridge, the lapwing

िन—n tin a cannister tinfoil, a tin-shed (টিনের বাডি) টিন-মিন্দ্রী-n a tinsmith

টিনচার আইওড়িন—n. tincture iodine िन् िन्—int expressing extreme thinness छिन्छित्न—a very thin

ਹਿਆ—n a finger-tip a thumbimpression, a quantity taken up between the index finger and the thumb, a dotted mark with sandal paste etc put on the forehead as a mark of sanctity, a piece of tinsel or a dotted mark with vermilion, saffron

etc put on the forehead for personal decoration . aim (वन्त्कंत्र हिंभ), a squeeze or pinch (তার পিঠে একটা ট্রা দাও) টিশ দেওয়া—v to squeeze, to pinch, to press with finger-tips fin-₹7-n a device that may be opened and shut or operated by means of টিশ-ৰোভাষ—n a pair of pressing buttons that may be fixed to one another by pressing them with fingertips, a press-button ভিপদই, টিপদহি-—n thumb impression

िर्भान, (rare) िर्भन-n act of pressing or massaging or pinching or squeezing or winking, act of cautioning or warning furtively

ਰਿਆ—(i) v to press to massage, to pinch, to squeeze, to wink (5季 টিপা), to caution or warn furtively (তাকে টিপে দিয়ো যেন টাকা না দেয়) , to place or put noiselessly or cautiously (পা টিপে চলা) (2) a that which is to be opened and shut or operated by means of pressing (টেপা কল) **কল টেশা** $-\nu$ (fig) to direct others from behind the curtain তোৰ টেপা—v to wink, to give a hint or warn by winking नाफ़ी টেশা—v to feel (one's) pulse দিশে ह्या-v. (fig) to spend cautiously টিপাই—n a teapoy, a tripod

हिनाहिन-n mutual pressing or pinching, mutual discussion conducted furtively

টিপান—v to cause to press or massage or pinch or squeeze

টিশিটিশি—(I) adv stealthily, furin drizzles (2) a stealthy, tively furtive, drizzling

हिंभ्रीन-pop var of हिंगीन

हिन्हिन्—int expressing the noise made by the fall of very small drops (smaller and milder than डेन्डेन्), the noise of drizzling, burning or flaming faintly (টিপ্টিপ্ করে প্রদীপ জ্বলা), subdued palpitation caused by fear (বুক টিপটিপ্ করা) টিশ্টিপানি—n subdued palpitation caused by fear টিশ্নি—n a comment, a gloss, a

commentary, a glossary, a sarcastic comment हिन्नीन काही—v to make a

sarcastic comment.

[6] The series of the se

break

किन्दिन्ना t expressing dimness
of light or glory, hardly perceptible
existence किन्दिन्न कहा
v (of a lamp
etc) to burn dimly (of a glorious

object) to be in the last stage of

decline, to be at the fag-end of one's

glory, (of an institution etc.) to keep up one's existence with great difficulty for the fag end of one's glory, almost passed out of exis-

िमा—n a species of parrot, the popinjay, the parakeet

popmay, the parakeet -छी-- alt spell of -छि

tence.

जिन्।—n a key, a note, a commentary

mentary

जिम्र-inc spell of जिम्रे, २,७

চাট—a (obs & poet) shameless, brazen-faced, (obs & poet.) knavish চাটপনা—n shamelessness, brazen-facedness, knavery

টুইল্—n twill

हेर-same as हेन्

ট্ৰ'—n the sound 'toon', the feeblest possible noise (কোপাও টু

শোনা যায় না), very feeble protest (ভাহার কথার বিক্জে কেহ টুকরে না)

the throat, the gullet

চ্টুটি ছেড়া—v. to tear off or asunder the throat, to kill ট্টুটি টেগা—v. to press the throat, to choke. ট্টুটি গ্রামারা—v to throttle
টুকটাক—(i) a small and paltry

চুকটাক—(I) a small and paltry (টুকটাক জিনিদ), brief and casual (টুকটাক কাজ বা কথা) (2) adv silently but quickly and one after another (টুকটাক করে কাজ করা), not affluently

yet smoothly (টুকটাক করে সংসার চলা)
টুকটুক—alt spell of টুক্টুক্

টুকনি—n 'a small beggar's bowl টুকরা—(I) n a piece, a bit, a frag-

ment, a slip (2) a cut up into pieces টুকরা করা—v to cut into

pieces, to break into fragments पूर्वजा पूर्वजा—in pieces or fragments,

cut up into pieces , all to pieces (টুকরা টুকরা হইয়া যাওয়া) টুকরি—n a small wicker basket

हेक्द्रा—coll. corrup of हेक्द्रा

টুকা,—v to write down, to take down, to note down (কথাগুলি মোটা-মটি টকিয়া স্থায়), to write after to

copy (by an examinee) to copy by adopting unfair means, to point

out the faults of (সে স্বাইকে টুকে),
to reproove (সে আমাকে খুব টুকেছে)

টুকা_২—ν to sew up, to stitch up টুকিটাকি—(I) a light and paltry

(টুকিটাকি কাজ বা জিনিস বা খাবার) (2)
n a light and paltry object (টুকিটাকি-

গুলি সারান) , tit-bits, odds and ends
-টুকু, (dial) -টুকুন—sfx indicating '

smallness or paltriness (খাবারটুকু, কাঞ্চুকু, বাধাটুকু)

हेक्—lighter or milder var of पेक्

हेंझ, ट्रेंझि, ट्रेंडि, (rare) देखी, (rare) ऐंडि

—n a high platform, a house or building on a high platform

हेक् हेक् — milder and more beautiful var of हेक् हेक् বউঠান) (2) in comp (used as a pfx.) of the second degree of parentage, grand-(ঠানদিদি). ঠানদিদি, (coll) ঠানদি—n a (paternal and maternal) grandmother or grand-aunt, a grandam, a grandma ঠান—n a place, a resort ('বংল কোন

ঠান—n a place, a resolt (বংল কোন ঠান'), possession or company ('রাধার ঠান'), shape, form, figure (বছিন ঠান, স্ফান দেহ), beauty ('কিবা দে ঠান), style, manner, fashion, posture ('চূড়াব

টালনি বামে মউর-চন্সিকা ঠামে)

ঠায়—(I) adv without moving, motionlessly, fixedly (ঠায় বলে পাকা), incessantly or at a stretch (ঠায উপবাস করা, ঠায় ঘলা) (2) a incessant or consecutive (ঠায ছদিন)

ঠার—n a beck, a gesticulation ঠারা
—v to make a sign with, to gesticulate with (চোখ ঠারা) ঠাবে-ঠোরে—
adv (coll) by means of signs and
gestures

ঠাস—a close, thick, compact, crowded (ঠাস বুননি, ঠাস হয়ে বসা)

ঠানা—(I) ν to cram, to stuff, to load, to press, to press down, to knead (ম্বা ঠানা), to beat soundly, to thrash, to reprimend (2) a thoroughly crammed or stuffed or loaded. ঠানাঠান—n act of pressing repeatedly to stuff a thing, over-crowding

ঠান—int expressing the sound of or as of slapping violently ঠান ঠান, তান —(1) int expressing quick repetition of this noise, (2) adv making this noise repeatedly in quick succession

ভাছর—n act of seeing or noticing, visualization, vision, sight, attention, care (ঠাওর করে দেখা), recognition, cognition, realization, discernment, act of finding, determination, invention. ভাছর করা—ν. to

see, to notice, to visualize, to treat with attention (ঠাহর করা), to recognize (ভোমাকে ত ঠাহর করতে পার্ম ना), to cognize, to realize, to discern, to find, to think out, to devise, to determine (পণ বা উপায় ঠাহর করা) . to invent (বৃদ্ধি ঠাহৰ কৰা), to anticipate (এ বিপদেব কথা ত ঠাহন করিনি) ঠাহর পাওয়া v to come to or be able to see or notice or visualize or recognize or to cognize or realize or discern or find or determine or anticipate राह्त इंडमा-v to be seen or noticed, to be visible to be recognized or cognized or realized determined or found or or anticipated नेहिन्नान—same as नाइन করা

ঠিক—(1) a fixed, settled (এখনও কিছু ঠিক হ্য নি), appointed, specified (ঠিক দিনে) , right (ঠিক কথা) , correct (याङ्ग कन्छे। ठिक), exact, precise (विक তুমি) , just (ঠিক হুদিন) , proper (ঠিক কাজ, ঠিক লোক), in working order (ঘডিটা ঠিক নেই), suitable, fit, fitting (এ জামা ডোমার গায়ে ঠিক) , corrected or cured (মেরে বা অবুধ দিয়ে ঠিক করা), arranged (চুলটা ঠিক নেই), regarded, decided, judged (পাগল বলে ঠিক হওয়া), (2) n fixity (ভাবিপের ঠিক নেই), firmness (কথার ঠিক) . regularity or certainty (বৃষ্টির ঠিক নেই), natural healthy state (মাথার ঠিক নেই), total, sum, addition (ঠিক দেওয়া), estimate, estimation (ঠিকে ভুল), discernment or determination (পথ বা উপায় ঠিক পাওয়া) (3) adv certainly, surely (ঠিক ধাৰ), for certain (ঠিক জানি), exactly just (ঠিক তেমনি) (4) int exactly, right, that's it 日本 本列—v to fix, to settle, to appoint, to specify, to correct or cure, to repair or regulate or

adjust (ঘড়ি ঠিক করা), to set to rights, to determine or resolve (মনে মনে ঠিক করা), to regard or decide or adjudge (পাগল বলে ঠিক করা), to discern or find (পথ ঠিক করা) ঠিক পাওয়া—

v to be able to discern or find (পথ ঠিক পাওয়া)

firmly fixed or settled

बिक्बिकाना—n certainty, fixity, trace, whereabouts, fixed abode or address

lar) ball of stone or clay used in the bowl of a hookah, an inferior species of pigeon-pea

ঠিকরান—

to rebound, to scatter or disperse (মালা থেকে মুক্তাগুলি ঠিকরে পড়ল), to issue in rays, to radiate (আলো ঠিকরান), to shine or dazzle (হীরেগানা আলোতে ঠিকরাচ্ছে), to be dazed (চোথ ঠিকরান)

विकास—coll corrup of विकास

िका-(1) a employed for parttime or casual service, hired, parttime (ठिका बि), temporary (ठिका हाकति). holding possession temporarily for e fixed period (ঠিকা প্রজা) hired, hackney (ঠিকা গাড়ি) . that which is done on contract or on piece-system (টিকা কাজ) (2) n a work done by contract, a. contract (ঠিকা পাওয়া), a sub-contract lease (জমি ঠিকা লওয়া) विका काल-a piece-work, a temporary job, a part-time job रिका गाड़ि hackney-coach, a hackneycarriage विका ठाकन —a hired servant, a hireling किंका बि-a hired maidservant, a charwoman ঠিকা প্রজা—a temporary tenant दिका महात्र-a hired or casual labour, a hireling

डिकाना—n an address (as given in a letter), one's fixed residence.

trace, direction or location (পথের টিকানা), a clue or solution (চুরির টিকানা), fixity or limit (আয়ের টিকানা)

ভিকাদার—n a contractor ভিকাদারি— (1) n contractorship, (2) a relating to contract work

ঠিকুজি, ঠিকুজী—n a brief horos-cope

है:—milder or lighter var of है: हेर्द्ध:—milder or lighter var of हेर्द्ध:

ighter a mode and measure of the classical Indian music

ঠটো, (coll) ঠাটো—a handless, (fig) powerless, incapable ঠাটো জগমাৰ—(lit) the handless deity of Puri, Juggernaut, (fig) one in office but rendered powerless, a puppet

कुकत्रान—(1) v to peck, to nibble, to nibble at a bait (2) a pecked, nibbled at.

কুলা—(I) v to hit esp on the head
(হাতুড়ি ঠুকা), to hammar, to drive
in by hitting on the head (গেরেক
ঠুকা), to strike against, to knock, to
rap (মাথা ঠুকা, গোডালি ঠুকা, লাঠি ঠুকা),
to slap noisily (তাল ঠুকা), to beat
or thrash, to scold or reprimand
(লোকটাকে ঠুকে দিয়ো) (2) n a knock
or impact, beating or thrashing,
scolding or reprimanding ঠুকাঠুকি
—n repeated striking (on the head),
repeated (slight) collision or quarrel,
mutual bantering

ঠুদি, ঠুছি—n a small container or carton (chiefly bowl-shaped) made of tree-leaves or paper, a cornet

र्ह्न-milder or lighter var of हेन् र्ह्न-milder or lighter var of हेन्हेन्

र्भूनका, (coll.) र्भूनका,—n milk fever (also र्भूनका खद्य).

ঠুনকা১, (coll) ঠুনকো২—a brittle, fragile, (fig) unstable or trivial (ঠুনকো গৰ্ব, ঠুনকো কণা)

क्रांक—n a mode or posture of

dancing र्जून, (rej) रूनी—n a flap to prevent

an animal from seeing, a blinker, a blind

ठ्रेमा—var of ज्ञामा

tory

ঠুন,—milder or lighter var of ঠান ঠুন, ঠান,—int expressing repeated noise of ঠুন and ঠান alternatingly, act of beating or acting mildly and violently in alternation

knavish, deceitful, impertinent, impudent, saucy, outspoken, disobedient, arrogant, obstinate, refrac-

किं:—alt. spell of जार

& डिं—n a small loin-cloth without any decorated border छक, छंकना (coll) छंकना—n a prop.

ঠেকা—(1) v to touch (আকাশে ঠেকা, পায়ে ঠেকা), to reach, to reach and stop at (তীরটা গিয়েগাছে ঠেকল), to come down to (আয় শ্যে ঠেকছে), to strike or dash against (বলটা দেওয়ালে ঠেকে ফিরে এল), to be obstructed or impeded or prevented, to be at a dead end or at a knotty point (অফটা ঠেকছে কিলে), to be involved in (দায়ে ঠেকা, বিপদে ঠেকা), to be involved in difficulty or danger, to be in a fix (ঠেকে শেখা), to be felt or considered (খারাণ ঠেকা) (2) n a difficulty, a fix

(ঠেকায় পড়া), financial difficulty or want (ঠেকার কাছ চালান), touch, contact (ঠেকা লাগা।, act of accompanying a piece of music by beating 'tabla' (তবলা) (ঠেকা ছাড়া ঠংরি জমে না), a prop, a support, a lean-to (গরেব চালে ঠেকা দেওয়া) (3) a touching (আকাশে ঠেকা মাধা) চোৰে ঠেকা—ν to look bad or uncomely

ভেকাভেকি—n mutual touching or contact ভেকান—v. to cause to touch, to bring into contact, to cause to reach and stop, to bring to, to cause to

strike or dash against, to obstruct, to impede, to prevent, to stave off, to involve, to involve in difficulty or danger
ঠকাঠেকি, ঠেকান—see ঠেকা
ঠকার—n false vanity vainglory,

fastidiousness, superciliousness, snobbery ঠেকাৰে—a vainglorious, fastidious, supercilious, snobbish fem ঠেকানী ঠেকো—var of ঠেক ঠেক, ঠো—alt spell's of ঠাাং

ঠেল, ঠেডা—n a staff, a stave, a wooden pole, a heavy stick, a lathi, a wooden rod (esp one used for bolting a door) ঠেলাঠোক—n act of exchanging blow with lathis, a fight

তিলাড়ে—n a community of Indian robbers who used to kill pedestrians by beating them with lathis, one of these robbers তৈলাল—v to flog with a lathi, to flog তৈলাল—n act of flogging with a lathi, flogging তৈনে, তেলে,—prep from তৈনে,—a (used in comp) legged

with lathis, fighting छंत्रांष्मा, (coll.)

(একটেন্সে = one-legged) ভোলা—(i) n. a shove, a push টেলা দেওয়া), a difficulty or a difficult task (दिला मामलान) . a hand-barrow (2) a

that which is driven by pushing with hands (ঠেলাণাড়ি) (3) ν to push, to shove, to ignore or disobey (কথা ঠেলা), to avoid or desert ('না ঠেলছ ছলে অবলা অথলে'), to expel (জাতে ঠেলা) সোতে ঠেলা, সমাজে ঠেলা— ν to outcaste, to excommunicate, to boycott socially ঠেলার নাম বানাজী—(fig.) a cat in a mesh calls the mouse its brother ঠেলাগাড়ি—n a hand-barrow ঠেলাঠেলি—n mutual or repeated shoving or pushing

ঠন—n act of leaning, recumbence, anything to lean against (চেমারের ঠেন), a prop or support, an insinuating remark (ঠেন মারা) ঠেন সেওমা—v to lean against, to provide with a prop, to prop, to make an insinuation against. ঠেন মারা—v to insinuate against

र्छमा-var of ज्ञामा

ঠেমান—n act of leaning, recumbence, the back (of a chair or bench)
ঠৈমান দেওয়া—v to lean (against)

ভৌট—n the lip, the beak (of a bird) ভৌট ওলটান, ভৌট বাঁকান—v to pout lips in derision or contempt ভৌট ফোলান—v to pout lips in displeasure ভৌট-কাটা—a outspoken, (lit & rare) harelipped

दोकान, दोक्नि—n (coll) reprimanding or flogging

ভাকর—n act of pecking or nibbling, a light kick with the tip of one's toes or shoe, act of stumbling (against), reprimand, act of interposing a speaker with a small sharp cutting remark ভাকর খাওয়া—
ν to stumble (against), to be reprimanded ভাকর পেওয়া, ভাকর মারা—ν to peck or nibble, to kick lightly with

the tip of one's toes or shoe, to reprimand, to interpose (a speaker) or to chip in with a small sharp cutting remark

ঠোকরান—pop var of ঠুকরান ঠোকা—pop var of ঠুকা ঠোকর—var of ঠোকর

ঠোমা, ঠুমা—n a container or carton (chiefly bowl-shaped) made of tree-leaves or paper, a cornet

ঠানা—n a light box on the chin ঠোনা মারা—v to box one's chin lightly ঠোস—n (dial) fullness, overfull-

ness, fill (গেট ঠোস হযেছে), (dial) a swelling, (dial) a blister (নোতৃন জুতার পায়ে ঠোস পডেছে)

ঠোনা—pop var of ঠুনা ঠাাং, ঠাাঙ, ঠাাদ—n leg, shank ঠ'টো—alt spell of ঠে'টা ঠাাকার—alt spell of ঠেকার ঠাাজা, ঠাাঙা—alt spell 's of ঠেলা ঠাাজান, ঠাাঙান—alt spell 's of ঠেলা

ভ

of the Bengali alphabet

ডওর—coll corrup of ভত্র

ডक—n a dock

ডগ-dial corrup of ডগা

ডগমগ—a overflowing with (আহ্লাদে ডগমগ) ডগমগ করা—৮ to overflow with

ডগা—n tip or top or extremity or point (আঙ্গুলের ডগা, গাছের ডগা, হডোর ডগা, ভরোয়ালের ডগা)

ডগ্ডগ্—int expressing deepness or brightness ডগডগে—a very deep or bright (ডগ্ডগে লাল, ডগ্ডগে রঙ্)

ডকা—n a large kettle-drum, a trumpet, a drum ডকা দেওয়া, ডকা মারা—v to announce by drum-beat, to beat a drum, to announce proudly

ডজন—n a dozen ডজন-ডজন—a dozens of ডজনে—dozens of, in or by dozens

ডন—n a system of free-hand exercise by waving the diaphragm on fours

ডবকা—a (usu fem) one who or that which attained youth recently, juvenescent (ডবকা মেয়ে), blooming

(ডবকা ব্যস)
ডব্ডব—int expressing tearfulness or largeness, widened state ডব্ডবে—a tearful or large (ডব্ডবে চোথ), widened ডব্ল—a double ডব্ল ক্ৰা—v to double. ডব্ল দেওয়া—v (in card-playing) to double

खन् खन्—alt. spell of छन्छन

ভায় — n a kind of small tabour shaped like an hour-glass and played by moving it with one hand ভাষা ক্ষাৰ্থ — a having a waist as slender as the

middle of the aforesaid tabour' $rac{1}{2}$ (obs) a kind of small drum

जन्म रू—n (obs) boast जन्म कड़ा—v to boast to vaunt

ডন্বর—n an ostentatious show or a great crowd (মেন্ডেশ্র, 'মধুকর-ডন্মর')

ডনর, ডনের, ডনের —var's of ডমর, ডর—n fear, fright, dread ডব কৰা —v to fear, to be frightened ডব লাগা—v to be frightened

ডবা, ডবান—v to fear, to dread

ডলন—n rubbing, massaging, act of pressing or kneading (তামাক ডলন), (rare) act of rolling into a thin cake (কটি ডলা), a roller for shaping thin cakes, bread, etc.. ছলা—v to rub, to massage, to press or knead (তানাক ডলা) ডলাই-মনাই—n massage ডলান—v to cause to rub or massage or press or knead.

ডহৰ—(1) a deep or fathomless (ডহৰ পানি) (2) n a deep lake or channel or watercourse, an extremely deep pit, an abyss, the hold of a ship or boat

ডাইন), (কথা) ভান)—(1) n the right side (2) a lying on or to the right, right ভাইনে আনতে বাঁমে কুলায় না—earning less than what one requires to spend, failing to make both ends meet ভান হাত—(lit) the right hand, (fig) the principal helper or aid ভান হাত ক্রা—to give and take, to exchange, to transfer, to misappropriate ভান হাতের ব্যাপার—act of eating

ডাইন ২, ডাইনী, (ক্পা) ডান ২—n fem a witch

ডাইল—almost obs form of ডাল ; ডাংগ,লি—n tip-cat

ডাই—n a heap, a pile ডাই করা—r to heap (up), to pile (up)

ভটি, (pronun ভটি)—n a handle, a haft.

ভাট ২ (pronun ভাট)—n (sl) firmness, (sl) spiritedness, vigour, (sl) vanity or arrogance ভাট কৰা, ভাট দেখান, ভাট মাৰা—ν (sl) to assume an air of firmness or spiritedness or superiority or vanity or atrogance, to parade

ডাটি (pronun ডাটো)—a hard, difficult, untipe or incompletely ripened (ডাট ফল), (chiefly of aged persons) still strong or robust or ablebodied (ডাট লোক), incompletely boiled, parboiled (ডাট ভাত).

ডাটা—n a stalk or stem (of a plant),

the point at which a fruit is fixed to the bough of a tree

blib—n a small handle, a small haft, a small pestle

डांग—n the gadfly, the gnat.

ডানা, (rare) ডানা—(I) a incompletely ripened (2) v to ripen (fig) to become experienced ডানান, (rare) ডানান—v to cause to ripen, (fig) to make experienced

ভাক্,—n the gallinule

ভাক্-n ofnaments of sola, tinsel, etc used to decorate an idol ডোকের সাজ)

ভাকত—n an ancient milkman famous for his wisdom (ডাকের বচনু)

ডাক₈—n a goblin attending upon Shiva (শিব) ডাকসাইটে—a famous and formidable (ডাকসাইটে জমিদার), (often hum) widely famous (ডাক-সাইটে কবি) ডাকসিদ্ধ—a one who has brought 'Dak' (ডাক) the goblin under one's control

धाक्e—n a call or invitation or summons (মায়ের ডাক, ভোজনের ডাক, যুদ্দের ডोक), a note, a call, a cry, a roar (পাথির ডাক, গগুর ডাক), a shout, a scream (ডাক পাড়া), a rumbling noise (মেঘের ডাক), a professional invitation to examine a patient, a call (ডাক্তারের ডাক) , an offer of price at a sale, a bid (निनारमंत्र ডাক), fame, celebrity (নামডাক) ভাকের न्दुमन्त्री—a woman widely famous for her beauty এক-ডাকে চেনা—to recognize one at the first mention (as one's name is known to all) ই দ্রের ভাক squeak কাকের ডাক—caw কুকুবের ডাক —bark, howl গাধার ডাক—bray গোরুর ভাক—low ঘ্যার ভাক—coo যোড়ার ভাক neigh নেকড়ের ডাক—bark, howl পাতি-

হাঁসের ডাক—cackle পায়বাব ডাক—coo
পেঁচাব ডাক—hoot, screech বাঘের ডাক
—growl বাঁদরের ডাক—chatter বিভালের
ডাক—mew ডাল,কেব ডাক—growl ডেকের
ডাক—croak ভেডাব ডাক—bleat মউমাহির ডাক—hum মেবের ডাক—roar,
rumble মোবগেব-ডাক—crow, cluck,
cackle রাজহাঁসেব ডাক—hiss, cackle
শকুনের ডাক—scream শক্বের ডাক—
gruntle শ্যালের ডাক—yelp, howl
বাঁড়ের ডাক—bellow সিংহেব ডাক—roar
হাতির ডাক—trumpet ডাক-নাম—n a
nickname, a pet name.

ডাক্ড—(I) n an established system of covneying letters, post (ডাকবিভাগ) , a batch of letters, mail, dak (বিলাতের ডাক) (2) in comp postal, post-, mail-(ডাকবান্ধ, ডাকগাড়ি) **ডাকের ঘো**ডা —a horse employed to carry mails ডাকেব থলি—a mail-bag ডাকধানা, ডাক-ঘর--n a post-office ভাকগাড়ি--n a mail-coach, a mail-van, a mail-धाकिं विक्रों—n a postal stamp ভাকি প্ৰন, ভাকি প্ৰয়ন—n a postman (fem a postwoman) ভাকবাংলা, ভাক-बारला—n a house for travellers, a dak bungalow ভাকবাস্থ—n a pillarbox, a letter-box ভাকবিভাগ—n the postal department. ভাক্মাস্ল — n postage ডाकर्त्रकन्ना—same as ডाक्शियन

ভাকা—

by to call (পাথিভাকে), to summon, to ask to come (দরবারেভাকা), to invite (থেতেভাকা), to address (নাম ধরে ভাকা), to pray to or invoke (ভগবান্কে ভাকা), to offer a price at a sale, to bid (নিলাম ভাকা), to bid or call in card games, to roar or rumble (সমুদ্র ভাকে), to attract (পথ আমাকে ভাকে), to make undesirable or morbid noise (নাক ভাকা, পেট ভাকা), to

apprehend, (বিশদু ডাকা) ডাকিয়া বলা -v to call one by name and then announce, to announce loudly and expressly ডাকাইত, ডাকাইডি—obs var's ডাকাত and ডাকাতি ভাকাডাকি—n repeated calling esp with a great noise ডাকাত—n a gangster, a dacoit, a dakoit, a robber, a brigand, a bandıt ডাকাত পড়া—ν to be raided by dacoits or brigands ভাকাতি—n banditry, brigandage ভাকাতি কৰা—৮ to commit a dacoity or robbery ডাকাতে—a of dacoits relating to dacoity ডাকাতে কালী—Goddess Kali (কালী) as worshipped by dacoits ভাকान—v to send for, to cause to call 'ডाकाव,का, (pop) छाकाव,का-a uncommonly daring dare-devil fearless र्णाकनी-n a female goblin attending upon Shiva (শিব) or Durga (হুর্গা) . a witch ডাকু—same as ডাকাত ডান্তার—n a physician, a doctor, a holder of a doctorate degree a ভাক্তারখানা—n a doctor's doctor chamber, a dispensary, a pharmacy, a drug-store ভাক্তাবি—(1) n medical science (ডাক্তারি পড়া), medical profession or practice (ডাক্তাবি কৰা). (2) a relating to the medical science or profession or practice, relating to a physician, medical ভাক্তাবিকরা—v to practise medicine, (chiefly hum) to treat or examine medically ডাক্তারি পড়া —v to study medicine डास्टानि-विमाn medical science, (often hum) knowledge in medical science ভাগর—a large, big, wide (ভাগর আঁখি

of a dilemma —to strike with a rod ভাভাগ্নি—n tipcat ডাণ্ডি—n a kind of roofed litter used in carrying passengers along mountain-paths ভান-see ডাইন১, ২ ভানপিটে—a uncommonly daring, dare-devil, (rare) indomitable or obstinate ডার্নাগর্টোগরি--n dare-devil activities जाना—n a wing (as of birds), a fin (as of fish) ভানাকাটা পরী—a woman or girl as beautiful as a wingless fairy ডাব—n the green coconut **छादर**—n a small metal basın ভাৰা ;-var of मार्वा ; ডাবা ২, ডাম্বা—(I) n a large earthen trough or tub, a kind of hookah with a large water-container made (2) a having a of coconut-shell large water-container (ডাবা হ'কা) ডামাডোল—n widespread and dis-

orderly turmoil, widespread and

tumultuous confusion, a pestilence

an epidemic

('দাগকেব মত নাবী ডাগৰ জিনিদ') ডাদগ্রনি—alt spell of ডাংগ্রনি ডাদশ, ডাঙশ—n a goad ভালা, ভাঙা—n land, upland, high and dry land (ডারা জনি), coast, shore, bank (ভল থেকে ডাঙ্গায় ওঠা), a habitual place of production or birth or multiplication (যরাসডাঙ্গা, নারিকেল-ডাঙ্গা), an abode (কালিডাগা), ডাঙ্গায় বাঘ জলে কুমির—(fig) between Scylla and Charybdis, between the horns ডান্ডা—n a thick rod of iron, wood, etc , a staff, a cudgel ডাডা মারা--৮

यपि पिरयंकित्न'), grown-up, full-grown

(ডাগৰ মেয়ে); costly or excellent

ডাম্বেল—n a dumb-bell ভাষেল কৰা, ডাম্বেল ভাজা—v to take exercise with dumb-bells

ভায়সন—n bevel-work as that is done on a piece of diamond ভায়মন-কাটা—a bevelled as a piece of diamond (ভাযমন-কাটা চুডি), (often sarcas) as beautiful as a piece of bevelled diamond (ভাযমন-কাটা মুখ)

ডাবা—

pu (poet) to sacrifice or pour down (জীবন দিন্ম ডারি, বক্ষ-শোণিত ডাবি দিব তব পাথে)

ডাল,—n pigeon-pea, dal, soup of pigeon-pea

ডাল্--n a bough, a branch, a twig

ভালকুত্তা—n the greyhound
ভালচিন—dial corrup of দাব্, চিনি
ভালনা—n a kind of rich curry or
gravy

ডালগালা—n pl branches twigs and leaves of a tree (fig) offshoots

ভালা—n a small open wicker-basket shaped like a high-rimmed tray, such a basket containing offerings to a deity (কালিবাড়ির ডালা), (fig) a container or depository or store (রূপের ডালা), a lid (বান্দের ডালা)

ভালি—n (dim of ভালা) a small high-rimmed wicker-tray, such a tray containing offerings to a deity (পূজার ডালি), any basket containing presents usu given to one's superior or boss (বডদিনে বড়সাহেবকে ডালি দেওয়া), (fig) a container or store (কপের ডালি)

णालम—n the pomegranate

ভাহা—a downright (ভাহা মিথা), thorough, absolute (ভাহা নকল)

ভাহন—elegant but now rarely used form of ভাইন,

ভাহকে—n the gallimule ডিক্রী, ডিক্রি—n a decree ডিক্রী জারি

কৰা—v to execute a decree ডিক্ৰী দেওয়া—v to decree ডিক্ৰী পাওয়া—v to obtain a decree ডিক্ৰীদাৰ—n a decreeholder

ডিগৰাজি, (rej) ডিগৰাজী—n a tumble, a somersault, a vault ডিগৰাজি খাওয়া, ডিগৰাজি দেওয়া—v to tumble, to somersault, to vault.

ডিগ্ডিগ্—int expressing extreme leanness ডিগ্ডিগে—a extremely lean

ডিগ্রী—n a degree

ডিজা,, ডিঙা,—n a boat, a vessel, a bailing-ship

ভিনাৰ, ডিডা - n act or state of standing tiptoe ডিলা মারা—v to stand or skip tiptoe ডিলা মাবিয়া চলা
—v to skip along on tiptoe

ডিজান, ডিভান—v to cross by leaping, to leap over (সাগর ডিজান), to cover by leaping (সাত ফুট ডিজান)

ডিন্দি,, ডিডি,—var 's of ডিনাই ডিন্দিই, ডিডিই,—n a small boat. ডিন্ডিন—n a musical instrument of percussion

ভিপ্তि var of ভেপ্তি

ডিপো—n a depot, (fig) a birthplace or habitat

ডিবা, (coll) ডিবে—n a small box or container (গানেৰ বা নস্তির ডিবে), a small lamp with no cover or chimney for the flame (কেরোসিনের ডিবে)

ডিম—n an egg (of ducks, hens, geese, birds, snakes, ants, etc), spawn (of fish), the calf of the leg ডিম ছাড়া—v to lay an egg, to spawn ডিম পাড়া—v to lay an egg ডিম ফোটান, ডিমে তা দেওয়া—v to hatch ডিমের কুস্ম—yolk ডিমের খোলা—an egg-shell ডিমের খেডাংশ—the white of an egg, glair ঘোড়ার ডিম—(fig) an absurd or

ডিগিডিমি fantastic thing, a mare's nest fea-fex -a globular granular ডিমিডিমি—int expressing low sound of an instrument of percussion, thud ডিম্ডিম্—int same as ডিমিডিমি फिन-n an egg (of birds, ducks, hens, geese, snakes, etc), spawn (of fish etc) ডিব্ৰক—n ovule ডিব্ৰক-প্ৰক্—n integument ডিম্বকনাড়ী—n funiculus ভিম্বকর্নাভ—n hilum ভিম্ব-কোৰ—n (bot) ovary ভিন্বজ্—a oviparous ভিনাপ্—n an egg-cell, ovum ডিবাশন—n ovary ডিশ—n a dish ভিস্মিস—a dismissed ভিস্মিস করা -v to dismiss ডিহি—n a collection or group or union of villages फ्रान-१ to weep or wail aloud ভ্ৰন্তৰ্গা—n a small tabor played by moving it with one hand জ্বিন, (rej) জ্বা—n the smaller one of the pair of a musical instrument of percussion (see তবলা) ण्युंच—n a species of non-venomous water-snake ज्ज्न-n a plunge into water, liquid, air, etc , a dive, a dip , immersion , ablution ড্ৰে দেওয়া, ড্ৰেমারা—ν to dive, to dip, to plunge, to sink, to go in hiding (চোরটা ডুব দিয়েছে) ভবে পাড়া —v to dive or dip repeatedly छ्रवन n act of diving or dipping, immersion, ablution, submersion, act of sinking ডা্ব-জল—n a mass water as will drown a person standing erect on his feet জ্বস্ত—a one who or that which is sinking or setting, drowned, sunk. **७,वीत**—var of **७,व्री**त ण्या—(1) v to sink, to be submerged, to be drowned, to be ruin-

ed (ব্যাক্ত ফেল হওয়ার সে ডুবেছে) , to fail (কারবার ডুবেছে), to set (টাদ ডুবেছে) (2) a sunk, submerged, drowned, ruined, that which has failed, liquidated, that which has set, sunken ballv to cause to sink, to submerge, to drown, to ruin, to cause to fail, to liquidate. ভ্ৰারি-var of ভ্ৰেরি ভ্ৰিয়া ড्বिয়া खन খাওয়া—(fig) to do something secretly फ्रिक्स फ्रिक्स क्षम बाह्र, শিবের বাবাও টের পায় না—(fig) practises a vice or vices so secretly that even God is not aware of it ড়বি—n an instance of sinking (নৌকাড়বি) ছুৰ্ভুৰ্—a almost sunk or submerged or drowned or ruined or failed or set, on the point of sinking on the point of being submerged or drowned or ruined, on the point of failing or setting पूर्वात्र, (rej) पुरात्री—n a diver ছুব্ৰি-পাখি-n a diving bird ভূবো—a. submarine under water, submerged, drowned, sinking द्वा-জাহাজ—n a submarine ডুৰো দেশ—a land which is often submerged in flood ডুবো পাহাড—a hill under water, a submarine mountain ডুবো লোক a drowned or sinking man ডুম-n an electric bulb ডুমনী-see ডোম a cube-shaped piece or ড়মা --- n slice जूमा-जूमा—a cut into cubeshaped pieces, cube-shaped and numerous ড্ম্রু — n the fig ড্মেরের ফ্লে—(fig) an almost invisible object (like figflowers which lie invisibly within the fruits), (fig) a rare object, rara avis ডুমো—coll corrup of ড্যা

জ্বি, (rej) জ্বী—n a thin rope or cord or string, bondage, bonds
জ্বে—a striped (ড্ৰে শাড়ি)

ড়াল, (rej) ড্লো—n a small covered litter, an improvised palanquin, a doolie

ডেউয়া, ডেও_১—n the coral tree or its fruit

ডেড়েম্বে—adv (coll) licking up or consuming thoroughly, thoroughly, completely

ডেগো—a precocious, saucy, pert ডেগোম—n precociousness, precocity, sauciness, pertness

ডেক;—n a large metalic cooking utensil, a large dixie

ডেক্2-n a deck (of a ship or omnibus).

ডেকচি, ডেকচী—n a metallic cooking-pail a dixie

ডেকরা—(I) n (vul) a knave, a rascal, a sly fellow, a cheat, a saucy fellow, a discourteous fellow, a lewd fellow (2) a knavish, rascally, sly, given to cheating, saucy,

discourteous , lewd ডেগ—var of ডেক;

ডেম—n dengue

জেশ্নটি—(1) a acting or employed as a deputy (2) n a deputy magistrate ডেশ্নটিগিরি—n the office of a deputy magistrate ডেশ্নটিবাৰ—n a deputy magistrate

ডেবরা—a left-handed

ভৌন—n prescribed paper used in writing legal deeds etc

क्स्म, क्स्मा—var 's of क्ख3, २

ভেরা—n a temporary abode, a lodging, a hutted or tented accommodation ভেরা গাড়া, ভেরা বাধা—-v. to

come to lodge or to commence to lodge, to take up one's lodging, to build a temporary hut, to pitch tent ভোৱা তোলা—v to cease to lodge, to remove from a lodging, to demolish one's hutted accommodation, to strike tent. ভোৱাতাভা—n a lodging and furniture, a tent and its equipage

ডেলা—n a lump, a clotted mass ডেলা পাকান—v to gather in a lump, to lump, to clot.

ডেসক, ডেস্ক—n a desk, a table ডোকলা—a wasteful, spendthrift ডোলা, ডোডা—n a small boat, a canoe, a canoe made of the trunk of a sal tree

ডোজ—n a dose

ভোৰা১—n a pit full of water, a small pool of water

ডোৰা—pop var of জ্বা

ভোম—n a Hindu caste whose duty is to burn the dead and look after the crematorium, a member of this caste (cp an undertaker) fem ভোমনী, ভূমনী

ডোর—n a thread (esp a holy one) to bind (the wrist etc), (fig) a tie or bondage (প্রণয়ডোব) ভোরকোপন—n a kind of scanty loin-cloth worn by the Vaishnava (বৈক্ষ্ব) ascetics, the dress of an ascetic

ডোরা—n a stripe, a streak ডোরা-কাটা, ডোরা-ডোবা—a striped, streaky, having stripes or streaks of different colours

ভোরি, (rej) ভোরী—var 's of ভ্ৰিব ভোলঃ—dial corrup of ভৌল ভোলঃ—poet & obs corrup of দোল ভোলঃ, ভোলাঃ—n a large corn-bin made of straw, bamboo slips, etc

জেলা_ই—n a small litter or palan-

ডোল—n shape, form, cut (মূথেব ডোল)

ডাংগাল—var of ডাংগালি
ডাংডাং—int expressing the (joyful) sound of drum-beating, joyfulness (ড্যাংড্যাং কবে চলে গেল)

ভাকৰা—alt spell of ভেকৰা
ভাব্ভাব্—pop var of ভব্ভব্
ভাববা—alt spell of ভেব্বা
ভাগ—n (gr) a dash (—)
ভাম_১—n a drachm, a dram
ভাম_২—n a cylindrical barrel, a drum

ড্রিল—n training exercise, drill ড্রিল কৰা—v to under o training exercise

জেন—n a sewer, a drain

ঢ

utaged and spell of us

ण्र-var of हन्

ঢক—n shape, form, cut, pattern, style (কথা বলার ঢক)

চক—int. expressing the noise of of swallowing or gulping any liquid, the noise of heavy movement of any liquid within a container চক্তক—int expressing repetition of these noises, the noise of swallowing or gulping repeatedly and quickly (চক্-চক করে জল থাওয়া)

ঢকা—n a large drum

bearing or pose, dissimulation, affectation, shape, form, cut, fashion, style, manner bell, bell—(1) a fem given to affectation, coquettish, dissimulating, (2) n such a woman, a poseuse

हम् -int expressing a metallic our fem. ज्यानी

sound as of a bell ringing or an empty vessel sounding हन्हन्—int expressing repetition of this sound, ding-dong, thorough emptiness (रीड़ि हन्हन्, शरकार हन्हन्)

57—n shape, form, cut, fashion, a kind of song attended with slow dance current in Bengal

noise as of a heavy body falling soft, the dull noise of striking a soft and empty swelling or a flatulent belly

চপ্তপ, চব্চব্—int expressing repeated and quick thudding noise, the dull noise of striking repeatedly a soft and empty swelling or a flatulent belly

চল—n a slope, an incline, declivity, a stream of water running down along the slope of a mountain, a rapid (চল নেমছে), flood-water (esp that puts a river in spate)

চলচল—(1) int expressing excessive looseness (জামাটা ঢলচল করছে), loveliness (মৃথগানা চলচল করছে), wideness or largeness (আথি ঢলচল), engrossed or rapt state (ভাবে ঢলচল) (2) a large or wide and full of expression (ঢলচল আঁথি), full of beauty or charm ('ঢলচল কাঁচা অঙ্গের লাবনি') চলচলে—a very loose-fitting (ঢলচলে জামা), full of loveliness (ঢলচলে মুখ)

চলা—

to incline forwards or backwards or sideways, to go down (স্থ পশ্চিমে চলেছে), to incline towards (ছেলের দিকে ঢলা) চলাচল—

n scandalous behaviour (esp in love) objectionable familiarity or mixing, a scandalous affair চলান—

to incline, to behave scandalously চলাল—

a given to scandalous behaviour fem. চলালী

চাইন—a very large or big, enormous, monstrous, huge
টাই—n a species of large fish with-

 $n \in \mathbb{N}$ a species of large fish with out scale, (cp.) the trout

চাক — n a drum, a tymphan ঢাক পেটা, ঢাক বাজান— v to beat a drum, (fig) to make public or announce publicly চাকের কাঠি— a drumstick, (fig) an instigator ঢাকেব বাদ্য—drumbeat চাকেব দায়ে মনসা বিকান—(fig) to run insolvent in attempting to keep up appearances, to sell one's homestead to grease one's car

চাক্_থ—n (usu hum ordero) cover, concealment, act or instrument of countenancing or hushing up চাক্ পেওয়া—v to cover, to conceal, to

countenance, to hush up
টাকটাক, টাকটাক-গাড়েগাড়ড—n an attempt to conceal or hush up, hushhush state

जिना—n a cover, a lid, a veil, a blinker

চাকা—(1) ν to cover, to veil, to screen, to envelop, to overcast (মেঘে ঢাকা), to conceal, to hide, to hush up, (usu dero) to countenance or connive (2) n a lid, a cover, a veil, (usu dero) connivance (3) a covered, veiled, screened, envelop-

ed, overcast
ভাকাই—a made at Dacca (a district of East Pakistan)

ঢাকী—n a drummer ঢাল_১—n a shield , a buckler ঢাল_২—n a slope, a declivity, a descent

চালা—(I) 1 to pour (হুধ ঢালা), to cast, to mould (ছাঁচে ঢালা), to invest or spend esp lavishly (ব্যবসায়ে টাকা গলা, ছেলের পড়াশোনার পিছনে টাকা ঢালা), co confer (মেহ ঢালা), to cause to flow

out (দেশেব জন্ম রক্ত ঢালা) (2) a that which is poured (ঢালা জল), cast, moulded, extensively outspread, large spacious (ঢালা বিচানা, ঢালা ফবান), lavishly distributed (ঢালা থাবাব), per-

manent, standing (ঢালা হকম) ঢালাই—
(I) n act of casting or moulding, (2) a
moulded, cast (ঢালাই লোহা) ঢালাই ববা
— ν to mould, to cast. ঢালাইবব—n

a caster ঢালাই-কাবখানা—n an ironfoundry, a foundry ঢালাও, (rare) ঢালাও
—a evtensively outspread, spacious
(ঢালাও ফবাস, ঢালাও জাযগা), distributed
lavishly (ঢালাও গাবাব), permanent,
standing(ঢালাওজবুম) ঢালাঢালি—n act of
transferring a liquid repeatedly from
one container to another by pouring
it, act of pouring and re-pouring a
liquid into a container ঢালিয়া পড়া—

and then do it afresh
जानी—n a shield-bearer, a soldier
bearing a shield

v to pour down, ro pour out to

spill ঢালিয়া সাজা—v to undo a thing

চাল,—a sloping or slanting downwards, declining
টিট, চটি—a saucy, pert, shameless, brazen-faced ('টাট কানাই'), thoroughly subdued or rectified or corrected

(মারের চোটে চিট) চিট করা—v to subdue or correct or rectify thoroughly চিট-শনা—n sauciness, pertness, shamelessness
চিচি—(1) n (usu of disrepute, cen-

চাচ—(1) n (usu or assepace, con sure, scandal) loud noise or discussion, extensive publicity and reproach (চিচি শতে গেছ) (2) a (usu dero) given extensive publicity (চিচি হয়ে গেছে), expressing extensive public reproach (চিচিরব) চিচিকার, চিচিকার, চিচিকার, চিচিকার চিচিরব) hooting loud noise (of anything)

চিগি, (rej) ডিগী—n a hillock, a mound, an artificial hill, a heap, a pile (কাগডের চিশি), a hill (উইয়ের চিগি)

চিপ্—int expressing a mild thudding noise as of a heavy body falling soft. চিপ্ কৰে প্ৰণাম করা—to genuficat suddenly or quickly চিপ্তিপ্—int expressing repeated mild thudding noise, palpitation or throbbing esp in fear (বুক ডিপ্ডিপ্ কৰছে)

ঢিনি—var of ঢিপি
ঢিনা, (coll) ঢিনে—a mild, low (চিনে
আওযাজ), slow, slow-moving (ডিনে তাল,
ডিনে কান্ড), sluggish, lazy, dilatory,
spiritless (ডিনে লোক, ডিনে বভান) ঢিনেভেজালা—n an Indian musical measure, slowness, sluggishness, dilatoriness, procrastination, lack of
enthusiasm or spiritedness
ভিলা—n a hard roundish lump

esp of stone or brick or clay फिल बाजा— ν to pelt with these lumps फिला, (coll) फिला, (dial) फिला२—(1) a loose, not tight, slack (फिला वंशन), not strict, lax (फिला गोनन), not eager

or diligent or attentive, slack, lazy, dilatory, careless (ঢিলা লোক), slow (ঢিলা কাঞ্চ) (2) n slackness, sluggishness, lack of enthusiasm or spiritedness (কাঞ্জে ঢিলা দেওয়া)

তিলান—same as ঢিল মারা (see ঢিল).

তিলামি—n slackness, sluggishness,
lack of enthusiasm or spiritedness
তীট—see তিট

ঢ়, ঢ়—n act-of butting (as by a goat etc) ঢ় মানা, ঢ় মারা—ν to butt, to put in appearance, to knock (চাকরিব জন্ম সর্ব্জে চুঁ মারা)

দ্বা—n to search, to traverse (দেশে দেশে চুড়া)

baba-var of baba.

চুকা—

ν. to go or come in or into, to enter (গরে চুকা, গর্ভে চুকা), to be admitted into (কলেন্দ্রে চুকা, গনে চুকা), to be taken in or employed, to enter (চাকরিতে চুকা), to be driven in (গেরেক চুকা, বাণ চুকা), to allow entrance, to

let in , to fit in (আঙটি আৰুলে চুকা) , to be implanted in (মনে চুকা) , to be comprehended by (বৃদ্ধিত বা মাণায় চুকা) , to be put in or interpolated (লেপায় চুকা). চুকান—৮ to cause to go or come in

or into, to enter, to admit into,

to cause to be taken in or employed; to drive in or penetrate, to fix or let into (আভটি আহুলে চুকান), to implant (in), to make one understand or comprehend, to hammer in (মাধায়

চুকান), to put in or interpolate

চুক্—milder var. of চক্.

চুচ্—int (also n) expressing.

nothingness

চুল—n an instance or act of

nodding or stooping in drowsiness or intoxication, drowsy stupor, drowsiness (চোহে চুল নামা) চ্লেচ্লে, চ্লেচ্লে, চ্লেচ্লে, চ্লেচ্লে, চ্লেচ্লে, চ্লেচ্লে, চ্লেচ্লে, চ্লেচ্লে, চ্লেচ্লে, চাৰাচ্ছের কাম drowsiness or intoxication চ্লেচ্লে চোহা, smitten with passion (ক্লেই আহি চ্লুচ্লু) চ্লেচিন, চ্লেচিন চ্ল

to surge, to ripple किंद्र (भवा-) to

move in waves or ripples, to wave, to ripple ভেউ তোলা— ν to cause to rise in waves or surges or ripples, to surge, to ripple, to swell up in waves or surges or ripples, to surge up ভেউ-খেলান, ভেউ-ভোলা—a wavy, undulating, corrugated.

ত কি ল a kind of husking pedal operated in a seesaw manner তে কি-কা—n a seesaw ডে কিশাক—n an edible fern তে কিশাল, তে কিশালা—n a room (usu a cutcha one) where the husking pedal is fixed তে কি লগে গেলেও ধান ভালে—(fig) an expert worker has to work even in heaven, a drudge will drudge even in heaven

(क्रून-ver of क्रूव

ভেন-dial corrup of ঠেটা.

(ज'डेब्रा-var of (ज'ड़ा

ভেড়িন, (rej) ভেড়া—n the lady's-finger, the kidney-vetch.

চেড়া, চেড়ি;—n a drum, a tymphan (টেড়া পেটা), a proclamation by drumbeat (টেড়া দেওয়া)

ডেড়িং, (rej) ডেড়ী—n a kind of ear-ring, a poppy-seed, a poppy pod or seed-vessel

ডেকুর—n a belch, an eructation ডেকুর ভোলা—ν to belch, to eructate ডেকা, ডেভা—a lanky

ডেপ্সা—a shaped like a mound, bulky or fatty but not strong and stout, flaccid (ডেপ্সা শ্রীর)

চ্ছোনা—a lewd, libertine, profligate দ্বো—a profuse, numerous, lavish, plentiful, abundant, enough, sufficient, too much or too many

চরান্য a cross mark, a bobbin চেরাসইন্য a cross mark put instead of signature by an illiterate person

ডিরি—n a heap, a pile, a stack ভিরি করা—v to heap, to pile.

েলা—n a small lump or clod esp of earth, a small brickbat তেলা সায়া —ν to pelt with a small clod of earth or with a small brickbat

ঢোঁড়ন—n act of searching or traversing

ঢোড়া১—pop var of চ্'ড়া

ডৌড়া-- n a variety of non-venomous water-snake, (sarcas) a person divested of power

ঢোক—n a gulp, gulping ঢোক গেলা —ν to gulp, to make a movement as of gulping something (esp to express hesitation)

ঢোকা—pop var of চুকা

a tom-tom दान (मुख्या টোল—n --v to announce or circulate by beating a tom-tom ঢোল পেটা—৮ (dero) to beat a tom-tom (dero) to make a loud noise (কথা বলছে যেন ঢোল পিটছে), to announce or circulate by beating a tom-tom (usu dero) to make public তোল হওয়া— v to be swollen in the shape as of a tom-tom নিজেব ঢোল নিতে পেটা—to beat one's own trumpet to advertise oneself जानक-n a small variety of tom-tom. টোলশোহৰত--n announcement or circulation by beating a tom-tom

ঢোলা১—pop var of চুলা ঢোলা২—a very loose-fitting (ঢোলা জামা)

চণাড়স, চণাডশ—alt spell's of চেড্স চণাড়া—alt spell of চেড়া চ্যাচ্চা, চ্যাডা—alt spell's of চেদ্দা চ্যাপসা—alt spell of চেপসা চ্যামনা—alt. spell of চেমনা

d

q-n the fifteenth consonant of the Bengali alphabet गर्फागमान, गर्फानिध—n (gr) the rules governing the change of न into 9

গ্ৰহ-বয়-লা (lit) knowledge as to where and a should be used, (fig) gumption, nous, common sense

प-एका-n the system of adding 9 to other letters

পিচ—n (gr) a causative inflection of verbs (e g পদুশা, to see + গিচ = পিছি, to show)

ণিজন্ত ৰ (gr) inflected with ণিচ (ণিজন্ত ধাতু)

ত

©3—n the sixteenth consonant of the Bengali alphabet

ড১—dial. & coll corrup of ডড ডই—n a kind of cooking pan without handle.

ডইখন—adv & con (poet & obs) by that time, at once, at that time, then.

in that, in him, in her, in them (2) pro (poet & obs) he, she, it, they.

তক—prep (used chiefly as a sfx)
up to, till (শেষতক), as soon as (বাহাতক)

ডকডক—alt spell of তক্তক্ তকদির, (rare) তকদীর—n luck, fate তকমা—n a distinctive dress or badge, a livery, a medal. তক্ষা-ভাটা, তক্মা-শরা—a wearing a livery or medal, liveried or medalled

তক্ষার—n. an argument, a debate, an altercation

ডকলি—n. a spindle or distall (esp a small or improvised one) ভৰ্কী কাটা—i' to spin yarn

ভক্লিফ—n trouble, hardship, pain, suffering, difficulty

তক্তক্—int expressing tidiness (ঘৰণানা তব্তক্ করছে), transparence (ফল তবতৰ করছে), brightness or

freshness (রওটা তব্তত করছে) **ডক্তকে**—a tidy, neat and clean, transparent, bright or fresh.

ভক্ত—coll corrup of ভক্ত

তক্ষ—coll corrup of তক্ তক্ষেতক্ষে—pop corrup of তক্তে তক্ত, তক্তভাউস—pop corrup's of তথ্য and তথ্যত-ভাউস respectively

তত্তেশাৰ, (rej) তত্তেশোৰ—n a plain rectangular cot without any arrangement for hanging curtains ততা—n a plank of wood, a piece

of board, a flat and hard sheet of anything (মরে তকা নানান—(sl) to flatten by beating or thrashing, to beat or thresh severely

তক্তানামা—pop corrup of তখ্ডনামা তক্তাগোল, (rej) তক্তাগোৰ—var's of তক্তগোল

tablet, a small plank of wood, a small flat and hard sheet of anything, a hard and flat sweetmeat shaped like a tablet

winged snake, a kind of venomous chameleon

wood, woodwork, carpentry, a

(carpenter's) plane or vice তক্ষণশিকক —n an instructor in carpentry

তক্ৰি, তক্ৰি—coll corrup's of তখনট

তখত-alt spell of তথ্ত

তথন—(1) adv (also conj) at that time. in that age (তথ্ন কলকাতা্য ট্রাম ছিল না), then, and then, so, after that time, at last (চোর পালালে उथन गुरुष्ट मावधान रुन) (2) n that time or age (তথন থেকে) তখনই, তৰ্খান-adv just then, immediately, forthwith, at once তথনও—adv still then তথনকার

তথ্যা—var of তক্ষা

since then

ত-খরচ—n incidental expenses

—a of that time or age তথন থেকে—

ভগর-obs var of টগর उम्हा-var of है का

उठनठ-- alt spell of उद्दूर

उद्भारा — adv on hearing that

GEAL—a upset, destroyed, utterly spoiled, messed up, squandered

उद्दर्भ, उद्दर्भ-var 's of उमद्रक

Ti-pro a (poet & obs) his or her

তম্জনিত—a caused by that, arising or arisen from that, grown or evolved out of that

ण्डला—adv for that , for that reason, because of that, for the sake of that.

ভাৰত—a born of him or that, grown or arisen or evolved out of that, caused by that

তক্ষাতীয়—a of that class or kind or race

তশ্ব—a (& n) one who or that which cheats or deceives or swind-

তথ্ন—n contraction, clotting, (chem) coagulation

ভণিত—a contracted clotted. coagulated

vo n beach shore coast bank. land (ভটভাগ), region (কটিভট), a tract of level ground on the top of a mountain

তটস্থ্য—a confusedly worried and bustling, very much frightened and eager to please, extremely perturbed

डिंग्हर—a lying on the shore or bank, coastal, one who or that which has approached disinterested. unbiased. impartial ('ভটস্থ ইইণা বিচারিলে তরতম') fem তটন্থা

ভिটिनी—n a river, a stream

ডড়কা-n a spasmodic fit (esp of children), convulsion, spasm

ডড়পান-- v to jump, to brag menacingly, to fret or fuss, to move violently or restlessly (भिन ভড়পাচ্ছে) ভড়পানি—n act of jumping act of bragging menacingly, act of fretting or fussing, violent or restless movement

ज्युष्-int expressing excessive hurry or rapidity তড়বড়াৰ-- v to hurry excessively, to move or speak with excessive rapidity. তড়বড়ানিexcessive hurry, excessively rapid movement or speech overcya excessively hurried or rapid, given to excessive hurry, given to moving or talking with excessive rapidity

ড्ডाक्—int expressing তডাক. suddenness or quickness (ডড়াক করে नाकान)

ডভাগ—n a large (and deep) pond. তডিঘডি-adv very quickly or promptly, at once, forthwith তড়িচালক—a electromotive

তড়िक,न्वक—n electromagnet. जीड़-क,न्वकीस—a electromagnetic.

ভড়িং—n lightning, electricity.
ভড়িংন, ডড়িদ্গর্ড—(I) n thundercloud, cloud (2) a emitting lightning, containing electricity, charged
with electricity

তড়িদ্দাৰ—n an electrode
তড়িদ্দাৰ—n electrolysis
তড়িদ্বিশ্লেষ্য—a electrolyte
তড়িদ্বিশ্লেষ্য—n an electroscope
তড়িন্ম্—a charged with electri-

তড়িরতা—n a streak of lightning, lightning, a wave of electricity

ত'ডুল—n rice ত'ডুলক্ণা—n a grain of rice ত'ডুলচ্ণি—n powdered rice, rice-powder

তত্য—(I) a. extended, outspread, extensive, diffused (2) n a stringed musical instrument. তত্যত্ত—n a stringed musical instrument.

তত্—(1) adv & con to that amount or number or extent or degree (2) adv so much, so, up to expectation (বইধানা তত ভাল নয়) (3) con so, as (4) a that much or so many (তত সময়, তত লোক) তত্ত্বগ্—adv up to or till or during or within that time তত্ত্বিন—adv for so many days, for those days, up to or till or during so many or those days তত্ত্তি, তত্ত্তি—adv (poet & obs) at that

তড: adv thereafter, then ততঃ
কিম্—what then ? what next ?

ততোধিক—a more than that.

চং—pro he, she, it, they, that; those তংকত,ক—adv by him or her or it. তংকাল—n that time or period or age তংকালিক, তংকালীন—a of or

for or during that time or period or age, occurring or prevalent at that time or period or age তংকৃত—a done by him or her or it of adv at once, immediately, forthwith ex-कर्ग—adv at that moment, at or by that time season (1) adv after that, thereafter, (2) a expert, skilful, adroit, zealous, carnest, eager, enterprising, endeavouring, careful, prompt তংপরতা—n expertness. skilfulness, adroitness, zeal, earnestness, eagerness, enterprise, endeavour . carefulness. promptness, promptitude তংশরার —a sincerely or zealously attached to or engaged in that thing or work since—same as sing (adv) ডংশন্তাৎ—adv. after or behind that or him or her or it. उ९भावास—n. the Supreme Being, God, (gr) a system of compounding words (by this system the preceding word loses its inflexion and the succeeding word becomes more prominent, le ব্ল রাজার পুর =রাজপুত্র) তংশাবে—adv before that, prior to that. তৎসংক্ৰান্ত, তৎসম্বন্ধীয়a relating to that, regarding that তংनम् न-a similar to that, like that তংসন—a same as that. তংসম শ্রম (gr) a Sanskrit word used in the unchanged form in Bengali. তংক্লাক 143-a installed in his or her or its place তংশ্বৰ্প-same as তংসদ্ৰ

তত্তাবং—pro & a all that.

তত্ত্বা—a similar to or equal to or like him or her or it

তত্ত্—n real or essential nature, reality, essence, (fundamental) truth (তথ্যনা), God (তথ্যনা), spiritual or

philosophical or ontological knowledge (তৰ্কণা) : knowledge or philosophy, principle (ধৰ্মতৰ), (rare) theory or doctrine . information (তত্ত্বপাত্ত্রা) . search inquiry (ভত্ লওয়া), any of the twenty-four principal constituting elements according to the Sankhya (সাংখ্য) philosophy , a present, a gift (পূজার তথ্, বিয়ের তথ্). তত্ত্ব করা—v to inquire after to search for or about or out to send customary gifts to one related matrimonially उउक्थाn. spiritual or philosophical knowledge or discussion ভতুচিন্তা—n. meditation on God, spiritual meditation, philosophical or theological meditation তত্ত্বিজ্ঞাসা—n theological inquiry . inquiry about God . inquiry about reality or truth, philosophical inquiry তত্ত্বিজ্ঞান্য,—a. inquisitive about theological knowledge, inquiring about god or reality or truth उद्देशन—n knowledge about God, theological or spiritual or philosophical knowledge knowledge about reality or truth जल्लानी $-a \, \mathcal{A} \, n$ one who has knowledge about God or reality or truth, one who has theological or spiritual or philosophical knowledge তত্তভাগ তত্তভাৰাস--n communication and exchange of customary gifts, seeking information about one's condition তত্তদশী—a & n and whereabouts one who has knowledge about God or reality or truth, one who has theological or spiritual or philosophical knowledge , wise or judicious (man) fem, ভতুদার্শনী তহুদার্শতা—n possession of knowledge about God or reality or truth, possession of theological or spiritual or philoso-

phical knowledge, wisdom or judiciousness ডত্ত্বিনির্থা, ডত্ত্বিনির্থা— n ascertainment of truth, ascertainment of the true nature of a thing. ডত্ত্বিং—a & n one who has knowledge about God or reality or truth, one who has theological or spiritual or philosophical knowledge, one who is in the know

তত্বান্ধরান—n search for information, search for truth, search for knowledge about God or reality, investigation, research.

ভত্তানুসন্ধায়ী—a & n one who or that which searches for information or truth or for knowledge about God or reality, one who or that which investigates or researches

জ্বাবধান—n act of taking care of or looking after, guardianship or custody জ্বাবধান করা—v. to take care of, to look after জ্বাবধানে রাখা—v. to put under care or guardianship or custody of.

ভর্বধায়ক—(i) n a caretaker, a curator, a guardian, a custodian (2) a taking care of, looking after, having under one's own guardianship, having in custody

ভত্তাবধারক—a & n one who or that which ascertains truth or reality or actual state or information

তত্ত্বাব্ধারণ—n ascertainment of truth or reality or actual state or information

ज्याताच्या—n discussion about God or truth or reality, philosophical or ontological or theological or spiritual discussion or discourse.

ज्योग-a relating to truth or reality, relating to philosophical or

ontological or theological or spiritual knowledge, theoretical

va—(1) adv there at that place

(2) con so (যত্ৰ আয় তত্ৰ ব্যুয) ভত্তা, তাহ—a of that place

তান্ত—a of that place ত্যাচ.ভ্যাপ—adv (lit butrare) even

there, even in that case, in spite of that, notwithstanding, nevertheless, withal still

ভ্যা—(1) n that place (2) adv at or in or to that place, there (3) adv & con so, like (মধা আৰু তথা বায়), and and also or for the matter of that (সমগ্ৰ বদদেশ তথা ভারতবর্ষ), moreover, further, even for instance, for example (তথা রামায়ণে) তথাক্থিত—a called তথাকার—a of that place তথা-গত—(!) a come or gone in that way . (2) n one who has attained nirvana (निर्वाप) an appellation of Gautama Buddha ভথাচ, তথাগি—same as ত্যাচ ভথাবিধ—a of that kind or nature, such, similar তথাড়ত—a of or in that state, passed into that state, produced or born or grown or evolved in that way ज्याम-adv at or in or to that place, there তথাস্তু—

int so be it, amen
ভিত্য—(1) adv (obs) at or in or to
that place, there, in or at or to
that (2) n that place (ভিথিমধ্য) (3)
adv & con and, and also

উপ্ৰ-(I) adv even in that manner or way (2) a of that manner or way (2) n that manner or way তথ্যচ—adv. just the same

তথ্য—(I) n actuality, actual state or affair, information, reality, truth. (2) a real or true or unanimous or universal (তথ্যবচন) ভথ্যবাদী same as তথ্যভাষী তথ্যবাহী—a informative তথ্যভাষী—a truthful

তথ্যানুসকান—n search for truth or reality, search for information, investigation, research

তদতিরিক্ত—adv more than that, besides, moreover, further

তদনভাৰ—adv after that, thereafter

তদন্গ, তদন্গানী, তদন্বতা—a following him or her or that, like him or her or that, according to that.
তদন্যায়ী, তদন্ব্প—a & adv follow-

ing or like that, according to that তদন্সারী—a following or like that, according to that তদন্সাবে—adv following or like that, according to that
তদত্ত—n investigation, inquiry

তদ্ভ কৰা—v to investigate, ভদন্য—a apart from that, other than that, beside that ভদ্ৰবি—adv since then, (rare) till

then
তদ্বস্থ—a in that state or condition or position or posture
ভদবিৰ—n act of looking after or

taking care of (শরীরের তদবিব) act of looking after the interest of, act of taking steps so that a thing is properly managed or organized (মামনার তদবির), canvassing (চাকরির তদবির) তদবিব করা— ν to look after, to take care of, to look after the interest of, to take steps for proper management or organization of, to canvass for

তদ্ধ—(I) adv for that, for the sake of that (2) n the meaning of that তদ্ধক—a ad hoc. তদ্ধে—adv for that for the sake of that তদা—adv & con at that time, in

ज्या—adv & con at that time, " that age, then তপাতা—a having the same soul as his or her, identical with him or her

ज्ञानीर—adv at that time, in that age, in those days, then

णानीसन—a of that time or age,

ভদাবক—n investigation (ডাকাভির ভদারক), act of looking after or taking care of, care, management, superintendence (সম্পত্তিব ভদাবক, স্বাস্থ্যের ভদারক, কাজকর্মের ভদারক) ভদারক করা—

to investigate, to look after, to take care of, to manage, to superintend.

जनीय—a of him or her or it or that

তদ্পরি—adv on or above him or her or it or that

ডার্পলকো, ডার্পলকো—adv on that occasion, on account of that, with that purpose, with that end in view

তদ্ধের —adv above him or her or it or that, more than it or that

জ্ঞাক—a one with or identical with him or her or it or that (ড্ৰেকচিন্ত), no other (ড্ৰেকেশ্বণ)

wholly in him or her or it or that, intently engaged or attentive single—a rapt in attention (to) or thought (of)

ভদ্দে—adv at that very moment, immediately, at once, forthwith

THE adv for that, because of that, on account of that, caused by that, for the sake of that

र्जान्त-dial corrup of उठ दिन उद्यानभीश-a of or belonging to that country

ত দ্বাৰা—pro & adv by him or her or it or that

তদ্বিত—n (gr) any of the inflexions used to form derivatives, nominal inflexion

তত্ত্ব a d adv like or similar to or comparable to that or it or him or her

ত্তবিধ—a of that sort or kind ত্তবি—alt spell of তারির

তাহিষয়ক—a concerning him or her or it or that, concerning that subject. তাহিষয়ে—adv in or about or as regards him or her or it or that or that subject

তন্ধতিবিক্ত, তদ্যতীত—a & adv beside or other than or without him or her or it or that imore than it or that

ডাৰ—a born of or descended from or originating from or grown out of or evolved out of him or her or it or that ভাৰৰ শ্ৰদ—(gr) a Bengali word derived from Sanskrit but used in a corrupted form

state or condition or mental disposition or mood or nature or essential quality etc., thoughts about him or her or it or that. USIAIM—a having or in or under that or his or her or its state or condition etc. USIA—adv in that state or condition, in that way

ভব্তিম-same as তথাতীত

ভদ্ৰন—(1) a like or similar to that or it or him or her (2) adv in that manner or way ভদ্ৰেন—same as ভদ্ৰন (adv)

ডনখা—n wage, salary, remuneration

ভনম—n a son fem ভনমা—a daughter

তনিমা—n graceful or delicate slimness (of the body) . subtlety

তन, তन,—(1) n the body. (2) a gracefully or delicately slim and lovely (তমুদেহ) rarefied (তমু করা) তনু করা—v. to rarefy to attenuate তন্ত্ৰ-n তন্ত্ৰ—n a son fem an armour তন্তা—a daughter তন্তা—n graceful or delicate slimness and loveliness, rarefied or attenuated state, subtlety delicacy তন্তাগ—n act of dying, death, act of giving up the gliost তন্তাগ क्রा-v to die, to give up the ghost. ज्नुत, ज्नुताप-n an তন্থাত—n (geog) rarefied তনুমধ্যা—n a woman atmosphere with a delicately slender waist जन-न्नीं n physical beauty or grace তন্ত্ৰহ—n hair (of the body and not of the head), a feather, a son or a daughter, an offspring তন্করণ—n rarefaction, attenuation, extenuation of so-n rarefied, attenuated. extenuated जन्छन्-n a son. fem তন্ত্ৰা—a daughter তন্নপাত—n. fire छन्, छन्न—n act of being rarefied or attenuated or extenuated.

ডান্ত—n thread, yarn, string, fibre, gut, handloom ভারতীট—n the silk-worm, the caterpillar ভারবায়, (rare) ভারবায়—n a weaver (by trade or caste)

 (বস্ততন্ত্র, জড়তন্ত্র), a decision, a chapter or section (পঞ্চন্ত্র), any esoteric and mystical charm or means (মন্ত্রতন্ত্র), a handloom (তন্ত্রবায); gut (পশুর তন্ত্র), a string (বীণাতন্ত্র) তন্ত্রধারক—n a brahmin who reads out excerpts from a service-book for the priest to recite them তন্ত্রবাপ—n. a weaver (by trade or caste) তন্ত্রমন্ত্র—n charms and incantations তন্ত্রমার—n a digest of religious service

ডানী—(I) n the string or gut of a musical instrument, a stringed musical instrument, a vina (2) a. stringed or having a gut or guts (তথ্ৰী বাজ্যম্ভা), belonging or relating to a religious order (শৈবতথ্ৰী)

তদ্র—n a covered oven for baking bread

ভাষা—n drowsiness, light sleep, siesta, nap ভাষাগত, ভাষাভিত্ত—a seized or overwhelmed with drowsiness, affected with drowsiness, sleeping, asleep ভাষাগত হওয়া, ভাষাভিত্ত হওয়া—ν to fall asleep, to sleep, (rare) to drowse ভাষাগ্ৰ বিভাগ, কৰিবেৰ আth drowsiness ভাষাভ—a drowsy, affected with drowsiness ভাষাভ—a drowsy, affected with drowsiness, fallen asleep, sleeping

ভ্ৰমভন্ন—(I) a thorough (তন্তন থেজি)
(2) adv searching thoroughly ভ্ৰমভন
করা—v to ransack, to rummage, to rifle

তান্নবন্ধন—adv for that, because of that, on account of that, for the sake of that

that or them, in the midst of it, between or amongst them

ভাষান, তামনাঃ, (pop) তামনা, তামনাক, ভাষায়—a. absorbed in or engaged wholly in him or her or it or that, engrossed, rapt, intently engaged or attentive or absorbedness, raptness, intent attention

ভৰাত্ৰ—adv & n only that, only to that extent or in that degree or measure

ভবন্ধী, ভব্ — a fem (of a woman) having a slim body

তপঃ (pop) তপ-n austere endeayour to achieve an end, practice of religious austerities. ascetic or austere worship of God তপঃকুশ—a physically thinned or shrivelled by ascetic austerities তপ্ৰেশ-n austerities of ascetic practice তপ:প্রভাব -n force or power acquired through the practice of ascetic or religious austerities তপঃসাধ্য—a obtainable only through austere endeavour or through ascetic or religious austerities তপঃসিদ্ধ—a accomplished by means of austere endeavour through ascetic or religious austerities, one who has attained success by means of austere endeayour or through ascetic or religious austerities

তপতী—n shadow (personified) the wife or the daughter of the sungod, the river Tapti

ডপন—n the sun তপন্তনয়—n Yama the god of death তপন্তনয়া—n the river Jumuna, the acacia suma তপন্তাপন—n sunrays, (scorching) sunlight

তপ্ৰনীয়—(i) a worthy of being heated, that which is to be heated (2) n gold

তপশ্চরণ, তপশ্চরণ, তপশ্চারণ—same as তপঃ

তপ্রি—n the mango-fish

তপ্রিল—var of তফ্রিল তপ্রনী, তপ্রে—var 's of তপ্রি

ভাগৰী—(I) a engaged in austere endeavour to achieve an end, practising ascetic or religious austerities, engaged in worshipping God austerely (2) n such a man, a hermit or ascetic (esp one who dwells apart from human habitations or in a forest), the mango-fish fem ভাগৰিকী

তপোধন, তপোনিধি—n one who is rich in ascetic or religious austerities, a great hermit or ascetic.

তপোৰন—n a hermitage (esp one situated in a secluded place or in a forest)

তপাৰল—n force or power acquired through practice of ascetic or religious austerities

জনাজন n interruption in austere ascetic or religious meditation or in austere devotion of God

জন্মতি—n a body thinned and uncommonly brightened by the practice of ascetic or religious austerities, a hermit practising austerities

জনালক—n a mythological world of happiness which may be attained through the practice of ascetic or religious austerities

তম্ব—a hot, heated, warm, having temperature, burning (রোব্ডা), angry, enraged (তপ্ত কথা), reddened with rage (তপ্ত আখি), agitated, molten (তপ্তকাঞ্চন) তপ্তকাঞ্চনসন্তি—a as bright and fair as molten gold

তফ্সিল, (rare) তফ্সীল—n n schedule, a cadastre তফ্সিলী—(I) a. scheduled, cadastral, (2) n one belonging to the scheduled caste তফ্সিলী সম্প্ৰদায়—the scheduled caste.

space or distance, distance, difference, otherness, aloofness (ভক্তি ভক্তি থাকা) (2) a removed afar, separated, differentiated (3) int avaunt, keep back ভক্তি ব্য়া—v to remove, to separate, to alienate, to estrange, to differentiate ভক্তি হয়য়—v to move or go away from, to be separated from, to be alienated or estranged. ভক্তে থাকা—v to keep aloof, to remain at a distance

ভফিল—dial corrup of ভহবিল ভব_১—pro a (used in poetry) your, yours, thy, thine

ত্ৰ-adv & con then

ত্বক in a leaf of metal esp of gold or silver, a foil, a layer (ত্বকে ত্বকে ভাসন্ত নেম্ব)

ত্বক_২—n (obs) a gun ('তবকের গুলি') ত্বকী—n a gunman, a soldier armed with a gun

ज्वल-n an axe

ত্বলচী—n one who plays on tabala (ত্বলা)

তবলদাৰ—n a woodcutter

ত্ৰলা—n a kind of tabour played as musical accompaniment

ज्बीर, ज्बीर —adv (poet & obs)
nmediately, at once, forthwith,
only in that case, then and then only

তাহ, তাহ্য—adv (poet & obs) still then, in spite of that, notwith-standing, withal

তবিয়ত, তবিষং—n state of health, mental state, mood, humour

ভাৰল—coll corrup of ভহাৰল

जा, जा अ-adv & con still then, in spite of that, notwithstanding, withal

ত্ৰে—(I) con & adv then (যদি পেলা নাহয় তাৰ যেয়োনা), so, now (আদি ত্ৰে), thereafter or only then (আগে অভাবে পড় তবে প্যসা চিনবে), but, on the other hand (একান্তই যদি যাও, তবে আর আটকাব না) (2) int well (ভবে বে).

ভম ্—sfx forming ordinal numerals -th (শতত্ম)

ভ্ৰম্ signal superlative adjectives (প্ৰিয়ত্ম)

ভাঃ, (pop) ভাষ্ট্ৰ—n darkness, gloom, the lowest element or primary quality of human nature and character, marked by ignorance and vice (also see সৰু and বলঃ)

ভ्यम—n darkness gloom

ভাষা—n the name of the river on the bank of which Valmiki received his first poetical inspiration, (inc) darkness, (inc) ignorance and vice

তমসাছন, তমসাব্ত—a pervaded or overcast with darkness or gloom

তমস্ক—n a writing of obligation to pay a sum, a bond, a note of hand বন্ধকী তমস্ক—a deed of mortgage

তমস্বিনী—(i) a fem full of darkness, dark, gloomy (2) n fem a dark night

-তমা—fem of -তম_১ and -তমঃ
তমাদি—var. of তামাদি

ত্যাম—var of তামাম

তমাन—n a kind of dark-coloured tree

তমিপ্র—(1) n. darkness, gloom (2) a dark, gloomy তমিপ্রা—(1) n (orifem) a dark night, (2) a (ori fem) full of darkness, dark, gloomy

-जमी-fem of -जन, and -जन?

eming—n the lowest element or the lowest primary quality of human nature and character marked by ignorance and vice (see also স্বপ্তৰ, রজোহৰ) darkness, removing ignorance and vice (2) n fire, the sun, the moon, a lamp, knowledge.

তমোময়—a full of darkness, full of ignorance and vice fem তমোময়ী তমোহর—same as তমোহা

তিৰ, (rej) তথা—n bluster, act of bullying, oppression তিৰ করা—
v to bluster, to bully to oppress

cal instrument that helps a singer to have perfect voice.

ভয়—n final settlement, conclusion, a fold or plant (তয় করে রাধা)

ভয়ধানা—n an underground room or shelter (esp one to live in during hot summer days)

dancing girls, (inc) a professional dancing girls

তয়ের—dial corrup of তৈয়ার
-তর_ু—sfx forming comparative
adjective (মহন্তর)

তর্ম -- n delay (তর স্থ না)

ডরত—a stupefied besotted

তর₈—a (chiefly used c_0 a stx) of a sort or kind (এমনতর, কেমনতর)

জ্ব₂—n act of crossing (as a river, a desert etc)

জরওয়াল—n a sword, a scimitar তরকারি—n kitchen vegetables, garden stuff, vegetable curry তরকারির ৰাগান—a kitchen garden

ডরক্—n the wolf, the hyæna
ডরক—n a wave, a ripple, a
wavy or undulating stream, a wave
(চিন্তাভরজ = a thought-wave, বান্তরজ,
শক্তরজ, বিচাৎ-ভরজ) উত্তাল ভরজ—a billow a high wave ডরকক্—a lashed
into fury by rolling waves, billowy,
wavy, convulsed ভরকভল— a

rippling তর্ত্তশ— n undulation তর্ত্তশৈর্থা—n wave-length তর্ত্তপাদ—n the trough or hollow of a wave. তর্ত্তপাদ—n wave-surface তর্ত্তাবিশ্ব —same as তর্ত্তশশ্ব তর্ত্তবেগ—n wave-velocity তর্ত্তমালা—n a string or series of waves তর্ত্তমাণ—n wave-front তর্ত্তশার্থ—n the crest of a wave

जन्म — a. restless on account of unquiet waves, very much disturbed (used of seas or oceans)

তরকাভিযাত—n the push of a wave or waves

ভরন্ধান্নিত —a undulating, wavy, curling (ভরন্ধায়িত পণ বা চুল), (inc.) rippling

জালগা—n fem a river, a stream. ভর্মানত—a. wavy, rippling, undulating, curling, full of poses or attitudes

ভরনোদ্ধাস — n swelling up of waves, rise and fall of waves

তরজমা—n rendering into another language, translation তরজমা করা—v. to translate

songs composed extempore, (cp a strophe and its antistrophe)

GAN-n act of going over, act of crossing, rescue, act of getting over, any means of crossing (e.g. a boat)

তর্ণী, তর্ণি—n a boat, a ship, any means of crossing

ज्ञान quantity more or less, difference, differentiation

ভৰতর —a of various kinds or sorts

जब्ब्य्यू —int expressing the quick running of a stream

ভরতাজা—a fully alive (ভরতাজা মাছ), quite fresh (ভরতাজা ধ্বর) তর্গাত্য—n a rule, a system, an order, an order of succession তর্গাত্যগুরার—a following the order of succession serial

ভরগণ্য—n. charge of ferrying, ferriage

ভর্ফ—n a direction, a side, an end or extremity, either of two contesting parties (উভয় ভরফ), a party, behalf (বাদীর ভরফের উকিল), a revenue area, a tahsil (ভরফ দেবীপুর), a partition or a partner of a landed estate ভরফদাব—n. the revenue-collector of an area, a partisan ভবফা—a relating to or affecting a party (এক-ভরফা—ex-parte)

তব্বাৰ, তর্বারি—n a sword, a scimitar

তরবৃজ্জ—obs var of তরম্জ তববেতর—a of various kinds or

তব্বেতর—a of various kinds or sorts , indisposed (শরীর তরবেতর হওয়া).
তরমুক্ত—n the water-melon

তবল-a liquid fluid watery (তরল পদার্থ) thin (কালিটা বড় তরল) liquefied diluted thinned, melted, softened (ম্লেহে তরল হওয়া) , fickle, inconstant (তরলমতি) fem তবলা তরল করা -v to liquefy, to make more fluid or thinner, to dilute, to melt, to soften ভরল হওয়া—v to become liquefied to liquefy, to become thinner or diluted to melt to soften जुन भनाथ-a liquid, a fluid जन्ना जन्म -n liquidity fluidity wateriness, thinness, softness, fickleness, inconstancy छत्रलनग्रना, छत्रलाहना--- a fem having glances moving frequently, having wanton eyes

তরলাকস্থা—n liquid or fluid state, liquidity fluidity

ভর্মানত—a liquefied, dilute, melted, softened

ভরণীকরণ—n liquefaction, dilution, melting.

তর্লীকৃত—a liquefied, diluted, melted

তর্লীভবন—n act of being liquefied or diluted or melted, liquefaction or dilution or melting

তৰলীভূত—a liquefied, diluted, melted, softened

ভৰ্ম —adv three days before or after to-day.

তর্সা—adv quickly, soon, promptly

তৰম্ব—corrup of ভটম্ব

তরস্থান—n a ferry-station, a landing-place, a wharf

তরস্বান্, তরস্বী—a speedy, strong, powerful fem তরস্বতী, তবস্বিনী
-তবা — fem of -তব ১

ত্ৰা χ — ν to cross, to go across, to get over, to escape from

ত্বাই—n a belt of marshy region full of jungles at the foot of a hill (esp at the foot of the Himalayas)
ভরাজ্য—n balance, a pair of scales

তবান—v to take across, to rescue তবাস—n (coll) fear, fright, alarm

তবাসে—a easily frightened তবি—alt spell of ভরী

তবিতরকারি—n kitchen vegetables তরিত্ত—n any vessel or means for going across (e.g. a boat, a

ship)
তরিবত, তবিবং—n etiquette, demeanour, education, teaching, training, careful cultivation (গৌগের তবিবত), care. তরিবং করা—v to cultivate carefully, to look after carefully, to take care of

ভরী—n a vessel that is driven on water or in air (সমুদ্রতরী, আকশিতরী), a boat, a ship, a craft

ज्ज्ञीका—n a method, a system, a

ভৰ্—n a tree, a plant তর্কেটর
—n a hollow of a tree ভর্কার—n
latex তর্তন, ভব্মলে—n the foot of
a tree ভর্বব, তর্রাভ্—n a large
tree (such as, the banyan-tree, the
palm-tree, etc) তর্লতা—n a parasitic creeper, (in pl) trees and
creepers তব্লিখর, তব্লিশর—n the
top of a tree

তর্শ—(I) a young , juvenile , adolescent , fresh, new (তৰণ অর) , tender (তরণাস্থি) , immature (তবণ ব্যন, তরণ বৃদ্ধি) (2) n a young man or lad, a youth, a younker, a young-ster fem তর্শী তর্শতা, তর্শত—n youth , juvenility , adolescence , freshness , newness , tenderness , immaturity তর্শবশক—a tenderaged , young তব্শাস্থি—n cartilage, gristle তর্শিমা—same as তব্শতা

ভর—prep for, on account of, because of, for the sake of

ज्यासाल—alt spell of ज्याखाल ज्र — n a debate, an argument reasoning, logic (তর্কশান্ত), cause, discussion, consideration (भारत भारत उर्क), dispute controversy altercation , doubt , assumption एक कन्ना -v to debate to argue to reason. to discuss, to consider to dispute. to altercate to bandy words তক্কারী -a & n one who debates or argues or reasons or considers or disputes or altercates or bandy words, one who chops logic তক্তাল-n the network or cobweb of argument एक विद्यान, তক্ৰিদ্যা, তক্শাদ্য--- n logic তক্ৰিডৰ্ক--n debate, altercation, arguments, bandying of words ভক্যোগ্য—a arguable, debatable, controversial
ভক্সাধ্য—a arguable, disputable, de
batable ভক্তিকি—same as ভক্ৰিডক
ভক্ডিস—n sophistry, a sophism
ভক্ডি—a debated, argued, discussed, considered, probable, anti-

cipated, assumed

continuity (i) a versed in logic or reasoning, one who debates or argues or bandles words, one who chops logic, given to debating or arguing (2) n a logician

ভক্—n a spindle, a distaff
ভক্তেকে—adv. cautiously and
secretly, surreptitiously (তর্কেতর্কে
থাওয়া), in ambush, in wait (তর্কেতর্কে
থাকা)

তর্জন—n angry roar or shout, reprimand severe scolding, blustering, bullying, threat, angry and loud bragging তর্জন কৰা—ν to roar or shout angrily, to reprimand, to scold severely, to bluster, to bully, to threaten, to brag angrily and loudly তর্জন-গ্রন্ত্রন—n severe scolding and loud shouts, threats and roars

তর্মনী—n the index-finger, the fore-finger তর্মনী-হেলনে—adv by waving one's finger

ভৰ্জমা—alt spell of ডবজমা ভৰ্জা—alt spell of ভবজা ভৰ্জান—same as ভৰ্জন কৰা (see ডৰ্জন)

ভেলা—same as ভয়ন কৰা (sec ভেলা) ভিজাত—a blustered, bullied, severely scolded, reprimanded, threatened

তপ্ৰ—n the sacrament of offering drinking water to the manes or deities তপ্ৰ ক্য়া—v to offer drinking water to the manes or deities তাপত—a (of dead spirits or deities) one to whom drinking water has been offered, satisfied, pleased তপাঁ—a one who offers drinking water to the manes or deities, one who satisfies fem তাপনী.

তল—n the underneath (চৰণতল, আকাশতল), base, foot, root (বৃশতল), bottom, bed (নমুদ্ৰতল), surface (ভূতল), a plane (নমতল), the palm of the hand (করতল, তলপ্রহার), a storey, a floor (মট্টালিকার বিতলে), a deck (জাহাজের বিতলে) তলদেশ—n bottom, bed, base, foot, the underneath তলগেট—n the lower part of the belly, the abdomen তলপ্রহার—n a stroke with the open palm, a slap, a buffet. তলপ্রহার ক্বা—v. to slap, to buffet তলে তল—at bottom, at heart, from behind the curtain, unobservedly, secretly

ত্ৰভন্দ int expressing over-softness (chiefly caused by over-mellowness) ভৰতবে—a over-soft

ত্ৰতা, ত্ৰেদা—n a variety of thin and pliant bamboo

তলপ-var of তলৰ

তলাপ, তলপী—inc spell's of তান্প তলৰ—n an order to come or appear or join, a summons, a call, salary.

ज्ञाना—n the fee of a peon for serving a summons or process

ज्नवात-n a sword, a scimitar

তলা—n the underneath (ফাকাশেব তলা, পাথেব তলা), base, foot (গাছতলা), bottom, bed (সম্ভেব তলা), a region or locality (ফুলতলা, নিমতলা, রথতলা), (of a building etc) a storey, a floor, (of a ship, omnibus, etc) a deck তলাও—n a pond, a tank

ত্ৰাত্ৰ—n the fourth of the seven mythological underworlds

তলান—v to sink (down), to be drowned (জাহাজগানা সমৃত্র তলিবে গেল), to go to the bottom (তলিয়ে বোঝা, তলিবে দেখা), to be engrossed or absorbed in (চিন্তায় তলান), to go down into, to be digested (পেটে তলান) তলিয়ে দেখা—v to see or judge thoroughly তলিয়ে বোঝা—v to realize or understand thoroughly পেটে না ত্রান—v not to be accepted in the stomach, not to be digested, to be vomited out

ज्यानि—n lees, dregs, sediment, feculence deposit.

তলাভিয়ত—n a stroke with the open palm of the hand, a slap, a buffet.

তলাশ, তলাস—var 's of ভল্লাস তলিত—a fried or roasted in oil or clarified butter or fat

তলি y-n (chiefly dial.) the underneath or bottom, the sole.

-তলি২,-তলী—sfx denoting outskirts (শহরতলি)

তিশে—n a bundle of bedding (esp of a traveller) তিল্পতলা—n luggage (তল্লিভল্লা বাঁধা), one's house-hold belongings (তল্লিভল্লা গোটান—v to pack up one's household belongings, to pack up luggage, (fig) to get ready for departure or disembarkment, (fig) to leave a place for good, to clear out bag and baggage তিশেদাৰ, তিল্পবাৰ্ক n a servant carrying one's luggage, a porter

ज्ञाहे—n a region, a locality, a quarter, an area, a province

তাই

জ্ঞান, (rej) তল্লাস—n search, investigation, trace (তার তল্লাশ নেই) তল্লাশ করা—v to search, to investigate, to trace ভ্লাশি—(I) a searching, investigating, tracing, authorizing to search or investigation (2) n a search

তশরীফ—n (one's personal) greatness তশ্বীফ বাখ্ন—(will your Greatness) please be seated

তদািব, তদবী—n (Mus) a string of beids a rosary.

তস্বির, তস্বীর—n a painting, a portrait

ডাৰ—n a fawn-coloured silk from wild Indian silkworms, tusser

তসরিফ—alt spell of তশরীফ তসর্ফ, তসর্গ—n embezzlement,

harm, damage তসর্ফ ক্বা—ν to embezzle, to cause harm or damage to তহবিল ভসব্ফ ক্রা—to embezzle a fund, to defalcate

ভসলিম, তসলীম—n (Mus) obersance, salutation তসলিম করা—v to salute

তিসল—coll corrup of ভহসিল তম্কর—n a thief fem তম্করী তম্কবতা —n theft

জ্যা—pro a (now obs) his
তহবিল—n a fund, cash (in hand),
a treasury তহবিলদাৰ—n one in
charge of a fund, a cash-keeper, a
cashier, a treasurer তহবিলদাৰি—n
charge of a fund, cash-keeping,
cashiership, treasurership

(esp of a letter or a legal document), an extra payment exacted for themselves by the officers of a landowner from tenants, a discount given by a seller for the personal appropriation of a servant

making purchases for his master, a discount given to an agent of purchase

তহসিল, (rej) তহশীল—n collected revenue, collection of revenue, a revenue collector's office, a revenue area, a tahsil ভহসিলদাৰ—n a revenue collector, a revenue officer, a tahsilder তহসিলদার—n the post or office of a revenue collector or tahsilder

তহি, তহি—adv d con (poet & obs) there, moreover, further, for that, so, therefore, in it, then

তर्, उद्दे—pro (poet do obs.) in it,

তহ্दिन-var of তহরি

-তা_১—sfx. denoting -ness -ship, -ity, -y etc (মূর্থতা, কুটলতা, নির্দ্দনতা)

তাং— coll contr of তাহা

তাত—n a sheet (as of paper)

ভা8—n twist, twirl, trimming (গোঁপে ডা) ভা দেওয়া— ν to twist, to twirl, to trim

তা_e—n act of sitting upon eggs (as by mother-birds), hatch, incubation তা দেওয়া—v to sit upon eggs, to hatch, to incubate

তাঙ—(I) int an expletive inserted chiefly as a breather in a speech (তা কথন আমি যাব ?), let it go, well তো তোমাৰ কি মত ?) (2) con but, still (বোজ যাব ভাবি, তা যাওয়া আৰু হয়ে ওঠে না) -

ভাই১—coll contr of ভাহাই

ভাই_২—n clap of hands ভাই দেওমা —p to clap one's hands, to clap

ভাই — adv & con for that, so ভাইত—(1) adv & con and so, because, (2) int expressing certainty, amazement, bewilderment etc ভাইত—adv & con for that, because of that, on account of that, so, and in

reply to that ভাই নাকি—is it so ? ভাই বলে—adv. & con for that, because of that, on account of that, so

जारेमाम-var of जाग्रमाम

ভাইরে-নাইবে—int din (chiefly dero)
noise of a song, whiling away
one's time in useless things, idling
ভাউই, ভাওই—var's of ভালাই

তাওয়া—n a metal baking pan (কটি শেকার তাওয়া), an earthen vessel to hold burning husk or chaff or charcoal etc, a metal plate with which the bowl of a hookah is covered

চাওয়ান—v to heat, to make redhot by burning, (fig) to enrage or agitate, (fig) to incite

ভাং—abbr of ভারিখ

তাঁকে—coll corrup of তাঁহাকে

ভাত—n a loom, a gut, a catgut, a thong ভাত্তৰর, তাতশালা—n a weaver's workshop ভাত বোনা—v to weave cloth

তাতী—n weaver (by trade or caste) fem তাতী. অতি লোভে তাতী লাট—too much greed ruins a person তাবা—dial corrup, of তামা

ভাৰ,—n a tent ভাৰ, খাটান—v to pitch a tent ভাৰ, তোলা—v to strike a tent ভাৰ, পড়েছে—v a tent is pitched.

ভাবে—n control, rule, authority, command ভাবে থাকা—v to be under (a person), to be under control or rule or authority or command of ভাবেদার—(i) n a dependent, a subordinate, one who carries our orders (of), a servile person, a servant, (2) a dependent, subordinate, carrying out orders, servile ভাবেদার বাদ্যা—a dependency ভাবেদার সরকার—a government servile to a foreign power, a puppet government, a

satellite government sicania—n subjection dependence, servility

তহিকে, তহিদিগকে, তহিদের, তহিরে—var's of তাহাকে, তাহাদিগকে, তাহাদের and তাহার respectively used to express respect

তাক,—pro (poet. & obs) him or her

खक्र—n a shelf, a recess in a wall, an alcove

তাকত—n a target, an aim, a mark, a guess (অ্যাকারে তাক করা), act of lying in wait, ambush, ambuscade (বাঘটা তাক করে আছে), bewilderment, amazement (তাক লাগা) তাক করা—

to aim at, to guess, to lie in wait, to ambush, to ambuscade তাক লাগা

—

to be stricken with bewilderment, to be bewildered, to be dazed

তাকত, (rej) তাকং, তাকাশ—n physical strength

ভাকর—pro a (poet & obs) his or her

ভাকা—ν to imprecate (esp something evil); to aim at, to guess, to anticipate

তাকান—var of তাগাদা তাকান—v. to look (at) তাকাৰি, (rej) তাকাৰী—n an agricultural loan or earnest money

অকিদ—var of ভাগাদা
তাকিয়া—n a dumpy bolster
তাকে—coll contr of তাহাকে
তাগ—var of ভাক্

তাগড়া, তাগড়াই—a tall and robust or massive, stout, gigantic.

ভাগা—n an armlet, an amulet to be tied round one's arm or waist or any other part of the body, a ligature put on to stop blood-circulation (as in the case of snake-bites)

ভাগাড়—n. a (bricklayer's) hod; a piece of ploughed land made clayey by watering for the germination of seeds

তাগাদা—n (repeated) reminder for payment, dunning (বাড়ি ভাড়ার ভাগাদা), (repeated) demand (লেথার জন্ম ভাগাদা), (repeated) urging (পডাশোনার জন্ম ভাগাদা), urgency (পৌছানর ভাগাদা), urge (বাঁচার ভাগাদা) ভাগাদা করা, ভাগাদা দেওয়া—৮ to remind (repeatedly) for payment, to dun, to demand (repeatedly).

ভাগারি, ভাগারী—n a large trough ভাগিদ—var of ভাগাদা ভাগিদ-চিঠি n. a reminder

তাদড়ান, তাওড়ান—v to be spacious enough to hold or contain, to be able to manage (ছেলে তাওড়ান)

তাৰ্ল্য, তাৰ্ল্য—n slight, contempt, disregard, neglect তাৰ্ল্য করা, তাহিল্য করা—v to treat with slight or contempt, to disregard, to neglect তাহ্লাগ্রণ, তাহ্লিল্যগ্রণ—a full of slight, contemptuous, disregardful, neglectful

তাজ-n a crown, a diadem, a coronet a tiara

, তাজা—a fresh, new, alive, living, lively, spirited (তাজা প্রাণ, তাজা মন), refreshed, reinvigorated (শরীর তাজা হওয়া)

তাজিয়া—n (Mus) a feretory carried in imitation of the coffin of Hasan and Hussain in the Moharram procession

তাজী—n an excellent variety of horse, a steed

তাজ্ব—(1) a queer, quaint, amazing, amazed (তাজ্ব বনা, তাজ্ব হওয়া)
(2) n queerness, quaintness, amazement (তাজ্বের ব্যাপার)

জ্যাম—n an ornamented sedanchair or palangum

তাড়কা—n the name of a dreadful female rakshasa as mentioned in the Ramayana, (fig) a vicious woman of monstrous appearance

ভাড়ন, তাড়না—n guiding rule or control, beating, chastisement, flogging, act of striking, rebuke, scolding, pressing, urging, goading, urge, oppression তাড়না করা—v to rule or control for guidance, to beat, to chastise, to flog, to strike, to rebuke, to scold, to press, to urge, to impel, to goad, to oppress, to vex তাড়নী—n any contrivance to flog or goad or urge with, such as, a stick, a lash, a cane, a scourge, a goad

ভাড়স—n pressure of or suffering caused by pain or inflammation, brunt (ব্যধার ভাড়স), stupor (ভ্রের ভাড়স) তাড়সের জ্বর—sympathetic fever

জড়া ্ব—n a bundle (চিটির ডাড়া)

ভাড়া ২—(!) ν to chase (তাড়িয়া ধরা)
(2) n chase (পুলিসের তাড়া), act of pressing or urging, pressure or urge (কর্তব্যের তাড়া), rebuke, reproof, chastisement (গুকজনদের তাড়া), act of scaring away (তাড়া পেয়ে বাঘটা সরেছে).

ডাড়া৩—n urgent pressure or call, urgency (কাজের ডাড়া) , hurry (আমার ডাডা নেই) , pressure for hurrying (ডাডা দেওয়া)

ভাড়াভাড়ি—(I) adv quickly, hurriedly, hastily (2) n hurry, haste (আমার ভাডাভাড়ি নেই) ভাড়াভাড়ি করা—v to make haste

তাড়ান—(i) v to chase away, to drive away, to expel or banish

(বাডি বা দেশ থেকে তাড়ান), to ward off, to guard against, to cause to graze, to tend (গোক তাড়ান), (sarcas & dero) to teach and disciplinc (ছেলে তাড়ান). (2) a chased or driven away, expelled or banished, warded off

তাডार, जा-n excessive hurry or haste hurry and bustle

তাডি ;—n a small bundle, a packet, a sheaf (এক তাডি থড)

তাডি২—n arrack, toddy তাডিখানা —n an arrack-shop, a toddy-shop তাডিত১—a beaten, chastised, flogged, rebuked, scolded, struck, pressed, urged, impelled, propelled, goaded, oppressed, driven or chased away, expelled or banished

তাডিত_২—(I) a of or produced by or run by electricity, electric, electrical, galvanic (2) n electricity তাডিত-কোষ—n a galvanic pot তাড়িতবার্তা—n a telegraphic message, a telegram, (coll) a wire তাড়িত বিজ্ঞান, তাডিতবিদ্যা—n the science of electricity, electricity তাডিত-বিজ্ঞানী, তাডিত-বিদ্যাবিং—n an electrical scientist

জড়িজলোক—n electric light জড়িজী—n. an electrician ডাড়ী—alt spell of জড়িঃ

তাড়-n a wooden or metal ladle with a broad blade used in making sweets

তাড়ান—a in the state of being rebuked or stricken or chastised or wounded or (in case of a musical instrument) played upon

তান্ডৰ—n an annihilating dance, a frantic or frenzied dance, frantic or frenzied behaviour or affair (ব্যার তাত্ত্ব, তাত্ত্ব বাধান) ভান্ডবলালা—n the frantic dance of Shiva (শিব) at the

time of the annihilation of the world

one, -n (now obs) father used chiefly in addressing one's father or superiors or (in affection) a younger person

তাত_২—n heat (স্থাঞ্দার ভাত), (fig) anger

তাত্তা—a (poet & obs) hot, heated

ডাতা—ν to be heated, to warm up, (fig) to get angry or excited

ডাতা-পৈ—n symbolical words or sounds guiding the tandava (তাওব) dance

তাতান—(1) ν to make hot, to heat, to warm up, (fig) to make angry or to excite (2) a heated, warmed up, (fig) angered or excited তাতার—n a Tatar fem তাতার

তাতাল—n a soldering-iron
তাতে—coll contr of তাহাতে
তাংকালিক—a of that time, the
then contemporary

তাত্ত্বক—(I) a relating to or versed in truth or reality, relating to or versed in philosophical or ontological or spiritual knowledge, theoretical (2) n such a person (ভাষাতাত্বিক)
তাংশ্য—n purport, significance, meaning (কবিতার তাংশ্য), purpose, object (এ কাজেব তাংশ্য কি?), quickness sharpness (বুদ্ধির তাংশ্য) ভাংশ্যতাংশ্য—a nonsense, meaningless, purposeless

ভাথৈ—var of ভাতা-থৈ

তাখ্যক—a relating to actual state or affair, factual, informative, relating to reality or truth

जामधा—n identity of meaning or object or purpose or motive or reason

जानाया—n identity in spirit or soul, identity, unity, sameness

তাদ্শ, (obs) जाम्क्—a suchlike, such, similar fem जाम्मी

তাধিয়া—var of তাতা ঘৈ

তান—n the key-note of a song, musical note, strain, melody তান হাড়া—v (mus) to open out one's voice তান তোলা—v (mus) to open out one's voice gradually তান ধ্বা—v to begin to sing a particular melody, to utter a melodious note (পাণিয়া তান ধ্রেছে) তানপ্রা—n a stringed musical instrument that helps a singer to have perfect voice

ञना—var of ग्रेना

তানা-পড়েন—var of होना-পড়েন

তানা-না-n the prefatory airs of music, (sarcas) waste of time by dilatoriness in making useless preparatory arrangement, act or an instance of saying neither yes nor no

ভাশ্তৰ—a made of thread or gut, made on loom, of thread or loom or gut, ductile

ডাল্ফে—(1) a of or according to or versed in or worshipping in accordance with the tantras (তম) of Shaktas (শাক্ত) (2) n one who worships in accordance with the tantras ভাল্ফিকভা—n obedience to the tantras

তাপ—n heat warmth, anger, sorrow, grief, affliction, suffering ভাশক—a that which or one who heats or excites or grieves or afflicts ভাশক্লিট —a afflicted with heat, aggrieved ভাশগ্রহণ—n (phys) absorption of heat ভাগগ্রাহিতা—n thermal capacity ভাশজনক—a producing heat, (sc) calorific, causing sorrow, afflicting

ভাগত্তথ—n the three kinds of affliction spiritual, supernatural and material ভাগধারক্য—n thermal capacity ভাগন—(1) n generation or application of heat, the sun, (2) a producing heat, calorific (ভাগন্ত্ৰা), causing affliction ভাগন্ত্ৰ—a that to which heat is to be applied ভাগন্ত্ৰিশ—n a thermoscope ভাগমান, ভাগমান যন্ত্ৰ—n a thermometer ভাগনেক—n fomentation

ভাপস—(1) a practising ascetic or religious austerities, engaged in worshipping God by means of severe austerities (2) n such a man, a hermit or ascetic ভাগন-জন্ম a tree from the berries of which the Indian sages of old used to prepare a medicinal oil

তাপাসক—a ascetic

তাপদী-fem of তাপদ

তাশস্য—n state of being a hermit, asceticism

তাপা—v to get heated, to warm up, to bask to be afflicted তাপান—v to heat, to warm up, to afflict তাপাৰ—v (poet & obs) to afflict, to heat, to warm up

তাপত—a heated, hot, afflicted, stricken with soriow, aggrieved fem তাপত

তাপিনী-fem of তাপাঁ

ভাপা—a (rare) heated, hot, afflicted, sorrow-stricken, mortified, remorseful, (rare) producing heat, calorific, (rare) causing affliction or mortification

ভাপীয—a thermal, calorific, calo-

তাফতা—n taffeta

তাৰং—(1) a. de pro all all those or all that (2) adv & con to that number or quantity or degree or extent, till then, till

তাৰিজ—n an amulet usually worn on the arm

তামডি—n garnet

जानव्य-n the lotus, copper, gold जामनी—n a Hindu caste selling betel-leaves, a member of this caste

তামন—a full of deep darkness. full of Cimmerian darkness, irrevocably dark, having the lowest of the elements or primal qualities of human nature and character, full of ignorance and vice তামস-যভ্য-n a ritual performed with vanity and pomp but without reverence ভামসিক -a. having the lowest of the elements or primary qualities of the human nature and character. relating to this quality, full of ignorance and vice, overcast with cloud, cloud-ridden তামসী—(1) a fem of ख्यम . (2) n a dark night a night of the new moon

ভাষা—n copper

তামাক, তামাকু—

v tobacco খাওয়া, তামাক টানা, তামাক ফোকা—v. to smoke a hookah or a hubble-bubble or a pipe, to smoke. তামাক সাজা--v to fill a hookah or a hubble-bubble or a pipe with tobacco for smoking ভাষাকথোৰ, ভাষাকুলেৰী —n a tobaccosmoker, a smoker, (facet.) a tobaccanalian ভাষাক-বিকেতা —n.a tobacconist.

णभाष्ट्रे—a copper-coloured, coppery, copper. cupreous (তামাটে আকাশ = copper sky)

তামাড়লসী—n copper and basil (these two are considered very holy by Hindus, and, whilst taking an oath one holds them in one's hand)

41

তামাদি, (rej) তামাদী—(i) n lapse of limited time, state of being timebarred (2) a. time-barred barred by limitation.

তামান-a. all, whole, entire তামানি —n end, termination (সালতামানি)

তামাশা. (rej) তামাসা—n an entertaining or amusing performance, & show an exhibition a fun a joke, a lest. जामाना क्या-v to make fun (ot), to make a song (of), to poke fun (at), to crack a joke (with), to jest ভাষাশা দেখা—v to enjoy a show, তামাশা দেখান—v to to find fun in give a show

তামিল ,—n a South Indian language

তামিল 2-n compliance, act of carrying out. তামিল করা—v to comply with to carry out

তামক-vul corrup of তামাক তাম্ব্ৰ—var of তাৰ তাব্রা—var of তব্রা

जान्त-n betel-leaf, a preparation of betel-leaves with lime, cate. chu, areca-nut, etc which is chewed as a quid তাল্বল-কর্তক—n a box to hold the aforesaid preparation of betel-leaves তাল্বলরাগ—n a red tint on the lips caused by the juice of the aforesaid preparation of betelleaves as one chews it ভাদ্ধানক, তাৰ্নী—n a Hindu caste selling betel-leaves, a member of these caste

তাম—(1) n copper (2) a coppercoloured (তামকেশ), made of copper (তাম্রপাত্র) , like or of copper (তাম্রবর্ণ), তামকার—n a coppersmith তামকুত n a copper pot. जागर —n sulphate

of copper copperas তাম্বন্ধ, তাম্বন্ধ, তাম্বন্ধ, তামবন্ধ, তামবন্ধ

তামকূট—n tobacco তামকূটসেবন—n act of smoking tobacco. তামকূটসেবী—(I) a tobacco-smoking, (2) n a tobacco-smoker, a smoker

অমাভ—a copper-coloured, coppery, copper, cupreous

তায়াশ্ম-n ruby

তায়—(1) pro him or her, in him or her (2) adv & con over and above, on the top of, and moreover (একে রাত্রি তায় বড়).

তার্থাদ—n description of the confine or boundary of a plot of land

তার_১—coll corrup of ভাহার

তার_২—n taste, savour, savouriness.
তার_৩—v act of going across, act of crossing

তার₈—a very loud (তারস্বর)

ভার_৫—n metal string, wire, funicle, a telegram, (coll) a wire ভার করা—v to telegraph, (coll) to wire ভার ঘাটান—v to supply a building etc with wire, to do wiring ভাব পাওয়া—v to receive a telegram ভার পাঠান—v to send a telegram, to telegraph

ভারক—(i) a one who rescues or saves (2) n a rescuer, a deliverer, a saviour, a helmsman, a pilot, a boat, a raft ভারকনাথ—n a name of Shiva (শিব) ভারকরম্ম—n ওঁ শীরামরাম these holy words

ভাৰকা $_{2}$ —fem of ভাৰক (n)

ভাৰকা_২—n a star, the pupil of the eye, the star-mark (*), an asterisk, a prominent performer or an actor or actress especially of the film, a film-star

তারকায়িত—a starry, bedecked with stars, star-spangled, marked as a star performer or a film-star

তারকারি—n the slayer of Tarak (তারক) the demon an appellation of Kartikeya (বার্তিকেম)

তারকিণী—(1) a fem starry (2) n fem the night

তার্নাকত—a having a star or stars, marked with a star, starred, starry.

তাৰকী—a having a star or stars, starry

তারশ—(1) a one who or that which rescues or takes across (2) n a rescuer, a deliverer, a saviour, one who takes across, a ferryman

ভারণি—n a boat, a raft, a vessel ভারতমা—n state of being more or less, difference, disparity, discrimination, comparison ভারতমা করা—v to make more or less, to differentiate, to discriminate, to compare

তারপর—adv after that, thereafter, then

তারপলিন—n tarpaulin তারপিন—n turpentine, terebinth তারবার্তা—n a telegram, (coll) a wire.

ভারযোগে—adv by telegraph.

তারল্য—n liquidity, fluidity, wateriness, thinness, lack of concentration, melted or softened state, softness, fickleness, inconstancy

তারন্বর—n a very loud voice তার-ন্বরে—adv in a very loud voice

তারা—(1) v to rescue to deliver (2) n. fem. one who rescues or delivers from worldly sufferings, a manifestation or name of goddess Durga (५र्जा). (mus) the major E-scale, (cp) tenor, a star, an asterisk, the pupil of the eye তারাকার—a. stellate তাবাচন্দ্র, তারানাথ, তাবাপতি—n the lord or husband of stars an appellation of the moon তারাপতন, তারাপাত—n the fall of a meteor তারাপথ—n the stellar course, the sky the welkin তারাম'ডল—n the stellar region or orbit a constellation তারামান্ত--- গ the starfish তাবাসম্বন্ধীয়—a stellar णीत्रका—fem of जात्रक (a)

তাবিখ—n a statement of time or a day of a month, a date তারিখ দেওয়া
—v to date, to give a date আগামী
মানেব দোসবা তারিখে—on the 2nd of the coming month, on the 2nd proximo গভ মানের দোসরা তাবিখে—on the 2nd of the last month, on the 2nd ultimo তারিখহীন—a undated

তাবিণী—(1) a fem one who rescues or delivers (2) n fem an appellation of goddess Durga (হ্যা)

তাবিফ, তারিপ—n praise, applause, plaudit, admiration, appreciation, bravado তারিফ কবা, তাবিপ করা—v to praise, to applaud, to admire, to appreciate, to bravado

তাৰ বা—n youth , juvenility , adolescence , freshness, newness , tenderness , immaturity

তারে—var of তাকে (now chiefly used in poetry)

ভাবে নাবে—var of ভাইরে-নাইবে ভার্কিক—(1) a versed in or fond of argumentation or logic, (loos) ophistical (2) n a logician, one who is versed in or fond of argumentation, (loos) a sophist

তাপিন—n turpentine, terebinth.

তाल5-var of होत्तर

ভাল ২—n. a push or impact, pressure, weight, unexpected difficulty or danger (তাল সামলান) ভাল সামলান—
v to bear the weight or stand the impact of

ভালভ—n a span or its measure (নিট-ভাল == measuring seven spans)

ভাল8—n an imaginary goblin (হাল-বেতাল) ভাল2—n a large lump or ball or

clod ভাল করা—v to collect into a lump, to heap up, to amass ডালগোল পাকান, ভাল পাকান —v. to form into a confused (round) ball or lump, to make or be made a mess of, to bungle or be bungled. ভালগোল—n a confused round ball or lump, confusion ভাল-ভাল—a lumps of, a large amount of

তাল_৬—n the fanpalm or palmyra, its fruit, the juice or any preparation made of the juice of the palmyra-fruit (তাল খাওযা, তাল দিয়ে ভাত মাধা) ভাল পড়ছে—v palmyra-fruits are falling (from the tree), (facet) heavy fisticuffs are being rained (upon) তালক্ষীর—n a sweetmeat prepared of the juice of the palmyra-fruit जानक स्, (coll) जानको कि the weaver bird, the widow bird, the fibre of the palmyra-leaves তालनवमी-n the ninth day of the waxing moon of the month of Bhadra (ভান্ত) তালপাখা n a fan made of a palmyra-leaf with the stalk তালপাতা—n palmyra-leaf (this was formerly used in place of paper to write upon) তালপাতার সেপাই -(facet) a cowardly man of a very

sickly structure who introduces himself as a soldier ভালবৃত্ত—n a stalk with leaves of a palmyra-tree, a fan made of this ভালশাস—n the edible kernel of the stone of a palmyra-fruit

ভাল - n musical time or measure (গানের তাল). beating or keeping of musical time chiefly by clapping one's hands (তাল দেও্যা), act or an instance of slapping one's arms or palms at the time of attacking ভোল ঠোকা) তাল কাটা-- v to fail to maintain musical time or measure (भ वांखनाग्न वर् ठोन क्टिं एएल) . to have a breach of musical time or measure (গানে তাল কেটেছে) ভালকানা—a lacking in propersense of musical time or measure, blind to the right way or method ভাল দেওয়া—v (mus) to beat time to instigate তাল রাখা-- v to maintain musical time তাল রেখে চলা -v to keep pace with to humour, flatter তালমান--- গ musical measure and pitch जिमा जान-see जिमा তালই—dial var of ভালাই

তালব্য—a palatal ভালব্যবৰ্ণ—n (gr) a palatal letter

তালা_১—n a padlock, a lock তালা-দেওয়া—v to lock তালা লাগান—v to lock to fit with a lock

ভালা 3-n a storey or floor (of a building), a deck or tier (of a ship, an omnibus, etc)

ভালাত—n act of deafening temporarily ভালা লাগা—v to be deafened temporarily ভালা লাগান—v to deafen temporarily

তালাক—n (Mus) divorce তালাক দেওয়া—v to divorce তালাশ, তালাস—var 's of তল্লাস তালি ১—var. of তালাত

তালিং—n act of clapping (esp one's hands) তালি দেওয়া—v to clap (esp one's hands)

- তালিত—n a patch (as on torn clothes) তালি দেওমা—ν to patch

তালি8—n the fanpalm or palmyra, its fruit তালিবন—n a palmyra-grove

তালকা—n a list, a catalogue, an inventory, a roster, a table

তালিবন—see তালি₈

তালিম—n instruction, teaching, training, education তালিম দেওয়া—v to instruct, to teach, to train, to educate

তালী—alt spell of তালিঃ তাল,—n the palate (of the mouth), the crown (of the head)

ভালাই—n the father-in-law or an uncle-in-law of one's brother or sister

ভান্ক—n a tract of proprietary land, a taluk, a landed estate ভাল্কদার—n the owner of a taluk, a talukdar, the owner of a landed estate, a landholder (esp one who pays revenue not directly to the government) ভাল্কদাৰ—(I) n estate or rule or office of a talukdar or landholder, (2) a relating to a talukdar or a talukdar or

ভালেবর—a (chiefly facet) claiming to be respectable and influential, wealthy and powerful

তাস—n playing card(s) তাস-খেলা
—n card-game তাস খেলা, তাস পেটা—
v to play cards তাস দেওযা, তাস বাঁটা—
v to deal out cards তাস ডাঁজা—v to
shuffle cards তাসেব ঘর, তাসেব বাডি—

(fig) any construction that may tumble down easily at any time, a house of cards

তাসা, তাসান—(1) ν . to shuffle cards (2) α shuffled

তাক্ষ—n the profession of a thief, stealing, thievery , theft.

ভাহা—pro that (thing) ভাহাকে, (rej) ভাহাবে—pro him pl ভাহাদিগকে, (rej) ভাহাদেশকে—them ভাহাতে—(l) pro in that, in him or her, because of that, on account of that, for that, at that, with him or her or that (ভাহাতে আমাতে সন্তাব নেই), (2) con. de adv notwithstanding (that), withal, still (যদি না পাব ভাহাতে ক্ষতি নাই), over and above, on the top of, moreover (একে ধনী ভাহাতে উচ্চপদস্থ) ভাহার—pro a his, her, its, of that, pl ভাহাদের, (obs) ভাহাদিগেব—their, of those ভাহারা—see সে

ভাহে—(1) con & adv over and above, on the top of, moreover ('একে কুন্থ যামিনী', ভাহে কুলকামিনী') (2) pro. (poet. & obs) him or her or it, in him or her or it

তিন্ত—(1) n bitter taste, bitterness, a bitter substance, bitter (2) a. bitter, (fig.) unpleasant or acrimonious তিন্তভা—n. bitterness, (fig.) unpleasantness or acrimoniousness.

ডিশ্ব—a violent, hot, torrid, keen, sharp. ডিশ্বক্ব—n the sun; scorching sunrays

ডিক্টস্থ—a (Sans gr) declinable ডিজারত, ডিজারৎ—var's of ডেজারত ডিজেল—n an almost semi-circular large clay dixie for cooking and other purposes

তিড়িং, তিভিক্—int. expressing . a den skip তিড়িংতিডিং, তিড়িংবিড়িং r expressing repeated skipping. তিড়িংতিড়িং করা—v. to skip repeatedly.

তিড্বিড্, তিড়বিড়—2nt expressing restlessness (তিড়্বিড্ করা) , rapidity (তিড্বিড় করে বলা)

তিত, তিতা;—coll corrup's of ডিব্ৰু
তিতা;—(I) ν to get wet or moistened ('তিতি অফ্নীরে'), to be embittered ('তিতায় তিতিল দে') (2) a wet ('স্নানান্তে তিতা বস্ত্ৰ এড়িলেন'), তিতান— ν to make wet, to wet, to moisten; to embitter

তিতিকা—n forbearance, patience, forgiveness তিতিকিত—a forborne, forgiven তিতিক,—forbearing, patient, forgiving

তিতিবিরক্ত—see অক্ত

ডিতির—n the Francoline partridge, the lapwing, the titlark.

তিতীৰ—a desirous of going across or of being rescued

তিত্তির—n the Francolinepartridge, the lapwing, the titlark

তিথি—n (astr) a lunar day তিথিক —n rituals to be performed on a particular lunar day. তিথিকয়—n the day on which the conjunction of three lunar days occurs, the newmoon. তিথিসকি—n the meeting of two lunar days

তিন—n & a three তিনকাল—n infancy youth and middle age তিন-কাল গৈয়ে এককালে ঠেকা—to be in the last quarter of one's life, (cp) to have one foot in the grave. তিনক্ল—one's father's line and mother's line and in-law's line তিন-সম্ভা—same as তিসম্ভা

তিনি—var of সে used in reverence তিবিড়ী, তিবিলী, তিবিড়, তিবিড়ীক n the tamarind (tree or its fruit) তিদ্যু, তিদ্যুক—n the mangosteen (tree or its fruit)

to die

ভিশান—n & a fifty-three ভিশান—(I) a of Tibet, Tibetan (3) n a Tibetan, the language of Tibet, Tibetan

ডিব্বং-n Tibet

তিমি—n the whale (mas the bull-whale, fem the cow-whale) তিমিদল, তিমিদিল, তিমিদিল, তিমিদিল, তিমিদিল, তিমিদিল, a prehistoric but now extinct marine creature that was able to swallow a whale তিমি-তৈল—n train-oil, train, whale-oil তিমিধরা ভাজে বা নৌকা—n a whale-boat, a whaleman, a whaler তিমিশাবক—n a whale-calf, a calf whale তিমিশাবার—n. whale-fishing, whalery তিমিশিকার—(1) a whale-fishing, whaleing, (2) n a whale-fisher, a whaler

তিমিত—a wet, drenched, standstill, motionless, (inc) dim, about to be extinguished

তিমির—n darkness, gloom, cataract of the eye, blindness তিমির নাশ করা—v to dispel or disperse darkness or gloom. তিমির-গর্ড—n the dark interior তিমিরাছ্ম—a beset or over-whelmed with darkness তিমিরান্যুক্ত—a veiled in darkness তিমিরানুক্ত—a covered with darkness

তিয়ান্তর—n & a seventy-three তিয়াষ, তিয়াস, তিয়াসা—poet corrup's of ত্যা

তিবিশত—poet corrup of ভাস্ত

তিরম্করণী, তিরম্করিণী—n. the art or power of becoming invisible, a screen, (fig) an obstruction

তিরম্কার—n. reproof, rebuke, reprimand, neglect, slight, reproach, censure, blame. তিবম্কার ক্বা—v to reprove, to rebuke, to take to task, to reprimand, to censure, to reproach, to blame, (rare) to neglect or slight

তিরুক্রিণী—var of তিরুক্রপী.

taken to task, reprimanded, censured, reproached, blamed, neglected, slighted, screened off

তিরানব্বই, (coll) তিরানব্বই—n & a. ninety-three

তিরাশি, (rej) তিবাশী—n & a eightythree

ডিবি—n (of playing-cards) the card with 'three' marked on it

তিরিন্দি, (dial) তিরিক্ষে, (dial) তিরিক্তি —a irascible, hot-tempered তিরিশ—coll corrup of বিশ তিরিধা—obs poet corrup of

ত্যা
তিবোধান, তিরোভাব—n disappearance, exit, passing away, (of great
persons) death তিরোধান করা—v to
disappear, to vanish, to pass away.

তিরোভূত, তিরোহিত—a disappeared, vanished, passed away, (of great persons) passed out of the world, dead fem তিরোভূতা, তিরোহিতা

ভিৰ্যক্—a oblique, zigzag, mazy (ভিৰ্যক্ রেখা), tortuous (ভিৰ্যক্ পথ), squint (ভিৰ্যক্ দৃষ্টি), sub-human, lower than human beings (ভিৰ্যক্ প্ৰাণী) ভিৰ্যক্ কম্পন—transverse vibration ভিৰ্যক্ কিরপ—slanting rays ভিৰ্যক্ দৃষ্টি—a squint-eyed ভিৰ্যক্ ভ্ৰম—a transverse wave ভিৰ্যক্ প্ৰম—a (bot) decussate ভিৰ্যক্ পাত্ৰন—n distillation ভিৰ্যক্ ভাবে—adv obliquely, transversely, crookedly, awry ভিৰ্যক্-সংঘাত—n (mech) oblique impact

তিৰ্যগ্ৰতি—a moving obliquely or tortuously or awry

जियं श्रामि—n any of the subhuman creatures (such as, birds, beasts, insects, etc)

তিল—(1) n sesame, til, a very small blotch on the body (usu. a birth-mark), a very small coin or its value (= $\frac{1}{50}$ cowrie) , an iota (এব তিন পরিমাণ) (2) a not even an iota, least ('তিল ঠাই নাহি বে) তিলকাঞ্চন—n act of performing one's sraddha (আদ্ধ) ceremony only by offering handfuls of til and an iota of gold তিলকটো—n a sweetmeat or toilee made of powdered til जिन्तक जान कवा—(fig) to exaggerate beyond measure to make a mountain of a mole-hill তিল তিল (কবিযা)little by little তিল-তুলদী—n til and basil (these are considered holy by Hindus, and one holds them in one's hand whilst taking a vow or offers them to a deity etc as a mark of complete submission) তিল-তৈল—n til oil তিলমান তিলাধ একতিল—(1) n even an iota (2) a even an iota of slightest. (3) adv even to the slightest amount or measure or degree, at all (তিলমাত্র বিখাস কবা), even for a moment (তিলমাত্র অংশকা কবা) তিলে তিলে—same as ভিল তিল

ভিলক—(1) n a sectarian mark painted or impressed on the forehead, an ornament (কুলেব ভিলক) (2) a serving as an ornament, embellishing (বলতিলক) তিলক কাটা—v to paint or print a sectarian mark (on one's body, generally on the forehead) তিলক-ছাপা, (dial) তিলক-ছাবা—corrup 's of তিলকসেবা তিলক পৰা—same as তিলক বাটা তিলক-মাটি, তিলকম্ভিকা—n the holy clay of the Ganges and other holy places with which sectarian marks are painted তিলকসেবা--- n daily painting of sectarian marks on

the eight places of the body by Vaishnavas

ভিনকা—n an innate mark resembling a sesame blossom on the body ('অনকা-ভিনকা ভালে')

তিলকিত, তিলকী—a painted or imprinted or decorated with a sectarian mark or marks fem তিলকিতা, তিলকিনী

তিলা-var of তিলে

তিলাপ্তলি—n act of performing sraddha (আদ্ধা) ceremony by offering handfuls of sesame and water, (fig) complete abandonment or estrangement ('তিলাপ্তলি দিনু কুলনাজে')

তিলান—v (ori & rare) to grow fatty or oily, (sl) to grow audacious তিলাধ—see তিল

dealing in oilseeds), a member of this caste

তিল্বা—n a kind of hard and roundish toffee (originally made of powdered sesame)

ভিলে—a mixed with or made of sesame powder (তিলে গাজা), downright or incorrigible (ভিলে গচ্চৰ—a downright or incorrigible scoundrel or rascal)

তিবেক—(I) n even an iota, even the slightest amount or measure or degree, even the shortest duration, even the fraction of a moment (2) a even an iota of, slightest, even of the shortest duration (3) adveven to the slightest amount or measure or degree, even for the fraction of a moment

তিলোভমা—n a mythological virgin woman of incomparable beauty whose different limbs were made by Vishwakarma (विषक्षी) the heavenly artisan by taking bits from all that were most beautiful in the universe, (fig) a woman who is a paragon of beauty.

जिलामक—n water mixed with sesame sesame in water

তিন্দান—v to stay or dwell, to continue to stay or dwell

তিষ্য—n the name of a star
তিসি—n linseed তিসিব তেল—linseed-oil

তিহাই—var of তেহাই

তীক —a sharp or keen penetrating (তীক্ষ ছুরিকা, তীক্ষ বৃদ্ধি, তীক্ষ স্মবণশক্তি) . pointed (তীক্ষ কটক), intense (তীক্ষ তাপ) . strong (তীক্ষ বিষ) , shrill (ভীক্ষ স্বর), poignant, acute (ভীকু যন্ত্রণা), rude, pungent, (তীক্ষ কথা) , hot (তীক্ষ খাদ) তীক্ষাতা তীক্ষাত্ব—n sharpness. keenness, pointedness, intensity, strength . shrillness . acuteness . rudeness pungency hotness তীকাদ্রংশ্র তীকাদ্রংশ্রা—a sharp-toothed rodent जीकाम्बि-a keensighted তীক্ষাধার—a sharp-edged তীকাব্যন্তি—a sharp-witted তীকালোহ, ভীক্ষায়স—n steel তীক্ষাগ্ৰ—a sharppointed

তীবর—n a Hindu caste (originally engaged in hunting), a member of this caste fem তীবরী

তীন্ত্ৰ—a strong, violent, intense (তীব্ৰ রৌজ, তীব্ৰ বাতাস), very swift (তীব্ৰ বেগ), unbearable (তীব্ৰ হুঃখ), rude, rough, harsh (তীব্ৰ ভাষা), very loud and usually angry (তীব্ৰ স্বর), hard, angry, sharp (তীব্ৰ দৃষ্টি), deadly, fatal (তীব্ৰ বিষ) তীব্ৰতা—n violence,

intensity, excessive swiftness, unbearableness, rudeness, roughness, harshness, excessive loudness usu mixed with anger, hardness, fury, sharpness, deadliness

তীয়ব—coll corrup of ভীবৰ

তীর্__n shore coast (of a sea). bank (of a river), margin, edge. border ভীবে নামা—v to land (on the shore or bank) তীৰগামী—a going towards the shore coasting, going the bank তীরবর্তী—a towards riparian, coastal ভীরভূমি—n land on the bank or shore তীবলগ—a attached or brought to the bank or shore তীরস্থ তীরস্থিত—a of or on or situated on the bank or shore and-তীরবাসী—a & n riparian সম্ভ্রতীর-বাসী—(1) a living on the shore. (2) n a shoresman

তীর তল an arrow, a dart, a shaft তীব ছোড়া—v to shoot an arrow. তীব মাবা—v to shoot with an arrow, to shoot an arrow তীরের ডগা—an arrow-head তীবধন্ক—n bow and arrow তীরেশাজ—n an archer, a bowman তীরবেগ—n darting speed তীর-বেগে—adv dartingly তীববেগে যাওযা—v to dart.

তীবোশবি—adv on the shore, ashore, on the bank

তীৰ'—a gone across, crossed, got over fem তীৰ্ণা

ভীৰ্থ—n a holy place, a place for pilgrimage, a river or a sea or a lake etc containing holy waters (পকতীৰ্থ), a landing-stair or a landing-place on the bank or the shore of a river or a sea etc containing holy waters (সাগরতীর্থ), a preceptor, a teacher.

alma mater (সতীর্থ), a title awarded for scholarship in Sanskrit (কাব্যতীর্থ) তীর্থ করা—v to go on pilgrimage তীর্পের কাক—(fig) one who lives upon and waits expectantly for others' favour (just like the crows of a holy place, who live upon the crumbs of offerings given by pilgrims) তীৰ্থকের -n a holy place, a place for pilgrimage जीर्थमर्गन-n act of visiting a holy place, pilgrimage তীর্থদ্রমণ n act of touring in holy places, pilgrimage, perigrination তীর্থবাসীa & n one who lives permanently at a holy place fem তীর্থনািসনী ভীৰ্থযাত্ৰা কৰা—v to set out on a pilgrimage, to pilgrimage जीर्थगाठी-(1) a pilgrimaging spiritual (2) n a pilgrim a perigrin(e) fem जीवयाविनी তীর্প'কর, তীর্থ'ংকব—n a Jama author

তীপ কর, তীৰ্থংকৰ—n a Jaina author of scriptures, a Jaina lawgiver, a Jaina or Buddhist monk who has attained spiritual perfection

▼3—int expressing . a sound which is uttered to call a dog

ছু-—poet. & obs form of ভুই

ছুজ—pro a (poet & obs) thy, thine, your, yours

ছুই—pro (used in familiar or affectionate or disrespectful or solemn address) thou ভুই-তোকাবি—n exhibition of disrespect by using ভুই, ভোর, তোকে, etc in address, disrespectful address

ড্ৰ-var of ডু২

ড্ভে—n mulberry ভ্ৰেপাকা—n mulberry-worm

জ্ঞা, জ্ভে—n copper-sulphate, blue vitriol

ত;্ৰ-var of তুৰ

ज्र्द्र-var of जू २

var-n occult method of charm-

ing, enchantment (তুক করা), a magical incantation of enchantment (তুক জানা) তুকডাক—n occult methods and incantations of enchantment

ছুৰ—n an arrow without a barb (used in training of archery), a blunt arrow, (rhet) the last line of a four-lined stanza, a part of a kirtan (কীৰ্তন) song

তুখড়, তুখোড়—a clever, artful; skilful, adroit, expert, experienced.

ত্ব–a high, elevated, highest, most elevated, (astrol) ascending, ascendant, high, elevated, highest, most elevated

contemptible, despicable, banal, trifling, unsubstantial ভুলু কৰা, ভূলু আন কৰা—ν to treat with contempt or neglect, to despise, to disregard, to ignore, to attach no importance to ভূলুভা—n insignificance, scantiness, worthlessness, contemptibility, contempt, despicability, banality, despise, triflingness, unsubstantiality ভূলুভালুলা, ভূলুভালুলা—n contemptuous or neglectful treatment, neglect, despise, disregard

thine, your, yours very pro (poet. & obs) thee, you

ভূড়া,—v to snub, to rebuff, to retort, to talk big, to boast, to vaunt ভূড়িয়া—pt adv snubbing, with a rebuff or retort, boastingly

ভূড়া_২—ν (obs) to break, to split (হাড ভূড়া), (of a cheque, bill etc) to cash, (of a coin or currency note) to change (into or for small coins) ভূড়ান—ν to cause to break or split, to cause to cash or change

lip

ফুড়ি—n a sound made by grazing the middle finger and the thumb against each other তুড়ি দেওয়া—v. to produce a sound by grazing the middle finger and the thumb against each other তুড়ি মেবে (বা তুড়ি দিয়ে) ওড়ান—to defeat easily তুড়িলাফ—n a sudden skip in delight

sudden skip in delight
ভূড়িয়া—see ভূড়া,
ভূড়েয়া—var of ভূর্য ভূড়েয়া—coll corrup of ভূড়িয়া ভূড়ে—n mouth (of beasts), snout (of hogs etc), beak, bill (of birds),

ভূত-var of জ্'ভ

তৃতিয়া, তৃতে—var's of তৃত্যা and তৃতে respectively

তুষ, তুষক—n copper sulphate, blue vitriol তুষান্তন—n an eye-salve or collyrium prepared from copper sulphate

फून, फून्मि—n a protuberant belly, the belly फून्मि—a pot-bellied

তুষান—n a violent storm, a tempest, high waves caused by a tempest তুঘান-মেল—n a very fast-going mail train

তুবড়ান—v to become sunken or hollowed or shrivelled (গাল তুবড়ান), to form a depression (কাঁদার বাসন তুবড়ান)

তুর্নাড়, তুরডী—n a kind of fire-work (also তুর্নাড়রাজি), a snake-charmer's flute made of a gourd-shell fitted with two tubes (also তুর্বাড়রাশি) কথাব তুর্নাড—(sarcas or facet) a rapid and voluble speaker or rapid and voluble talk কথাব তুর্বাড় ছোটান—to speak rapidly and volubly

তুমার—n an account-book or a ledger তুমাবনবিস, তুমাবনবীস—n an accountant or a ledger-keeper र्ञूम—pro (nom) you

ভূম্ল—(1) a terrible or hard or tumultuous (ভূম্ল যুদ্ধ বা ঝগড়া) (2) n a terrible or tumultuous brawl (হুজনে ভূম্ল হয়ে গেছে)

ভূদ্ৰ, ভূদ্ৰক, ভূদ্ৰি, ভূদ্ৰী—n the gourd, a dried and hollowed shell of a gourd, any musical instrument made of a dried and hollowed gourd-shell

जूग्र—var of जूख

yn-pro (nom, accus, dat & poss—poet & obs) thou or you, thee or you, thy or your, thine or yours

তুবক, তুরাক, (rej) তুরকী—n a Turk, Turks, (now almost obs) a Mohammedan তুরক-সভয়ার—n a Turkish horseman

ভূরগ, তুরজ, ভূরজম—n the horse fem ভূরগী, ভূরজী, ভূরজমী—the mare ভূরগী, ভূরজমী—n a horseman

ডুবস্ত—adv very quickly or swiftly or hastily

তুরপ্ন—n a (carpenter's) drill, an auger, a gimlet তুরপ্ন দিয়া হে'দা করা
—to bore with a drill

তুরুক—n Turkey, bitumen তুরুক্-মণি—n turquoise

ভূরি—n a (weaver's) shuttle, a horn sounded in war, a bugle-horn

তুরিভ, তুরিভে—adv (poet & obs) quickly or hastily

তুরী-alt spell of তুরি

ভূরীয়—(i) a fourth, that which or one who has attained supreme (spiritual) excellence, gone beyond the reach of worldly attractions or delusions (2) n the most engrossing state of spiritual trance, the Supreme Being, Brahman, God ভূরীয়ানাল—n the delight found in the most engrossing state of spiritual trance,

(sarcas or facet) state of being beside oneself

তুব্ক - var of তুবক

ভূব্ৰক,—(1) a immediate or prompt
(2) adv immediately or promptly

তুব্প, তুর্ফ—n act of trumping or rushing, a trump-card, a trump তুর্প ক্রা—v to trump, to rush

তুৰ্ম—n. an iron frame into which the hands and the feet of a criminal were formerly put to keep him motionless as a punishment, stocks, (cp) a pillory তুর্ম ঠোকা—v to confine in the aforesaid iron frame, (cp) to set in the pillory, to pillory, to scold or reprimand or reproach severely.

ছুৰ্ক, ছুৰ্কা, ছুৰ্কি— (!) n a Turk, Turks, the Turkish language (2) a Turkish ছুৰ্কি-নাচন—n a wild dance by turning round and round, a whirling dance, (fig) a fretfully troublesome state

তুল₂—poet & coll corrup of তুলনা and তুল্য

ছুল ২—n a weighing machine, a balance, a pair of scales, act of weighing or balancing (তুল করা) তুল ক্বা—v to weigh, to balance the weight of to compare

তুলক—n (phys) a balancer

তুলকালাম—n a terrible or tumultuous brawl

তুলট—(i) a made of cotton-pulp (তুলট কাগজ) (2) n a kind of paper made of cotton-pulp (তুলটে লেখা পুথি)

তুলতুল—int expressing (delightful) softness, over-softness তুলতুলে
—a (delightfully) soft, excessively soft

তুলনা—n comparison, similarity, an equal (বীরত্বে তাহাব তুলনা নাই) তুলনা

করা—" to compare, to liken ছুলনা-হান—a incomparable, beyond compare, peerless.

जूननीय—a comparable.

जुलमी-n basil.

তুলা:—n (poet) an equal ('শারদশনী নে ম্পের তুলা')

তুলাং—n cotton ত্লা-গাছ—n the cotton-plant

ত্লাত—n. a weighing machine, a balance, a pair of scales, (astrol) the Libra, a measure of weight of gold and silver (=400 ভোনা or about 145 ounces). प्रामण्ड n a beam of balance, a weighing machine, a balance, a pair of scales छूलामान-॥ charitable gift of gold or silver or anything else up to the weight of the person of the donor जूनावर-n the sun তুলাধাৰী—(I) a one who weighs or carries on a trade (2) n. a weighing man, a trader जूनामान—n a measure of weight, act of weighing in the balance छूलायन्त्र—n a weighing machine जूनात्रामि—n (astrol) the Libra

जूना8-v to raise, to lift, to bring forward into consideration or notice, to raise (প্রদঙ্গ তুলা) , to rouse, to wake (ঘুমন্ত লোককে তুলা), to call to mind, to cause to rise in view, to call up (মনে তুলা), to admit into or promote (জাতে তুলা, পদে তুলা) , to exalt or elevate (অবাহ্যিত লোককে তুলা), to pluck, to pick, to cull (শাক তুলা, ফুল তুলা), to extract (দীত তুলা) , to uproot (পাকা চুল তুলা), to embroider (কাপডে ফুল তুলা, নকশা তুলা) , to collect, to raise (চাদা তুলা), to remove, to expunge, to wipe out, to obliterate (দাগ তুলা) , to make keener, to raise (তান তুলা), to adapt (গানের হৰ তুলা), to create or make, to raise

(গুজব তুলা, আওয়াজ তুলা) , to make (ফিলম / जूना), to take (करिं। जूना), to construct, to build (বাডি তুলা), to evict or eject (হাডাটে তুলা), to cause to board, to help one board (তাপক গাড়িতে তুলে দিফেছি), to vomit, to spew (চেলেটা হুধ তুলছে), to set up. to fix (शांन ज़्ना), to put away esp in an orderly manner (বিছানা তুলা), to abolish or close (দোকান তুলা), to cause to enter (কানে তুলা), to mention or refer (নাম তুলা, কণা তুলা), to propose formally before a meeting, to move (আইনপবিষদে বিল তুলা); to take off, to detach (ছাল তুলা), to paint, to engrave, to mould (পাল তুলা) ছাল তুলা—v to flay ফিলম তুলা $-\nu$ to make a motion picture of, to film মনে তুলা—v to call to mind হাই তুলা--- to yawn গায়ে হাত তুলা--ν to assault মাথা তুলে দাঁড়ান—ν (fig) to flourish, to prosper, (fig) to face, to brave to oppose to rise in oppo-

sition or in revolt पुलान-v to cause to raise or lift, to cause to bring forward into consideration or notice, to cause to rouse or wake, to cause to call up, to cause to be admitted into or promoted to cause to pluck or pick or cull, to cause to extract or uproot, to cause to embroider, to cause to collect or raise, to cause to remove or expunge or wipe out or obliterate to cause to make keener. to cause to adapt, to cause to create or make, to cause to take, to cause to construct or build, to cause to eject or evict, to cause to set up or fix to cause to put away esp in an orderly manner to cause to mention or refer, to cause to move | धरन-a snow-white, whitened with

take off or detach, to cause to paint or engrave or mould

তুলি, তুলিকা-n a paint-brush, a hair-pencil

compared. তলিভ—a weighed

जूला-coll corrup of जूला

comparable, similar, like, identical, equal, (math & sc) equivalent তুলাতা—n comparabili-

ty, similarity, likeness, identity, equality, equivalence, equivalency

ত্লাপ্রতিযোগিতা—n an evenly balanced contest ज्लामान—(1) a

equal measure or weight, (2) n an equal measure or weight प्रवाम्लाa of equal value or worth, equal

ত্লাব্প—a of the same class or kınd sımılar তুল্যাকৃতি—(1) n sımılar appearance or shape. (2) a similar

in appearance or shape ज्य—n husk chaff ज्य काड़ा—v to winnow husk

प्रा-v to gratify to satisfy to please, to appease, to propitiate, to flatter, to adulate, to gloze

ज्यानम n a fire made with husk or chaff (this fire is not easily extinguished), (fig) inextinguishable (but not blazing) fire of affliction, an inconsolable affliction

ড्यात—(1) n snow, frost, ice (2) a cold or ice-cold (তুষারকর) তুষাৰ পড়া —v to snow ত্যারকণা—n a minute particle of snow, (inc) frost ज्यात-क्व-n camphor, the moon ज्याव-कित्री हैं -a snow capped, snow-capt.

फ्यार्जार्गाव-n the Himalavas (as it is always snow-capped) प्रवाद-अधिका —n a snowstorm, a blizzard তুষার-

(as a proposal or bill), to cause to : snow তুৰারপাত—n a snow-fall ডুয়ার-

শিন্দ—n a conglomerated mass of snow, a snow-ball or a snow-flake তুমারবর্য—n sleet তুমারত্মি—n a snow-field তুমারশাতল—a as cold as snow তুমারাদ্যি—same as তুমারগির তুমারাক্ত ভূমি—a snow-covered তুমারাক্ত ভূমি—a snow-field তুল্ট—a gratified, satisfied, pleased, appeased, propitiated, conten-

ted তুট কৰা—v to gratify, to satisfy, to please, to appease, to propitiate, to content তুল্টি—n gratification, satisfaction, appeasement, propitiation, contentment তুল্টিকৰ, তুল্টি-জনক—a gratifying, satisfactory, pleasing, appeasing, propitiatory তুল্টিনাধন—n {gratification, satisfac-

contentment তুস_্—alt spell of তুষ তুস_্—n a kind of very soft woollen wrapper তুহ্-var of তুহ

tion, appeasement, propitiation,

প্রির—var of তোঁহার পুহিন—(I) n snow, frost, hoar-frost, rime (2) a extremely cold, ice-cold ভূহা, ভূহা—var's of ভাহা

জ্প, জ্ণীর—n a quiver জ্বর, জ্বরক—n a beardless man জ্রী—n a horn sounded in war, à budle-horn

bugle-horn
জ্ব'—(i) adv quickly, swiftly,
promptly, hastily, soon (2) a quick,
swift, prompt, hasty, early জ্ব'গ্র

—n an express letter

एयं—n a horn sounded in war,
a bugle-horn, (fig) fanfare ज्यंबर्गन,
ज्यंनाम, ज्यंनिनाम—n fanfare

জ্লা—n. cotton জ্লি, জ্লী—alt. spell's of জুলি জ্লিকা—alt spell of জুলিকা জ্কুণিকাৰ—n. act or state of keep-

ing mum, refusal to speak, silence, reticence ভ্ৰেক্তি—a keeping mum, silent, reticent. ত্ৰুক্তিভ পাৰা বা বিশা

-v to keep one's mouth shut, to keep mum, to keep quiet, to remain silent.

monocotyledonous plant of the Gramineæ genus (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (*1359) (

straw তৃণভোজী—a herbivorous তৃণমান—a full of grass or straw, grassy
তৃণমূন্য, তৃণ্ছীন—a. destitute of plants
and vegetation, arid
তৃণাদ—a herbivorous
তৃণাদন—n a sheet made of straw
to sit upon, a mat.

বং—(1) a straw-like , (2) adv like a

third man or person, a neutral or disinterested man তৃতীয় ম্ল—(arith) cube root. তৃতীয়—(i) a fem of তৃতীয় (2) n the third lunar day, (gr) the third case-ending

ভৃতীয়—a third ভৃতীয় ৰাজি—the

highly pleased fem ven ven to gratify, to satisfy, to satisfy, to satisfy, to satisfy, to please highly. The gratification, satisfaction, satisfy; extreme pleasure. The gratifying, satisfactory, satisfied, bighly pleasing or agreeable

ত্যা, ত্যা—n thirst, (fig) earnest desire or greed, longing ত্যা নিবারণ করা—v to allay or quench (one's) thirst ত্যা পাওয়া—v to get thirsty, to become thirsty. ত্যা বোধ করা—v to feel thirsty ত্যা মিটান—v to allay or quench (one's) thirst ত্যাত্র, ত্যাত্

प्रा—a desirable, attractive, lucrative

তে_১—a (obs) that (তেকারণ)

 G_{-3} —a (used as pfx) three, tri-, triple soutio-a (of fruits) threestoned, (of a head) having three mounds, ugly-looking; (fig & sl -of persons) crooked and hard to deal with, roguish, knavish. उक्लिं।, তেকাটা,—n a kind of three-veined plant তেকাটা . তেকাঠা—n a triangular frame made of three pieces of wood ट्टिकाना -a triangular three-cornered. তেনেখা—a three-eyed cocks—a three-legged three-footed তেজনা, তেজালা ১—(1) n (of a building) the second floor, (of a vessel) the third deck, (2) a three-storeyed, threedecked ভেলা - n a mode of Indian musical measure তেতাস—n a kind of gambling at cards flush comp-a three-tiered ভেগায়া—(1) a three-legged, (2) n a tripod, a teapoy তেमाधा -n a meeting-place or junction of three roads, a person appearing to be three-headed, that is, a decrepit person who usually sits with his head sunken between his knees, an elder (তেমাথার কাছে বুদ্ধি নিমো) তেমেটে—a.

(in sculpture) thrice plastered esp. with clay ভেনোহানা—n a junction of the mouths of three streams, (loos) a junction of three streams তেশিয়া (l) a triple-veined, three-veined, (2) n a species of plant. তেহাতি—a measuring three cubits

ডেই--var of ডে'ই

তেইশ—n d a twenty-three তেইশে (i) n the twenty-third day of a month, (2) a (of the days of a month) twenty-third

তেউড়—n a young plant that shoots up from the root of a banana tree

তেওড়,—n the pod of a variety of pigeon-pea.

তেওড়_২, তেওড়া—a crooked, curved তেওড়ান—v to make or become crooked to curve

respectively. The series of the caste of the caste.

The pro (obs) they

তেই, তেই—adr & con (obs) because of that on account of that

ভেতুল—n tamarınd ভেতুলে—a shaped like a pod of tamarınd (ভেতুলে বিছে), as dark-coloured as a ripe tamarınd seed (ভেতুলে নদী), very sour, knavish (ভেতুলে লোক)

তেপড়—a obstinate, disobedient, impertinent, brazen-faced, shameless, wicked তেপড়াম—n obstinacy, disobedience, impertinence, shamelessness, wickedness তেপড়াম করা—v to become obstinate or disobedient, to show impertinence, to behave shamelessly or wickedly.

ভেন্ন, (pop) ভেন্ন—(i) n light, glow, radiation, shine, lustre, heat,

glory, splendour, power, strength, might, force, energy, vigour, valour, prowess, spiritedness, manliness; semen, (coll) haughtiness or anger (অত তেল পোসনি), (rare) spirit, wine (বহু মধুর তেল পাওয়া). (2) a (comm & coll) booming (ডেল বালার) তেল:প্রে —(1) n an accumulation of (spiritual) lustre, (2) a (loos.) having such lustre, full of lustre, with a nimbus of glory (তেল:পুর ক্ষি')

ভেন্নই—see ভেন্না

ভেল্পফ—n act of marrying for the third time, one married as the third wife or husband

তেজপন্ত, (coll) তেজপাতা, (dial) তেজ-পাত—n cassia leaf (?)

তেজ্ব—see তেজা

তেল্বৰ—n a bridegroom who has married twice before; a man who has married for the third time ভেলবর—a (of a bridegroom or a husband) one who has taken two wives before the present one

তেন্ত্ৰ—a invigorating, stimulating, strong, forceful, inspiring, encouraging

তেজন্দিয়—a radioactive তেজন্দিয়তা —n radioactivity

ভেজ্বন, ভেজ্বলৈ a glorious, lustrous, radiating, shining, vigorous, valorous, powerful, mighty, forceful, spirited fem ভেজ্বতী, ভেজ্বিনী ভেজ্বিতা—n gloriousness, lustrousness, radiation, vigorousness, vigour, valorousness, valour, powerfulness, mightiness, forcefulness, spiritedness

তেজাল, তেজলা, তেজলা,—see তেজা তেজা—v (poet) to forsake, to abandon, to give up, to forgo, to relinquish pr 3rd per তেজই, pt 1st per ভেলা, ভেলা, fut 1st per ভেলা ভেলারত—n trade and commerce, moncy-lending business, usury ভেলারতি, (rej) ভেলারতী—(i) n moneylending business, usury, (2) a relating to money-lending business, commercial.

ভেজাল—a very strong or hot (ভেজাল রোদ, ভেচাল লফা) , haughty or angry or spirited (ভেচাল কণা)

তেহিল—a (comm) showing a rise in prices, booming তেজিমন্দি—n (comm) boom and slump, (comm.) fluctuation of price(s)

ভেন্নী—a spirited, vigorous (ভেন্নী লোক), strong, powerful (ভেন্নী অৰ্থ)
ভেন্নীয়ান্—a extremely spirited or valorous or vigorous or powerful ভেন্নোগর্ভ—a pregnant with spiritedness or power or vigour or valour or force or heat, charged with power or energy

তেন্দেয়—a luminous, radiating, shining, lustrous, bright, glorious, spirited fem তেন্দেয়ী

তেলাম,তি, তেলার,গ—(I) n a man or being having a luminous or shining or lustrous appearance, lustre or power personified (2) a having a luminous or shining or lustrous appearance

তেনাহীন—a spiritless, lacking in vigour, weak, lacking in lustre or glow or brightness, dim or dull fem তেনাহীনা

ভেজি—var of ভেই ভেড়—pop corrup of ভেইড় ভেড়া, ভেড়া, ভেড়া—var 's of ভেরহা ভেড়া—var of টেড়া ভেড়ি—var of টেড়া

তেডে—adv chasing offensively (তেড যাওয়া) , threatening loudly (তেডে মার্ড যাওযা), forcefully (তেড়ে বল মাবা) তেড়ে-ফাড়ে, তেড়েমেড়ে—adv chasing speedily, chasing and threatening, quickly or headstrongly and forcefully

তেতাল্লিশ—n d a forty-three তেতা—pop var of তৈতা, তেনিশ—n d a thirty-three তেনা,—var of টেনা

তেনা:
—pro (dial & vul) him or her তেনার
—pro (dial & vul) his her or hers

pl তেनाम्त्र—their, theirs

তেপান্তর—(I) n a desolate and extensive field or wilderness (2) a desolate and extensive (ডেপান্তর মাঠ)

তেপান্ন—dial corrup of তিপান তেমত—a (obs) suchlike, like that, such তেমতি—adv & con (poet & obs) like that, in that way or manner, so

ভেমন—(I) a like that, suchlike, such (2) adv (also con) like that, in that or such way or manner, so ভেমনই—(I) a (also con) just like that, exactly similar, (2) adv & con just in that way or manner, just so ভেমনি, (rej) ভেম্নি—(I) a (also con) like that, just like that, similar, exactly similar, fitting, (2) adv at once, forthwith, (3) con so, such

ভ্যোগ—poet corrup of ভাগ

তের—n c a thirteen তেরই—(1) n the thirteenth day of a month, (2) a (of the days of a month) thirteenth

তেরছা, তেরচা, (poet) তেবছ—a awry, askance, crooked, oblique (তেরছা চাহনি) তেরছা রেখা—an oblique or crooked line, an oblique stroke

তেবপল—n tarpaulin তেরম্পর্শ—coll corrup of দ্রাহম্পর্শ তেবাত্তির—coll corrup of দ্রিবাদ্রি তেরিজ—n (arith & alg) addition তেরিনেরি—n scolding and threats, bullying and abuses তেবিনেরি করা v to scold and threaten, to bully and abuse

তেরিয়া, তেরিয়ান—a haughty, angry, furious, intending to attack, belligerent, aggressive

তেরেট—n a kind of tree-leaf used in writing upon instead of paper

তেল—n oil fat (মাছটায় বেশ তেল). a lubricant (মোটরগাডির তেল) , (sarcas & sl) strength, power, courage, vanity. audacity (ছোটলোকের তেল বেড়েছে) তেল দেওয়া—v to oil, to lubricate, to flatter, to gloze নিজের চবকায় তেল দেওশা—(fig) to oil one's own machine পায়ে তেল দেওয়া—(fig) to flatter servilely তেল পড়া—v to infuse charm into oil by incantation ভেল মাখা-to smear or massage one's own body with oil তেল भाषान—v to smear with oil, to lubricate, to smear or massage another's body with oil, to flatter or to fawn on servilely তেলে-বেগানে खर्बाना प्रशे—to fly out fretfully to flare up in anger छन-कन-n an oil-mill. তেল-কৃচকৃচে, তেল-চুকচুকে-a as glossy as oil, so profusely smeared with oil as to look glossy ज्यां हो. ट्यांहिट — a thickly soiled dregs of oil) তেলতেল—a oily. smooth slippery তেল-ধ্যতি—n short loin-cloth worn when one smears his body with oil তেল-পড়া -n charmed oil (used for curing diseases)

জ্যো—a oily, lubricious, greasy, smooth, glossy, slippery, bald (তেলা মাথা) ভেলা মাথা—a bald head, a head (thoroughly) smeared with oil ভেলা মাথায় ভেল দেওয়া—(fig) to carry coals to Newcastle

জ্নাকুচা, (coll) জ্নোকুচো—n a species of creeping plant, its fruit

to smear with oil, to season by smearing with oil and then sunning; (sl & sarcas) to grow powerful or audacious, (sl) to flatter or to fawn on servilely confident fatty or adipose state, act of growing fatty or adipose, act of smearing with oil, act of seasoning by smearing with oil and subsequently sunning; (sl & sarcas) power or audacity, (sl) servile flattery

ভোগোকা—n the cockroach, the oil-beetle.

তেলি, তেলী—n a Hindu caste (manufacturing and selling oil), a member of this caste, an oilman. fem তেলিনী, তেলেনী

জেলার, জেনুগার—(i) n a South Indian dialect (2) a of Andhra and Telengana

তেল্যা—(1) a of Andhra and Telengana (2) n an Indian sepoy in the employ of the East India Company in the early days of its activity

তেলনা—n a set of nonsense words uttered prefatorily before singing a song তেলেনা ভালা—v to utter the aforesaid words, (fig) to indulge in a long irrelevant discourse before coming to the actual subject-matter

তেবেভান—(1) n any snack or other food fried in oil. (2) a fried in oil; (fig) as dark brown as a snack fried in oil sun-burnt.

তেলেনী—see তেলি

the pate

হেলা2-n the palm (of the hand); the sole (of the foot)

उन्हि—n. de a. sixty-three

তোরা—(1) n the third day of a month. (2) a (of the days of a month) third.

তেহাই,—n (mus) a system of striking an instrument of percussion thrice consecutively.

তেহাই,—n one-third

তেহারা—a threefold; having three strands or folds

pointedness, intensity; strength, shrillness, acuteness; rudeness, pungency, hotness

তৈখন—adv & con at that time, then just then

তেহন—a & con like that, such, suchlike

like that, so

তৈন্স—(!) a relating to light or radiation or luminosity, made of metal, metalled (2) n a metal utensil (esp one used for household purposes) তৈন্সপত্ৰ—n household metal utensils and allied articles

তৈতিরীয়—(i) n a section of the Yajurveda (2) a of this section

তৈয়ার, তৈয়ার, তৈয়ারী, (coll.) তৈরি, তৈরী
—(i) n act of making or building or
creating etc , manufacture, construction, production, creation, etc ,
preparation , training (2) a made,
manufactured, built, constructed,
produced, created, etc., ready, readymade (তৈরি জামা) , trained , got up
(তৈরি মামলা) , of age, major, competent , (facet. or sarcas) over-smart,
precocious and wicked (তৈরি ছেলে)
তৈয়াবি করা—ν to make , to build or
construct , to found (ফুল তৈয়ারি করা) ,
to manufacture , to produce , to

create (সৃষ্টি করা, তৈয়ারি করা), to draw up (নকশা তৈয়ারি করা), to compose (কবিতা তৈয়ারি করা), to contrive or devise or invent (উপায় তৈয়ারি করা), to make ready (মৃদ্দের জন্ম বাহিনীকে তৈযারি কবা), to prepare (পড়া তৈযারি করা), to train or educate (ছেলে তৈযাবি করা)

con-n oil lubricant fat (see also তেল) তৈলক ক. তৈলকিট—n oilcake তৈলকার—n an oilman, an oil-man l'acturer रिकाशिक-n an oilgland देखीनिष्ठा—a steeped in oil smeared with oil , oiled ভৈলপ, ভৈল-পক, তৈলপা, তৈলপায়িকা—n the cockroach रेजनक—a fried in oil, cooked in or with oil देख्यां कि—n oil-seed তৈল্মদ্ন—n act of massaging with oil . (facet.) servile flattery रेड्नमर्न ▼¶-v to massage with oil, (facet.) to flatter servilely रेड्सप्राच-n oil-press an oil-mill তৈলসেক—n act of smearing or anointing with oil रेज्यक्षिक—n amber रेज्यहीन—a oilless

(comprising modern Andhra and Telingana), a native of this district.

তো,-alt spell of ত্

তা_২—n a fold (as of cloth) তোকরা
—v to fold

তোও—(I) pro (nom) you, thou ('তো বিনে উনমত কান') (2) pro a your, thy ('তো সেবা নাহি জানি') ভোই—pro (accus & dat) you, thee ('কড প্রবধ্ব ডোই').

তোকসারি—n the seed of the holly-hock (used in poultices) তোকসারি দেওয়া—v to poultice with the seed of the hollyhock

তোকে—pro (accus d dat) thee ভোগড়—var of তুগড় তোড়—n the speed or the impact of current মাথের তোড়—the force of volubility.

তেটিক—n a duodecasyllabic metre of Sanskrit poetry

তোড়ই—v 3rd per (obs & poet) uproots or uproot, tears or tear, breaks or break, opens or open

তাড়জোড়—n action for getting or making ready, preparation, arrangements, (rare) equipments ভোড়জোড় করা—v to make preparation or arrangements for, to take action for getting or making ready.

তোড়া -- pop var of তুড়া

ভোড়া নূল a purse (টাকার ভোড়া), a bunch, a bouquet, a nosegay (ফুলেব ভোড়া), a bundle (নোটের ভোড়া), a kind of jingling ornament for ankles ভোড়া বাধা—ν to enclose in a purse, to string in a bunch, to the up in a bundle, to put on the aforesaid jingling anklet.

তোড়ি, তোড়ী—n an Indian musical mode

তোজ্পা—a given to or marked with stammering, stuttering তোজ্পা লোক—a stammerer, a stutterer তোজ-লান, তোজ্পামি করা—v to stammer, to stutter তোজামি—n act of stammering or stuttering

তোভা—n the parrot, the popinjay তোগো—alt spell of তোজা

তোপ—n a cannon, a big-gun, a gun তোপ দাগা—v to fire cannon ভোপ দাগিয়া আক্রমণ করা বা উভাইয়া দেওয়া—to cannonade. তোপের গোলা—a cannon-ball, cannon-shot তোপের পালা—the range of a cannon, cannon-shot ভোপখানা—n a place or establishment

where cannon is parked or manufactured (cp an arsenal) তোগচী—n a cannoneer a cannonier

তোফা—a excellent, very delicious, extremely beautiful or good

তোৰড়া—a sunken (তোৰডা গাল) , having a depression (তোৰডা বাসন, তোৰড়া জায়গা)

তোৰভান—pop var of তুবভান তোৰা—int (Mus) expressing regret, resolve for not doing a particular thing again

তোমৰ—n an ancient weapon of war resembling almost an iron pike

তোমবা—pro pl (of তুমি) you তোমা—(l) pro (nom) you (2) pro (accus & dat) you, to you তোমাকে, তোমায়—pro (accus & dat)

তোমাকে, তোমায়—pro (accus & dat you, to you

ভোমাৰ—pro a your, yours তোম, —poet & obs corrup of ভোমায়

তোয়--- water তোয়দ--- cloud তোমদাগম-- advent of rains, the rainy season তোয়নিধি, তোয়ধি-- a sea, an ocean

তোয়াকা—n deference, dependence, fear, care তোয়াকা কৰা, তোযাকা ব্যাখা—ν to treat with deference, to depend upon, to be afraid of তোয়াকা না কৰা—ν not to care

তামাজ—n diversion of mind, entertainment, gratification, flattery, adulation, glozing, act of looking after carefully, careful attendance, care, comfort ভামাজ কৰা—v to amuse, to arrange for mental diversion, to entertain, to gratify, to flatter, to adulate, to fawn on, to gloze, to look after carefully, to attend to or upon carefully, to

arrange for one's comfort থেমাৰে বাখা—v to keep or nurse in comfort, to keep in good humour

তোয়ান—v to grope (usu with one's hand) , to adulate or cajole তোয়ালে—n a towel

ভোৰ—poss form of ডুই

ভোৰদ—n a large portmanteau usually made of steel a trunk

ভোৰণ—n the main gate (usu decorated), a portal, a gate ভোরণমার
—n the door of a portal ভোরণপ্র—
n a gateway

তোবা—pl of তুই তোরে—(dial & poet) var of ভোকে তোল, তোলক—var's of ভোলাঃ ভোলন_১—n act of weighing তোলন_২—n act of raising or lifting etc (see তুলা)

তালপাড়—(1) n violent movement or commotion, violent agitation, a terrible brawl or disturbance (2) a violently moved or agitated, ransacked, fished ভোলপাড় করা—' to move or agitate or disturb violently, to ransack, to fish ভোলা;—pop var of তুলাত

তোলা_২—var of তোলো তোলা_৩—n a measure of weight (=160 grains)

তোলাঃ (see তুলাঃ)—(I) n a rate in kind collected by the owner of a market from traders (2) a set apart or in reserve (তোলা থাবাব), raised (আকাশে তোলা নিশান), constructed, built (নোতুন তোলা বাড়ি), set apart for special or festive occasions (তোলা কাপড়), lifted and carried from a river or pond etc (তোলা হলা, plucked, culled (তোলা ফুলা), churned (মাথন-তোলা হুধা), painted, engraved, moulded (পল-তোলা), portable

(छोना উनान), (fig) stored in memory (मव कथा छोना আছে).

ভোলাপাড়া—n cogitation, discussion ভোলাপাড়া করা—v to cogitate, to discuss

ভোলাহাঁড়ি—var of ভোলোহাঁড় ভোলন্ত—a, weighed, compared ভোলো, ভোলোহাঁড়ি—(I) n a kind of dixie with a convex bottom, sullenness, glumness, angry mood (2) a sullen, glum, angry

weighed or compared, weighable, comparable

ভোশক—n a thin mattress for ly-

তোশা—n valuable things or belongings, valuables তোশাখানা—n a room in which the valuables of a house are stored

ভোগ—n satisfaction, gratification, propitiation contentment pleasure delight (SP4-(1) n act of satisfying or gratifying or propitiating or pleasing, act of flattering or adulation, conciliation, (chiefly in comp) a satisfying or gratifying or propitiating or pleasing or conciliatory object (2) a (in comp) satisfying gratifying propitiatory pleasing deligatful adulatory, conciliatory fem ভোষিণী—(only in comp) তোষণ কৰা—v to try to please or flatter or conciliate তোষণ-নাতি—n the policy of conciliation or appearement ভाষণীয়—a one who can be or is to be satisfied or gratified or or propitiated or pleased or conciliated

তোষা_২—pop var, of তুষা তোষা_২—alt spell of তোশা তোষামূদে—a given to adulation or obsequious flattery, hanging on obsequiously, adulatory, full of flattery

ভাৰামোদ—n adulation, glozing, flattery, sycophancy, act of hanging on obsequiously, cringing, humble request. তোষামোদ করা—v to adulate, to gloze, to fawn on, to flatter obsequiously to hang on obsequiously, to cringe (on), to request humbly ভোষিত—a satisfied gratified, pro-

pitiated conciliated তোসদান—n a container for gun

and bullets, a magazine

ভোহে—poet & obs corrup of তোকে and ভোমাকে

তৌজ, তৌজী—n a descriptive inventory containing the names of tenants with the amounts of their holdings and rents thereof

তৌর্য—n fanfare

ভৌল—n weight, act of weighing, a weighing machine, a balance, (fig) comparison ভৌল করা—v to weigh, to compare ভৌলন—n act of weighing or comparing ভৌলনিক—a comparative ভৌলমান—n. (mech) weight ভৌলমান—n a weighing machine

ভৌলিক,—n a painter ভৌলিক,—(I) n a weigher, a weighman (2) a gravimetric

-\(\frac{1}{2}\)—sfx indicating ability, state, propensity, etc, -ness, -ity, -ality, -ability, -ty, etc

ছক্—n skin, derm, dermis, cuticle, epidermis, hide, bark, rind (বৃক্তক্), complexion (কৃক্তক্), the organ of touch সক্তেদ, সক্তেদন—n circumcision তৃক্তেদ কৰা—v to circumcise

इमीग—a relating to you, your, ours

भूत्रम्—n acceleration.

न्त्रमान—a hurrying, hastening

ছরা—n haste, hurry, quickness
ছরা করা—v to make haste, to hurry,
to be quick ছবান্বিত—a hurried.

quickened , accelerated **पना-गठी**—n an urgent slip **पना**न्न—a hastily, hur-

riedly, quickly

স্থাৰত—a hastened, quickened,
accelerated, hurried, quick, swift,
prompt. স্থাৰতগতি, স্থাৰতগ্যমী—a quickmoving, swift, fast-going

ঘুণ্টা—n a carpenter, an appellation of Vishwakarma (বিশ্বক্ষা)

विष्टे—n carpentry

शार्—a relating to skin, dermal, cuticular, tactual

ত্বাদ্ৰ—a like you

বিষাম্পতি—n the sun (usu personified)

ডাক্ত—a given up, abandoned, forsaken, relinquished, cast out, annoyed ডাক্ত করা—v to annoy ডাক্তৰিরক্ত, (coll.) ডিডিবিরক্ত, (coll) ডিডিবিরক্ত
—a annoyed, extremely vexed, irritated, badgered

ভাষান—n act of giving up, abandonment, act of forsaking, relinquishment, act of casting out, act of leaving

ত্যজা—same as তেজা

ডাপ্রামান—a that which or one who is being given up or abandoned or forsaken or cast out

তাদিড—alt. spell of তে'দভ

ভ্যাগ—n act of giving up (দাবি-ভাগি, প্রাণভাগি), abandonment, act of forsaking, desertion, act of leaving (দেশভাগি), relinquishment, resignation (পদভাগি, কর্মভাগি), act of casting শেরভাগি, খোলদ-ভাগি), renunciation,

sacrifice, act of giving away in cha-

rity or benevolence; disavowal (११-ত্যাগ) , divorce (পত্নীত্যাগ) , act of disowning (পুত্ৰভাগ) ভ্যাগ করা—v to give up, to abandon, to forsake, to desert, to leave, to relinquish, to resign, to cast (off), to renounce, to sacrifice, to give away in charity or benevolence, to disavow, to divorce, to disown ভ্যাগদ্ৰীকার—n self-denial, self-abnegation জ্যাগদ্বীকার করা u to deny oneself one's interest, to renounce one's interest ভাগী—(1) a self-denying, self-abnegating, nouncing one's interests or pleasures (2) n a self-denier or self-abnegator, a renouncer of self-interests or plea-

sures

is to be or can be given up or abandoned or forsaken or deserted or left or cast or sacrificed or given away or disavowed or divorced or disawned, that which is to be or can be reliquished or resigned or renounced. Signature a son disawned and disinherited by his father

त्रभाग—a in the state of being abashed or ashamed

ক্যা—n shame ক্যান্তি—a strickken with shame

নিশত—a ashamed, abashed fem মণিতা

কণ,—n lead, tin, zinc
কয়—(1) n three, a trio or triad (2)
a three, triple, threefold, triসন্তাশ কয়:পত্তাশং—n & a fifty three
fem কয়:পত্তাশং—n & a fifty three
শত্তম—a fifty-third fem ক্যঃপত্তাশত্তম
কয়:ঘণ্টি—n & a sixty-three কয়:ঘণ্টি
তম—a sixty-third fem কয়:ঘণ্টিতমা
কয়:সন্তাতি—n & a seventy-three,
কয়:সন্তাতিতম—a seventy-third fem

বন্ধ:সপ্ততিক্রমী ব্রম্মতমারিংশ—a fortythree বন্ধ-চমারিংশং—n & a fortythree fem ব্রম্মতমারিংশতী ব্রম্মতমারিংশতম
—a forty-third fem ব্রম্মত্তারিংশতমী
বর্মান্তংশ—a thirty-three ব্রমান্তংশং—
n & a thirty-three, fem ব্রমান্তংশতী
ব্রমান্তংশত্তম—a thirty-third fem
ব্রমান্তংশত্তম—a thirty-third fem
ব্রমান্তংশত্তম

বন্ধী—(1) a fem of তায় (2) n Brahma (ব্ৰহ্মা), Vishnu (বিষ্ণু), and Shiva (শিব) these three manifestations of divinity collectively, Rik (ক্ক্), Sama (শাম), Yajus (যতুঃ) these three Vedas collectively

हत्सामन—(1) n. d a thirteen (2) a thirteenth हत्सामनी—(1) a fem thirteenth, thirteen years old, (2) n fem a girl of thirteen, the thirteenth day of a lunar fortnight

ক্রমোবংশ—a twenty-third, twenty-three ক্রমোবংশতি—n & a twenty-three ক্রমোবংশতিত্য—a twenty-third fem ক্রমোবংশতিত্যী

ত্তসন—n state of being frightened or alarmed or panicked, fright, alarm, panic

নসর—n a (weaver's) shuttle

nute particles of dust appearing to be floating in a stream of light esp sunlight, (phil) a collection of six atoms or three diatoms

as—a stricken with fear alarmed, terror-stricken, panicked, fearful, timorous, timid, confusedly bustling

বাণ—n salvation, deliverance, rescue, succour, relief, protection, a protective covering or an armour (অঙ্গুলিত্রাণ, বাহুত্রাণ, উরস্ত্রাণ, শিরস্ত্রাণ) বাণ করা—v to administer salvation, to save, to deliver, to rescue, to succour,

to relieve a saviour, a deliverer, a rescuer, (2) a one who administers salvation or saves or delivers or rescues or succours or relieves fem a saviour.

আড—a saved, delivered, rescued, succoured relieved

মাতা-same as মাৰ্কৰ্তা (see মাৰ)

বায়মাণ—a one who is being saved or delivered or rescued or succoured or relieved, one who is saving or delivering or rescuing or succouring or relieving

ত্তাস—n alarm, fright, panic, fear, dread, terror তাসকর, তাসকন—a alarming, frightful, fearful, dreadful, terrible

ন্তাসিত—a frightened, alarmed, terror-stricken, panicky fem নাসিতা

affe—v please save or deliver or rescue or relieve or protect affe affe —int save! save! affe affe • and v to shout for help to be saved or delivered or rescued or relieved or protected

面—(1) n three (2) a d in comp three tri- famon the past, the present and the future these three ages collectively, all times विकालक -a acquainted with all the three past present and future. omniscient, all-knowing विकासमर्गीa one who or that which sees all three ages past present and future all-seeing ত্রিকালবেন্তা--same as ত্রিকালভা विकल-n the three families or family lines of one's father, mother and inlaw विक्रें-n a three-peaked mountain of the Deccan face-in-a (bot) triandrous विकाय--(1) a triangular. (2) n a triangle facenfulo-n trigonometry factifi-n a set square

বিকোষ্ঠ—a. (bot.) tri-locular বিশ্বড a trisected গ্রিখণ্ডন—*n* trisection. โฮรเซ----ท confluence of a three streams (esp that of the Ganges, the Jumna and the Saraswatee at Allahabad) विशासी—a (phys) three-way. โอกุจ-(1) n the three characteristic primal qualities of man and other creatures, namely, স্ব, রজ: and তম: (2) a having the aforesaid qualities, trebled, three times, multiplied by three. তিগাণা—(1) a fem of তিগাণ . (2) n an appellation of Goddess Durga (দুর্গা) তিগুণামক—a having the three characteristic primal qualities, namely, স্থ, রজ: and তম: fem তিগাণাত্মকা তিগাণিত —a trebled विषाउ—a (arith & alg) cubic (geom) having three dimensions, solid fabrifix —a forty-three. ত্রিচত্বারিংশং—n & a forty-three বিচ্ছারিংশত্তম—a forty-third fem তিচ্ছাবিংশশুমী ত্রিজগং -n the three worlds collectively. namely, heaven, earth and the underworld or Hades, the universe विज्यो —n a three-stringed harp বিতয়—n a triad, a triplet, (phys) three বিতল—(I) a (of buildings) threestoreyed, (of ships, omnibuses, etc) three-decked, (2) n the second floor, the third deck footy-n the three kınds of affliction spiritual, material and supernatural ত্রিদ্ভী—a threestringed (ভ্রিদণ্ডী পইতা) ত্রিদোষ—n morbidity of the three humours of the body bile, blood and phlegm তিদোষজ—a caused by or relating to the morbidity of the three humours of the body विशा—adv in or from three ways, in or to or from three directions विधान—a (bot) triangular विभाजा—n a river with three streams,

a three-pronged river, a river with three streams called the Mandakini that flows in heaven, the Alakananda that flows on earth and the Bhogawati that flows in the underworld, a collection or confluence of three foresto-n & a ninetystreams three বিনৰ্ভিত্য—a ninety-third fem. চিন্বতিত্মী চিন্মন—(I) a. three-eyed, (2) n an appellation of Shiva (শিব) विनयना, (inc but pop) विनयनी—(1) a fem of तिनग्न. (2) n an appellation of Goddess Durga (ছুৰ্গা) চিনাধ—n God , Shiva (শিব) , Brahma (ত্রন্দা), Vishnu (বিষ্ণু) and Shiva (শিব) these three divine manifestations taken collectively, the presiding deity of hemp facea—a same (a) ত্রিপক—a tripartite ত্রিপড়াশং n & a fifty-three fem তিপঞ্চাশতী তিপণ্ডাশত্তম—a fifty-third fem তিপণ্ডা-শতমী বিশন্ত—(!) a one who spoils religious material and spiritual good, rascally, (2) n a rascal, a rogue তিপত—(i) a. three-leaved, trifoliate, (2) n a trefoil, a leaf of the bel (বেল) ত্রিপথগা, ত্রিপথগামিন-nappellation of the river Ganges as it flows in heaven, on earth and in the underworld simultaneously ত্রিপদ —n (math) a tripod তিপদী—n a kınd of Bengalı and Sanskrit metre of poetry, a tripod, a teapoy ত্রিপর্ণ -(1) a three-leaved, trifoliate, (2) n a trefoil, a kind of flower tree চিপাদ—(I) a three-legged, threefooted, measuring three human feet (ত্রিপাদ জমি), three-quarter (ত্রিপাদ পুণা), (2) n an incarnation Vishnu (বিষ্ণু) (see বামনাৰতার) চিপাপ n three kinds of sins mortal sins, punishable sins and venial sins

তিপিটক—n the name of the Buddhist scriptute fangs, fangsa-n a trident-shaped sectarian mark painted on the forehead form-n the three kinds of myrobalans collectively তিবগ -n the three pursuits of the human life religion, wealth and love collectively, the three characteristic primal qualities of man and other creatures সত্ত or knowledge, রজঃ or action, and তমঃ or ignorance, collectively income, expenditure and accumulation or multiplication these three collectively **তিবৰণ**—(I) n Brahmin (প্ৰাহ্মণ), Kshatriya (পত্রিয়) and Vaishya (বৈশ্র) these three castes of Hindus collectively, (2) a tricoloured, tricolour চিবৰ্ণ পতাকা—a tricoloured flag a tricolour ত্ৰিবৰ্ণবিশ্বত-a dyed or painted in three colours, tricoloured विवीन, विवली—n the three muscular folds or wrinkles of the belly or the throat. रिवार्षिक—a triennial रिविमा—Rik (বক), Sama (নাম) and Yajus (বজুঃ) these three Vedas fosa of three kinds. তিবেণী—n a river with threefold three streams, the river Ganges as it flows in heaven under the name of Mandakini, on earth under the name of Alakananda and in the underworld or Hades under the name of Bhogawati, a confluence of three rivers or streams, the confluence of the Ganges, the Jumna and the Saraswatee at Allahabad তিবেদী—n one esp a brahmin conversant with the three Vedas, namely, the Rik (कक) the Sama (भाग) and the Yajus (যজু:) বিভন্ন, বিভন্নিম—a bent or crooked in three parts of the body বিভন্ন-ম্বারি—n an appellation of Krishna (季季) esp as he piped his flute standing, (sarcas) a ludicrously ugly person who cannot keep his body erect বিভূজ—n a triangle চিড্জীয়—a triangular তিভ্ৰন--- n heaven earth and the underworld these three collectively or Hades the (whole) universe ত্রিভুবনখ্যাত, ত্রিভুবন-বিখ্যাত—a reputed or famed all over the three worlds having universal reputation or fame तिज्वनिविध्यी—a one who or that which has conquered or can conquer the three worlds. namely, heaven, earth and the underworld world-conquering विभाविकa (geom) having three dimensions. solid (arith & alg) cubic शिभाक्षे -n triple-crowns or titles (esp of victory in athletic sports and games) নিম্ভি--- ন the Hındu Brahma (ব্ৰহ্মা), Vishnu (বিষ্ণু) and Shiva (শিব) (chiefly facet) a group of three persons or friends who seem to be inseparable a trio विषामा—(1) n night. (2) a consisting of or divided into three parts ('वियोगा-यामिनी') विवष्ट-n Buddha, Buddhism and the Buddhist monastery these three as considered holy by Buddhists, (chiefly facet & sarcas) three precious persons বিৰাত-n three consecutive nights and the two days in between them three nights, a feast or fast continuing for this period दिलाक. (rare) विलाकी—same as विष्ठवन विलाहन same as forter—(1) n three powers . (2) a tripartite जिमाथा-विनाम —n (bot) tri-chasium विभिन्न, विभिन्न three-headed three-veined तिम्ल-n a trident तिम्ली, तिम्लधारी-(1) a armed with or holding a trident. (2) n an appellation of Shiva (শিব) विग्रांसनी, विग्रसात्रिणी—(I) a fem of

eternal

िन्द्रनी and विन्द्रभाजी respectively, (2) n appellations of Goddess Durga (প্রগা) বিষণ্টি—n. d a sixty-three চিষ্ণিত্য—a sixty-third fem চিষ্ণিত্রী তিসংসার—same as তিড়বন তিস্তা—n an oath thrice repeated विज्ञा— ११ morning, midday and afternoon these three parts of the day collectively forcio-n da seventy-three. তিসপ্ততিজ্ঞ — a seventy-third विमर्शक्टमी विमीमा, विमीमाना—n three boundaries or ends, proximity. neighbourhood বিস্লোভাঃ, (pop) বিস্লোভা -same as found

विश्म—a thirtieth, thirty विश्मर n de a thirty fem विश्मको विश्मकम —a thirtieth fem विश्मकमी

বিক—n the loins, three, a threeheaded way

বিকান্থি—n the sacrum

for threeness, trinity, threefold state or condition

বিদশ—n a god, an immortal বিদশ-বয়, বিদশবনিতা—n (according to Hindus) a celestral courtesan or prostitute বিদশাধিপতি—n Indra (ইন্দ্ৰ) king of the gods বিদশালয়—n heaven (which is the abode of gods and goddesses)

তিদিৰ—n heaven, the sky তিদিবেশ —n the lord of heaven, an appellation of Indra (ইন্স), Shiva (শিব) and Vishnu (বিষ)

বিশল—(I) n tarpaulin (2) a thrice bevelled (ত্ৰিপল কাচ)

ত্তিপ্রান্তক, তিপ্রান্তি—n an appellation of Shiva (শিব) who killed Tripur (ত্রিপুর) the demon

বিশ—n & a thirty বিশংকু—n a mythological king who was accommodated after his death in the void between heaven and earth, (fig) a man who catches at the shadow and loses the substance, a man who can have recourse to neither of two alternatives

neither of two alternatives

officency, a defect, harm, a failing, a lapse, an offence, a fault. officency failings and errors, errors and omissions, faults and failings

world according to Hindus বৈকালিক—a of or relating to the three ages past, present, and future, of or relating to all times or ages,

as —n the second age of the

বৈগ্ৰা—n an aggregate or collection or union or synthesis of the three primal characteristic qualities of man, namely, সত্ত or knowledge, বৃদ্ধা or action and ভনা or ignorance.

হৈৰাৰিক—a continuing for three years or occurring every third year, triennial

canina—(1) a continuing for three months or occurring or being published every third month, trimonthly, quarterly, relating to three months (2) n a periodical published every third month, a quarterly

তৈরাশিক—n (arith) the rule of three

তৈলক, (rare) তৈলিক—(i) a of the province of Tailanga (2) n a native of Tailanga, the language of Tailanga, Telugu

বৈলোক্য—n heaven, earth and the underworld · these three worlds collectively, the universe, creation

Timen the third part or share, three parts or shares

ন্তাকর—(1) n the holy letter ওঁ (= অ + উ + ম) (2) a containing ওঁ, consisting of three letters ন্তাকরা—n the final knowledge

ন্তাৰ্ক—a consisting of three acts, three-act (গ্ৰান্থ নাটকাদি)

ন্তাপ্ৰ্ব—a measuring three fingers ন্তাদ্বক—n a name of Shiva (শিব) ন্তাদ্ৰ—a triangular

त्रश्रम—n a conjunction of three lunar days in one calendar day

থ

4:—n the seventeenth letter of the Bengali alphabet

ধ্—a stupefied or dumbfounded and motionless (প হওয়া)

থই—n the bottom (of rivers, ponds, lakes, etc), limit (of sorrow, misery, etc); a shelter

পইথই—int expressing vast expanse of any liquid (জল পইণই করছে)

প্ৰকা—u (owing to hard labour) to be run down or exhausted, to be out of breath, to pant; to come to a

out of breath, to pant; to come to a stop in a state of exhaustion. থাকিত a. stopped on account of exhaustion ('পকিত পাশ্যের চলা')

থক্—int expressing the sound of spitting phlegm (পক করে ণ্ডু ফেলা)

খক্ থক — int expressing clayeyness or splashed state (কাদা থকপক্ করছে), stickiness (আঠা থক্থক্ করছে), a raw wound exposed to view (often filled with morbid matter) (ঘা থক্থক্ করছে), compact sliminess (পোকাগুলি থক্থক্ করছে) খক্ থকে — a clayey, sticky, exposed to view and often containing morbid matter, slimy

থড়মত—int expressing embarrassment stammering with perplexity থড়মত থাওয়া—v to be embarrassed, to stammer with perplexity

থপাস্—int expressing a sound louder than ধপ্

থপ—int expressing a thudding noise থপ্থপ—int expressing repeated thudding noise থপ্থপে—a giving out a thudding noise (পণ্থপে চলন)

থাক—n movement marked with halting at every step, affected gait or posture

ध्यकान—v to come to a stop suddenly, to be taken aback

থমকি—v imp stopping suddenly থমকি থমকি—adv stopping at every step

থম্থম্, থমথম—int expressing dreadful depth, silence and darkness (রাত গম্থম্ করছে), swollenness with morbid humour or passion or glumness (মৃথ পম্থম্ করছে), filled with rain or overcast with cloud (আকাশ থম্থম্ করছে), filled with dreadful uncertainty (সাবা দেশ থম্থম্ করছে) থম্থমে, থম্থমে—a dreadfully deep and dark, dreadfully still, swollen with morbid humour or passion or glumness, filled with rain or overcast with cloud, filled with dreadful uncertainty

পর—n a layer, a stratum, a tier প্রে-পরে, প্রে-বিপরে—adv in layers or strata or tiers one upon another, stratifyingly

থ্বপ্র—int expressing violent trembling or shaking (প্রপর দেহ, কাপে প্রথর) থ্বথর ক্বা—v to tremble or quake violently থ্বপ্রানি—n violent trembling or quaking

धन्हांत्र—a & adv trembling violently esp with fear

थन् धत्—alt spell of थत्रधत्र.

थन-poet & dial corrup of म्हन

থলথল—int expressing lax fleshiness or flabbiness থলথল কৰা—v to

hang loosely though fleshy or flabby ধনপ্নে—a fleshy or flabby but lax

र्थान, र्थानगा, (rej) थनी, (coll) थरन—n a bag, a sack, a pouch, (anat) a bladder

খলো—n a cluster, a bunch থলো থলো- -in bunches or clusters, clustering

থল্খন্—alt spell of থলথল থস্থস্, থস্থস—int expressing moistness or wetness and looseness থস্থস্ করা—v to be moist and loose থস্থসে—a moist or wet and loose -থা,—int. comp a place (হেখা, এখা) -থা,—in comp a manner or way

or means or kind (ষন্তথা, সর্বপা) থাই—var of থই

থাউকা, (coll) থাউকো, (dial) থাওকা a & adv in lump

থাক—n a tier, a layer, a group থাকবন্দী—a tiered, stacked in layers one above another, stratified, kept in separate groups

থাকর্বান্ত—n determination of the periphery, boundary etc of land, cadastral survey

থাকা—1 to live, to dwell (চীনেবা চীনে গা'ক) to stay to be at (গরে পাকা), to remain, to be in (পালিয়ে গাকা), to pass time (কট্টে পাকা), to have (কাহারও টাকা থাকা), to be in possession (টাকা চিরকাল থাকে না), to exist (ঈপর চিবকাল আছেন ওথাকিবেন), to last esp permanently (এ রঙ্ থাকবে না); to be alive (বাপ থাকতে তোমার টাকার ভাবনা নেই), to be present (আমি সেখানে পাকলে এটা ঘটত

না), to be saved or preserved (এ বৃদ প্রাণ ণাকবে না), to be maintained or observed or kept (কপা থাকা), to remain unimpaired or in tact (ছাড পাকা, ধর্ম থাকা, সতীত্ব পাকা), to be retained (মনে থাকা), to lag behind, to straggle (সবাই যথন গেল, তথন আমিই স্বার থাকি কেন), to be involved, to take part in, (স্বামি কিছুতে থাকি না), to be accustomed to (সে সকালে চা খেয়ে ধাকে), to continue (চলতে থাকা) , to associate with, to accompany (লক্ষ্ণ রামের সঙ্গে সঙ্গে থাকত), (vul) to have illicit connection with, to be left off or out, (ও कथा धांक) धाकाशांक-n stay, existence, act of staying and not staying থাকিয়া -- now obs var of থেকে;

থাকিয়া:
—pr part of থাকা থাকিয়া
থাকিয়া—at intervals, by fits and
starts

ধাকে-থাকে—adv in tiers

থান₂—n a holy place (বাবার থান), proximity, presence ('ধর্মথানে পাইব মুক্তি')

থান₂—(1) a whole, unbroken (পান ইট), without coloured border or edge (থান ধৃতি) (2) n an entire sheet of woven fabric (জামান থান), a loin-cloth without any coloured border or edge

थानक्नि—n variety of edible bitter herb

থানা—n act of stationing or encamping (থানা দেওখা), assemblage or encampment (চারিভিতে কটকেব থানা), a station or outpost (পুলিনেব থানা), a police station (থানায পুলিন নেই) থানা দেওযা—n to be stationed for attacking (রামলামাণ সনৈত্যে লক্ষাপুরী বেষ্টন করিয়া থানা দিলেন) থানাদার—n an officer in charge of a police station or an outpost. থানা-প্রলিস করা—v to go repeatedly

to the police station for obtaining police help

ৰাপক—(1) a (obs) one who founds or establishes (2) n a founder ধাপড়, থাপড়া, থাপড়া, থাবড়া—n a slap with the open palm of the hand ধাপড় মারা, থাপড়ান, থাবড়ান—v to slap ধাবড়ি—n a squatting posture, an instance or act of squatting থাবড়ি

খাওয়া, থাৰজি খেয়ে ৰসা— v to squat থাৰা—n the paw, (facet) a man's palm, a palmful, a handful (এক পাবা চিনি) থাৰা দেওয়া, থাৰা মাৰা, থাৰান— v to (try to) seize or snatch with the paw, to paw, (facet) to (try to) seize or snatch with the palm of the hand থাম—n a pillar, a post, a column

খামা—v to stop, to come to a stop, to halt, to pause; to stop doing or talking (অনেক করেছ বা বলেছ, এবার পাম), to forbear or desist, to be calmed or appeased (রাগ পেমেছে, টাকানা পেলে পাওনদাররা থামবে না), to cease (রৃষ্টি থানা), to abate, to have remission (ক্রব পামা)

ধানান—v to cause to stop, to stop, to stop (one) doing or talking, to cause to forbear or desist, to calm or appease, to cause to cease, to abate, to check or prevent

থামাল—n (archi) plinth থাম্বা—dial corrup of থাম থারি, থাবী—n (poet) a small plate or platter or salver

थाद्मीभिजेन, थार्भीभिजेन-n a thermometer

धाना, (corrup) थान—n a plate, a platter, a salver

र्थान-n a small plate or platter or salver

পাসা— v to press down, to knead, to stuff or ram esp forcibly

থিএটার—alt. spell of থিয়েটার
থিকথিক—alt spell of থিক্থিক্
থিকা—dial corrup of থেকে
থিক্থিক্—milder var of থক্থক্
থিতান—v to sink down to the
bottom, to settle, to subside, (fig)
to be calmed or quietened or to
become weakened (আন্দোলন থিতান)
থিতি—dial corrup of বিষয়ে

become weakened (সান্দোলন গিতান)
থিতু—dial corrup of দ্বিত esp in
the sense of settled down
থিয়েটাৰ—n a theatre থিয়েটাৰ করা
—v to act on the stage, to stage a
play থিয়েটাৰওয়ালা—n a proprietor
or manager of a theatre, a stageactor থিয়েটারওয়ালা—n a stage
actress থিয়েটারি, থিয়েটার—a stagey,
theatrical

থিব—poet & coll corrup of দ্বিৰ
থা, থা:—int expressing noise of
spitting roughly, fie (তাকে থা:)
থাকনি, থাকি—var's of থাকনি, থাকি
থাক—(1) int expressing noise of
spitting (2) n spittle (থুক যেলা) থাকদানি, থাকদান—n a spittoon

থ্ক্ থ্ক্, থ্কথ্ক—var 's of খিক্ খিক্
থ্ক্থ্ক্—int expressing constant
trembling or inability to stand
steady owing to decrepitude or
weakness, decrepitude থ্ৰেখ্ডে—a
trembling constantly or unable to
stand steady owing to decrepitude or
weakness decrepit

ঘ্ডা—v to mince, to chop fine, to thrash or rebuke severely

থাড়ি (rej) খাড়ী—int expressing withdrawal or retraction of a word uttered or of an action done by mistake, sorry

ধ্তনি, থাতি—n the chin থাতু—n spittle, saliva গাড় দেওয়া —v to spit (upon or at) থাড়ু ফেলা v to spit. ध्रकाइ—n act of spitting, act of making the sound of spitting, (fig) act of crying shame upon

धार्यः var of श्रृष्ठाष्ट्र धार्यः—alt. spell of श्रृष्ट्

ধ্ৰণ—n (dial) a heap, a pile, a stack খ্ৰণ ক্ৰা—v to heap, to pile,

to stack
থাপি, থাপী—n (dial) a small heap

or pile or bunch or cluster ধ্ৰ—milder var of ধ্ৰপ্

থ্ৰভা;—a unmarried though advanced in years fem থ্ৰড়ী থ্ৰড়া লোক—an old bachelor থ্ৰড়ী (or থ্ৰড়া) মেয়ে—an old maid or spins-

ধ্বড়াঃ—a very old, decrepit fem

ध्रद्भान—v to fall flat on one's

थ्रावड़ी—see थ्रावडा १,३

थ्रवर्डा—coll var of थ्रवड़ाऽ.२ थ्रवथ्रव—var of थ्रडध्रुड़

धाना—var of धार्जा धारेष्यरे—var of धारेधिर

পেত, পেতো—a pounded, smashed, bruised, mauled পেতান, পেতলান—(i) v to pound, to smash,

to bruise to maul, (2) a pounded, smashed, bruised mauled

থেকে:—prep from (বাড়ি থেকে, তার কাচ থেকে), since (সেই সময় থেকে), than, of, to (রামের থেকে গ্রাম বড)

ধেকে_২—coll corrup থাকিয়া২ ধেৰডা—a flat , snub থেৰডা নাক a snub-nose থেৰডা করা, থেৰড়ান—v to flatten

পেলো—a having a large roundish v ater-container made of a coconutshell (শেশ ঠকা)

रेष—alt spell of बारे रेलरेष—alt spell, of बारेबारे পোওয়া—(I) ν to place, to put, to keep, to lay down, to deposit. (2) a placed, put, kept, laid down, deposited পোওয়ান— ν to cause to place or put or keep or lay down or deposit

deposit
পোঁতা ্—a smashed, rendered toothless or blunt (মৃথ খোঁতা করে দেওয়া—v (fig) to render powerless, to take the venom out of, to extract the fang of, to discomfit

পোতা_২—(I) n the chin (পোতা ভেকে পেওয়া) (2) a having a chin, heavy and blunt (পোতা মুখ) থোতা মুখ ভোতা করা—(fig) to put an end to one's tall talk, to put out of countenance, to discomfit

পোক—(I) n a nett amount, an aggregate, a total, a lump, an instalment, an item (থোকে খোকে), a bundle, a bunch (2) a nett, lump, total (থোক লাভ, থোক টাকা)

থোকা—n a bunch, a cluster, a bundle থোকা বাধা—ν (1 & t.) to gather or collect in bunches or bundles থোকায়—in bunches or clusters or bundles

পোড—n the spathe of a banana tree before it shoots from the stem, an ear of paddy corn about to be sprouted গোড-বাড-মাডা—n hackneyed monotony; monotonous lack of vicissitude, platitude

পোড়া;—pop var of ধ্রুড়া গোড়া:
্—a a little a few গোড়না—n (dero) a large and

heavy and odd-looking chin. থোডা—alt. spell of ৰোঁতা; ধোপ—n a bunch, a cluster, a

থোপ—n a bunch, a cluster, tuft (পোপ পোপ গাস = tufts of grass) থোপনা₂—var of খোজনা শোপনাং—n a large tuft or bunch or cluster

ধোশা—n a bunch, a cluster, a tuft.

খোনা, খোমান—var 's of খোওমা and খোওমান respectively

পোর, পোরি—a (obs & poet) a little or a few

থোলো—alt spell of থলো থাতিলান—alt spell. of থে'তলান (see থে'ত)

ব্যাৰড়া-alt spel! of থেৰড়া

Ħ

₹3—n the eighteenth consonant of the Bengali alphabet

म्2—coll. corrup of मह भरा अला v (fig) to be drowned beyond hope of rescue in an abyss (of danger), to be utterly ruined

-শত--sfx indicating one who or that which gives (মুখদ, জ্বদ)

TE-n curdled milk, curd महे भाउ।

-v to curdle milk, to keep milk in such a way as it will be congealed into curd for भाउन महे—milk curdled with sugar, sweet curd भाज महे—recently curdled milk, fresh curd

পট—a (poet. & obs) two, both
শং—abbr of শর্ন (cp a/c, re)
শংশ—n the gadfly, a large gnat
শংশক—(1) a one who or that which
bites or stings (2) n a large gnat, the

মংশন—n act of biting or stinging, a bite or sting দংশন করা—v to bite or sting

gadfly

দংশল—v (obs & poet.) bit or stung

বংশা—v (usu poet) to bite or sting দংশান—v to cause to bite or sting, to bite or sting

मर्गिष्—a bitten, stung मर्गी—fem of मर्ग

sharp one) Here n a claw or prong or fang (as of a crab or a lobster), a large (and usu sharp) tooth (as of a dog or a fox), a sting (as of a mosquito or a gadfly) Here n a bite or a sting Here n Here n a claw or prong or fang or tooth or sting, clawed, pronged, fanged toothed, stinged

मः-abbr of मन्नम

দক, দক্ত—n a soft and deep mass of mud, a pool of soft and deep mud (দকে পড়া) দকে পড়া—v (fig) to run into a great danger suddenly

मंडि—n paste-board for bookbinding

Auf-(1) a expert, skilful, adroit, clever, competent. (2) n (myth) the name of a divine being entrusted formerly with the charge of creation of earthly beings the father of Sati (মৃত্তী) the wife of Shiva (শিব) fem. a मका मका—n expertness, skill, adcleverness, competency roitness मक्कनाा—n Sati (मजी) the wife of Shiva (শিব) দক্ষযন্ত—n (myth) a religious feast held by Daksha (阿斯) in which Shiva (শিব) was not invited and was publicly abused, and Sati (সতী) the wife of Shiva could not stand this and died of grief when Shiva came with his followers to the feast, spoilt it and killed Daksha. (fig) tremendous turmoil, utter confusion

দক্ষিশ—(I) n the south, the righthand side, the right. (2) a southern, south, antarctic, dexter, right (দিশিশ হস্ত), favourable pleased, graceful (করের দক্ষিণ মৃথ) (rhet) a gallant who can love several women equally দক্ষিণকালিকা. at the same time मिक्ना-कानी--n a manifestation of goddess Kalı (কালী) দক্ষিণ-পশ্চিম -(1) n da south-west (2) a south-मिष्प-भाव-(1) n de a (2) a south-eastern south-east . দক্ষিণমের,—n the South Pole দক্ষিণ-মেবার অন্তল—the Antarctic দক্ষিণ্হত্ত the right hand, (fig) the principal support or helper one's right-hand man দক্ষিণহন্তেৰ ব্যাপাৰ—the affair of taking one's meal, eating

मीक्नाबास—n the presiding tigerdeity of the Sunderbans

দিশ্বা-(1) n a fee or gift given to a priest or a brahmin or a teacher etc. the south (দিশিণাপ্রবণ). (rhet) a mistress who still retains her attachment towards her former lover (2) a southern, south

দক্ষিণা কালী--see দক্ষিণ

দিশণাচল— n the mythological southern mountain, the Malaya, the Antarctic Mountain

দীব্দণাচার—n a system of Tantrist (তাগ্রিক) rituals দক্ষিণাচাবী—a & n one who follows this system

निक्षास-n termination of a religious function by paying the priest his fees দক্ষিণান্ত কৰা—v to conclude or terminate a religious function by paying the priest his fees

দক্ষিণাপথ—n the Deccan

দক্ষিণাৰত —(I) a moving or winding clockwise, clockwise, dextral (2) n the Deccan

र्माक्यानर्—n the south wind , the vernal breeze

मिन्नाम्न—n the summer solstice দিশিশায়নবাত্ত—n the Tropic of Capricorn

मिक्नरन, (rej) मिक्करन, (coll) मधरन, (dial) मधाना—a southern south

দখল—n occupation, possession, hold, control, right to hold or possess, mastery, knowledge, skill, aptitude তোর স্থাযশান্তে বা গণিতে দখল আছে) দথল করা), to take possession of (শক্ততে দেশ দথৰ্ল করল) , to appropriate to oneself (দে আমাব কলমটা দধল করল) দখল থাকা—v to have right to hold or possess (জমিতে কাহারও দধল থাকা) to have possession, to have hold or control (ভাগ্যের উপর দথল থাকা, to have mastery or knowledge or skill or aptitude (শান্তে বা থেলায় দখল থাকা) দশলে থাকা—ν to be in occupation or possession or control मधनकाव, मधनमान-(1) a one who is in occupation or possession, occupying, (2) n an occupant, an occupier, a possessor मध्न-চ্যুত—a dispossessed मथननामा—n a deed or title of possession or occupancy मर्थान, मथनी—a relating to occupancy or occupation or possession, occupied, held मर्थानकार, मर्थान-मात-same as मणलकाव मर्थाल न्वप-right by occupancy, possessory right

र्नाथन—coll & poet corrup of দক্ষিণ

र्माथना—a southern, south দগ্দ-n a kind of war-drum or kettle-drum

দগড়া—n a raised streak on the skin caused by lashing, a wale দগভা পড়া—v to be marked with a wale দগড়া ফেলা—v to wale.

দগদগ—int expressing burning sensation, inflammation or extensive openness of a wound (ঘা দগদগ করছে) দগদগানি, দগদগি—n burning sensation, inflammation দগদগে—a giving a burning sensation, burning, inflammatory, extensively open

मगध—poet corrup of मझ मग्मग्—alt spell of मगमग

मध-a burnt, scorched, parched, singed, roasted, very hot or red hot (निक लोह) . (fig) extremely afflicted or distressed (দম্ম হাদ্য়), (fig) unfortunate. unlucky, ill-fated (नक्ष कशान) (fig) tarnished with shame or disrepute. disgraceful (नभ वनन) , (fig) unkind ungraceful (দগ্ধ বিধাতা) দ্যা--(1) n fem an ominous or ill-omened lunar day (মানদধা), (2) v (chiefly poet.) to burn. to scorch, to parch, to singe, to roast, to make very hot, to heat, (fig) to afflict, to distress, (fig) to annoy to badger मधान—(1) ४ same as দফা (v), (2)a same as দফ্ষ (v) দফাবশেষ— (I) a remaining as residue after burning (2) n residue after burning

मसन—n a crowd, a swarm, wrestling, a wrestling bout महन नीय।
—v to form into a crowd, to crowd, to swarm

मन्द्रान—a refractory, wayward, wicked, (dero) uncontrollable

দ্ভ—a strong, hard, steady, stiff, firm (মৃথে দড়), stronger, harder, stiffer (বাঁশের চেয়ে দড়), able, competent (কাজে দড়)

मज़्का, मज़कांत—var 's of मनका and मत्रकांत respectively

দড়ৰড—int expressing the noise of a horse's trot দডৰাড়—adv (poet) trotting(ly)

म्हा—dial var of म्ह्रमा

দড়া—n a thick cord, a rope, a hawser দড়াদড়ি—n ropes and cords, cordage দড়াবাজি—n rope-dancing, rope-walking, funambulation, acrobatics, acrobatism দড়াবাজিকব—n a rope-dancer, a rope-walker, a funambulist, an acrobat দড়াবাজি কবা—v to funambulate, to perform or exhibit acrobatic feats

দড়াম—int expressing a banging or slamming or booming or loud thudding noise

मिष, (rej) म्डी-n a cord a string, a halter (कॅामित पिए), a fillet (ह्ल-वेंाधा पिए) দিড় ছে'ড়া—v to snap a string to get loose from bonds or bondage to escape from captivity or control मीड CHSIN-v to give a piece of string. to put a halter round one's neck, to hang দাভ পাকান—v to twist ropes and cords, to make ropes and cords र्माफ-कर्नाम- n a piece of cord and a pitcher equipments for committing suicide (one may drown oneself by tying a pitcher full of water to one's neck with a piece of cord) তোমার मिं फ़-कर्नाम জোটে না—(in curses and scolding) go, get yourself drowned তোমার গলায় দডি—(in curses and scolding) go hang yourself দাড-ছে'ডা a got loosened from bonds or bondage (fig) escaped from captivity. (fig) unrestrained দড়িদড়া—n strings and ropes cordage

minutes), a rod, a mace, a club, a staff, a stick, a pole, a sceptre a pestle, a mallet, a churning stick, a maulstick, a ramrod, a rudder anything resembling a rod, a measure of length (=4 cubits), punishment, penalty, a sentence (到何形),

a fine (पछ कन्ना), a loss (वावनारम টাকা দণ্ড), government or statesany form or policy of government (नामनानाडनम्छ) a war or battle an army or column (দন্তনায়ক). দণ্ডকর্তা—n one who is empowered to punish, a punisher, a governor or ruler, a judge fem मण्डकाँ मण्डार्ग— n acceptance of or submission to punishment. of taking act to asceticism দ'ভগ্রহণ করা--
v to accept punishment, to submit to punishment, to kiss the rod, to take to asceticism. to renounce the world দ'ডদাতা---n an inflicter of punishment, a scourger fem मण्डमाठी मण्डमान—n tion of punishment, an award of a sentence of punishment मण्डमान क्या. দশ্ভ দেওয়া—v to punish; to sentence to a punishment, to award a sentence of punishment. দশ্চধর—(1) n a king, a ruler or governor, a name of Yama (यम) the god of death and punisher of sinners, (2) a sceptred, armed with or bearing a staff. मण्डवाही -(1)a armed with or bearing a staff, sceptred, (2) n a king, an ascetic न•छन—n act of punishing infliction of punishment punishment fu-नाम्रक-n a commander-in-chief, an army commander, one empowered to punish, a punisher, a scourger we-नीजि—n principles of government, political economy, politics, principles regulating punishment, penal system नण्डनीय—a punishable fem দশ্ডলীয়া দশ্ডপাণি—same as দশ্ডধর দশ্ড-প্রদান—same as দ'ডদান দ'ডপাল, দ'ডপালক -n a gatekeeper, a porter (fem

porteress, portress), a janitor (fem. janitrir janitress) मर्छान्थाजा—same as मण्डमाङा fem मण्डनियाती, मण्डनियान -n award or determination of pumishment, the penal code मर्जाबीयn the penal code, the criminal or penal procedure, a criminal or penal law দেভনাত্ত—n all sorts of punishments ranging from the most lement ones to capital punishment দৃশ্বাধ্যে কর্তা—one who has the absolute power of punishing, aking, an absolute ruler or master, a judge *** MCG—at every moment; every now and then, frequently often, repeatedly save adv in a short time, in a trice, in a moment

tion to pay homage or to show reverence (2) n prostration in worship or respect (3) a prostrate in worship or respect (4) a prostrate in worship or respect (10 or before) 4 3 2 31 - v to lie prostrate in worship or respect. And And Andrew I bow down to your or his or her hoofs a facetious expression to call a person a beast and get rid of him or her

मण्डाबीन—a subject to punishment, liable to be punished, sentenced to punishment, subject to government or rule

দশ্ভায়মান—a in the standing posture, standing up দশ্ভায়মান হওয়া—^y to stand up

For a deserving punishment, punishable.

मिष्ट—n a holy or sacrificial thread measuring 4 cubits in length দণ্ডত—a punished, penalized, sentenced to a punishment, stricken with a loss

মণ্ডী—(1) a armed with or bearing a staff, sceptred (2) n a king, an ascetic, Yama (যম) the god of death and punisher of sinners

দাড্য-same as দাডাহ

দত্ত—a given, given away, awarded, conferred, bestowed, paid দত্তা
—(1) a fem of দত্ত, (2) a fem given away in marriage, betrothed দত্তক, দত্তক প্রে—n an adopted son দত্তহারী, দত্তাপহার—a (committing the offence of) taking back what has been given away by oneself দত্তাপহ্রণ—n act of taking back what has been given by oneself, the offence of doing this

मह्मू—n ringworm मह्मूनामन—(i) n a curative medicine for ringworm, (2) a curative of ringworm

দ্ধি—n curdled milk, curd দ্ধিভাণ্ড
—n a pail containing curd দ্ধিভাণ্ড
n act of churning milk into butter
or act of churning curd into whey
দ্ধিমণ্ডন করা—v to churn milk into
butter or to churn curd into whey
দ্ধিমণ্ডনদণ্ড—n a churning rod or
stick দ্ধিসার—n butter or cream

मध्यम्—same as मन्दल

দন্জ—n (myth) a son or descendant of Danu (প্যু), a demon (demons were traditional enemies of gods) fem দন্জা দন্জদননী—n fem the destroyer of demons an appellation of goddess Durga (হুগা)

দন্ত—n a tooth, a tusk (হতিদন্ত), a fang (সর্পদন্ত) দন্তকাণ্ঠ—n a twig used as a toothbrush দন্ত-কিড়িমিড়ি—n an instance or act of gnashing one's teeth দন্তচিকিংসক—n a dentist দন্ত-

िं किरना—n dentistry मछधानन—n act of cleansing or brushing one's teeth. a toothbrush দত্তপভ্তি-n a row of teeth मछरभगी—n gums मछित्काम—n (dero & facet) smile or simper দম্ভ-বিকাশ করা—v (dero & facet) to smile or simper म्ख्यके—n gums म्ख्यक्षन -n act of cleansing or brushing one's teeth, tooth-powder or toothpaste dentifrice দত্তমাংগ—n gums मस्मन—n the tartar of teeth मस्मान —n the root of the tooth मखम्बीस -(1) a pertaining to the root of the tooth (gr) dental, (2) n (gr) a dental letter or sound, a dental मुख-শ্ল-n. tooth-ache, odontalgia দত্ত-कारे—n act of piercing with teeth. act of biting, (fig) comprehension म्ख्या क्वा-v to bite (fig) to comprehend मखरीन-a toothless edentate edentulous मखरीन शागी-an edentate দত্তহীন প্রাণিবর্গ—the Edentata.

দন্ত্য — n the point of a tooth
দন্তাঘাত — n a bite
দন্তাবল — n the elephant
দন্তাম্য — n the hog, the boar
দন্তী — (I) a toothed, dentate, having a tusk or a dreadful tooth, rodent
(2) n the elephant, the hog, a rodent,
(collect) the Rodentia

দশ্তর—a toothed, dentate, having a tusk, having a large or dreadful tooth or teeth, rodent দম্ভ প্রাণী—a rodent দশ্তব প্রাণিবর্গ—the Rodentia দন্তোশ্যম, দন্তোভেদ—n dentition, teething দন্তোশ্যম হওয়া, দন্তোভেদ হওয়া—v to cut the teeth, to teethe

দতোষ্ঠা—(I) a (gr) labiodental (2) n a labiodental letter or sound, a labiodental

দন্তা—a dental দন্তাৰণ—n a dental letter, a dental

দশ্, দশ—int expressing a sudden blaze দশ্ করিয়া—adv blazing up suddenly দশ্দশ্, দশদশ—int expressing blazing up repeatedly and rather tremulously, throbbing inflammation (যৌড়া দপ্দশ্ করা) দশ্দশা, দশ-দশা—n importance and power

म्मा—n importance and power म्फडन, मश्चन—n an office, a secretariat, official papers, files, registers, records, etc. (मरुडन গোছান), definite charge, portfolio (मरुडन)। मरुडनपाना, मश्चनपाना—n a record room मरुडन्दीन, मश्चनि—a without portfolio (मरुडन्दीन मन्नी) मरुडनी, मश्चनी—n a record keeper, an office-boy in charge of official files, stamps, etc. and postage,

a book-binder

দ্দা—n an instalment, a time, an item, a section, a paragraph, a clause, a division, condition, state, affair (তার দ্যা রকা) দ্যায় দ্যায়—by instalments, again and again দ্যারকা (or নিকেশ or শেষ) করা—v to kill, (vul) to do for, to undo or ruin or discomfit utterly

দ্যাওঘাবি—a counted or given or arranged etc instalment by instal-

ment or item by item , (inc) piecemeal मकामाद्र---n a military or police officer holding a rank equivalent to

that of a corporal

भद्ध—adv item भद्ध भद्ध—by ins-

rem her her her her her her ins talments , item by item मन्मन्, मनमन—var 's of मन्मन

দম্য—rule, control, control or repression of senses, continence (শ্ৰদ্ৰ)
দম্—int expressing a light thud-

ding or banging noise म्यम्य—int expressing repeated light thudding or banging noise म्याम्य—adv with repeated thuds

দমত—n. respiration, breathing, breath (গম আটকান), a spell of catching the breath (গম পুরান), the breath of life, life, breath (গম বেরন), a force-

of life, life, breath (গম বেরন), a forceful puff (গাঁচায় দম), a spell or act of winding a machine (ঘড়িতে দম), (chiefly dial) a winding key (ঘড়ির দমটা বনলাতে হবে), a bluft, a fib, a hoax, a bam (দমে ভোলা), mild heat (দমে বদান মাংন),

a variety of highly seasoned thick curry (आनुत्र म्म) म्म धाष्ट्रकान—v to catch the breath, to have difficulty in breathing, to be suffocated or choked, to suffocate or choke मन ছाडा—v to

recover freedom of breathing, to take breath मन हाज़ा धन्नान—breathing-space, breathing-time, a breather मन द्रम्यान—v to wind (as a watch), to hoat, to bamboozle, to have a hard spell of smoking (जीकांग्र पन (नव्या)) कर्म पाणि—v to choke, (fig) to feel extremely oppressed at heart when forced not to speak out or express something मन क्रान—v to be cut of breath, to be breathless, to die, (of clocks etc) to require fresh winding मन क्रा—v to catch the breath मन क्रान—v to cause to catch the breath,

করা—v to put out of breath, to take one's breath, to make one breathe one's last দম বাহিব হওয়া—v to be out of breath, to breathe one's last দম রাখা—v to hold one's breath দম লওয়া—v to take breath, to have a respite দম লাগান—same as দম দেওয়া একদম—adv at all একদম—adv at one breath, quickly at a stretch প্রা-

मदम—adv in full swing, in full speed,

in a downright manner, thoroughly

to suffocate, to choke দম বন্ধ হওয়া—৮

to be suffocated or choked मन बाह्ब

বেদ্য—a that which puts one out of breath excessive

माकः,—a one who or that which restrains or subdues or represses

मार्कः —n a sudden blast or flash or burst, a gust, a spell

ममक्य—n a fire-engine, the firebrigade, (dial) a pressure pump for raising water and other fluids ममक्य-वाहिनी—n the fire-brigade

দমকা—a coming in a sudden blast or flash or burst, gusty, gustful, unforseen or unexpected (দমকা খরচ)

मसम्म-see मस्

मञ्जा—n a raised mound of earth for target practice

দ্মন—n subdual, quelling (শক্রেদ্মন), restraint, repression (ইন্সিয়দমন), suppression, coercion (বিদ্যোহদমন), removal or abatement, check, subsidence (রোগদমন) দমন করা—v to subdue, to quell, to restrain, to repress, to suppress, to coerce, to remove or abate, to check দমননীত—n the policy of coercion or repression দমনীয়, দমা—a subduable, restrainable, repressible, suppressible, coercible, removable or abatable, mitigable

দমবাজ—n a fibber, a braggart, a bamboozler, a hoaxer দমবাজি—n bragging, bamboozlement, hoaxing, a hoax, a fib, a bam

দ্ময়িতা—a &n one who subdues or restrains or represses or suppresses or coerces or checks or removes or abates or causes to subside fem দ্ময়িতী

দ্যসন্—n suffocation or spasm caused by surfeit

val—(I) v to be subdued or restrained or repressed or suppressed or coerced, (of diseases etc.) to be remo-

ved or abated or mitigated, to subside, (of a place etc) to sink to a lower level, to become depressed, to lose heart, to become dejected (লোকসান-খেরে সে বড় দমে গেছে) (2) a. depressed, sunk দমান—(1) v to subdue, to restrain, to repress, to suppress, to coerce, to remove, to abate, to mitigate, to depressed, sunk depressed, sunk

দাসত—a subdued, quelled, put down, restrained, repressed, suppressed, coerced, removed, abated, mitigated, subsided, depressed, sunk to a lower level, dejected, discouraged

मभी—same as मभग्रिका

मन्मन्—alt spell of ममनम

দশ্যতি, দশ্তী—n a husband and a wife, a male and a female creature, a couple

मन्द्रम—n rennet

boast, brag, vaunt, tall talk, arrogance, haughtiness भूष क्या- v to boast, to brag, to vaunt, to talk tall or big, to challenge

मही—a concerted, varinglorious, proud, boastful, braggart, arrogant, haughty

দরোক্তি—n a boastful utterance, a brag

मद्धानि—n the thunderbolt

म्या-see म्यन

भ्या—n kindness, charity, compassion, tender-heartedness, pity, mercy, favour, benignancy, grace, (rare) benevolence, bounty भ्या क्या—v to be kind to, to be charitable towards, to look at someone in (or with) compassion, to pity, to take pity on, to treat mercifully, to

favour, to be gracious towards भगात्र भारा-an object of pity, a miserable or despicable man भगात्र नागत्र—(fig) an ocean of kindness or compassion, an extremely kind or compassionate man भगानिय—n (fig) a store of kindness or compassion, an extremely

man ममानिध—n (fig) a store of kindness or compassion, an extremely kind or compassionate man ममान्यि, ममाभववम, ममाभववम्त—a moved or stricken with kindness or compassion or mercy, kind, compassionate, merciful मयावान, ममामा—a kind, charitable, compassionate, tender-hearted, merciful, gracious, benignant, (rare) benevolent, bountiful fem ममाविधी, मयामानी ममानिध्या melted or softened with kindness or compassion or mercy fem ममानिध्यामा ममानिध्यामा ममानिध्यामा ममानिध्यामा ममानिध्यामा ममानिध्यामा ममानिध्यामा भागानिध्यामा ममानिध्यामा ममानिध्यामा भागानिध्यामा ममानिध्यामा भागानिध्यामा ममानिध्यामा भागानिध्यामा भागानि

der-hearted or merciful or gracious or benignant or benevolent or bountiful (by nature), practising kindness or charity or benevolence fem. म्या-माना मग्रामाना, मयादीन—a unkind, uncharitable, uncompassionate, pitiless, merciless, ungracious fem मग्रामाना, मग्रादीना

kind-hearted fem प्यामिष्ठा मयाला-

same as नयानाना नग्नामील—a kind or

charitable or compassionate or ten-

দ্যিত—(1) a beloved dear (2) n a lover, a husband দ্য়িতা—(1) a fem of দ্য়িত, (2) n a lady-love, a wife দ্যেল—alt. spell of দায়েল

দর_১—(I) n a hole, a pit, a crevice (of a mountain), fear, dread, terror, a quake, a shake, a stream, an exudation (2) adv a little, slightly দর_২—n price, rate, a price quoted, a quotation, value, worth. দর

দেওনা—v to quote (a price) করে বনা —v to agree about terms

मन-o—pfx indicating sub-, under-দর-ইভারা—n sub-lease, under-lease, a sub-leased holding मन-देखानामान—n a sub-lessee an under-lessee.

मत्रख्याका—var of मत्रका मत्रख्यान—var of मत्रामान मत्रका, मत्रकांग—a partly ripe, imperfectly mellowed, (of vegetables, meat, etc) refusing to be thoroughly softened by boiling, (of skin etc) stricken with callosity

मन-क्याकीय—n bargaining, chaffering, haggling मन-क्याकीय क्रा—v to chaffer, to haggle

দরকার—n necessity, need, requirement, use ডোমার দরকার কত—what is your requirement? তোমার দরকার কি—what do you want? what is your business? তাকে ভোমার দরকার কি—what do you want him? what do you want to do with him? দরকার —a necessary, useful, important (দরকারী কখা)
দরশার—n a petition, an application

দর্শান্ত করা—v to put in or submit a petition or application, to petition, to apply দরশান্তকারী—(I) n a petitioner, an applicant, (2) a petitioning, applying fem দরশান্তকারিশী

দরগা—n (Mus) a mausoleum of a holy saint দরস্বা—n a door, a gate, an entrance

or doorway, a portico, (police jargon) a constable on duty at the gate of a police station was crossing to shut or close a door

मर्वास, मनसी—n a tailor, a sempster, a seamster, an outfitter भारत महिल्ला fem a tailoress, a sempstress, a seamstress n. an ancient Indian race, the Sanskrit name of Dardisthan.

भन्नम् । sympathy; compassion, affection, attachment, pain, inflammation

দরদর—int expressing continuous and rapid flow or oozing (দরদর করে যাম ঝরা বা চোথের জল পড়া)

भन्नभारतन्त्र, भन्नभार्भ-n. the price of an article and the terms and conditions of purchasing it भन्नभारत कना, भन्नभार कना -v to bargain, to chaffer, to haggle भन्नभारान-n a covered corridor (of a building)

भन्नमी, (poet corrup) म्हानिमा—a sympathetic, compassionate, full of affection or attachment, (lit. criticism) appreciative

দরশন্তন—n sub-lease, under-lease দরশন্তন দেওয়া—v to sub-lease, to under-lease দরশন্তন—n a sub-leased or under-leased holding (esp a permanent one) দরশন্তনিদার—n a sub-lessee or under-lessee (esp a permanent one)

मज्ञभन, मज्ञभभ—poet corrup's of

मन्नवान—n an audience-chamber, a levee, a court, a durbar (त्राक्षमत्रवात्र), a seeking or solicitation (চাকরির জন্ম দরবার) मन्नवान कन्ना—v to seek or solicit, to canvass; to hold a court or levee, to audience मन्नवान बना—v the court sits मन्नवान जाना—v the court rises मन्नवान बना—v to sit at court मन्नवानि, मन्नवानी—a. one who frequents a royal court (मन्नवानी लाक), befitting a court, according to the regulations of a court (मन्नवानि ज्ञानिक) मन्नवानि ज्ञानिका—an Indian musical mode मन्नवानि कानाक्यन—

court-manners म्द्रबादि शाभाक—courtdress मद्रवादि बागाद्र—a court-affair. मद्रवादि ভाषा—court-language. मद्रबादि द्रीजिनीजि— court-regulations, protocol मद्रवादि लाक—a courtier

দরবিগলিত—a that which has been melted and is oozing or flowing in a stream

দরবেশ—n a Mohammedan ascetic or friar, a fakir, a kind of sweetmeat

দরমা—n a mat (used in walling up buildings) made of bamboo slips, tatty.

দরশাহা—n monthly wages or salary দরশ, দরশন—poet corrup's of দর্শন দরাজ—a spacious, roomy (দরাজ জায়গা), generous, liberal (দরাজ হাত, দরাজ দিল, দরাজ লোক), unrestrained (দরাজ গলা, দরাজ ম্থ) দরাজ গলা—loud voice দরাজ মৃথ—outspoken utterance, outspokenness

मजामीत-n haggling, chaffering मजा-मीत्र कता-v to haggle, to chaffer

मित्र-alt. spell. of मनी ३,२.

मंत्रम—a poor, indigent, lacking, deficient, wretched fem मंत्रमा मंत्रमूछा—n poverty, indigence, lack, deficiency, wretchedness मंत्रिम-नात्राम्य—n the poor conceived as God personified, the poor, the beggar class मंत्रमीनवाम—n a poorhouse, a workhouse

र्मार्जीहरू—a impoverished
मित्रमा—n a sea, an ocean, a bay,
a river (usu a large one)

मनी -n a durrie

मन्त्री:—n a cave, a gorge, a ravine, a glen

महान-prep. for, because of, owing to, due to, on account of, for the sake of

मन्म-n an appellation of reverence and obeisance to a Mohammedan saint

मरतायान—n. a porter (fem porteress, portress), a janitor (fem janitress), a door-keeper, a gate-keeper, a gate-man मरवायात्नत्र घव—a porter's lodge मरवायानि—n the office or duty of a porter

मर्शा—alt spell of मृत्रशा मिंहा-alt spell of मर्जाख म्मूर्-n the frog the cloud मृश्-n vanity conceit, pride, boast vaunt arrogance haughtiness, daring, challenge मर्ग कद्रा-v. to be proud of to take pride in to boast, to vaunt, to dare, to challenge সপ ভাষা-- v to humble one's pride দপ--नाम-n ruin of pride conquest or quelling of pride or vanity मर्भद्र. मर्भहादी—a one who or (rarely) that which humbles one's pride or vanity मिर्नि , मर्भी-a vain conceited proud, boastful arrogant haughty daring দৃশ্ব-- n a mirror, a looking-glass দর্পনাশ, দর্পহর, দর্পহারী, দর্গিত, দর্পীsee দপ^ረ

দার্ব, দর্বা—n a ladle দার্বকা—n a small ladle, a spoon

দর্ভ-n a generic name for different species of small grass দর্ভময়—a made of grass দর্ভময় ব্যক্তি—a Jackstraw দর্ভাসন—n a grass mat for sitting upon

দশ্ক—(1) a one who sees. (2) n a seer, an observer, an onlooker, a spectator, (loos) a member of an audience, an auditor, (loos) a visitor

দৰ্শন—n act of seeing or noticing or viewing, observation, meeting, interview (দৰ্শনপ্ৰাৰ্থী), a visit or visita-

tion, act of seeing or visiting in order to pay homage (प्रवन्नन, छौर्धनर्नन, ब्राङ्गर्गन) knowledge or experience (क्ट्रानिर्मन), an eye, sight, perception (पर्ननगंदिः), appearance (दूपर्नन), philosophy (দর্শনশান্ত), science or art (জীব-मर्नान, कारापर्नान) a mirror, a lookingglass मर्नन क्या—v to see, to behold, to notice, to espy, to view, to look at, to observe, to meet, to interview, to pay a visit, to visit, to see or visit in order to pay homage, to experience, to perceive मर्नन (महन्राu to put in an appearance, to come into view, to grant an interview, to give audience, to meet. मर्नन शाउनाv to be granted an interview, to be given an audience, to meet, to catch sight of প্রথম দশ্নে—at the first sight. मन्यम्भ-a. capable of seeing मर्ननमात्रि, मर्नामात्री, मर्ननर्भाल, मर्ननर्भात्र, দশ্লভারী—(I) n consideration of outward show or beauty, (2) a goodlooking मर्लनार्थी—(1) n a visitor, a caller, (2) a one who has come to visit मर्गनी—n a fee or contribution paid on visiting a shrine etc, a physician's fee, the price of a ticket of a cinema, theatre, circus, exhibition, match, athletic bout, etc नमनी श्राम्ड —(comm) a bill at sight मर्गनीम-a worth seeing , good-looking , beautiful, conspicuous मन्दिनिसम्। the sense of sight, the visual organ, an দশ্যিতা—(1) a one who exhibits

দশ্যিতা—(I) a one who exhibits or displays or exposes (2) n an exhibitor, a displayer, an exposer fem দশ্যিতী

मर्गा-- v to be seen, to result (मृष्ट) मर्ग) मर्गान-- v. to show, to exhibit, to cause দশিত—a shown, exhibited, displayed

-দশা—a (chiefly used as a pfx) seeing, perceiving (স্বদশা), knowing, conversant, versed (ত্ৰদশা), scrutinizing (স্মাদশা)

मल-n a leaf (विधानन), a petal (পুष्प-দল) a blade (তুণদল) a cress or watercress (कनभीमन) . a piece (भाषामन) , a party, a group, a company, a band, a body, a train, a flock, a herd, a swarm, a gang, a team, a side a party (ছইদলে মামলা) a faction, a clique, a union (দল বাঁধা) (dero) an evil company (দলে মিশে উচ্ছন্নে যাওয়া) thickness (তক্তাৰ দল) দল ছাড়া—1 to leave or desert one's party or flock, to give up evil company म्ल शाकान, मल बौधा-- v to unite into a body (dero) to form a faction or clique मन जाना-v to disrupt or disintegrate a party, to demabilize ভালিয়া मक्ष বাহিব হট্যা আসা—v to break away from party मृत्न मृत्न-in (different) groups or flocks (मत्न मत्न स्नोक योष्ट्रि मत्न मत्न পণ্ড চৰছে), between or amongst parties or factions (मान मान विवाम) मान भारत, দলে ভাৰী—large in number greater in number, enjoying a majority मत्न रानका-small or smaller in number क्लमीन म्ल-a kind of watercress (थलान দল, খেলোয়াডেৰ দল—a team of players দস্যাদল—n a gang of robbers নতকৈর मन-a band of dancers नाटिन मन-a dancing party नाविकमल-n a party or band of sailors अभाज भव-a herd of beasts आषित्र महा-a flock of birds वनमात्मद्र महा-a gang of ruffians याठात पत-an opera party ताखनीिकक पत-a

political party रेननामन—n a troop of soldiers मन्का-n a kind of edible plant मन्द्राज-a separated or expelled from one's party or flock मनहाडि -n separation or expulsion from one's party or flock দলছাড়া—a separated from one s party or flock. (rare) moving alone, solitary singular, unusual, queer, exceptional দলত্যাগ—n act of leaving or deserting one's party or flock मलकाश कदा--v to leave or desert one's party or flock দলত্যাগী—a one who leaves or deserts one's party or flock मनजागी वास्टि--n one who has left his party, a deserter of his party, a turncoat, a renegade, an apostate দলপতি—n a leader a headman, a chief, a chieftain, a gangster দলপ্ৰিবৰ্ডন-n change of party or or side, transfer from one club or team to another मन्त्रक-a united into a body, united, flocked or herded together (rare) gregarious (मल्वक औवन) मलवक्क**ाव**—adv body en masse, unitedly in a flock, gregariously भनवन—n one's followers and forces मनक्षणे— same as मलाहा मलाभाषन-n (bot) a corolla मन्त्रम—a (bot) epipetalous महारीन-a unattached to any party. (pol) non-party, independent, (bot) apetalous

भ्रम्भान—int expressing excessive softness भ्रम्भान—a excessively soft over-soft

भरान—(I) n act of pressing or kneading, (loos) act of trampling under foot, act of treading over, chastisement, repression, subdual, coercion, quelling (2) a. one who chastises or represses or subdues or coerces or quells मननी—a fem म्लन (a) महान क्রा $-\nu$ to press knead, (loos) to trample under foot, to tread over, to chastise, to repress to subdue to coerce, quell मला >--n a lump

म्ला २ v to press of knead (loos) to trample under foot, to tread over, to chastise, to repress, to subdue, to coerce, to quell भारा मना-v to trample under foot, to tread over भनाई-भनाई-n act of currying (a

horse), act of massaging (a human being), (fig) strenuous and continuous effort দলাই-মলাই করা--- ν curry to massage (fig) to make

strenuous and continued effort

मलामील—n party-spirit, partisanship factionalism fissiparism formation of factions or cliques (loos) dissension, dissidence म्लामील कहाv to indulge in partisanship or fissiparism to form factions or cliques. (loos) to dissent দলিত---a

pressed or kneaded. (loos) trampled under foot, trodden, chastised, repressed, coerced, quelled

र्मानन-n a deed a document, an evidential document, a piece of evidence

मक्तीग्र---a relating to a party or community

मनीन—alt spell of मीनन

मन्या, मत्ना—n a kind of reddish sugar made of dried molasses

 $\pi - (1) n$ ten, (fig) the people, the public (দেশ ও দশ, দশের কাজ) , (fig) several persons united into a body

('দুশে মিলি করি কাজ') (2) a ten, many, several (দশ কথা শোনান, এক কথা দশবার

শোনান) দশই—(1) n the tenth day of

a month, (2) a (of the days of a month) tenth मनक-n (arith) the

place of tens a decade मनक्श-n many words, much talking, many

rude words, much scolding मनकर्मn the ten Hindu sacraments मणकर्या-ণ্ৰিত—a one who takes or has taken

the ten Hindu sacraments मनकारनn ten kahans (কাহন) , many words ,

much talking, exaggeration, many rude words, much scolding. मन्बिम्रा n a table of numeration by multiple

of ten मनारकाशी, (dial) मनकुनी-n a measure of kirtan (কীর্তন) songs দশ-গুৰ-a. & adv ten times मनाक-n a plot or intrigue or bad counsel by ten or many persons ममहत्त छ भवान् ভূত—(fig) even a very intelligent

or endangered by the intrigue or bad counsel of the many म्याउनक-n a decahedron मन्मा-see मना मन्मिक् —see मिक् ममनाभी—n a religious community obeying the doctrine of Shankaracharya. म्लाभीहम्-n an indoor game like dice played with cowries (কড়ি) দশুপ্রহরণধারিণী—a fem (also used as n) holding ten weapons

man may be discomfited or cornered

esp in ten hands (an epithet of Goddess Durga) দশবল—see ৰল. দশ-বিধ—a of ten kinds or varieties मनीविध সংস্কার—the ten Hindu sacraments দশভূজা—a fem (also used as n) ten-handed (an epithet of Goddess Durga) नगम-a tenth नगमहाविना —see बंदाविना नगमार्ग—n a tenth, the

tenth part দশমাবতাৰ—n. Kalkı (কৰি) the tenth and last incarnation of Vishnu (বিষ্ণু) দশ্মিক—(I) a (arith) decimal (দশমিক ভগাংশ); (2) n (arith) decimal fraction. wal-n the tenth day of a lunar fortnight मगम्बा-see माल ममत्रभक्षक्रवाधित्रगी—same as ममक्षर-त्रमधीत्रणी मन्त्रथ—n one whose chariot can fly in all ten directions, a character of the Ramayana. 4445-n & thousand म्यन्द्र — n & a ten thousand myriad मनाना—a cennial मनमाना वरमावध-(hist) the decennial settlement (of land). An-₹ a. ten-necked मन्द्रा—n the tenth day of the lunar fortnight of the month of Jaistha (知的). the date of the descent of the Ganges upon earth on this date a bath in the Ganges relieves one of one's ten kinds of sin 中间的—(1) n ten cubits, (2) a measuring ten cubits. (fig.) very much expanded or puffed up (वक ফুলে দশ হাত) দশহাতি—a measuring ten cubits, (of cloth) having the standard length (=10 cubits)

দশন—n tooth, bite দশনপভ্তি n a set or row of teeth

समा—n state, condition (प्रमा), disposition (म्लान एमा), a phase, a stage ((मार एमा)), one of the ten phases of the human mind, namely, volition, thought, memory, adoration, worry, delirium, madness, illness, infirmity, death (all collectively called एम्लामा), one of the ten stages of human life, namely, abidance in the womb, birth, infancy, childhood, adolescence and celibacy, youth, old age, decreptude, the last gasp, and death (all stages collectively called मन्मा), (astrol) the planetary influence on a person's life (मानित एमा),

a Hindu obsequial rite observed on the tenth day of death, any of the ten forms of devotion or charity according to Vaishnavas, namely, audition, glorification, recollection or enumeration of qualities and graces, worship, adoration, obeisance or genufication, attendance or servitude, friendship or attachment, self-sacrifice in love, and unification, (religious) trance or reverie (দশায় পড়া) দশায় পড়া—ν to fall into a state, to run into a condition, to fall into a trance whilst singing or hearing kirtan (কীত্ৰ) songs

দশানন—n a ten-headed being, one of the names of Ravana of the Ramayana

of Vishnu (বিষ্ণু), namely, the Fish, the Tortoise, the Hog, the Man-Lion (that is, half man and half lion), the Dwarf, Parashuram (or the Axe-man), Ram (the hero of the Ramayana), Balaram or Krishna or Krishna and Balaram together (characters of the Mahabharata), Buddha, and Kalki (ক্ৰি)

म्मानिश्यं म्—n reversal of fortune, a reverse, a set-back, an evil state, misfortune, adversity

দশাৰ—n one whose chariot is drawn by ten horses an appellation of the moon দশাৰনেধ—n ten performances (usu by one devotee) of the horse-sacrifice

দশাসই—a tall and bulky, tall and hefty (দশাসই চেহানা) , (often) average.

मनार—(I) n ten days at a stretch a feast or festival continuing for ten days (2) a. lasting for ten days

দশি, দশী—n a thin strip or shred or tatting of cloth usually rolled into a wick of a lamp; a wick thus made

দশেরা—n a feast (held by non-Bengalees) on the day of immersion of the image of Goddess Durga (ছুৰ্গা)

দেউ—a bitten (সর্পদষ্ট), eaten (কীট-দষ্ট) stung (ভ্রমরদষ্ট)

দস্তক—n a summons, a warrant, a warrant of distress or arrest
দস্তবভ, দস্তবং—n act of signing, a signature দস্তবভ করা—v to sign দস্তখতী—a. signed, (rare) intended to be signed, (rare) relating to signing

দস্তা—n zinc ,
দস্তানা—n a glove, a gauntlet
দস্তানা-পবা—a gloved, gauntleted
দস্তাবেজ, (rare) দস্তাবিজ—n a document, a deed

দস্ব—n a custom or practice, a usage, a convention, a rule দস্কুরমত, দস্কুরমাফিক—(I) a in keeping with custom or convention or rule, customary, conventional, (2) adv thoroughly quite

দস্কুরি—n discount, commission, brokerage

দিসা—(I) n (in affection) a person (usu a small boy or girl) as daring and uncontrollable as a robber, a rogue (2) a extremely naughty and dare-devil দিসাপনা—n dare-devilry

मना—n a robber, a dacoit, (ori) a non-Aryan race of ancient India or a member of it, (in affection) a person (usu a small boy or girl) as daring and unmanageable as a robber, a rogue खनमना—n a pirate मनाए।, मनावास—n robbery, dacoity.

দস্তা কৰা—v to commit robbery দস্যুগনা—n dare-devilry

時で一n the unfathomable and whirling part of a river, lake, sea, etc, a whirlpool, an eddy, a lake (usu a large and natural one), a deep pit,

an abyss, (fig) a terrible danger भदरे- ν (poet & obs) burns or burn, scorches or schorch, afflicts or afflict

প্ৰন—(1) n act of burning, (phys) combustion; inflammation, cremation, (fig) anguish, affliction (2) a that which or one who burns or scorches or inflames or cremates or afflicts (বিশাহন কোধ) দহন করা—ν to burn, to scorch, to inflame, to cremate, to afflict দহনীয়—a that which is to be burned or cremated, combustible, inflammable

मह्त्रम, महत्रम-महत्त्रम—n intimate friendship, intimacy, familiar association or relation, familiarity महत्रम-भह्त्रम क्त्रा—v to make free with, to mix familiarly with, to cultivate महल—v (poet & obs) burned, scorched, afflicted

महा—n the two of playing cards
परा—v to burn or be burned, to
scorch or be scorched, to inflame or
be inflamed, (fig) to afflict or be
afflicted

महि—n curdled milk, curd पर्मान—a that which has been or is being burned or scorched or inflamed or (fig) afflicted

দা;—n a heavy knife or chopper with a haft. দা-কাটা—a (chiefly of tobacco) chopped fine or minced with the aforesaid knife

-मार-coll contr of मामा (वस्पी) -मार-fem of -मर

भारे-pop corrup of शह माहेल-almost obs form of माल मार्छमारे—int expressing state of

burning furiously, blaze माड-dial corrup of मा

णाउना - n a verandah, a gallery

a terrace

माउमार-- n (correl of मावि) title. right, dues (मिविना अग्रा)

माञ्जारे, माञ्जाः —n medicine, remedy गाउम्रादेशाना-n. a drug-store, a dispensary দাওদাই দেওমা—v to give or administer a medicine . (fig) to take

action for correction or to remedy a wrong

नाउद्यान—n an invitation, a feast मार्ख्याम म्बद्धा—v to invite

नंड, (dial.) नं—n an opportunity, a chance. (দাও পাওয়া) , a fluke , a fat

bargain made in a fluke (দাঁও মারা) দাঁও মারা—v to make a fat bargain in a fluke

नांड—(1) n an oar (of a boat), a rod for a bird to sit on, a perch (2) a standing (দাঁড হওযা) , set upright (দাঁড করান), well-established (কারবার দাঁড করান) , waiting (গাড়িগানা আর কতঙ্গণ দাঁড় করিয়ে রাথব), halted (পুলিস এথানে সব গাড়ি দাঁড করায), brought or presented (সাফী নাড় করান), instituted or filed (মামলাদাভ করান). brought to or reduced to (অবস্তা দাঁড করান) দাঁড় করান—v to cause to stand, to set erect or upright, to build up or establish firmly, to bring or present, to institute or file, to bring to or reduce to मांज़ हाना, मांज़ ৰাজ্যা—v to ply an oar, to oar, to punt, to row नोड र्डमा—v to stand ^{up} to stand erect or upright **मांर**ड़ ৰশা—v to perch, to roost

में एकार-n the raven, the jackdaw, the rook

नींका,—n spine, backbone, a claw (as of a crab or a lobster)

मोड़ाः—n practice, custom, usage, ৫০ (বেদাঁড়া)

मौड़ान—(1) v to stand, to stand up, to wait (for), to await (সময় কাবও জ্যু দাঁডিয়ে থাকে না), to tarry (একটু দাঁডাও— कांकों (मदानि), to stop, to halt (এशान গাড়ি দাঁডাবে না) , to collect বোস্তায় জল দাঁড়ান), to be well-established (কারবাবটা

দাঁডালনা), to end or terminate (বাাণার যে কোথার গিয়ে দাঁডাবে), to come to be. to become (অবস্তা পারাপ দাঁডান), to stand for (কারও পক্ষে উকিল হযে দাঁডান)

upright (3) n act or manner or posture of standing a standing or erect position मोडाम-n a species of large harm-

(2) a standing (দীড়ান অবয়া)

less snake माँडि --- ग a punctuation mark serving the purpose of a full-stop (1). a beam of balance, a pair of scales मािँ -- alt spell of माँडी

मीष्भावा-n a beam of balance a pair of scales मांडी -n an oarsman, a rower

দাত-n a tooth, a tusk (as of an elephant or a hog), a fang (as of a serpent), (fig) strength or pride (এ পরাজ্যে শত্রুদের দাত ভেঙ্গে গেছে) দাঁত ওঠা—v to cut teeth, to teethe দাঁত छोन-v. to have a tooth extracted. to extract a tooth দাঁত কনকন কবা—৮ to be afflicted with toothache मांड किएंबिए क्वा-v gnash or grind one's teeth (esp in anger) দাঁত খি'চান—" to scold bawlingly and with grimaces. to show one's teeth দাঁত তোলা—v to extract a tooth मीड छानान-" have a tooth extracted দাঁত নড়া—৮

to have a tooth loosened দাত পড়া---

্ to have a tooth fallen away. শতি क्या-same as माँउ श्रांत. माँउ क्यामेन- ν (lit) to pierce with teeth, to bite. (fig) to be able to understand or comprehend দাত ৰাধান—v to make or have artificial teeth (or tooth) দাত বি'ধান—same as দাত ফোটান দাত ভালা-- v (fig) to humble one's pride or weaken one's strength माँउ भाषा-v to brush or cleanse one's teeth. मांं क करों कड़ा-(fig) to eat dirt, to eat the humble pie দাতের গোড়া—the root of a tooth, the gum দাতে দাতে লাগাsame as দাঁত-কপাটি লাগা আকেল দাঁত —a wisdom tooth কুকুরে দাঁত—a canine tooth (of man), an incisor গজ দাত-an aditional or extra tooth growing out of the root of another tooth, a subsidiary tooth मृत्य मोज--a milk-tooth, milk dentition, a ৰাধান দাঁড—an artistomach-tooth ficial tooth, a false tooth wiels vio -a cheek-tooth, a molar tooth, a molar শ্করের দাত-a tusk সাপের দাত —a fang হাতির দাঁত—a tusk. দাঁত কন-कर्नान-n toothache मांछ-कशांह-n. state of having one's teeth clenched (esp in fear or convulsive fits), lockjaw, trismus দাঁত কপাটি লাগা—ν to have one's teeth clenched, to be affected with lock-jaw or trismus मोठ-छान्ना—a difficult to pronounce or understand, break-jaw দাত-মাজা---n dentifrice, a tooth-powder or toothpaste

मीञ-n a twig used as a tooth-। brush

দতিল—a having large teeth or tusks

দাকায়ণী—n a daughter of Daksha (দক্ষ) an appellation of Goddess Durga (দুৰ্না) in her previous birth (see ৰঙী) দানিশাত্য—(1) a of the southern part of a country, of the Deccan. (2) n (me but pop) the Deccan

माकिना—n kindness, charity, generosity, liberality, benevolence, bountifulness, benignance, gracefulness, cordiality, amiability simplicity

দাখিল—a. presented for consideration or trial, submitted, filed (দাখিল করা), paid, brought (in or before), rendered or reduced almost to (মরার দাখিল) দাখিল করা—v to present or submit (for consideration) (আইনসভার ভথা দাখিল করা); to file (মামলা বা দলিল দাখিল করা), to deposit (পরীকার ফি দাখিল করা), to bring (in or before), to present (অপরাধীকে বিচারকের কাছে দাখিল করা), to render or reduce almost to (মরণের দাখিল করা) দাখিল-খারিজ—n substitution of the name of the new owner in place of the old one in a rent-roll, mutation

माचिना—n a rent-receipt (esp one' issued to a tenant by the landowner)

filed, paid, relating to presentation or submission or filing or payment

দাগ—n a mark, a spot, a stain (কালির দাগ), a macle, a dark spot (চাঁদেও দাগ আছে), a scar (পোড়া দাগ), rust (লোহার দাগ ধরা), an aspersion, a slur (চরিত্রে দাগ দেওয়া), a line, a tick (দাগ কাটা), a bounded plot of land bearing an official number, this number (জমির দাগ, দাগ ন্যর), a distinctive mark, an earmark, a brand (পণাদ্রব্যে দাগ দেওয়া), (fig) a morbid or unfavourable impression (মনের দাগ) দাগ কাটা—ν to draw a line, to tick (off), to mark off, to determine (a share, the boundary, etc.), to leave a good or bad impression on,

to impress upon (মনে দাগ কাটা) माश তোলা-- v to remove or erase a mark to remove a morbid or unfavourable impression পাগ পেওয়া—v to draw a line, to tick (off), to mark (off), to determine, to asperse, to slur, to earmark to brand to impress morbidly or unfavourably upon मान धना, माग गर्मा. माग लागा-v to be affected with dark spots, to be discoloured or soiled or stained or macled, to rust, to be affected with a slur, to accept a mark (জলে দাগ পড়ে না), to be affected with a morbid or unfavourable impression

দাগড়া—var of দগড়া

मार्गाबि—n an account or description of a land-holding and its tenant मार्ग्जाबि—n repair works (of a building etc)

मागा -var of गामा >

দাগা_২—ν to paint (গায়ে হবিনাম দাগা), to mark or tick (পড়া দাগা), to brand, to write or practise writing by tracing (অকর দাগা), to fire, to bombard (কামান দাগা) দাগান—ν to cause to paint or mark or brand or write or fire or bombard

দাগাও—n an emotional shock (মনে
দাগা পাওয়া), treachery or deception
(দাগাবাজ), a specimen script for tracing to practise handwriting দাগা
বোলাৰ—v to practise handwriting by
tracing on a specimen script দাগাদার
—a one who harms or shocks, treacherous দাগাদার—n act of harming
or giving emotional shocks, treachery
দাগাবাজ—a treacherous, deceitful,
fraudulent দাগাবাজ—n treachery,
deception, fraudulence. দাগাবাজ করা
—v to practise treachery or deception or fraud

. দাৰ্গী—a bearing a darkish stain or spot of rottenness (দাগী আম), branded (দাগী লোক), previously convicted (দাগী আমামী)

দাদা—n an affray, a fracas, a riot, a row দাদা করা—v to be engaged in an affray or fracas, to riot দাদাবাজ —a given to rioting or rowdyism, riotous or rowdy দাদাবাজ—n act or practice of making a riot, rowdyism দাদাহাসানা—n continuous riot and disturbances

nisturbances

দাড়া—var of দাঁড়া ;

দাড়ি—n the chin , beard চাপদাড়ি
—see চাপ ছাগলদাড়ি—n a goatee

দাড়িন্ব, দাড়িম—n the pomegranate

দাড়া—var of দাড়া

দাড়ি—var of দাড়ি

দান্ডা—var of ডান্ডা

দাতব্য—(I) a that which is to be or can be given, charitable (পাতব্য চিকিৎসালয় = a charitable dispensary, দাতব্য প্রতিষ্ঠান, দাতব্যথানা = a charitable institution, দাতব্য বিভালয় = a free school) (2) n (coll) charity, munificence (তোমার যে বড় দাতব্য) দাতব্য করা—
υ. (coll) to give (away) in charity

দাতা—(I) a one who or that which gives away in charity or gives or pays or contributes or donates, munificent, charitable (2) n a giver, a payer, a contributor, a donor, a charitable or munificent man দাতাকৰ্ণ—n (fig) a person as boundlessly charitable as Karna of the Mahabharata

माङ्ग-n charitableness, munificence

দাত্য — n a species of water-fowl, the gallinule

मात-n a heavy knife or chopper with a haft

माठी-a fem of माछा

माम .- n ringworm.

माम् -n a grudge मान छाना -v to pay off old scores, to quit scores with

मानवानि—n a variety of easily digestible superfine rice

मामन—n a loan given as earnest money मामनमात—n a money-lender (usu a professional one) who lends money as earnest money

मामना—n an Indian musical measure

brother, (voc) a (paternal or maternal) grandfather, (voc) an older or senior man, (in affectionate address) a younger brother, a younger cousin brother, a grandson, a younger or junior man भागावाव,—n an employer or master as respectable as one's elder brother, (dial) an elder sister's or cousin sister's husband भागाठाक्य—n a brahmin (as addressed by a non-brahmin) भागावाव्य—n a maternal (or also paternal) grandfather भागावाव्य—n a grandfather-in-law or grand-uncle-in-law

मामी—n (chiefly Mus) a paternal grandmother

দাদ্ব-var of দাদা in affection
দাদ্বশহী—n a religious sect obeying the liberal doctrine of Dadu
দাদ্র—n the frog fem দাদ্রী
দাদ্বশহী—alt spell of দাদ্বশহী
-দাল্য—n (used as sfx) a container (আতরদান).

- मान् - n act of giving , act of giving away , bestowal , award , charitable giving or distribution

(অমুদান), act of giving in marriage (ক্সাদান) , offering, sacrifice, dedication (পরার্থে জীবনদান) , contribution, a gift or a charitable gift (মহামূল্য দান), an offering, a sacrifice, a donation a throw or cast (at dice etc), a turn (for doing something) मान कन्ना-- to give to give away, to give or distribute in charity, to donate, to contribute, to bestow, to confer, to award, to give in marriage to offer, to sacrifice, to dedicate मानकर्म, मानकार्यn practice of charity, act or an instance of charity मान्धमं—n the virtue of charity नानशान—» charity and religious meditation मानुभव—n a deed of gift मानवीत—a &n one who 16 extremely (lit. heroically) bountiful मानत्यागा—a worthy of being given मानमील—a bountiful, munificent, charitable, generous मान्नीन्छ। —n bounty, munificence, charity, generosity मानत्नोन्छ—same as नान-বীর দানসম্জা—n (in a wedding) display of gifts given to the bride and the bridegroom मानगत—n an almshouse, a charitable institution मान-সাগর—n sixteen sets of gifts given ın a sradh (আদ্ধ) ceremony দানসামগ্ৰী —n an article of gift (esp one given to the bride or bridegroom at a wedding) যেমন দান তেমন দক্ষিণা—(fig) a niggardly master will have a lazy servant

भानत्—n. (myth.) any one of the giants hostile to gods, (cp) a Titan, a demon, a monster, an evil spirit, a devil fem भानती—a giantess, a demoness, भानव-भननी—n fem a van-

quisher of giants, an appellation of goddess Durga (হুগা) দানবারি—n (lit.) an enemy of giants, a god, an appellation of Vishnu (বিষ্ণু) দানবীয়—a demoniac(al), devilish, diabolical, gigantic

माना -- coll corrup of मानव

দানা — n a pea or grain, a seed or stone (ডালিনের দানা), any small granular or pea-shaped thing (সাগুদানা), a necklace of pea-shaped beads, food দোনাপানি)

দানাদাব—(1) a granular, peashaped (2) n a kind of granular sweetmeat

मानाशानि—n food and drink -मान, -मानी,—var 's of मान,

मानी - a bountiful munificent, generous charitable

मानी॰—n a tollman at a ferry

मानीय—(1) a worth giving, that which is to be given (2) n a recipient of a gift, a gift

দানো—coll corrup of দানৰ দানোর পাওয়া—v to be possessed by an evil spirit

সাত্ত,—a one who has controlled one's sense-organs, continent, subdued, restrained, one who sustains the austerities of religious practices, controlled

দান্ত_্—a dental, made of tooth or ivory

मास्य—n continence, restraint, temperance

M7—n pride, vanity, haughtiness, authority, power, prowess, rage, passion

দাপক—a cdn one who or that which causes to give

নাপট—n force or power, terrible authority or influence

দাপন—n act of causing to give দাপদ্শ—var of দ্পদাপ

माथना-var of मावना

দাপাদাপি—n act of bragging or fretting repeatedly, act of bustling or fussing or bullying with a show of authority, act of romping noisily দাপাদাপি করা—same as দাপান

দাপান— ν to brag, to fret, to shake esp by stamping with one's feet, to fill with uproarious threats or noise, to romp noisily দাপান—same as দাপাদাপ

माभिड-a given, punished

দাৰ ১—n pressure, control, restraint, discipline, overbearing authority (দাবে রাধা)

দাব₂—n a forest (দাবানল), a forestfire (দাবদাহ) . fire heat

দাৰজান—v to bully, to rebuke, to threaten, to snub, to chase

मान्जान, मार्नाज्—n act of bullying, rebuke, threat, snub, act of chasing.

भावनम—a burnt in a forest-fire

দাবদাহ—n the heat of a forest-fire; a forest-fire

मार्ना—n the fleshy part of the thigh, ham (of a beast)

माना भानान—v to press down (मानिया ध्वा), to suppress, to curb, to restrain (निट्यांट मानान), to cow, to massage, to curry (পা मानान)

দাবা_২—n (the game of) chess, the queen (of chess) দাবা খেলা—v to play at chess দাবার ছক—a chess-board. দাবার ঘটি—a chessman

नावारे-var of माउग्रारे

मार्वाग्र, मार्वानल—n a forest-fire मार्वाष्ठ्र, मार्वाष्ट्र,—n a chess-player

मावान—see मावा >

দাবাবড়ে—n (the game of) chess, a chess-board and chessmen

मानि (rej) मानी-n right title (এ জমিতে তার দাবি নেই), demand, claim (দাবি করা) a prayer or complaint (वांनित्र मावि) मावि कहा-v to demand to claim to pray or complain मादि-माअग्रा-n rights and claims मानिमातn a claimant (esp to the title or inheritance) (loos) a successor or inheritor

দাম >-- n price cost value দাম পড়া. माभ लाशा—v to cost

माम:-n a thread, a cord (मार्गामन), a string a garland (কুম্দাম) . a bunch a cluster a lock (কেশদাম), a watercress or an aquatic grass (मामनन)

দামডা—n a castrated ox or bull, a bullock (also দামড়া গোবা) দামড়া-ঘোড়া -n a gelding

भागामा—n an ancient war-trumpet or kettle-drum দামামাধ্বনি — n fare

मामान-a (chiefly of a child) unmanageably spirited or naughty or romping मामाल श्रामाल श्रामाल unmanageable spiritedness or naughtiness

माभिनी-n fem lightning मार्गी—a costly, valuable

मार्यामन-n an appellation οf Krishna (কুঞ্)

দাম্পত্য—(1) a conjugal nuptial (2) conjugal relation, conjugality, conjugal love

माधिक---a vainglorious, braggart, conceited, proud, arrogant, haugh-দান্তিকতা--- n vaingloriousness. braggartism. conceit arrogance haughtiness

भाग्न:—n wealth or property to be inherited from father or others, patrimony, heritage or inheritance

माञ्चः—n a danger or difficulty (मार्ग ঠেকা) necessity or need (কি দায়

পড়েছে?), an important duty or responsibility or obligation (মাতৃদায়, কস্তা-দায়) an encumbrance (দায়গ্ৰন্ত) a debt or mortgage (नीग्रविका); a risk, a risky charge (পরের দায় ঘাডে নেওয়া) a criminal charge (ডাকাভির দাবে ধরা পড়া = to be arrested on charge of robbery). account, sake (প্রাণেব দায়ে) माम्र छेका, मारम প्राम्प to be in a difficulty or danger, to come to trouble or get into a scrape, to be compelled (to) कि माय श्राप्ट -- what necessity is there? তোমার কি দায় পড়েছে—what necessity do you have? প্রাণের দারে—on account of one's life, for the sake of one's life

-माम्रक--a (used as a sfx) giving, causing. etc .-ful (ञ्चमायक).

माम्राज्य-a faced with danger, endangered trouble-stricken bound by obligation or duty or responsibility, encumbered, indebted, mortgaged

দামভাগ-n an ancient code or book of laws on inheritance and patrimony written by Jimutabahana.

माम्ब्रा-(law) sessions मायुदा---আদালত—n a sessions-court দায়ৰা-জৰ ---n a sessions-judge দায়ৰায় সোপরস ক্ৰা-- v to commit to sessions

भाषाम-n a claimant to an inheritance, an heir, a son, a sharer of one's patrimony, a kinsman माग्रामी—(1) n fem a female claimant to inheritance, an heiress, a daughter, a female sharer of ones patrimony, a kınswoman, (2) a (ın all genders) inherited, obtained by inheritance

माग्निक—a responsible, indebted -मायिका-fem of -माग्रक माग्रिक, माग्रिनी-see माग्री मामी—a responsible, liable, (used

as a sfx) giving मामिनी—a fem (used

as a sfx) giving with n responsibility, liability, charge or risk, (as a sfx) act of giving

भारता—a submitted or filed for consideration or trial भारता कता—v to submit or file or institute (for consideration or trial)

দার্ক্স', দার্থহ্শ, দার্পরিগ্রহ্—n act of taking a wife, marriage or wedding (of a man)

-দার্থ-sfx implying furnished with (জ্যিদার), causing or producing (মজাদার), owning or possessing or having, (cp)-or, -er (পাওনাদার), superintending or controlling (পানাদার), employed in, taking to (ব্যবসাদার, বাজনাদার) -দারি-sfx implying -ship (জ্মিদারি, পানাদারি, ব্যবসাদার)

माइक-(1) n a son (2) a cleaving, splitting.

मात्र अप्रान—var of महाप्रान मात्रकर्म—see मात्र

मात्रगा—rej spell of मास्त्रागा

मात्रश्रद्ध---see मात्र ऽ

नात्रिकि—corrup of मान्तिकिन

मात्रभीत्रश्रह--- see मात्र ১

मात्रा—n a wife

-मान्नि--see -मान्न_२

मात्रिका—(1) n a daughter (2) a fem cleaving splitting

मात्रिष्ठा, (rare) मात्रिष्ठ—n poverty, indigence, lack, want, humbleness मात्रिष्ठानाञ्चक, मानिष्ठामात्रक—a betraying or indicating poverty

भारत्र — n wine, liquor

पात्र-wood, timber

मान्नीर्हान—n cinnamon

দার্শ—a very great, intense, excessive, terrible (দাকণ ভয়), severe (দাকণ শীত), very high (দাকণ গাত্ৰতাপ), unbearable ('কান্ত পাছন কাম দাকণ'), very

hard or difficult (দাকণ সকল); cruel (দারুণ অত্যাচার), cutting to the quick (দারুণ বাকা); heart-rending (দারুণ শোক)

দার্ব ক্লা—n the wooden image of Juggernaut (জগনাথ) at Puri

मात्राम -a. wooden, woody

দারোগা—n an inspector or subinspector or assistant sub-inspector of police বড় দারোগা—an inspector or sub-inspector in command of a police station, an officer-in-charge of a police station ছোট দারোগা—a sub-inspector (or an assistant sub-inspector of police) who is the second in command of a police station.

मारत्राग्रान-var of मरताग्रान

मार्ज-n firmness, steadiness; unyieldingness, hardness, stiffness, strictness

দাৰ্শনিক—(1) a versed in philosophy, philosophical, metaphysical, thoughtful (2) n a philosopher, a metaphysician, a thoughtful man দাৰ্শনিকতা—n philosophical character or quality or attitude, (often sarcas) thoughtfulness

माल—n pigeon-pea, pulse, lentils, dal

पालीकि—dial. corrup of पान्नीकिन पालना—var of फालना.

मालभाति, मालभाती—n a kind of thin discoid bread fried in clarified butter or oil and stuffed with a paste of pigeon-pea.

দালম্ক n a snack prepared with fried and spiced pigeon-pea (and often with other things)

मालान—n a brick-built or stonebuilt building, a corridor of a building; a brick-built or stonebuilt platform or room or hall built permanently (প্রার দালান) मालान-কোঠা —n a brick-built or stone-built house

দালাল—n a broker, a cambist, an agent, a commission agent, a gobetween, a tout, (sarcas) a supporter or helper (ধনতারের দালাল) দালালি—n brokerage, an agent's commission, brokery, commission agency, act of working as a go-between or a tout, (sarcas) support or help

मालिम—n the pomegranate

माम—n a fisherman, one belonging to the fishing caste

দাশরীপ, (rare) দাশরপ—n a son of Dasharatha (দশরপ) an appellation of Rama and his brothers as narrated in the Ramayana

मामी-fem of मान

माम-n a servant an attendant . a slave (দাসবাবসায়), a fisherman by caste (দাসজাতি), a Sudra (শুড়া), a non-Aryan, a victim or a minion (অবস্থার দাস), a humble man or a dependant (হন্ত্র দাসের প্রতি দয়া কর্মন) fem দাসী দাস্থত-- n a written bond of slavery मानञ्च-n servitude, slavery, state of being a victim, bondage, dependence मानप করা— ν to be slave of, to serve as a slave দাসমপ্রথা—n the institution of ownership of slaves, slavery দাসম্বন্ধন, দাসমুশ্যখন—n the bonds of slavery मानष्**र्वाख**—n slavery मामरप यावद--enslaved मानमार्भी-n pl male and female, man-servants and maid-servants দাসপ্রথা-same as দাসপ্র-मामवावमाग्र—n slave-trade मत्नार्वार्ड, भागमत्नाष्ठाद—n slave mentality, servility मामान्मान--n a slave of one's slave, a very humble servant or dependant मानीभूव—n one's son born of his maidservant, an illegitimate son मानीवाजि, मानीय-n pro-

fession of or service as a maid or maid-servant

দাসেয়—(1) a born of a slave-girl (usu by ber master) (2) n a son of a slave-girl and (usu) her master

माउ-n. evacuation of the bowels, motion, faeces, stool, loose motion; diarrhœa

দাস্য—n state of being a servant, servitude, servility, act of considering oneself as the servant of one's god দাস্যব্যি—n servitude, servility, service

দাস্যা, দাস্যা:—inc var দাসী (see দাস) when used as a surname of a Sudra (শুদ্ৰ) widow

দাহ—n burning, conflagration, combustion (গৃহদাহ), cremation (প্ৰ
দাহ), severe or scorching heat (দিনের
দাহ), inflammation (রোগের দাহ), affliction (অন্তর্গাহ) দাহক—a burning, cremating, scorching, inflammatory, afflicting, distressing fem দাহকা—n power of burning, burning capacity দাহকিয়া—n cremation দাহক—n act of burning, cremation act of scorching, inflammation, affliction দাহী—same as দাহক

भारा—a inflammable, combustible, that which is fit to be burned

मि—coll contr of मिहे and मिनि भिका, मिकमादि—n vexation, annoyance, irritation मिक कहा, मिकमादि कर —v to vex, to annoy, to irritate, to pester

দিক্্—n any one of the ten quarters of the globe, a point of the compass (উত্তর দিক), a direction (বাড়ির দিক্), an end or side (চারিদিক্) a part or portion (বাড়ির ভিতরের দিক্), a region or quarters (এ দিকে কেই আনেনি); an extremity or end or side

(ভারতের তিনদিকে সমুড়া), a party or side (তিনি আমার দিকে) দশদিক—n north, north-east, east, south-east, south, south-west, west, north-west, above, under these ten quarters of the globe collectively দক্তক, দিক্ চক্রনাল—n the horizon দিক্ পতি, দিক্ শাল—n any one of the deities presiding over the ten quarters of the globe, (fig) a very powerful and prominent man দিক্ শ্ল—n (astrol) a day extremely unfavourable to a journey in a particular direction দিক্ শিতি—n (bot) orientation

मिगरम-n azimuth

নিগদনা—n any one of the female destress presiding over the ten quarters of the globe

দিগন্ত—n the horizon দিগন্তপ্ৰসারী, দিগন্তব্যাপী—a extending or stretching to the horizon, extending or stretching endlessly

দিগ্ৰা — n the distance or space between two points of the compass or two directions, another direction or another point of the compass দিগ্ৰাক — adv to or in another direction or another point of the compass, beyond this direction or point of the compass, beyond the horizon, in or to another region দিগ্ৰাল—n the space or distance between two quarters of the globe, the sky দিগ্ৰাক—adv beyond the horizon

দিগাৰৰ—(I) a one who has the quarters of the globe as his sole clothing, naked, nude (2) n an appellation of Shiva (শিব), quarters of the globe imagined as a loin-cloth দিগাৰে (I) a fem of দিগাৰে, (2) n an appellation of Goddess Kali (কালা)

দিগর—n. and others; and such others et cetera

দিশ্ গল—(I) n (myth) any one of the eight celestial elephants guarding the quarters of the globe, (chiefly iron) a very erudite or prominent or capable man, a portentous idiot (2) a (chiefly iron) very erudite or prominent or capable (দিগ্ৰন্থ প্তিত, দিগ্ৰন্থ উকল, দিগ্ৰন্থ ছেলে)

দিগ্ৰান—n knowledge of ascertaining the points of the compass, (fig) minimum knowledge, commonsense

सिश्चानि—n visualization or ascertainment of the points of the compass, experience, (act of giving) a general review or hints मिश्चान कहा — v to visualize or ascertain a point of the compass, to experience to give a general review or hints मिश्चानि — n a compass, a mariner's compass मिश्चानि — (1) a capable of or engaged in visualizing or ascertaining the points of the compass, experienced, giving a general review or hints, (2) n a compass, a mariner's compass

দিগ্দিগন্ত—n all quarters or directions of the globe, all regions or places দিগ্দিগন্তর—n different quarters or directions of the globe, different regions or places দিগ্দিগন্তে, দিগ্দিগন্তর—adv everywhere, far and near, far and wide

দিছ—a smeared (with), steeped (in), mixed (with) fem দিলা

निग्रद्धः—same as निगमना निग्रद्धाः—n the horizon निग्रद्धाः—same as निगम्बद

দিগন্তা, দিগন্তিকা—same as দিগদনা দিগিনক্য—n conquest of (all the quarters of) the world (by armed invasion or by any good quality such as learning, literary talent, etc), world-conquest দিগিবজয় করা—v to conquer the whole world দিগিবজয়ী—(I) a world-conquering, (2) n a world-conquerer

দিগিৰ্দিক,—n all quarters, all regions or places, what is good and what is evil, what is right and what is wrong দিগিৰ্দিক জ্ঞান—n knowledge of ascertaining the points of the compass, power of discrimination between right and wrong, common-sense, mental balance, mental composure (সাত্তে দিখিদিকজানশ্যু)

দিগিৰেন্দ্ৰনা (geog) a cardinal point.
দিগ্ৰেম, দিগ্ৰান্তি—n an error in the ascertainment of the right direction, failure in ascertaining the points of the compass দিগ্ৰান্ত—a one who has failed to ascertain the right direction, gone astray, one who has failed to ascertain the points of the compass, puzzled, bewildered

দিয়—(l) n (dial.) length (আড়েদিযে) (2) a (obs) long

দিঘল—a (chiefly poet) long, tall, large

দিঘি—n a large and deep tank or pond

দিভ্নাগ—n any one of the eight celestial elephants guarding the quarters of the globe, a famous Buddhist philosopher (also দিভ্নাগাচাৰ), (sarcas) a stupid but harsh critique

দিভ্নিপ্য়, দিভ্নিব্পণ—n ascertainment of the points of the compass, ascertainment of a particular or the right direction দিভ্নিপ্য করা—v to ascertain the points of the compass, to ascertain the direction দিভ্নিশ্য়-

ৰদ্য—n a compass, a mariner's compass

দিঙ্মান্তল—n the horizon
দিঙ্মাৃত—same as দিগ্লান্ত (see দিগ্ৰন্থ

मिठि, (obs) मिठे, (obs) मिछे—n (poet or coll) a glance or look, an eye

দিতি—n (myth) the first mother of daityas (দৈতা) দিতিজ, দিতিস,ত—n a son of Diti (দিতি), any of the mythological demons hostile to gods

দিংসা—n desire for giving or contributing (esp in charity) দিংস্—a. desirous of giving or contributing

मिमा—n fem (in affection) a grand-mother or a grand-daughter

मिनि—n fem an elder sister or cousin sister, (in courteous or affectionate address) a lady, a woman, a girl, (in affection) a grandmother or grand-daughter मिनिवाक्शानी—n (chiefly voc) a lady, a woman, a girl (esp of the brahmin caste) मिनिया—n a maternal (also paternal) grandmother or grand-aunt

मिम्का—n desire to see मिन्कान, मिम्क्—a desirous of seeing

मिन—n a day (in all senses), the time of light from sunrise to sunset, twenty-four hours from one sunrise to the next, a sidereal day (astr & astrol) a lunar day, daily working period or hours, a length of time, a period (भौधिषिन) time of existence, duration of life (তার দিন ফুরিয়েছে), an age or a point of time (সেদিন আর (नरें), time (यामात्र मिन काँछे ना), an or favourable time (यमि auspicious দিনের নাগাল পাই) দিন কাটান—same as मिन्याशन कवा मिन शना-v (fig) to look forward to eagerly (esp for a long time) দিনকর—n the sun দিনকাল—n

present time or times দিন কাল বড খারাপ) দিন্দ্র—n (astrol) suitability or auspiciousness of a day for doing something. frage-n a conjunction of three lunar days in one sidereal day पिनक्षिण, पिनक्षणन-same as पिन-মাপন দিনগত—a. pertaining to a day. daily, diurnal, দিনগত পাপক্য-(lit but rare) sacramental and other purifications prescribed for the daily life (pop & dero) the routine drudgery of the daily life franki-n (astrol) an inauspicious day for doing anything fमन-भिन-adv day by day, gradually, everyday, daily fun-मानात-adv in broad daylight मिन-नाथ. मिनगिष्-n the sun मिनग्री-n a daily journal a diary frame-same प्रिन्याभन मिन-अङ्गाल-n a daylabourer मिनर्जान-n the sun मिन्नानn the time of light from sunrise to sunset, daytime मिन्याभन-n act of spending a day मिनगाभन कहा-v to spend one's days, to pass one's time, to lead a life . to spend a day मिनcan close of a day, the evening দিনে-ডাকাতি—robbery in broad daylight . (fig) an extremely daring villamy or misdeed (fig) an unexpected mishap मित्न मित्न-day by day. gradually मिल-म्भादन-more pop var of मिन-मृभ्दव

দিনাত্যয়, দিনান্ত, দিনাবসান—n close of a day, the evening

দিনেমার—(I) n a Dane (2) a Danish দিনেমারজাতি—n Danes

मिल्म—n the sun

দিৰস—n a day, the time of light from sunrise to sunset, twenty-four hours from one sunrise to the next, daytime দিৰসালোক—n daylight

मिवा—(1) n daytime (2) a de adv

of or in daytime (निया निश्च क्र) मिबा-क्रब्र—n the sun मिबानब—a active during daytime मिबानिमा—n sleep during daytime मिबानिमा—n sleep during daytime मिबानिमा—n sleep during daytime मिबानिमा—n (poet) मिबानिमा—n fraiबाह—adv day and night, all the time, always मिबाब—(1) a day-blind (2) n the owl मिबाबमा—n close of the day, the evening मिबाबमा—n the sun मिबाबिमान—n noon-time rest or sleep, sexual enjoyment in daytime मिबाबान—n daytime मिबाबान—n daytime मिबाबान—n daytight अभागे तो अकामा मिबाबाक—broad daylight मिबाब्बम—n a day-dream, a brown study, a reverse, (fig) a false fancy, a waking dream

मिन्द, मिन्दि—coll corrup's of मिनि मिना—(1) a celestial heavenly. divine supernal miraculous delightful pleasant beautiful (2) n an oath (3) adv quite (मिया ভान ছान), well (पिरा शान शाय), excellently (पिरा वं क्ला मिना कहा, मिना भाषा—v to swear দিবা দেওয়া—v to adjure আমার দিবা upon my honour हेच्दा मिना-by God দিবাগহ—a sweet-scented, having a divine odour भिनाहक —(1) a having supernal or transcendental vision. having insight, (rare) having beautiful eyes. (2) n supernal or transcendental vision, insight, (rare) a beautiful eye मिरासान—n supernal or transcendental or divine or spiritual knowledge or wisdom मिनामभौa having supernal or transcendental vision having insight मिनाम् कि—(1) a having supernal or transcendental vision, having insight, (2) n supernal or transcendental vision, insight मिनारमङ्—(1) n a divine or celestial form or body, (2) a having a divine or celestial form or body मिनाधाम-n the celestial abode, heaven frainish

-n a courtesan of heaven, a nymph मिनप्रनठ—same as मिन्रारुक्त मिनाव्य----a chariot capable of running in the air, an aero-chariot, an aeroplane দিবালোক—n. the divine or celestial region, heaven

मिनामना—n a courtesan of heaven. a nymph

मियाम्य-ग a god's weapon. divine weapon

मिना-coll corrup of मिदा मित्रामक—n celestial water holy water

मिमा—prep by with by means of by instrumentality of through: mixing with, adding (हिन पिष्टा (पछि)). ın (ভৈল দিয়া ভাৰুন) ় along (এই পণ দিয়া यांछ), from (উপর দিয়া পড়া, মাধা দিয়া খরা).

भिगाननारे—n a match, matches: safety matches, a match-box मिग्रान्लाई-काठि-n a match-stick नियानलादेत वास -a match-box

मिग्राला—var of मिगाला निम्रालि, निमाली-var of मिम्रालि मित्रा—coll corrup of मिग्रा

भिय-n mind heart heartiness or मिलध्रम, मिलद्धाम—a magnanimity happy at heart, light-hearted, merry, cheerful pleasant delightful प्रिल-लानना—a open-hearted frank, candid unburdening one's heart मिल-मिन्या—a open-hearted frank highminded, magnanimous मिलमात्र---a hearty, open-hearted, high-minded, magnanimous

দিল্লীকা লান্ড,—n (lit) a ball-shaped sweetmeat manufactured in Delhi. (fig & pop) a thing that causes dejection when not obtained and causes obtained. (cp) repentance when Hobson's choice

the compass मिनभान-n. reckoning. estimate, limit (কালেক দিবপাৰ নেই)

fen a point of the compass. a quarter of the globe, trace (প্ৰশেষ निर्मा। collectedness of one's mind for ascertaining what one should do (मिनाइन्द्रा) मिना ना भाउपा—v to fail to find out to be at a loss (to determine, ascertain, devise or find out), to be nonplursed or bewildered पिनाहाजा-a failing to ascertain the points of the compass, failing to ascertain the right way, (fig) confused nonplussed bewildered, confounded

र्णिष्--(1) adv (ori) to or towards a point of the compass. (2) n a point of the compass, a quarter or side मिन-मिन-(1) n all quarters or sides, (2) adv to or towards or in all quarters or sides, everywhere

मिनि, (rej) मिनी—dial corrup's of

मिल-coll corrup of मिना দিস্তা, (coll) দিত্তে—n a quire (of paper) . a pestle (शमान-रिखा)

भीक्द-(1) a one who initiates esp to a religious practice (2) n an initiator, a preceptor, a guru, a teacher

महिल्लीग-a worthy of being initiated

मीका-n admission with rite (as to a religious practice or order, a secret society, etc), initiation, employment in service of some sacred cause (यांगीनडांत्र मीका) , an instruction or teaching, a sacrament, an inspiration, (dero) an instigation দেওয়া—v to initiate, to convert (मुम्नमानधर्भ मोष्मा (मुख्या) . to baptize (श्रिके-धर्म नीया (न एम्रा), to teach, to employ मिन-n (obs. & poet) a point of मिना नाउमा. मीना मुख्या-v to be initiated, to be converted, to be baptized, to be taught, to learn, to be employed मीकाग्रस्—n an initiator, a guru or preceptor who has initiated मीकाश्य—n act of receiving initiation मीकाश्य— क्या—v to be initiated मीकाम्य—n a mysterious formula that a person is taught at initiation

দীক্ষিত—a initiated, converted (ম্নলমানধর্মে দীক্ষিত), baptized (প্রিপ্তধর্মে দীক্ষিত), employed (বদমানিতে দীক্ষিত) দীক্ষিত করা—v to initiate, to convert, to baptize, to employ

मीगत—alt spell of मिगत मीघ—alt spell of मिघ मीघन—alt. spell of मिघल मीघ—alt spell of मिघल

भीषिष्-n a ray, light, the name of a treatise on logic

मीन,—n (Mus) religion, faith मीन-मृतिशा—n the faith (esp the Islamic Faith) and the world मीनमृतिशांत्र शालिक —God (or Allah) as the Lord of the (Islamic) faith and the world

मीनः—a extremely poor or needy, indigent, afflicted, distressed, humble, wretched miserable मीनीहरू-a having a mind stricken with melancholia or sorrow or with a sense of humiliation, humble in attitude मीर्नाघरड-adv with a melancholy or sorrowful or humiliated mind , humbly দীনতা—n extreme poverty or need, indigence, affliction, distress, humbleness, wretchedness मीनमग्रामग्र —a kind to the poor मीनमंत्रम—a extremely humble and poor, downtrodden मीनमाःभी--a indigent and distressed मीननाथ—n a refuge or helper or supporter of the poor मीनवरमल- a charitably disposed or sympathetic to the poor मीनसाव—n humbleness, humility, modesty, affectation of humility or poverty मीनसावाग्य—a humble, modest, affecting humility or poverty मीनमाव—n a refuge of the poor मीनसीन—a poor and lowly

मीना-fem of मीन २

मीनाव—n an ancient Arab gold coin a dinar

দীশ—n a lamp দীপনিবাশ—n extinguishment of a lamp, lights out, (loos) a black-out দীপনিবাশ করা—v to put out a lamp, to extinguish lights দীপপায়া—n a multitude of lamps (usu lighted ones) দীপপ্রজ্বালন—n act of lighting a lamp দীপপ্রজ্বালন করা—v to light a lamp দীপপ্রজ্বালন করা a wick (of a lamp) দীপমালা—n a row or set of lamps (usu lighted ones) দীপশান্তি—n candle power দীপশালাকা—n a match-stick, a match দীপশিষা—n the flame of a lamp

দীপক—(I) a radiating, illuminating, illuminating, illuminative, inflaming, enkindling, enlightening, inspiring, rousing, exciting, excitant, revealing, displaying, exhibiting, beautifying, embellishing (2) n a lamp (রঘুক্লদীপক), a musical mode (দীপক-রাগিণী)

দীপন—(I) n radiation, illumination act of inflaming, act of enkindling or lighting, enlightenment, act of inspiring or rousing, excitation, revelation, display, exhibition, beautification, embellishment. (2) a same as দীপক দীপনমাত্রা—n (phys) intensity of illumination দীপনশন্তি—n (phys) illuminating power

मीशनीम—a that which is to be illuminated or excited, illuminable, excitable

দীপাধ্যৰ—n a lampstand, a lampad দীপান্তিতা—(I) n fem the day of the new-moon in the month of Kartika (কাতিক) when Goddess Kali (কালী) is worshipped and the dwelling-houses of Hindus are illuminated with rows of lighted lamps (2) a fem furnished with a (lighted) lamp, lamped, illuminated, radiating a masc দীপান্তিত

দীপাবলী, দীপালী, দীপালি—n a collection of (lighted) lamps, the festival of দীপাশ্বিতা

দীপালোক—n lamplight দীপালোকিত —a illuminated with lamplight

দীপিকা—(i) n fem moonlight, a lamp, a musical mode, a glossary or commentary (of a text) (2) a fem of দীপক

দীপিত—a lighted, lamped, illuminated, enkindled, exhibited, displayed, revealed, brought to light, excited, roused fem দীপিতা

দীপ্ত—a burning, shining, lighted, illuminated, radiant, luminous, blazing, bright, lustrous, revealed, brought to light, exhibited, dazzling, glaring (দীপ্ত তেজ) দীপ্তনীতি—a one whose fame has spread far and wide, widely famous or renowned

দীন্তি—n light, shine, glow, radiation, lustre, splendour, brilliance, brightness, high spirit, beauty দীন্তি পাওয়া—v to shine, to glow, to radiate দীন্তিমান—a shining, glowing, radiant, luminous, bright, lustrous, brilliantly revealed, beautifying, embellishing, glowing with high-spirit. fem দীন্তিমতী দীন্তিমানক—n

(phys) a photometer দীরিমিতি—n (phys) photometry

দীশ্য—a worthy of being lighted or enkindled, illuminable, worthy of being revealed দীশাদা—a shining, glowing, radiant, luminous, bright, lustrous, in the state of being revealed, revealed

मीद्य a shining, luminous, radiant, glowing, bright

मीप्रमान—a in the state of being given or distributed

मीच-a long (मीर्घ कम. मीर्घ अथ), tall (मीर्च (मर) much (मीर्च नमग्र), prolonged, long-continuing (मौर्च निजा, मौर्घायः), lengthy (मीर्घ काहिनी) large (मीर्घ नम्म). deep (मीर्घनाम), (gr) aspirate (मीर्घम्बर), (mus) slow, protracted मीर्प क्ताto lengthen , to elongate भीपकाम a tall-bodied, tall fem मीर्घकामा मीर्घकान —n a long time मीर्घकावनात्री—a continuing for a long time मीर्घार-(1) a long-necked (2) n the crane, the heron, the giraffe, the camel मीचरिष्ट्रम—n (geom) a longitudinal section मीर्चिह् (i) a long-tongued, (2) n the snake দীৰ্জীবিতা—n longevity मीर्घङीवी—a long-lived fem मीर्घकीवनी मीर्घजगाः—a one who has practised religious austerities for a long time. मीर्घा, मीर्घ-न length, lengthiness मीचमाँ—a far-sighted fem मीर्पार्मिनी मीर्घीमन-n a long day, a long time मीर्घनाम-a longnosed. मीर्घीनमा—n a long or long-मीर्चीनःश्वाम, मीर्चcontinuing sleep नियान, same as मीर्चवान मीर्च नथ-n a long way मीर्घभम—n a lengthy word मीर्घभाम—(1) a long-legged ,(2) n the crane , the heron , the camel मीर्च-बार्, मीपकूक-a long-armed मीर्घमाठा -n (pros) a long metre, (mus) a

slow or protracted measure, a large amount or dose, a great deal (पीर्ष भाजोत्र युम) मीर्पत्राति—n a long night. मीर्परनामा--(1) a long-haired, shaggy, (2) n the bear मीर्चान—n a long and deep respiration, a sigh मीर्घश्राम पना-v to heave a sigh, to sigh. मीर्घान लडग्रा—v to take a breath मीपन्त, मीपन्ती—a dilatory. procrastinating, slothful, sluggish দীৰ্ঘনতা—n dilatoriness, procrastination, sloth, sluggishness, मीर्मन्त्रा क्त्रा-v to procrastinate मीर्घन्द्र-(1) n (gr) a long or aspirate vowel, a long note (2) a having a long note. मीर्घाक्रि, मीर्घाकान-a tall, hefty, large

मीर्घाञ—a acuminate नीर्घामञ्ज्ञ large

or tank

मीर्पाग्नः, (pop) मीर्पाग्नः—a long-lived. मीर्घिका—n a large and deep pond

मीर्न-a split, cleft, rent, broken, torn

मा- --pfx contr of मारे मा-स्थानalt spell of मृत्रानि मृत्-अक—alt spell of मृत्यक मृक्धा—n a few words. rough or harsh words, rebuke (চুক্পা ণ্ডনিয়ে দেওয়া) দকোন করা—v to give out (a secret) nem n. the father's family and the in-law's family (of a woman), the paternal and the maternal lines (of any person), (fig) both alternatives म्कुल--- n banks of a river , (fig) earthly life and life after death . (fig) both alternatives म्याना, मृथानि, (dial) मृथान -(1) n two pieces, two, (2) a two pieces of, two, split or torn or broken into two Historia twice,

double Tolon-(1) a having two thatched roofs. (2) n such a hut. मृ-**চোখের বিব**---(fig) an eysore मृखन---(1) pro two (persons), (2) a two मृद्धनरे—pro & a both मृहो, मृहि, मृत्यो (1) pro two (objects or things) (2) a two माछे माछी -n da two o'clock माजना—n simultaneous pulls in two opposite directions, oscillation, a dilemma प्र-ज्यम -a pertaining to or contested by both the opposite sides, bipartite मुख्ना, मुख्ना—(1) a two-storied, double-decked (2) n the first floor, the upper deck. HISIRI-(1) a twostringed (2) n a double-stringed musical instrument म्यान्न both sides two sides मामात्री—a pertaining to or inclined to both the sides. two-sided, double-handed

म्बला,म्बला—(1)a double-barrelled. (2) n a double-barrelled gun দ্ৰ-নৌকায় পা দেওয়া—(fig) to fall between two stools, to serve God and Mammon simultaneously. म्-शाक-n act or an instance of enfolding or taking round twice, two coils, a short stroll मा-भारत—a two-legged biped म्र-फ्ला-a (of a knife) having two blades, (of a tree) bearing fruit twice yearly मृश्कि-a split asunder into two म-कानि, (dial) म-कान-(1) n two slices. (2) a sliced or parted into two দ্বার—(!) n two times. (2) adv twice मुखायी—(1) a speaking two languages (esp as one's mother tongue), bilingual, (2) n. an ınterpreter, a dobhash (rare) a bılıngual man मा-भना-a of two minds hesitating, vacillating, wavering

म्-मार्गा—a two-faced, double-faced: two-way (হুমুখো গলি) দ্-নুষো আচরণ -double-dealing मा-गार्था लाक-- a double-dealer मा-माजा, मा-माजा-a. two handfuls of मा-कार्ड—a (of clay images etc) doubly plastered मञ्जान-n a two-anna bit or piece मृत्यक-a one or two, a few 4-351-a bi-coloured দ্-সন্ধা—adv & a both in the daytime and evening (or at night) म्यांड -n. a coarse cloth woven in double thread দ্-হাত এক করা—v to unite (a bride and a bridegroom) in marriage. to cup one's palms of hand मृ-शांड-a measuring two cubits महाजिमा-(1) a (of a stroke) dealt with both hands, (2) adv with both hands

দ্ই—(I) n d a two (2) a d pro both (হুইই পারাপ) দ্ই-এক—a one or two a few

मृत्य-alt spell of मृत्सा >

bad, prohibited, inauspicious, distressing, sorrowful, etc

मृश्य—n sorrow affliction, grief, distress, suffering, misery (হু:পে পড়া), pain, inflammation (কোড়াটা বড় ছঃখ দিচ্ছে), regret (হঃখপ্রকাশ করা) দাঃখ করা -v to regret, to rue to sorrow. to grieve, to suffer pain to take trouble (অনেক হ:খ করে মামুষ করেছি), to be in distress, to undergo misery (জীবনে অনেক হৃঃপ করেছি) দরেখ দেওয়া -v to cause sorrow or regret, to grieve, to afflict, to distress, to pain, to give trouble मृत्य शालमा -v to be stricken with sorrow or grief or misery, to be afflicted or distressed or pained, to get trouble माराय भाषा-- v to run into distress or trouble माः त्यंत्र कारिनी—a woeful tale महाराषद्र निवत्र—a matter of regret, a

pity a painful affair मृहभक्त, मृहभ-कनक, मृत्थम, मृत्थमाग्रक, मृत्थमाग्री—a painful, troublesome, woeful, distressing, sorrowful fem मृत्यमामिनी मृत्य-मात्रिमा-n distress and poverty, want and suffering or misery দুঃখ্যাসা--- গ painful manual labour, drudgery म्:चन्न-same as म्:च्कन्न. म्:चनाम-n (phil) pessimism দুঃখৰাদী—(1) a pessimistic, (2) n a pessimist मृःयानी a sharing the sorrow of another fem मृत्यकाशिनी मृत्यकाश—n act of suffering pain or undergoing distress. मृःभूम्भू—a full of or abounding in sorrow or suffering मृश्यामन—n act of relieving pain or distress, allevi-मृ:धर्मा<u>र्य</u>-व one ation of sorrow who patiently endures sorrow or suffering मृत्यमाशत—n an ocean of sorrow, a sea of distress, endless sorrow or suffering मृःथर्त्र, मृःथरातीa one who or that which relieves pain or sorrow or suffering fem म्दःथह्त्रा, म्दःथहातिगी

দঃখাতীত—a past all sorrow or suffering, immune to sorrow or suffering

দঃখার্ত, দঃখাদ্বিত—a stricken with sorrow, rueful, afflicted, distressed, suffering fem দ্বার্তা, দঃখাদ্বিতা

দুঃখিত—a stricken with sorrow, rueful, sorrowful, woeful, grieved, sad, afflicted, suffering, distressed, pained, regretful, sorry fem দুঃখিতা দুঃখিতচিত, দুঃখিতন্ম—a having a sorrowing or regretful mind or heart, pained at heart.

म्हंची—a stricken with sorrow or misery, woe-stricken, afflicted, distressed, miserable, suffering, sad, poor, destitute fem महापनी महाराज महापनी विश्वास

म्द्रभाजन—(1) a ungovernable, indomitable, unruly, (loos) misgoverning, tyrannous (2) n misgovernment, tyranny

म्रामील-a misbehaved, ill-natured, wicked. fem मृश्मीला मृश्मीवाठा-n misbehaviour , bad nature , wicked-

म् अस्वाम—n bad or evil news म्हन्स्यू—n evil days , hard times माःमर्—a hard to bear or endure or suffer, unbearable, insufferable, intolerable

माभा-a hard to accomplish, difficult, arduous, hard to cure, incurable দাংসাধাতা—n state of being hard to accomplish incurability

দ্যাহ্য—n improper or overmuch daring or boldness, overboldness দ্যুংসাছসিক, দ্যুংসাহসী—a improperly or excessively bold or daring, warranting overboldness, overbold, derdoing দ্বাহসিকতা-same as দ্বাহস

मान-a poor needy indigent, wretched miserable, distressed, afflicted, woe-begone

मान्य distressed afflicted, woe-begone, (phys) unstable দঃ দিত্তি -n distress, affliction, (phys) instability, unstable equilibrium

माःम्भा—a difficult to touch দান্ত্রশ্লা a bad or distressing

dream, an inauspicious dream, an awful dream, (loos) a nightmare म्द्रम, (obs) म्हिंगा—a quarrelsome,

wrangling, militant, unyielding, litigious, terrible, terribly wicked, roguish

मह, महा, महा—pro. (poet) both म्ब्रूण् >--see म्-

'्ा मृक्षः—n silk-cloth, linen, fine cloth, white cloth

मन्ध, मन्धी, मन्धिनी-poet & dial corrup's of मृत्य, मृत्यी and मृत्यिनी respectively দ্দ্দ—n milk, juice (নারিকেলের হন্ধ),

latex (উভিজ इक्ष) मामज, मामजाण—a. produced from milk मृद्धां स्या-a milk-product. मृद्धनात-n a milk-pail, a milk-trough मामात्राचा—a on one's mother's milk, suckling, (rare and often hum) living on milk (esp on cow-milk) मृह्हदशाया भिन्न---व child at the breast, a suckling His-स्मिनिष्ट-a. as white and soft as the froth of milk, (cp) milk-white मुख्यकी —a giving milk, milch. দ্ধেৰতী গাভী

milky मामनकता—n lactose. भृष्म्भृष्, मृष्माष्--int expressing noise of heavy and hurried footsteps or of the rumbling of cloud, rapid and audible palpitation of the heart (esp caused by fright, etc)

—a milch-cow म् स्वर—a milk-like,

मृत्यूम-milder form of म्हाम मर्फ् मर्फ्, मर्फ् माफ् —alt. spell's of माजमाज and माजमाज

मार-var of मार দুভোৰ—pop var of ধুভোর

म्रामाफ्-corrup of माजमाज

म्य-n milk, juice (नात्रक्टनत इध), latex (গাছের হুধ) দুধ কেটে গেছে—same as দুধ ছানা হয়ে গেছে দুধ খাওয়া—৮ to drink milk, to draw the breast, to suck দুধ থাওয়ান—v to cause to drink milk, to give suck (to), to suckle দুধ ছাড়ান—v to wean las a child) দুধ ছানা হয়ে গেছে, দুধ ছি'ড়ে গেছে —ν (the) milk has turned দ্ব তোলা -v to vomit or spew milk after drinking it (as by a child) দুধ দেওয়া -v to give or yield milk, to give suck (to), to suckle मृद्ध (माउगा—v

to milk मृत्यम् (सत्म-an infant boy,

a suckling Titl Carl-an infant girl. a suckling मृत्यत्र मत्र —a film that collects on boiled milk milk-film TATE मार्थ (पाल त्महोन—(fig) to console oneself with a base substitute, to satisfy oneself with a glass of grog when the bottle of champagne is beyond मृद-कमला -n. a variety one's reach of fine rice मृत्य-कला मिला कालमान भाषा -(fig) to fatten one's mortal enemy. to nourish a viper in one's breast. দ্ব-কৃষ্যা—n a kind of milk-shake mixed with a paste of hemp-leaves माध-बाहि—n milk-sop माय-खाल त्ममा v. to get mixed or blended completely (fig) to be compromised मृत्ध-मोङ--- ग. thoroughly tooth, milk dentition माद्ध-खाद्छ थाका--- v. to live in affluence, to enjoy loaves and fishes, to have one's bread buttered on both sides

मून-n (mus) double quick measure, act of playing a musical instrument or singing doubly quick

म्बा-a double, twice

मृतिग्रा—n the earth, the world, the universe मृतिग्रामात्र—a worldly, worldly-minded, self-seeking, having vested interest मृतिग्रामात्रि—n. world-liness, worldly-mindedness, act of seeking self-interst, worldly life

मृत्ना—pop var of मृता

म्बन्दि—n a large war-trumpet or kettle-drum of ancient India

দ্বের, দ্বের, (dial) দ্থোর—n midday, noon দ্বের রাড, দ্বের রাড—midnight

দ্ৰ্শান expressing a thudding noise দ্ৰেদ্যাশ, দ্ৰ্শ্দ্ৰ্শান expressing repeated thudding noise or romping

म्भाम्भ—see म्भ् म्भाम्भ—(I) v to fold or twist by abstruse fem म्याविशमा

pressure (2) a thus folded or

मुन्त-n a kind of fat sheep having a short tail

म्ब्र्-int expressing a banging or booming or thudding noise मृब्र्न्स्, मृब्राम्बर-int. expressing repeated banging or booming or thudding noise

मुद्रा—oil but now obs form of

म्यात—n a door, a gate म्याती—n a doorkeeper, a gateman म्यादा बीपा हारि—(lit) keeping or owning an elephant; (fig) extremely affluent.

मृत्सा;—int. fie, boo मृत्सा त्मडमा—" to cry fie upon, to boo, to hoot.

प्रसाद — a unfortunate, wretched, (only fem) neglected by one's husband प्रशासनी—n a queen neglected by her royal husband who is infatuated by his other wife or wives

म्बलन-poet corrup of म्बलन

मन्त्रिकसम्—n act of going across or through with great difficulty मन्त्रिकस, मन्त्रिकसमीय, मन्त्रिकसा—a very difficult to go across or through fem मन्त्रिकसा, मन्त्रिकसा, मन्त्रिकसा

मञ्जान—a very difficult to go across or through.

मंद्रमद्त्र—alt spell of मृद्रामृद्

महत्रम् के—(1) n ill luck, ill fate, misfortune (2) a ill-fated, unfortunate, unlucky महत्रम् केट्य, महत्रम् के न्या adv through misfortune, as ill luck would have it.

मृद्धीयगम, मृद्धीयगमा a difficult to obtain, not easily available. not easily accessible, difficult of access, difficult to comprehend or learn, not easily knowable or cognizable, abstruse fem मृद्धीयगमा।

म्ब्रम्ब—a hard-reading

মুন্ত a unmanageably restless or naughty (গুরন্ত শিশু), romping and mischievous, terrible, awful (গুরন্ত কোধ), not easily subdued, very powerful and ferocious (গুরন্ত শক্ত), extremely galling and hard to cure (গুরন্ত বাধি), intolerably hot (গুরন্ত দিন, পথে রোদ্রর গুবিষ্ঠ্'), very strong (গুরন্ত কড়), very steep, difficult to go through or across (গুরন্ত পথ), very restless or billowy (গুরন্ত সমৃদ্র) দ্রন্তপনা—
n restlessness that is difficult to control, state of being romping and mischievous, uncontrollable naughtiness

म्,बन्नाम-a difficult to remove or efface, not easily delible

मृत्रवराम, मृत्रवरामा-same as मृत्रिधराम and मृत्रिधरामा

मह्मदशाह—a difficult to bathe in , difficult to enter , difficult of access , difficult to comprehend.

महनम्—a fallen into a bad state, distressed, miserable, wretched, poverty-stricken, indigent महनम्।—bad or low state, distress, misery, wretchedness, poverty, indigence

मृज्ञीबन-alt. spell of मृज्ञीबन

accept or apprehend, difficult to comprehend or know or cognize, abstruse

मृतिस्मिक्-n an evil design or purpose, a sinister motive

দ্ৰম্শ — n a rammer for beating down earth etc , act of beating down with a rammer , (fig & sarcas or hum) a sound drubbing দ্ৰেম্শ করা— v to beat down with a rammer , to drub soundly

দ্ৰেক্ত—a free of errors, correct, corrected, amended (ভূল ছুরন্ত হওয়া), well-arranged, orderly, spruce (বেশবাস ছুরন্ত থাকা), in keeping with (কায়দাছুরন্ত), levelled (রান্তা ছুরন্ত হওয়া), to correct by drubbing (ছেলে ছুরন্ত হওয়া) দ্রুল্ড ক্বা
— ν to correct, to amend, to arrange properly, to put in order, to level, to correct by drubbing

मृद्राका का unrealizable longing or desire, a cry for the moon, an ambition or aspiration मृद्राका का का an unrealizable longing or desire, audaciously ambitious, ambitious fem मृद्राका का

দ্রাক্রম, দ্রাক্রমা—a difficult to attack, not easily invaded দ্রাত্র—(1) n desire for or interest

দ্যাত্র—(I) n desire for or interest in evil or difficult things, a wicked or difficult venture. (2) a desirous of or interested in evil or difficult things, indulging in or engaged in a wicked or difficult venture.

म्बाहान—(1) a wicked, depraved, sinful, indulging in nasty or abominable practices (2) n wickedness, depravity, sinfulness, a nasty or abominable practice. a fem म्बाहानियों म्बाहानियों का sinful, depraved wicked, roguish, tyrannous, oppressive

म्बाधर्-a difficult to capture or subdue, turbulent

দ্রারোগা—a difficult to cure দ্রোরোহ—a difficult to climb having a very steep ascent.

म्द्रान्स—(I) n an evil design or purpose (2) a having an evil design or purpose, wicked, evil-minded

म्बागा—same as म्बाकाण्या

দ্বাসদ—a difficult to capture or subdue, turbulent; difficult to obtain or procure, not easily available, difficult to comprehend or cognize. hard to bear or suffer.

Till -n. the two of playing-cards or dice, the deuce

म्बिड — (1) n a sin , a harm (2) a sinning, sinful, wicked

मन्त्री-rej spell of मनित्र.

मुद्धान्ति n harsh or rude words revilement

म्द्राकाव, म्द्राकाय —a difficult to pronounce or utter, break-jaw. obscene, unspeakable मृत्रुकान भाषा, मृत्रुकार्य भाग-a word hard to pronounce or utter, (sl) a jaw-breaker

म्ब्रुम्ब्र — see म्ब्रुम्ब

मृद्ध्—a difficult, hard, stiff, incapable of being solved by arguments, difficult to know or cognize or comprehend, abstruse

म्बाम्बर्—int expressing palpitation of the heart caused esp by fear. trembling 44444-(1) int same as महामहा, (2) a palpitating, trembling, tremulous, frightened, fearful

मूर्ग-n a fort, a fortress, a castle, a stronghold, a tower, a fortification দাৰ্গপতি—same as দুৰোশ मार्गञ्चाकात्र—n a rampart

म्राज्य-a stricken with adversity or danger, poverty-stricken, indigent. distressed, afflicted, miserable, wretched.

দাগতি—n adversity, danger . poverty, indigence, distress, affliction, misery, wretchedness, condemnation to hell, hell

म्बर्गक—(1) n an offensive smell, a bad odour. (2) a ill-smelling, fetid. म्बिकी—a ill-smelling fetid

मूर्ग र्भाज, मूर्ग द्वाकात्र—see मूर्ग

म्राम-a difficult of access or state, dilapidated state

approach, not easily passable, difficult to know or cognize or comprehend

দাৰ্থ—a staying within a fort.

मार्गा-n Goddess Durga also called Shakti (*18) or Force the wife of Shiva (শিব)—she is the chief of female desties and a slaver of demons, and she presides over prosperity, victory, and fame of mankind

प्रानि हेन्ह्रीन—n kind of small bird मुर्गाधिकाती, मुर्गाधाक—same as मुर्गन म्तानिद्धा—n the worship of Goddess Durga (হুৰ্গা), the annual feast of worshipping Durga (it comes off in autumn)

मार्जन—n a governor or captain or master or owner of a fort, a castellan मृत्र्भनिन्नी-n a castellan's daughter.

मार्गारमय—same as मार्गाभाषा দ্র্যুহ্ স্—n (astrol) a malicious or ill-boding star

मार्थ र -- a difficult to take or capture or know or comprehend

मृष्टि—a unlikely to happen, of rare occurrence

मार्च हेना—n a mishap, an accident, (loos) a calamitous incident, a cala-

मुख्यन- a wicked villamous, roguish मूर्जन बालि-n a wicked person, a villain, a rogue मुखन्डी -n wickedness, villainy, roguery

न्सम् a difficult to conquer or subdue, turbulent.

मृत्वांम् —a difficult to know or learn or cognize or comprehend, abstruse

मूर्णभ, मूर्णभनीम, मूर्णभा-a difficult to subdue or put down or tame, turbulent, unruly

म्बर्गना—n. adversity, misery, bad

দ্দেশাপন—a stricken with adversity, miserable, wretched, fallen into a bad state, dilapidated

म्भाउ—a hard to subdue or tame, turbulent, unruly

म्बर्मिन—n a difficult time, hard times, a time of danger, evil days, a time of adversity or distress, a day of foul weather म्बर्मिन क्य, म्बर्मिन अहाम—a friend or patron in adversity

म्द्रेन व—n ill-luck, misfortune, a mishap

म्हर्य difficult to vanquish or capture or conquer, difficult to bear or suffer, very powerful or turbulent

मूर्नाम—n disrepute, ill fame, discredit, a bad name, notoriety

म्बिनान, म्बिनार्य—a difficult to prevent or check or resist

म्ब्रीनीमञ्ज्ञ a bad sign, an ill omen म्ब्रीनंत्रीका—a hard to look at, difficult to be viewed

म्,नीर्छ—(I) a morally degenerated, indulging in malpractices, corrupted, perverted, wicked (2) n moral degeneration, a malpractice, a corruption, perversion, wickedness

malpractice, a corruption, perversion, wickedness

मार्च किन (1) n rude or harsh words, discourteous language or words, a reviling speech, revilement (2) a (given to) speaking rude or harsh words, (given to) using discourteous language, (given to) reviling

ম্বাংসর—n an inauspicious year, a year of scarcity or famine or hardship, a troublesome year

मृत्र न — a weak feeble (पूर्वल मृष्टि) , weakened , debilitated fem मृत्र ना দ্বল করা—v to weaken, to enfeeble, to debilitate দ্বলতা—n weakness, feebleness, debility

मृत्र — a hard to carry or bear, heavy, hard to endure or suffer

দ্ৰাক্—a harsh-tongued , foulmouthed rudely outspoken

দ্ৰ্বক্যি—n harsh words, discourteous words or language, revilement

म्ब्रीत—a difficult to prevent or check or resist turbulent

দ্বাসনা—n a desire hard to realize দ্বাসনা—n a desire hard to realize দ্বাসা—(I) a. dressed in nasty or dirty cloth, shabbily dressed (2) n a mythological saint notorious for his quick temper and harsh words, a quick-tempered and harsh-tongued person, a fire-eater

म्बिनीष-- a impolite, discourteous, haughty, arrogant, insolent, unmannerly fem म्बिनीषा

मृतिदास—a untamable, indocile, refractory

मृति भाक—n a disaster, a danger, a hazard, a difficulty, a trouble

मृति वर्—a hard to endure or suffer, unendurable, unbearable, insufferable

म्बर्गिक—(!) n an evil or mischievous or harmful thought or design, evil-mindedness, a folly (2) a evilminded, foolish

न्त्रं उ—a depraved, wicked, ill-natured, villainous, roguish मृत् उ वाङ्गि—a depraved person, a wicked or ill-natured person, a villain, a rogue, a scoundrel मृत्रं उठा, मृत्रं उ
n depravity, wickedness, villany, roguery

महत्वीम, महत्वीमा—a hard to understand or comprehend or know or cognize, not easily intelligible

দ্ববিহার—n rude demeanour or harsh treatment, misbehaviour দ্ববিহার করা—v to treat (one) rudely or harshly to misbehave (with)

म्हर्भा—a hard to eat, not easily eatable, unfit for eating

দ্ভেগ—a unfortunate, ill-fated দ্ভোগ—a fem unfortunate, ill-fated, estranged from the love of one's husband

मुख्त-a hard to bear or carry, very heavy, hard to sustain or endure

দ্রভাগা—a unfortunate, ill-fated, unlucky, wretched, miserable. fem দ্রভাগিনী

দ্বান্য—(1) n ill luck, sinister fate, misfortune. (2) a unfortunate, unlucky, ill-fated.

म्हर्गिना—n a troublesome thought, worry, anxiety, misgiving म्हर्गिना। क्या—v to worry म्हर्गिनाध्य, म्हर्गिना। विश्व worried, troubled with anxiety or misgiving

म्हिन ना. (lit. & obs) a time when alms is scarce, (pop) (a time of) scarcity, famine, extreme want or shortage.

म्हर्फ म, महर्फ मा — a difficult to penetrate or enter or force one's way into, difficult to raid or conquer; difficult to comprehend.

मृत्र्धांग—n suffering, distress; trouble

म्मिष्-same as म्रांष

म्ह्र्यम्—a terribly intoxicated, maddened with intoxication, frenzied; difficult to subdue or resist, turbulent.

म्भंनाः, (pop) म्यंना—a worried, stricken with anxiety or misgiving. म्यंनाक्रमान—a worrying.

म्बर्ज a inflexible; extremely

stiff, rigid, extremely conservative, die-hard.

म्बर्च-same as म्बंक्.

দ্ধ্ৰা—a very costly or dear দ্ধ্ৰাতা—n excessive costliness or dearness

मृत्सं थाः, (pop) मृत्सं था—a having a dull memory, dull-witted, evilminded, foolish

দ্ৰোগ—n. a time or instance of foul weather, a difficult time, hard times, a time of danger, a danger দ্ৰোগশ্দ—a full of foul weather দ্যোগশ্দ আৰহাওয়া—a foul or stormy weather

मृत्यांचन—(1) a very tough to be fought with (2) n the name of the arch-villain of the Mahabharata, (fig) a rare villain

मृत्रका—(!) n an inauspicious omen, a bad sign or symptom (2) a having an inauspicious omen or sign, sinister, bearing on one's person an inauspicious mark, unlucky, ill-fated fem a मृत्रका

म्हांका a difficult to discern or look at, almost invisible, hard to foresee

म्द्रमं च—a difficult to obtain or procure or attain, rare, extremely costly or dear

मृत-n an ear-drop

म्बाकि—n a slow jerking motion as of a palanquin or a horse, trot म्बाकि हाटन हना—v to trot. (of a person) to walk slowly with an air of self-importance and ease

म्बा—v to swing, to rock, to dangle, to oscillate

म्बान—v to cause to swing or rock, to swing or rock or dangle or oscillate

मृताम—n a darling, a dear, a minion, a darling child who is brought up with much affection and often spoilt by over-indulgence. fem मृतानी

म्बिहा—n a piece of small carpet esp one to sit upon

म्हानि—(1) n an instance or act of swinging or rocking (2) a one who or that which swings or rocks

मृत्न-n one of a depressed caste amongst the Hindus (usually employed as palanquin-carriers) fem मृत्निनी

দ্ৰশন—(1) n an enemy, a foe, an adversary, a rogue, a scoundrel, a wicked or vile person. (2) a monstrous, terrible (ছ্ৰমন চেহারা) দ্ৰেমনি—n enmity, hostility, roguery, wickedness

ৰ্শ্বন্ধ—a difficult to traverse (চুশ্চর অরণ্য), too austere to undergo or observe, extremely austere (চুশ্চর তপ্সা)

म्बर्गित्रव, म्बर्गित्रञ्—(1) a having a vitiated character, wicked, vile, corrupted, perverted, depraved. (2) n a vitiated or wicked or corrupted or perverted or depraved character म्बर्गित्रवा—n moral vitiation, wickedness, vileness, corruption, perversion, depravity

দ্বিশ্চিকংস্য—a difficult to cure or remedy

म्रान्ट्या-same as म्राज्या

plish an impossible task, a desperate attempt, an impossible or futile or unjustifiable attempt. With an impossible task, attempting an impossible task, attempting desperately, making an impossible or futile or unjustifiable attempt.

म्हर्मा—a difficult to cut off or

sever, difficult to tear off or separate

म्ब्यम्न-rej spell of म्ब्यम्न म्ब्या-थ. to blame, to impute fault to

मुक्का—a difficult to do or accomplish or execute arduous

म्हरूम, म्हरूप — n a wicked act, a misdeed, a mischief, a crime; a sin म्हरूप — a. one who has committed a wicked act or a crime or a sin, given to wickedness, evil-doing, mischievous, criminal, sinning, sinful

मुक्का n an inauspicious time मुक्का n a base or dishonest family or line

म्ह्डि-(1) n a wicked act, a misdeed, a mischief, a crime, a sin (2) a done wickedly or mischievously, done in grief म्ह्डिकारी, मह्हिं। महिंदि के one who has committed a wicked act or a crime or a sin, given to wickedness, evil-doing, mischievous, criminal, sinning, sinful महिंदि n a wicked act, a misdeed, a mischief, a crime, a sin, (a) misfortune

मर्जिन्या—same as मर्ज्य मर्ज्या मर्जिया, मर्जिन्यानित्र —same as मर्ज्या

দ্বট—a faulty, defective (তুই বাচনভাঙ্গি), malignant, morbid, septic (ত্বই-ব্ৰণ, তুইন্সত), fatal or dangerous (তুই-ব্ৰণ, তুইন্সত), fatal or dangerous (তুই-ব্ৰণ), vile, vicious, wicked, depraved (তুই চিরিত্র), bad, evil (তুই সঙ্গী), guilty (তুই নন), malicious (তুইগ্রহ), naughty (তুই খোকন) fem দ্বটা দ্বটক্ত—n. an ulcer দ্বটক্ষ্ণা—n morbid or unwarranted appetite, false hunger দ্বট্যহ—n (astrol) a malicious star দ্বট্যহাত—a ill-natured, bad-charactered, depraved, reprobate,

wicked मृत्येन्छि, मृत्येमिङ—a evilminded, mischievous मृत्येन—n a
malignant or morbid boil, a carbuncle मृत्योम—n naughtiness, mischievousness, a mischief मृत्योगम—a
wicked, roguish
मृत्ये—a naughty, mischievous
मृत्येम—n naughtiness, mischievous
ness, a mischief मृत्योम क्वा—v to
be naughty, to make a mischief, to
play a mischievous trick
मृत्याच्या, (rare) मृत्याङ—a hard to digest.

দ্ৰপাঠ্য—a hard to read
দ্ৰেব্যুত্ত—n awicked or evil disposition or inclination or desire
দ্ৰেব্যু, দ্ৰেপ্ত্ৰু—a difficult to
enter or penetrate
দ্যোগ্য—a difficult to obtain or
attain, rare

माउत—a difficult to go across

मृहा-v to milk (as a cow), to ex-

tort (money etc) from (a person),

महोन-ए to cause to milk, to milk
महोन-ए a daughter
प्रा-a fit to be milked (as a cow) महोना-a fem one who or that which is being milked
महा-n a messenger, a courier, an envoy, an ambassador, an emissary, a harbinger, a forerunner, a go-between (esp in an unlawful love-affair), a pander, a procurer, a male bawd, (now rare) a spy fem
महान-ए to cause to milk, to milk

a milked (as a courier, a male bawd, a procurer, a male bawd, (now rare) a spy fem

(esp in the sense of "a

bawd or panderess") म्रांचिन an ambassador's residence (and office), an embassy म्रांचिन office of a messenger or courier or envoy or ambassador or emissary, forerunning, office of a go-between, bawdry, panderism, espionage. म्रिजानि,

দ্ভীয়ালৈ, দ্ভিগিনি, দ্ভীগিনি—n office of a bawd or panderess, bawdry দ্র—(1) n distance, a distant place (আর কত দ্রে নিয়ে থাবে), a distant time (টাকা পাওয়া দ্রের কণা) (2) a distant, far-off (দ্র দেশ, দ্র ভবিজ্ঞ),

far-reaching esp into the future (দ্র-দৃষ্টি) , far-reaching (দুরবিন) , long, extensive (দ্র পণা) , expelled, removed, driven away or out (বাঁটা দ্র হওয়া) (3)

driven away or out (916) 1/9 23411 (3) int expressing contempt, shame, vexation, distrust, disagreement, etc fie, hang it, ah 4.3 431-1 to expel, to banish, to drive away or out, to remove, to dispel, to turn out, to eject, to relieve (314) 1/9 431), to put away or take away (43)

ফাইলগুলি দূর কর) দ্রে হওয়া—v to go

away, to pass out of sight, to be

removed, to be expelled मृत्र इक, मृत्र इक हारे—(int) hang it, chuck it. मृद्ध थाका—v to keep aloof मृद्धि कथा —an affair of distant future, not to speak of (छोका स्टब्स मृद्धि कथा) मृत्यक —n (astr) a radius vector मृत्यक स्मा —(astr) a sectional area मृत्या, मृत्य

গামী—a far-going, (fig) far-reaching long, extensive (দ্রগামী পথ) fem দ্রগা, দ্রগামিনী দ্ৰ ছাই করা—v to slight, to treat contemptuously দ্রভ:, (pop) দ্রত—adv from a distance, from a remote place দ্রভম—a remotest, longest (দ্রভম পথ) দ্রতা,

म्द्राष्ट्र—n (amount of) distance,

(amount of) length, (amount of) difference Harafann act of seeing from a distance or act of seeing distant things, foresight, farsight, act of seeing into the future, prudence, (sc) television Harafana far-seeing, farsighted, foresighted, seeing into the future, prudent

माजमिनी माजमिनि ना farfem sightedness, foresightedness, foresight, ability to see into the future, prudence मृत-मृत-int. fie, hang it. मृज-मृज क्जा--- to treat contemptuously (like a cur) मृत्रमृताखनn very distant or remote places मृत्रमृष्टे—same as मृत्रमर्गन मृत्रश्चमात्री a far-extending far-reaching very long मृत्रवर्गी—a lying or staying at a distance, far-off, distant, remote, (fig) separated by a large margin or differing to a great extent fem HA-र्वार्जनी मृत्रविर्ण-n state of lying or staying at a distance, remoteness, (fig) separation by a large margin or great difference मृत्रवीकन, म्ह्यिन, मृह्यिन—n a telescope. मृह्य-नानी-a far-extending far-reaching म्त्राय-n a telephone. मृत्राम् मृत्रीम्छ -a situated or located or lying or staying at a distance, distant, remote मृज़िंह-adv at or to a distance

নুমাণত—a one who or that which is coming or has come from a distance

দ্বান্ত—n a remote or far-off place
দ্বান্তর—n remote or far distance
দ্বান্তর—n expulsion, removal, is banishment, act of driving out or away, act of turning out

म्, बीध्यन—n act of being turned out or driven away, removal, ejectment, expulsion

ন্মীত্ত—a expelled, removed, cjected, turned out, driven away or out

म, दन्नमन् n television

म,र्वा—n grass म,र्वामल—n a blade of grass म,र्वामलमाम—n grass-green , म,र्वक—a one who or that which

blames or finds fault with, fault-finding, carping, cavilling

म्ह्य-(1) n imputation of blame, fault-finding; carping, corruption, defilement, pollution (2) a (chiefly used as a sfx) blaming, fault-finding, carping, defiling, corrupting, polluting

म्बनीय—a blamable, blameworthy condemnable, reprehensible

দ্যায়তা—same as দ্যক fem দ্যায়ত্ত্রী
দ্যিত—a corrupted, polluted, defiled, vitiated, befouled, impure
দ্যিত করা—ν to corrupt, to pollute, to defile, to vitiate, to befoul

म्या-same as म्यगीय

দক্—n the eye sight, vision, knowledge, wisdom দক্ষাত—v act of casting a glance, act of taking (slightest) notice of or paying (slightest) heed to দক্ষাত করা—v to cast a glance (at), to take (any) notice of, to pay (any) heed to

म्,ग्विखान--- n optics

मृह—a durable, sound (पृष्डिखि), strong (দৃঢ়কায়), firm, steady (দৃঢ়পদ), constant (দৃঢ প্রতিজ্ঞা) , strict, severe (দৃঢ় শাসন) , unwavering, (দৃঢ় আহুগড়া) , tight, taut (দৃঢ বন্ধন), deep (দৃঢ ভক্তি), unfaltering (দৃঢ় খব), unflinching (দৃঢ় (वर्ग), categorical (पृष् निर्मिं) पृष् कत्रा- ν to make strong or firm, to tighten, to tauten, to make stronger or more firm माम्काम-a having a well-built or strong body मर्ज़िक्ट-a firm in mind, firm in determination मुख्यान-n firm belief positive knowledge conviction मुखा—n durability, soundness, strongness, firmness, steadiness, tightness, constancy, strictness, severity, unwaveringness, deepness দ,চুতাসহকারে--- adv firmly मार्गनिक्स—a convinced. confident, firmly resolved, sanguine. certain म्ह्यांज्य-a one who intends firmly to fulfil his promise or vow. firmly resolved firm in determination. Travia - n conviction firm belief strong faith 4.59%—a tightly fastened or closed tightened taut. म् छव्यन-n a strong tie or bondage. tight fastening मृह्मान्डि— (1) a one who has clenched one's fist (fig) tight-fisted niggardly (fig) resolved. determined (2) n a clenched fist. मृह्म्ब-a firmly rooted deep-rooted deep-seated मृहम्बद्ध-a firmly resolved or determined resolute म्हनम्ब-a firm in one's promise or vow firmly resolved म ज़्युद्र adv in a firm tone, in an unfaltering voice

দ্টেকিরপ—n act of making strong or stronger or firm or more firm, tightening or tautening, act of confirming, confirmation, act of establishing firmly, congelation

wifes—a made strong or stronger, strengthened, made firm or more firm, tightened, confirmed, firmly established, congealed

म्हाँ जिन्न-n act of becoming strong or stronger or firm or more firm, act of being tightened or tautened, act of being confirmed, confirmation, act of being firmly established, act of being congealed, congelation

म्होइड-a that which has become strong or stronger, strengthened, that which has become firm or more firm, that which has become tight or taut, tightened or tautened, confirmed, firmly established, congealed

দ্প, (rare) দ্প্র—a proud, vain, arrogant, haughty, spirited, flaming, blazing, scorching (দৃপ্ত দৌরকর): flared up (দৃপ্ত ক্রোধ)

म्भा-(1) n a sight, a spectacle, a view, scenery (পূর্ণিমা-রাত্তে তাজসহলের দশু অবর্ণনীয়). (of a drama) a scene (2) a (rare) worth seeing spectacular, that which is to be enjoyed by seeing (দুখকাবা) . visible, obvious. apparent (দুখতঃ) দুশাকাৰা—n a drama, a play मृनाङः, (pop) मृनाङ—adv apparently manifestly obviously, visibly मृगामिशख—n (astr) the visible horizon. मृनागर्छ—n a scene that is put up on a stage, scenery TT-बान-a that which is being seen, present to view; visible দ্ৰাস্থতি n (a) dance म्याम्या—a visible and invisible

म्प्टे—a seen, noticed, observed, visible, manifest म्प्टेंड्स, म्प्टेंड्स, म्प्टेंड्स, म्प्टेंड्स, म्प्टेंड्स, म्प्टेंड्स, प्रकार —a. seen or noticed before or in the past. म्प्टेंड्स, (pop) म्प्टेंड्—adv apparently, obviously, visibly, manifestly म्प्टेंड्स—a (as if) visible म्प्टेंड्स—n. (phil) positivism म्प्टेंड्सि—(!) a positivistic. (2) n a positivist

भूष्ठीम्र्यं - a seen and unseen, partly seen and partly unseen, revealed and unrevealed

ম্ভান্ত—n a precedent, an instance, an example, an illustration, (rhet) a parallel মৃভান্ত মেণ্ডা—v to show a precedent, to cite an example, to exemplify, to illustrate মৃভান্ত অসম্পূল—n act of showing a precedent or citing an example, exemplification, illustration, act of setting an example মৃভান্ত রাখা, মৃভান্ত আপন করা—v to make a precedent, to set an example, to show or

quote a precedent, to cite an example not a person or thing worthy of being cited as an example or instance, an exemplary person or thing not not an example, (1) adv; for instance, for example, (2) a fit to be cited as an example

म्बि-n act of seeing or viewing, power of seeing, the organ of sight or vision, sight vision, observation, perception, cognition, knowledge, wisdom, foresight, careful observation (ছেলের দিকে দৃষ্টি রেখ) , a sinister or malicious look, an evil glance (यांभात्र थांवादव्रत नित्क मृष्टि मिरशा ना), an aim (নিশানাব দিকে দৃষ্টি ঠিক কর), (astrol) an aspect esp a sinister one (শনির দৃটি) দৃদ্ভি করা—v to look at , to cast a glance, to notice, to aim (at), to keep an eye on, to keep one's eye on म्हिन (मुख्या-- v to cast a glance, to look at, to keep an eye on, to pay heed to to cast a sinister or malicious look, (astrol) to influence esp unfavourably দ্ভিকুপণ—a one who grudges any large expenditure, niggardly. म् कित्रान-n angle of vision, a view-point म्हिन्द्रका (phys) a field of vision or view म्हिन्स्था—n morbid or unwarranted hunger which is roused as soon as one sees an article of food দুন্দিকৈপ—same as দ্ভিগাত म्रान्धेरगाम्ब-a visible म्रान्धेनिवक्ष-n (phys) persistence of vision দৃণ্টিপথ -n the range or direction of vision. sight, view দ্ভিপ্ৰবৰ্তী—a lying in the range of vision দ্ভিপথবর্তী হওয়া—v to appear in sight, to become visible म्रान्डिभाष्ठ—n act of casting a glance, a glance, a look, notice, observation দ্নিটপাত করা—৮ to cast

a glance, to look at, to notice, to pay heed to मार्चिक्म -n a sideglance, a leer, a casual or neglectful look দ্বিভিবিকেপ করা—v to cast a side-glance, to leer, to look casually or neglectfully मृन्धिविखान—n optics मृष्टिक्यिन n attitude of looking at. view-point गृष्टिर्माख-n power of seeing, eye-sight, sight, vision, per-मृष्टिमिङ्गिन—a sightless. blind, deprived of or lacking in perception or foresight मृष्णिंदीन, मृष्णि-माना—a sightless, blind, paying no heed to careless, lacking in perception or foresight मृद्रण्डे—adv (chiefly used as a sfx.) at the sight of seeing (তদ্যুষ্টে) , looking (একদৃষ্টে)

(म)—dial corrup of मिया

দেৰ—imperat form of দেওয়া used in familiarity or contempt

ल॰—contr of लग्ना and ज़र

দেইজি, দেইজ্বী—n a kınsman, a blood-relation দেইজি-শন্ত্ৰা—bloodfeud, vendetta

দেউটি—n a lamp, a light দেউড়ি—n the main gate, a vestibule, a porch, a portico

দেউল—n a temple, a shrine দেউলিয়া, (coll) দেউলৈ—a bankrupt, insolvent, beggared

দেওয়া—(I) ν to give, to confer, to bestow or confer (থেডাব দেওয়া), to award (পুরস্কার দেওয়া), to distribute (ভিন্দা দেওয়া), to give out of charity, to donate (টোদা দেওয়া), to provide (ভাতকাপড় দেওয়া), to give in marriage, to marry, to wed (বড় বংশে মেয়ে দেওয়া), to impart (উপদেশ দেওয়া), to sacrifice (পরার্থে জীবন দেওয়া), to sprinkle (গাছে জল দেওয়া), to sprinkle (গাছে জল দেওয়া), to add or mix (ছধে জল দেওয়া), to administer (রোগে ঔষধ দেওয়া), to sell

(for) or give in exchange (দশটাকায় একখানা কাপড দেওয়া) . to ascribe (নাম (मुख्या) , to impute (मिय (मुख्या) , to render or extend (ধ্যুবাদ দেওয়া), to pay (পরীক্ষার ফি দেওয়া) , to repay (দেনা দেওয়া), to spare (সময় দেওয়া), to allow (ভাবতে সময় দাও), to furnish with (ঠেকনো দেওয়া), to lean (ভর বা ঠেদ দেওয়া), place (catte cessi), to found, to establish to set up (স্কুল দেওয়া) , to build or construct (বেডা দেওমা) , to put on (গারে দেওয়া, পারে মোজা দেওয়া), to hold over (মাপায় ছাতা দেওয়া), to offer or dedicate (দেবতাকে নৈবেগ দেওয়া). to yield or produce (গোক ছধ দেয়, গাছে ফল দেয়), to deal or inflict (ঘা দেওয়া, মার দেওয়া). to employ or apply (কাজে হাত দেওয়া, বলে পা দেওয়া), to shut or close or bolt (ঘরের দরজা দেওয়া) , to fasten (খিল দেওয়া)... accomplish or execute (বিবাহ দেওয়া, काँनि (मध्या), to entrust (ভाর দেওয়া, to employ in to put to (চাকরি দেওয়া), to write (চিঠিতে তারিখ দেওয়া), to paint (কোটা দেওয়া). to sew or stitch (কাপডে তালি দেওয়া) . to affix (চিঠিতে টিকিট দেওয়া), to post in ডোকে চিঠি দেওয়া), to cast (দৃষ্টি দেওয়া), to send (ছেলেকে স্থলে দেওয়া), to intimate to, to inform, to apprise (সংবাদ দেওয়া). to grant or sanction (ছটি পেওয়া), to permit, to allow to let (যাইতে দেওয়া), to accord (অনুমোদন দেওয়া) to sow or scatter (ন্ত্ৰিমতে বীজ দেওয়া) to thrust into (গলায় আঙ্গুল দেওয়া), to pierce with (वृत्क इति (महरा) to keep out (वान (MSNI), to strike in unison, to keep time (তালে তাল দেওয়া) , to set (গানে স্থব দেওগা), to impose upon কোহাকেও ফাঁকি দেওয়া), to take to (দৌড় দেওযা). to pronounce (রায় দেওয়া), to pass (মভামত দেওয়া) to impose or inflict

(শান্তি দেওয়া), to serve (টেবিলে খাবার দেওয়া), to supply (হাসপাতালে খাবার দেওয়া), to complete as an action (ফেলিয়া দেওয়া) (2) a given (দেওয়া জিনিস), conferred, bestowed, awarded, distributed, offered, dedicated দেওয়ান্ত (pronun দেওয়ানো)—ν to

cause to give or confer or bestow or award or distribute or provide or impart or sprinkle or add or administer or ascribe or impute or render or extend or pay or repay or furnish or put or place or found or establish or set up or build or construct or put on or offer or dedicate or yield or produce or deal or inflict or employ or apply or shut or bolt or fasten or accomplish or execute or entrust or write or paint or sew or stitch or affix or put in or cast or inform or intimate or send or grant or sanction or permit or sow or scatter or thrust into or pierce or rub or keep or strike or set or impose upon or take to or pronounce or pass or impose or serve or

supply or complete

(मञ्जान (pronun (मञ्जान)—n a
financial minister, a finance minister, a finance minister, a finance minister, a finance minister, a financial steward (as of a business concern or of a landowner, a steward, a dewan (मञ्जान है-बान a sovereign's court, a royal court, a durbar, a legislative assembly (मञ्जान है-बान n the private council of a sovereign, a privy-council (मञ्जान, (मञ्जान)—(1) n. office of a financial minister, stewardship, dewani, dewany, (2) a (law) civil (मञ्जान कामालक civil court)

দেওয়ানা—(I) n one who has renounced the world for the sake of

some particular object, one who is mentally obsessed or deranged (2) a renouncing the world, mentally obsessed or deranged (मुख्यानि, (मुख्यानी-see (मुख्यानः দেওয়াল —n a wall দেওয়াল তোলা,

দেওয়াল দেওয়া—v to raise or build a

wall দেওয়াল দিয়া ঘেৰা বা বন্ধ কৰা-- v to wall up म्ल्यानिशीब—n a wall-lamp

দেওয়াল দেওয়ালী—n the day of the new-moon in the month of Kar-

tika (কাতিক) when Goddess Kalı (कानी) is worshipped and the dwelling house of Hindus are illuminated with rows of lighted lamps (मध्यानि-

গোৰা—n a variety of Lepidoptera that are found in late autumn nights when they scorch themselves by fluttering about light, a moth

(484-n a younger brother of one's husband, a brother-in-law দেওরবিশ—n a daughter of one's husband's younger brother creatinn a son of one's husband's younger brother

দেতো—a large-toothed tusked. tusky displaying one's teeth. (fig) insincere or forced (দেঁতো হাসি)

দেক-dial corrup of দিক (MY-(1) v imperat see look be-

hold (2) int I say, mind, take care দেশতা—(1) a seen, occurred before one's eyes (2) adv before one's eyes.

contemporaneously দেখন—n act of seeing or looking

or beholding or viewing দেখন-হাসিa one who smiles at first sight, one who makes one smile in delight whenever met. (dero) one who simpers whenever met

দেশা—(1) v to see, to behold, to view, to notice, to espy, to look

(at) . to visit (চিডিয়াথানা দেখতে যাব) . to experience directly (দেখে শেখা), to judge or consider (অবস্থা দেখা) to examine (পরীক্ষার খাতা দেখা), to observe (যুদ্ধের গতি দেখা), to inspect (অডিটর হিসাব দেখবেন), to feel (নাডী দেখা) . to attend on or nurse (অম্ম লোকটিকে দেখ) to attend to. to look after (জমিজমা দেখা), to treat (এ রোগীকে কোন ডাক্তার দেখছে) to witness (शियाष्ट्रीय प्रथा (थला (मथा), to search (চাকরি দেখা), to come across to meet (পথে একটা পাগল দেখলাম), to read (বইয়ের শেষ পাতা দেখ) . to think (ছেলেটা বকে গেছে দেখছি) to endeavour to try (আর দেখে লাভ কি--এ রোগী বাঁচবে না) to think over (ভাবিয়া দেখা) to take to or follow (নিজের পথ দেখ), to wait (আর থানিকথন দেখি---হয়ত সে আসবে) (2) seen beheld viewed noticed espied: visited, experienced, examined inspected read त्मचारमीच -(1) n mutual seeing or meeting or visits (তাদের দেখাদেখি নেই, মখ-দেখা-দেখি), an act of copying from another's paper by adoption of unfair means (as by examinees) (2) adv in imitation of (वारशत प्रथापिश हालक মদ ধরল) দেখান—v to cause to see. to show, to point out, to demonstrate, to exhibit, to display to cause to experience directly (মজা দেখান), to cause to examine or inspect, to cause to feel, to cause to treat, to take (to) for enjoyment. to bear the expenses of (পিএটার দেখান) দেখানিয়া, দেখানে—a (chiefly used as sfx) ostentatiously formal, showy. ostentatious pretended, affected प्रथात्माना, प्रथानाना—n act of looking attendance supervision

direct experience (এ जीवान जानक

পেখা-শোনা হল) examination or inspection (অনেক দেখা-শোনার পর সেমালটা किनल) . a visit esp for examination or negotiation (পাত্রপক্ষ দেখা-শোনা করে গেছে) . meeting (হজনে দেখা-শোনা নেই) भिषा भाग क्या — v to look after to attend to or on, to supervise, to examine or inspect, to visit esp for examination or negotiation, to meet or visit mutually (मया-माका९n mutual meeting or visits continuous or repeated visits, a visit for negotiation of a marriage দেখিতে কং-নিত—ugly to look at ugly-looking प्रिंचि नामन-beautiful to look at. good-looking দেখিতে দেখিতে—in twinkle very soon in an instant. (sl) winkingly

নেড়—a one and a half (of) নেড়গান —a one and a half times (of).

পেড়া—a one and a half times (of). পেড়ে, পেডেল—a having a beard (esp a long one) (long-) bearded.

পেনার a plentiful, abundant, profuse, a lot of , innumerable , immeasurable

নেদীপান—a very brightly flaming or blazing, brilliantly shining, effulgent.

দেশো—a stricken with ring-worm.
দেশান—n millet, durra, jowar
দেশান—see দেনা

দেনসাহর—n (Mus) the marriage portion or dower that a husband has to allot for his wife at wedding.

প্লা—n a debt, an outstanding payment or bill, a liability, dues প্লো করা—v to borrow, to run into a debt প্লো আৰু—v to be indebted প্লো প্ৰয়ে—v to repay a debt, to acquit oneself of debts প্লোম ভূব্-ভূব্
—over head and ears in debt. প্লোম

মাধার চুল বিকান—(lit) to have to sell one's hair in order to repay debts (fig) to be on one's last legs to pay off one's debts নেনাদার, দেনদার—(l) n a debtor, a borrower, (2) a indebted দেনা-পাওনা—n assets and liabilities

দেনা—a worth giving, given as a present or offering as in a religious ceremony (পেনো গামছা); given as a gift or present

प्य-n God a male deity, a god,

(in respectful address) a king, a master, an elder, a father a husband, a preceptor, a guru. a teacher, a brahmin any person commanding respect, the chief or best man (ভূদেব, नवरमव) **দেবक-छ**--- a having a god-like voice fem (मनकरी (मनकना। -n fem a celestial female (444) -a godly, godlike, perfectly holy or beautiful अनुकार -n a divine mission, a task enjoined by God or a god religious worship (नवकार्धdeodar (नवक्य-n a temple, a shrine, the race of gods GANG-n a natural lake or lagoon भ्रवश्रास्त्र-ग Brihaspati (বৃহস্ততি) the teacher of gods (न्दर्ह—n a house of worship, a temple, a shrine (नव्यक्त-n any of the five celestial trees. mandar (মন্দার), parijat (পারিজাত), santan (সন্তান), kalpabriksha (কল্পর্ক্ষ) and harichandan (হরিচন্দ্ন) দেবতা—n a goddess, a god, a deity, (fig) an object of worship or deep reverence (স্বামীই ন্ত্ৰীর দেবতা) দেবতুলা—a godly, god-like. ATT-n godhead, divinity, godliness अनुक-n a property endowed for defraying the cost of worshipping a deity (नवनड-a god-gifted (मन्त्रम्न-n a visit to pay homage

to an idol, a pilgrimage to the seat of a god (मनमाना-n deodar (मनमानीn a woman dedicated to the service of an idol of a particular temple শেৰদ্ৰেভি—a. even difficult for gods to obtain, rare even amongst gods দেবদ্ত-n a heavenly messenger an angel (नन्दान-n a god of gods. an appellation of Brahma (বনা). Vishnu (বিষ্ণু) and Shiva (শিব) দেবঘিজ —n pl gods and brahmins দেবছেমী -(1) a hostile or inimical to gods. anti-God: godless atheistic , (2) n any one of the mythological demons hostile to gods (मन्धाना — millet, durra, jowar (मन्त्र)—n bdellium प्तवनागत प्रवनागती—n a script in which Sanskrit is written দেবগতিsame as (भवत्राक्ष (भवत्राम् —n a creature earmarked to be immolated at a holy sacrifice. (स्वभूती—n the city of gods, Paradise, (fig) a very beautiful house or residence off-প্ৰেৰ—n a votary or worshipper of gods, a priest मिन्ना-n worship of a deity, religious worship শেৰপ্ৰতিম—a godlike godly দেবপ্ৰতিমা -n an idol, an image of a deity, a holy image দেবপ্রতিষ্ঠা—n the ceremony of establishing an idol at a particular place (मर्नाश्चम् a beloved of gods मिववाका, मिववानी — n voice of God, a divine or heavenly voice, an oracle. (सन्छन्- a devoted to gods, pious দেবভান্ত-n devotion to gods, godliness, piety (44-जाना—n the Sanskrit language अनpin-n heaven, Paradise, Himalayas, a place of pilgrimage, a holy place, (fig) an extremely beauti-

ful place (भवमन्मिन-n a temple, a shrine দেবমাভা--n Aditi (অদিতি) the first mother of gods দেবমাত্রa (of a country) nursed by rain (भवधान-n a celestral charrot or car: a path which leads the wise to heaven an aeroplane (मन्यान-n a ghost, a spirit, a demigod भवन्नथ -n a celestial chariot or car, the chariot of the sun-god, a path leading the wise to heaven, an aeroplane. দেবরাজ—n Indra (ইন্স) the king of gods (cp Zeus Jove Jupiter) (भविष -n one who is both a god and a saint, a celestial saint (मन्दा—(1) n a priestly brahmin (2) a employed in priestly service (দেবল ত্রাহ্মণ) দেবলোক — n the abode of gods heaven (मन्नर्या-n a general surname used of brahmins দেবশিদ্দী—n Vishwakarma (বিষক্ষা) the celestral artisan and designer (cp Vulcan) দেবসভা-n the assembly of gods: the court of Indra (ই편), the king of gods (भवरमना—n the army of gods. the wife of Kartikeya (কাতিকেয়) the commander of the army of gods দেবসেনাপতি—n Kartikeya (কার্তিকেয়) the commander of the army of gods स्वन्त-n a property endowed for defraying the cost of worshipping a deity a god's property; (loos) a religious endowment.

দেবৰ—n a younger brother of one's husband a brother-in-law.

দেবা—n (dero & sarcas) a god or a man ('যেমন দেবা, তেমনি দেবী')

দেবাঙ্গনা—n a celestial woman দেবাঙ্খা—a godlike, divine, holy দেবাঙ্গিদেব—n the supreme god, the

ness

chief of gods, an appellation of Shiva (শিব), Vishnu (বিষ্) and Brahma (ব্ৰহ্মা)

দেবাদেশ—n a divine command, divine inspiration

দেবায়তন—n a house of a god, a temple, a shrine

দেবায়াধ—n a god's weapon, a divine or celestial weapon, the rainbow.

(प्रवादाधना—same as (प्रवाह ना

দেবারি—n an enemy of gods, a mythological demon, a rakshasa (রাফ্স)

দেবার্চ'ন, দেবার্চ'না—n. the worship of God or of a god, religious worship দেবালয়—same as দেবায়তন দেবাহাত—a protected or patro-

nized by a god or gods শেবাস্ক্র—n gods and mythological

demons

(मर्वी—n a goddess, a female

deity, Goddess Durga (पूर्श) or Chandi (हजी), (in respectful addresses and mention) a lady (माङ्- एनवी, मात्रमाणवी) एनवीभातान—n an ancient holy book narrating the glory of Goddess Chandi (हजी) एनवीभाराचा —n a portion of a holy book, written by Markandeya (मार्क्ट्स) the sage singing of the glory of Goddess Chandi (हजी)

দেৰেন্দ্ৰ—n the lord or king of gods, an appellation of Indra (ইন্দ্ৰ)
দেৰেন্দ্ৰ—n the god of gods, an appellation of Shiva (শিব)

দেৰোচিড—a befitting a god, godly, divine

দেৰোন্তর—vul corrup of দেৰত (see দেৰ)

পেৰোদ্যান—n a heavenly garden, (cp Eden, Paradise), a garden which is the seat of a deity, a holy garden দেৰোপম—a godlike, godly.

দেৰোপাসক—(1) n a votary or worshipper of a god or gods (2) a employed in religious worship

দেৰোপাসনা—n worship of a god or gods, religious worship

দেব্যা—n (inc & obs) a goddess used as a surname affixed to the name of a (widowed Brahmin) lady

দেমাক, (dial) দেমাগ—n self-conceit, vanity, amour-propre, haughtiness, arrogance দেমাক করা—v to be proud of, to give oneself airs দেমাক বেখান
—v to express anger or haughti-

দেয়—a that which is to be given or worth giving, due, payable দেয়া:—vul contr of দেওয়া
দেয়া:
—n the cloud
দেয়াল—vul contr of দেওয়াল
দেয়াল—n the smile of a dreaming

ınfant দেয়ালি, দেয়ালী—vul contr. of দেওয়ালি

দেয়াসিনী—n fem a votaress or female worshipper, a nun, a woman versed in mystic incantations
দেয়াসী, (inc) দেয়াশী—n a votary

দেরকো—n a wooden lampstand দেরাজ—n a drawer (as of a cabinet

or a desk)

দেরি, (rej) দেরী—n delay দেরি করা

া to be late, to delay দেরি করাল

v to defer, to procrastinate, to delay to cause to delay দেরি হওয়া

v to be late, to be delayed

দেল—vul corrup of দিল

দেলখোশ, দেলখোস—vul corrup's of

দিলখোশ (see দিল)
দেশ—n a country, a land, a
state a province (বসদেশ, অঙ্গদেশ),
motherland, native land (কান্তিদেব

प्तन चांकिकांग्र), native village (एएलिए শবে দেশ থেকে শহরে এসেছে) a region (सक्रमण); a place (शृष्टेरमण), a part or portion (म्याप्तम) , a direction or quarter (यापामिं). a musical mode सम्बद्धाना a particular place and a point of time or their nature or condition, a particular circumstance (MANIGO - a conversant with the nature of a particular place and time or with that of different places and points of time দেশকালপাত-n a particular place and a point of time and a person or their nature or condition (मनकात्नाहिष्ठ—a befitting or serving the needs of a particular place and a point of time . befitting the circumstances (मन्दर्भोत्रव--n pride of a or of one's country (मन्द्र, শেষাড—a indigenous শেশজোড়া same as सम्बाभी सम्जाग—n act of leaving a country or one's own country (esp for good), emigration or migration from one's native land দেশত্যাগ করা—v to leave a country or one's own country (esp for good), to emigrate or migrate দেশত্যাগী—a (also n) emigrant, migrant (4"-নেশাস্ত্র-n one's native land and other country, countries far and near different countries (मनद्वारn treason or treachery against one's own country or state समासी—a committing treason or treachery against one's own country or state पन्धर्म-n customs and practices peculiar to a country मिन्नभूषिनsame as দেশভ্ৰমণ দেশপ্ৰথা—same as দেশধর্ম দেশপ্রসিদ্ধ—a famous all over the country (मर्गाञ्चम—a beloved of

one's countrymen দেশপ্রেম -- n attachment to or love for one's motherland, patriotism দেশপ্রেমিক a lover of one's motherland, a patriot (मन्द्रम् -- n the friend of one's own country দেশবিখ্যাত-same as दममर्श्वामद्भ दमग्रीबदमम्-n one's native land and foreign countries, home and abroad अर्मावसाया-adv at home and abroad all over the world দেশবিদ্ৰাত same as দেশপ্রসিদ্ধ দেশব্যাপী—a country-wide AMESA according to the change of countries, in different lands দেশভ্ৰমণ—n travel in different lands, journeying from country to country, travel different parts of a country समामा कता-v to travel in different countries or in different parts of a country দেশময়—(1) a country-wide (2) adv all over the country দেশনাতৃকা—n a country conceived or personified as the mother of its inhabitants motherland দেশসেৰক—n a servant of one's own motherland দেশবেৰা—n service of one's own motherland AMME -a situated or living in a country (loos) of or concerning a country. internal (loos) indigenous দেশহিত -n welfare of a country দেশহিত্ৰর -a beneficial to a country, conducive to a country's welfare (मन-হিতন্তত—(1) n avowed determination to do good to one's country. (2) a same as দেশহিত্রতী দেশহিত্রতী—a avowedly devoted to the welfare of one's country দেশহিতৈৰণা, দেশহিতিষিতা -n desire of doing good to one s own country मिनाइटेंड्यी-a desirous of doing good to one's own country

নেশলাই—coll corrup of দিয়াশলাই দেশাচার—n customs and practices peculiar to a country

দেশাস্থাবাদ—n act of identifying oneself with one's country, nationalism

নাভর—n another country, a different country, a distant land, (geog) a longitude দেশাভারত—a gone to another country or a different country, gone to a distant or foreign land, expelled from a country or from one's country, living and settled in a foreign country দেশাভার—a gone to a foreign country, emigrant, migrant, living or settled in a foreign country

নেশী—a indigenous দেশী কাপড় an excellent variety of superfine loin-cloth produced by the weavers of Bengal on handlooms দেশী কুমড়া see কুমড়া দেশী জিনিষ, দেশী পণ্য—a home product, indigenous goods

লেশীয়—a concerning a particular country or home affairs, inland, internal, born in a particular country, native, indigenous দেশীয় কলহ—an internal strife দেশীয় বাণিজ্য—inland trade. দেশীয় ব্যাপার—home affairs দেশীয় হানাহানি—a civil war

দেশোয়ালী —n a rustic, a co-villager, an upcountryman

भिना—same as भिनीय

নেহ—n the body, physique, a corpse দেহ মাটি করা—v (fig) to ruin one's health দেহকোষ—n the skin, (loos) a blood-cell or blood-vessel দেহক্য—n waste or decay of the body, deterioration or break-down of health, death দেহক্য় করা—v

to ruin one's health (esp. by hard toil) (महत्र्या-n. care of the body or physique, physical exercise at-हर्या-किंधकर्छा-n a physical director fem (पर्हणी-प्रिथक) -- a physical directress (महल, (महलार-(i) a born or produced out of a body, bodily (प्रश्न मन) . (2) n. a son n fem (पर्वा -adaughter George n physiology, anatomy, the doctrine that the body is the seat of all truths. a versed in physiology or anatomy or in the aforesaid doctrine. CHENN -n death, act of giving up the ghost দেহত্যাগ কৰা—v to die, to give up the ghost. Getisq-n act of assuming a body, act of taking one's birth , incarnation , subsistence (प्रद्धांत्रपंत्र वाग्र) प्रद्धांत्रण क्त्रा-v to assume a body to take one's birth, to assume an incarnate body or to take one's birth as an incarnation, to subsist (upon) त्रह्शाती—a corporeal, bodied, incarnate. A. পাত—same as দেহক্ষা দেহপিয়ার—n. the body conceived as a cage for the spirit (पर्भारिके n nourishment of the body (1888-n an embodied soul, a living being, a creature. (मह्यांचे n the body conceived as an upright stick, the body, the frame (मर्गाठा-n subsistence ला-कुका-n. death (मर्द्रका क्द्रा-v to die, to give up the ghost. (1234)-n a , body-guard দেহসার-n marrow

त्रहोंन, त्रह्मी—n a terrace, a gallery, a verandah, a door-sill, a door-frame.

cuti-n (poet & obs) the body or life

reach) of the body, transcending the body, transcendental, not incorporate, unembodied, incorporate of the body and the soul

the belief that the body is the soul, materialistic belief

CRIMATE—n the doctrine of the

identity of the body and the soul (that is, body is the soul), materialism (1) a identifying the body and the soul, materialistic, (2) n a believer in the identity of the body and the soul, a materialist

the body and the soul, a materialist
নেহাত চল্লাল্য হওয়া—

to meet one's death, to die

পেহাজন—n another body, re-birth, (loos) death দেহাজন লাভ করা—v to migrate into another body, to be born again, (loos but pop) to die দেহাবনান—n death দেহাবনান হওয়া

्ण to meet one's death, to die प्राचा—obs var of (मग्राका परि—्ण imperat give

त्मही—a corporeal, bodied, material

मि—alt. spell of महे

নৈতা—n a mythological demon hostile to gods, a giant, a monster, an ogre, a gigantic man নৈতাকল—n. the race of demons নৈতাকল—n. the race of demons নৈতাকল—n the race of sinners, a Christ amongst Jews নৈতাকল—n (myth) Shukracharya the guru or preceptor of demons নৈতালিক্ষাল—n a slayer of demons নৈতালিক্ষাল—n a king of demons নৈতালিক্ষাতা—n (myth.) Diti (দিছি) the first mother of demons নৈতালিক্ষাতা—n an enemy of demons, a god,

an appellation of Vishnu (বিষ্ণু), Shiva (শিব), Indra (ইন্দ্র) or Krishna (কৃষ্ণ) দৈনশ্দিন—a daily, diurnal, (fig) routine (দৈন্দিন নিয়ম)

দৈনিক—(i) a. daily, diurnal (2) n. a daily newspaper, a daily

বৈদ্যালা utter poverty or need, indigence, affliction, distress, humbleness, wretchedness, misery, penury দৈন্যাশা, দৈন্যাক্তাল utter poverty, indigent condition, afflicted or distressed or humble or wretched or misserable state দৈন্যাশাপ্য, দৈন্যাশীড়িভ a poverty-stricken, indigent, afflicted, distressed, wretched miserable, penurious

रेमब-(1) n providence, destiny, luck, fate, a chance occurrence. (2) a pertaining to or caused by gods, divine heavenly, providential, accidental miraculous रेमवहरम. रेमब-গতিক—adv. by providence by chance . accidentally , luckily , (rare) muaculously देनवपटेना-n a providential incident, a chance occurrence, a miraculous incident. an accident. रेमव्ख-(1) a prescient. divine, (2) n a diviner, a prognosticator, a soothsayer, a fortuneteller, an astrologer रेमनम्बर्धना—n a mishap an accident देनवमार्विभाक-n. a misfortune, an unforeseen calamity or adversity देनवरनाय-n misfortune. ill fate, ill luck देनवधन-n heavensent treasure, a treasure found by chance, a windfall, (loos) a hidden treasure देमनीनिर्मण्डे—a ordained by God, predestined, foreordained टेमववल—same as रेमवर्गारङ रेमववरम—same as रेमवान्य रेमववाणी—n an oracle. the word of God, a revelation, a prophecy रेमर्वावस्थ्यना—n irony of

fate, antipathy of fortune, misfortune দৈব্যোগ—same as দৈবদ্দে
দৈব্দক—a obtained by chance, godgifted, দৈব্দক্তি—n divine power,
god-gifted power দৈব্দক্তিসম্পন্ন—a
endowed with god-gifted power

দৈবাং—adv by chance, accidentally, suddenly, peradventure

देननारमम्—n a divine command, a divine inspiration, (loos) an oracle देननारीन—n dependent on fate, controlled by destiny, fateful

দৈবান্গ্ছণিত—a received in the grace of God, favoured by a god or gods দৈবান্তহ—n grace of God, divine favour

দৈবায়ন্ত—same as দৈবাধীন দৈবী—a fem of দৈব দৈঘা—n length দৈঘা-প্ৰসারণ—n linear expansion

লৈকি—a concerning a country or a province or a region or a locality, native, provincial, regional, local, concerning a part, partial

দৈহিক—a corporeal bodily physical M-a (chiefly used as a pfx) two, twofold twice. Mulia-n a twoanna piece भाषाय-n a tongue of land between two rivers, a doab. (ori) a confluence of two rivers मार्थांग—a loamy मार्थांग माहि—loamy soil loam দোআঁশলা, (te).) দোজীশলা -(1) a hybrid, crossbred, mongrel, loamy, (2) n a hybrid, a crossbreed, a mongrel দোকৰ—(I) a two times of, double, (2) adv twice, two times, doubly (माक्का-a & adv only two together, in pair, having a companion or second, seconded जिल्ला two sticks.

two sticks striking against each other माजामा—same as माजामा (see मा (माध्रहे, (मारहाहे—n a piece of large scarf worn loosely on the upper part of the body Abial-same as म्होना (see मृह्) साउन्नका—same as म्हार (see म,) माउना, माउना—same as দ্ভলা (see দ্ৰ) সোভারা—same as দ্ভারা (see म्) साधानी—same as म्यानी (see म्,) (मानना—same as म्,नना (see म्,) দোশাদ্বী—a arranged into two folds, folded in two parts, double-folded; joined together lengthwise (পোণাট্ৰা চাদর) দোপিয়াজি, দোপিয়াজা, দোপিয়াজি, त्मािन मासा—n a highly seasoned dish of meat or fish prepared with too many onions doubly fried and same as मृत्रादम (see मृत) मामना—same as मृक्का (see म्,) सामाल, सार्वानsame as मुकाल (see म्,) (मानता—(!) a doubly refined and granular (जांन्डा हिनि) , (2) adv twice over (मित्रो কাজ করা) দোভাজ-a doubly folded, folded in two plaits, doubled. Aleit -same as मुखायी (see मू). त्नामनाsame as मामना (see मा) सामार्या—same as मन्मार्या (see मा) (माठमरहे—same as मद्भंटि (see म्.) माम्रानि—pop spell of मार्चान माम्राव—pop spell of मार्चान सात्रहा—a bi-coloured सात्रका, साद्राका, দোরষা, দোরোষা—a embroidered on both sides भात्रमा—a (of fish etc) partly decomposed or rotten, halfdecomposed or half-rotten, (of soil) loamy Anna n. a shawl woven in double plaits, a doubly plaited shawl, any one of a pair of costly shawls मान्छि, (rej) मान्छि—same as मान्छि (see मू) सामाजिया, साराधिया, सामाजी —seme as म्हारिया (see म्.).

couplet current in the mediaeval age

দৌহাই, দৌহে—pro (poet) two or both দৌহার, দৌহাকার—poss pro of two or both.

लाकान—n a shop, goods for sale, merchandise (स्नाग्न भाकान नासान) নোকান করা—v to visit shops for the purpose of buying to shop, to set up a shop, to start or open a shop, to keep or run a shop, to open a shop for the day's work (माकान त्याला--to set up a shop to start or open a shop, to open a shop for the day's माकान काला—v to close a shop for the day, to close down or abolish a shop দোকাৰ দেওয়া—v to set up or open a shop, to arrange goods for sale (as in a fair) (माकान नेक केंब्रा—same as माकान काला माकान नामान-v. to furnish a shop, to display goods for sale (माकान-कर्म हार्जी -n a shopman . (as fem) a shopwoman (माकानमात्र—n a shopkeeper माकाननादि—n shopkeeping bargainbusiness-dealing: ing bargainhunting, shoppiness, shoppy selfish behaviour माकानमात्रि कहा-ए to keep or run a shop . (fig) to try to clench a bargain । भाकानमान्नि कथावार्जा -shoppy talk माकानमानि कथावार्ज वला —to talk shop দোকানপাট—n a shop and its commodities माकान-राष्ट्रे कड़ाv to visit shops and markets for the purpose of buying

लाकानी—n a shopkeeper

পোকা, পোক্তা—n dried tobaccoleaf (often perfumed) for chewing পোকা খাওয়া—v to take dried tobaccoleaf

লামা—a one who milks (as a cow)

দোশ্বী—(I) a fem of দোফা (2) n a milch-cow

দোজৰ—n (Mus) hell, inferno দোজৰৱে, দোজবৰ—a masc married or marrying for a second time

পোদ্ৰা—a moving to and fro, swinging, oscillating, dangling, wavering দোদ্ৰামান—a constantly swinging or oscillating, constantly wavering দোদ্ৰামান হওয়া—v to swing or oscillate constantly, to waver constantly

দোনা_১—n a packet for holding a roll of betel-leaf

দোনা_২—n a dug-out, a tub, a canoe

দোন—n a small dug-out দোপাটি—n a kind of flower or its plant

নোবলা—n a kind of large and coarse cotton scarf

দোমড়ান—pop var of দ্মড়ান দোমালা—a (of coconut) half-ripe দোয়া;—pop var of দোহা দোয়া;—n (Mus) blessing, grace দোয়ান্ড—n an ink-pot. দোয়ান্য—var of দোহার

লেমেল—n the magpie Robin of Bengal

দোর—coll corrup of দার দোরমা—pop var of দোলমা দোরস্ত—coll corrup of দ্রেস্ত

দোদ ভি—(1) n the hand conceived as the rod (of punishment) (2) a (erron) terrible (দোদিও কোধ বা গরম) দোদ ভিশ্নতাশ—(1) a terribly powerful or mighty, (2) n the might of the hand, terrible might.

मार्मा—alt spell of मात्रमा

পোল—n a swing, a dangling movement, oscillation, the Hindu feast of Krishna's (কুঞ্) swinging in a

rocking cradle, when red powder is sprinkled at one another. लाल भाउपा -ν to swing, to dangle, to oscillate मान पाउप्रान, मान (पउप्रा-v to give a push so as to cause to swing, to cause to swing, to swing, to dangle. to oscillate भाषक—n a pendulum (as of a clock) দোল-দাৰ্গোৎসৰ---n the principal feasts of Hindus such as the swinging feast of Krishna (季季) and the worship of Durga (হুগা) দোলন—n act of swinging or dangling, oscillation , a swing. भावना —n a rocking cradle जानवण—n the altar on which the rocking cradle of Krishna (季季) and his ladylove Radha (त्रांधा) is set up (मान ৰাতা—n the feast of Krishna's (কুঞ্) swing, when red powder is sprinkled at one another.

দোনমা—n a kind of food prepared by stuffing a পটোল (a kitchen vegetable) with minced fish or meat etc

দোলা₂—pop var of দলো

পোলা a litter (esp a ceremonial one), an improvised cot to carry a corpse to the crematorium, a rocking cradle

পোলাই—n a kind of wrapper made of plaited cotton cloth

मालान—pop var of मृलान

পোষ্মান—a swinging, dangling, oscillating, vacillating, wavering, hesitating, wavering with suspicion

নোনায়ত—a caused to swing or dangle or oscillate, hung, caused to vacillate or waver or hesitate দোলায়তচিত—(1) a having a mind

wavering with indecision, (2) n a vacillating mind

CMM-n. a sin , a vice , a guit , a crime, an offence, a bad practice or tendency (এ তার মহন্দোন), a weak point (esp in one's character), a defect, a demerit, morbidity or derangement or weakness (চোধের পোৰ, माधात्र (पांच, वृत्कत्र (पांव), a blemish, a flaw, a fault, a lapse (পোৰ পাওয়া), blame, calumny (लांच लिख्या) , sinister influence (গ্রহের পৌষ), inauspiciousness (गांजाकाल रांहि वड मांतवत) माब क्रा -v. to commit a sin or crime or offence to be in fault ' मान बाजन -v to refute a charge, to free from a charge (astrol) to undo the sinister influence of a planet, to counteract inauspiciousness (सामानान-॥. exculpation; absolution, exoneration मायकाशन क्त्रा-v to exculpate, to absolve, to exonerate आव त्योबा-ए to try to find fault with. AR पाठान—same as लाव मन्डान लाव लगा, भाष भना—v to notice a defect or fault in, to find fault with, to pick holes in , to take a fault into consideration, to count a fault against. लामशारी—a given to fault-finding, captious भाषक—(I) a able to discern or distinguish merits and demerits , (2) n an erudite person , a physician भाषमाना act of finding fault with , fault-finding (भावपनी-same as দোষগ্ৰাহী দোষস্বীকার—n confession দোৰ न्यीकान कन्ना-v. to confess a fault or guilt or sin

भाषा-pop. var of मृत्रा भाषाकार भाषानिक-a defective, faulty, stricken with morbidity, morbid, diseased, affected with a vice, vicious

পোবাদেৰৰণ—n a search for a defect or fault (in), fault-finding দোবাদেৰশণ করা—v to search for a defect or fault (in), to find fault (with) দোবাদেৰশী—a searching for a defect or fault (in), given to fault-finding, captious

লোবাৰহ—a faulty, defective, noxious, harmful, vicious, blamable.

নাধারোগ—n imputation of a fault, finding fault with, act of blaming, accusation, recrimination দোধারোগ ক্যা—ν to impute a fault to, to find fault with, to blame, to accuse, to recriminate

পোৰাছিত—a faulty, defective; given to vices

পোৰী—a guilty, offending, criminal, sinning

দোৰৈকদৰা, দোৰৈকদ্ক — a given to counting demerits only and ignoring merits, cynical.

শোসর—(I) n a second, a comrade, a companion, an attendant, an associate, an accomplice. (2) a acting as a second or comrade or companion or attendant or associate or accomplice, seconding, accompanying, attending, associating

শোসরা—(1) a second, another, (of the days of a month) second (2) n (of a month) the second day

নোড—n a friend , (loos) a comrade নোড—n friendship

(पार-same as मार्न

milks, (fig) one who exacts or extorts

পোহদ—n the peculiar longing of a pregnant woman, an earnest desire or longing, pregnancy. পোহদদান—n a ceremony of giving a woman delicacies of food she longs to eat. পোহদ বতী—n a pregnant woman longing to have particular delicacies of food পোহদ-বাকা—n signs or symptoms of pregnancy

দোহন—n act of milking, (fig) extortion, exaction দোহনী—n. a milk-pail, a milk-trough দোহনীয়—a fit to be milked

দোহশালা—n a dairy farm, a dairy দোহা—pop var of দহে।

পোহাই—(1) int meaning in the name of, by, upon (ঈখরের পোহাই — by God, আমার সন্মানের দোহাই — upon my honour), please (পোহাই মহারাজ — please Your Majesty) (2) n an appeal for justice or support (রাজার দোহাই), an oath (দোহাই পাড়া ভাল নর), a pretext (রোগের দোহাই), a cause (বৃষ্টির দোহাই), swearing by a precedent (অতীতের দোহাই) দোহাই দেওয়া, দোহাই পাড়া—

to appeal to (for justice or support), to put forward as a pretext, to swear, to swear by a precedent.

শোহার—n any one of the members of a chorus song or choir, who repeats the burden or every line after the leader of the party, (cp) a chorist, (sarcas) a second or a yes-man পোয়াবাক—n act of singing the burden of a chorus song after the leader, (sarcas) act of seconding, or yes-manship

দোহারা—a double, twice, woven in double threads or in plaits, doubly woven (দোহারা কাপড়), doubled (দোহারা

(দোহারা চেহারা)

হতা) , middle-sized, of medium build

নোহাল—(i) a yielding milk, milch, one who milks (2) n a milker, a milkman

लाहा—same as लाहनीग्र

দৌড়—n act of running, a run, a spurt, a race, act of fleeing, flight (होत्रहे। (मोड भारत) . (sarcas) extent. limit (विछात्र (पोष्ड), (sarcas) ability or strength (তার দৌড কত দেশছি) দৌড कतान-v to cause to run or race to run, to race, to rush to harass by causing to move about repeatedly or constantly सोड (मंख्या, सोड माना-" to start running, to bolt, to spurt, to run off, to take to one's heels मोड्यांन, मोड्यान-n act of romping, a romp boisterous and hard effort attended with repeated or constant hurried movements जोडराइ—n a runner, a racer, one who is proficient in running (esp races)

দৌজাদৌজি—n act of running about, act of romping or gadding, boisterous and hard effort attended with repeated or constant hurned movements পৌজাদৌজি কৰা—v to run about, to romp to gad about, to be engaged in a boisterous and hard effort attended with repeated or constant hurnied movements

দৌড়ান—v to run, to cause to run, to run (ঘোড়াকে দৌড়ান)

নৌতা—n office of a messenger or courier or envoy or ambassador or emissary, forerunning, office of a go-between, bawdry, panderism

বৌৰাব্লিক—n a gateman, a doorkeeper, a janitor (fem a janitress).

a porter (fem a porteress, a portress)

নোরাত্যা—n oppression, cruel treatment tyranny, naughtiness, boisterous mischievousness. নোরাত্রা ক্যা—
v to oppress, to treat cruelly; to tyrannize to be naughty; to be boisterously mischievous

भौनीया—n. weakness , debility , a weak point

प्रोमनिया—n worry, anxiety, concern, grief, dejection, depression, melancholia

দৌলত, (rej) দৌলং—n niches, wealth, treasure, fortune (ধনদৌনত), aid, help, favour, grace (ইন্তের লৈত) দৌলতখানা—n a palatial residence full of riches দৌলতদার—a nich, wealthy দৌলতদার—n wealthiness, affluence, enjoyment of cakes and ale

দৌহিত্ত—n a daughter's son, a grandson দৌহিত্তা—n a daughter's daughter a grand-daughter

कम्म-n a quarrel, a dispute, a conflict, a strife, a fight, a duel, a competition, rivalry, a pair, a couple, a pair of two opposite things (रुअड:अ, व्रांकिंगिन); (हर) a copulative compound joining together two or more words of equal grammatical status (চপাচথী, খৰ্গ-মৰ্তা-পাতাল) স্থান করা -- v to quarrel (with), to fight (with), to compete or rival or vie (with) घण्म्बीटाम्र—a quarrelsome, fond of fighting duels, pugnacious n a single combat, a duel वामद्भारी —n a duellist. ৰুণ্যুৱতি—a (phil) transcending all feelings of conflict or opposition, beyond controversy

कम्बी—a. quarrelling, conflicting, fighting (with or against), duelling, competing, vying, rivalling

n-pro two, both, two or both

of a pair or couple बाठकान्निरम—a forty-two बाठकान्निर-শং—n da forty-two দ্বাচয়ারিংশস্তম a forty-second fem দ্বাচয়ারিংশত্তমী षाविश्म---a thirty-two

पाधिश्यर--n & a thirty-two দায়িংশত্য--- a thirty-second fem चातिः भउभी बामन—(i) a & n twelve (2) a वामनी—(I) a fem twelfth,

twelve years old , (of the days of a lunar fortnight) twelfth, (2) n the twelfth day of a lunar fortnight धाननवाचिक—a duodecennial प्रामिक

-n (arith) duodecimal বাপর—n the third age of the world according to Hindu scriptures, the brazen age

षाविश्म—a twenty-two য়বিংশতি —a & n twenty-two দাবিংশতিভয —a twenty-second fem য়বিংশতি-তমী

বার—n a door, a gate, an entrance, a doorway, a gateway, a portico ধারদেশ, ধারপ্রান্ত—n the proximity of a gate or door, doorway, entrance चात्रास्टन, चात्रशास्त्र—adv at the door or gate वात्रभाल, चात्रभालक, चात्रवान, बाबनक, बाबनकी—n a doorkeeper, a gateman, a janitor (fem a janitress),

a porter (fem a porteress, a portress) बाहरू—a standing or lying or situated at the gate, (humbly) waiting or begging at another's gate, seeking help or alms from another বারে যারে -from door to door

বারকানাথ, বারকাপতি, বারকেশ—n the

lord or ruler of the city of Dwarka, an appellation of Krishna (कृक्)

चात्रा—prep by, with, through, by means of সারাম, বাবাতে—inc forms of बाद्रा

पात्रिक—same as चात्रभाग (see चात्र) বারিকানাধ, দারিকাপতি—same as দাৰকা-नाथ

चारी—same as बानभाल (see बार) चारताम् घारेन-n act of opening the gate or door, the maugural or opening ceremony of an establishment

चार्याच्छे—n da sixty-two बार्याच्छेजमa sixty-second fem বাৰ্ণ্ডিত্ৰমী দাসপ্ততি—n & a seventy-two দাসপ্ত-তিত্য—a seventy-second fem বাসন্ত-

তিভন্নী ष्टि—(I) n two (2) a two, double (3) in comp bi-,di-, two, etc ছি-অংশক (bot) bimerous वि-आक-a (bot) di-arch धिक्म क—a (gr) having two objects, having double objects धिक्नात-a (bot) diandrous धिकाव —a (bio) bivalve, bivalvular विकास – a (bot) bilocular দ্বিখন্ড, দ্বিশন্ডিড —a cut or divided into two (equal or unequal) pieces, bisected, bifurcated দ্বিশ্ভ করা—ν to cut or divide into two pieces, to bisect, to bifurcate দ্বিখন্ডক—n (geom) a bisector ষিধান—n (geom) bisection, bifurcation দিগ্রন্ত—a (bio & zoo) marsu-

pial, (bot) bicarpellate দিগুণ—a

multiplied by two, doubled, two

times of , double দ্বিগাণিত, দ্বিগাণীভূত

—a doubled, multiplied by two

বিঘাত—n (alg) quadratic অমিল বিঘাত

—(alg) pure quadratic. মিচমারিংশ—n

d a forty-two विष्यानिरमर-a forty-

षिष्ठभातिर प्रतम—a forty-second. fem विष्यातिश्याख्यी विष्यातिणी—a adulterous, unchaste, unfaithful to one's husband (orr) sexually attached to two men বিজাত—a twicehorn, regenerated দিলাতিত্ত-n the two-nation theory ssee-(1) a double-tongued having a bifurcated double-pronged tongue (fig) given to lying or insincere talk (2) n the snake, a liar মিত্য—(1) a dn two, (2) n a couple, a pair, a twin a couplet দ্বিতল—(1) a (of a building) two-storied (of a ship or other vessels) double-decked. (sc) dihedral (2) n (of a building) the first floor . (of a ship etc) the upper deck fax-n doubleness doubling. reduplication, duplication, repetition षिमल—(1) a bi-petalous. (2) n pigeon-pea, dal भिम्क —a binocular দিধাতুক—a bi-metallic দ্বিধাতু-মান-n bi-metallism দ্বিবতি—n & a দ্বিনৰ্বতিভ্য—a ninety-two second fem দ্বিন্তিত্মী দ্বিনেত্ৰ—a two-eyed , binocular দিনেত দ্ভিbinocular vision ছিপক—a two-winged . Dipartite (विशास वन्त्र) . having two fortnights, continuing for two fortnights fraging-n da fifty-two ঘিপণ্ডাশন্তম—a fifty-second দ্বিপভাশত্মী দ্বিপত্র বিমান—a biplane ছিপথ---a two-way দ্বিপদ---(1) a biped. two-footed two-legged (alg) binominal (দ্বিপদ রাশি=a binominal expression), (2) n a biped धिन्मनमी-করণ—n (alg) equation দ্বিপদী—n a couplet क्षिभन्नभाग्य (phys) diatomic विभाग-a same as विभाग (a) विभाग, দ্বিপাৰ্শীয়—a bilateral (দ্বিপাৰ্শীয়-প্ৰতিদান) =bilateral symmetry), biparous विश्वरत्र—n noon , midnight, विवास—n

(gr) the dual number [[444 a 4] -a. bot) biennial faisa-a biennial. two years old, the second annual. षिवार,—a having two arms, twoarmed two-sided briateral doublehanded (দিবাহ আগান্ত), having two branches. bifurcate' (দ্বিভি প্ৰ) बिनिय—a of two sorts or kinds. ঘিৰাজপুত্ৰী—a (bot.) dicotyledon বিভাৰ -(1) a hypocritical insincere deceitful double-minded hesitant, wavering . two-way : having two attitudes, (2) n hypocrisy, insincerity, duplicity deceit . double-mindedness , hesitation, wavering, two ways or attitudes विकासी—(I) a speaking two (native or habitual) languages, an interpreter, a bilingual, (2) n bilingual person having two arms or hands two-handed, bimerous, having two sides, twosided चिम्य-a. having two mouths or faces, two-mouthed, double-faced, branching into two directions, bifurcate দিমুৰ টেলিগ্ৰাফ—duplex telegraph विभूल-a (phys) binary विवास-a (phys) bipolar fage—n the elephant विज्ञानम् – n an elephant's tusk, ivory having two conflicting चित्र, भ---a forms, (bot) dimorphic, having two forms (usu differing from each other), of or having two kinds or sorts har —n the bumble-bee 1995—n & a two-hundred विभिन्नत्रक, विभिन्ना, विभीव, षिनीयक—a two-headed, bicephalous विषक्षे—a sixty-second विषक्षि—n d a sixty-two হিৰ্মণ্ডিত্য—a sixty-second fem বিষণ্টিতমী বিসন্ততি—n & a seventy-two বিসপ্ততিত্য—a seventy-second fem দিসপ্ততিত্নী দিসমতিভূজ—n (geom) an isosceles triangle দিস্ত, বিস্তীa (bot.) bifilar

षित्र (gr.) a system of forming numerative compounds.

বিদ্ধ (1) a twice-born, having two births (once from mother's womb and then again through religious sacraments or from eggs etc), regenerated (2) n (pop) a brahmin, any oviparous creature such as a bird, an ant, a fish, etc fem বিজ্ঞা বিজ্ঞপতি, বিজ্ঞান, বিজ্ঞান,

ৰিভায়—a second, another বিভায়া—(1) a fem second, another, (of the days of a lunar fortnight) second, (2) n a second day of a lunar fortnight বিভায়তঃ, (pop) বিভায়ত—adv secondly, in the second place বিভায়া—ল the domestic or married life which is the second of the four stages of human life according to Hindu scriptures.

বিশা—(I) adv in two ways or directions etc (2) a divided into two, partitioned (3) n hesitation, wavering in the mind caused by indecision, suspicion or doubt বিশা করা—v to hesitate, to waver in the mind, (rare) to divide into two, (rare) to partition বিশাকরণ—n act of dividing into two, act of partitioning, (rare) hesitation বিশাক্ত—a divided into two, partitioned বিশাকরণ—n act of dividing into two, act of partitioning

fry-n the elephant

inality—n the ceremony of a newly-wedded bride's coming for the second time to her husband's house from her paternal abode

ৰিব্যুক্ত—a uttered or mentioned twice, reduplicated, repeated, (loos) tautologic বিৰুক্তি—n act of uttering or mentioning twice, reduplication, repetition, (loos) tautology, a word or saying repeated, (loos) objection (বিনা ছিক্তিতে আদেশপালন)

নিমং—n a malicious person, an antagonist, an enemy

चिच्छे—a envied maliced

ৰীপ—n an island, an isle ক্ষুদ্ৰ ৰীপ
—an islet ধীপপ্স—n a group of
islands, an archipelago বিচীশ মীপপ্স
—the British Isles ধীপবাসী—(I) n
an islander, an islesman, (rare) an
isleman, (2) a living in an island

দীপান্তর—n another island, a different island, banishment of offenders beyond the seas, deportation, transportation, exilement, exile দীপান্তর তথ্যা—v to be deported or transported or exiled দীপান্তরিত—a deported, transported, exiled দীপান্তরিত করা, দীপান্তরে পাঠান বা দেওয়া—v to deport, to transport, to exile

the cheetah, a sea or an ocean

বেষ—n envy, malice, hatred, grudge, enmity, aversion, antipathy, dislike ষেষ করা—v to envy, to malice, to grudge, to be inimical towards, to be averse or antipathetic to, to dislike ষেশ—n act of envying or hating or grudging, act of being inimical to, antagonism, act of being antipathetic to, aversion ষেমী, ষেড়া—a envying, malicious, spiteful, grudging, inimical, averse, antipathetic fem মেমিনী মেয়—a fit to be hated

বৈত—n duality, twoness, a dyad (শন্তিত) বৈতবাদ—n (phil) dualism বৈতবাদ—(l) a (phil) dualistic (2) n a dualist বৈতশাসন—n dual government. বৈতশাসন—n dual government. বৈতশাসন—n a duet (song), antiphony বৈতবিত—n (phil) simultaneous diversity and unity of God and the Soul বৈতী—same as বৈতবাদী
বিশ্ব—n duality, twoness disagree-

ment, difference, hesitation, a suspicion or doubt

দৈপ—a relating to or living in an island, insular, relating to the tiger or cheetah, tigrine

বৈশায়ন—n one who is born in an island an appellation of Vyasa (বাান) the author of the Mahabharata

ৰৈশ্য—a relating to an island, insu-

देवनाविक-a biennial

হৈবিধ্য—n twofoldness. হৈছাগিক—a (bot) bifurcate হৈমাত্ক—a (of countries or lands) irrigated both by river-water and

ram-water (and consequently abounding in crops)

- বৈর্থ—(i) n a single combat between two charioteers (2) a involving such a combat (বৈরপ সমর)

বৈরাহ্যা—n a diarchy

ষ্যক—a (phys) biaxial

ৰাক্র—(1) a. consisting of two letters, two-lettered (2) n a two-lettered uncaptation

lettered incantation বাস্থ্য—a measuring two fingers

ষাণ্ক—a evolving out of union of two atoms, diatomic

স্থ —(1) n two meanings, double meanings, ambiguity, equivocation (2) a having two or double meanings,

ambiguous, equivocal शुर्वक—a

having two or double meanings, ambiguous, equivocal.

¶ 441—a quibble or equivocation

¶ 444—a double entendre

দাৰ্শতি—a & n eighty-two দাৰ্শতি তম—a eighty-second fem দাৰ্শতিকা দাহ—n a couple of days দাজ্বাদী—(I) a (phil) dualistic (2) n

(phil) a dualist

শাহিক—a continuing for two days,
occurring after an interval of two
days (loos) tertian (মাহিক ছব).

म्हां — n heaven, the sky
म्हां — n radiation, glow, effulgence, lustre, shine, brightness, splendour, splendid beauty, a ray महां स्थान् — a radiating, radiant, glowing, effulgent, lustrous, shining, bright, resplendent, splendidly beautiful fem

দ্যুভিষ্ঠী.

দ্যুভাক—n the region of heaven.

দ্যুড, দ্যুভালি—n dice-playing (esp with betting), gambling দ্যুভাৰ, দ্যুভাৰ—(1) a. given to playing dice or gambling, (2) n a dice-player (esp one who bets), a gambler

দ্যুভক—a indicating, expressing, signifying, inspiring, enlightening,

ıllumınıng

pressing or signifying or inspiring or enlightening or illumining, indication, expression, inspiration, enlightenment (MINONI—n figurative expression, an implication, a revelation, a significance.

होष्मा—n hardness, stiffness, toughness, firmness, steadiness होष्ठि—a hardest, stiffest, toughest,

most firm, steadiest, very hard or stiff or tough or firm or steady fem प्राप्तिका हुनीयनी—fem of मुनीयान मुनीयान—a harder, stiffer, tougher, more firm, steadier

Fq-(1) a liquid fluid liquefied. melted (2) n (chem) a liquid solution, a solution मुद क्রा-v to liquefy to melt to dissolve or solve Ha इल्या-v to be liquefied or melted, to liquefy or melt to be dissolved or solved Equ-n liquefaction, melting, (chem) dissolution or solu-मृत्र्यानील-a disposed to be liquefied or melted or solved . liquefiable , (chem) soluble দ্ৰণাৎক—n melting-point. मुन्नीय-a liquefiable, (chem) soluble मुद्दीकृत्रण-same as Halas-a liquefied melted. (chem) dissolved or solved দ্ৰবীভবন -n act of melting, act of being liquefied or dissolved or solved स्वीक्ष्ठ—a liquefied melted (chem)

দ্বা—n a thing, a substance, an article, (phil & phys) matter. দ্বাগ্ৰা—n property present in a thing or substance, medicinal property of a thing or plant দ্বাজাত—(I) a produced of a material thing, (2) n a collection of things দ্বাজাতবন্ধ—a product দ্বাবাচক—a (gr) material

দ্রবাসামগ্রা—n pl things collectively

dissolved or solved

দ্রুট্বা—(I) a worth seeing or visiting (দুট্বা স্থান), worthy of reference (এই প্রসঙ্গে গতা দুট্বা), worthy of note, warranting attention, remarkable, warranting consideration (2) int (erron) vide, see

सन्छ।—(1) a one who sees or observes or witnesses or judges (2) n a seei, an observer, an onlooker, a witness, a judge, a philosopher, a seer of things to come

দ্রাকা—n grape দ্রাকার্প্ত, দ্রাকাকেত—n a vineyard দ্রাকাক্তা—n grape দ্রাকার্থ —n grape-juice দ্রাকার্থি—n a kind of medicinal liquor prepared from grape-juice, (cp) vintage দ্রাকার্থা—n the vine

দ্রাঘিমা—n (geog) a longitude দ্রাঘি-মান্তব—n longitudinal distance

माधिकं—a longest, extremely long माधीभ्रम—fem of माधीभ्रान्.

माघीमान्—a longer

দ্ৰাব—n act of melting, liquefaction, dissolution or solution দ্ৰাবক—(i) a solvent, corrosive, (2) n a solvent, an acid (গৰাক দ্ৰাবক — nitric acid, যবকার দ্রাবক — sulphuric acid) দ্রাবশ—n melting, liquefaction, dissolution or solution দ্রাবিত—a melted, liquefied, dissolved or solved

দ্রাবিড়—(I) n Dravidians, a Dravidian, the Dravidian lauguage, a region of Southern India inhabited by the Dravidians (2) a Dravidian দ্রাবিড়ী—n fem a Dravidian woman, the Dravidian language

দ্রাব্য—a that which can be melted, liquefiable, dissolvable, soluble, solvent

দ্ৰহত—(I) a quick, swift, speedy, fast (2) adv quickly, swiftly, speedily, fast দ্ৰহাল্য—a quick in action, prompt, nimble, agile দ্ৰহগতি—(I) a swift-moving, quick-paced, swift, speedy, fast, (2) adv moving swiftly, with a quick pace, swiftly, speedily fleetingly, fast দ্ৰহগামী—a fast-moving, fast, fleet, swift দ্ৰহাল n quickness, swiftness, speediness, fastness, celerity দ্ৰহগদে—adv at a brisk pace, swiftly দ্ৰহ্মাণ্ডল—n a Sanskrit metre or musical measure alternatingly quick and slow দ্ৰহ্মাণ্ডল

—adv speedily, swiftly, rapidly 克克·
—n (chiefly in mech) speed, quickness, swiftness, fastness, speediness, celerity 克克斯內本—n a speedometer 五五—n a tree

শ্ৰেণ—n a dry measure of thirtytwo seers for corn etc or a measuring vessel having this capacity, the raven, the carrion-crow শ্ৰেণ্ডাক—n the raven, the carrion-crow

দোশি, দোশী—n a small (and usu improvised) boat; a dugout, a raft, a vessel for baling out water, a bail, a bale, a pitcher, a bucket, a trough, a valley (esp a narrow one), a gorge

MIX—n enmity, hostility, malice, malevolence or malefeasance, (loos) revolt or rebellion (MIX)—a (chiefly used as a pfx) envious, hostile, malicious, malevolent or malefeasant, (loos) rebellious, opposing, revolting, causing harm (MIX)—same as CHIX

ৰোণি—n a son of Drona (মোণ) the master archer of the Mahabharata

দ্রৌপদী—n the name of the heroine of the Mahabharata as she was the daughter of King Droopada (ফুপদ)
ক্লানে হোপদী—a female cook of incomparable efficiency

स

4—n the nineteenth letter of the Bengali alphabet

ষকল—n stress, brunt, impact, pressure of work, hard labour, strain (রোগা শবীরে এত ধবল সইবে না), manhandling or wear and tear (ঘড়িটা ধ্ব ধকল নয়েছে), disturbing or troublesome charge (ছেলেপিলেদের ধকল)

or glow (as of fire), sudden throb

(বৃক্টা ধব্ করে উঠল). শক্ষক—mt expressing state of blazing or glowing by flashes or repeatedly, throbbing or palpitation শক্ষক করা—v to glow or blaze by flashes or repeatedly, to dazzle (হীরেগানা ধব্ধব্ করছে), to palpitate or throb greatly শক্ষকান—n loud and great throbbing or palpitation

श्य — dial corrup of धीनहा धीहे, धीहेका, धही — n loin-cloth, a piece of scanty loin-cloth (as worn by an ascetic or a wrestler), a piece of old or worn-out cloth, rag

head and legs or limbs, the trunk, a truncated body

ধড়কড়—alt spell of ধড়কড় ধড়কড—alt spell of ধড়কড়

ধ্যা—n loin-cloth. ধ্ড়াচ্ড্যা—n loin cloth and head-dress (esp as worn by Krishna), (sarcas or hum) official dress (esp one in European or English style)

thudding noise as of a fall, thud, a loud banging noise as of opening or closing a door violently, bang, a sudden impetuous throb (ব্ৰুটাভার ধড়ান্ করেউলৈ) ধড়ান্-ধড়ান্—int expressing repeated thuds or bangs or impetuous throb ধড়ান্-ধড়ান্ ক্যা—

v to make thudding or banging noise repeatedly, to throb or palpitate impetuously

ধাডবাজ, (rej) ধড়ীবাজ—a guileful, deceitful, tricksy, cunning ধাড়বাজি, (rej) ধড়ীবাজি—n guilefulness, deceitfulness, tricksiness, cunning, guile, deceit, trick, cunning ধাড়বাজ লোক—a trickster, a cunning or deceitful fellow

बंक् कर् —int expressing restlessness or palpitation ধড়্ফড়্ করা—৮ to be restless or impetuous, to palpitate अज्ञान-n restlessness, impetuosity, palpitation ধড়্মড্—int expressing sudden bustle or flutter or hurry वन—n money (धनविखान), riches, wealth (ধনসম্পদ্), treasure (গুপ্তধন), a highly valued thing (মাতৃমেহ পরমধন), (math) the plus sign ধনকুবের—n a man as wealthy as the god of wealth, an extremely rich man, a millionaire, a billionaire धनका—n loss or waste of money, impoverishment ধ্নগ্ৰ, धनाशीन्त्—n insolence from wealth ধনগৰ — a insolent from wealth, purse-proud ধনচিন্তা—n eagerness or anxiety about how to acquire wealth . mammonism (math) a plus sign ধনজন—n wealth and one's own people, men and money धनक्या, धनक्या—n thirst or great desire for wealth, avarice, cupidity ধনতন্ত্ৰ, ধনতন্ত্ৰৰাদ, ধনতান্ত্ৰিকতা n capitalism ধনতান্ত্রিক, ধনতন্ত্রবাদী— (1) a capitalistic, capitalist, (2) n a capitalist. धनम—(I) a one who or that which gives wealth, moneygiving, (2) a an appellation of Kuvera (क्रिक) the god of wealth, (cp) Plutus, Mammon धनमा—(1) a fem of धनम, (2) n an appellation of Lakshmı (লম্মী) the presiding goddess of wealth ধনগাতা—a one who gives money or wealth fem धनमाठी धनमान —n act of giving money or wealth (esp in charity) ধনদাস—n one who s ready to undergo all sorts of humilation and privation for the sake of money-making, a hateful servant of

Mammon , an extremely avaricious

man, an inveterate miser ধনদেবতা -n the god of wealth, Kuvera (কুবের), (cp) Plutus, Mammon ধনদৌলত same as ধনসম্পত্তি ধনধান্য—n wealth and धनाधाना भाग —a full of wealth and food, full of milk and honey ধনধ্ৰ—n (phys) a positive pole (of electricity) धर्नानस्माগ—same as धन-বিনিয়োগ ধনপতি—n the god of wealth, Kuvera, (কুবের),(cp) Plutus, Mammon, an extremely rich man ধনপিপাসাsame as ধনকৃষ্ণা ধনপিশাচ—n one who is ready to do any heinous act for the sake of money, a sordid miser धनभूपं—a replete with ধনবতী—fem of **धनवान्** ধনবন্তা--- n opulence धनवान्—a opulent, wealthy rich धर्नावळान—n political economy. economics धर्नार्वानरमाग-n investment of money ধনবিনিয়োগ কৰা —v to invest money ধনবিভাগ—n division of money or wealth, distribution of property धनव्धि—n multiplication or increase of wealth ভাগ্য—n (chiefly astrol) luck for earning money ধনভাণ্ডাব—n a treasury, a (public) fund ধনমন্ত—same as ধনগৰী धनमम-same as धनमान—n wealth and honour or dignity धनवका—n safe-keeping or preservation of wealth धनवाभि—n (math) a positive quantity धनलकारी —n the goddess of wealth लालमा, धर्नाल॰मा, धनालाङ—n greed for wealth, avarice, cupidity धनलान्ध, धनत्लाकी—a greedy of wealth, avaricious धनभानी—a wealthy, rich, moneyed, affluent, opulent ধনশালিতা —n wealthiness, affluence धनशी —n an Indian musical mode ধনসন্তয়—n accumulation or saving of money or wealth धनमन्थांड, धनमन्थम्—n wealth

Mammon

and property, riches and wealth धनरान—a poor, indigent. fem धनराना. धनागम—n income, earning, acquirement of wealth धनागमञ्चा, धनागमञ्चा—n earnest desire for earning money, thirst for money

ধনাগার—n a treasury, a (public) fund

ধনাত্য—same as ধনশালী (see ধন). ধনাত্মক—a (phys & math) posi-

tive धनाधात्र—n a treasury, a treasure-

chest धनाधिकानी—a possessed of or posse-

ssing wealth
ধনাধিপ, ধনাধিপতি—n the lord of
wealth, Kuvera (কুবের), (cp) Plutus,

ধনাধ্যক—n a treasurer, a finance minister, a dewan, the Chancellor of the Exchequer ধনাধ্যকতা—n treasurership, office of a finance minister.

ধনাগহরণ—n act of stealing money, misappropriation of money, defalcation, embezzlement, act of depriving one of one's money ধনাপহরণ করা—
v to steal or rob money, to misappropriate money, to defalcate, to embezzle, to deprive one of one's money ধনাপহাৰী—a one who robs or steals or misappropriates money

धनार्জन—n earning of money, acquisition of wealth

धनार्थी—a desirous of obtaining or earning money, seeking money

धनि,—int (in addressing a woman esp a young woman) O thou blessed one

र्थान (1) n (poet & obs) a beautiful young woman or damsel (2) a (poet & obs) beautiful and young र्थानक—(1) a moneyed, wealthy,

rich, affluent, opulent, capitalistic, capitalist (2) n one who invests money in a business, an investor, a capitalist, a rich merchant, a merchant prince, a money-lender, a rich man fem धनिका—a rich man's wife, a young and beautiful woman धनिकाशास्त्री, धनिकमभास, धनिकमण्डामा—n the moneyed class, the capitalist group, the capitalist world धनिकाल capitalistic or capitalist government, capitalism

र्धानहा—n a jute-like fibrous plant र्धाननी—fem of धनी २ र्धानमा—n coriander-seed, corian-

der.

41-61—n (astro) the twenty-third
of the twenty-seven stars according

to Hindu astronomy
धनी;—alt spell of धनिः

धनीः —(i) a rich, wealthy, moneyed, affluent opulent (2) n a rich man

धन्ः, (pop) धन्—n a bow, a linear measure equivalent to four cubits, an arc or arch , anything arch-shaped (বামধ্যু), (astrol) the ninth sign of zodiac, the Sagittarius धन्क—॥ व bow, a bow-like device for carding and cleaning cotton, (cp) a cotton gin, a bow of a violin or any other musical instrument. धनुक्धानी—n a bowman, an archer वन्काकान, धन्काकृष —a bow-shaped, arched अनुग्रीन—n a bowstring অদ্য ভক্ষাং ধনুগ্রিং-state of having nothing to ent (this day), utter poverty धन्ध्व—n an archer, a bowman, (sarcas & hum) a very capable धन्धांत्री---ⁿ or efficient man धन्व करी-ग archer. a bowman (math, print, etc) braces, the धन्वाप-n bow and second bracket

धन्बिम्या—n the art and arrow science of archery, archery —n an ancient treatise on archery written by Viswamitra (বিশ্বমিত্র) the sage, any treatise on archery, the art and science of archery • ধন্ত স -n act of splitting a bow into two ধন্ত জ-পণ--n (fig) an irrevocable or unalterable determination or resolve धनारकां है n an end or tip of a bow, a Hindu holy place in South India थन् छे का ब्राइन्स्काब -n the twang of a bow (med) tetanus, convulsion, spasm.lock-jaw

KA

धन-coll corrup of धनिया

ধনেশ—(i) n the lord or god of wealth an appellation of Kuvera. (কুবের), (cp) Plutus. Mammon, a beautiful long-billed bird, the hornbill (2) a very rich or wealthy. affluent, opulent.

भग्म, भग्मा, भक्त—n (now obs) confusion or dazzlement of eyesight, confusion, bewilderment, suspicion

धना-coll. corrup of धन्नना

धन्त, धन्ता—n (chiefly used in comp) a bow (মুধ্বা)

धन्बर्खात्र—n (Hindu myth) name of the plysician of heaven, (fig) an excellent physician

थन्दी—a carrying a bow, armed with a bow, versed or efficient in archery

ध्यम्—alt spell of ध्रम्धभ् धना९—same as धनाम्

यंगायंग, यंशायंग्—int expressing succession of thudding or thumping noise as of heavy bodies falling one after another ধপাধপ্ করিয়া—with thuds

धभाम्---int expressing, a loud thud or thump as caused by the fall

of a heavy body ধপাস করিয়া—with a thud

ধপ্ধপ্—int expressing brilliant whiteness or tidiness ধপ্ধপ্করা—v to appear brilliantly white or tidy ধপ্ধপে—a brilliantly white (ধৃপ্ধপে কাপড), luminous (ধপ্ধপে জোছনা), brilliantly tidy (ধপ্ধপে উঠান), brilliant or dazzling (धन्धरन माना)

धनधन-alt. spell of धन्धन्

धवन—(I) a white (धवनशिति, धवन আকাশ), grey (ধ্বল কেশ) (2) n the white colour, the grey colour, leucoderma. धन्ना—(1) a fem of धन्न (2) n a white cow धवलाकान, धवलाकृष्ठि—a looking white, white ধ্বলিড—a made or turned white, whitened, turned grey धर्वालमा-n. whiteness. whitishness धवली-n a white cow धवनीक्ड-a made white, whiten-धननीष्ठा—a turned white or grey

धव्धव्-var of धन्यभ्

धमक धमकानि-n a rebuff, a snub, a scolding, a reprimand, threat, intimidation ধনক দেওয়া, ধনকান—v to rebuff, to snub, to scold, to reprimand, to threaten to intimidate ধ্মক-ধামক-n mild reproofs

धमनी धमनि—n an artery, a vein, the pulsating vein palpable at the wrist धमनीम्भागन, धमनीघाज—n pulse-beat, pulse arterial throbbing

មាំជន—n (of a human being) a bun, (of a bird etc) a hairy crest

र्धाम्ब्रीष्ट्रे—vul corrup of र्धावर्ष्ठ

धना-(1) a fortunate or gratified (ধন্য করা, ধন্য হওয়া), blessed সাধুরাই ধ্যু) , praiseworthy or admirable (ধ্যু সাহস), virtuous or holy thanks or thanksgiving (ধ্য তোমাকে) fem धना। धनावाम—nxhanksgiving, thanks $4\pi \sqrt{3} \pi \sqrt{6} \sqrt{9} \pi \sqrt{1}$ to thank to give thanks

धनाक, (rare) धना-n coriander-seed, coriander

-ধর—a used as a sfx bearing, carrying, holding (ভূধর, শ্রীধর, হলধর)

धत्रण)—rej spell of धत्रन

ধরণঃ—n act of holding or bearing or carrying or assuming

ধৰণী, (rare) ধরণি—n the earth, the world ধরণীতল—n the surface of the earth ধৰণীধর—n the lord of the earth, a king a mountain ধ্ৰণীপতি, ধরণীপাল—n a king ধরণীপ্ঠ—same as ধরণীতল ধরণীমাতল—n the terrestrial globe, the whole earth

धंत्रा — n (comm) an extra amount given by the seller to the buyer to guard against any possible shortage during weighing, a word or words sung by the leading singer used as a cue for an associate singer or singers of a chorus-song

exist.—n (comm) an extra amount given by the seller to the buyer to guard against any possible shortage during weighing

ধরন—n manner, method, way (কাজের ধরন), condition, state, (রোগীর ধরন), working, behaviour (বোগের ধবন), appearance, look, cut (মূপের ধরন), the style, fashion (পোশাকের ধরন), bearing, deportment (লোকটার ধরন সন্দেহজনক) ধরন-ধারন—n pl or collect form of ধরন

धंद्रना—n act of lying obstinately at one's door or at the temple of a deity soliciting or imploring something ध्रुना (मध्या—n to lie obstinately at one's door or at the temple of a deity soliciting or imploring something

रद्रभाक्ड्—n extensive or collective

arrests (as by the police), insistent solicitation (ঢাকরির ভক্ত ধ্রপাক্ড) ধরপাকড় ধরপাকড করা—৮ to arrest extensively or collectively, to round up, to solicit insistently

ষরৰ—obs poet corrup of ধরিৰ ধৰম—poet corrup of ধর্ম

ষ্যা:—n the earth, the world ম্যাতল—n the surface or floor of the earth, the ground (মৃছিত ইইয়া ধ্যাতল-পতন) ধ্যাধ্য—n a mountain ধ্যাধ্য—n earthly abode, the earth as an abode, the earth, the world ধ্যাপতি—in a king ধ্যাপ্তি—same as ধ্যাতল ধ্যাদ্য—n the ground or the floor of the earth as bed, the bed of the earth or ground ধ্যাশায়—a lving prostrate on the ground, floored, knocked down

ধরা - (1) v to hold with the hand (वर्रेथाना धत्र) . to catch (वन्हें। इस्ड मिष्टि-ধর), to hold, to seize, to take (এই ভিশা দিলাম—ধর) , to touch (চোর-চোর থেলায় বুডি ধরা, বাচ্ছাটা যেন গরম চঘটা না धत्त्र) , to reach (शुंछ मित्रा हीन धत्रा) , to to overtake (যতই জ্বোরে যাও—তোমাক धन्ने, to arrest, to apprehend, to capture (চোর ধরা), to entrap, to catch (বাঘ ধরা, মাছ ধরা), to restrain, to check, to hold (भाविहाद ধর, नইলে পালিযে যাবে); to contain, to hold, to accommodate (পাত্ৰে ভল ধরা, ঘরে লোক ধরা) , to bear (গাছে ফল ধরা) , to carry, to bear (গর্ভে ধরা), to cherish (ञ्छात्र উक्रांगा ध्रा), to wear, to put on (বেশ ধরা), to assume (মূর্তি ধরা), to take to, to resort to (लाडि पत्र), to be obstinate about (গৌ ধরা), to take up (यद्य ध्रा) , to follow (পণ ध्रा) , to give support to (লোকটিকে ধর, নইলে পড়ে বাবে) to attack (ডাকাতে ধরা, রোণে ধরা), to

affect or infect (छार्थ होनरन ध्रा, यन्त्राप्र ধরা) to ache (মাপা ধরা) to be dazed (চোপ ধরা), to be benumbed (দাঁড়িয়ে থেকে থেকে পা ধ্বা) . to infest or attack or damage or contact (পোকায় ধরা. মরচে ধরা) , to accept, to take in (ছবিতে রঙ ধরা) . to act upon successfully to work (অষ্ধ ধরা) to start practising (জুমাচুরি ধরা) to be accustomed or addicted to (নেশা ধরা) . to be under the influence of (निशांत्र पत्रा). to be stricken or affected with (শীতে বা ভয়ে ধরা) . to catch or board or embark (তিনি বোম্বাই থেকে জাহাজ ধরবেন) . to be in time to catch (এথন না গেলে (पुन धत्राक भारत ना), to stop at to touch (এ ष्टिंगरन स्मल (प्रेन धरत ना), to terminate to cease (বৃষ্টি ধরা) to commence to begin, to start (গান ধরা), to find out, to detect (ভূল ধরা), to impose or assess (টেক্স ধরা) . to charge or fix or ascertain (माम ध्रा). to "pronounce, to utter স্থিপ্তের নাম ধরা), to declare or bid (বাহ্নি ধরা), to buy a ticket of (नहोत्रि धत्रा), to lie obstinately at (পেবতার পোর ধরা), to insist upon (অনেক ধরে-করে), to sustain. to preserve. to maintain (প্রাণ ধরা). to run hoarse, to choke ঠোণায় গলা ধরা), to grasp, to understand, to comprehend (কথার অর্থ ধরা) to determine or discern (কার লেখা ধরা শক্ত). to take fire, to ignite (উনান ধরা), to catch fire (আগুনের কাছ থেকে দ্র-কাপড় ধরে যাবে), to be set on (ঘরে অভিন ধরা), to adopt (সেলিম জাহাঙ্গীর नाम धत्रल). to test (পড়া धत्रा), to be pleasing or acceptable to (মনে ধরা). to turn (চুলে পাক धरा), to be under. to contact (টोन ध्रा), to-count to

consider to regard (মানুষের মধ্যে ধরা). to pay heed to to listen to মোর কণা ধর), to be overfried (তরকারিটা ধরে গেছে) (2) a held caught seized arrested apprehended captured entrapped contained reserved or kept in a container, aching, terminated, ceased commenced. started, found out, detected, declared or bidden, fixed or ascertained, run hoarse or choked ignited, tested, one who or that catches (ধামা-ধরা which holds or মাছ-ধরা ধরা-ছোঁয়া--- গ कांव) proximity, reach tangibility, (fig.) comprehension or detection ধরা-ছোঁয়ার বাইরে—distant beyond reach. intangible (fig) incomprehensible or beyond detection ধরা-ছোঁয়ার মধ্যে--proximate, within reach, tangible, (fig) comprehensible or detectable धन्नान-- v to cause to hold or catch or seize or arrest or apprehend or entrap or contain or accommodate or wear or assume or take to or resort to or follow or take up or be attacked or ache or be dazed or be benumbed or contact or accept or work successfully or be accustomed to or addicted to or practise or board or embark or be in time to catch or terminate or commence or find out or detect or declare or bid or buy a ticket of or lie obstinately at or charge or fix or ascertain or run hoarse or choke or ignite or be set or adopt or test or be pleasing or acceptable to or turn or be under, to set on (चार व्याधन धत्रान) धता-वौधा—a rigidly fixed, hard and fast, rigid, fixed

धन्नार्छ—n (comm) discount. धात्रही-n the earth, the world र्धाद्रश्र—(1) prep during or covering or extending over (অনেক দিন ধরিয়া, সমস্ত পথ ধরিয়া) (2) a slowly and cautiously (ধরিষা লেখা) (3) pr part

धींद्रास—a d n (used as a sfx) one who holds or catches or captures ধৃত্ব্য—a worthy of being taken religion, faith, creed, धर्म-n

of धना धित्रमा धित्रमा—slowly and cautiously into consideration, countable piety, virtue (অহিংসা পরম ধর্ম), scriptural laws or directions (ধ্ৰ্মসমত). a form of worship (ডান্ত্ৰিক ধৰ্ম), theology (ধর্মগ্রন্থ), natural quality or behaviour property or function (মানবধর্ম কালধর্মাগুনের বর্ম), virtuousness, righteousness, morality (ধর্মশৃন্তা আচরণ) , law (ধর্মপত্নী) , justice (धर्मार्षिकवर्ग) holiness sacredness (धर्मव नःमाव भाभ). Yama (यम,) the god of piety and death, a popular god of Bengal (ধর্মঠাকুর), chastity (ত্রী-লোকের ধর্মনাশ). (astrol) the ninth house from the house of birth in the zodiac ধর্মে সওযা--- v (of a sin, misdeed etc) to be tolerated by God or the Divine Judge ধর্মের কল বাতাসে নডে, ধর্মেব চাক আর্থান বাজে—(fig) truth cannot be kept concealed truth must come out, the irrevocable rod of Nemesis is sure to strike in course of time ধর্মের মাড—(fig) a wildly wayward man allowed to move scot-free ধর্মের সংসার—a family practising virtue a pious family ধর্ম-অর্ধ-কাম-মোক -n the four principal aims of human life · piety, wealth, love or fulfilment of desire, and salvation of the soul वर्गका।—n fem one solemnly accepted as a daughter by a person other than one's parents. (loos) a god-daughter. বর্ম-কর্ম, ধর্মকার্ম -n religious practices (esp. as enjoined by scriptures) धर्मकाम-a desirous of attaining virtue through religious practices ধর্মকৃত্য, ধর্মক্রিয়া -same as ধ্যাক্ষা ধ্যাকের-n a holy place a place of pilgrimage. ধর্মগত -a pious, virtuous, concerning or pertaining to religion, religious ধ্ম-গতপ্রাণ-a. having own's life devoted to religion or piety, very religiousminded, profoundly pious, ধর্মগ্রন্থ -n a holy book or text, a scripture, a religious book, a theological treatise धर्म पर्छ-n (ori) a religious practice consisting in giving away pitchers filled with holy water, (pol. & pop) cessation of work as a means of putting pressure on employers, a strike धर्मघरे कताto go on strike, to strike ধর্মঘটকালীন ভাতা-strike-pay ধর্ম ঘটা-n (pol) a striker unfor-n the four laws or directives of Buddha conducive to attaining final salvation ধর্মচর্চা—n religious discussion or practice धर्म हर्या -n observance of religious rules and rites, religious practice, practice of virtue धर्मानी-a observant of religious rules and rites, devoted to religious practices, virtuous, pious meditation, religious ধম চিস্তা--- গ spiritual meditation, theological meditation, theology the pio-same as ধর্ম দ্রুট ধর্ম - ছেলে—n one who is solemnly accepted as a son by a person other than one's parents, (loos) a god-सम्जिलांगा—n religious inquiry, spiritual inquiry ক্ষুত্তিভাগ্—a seeking after or inquisitive about religious

or spiritual truths धर्मकीवन—n religious or spiritual life, pious or vittuous life ecclesiastical life क्रमंखa conversant with religious rules and duties conversant with religion. pious virtuous religious धर्मखान-n religious knowledge religious-mindedness धर्म शक्त-n a popular god of Bengal named Dharma (ধর্ম) ধর্মতঃ. (pop) ধ্যত—adv in the eye of righteousness or piety, according to or conforming to righteousness, piously ষম্ভত—n the mysteries of religion theology, a religious doctrine an-তত্ত্বিং, ধর্মতন্ত্রনিদ —n one conversant with the mysteries of religion a theologian, one conversant with a religious doctrine ধর্মতভীয়—a concerning the mysteries of religion religious, theological, concerning a religious doctrine ধর্মভ্যাগ—n abandonment of one's religion, adoption of another religion, apostasy ধ্যত্যাগ করা—v to abandon one's religion, to adopt another religion धर्मजाभी—(1) a abandoning one's religion. (2) n an apostate, a renegade. धर्म (सर्वी, धर्म (मार्वी -a revolting against or hostile to religion, irreligious, impious, ungodly fem यम'त्वीयणी, धर्माताहिणी धर्माताह, ধর্ম দ্রোহতা—n revolt against or hostility towards religion, irreligion, impiety, ungodliness धर्मध्या—(1) a simulating piety or virtuousness, sanctimonious (2) n one simulating piety or virtuousness, a religious impostor धर्मनाम-n ravishment of a woman's chastity, rape, profanation or defilement of one's religion or idol ধর্মনাশ क्वा-v to ravish one's chastity, to rape, to profane or defile one's religion or idol दम्भानमा-n disparage-

ment of religion blasphemy धर्मीनमा कड़ा-v to disparage religion, to blaspheme ধ্যু নিরশেক—a tive of creed (ধর্মনিরপেক্ষ বিচার) secular (धर्मनिवर्शक वाष्ट्र), धर्मनिमिक्टे--a enjoined by religion, enjoined by scriptures, scriptural ध्रमीनर्छ -a devoted to religion or religious practices pious virtuous righteous ধ্মনিন্ঠা—n devotion to religion or religious practices, piety, virtuousness righteousness धर्मनीज-n a religious principle or principles, a principle or principles of virtue, a moral principle or principles, ethics ধর্মপুত্রী—n a lawful wife, a lawfully married wife ধর্মপথ-n the path of virtue or piety ধর্মপথে থাকা—v to follow the path of virtue or piety. to practise virtue or piety, to walk in the presence of God ধর্মপর, ধর্ম-পরায়ণ-same as धर्मीनर्छ धर्मभाल-n a defender of religion. (Christ) a ধর্ম পালক --- গ bishop one observes religious rites and practices. a defender of religion धर्मभावन-n observance of religious rites and practices defence of religion धर्म fপতা—n one solemnly accepted as father by a person other than one's children (loos) a godfather ধর্ম-গিপাসা—n a strong desire for learning religious truths, thirst for religion ধর্মণিপাস্ক—a desirous of learning religious truths, thirsty of religion ধর্মপাত্র (coll corrup) ধর্মপাত্তাব -n one solemnly accepted as a son by a person other than one's parents. (loos) a godson, a son of Yama (মুম্) the god of piety an appellation of Yudhishthira of the Mahabharata. (sarcas) a profoundly pious or truth-

ful man धर्मभूत याधिकित-(sarcas) a profoundly pious or truthful man धर्म शासक—same as धर्म श्रम्थ धर्म स्राप्ति n preaching of religion, religious preaching or propaganda, evangelization evangelism धर्मकात्र कता-- v to preach religion to evangelize ধ্র্মpreaching अठावक---(1) a religion. (2) na religious evangelizing . preacher , an evangelist धर्म श्रान-व chiefly guided by religion or religious principles, religious-minded, devout धर्म खबरुग-n a prophet धर्म खबन-a having propensity towards religion. religious-mined ধৃমপুৰ্ণতা-n leaning towards religion, religious-minded-ধন'প্রাণ—a counting religion as precious as one's life, profoundly devout ধর্মপ্রাণতা—n act of counting religion as precious as one's life. profound devoutness धर्मवस्न-n the bond of religion, a sacred or solemn bond or tie, the holy bondage of being members of the same religious community धर्मवस्—n a friend or servant of religion, a friend or helper in religious matters ধ্যুৰল-n force of piety or virtuousness धर्मवामी-n a word or teaching of religion, a holy word, an evangel, a gospel यमीवर-same as धर्म छ धर्मीवधान, धर्मीविध -n a religious law or rule, a sacred law, a scriptural injunction or prescription धर्मीवश्चव-n a revolution in the world of religion, a great religious change, a religious revolution. धर्मीवन्नाक, धर्मीवन्नाधी—a hostile to religion or piety, irreligious or impious. ungodly ধ্নবিশ্বাস—n areligious faith a creed, faith in religion धर्मीवशामी -a having faith in a particular religion or creed, following a parti-

cular creed, having faith in religion. virtuous, pious, godly andis-h virtuous or pious or just thought or intention, conscientiousness, conscionableness good conscience un-ব্যক্ত—n a religious or ecclesiastical elder, a member of a priesthood a father an ear of God religious qualm धर्मफीशनी-n, one solemnly accepted as a sister by a person other than one's brother or sister. a female disciple of the same teacher. a member of a sisterhood, a nun, a sister ধর্মভাই—coll. corrup of ধর্ম-ভ্ৰাতা ধৰ্মভীৰ —a God-fearing শৰ্ম-ভীৰতা-n God-fearing conduct. ধর্ম-ਲਾਈ—a gone astray from the religious or righteous course, fallen from one's religious belief. ধর্মভাতা—n. one solemnly accepted as a brother by a person other than one's brother or sister, a disciple of the same teacher or preceptor, a member of a brotherhood a brother धर्ममन्द—n a long poem narrating the glory of Dharmathakur (ধর্মঠাকুর) ধর্মসত-n a religious tenet or doctrine धर्मभिम्बन्न. a house of worship, a temple, a shrine क्षांम्य-a full of piety, devout or pious ধর্মমাতা-n one solemnly accepted as mother by a person other than one's child धर्मा, लाक a concerning religion, religious शासक—n an ecclesiastic a priest धर्म मा a war for the cause of religion, (cp) a crusade, a holy war धर्म (यामा-n one fighting for the cause of religion, (cp) a crusader, a holy warrior अर्मजना-n defence of religion, preservation of one's religion or piety, preservation of chastity (ত্রীলোকের ধর্মরকা). ধর্মরাজ-n the lord

of justice, an appellation of Yudhisthira of the Mahabharata or that of Yama (ঘম) or Dharmathakur (ধর্মঠাকুর) or Buddha ধর্মরাজ্য-n a state or kingdom administered with scrupulous justice, a realm of justice, a state or kingdom founded on religion or piety, a holy state. धर्मनम् m any one of the (ten) characteristic signs of piety or virtuousness धर्माल-n destruction or extinction of religion or piety, profanation of one's religion, ravishment of (a woman's) chastity धर्मणाना-n a guest-house where pilgrims and travellers are accommodated temporarily free of cost , (ori.) a court of justice. धर्म गात्रन -n a religious or scriptural edict. administration of justice. lawful judgment, rule of the ecclesiastics. theocracy un'min n scripture un'-मान्तवावनामी-(I) n a dealer in religious books and scriptures, an expounder and teacher of scriptures, a scribe धर्म माञ्चान मङ्—a conforming to or as prescribed by scriptures an impan a religious teacher or preceptor ধ্যশিকা—n religious education or teaching धर्मभीन—a pious virtuous धर्म मरम्कात—n religious reformation. a holy sacrament ধর্মসংস্কারক—n a religious reformer ধর্ম সংস্থাপন--- দ introduction or founding of a religion, firm establishment of a religion. rejuvenation or reinforcement of a religion ধর্মসংহিতা—n a religious code, a book of holy laws ধর্মসম্ভতsame as ধর্মসমত ধর্মসঙ্গতি-n a devotional song or hymn, a psalm ध्रम-সভা-n a religious gathering or congress or congregation or society un-সমত-n conforming to the rules and

prescription of religion or piety, pious, virtuous, rightful, just. ধর্মসাকা—(I) a having or claiming the god of piety as witness, (2) n. an oath in name of the god of piety ধর্মসাধন—n. practice of virtue or religion ধর্মহানি—same as ধর্মনাশ ধর্মহান—a. godless, ungodly, irreligious, impious, blasphemous

ধর্মাচরশ—same as ধর্ম চর্যা (see ধর্ম') ধর্মাত্মা—a profoundly virtuous or pious, godly

धर्माधर्म—n virtue and vice, piety and sin, right and wrong धर्माधर्म विश्वन्त्र —a not discriminating between right and wrong, regardless of right and wrong, (loos) unscrupulous.

धर्मीधकत्रन—n a court of justice; a judge.

धर्मीयकात—n authority to act as a judge, jurisdiction of a judge, judgeship धर्मीयकारी—n a judge.

ধর্মাধ্যক্ষা an official superintendent of matters concerning religion, a religious head, a chief justice.

ধর্মান্থত, ধর্মান্মোদিত, ধর্মান্থায়ী same as ধর্মসম্মত (see ধর্ম')

ধৰ্মনিষ্ঠান—n performance of a religious or scriptural rite, rituals, practice of virtue, an act of piety, ধর্মনিষ্ঠাতা—n a performer of a rite, a ritualist, a virtuous or pious man fem ধর্মনিষ্ঠাতী

ষমভিন্ন—n another religion, a different religion ধর্মান্তরগ্রহণ—n adoption of or conversion into a different religion ধর্মান্তর গ্রহণ করা—v to adopt a different religion, to be converted into a different religion ধর্মান্তরিত—a converted into a different religion fem ধর্মান্তরিতা, ধর্মান্তরিত ব্যক্তি—n a religious convert.

क्यारमासन—n a religious or theological movement, a religious or theological discussion or consideration, (loos but pop) a religious or theological dispute

ধর্মান্ধ—a fanatical, fanatic, bigoted ধর্মান্ধ ব্যক্তি—a fanatic, a bigot ধর্মান্ধতা—n fanaticism bigotry

ধর্মবিভার—n virtue or piety or justice incarnate (used i i addressing a judge, a king, a patron, etc.)

धर्मावलम्बन—n act of practising a religion, adoption of a religion वर्माबलम्बन कवा—v to practise or follow a religion or creed, to adopt a religion धर्माबलम्बी—a following or practising a religion fem धर्माबलम्बनी

र्मार्कन—n acquisition of virtue or piety र्मार्कन क्वा—v to acquire virtue or piety

ধর্মাণ —(I) n virtue or piety and wealth (2) adv for the sake of religion ধনাথে—same as ধনাথ (adv)

ধর্মাসন—n a judgment-seat, a seat of justice, the bench

र्वाम ने a profoundly pious or virtuous or righteous fem धीम ने

ধ্ম —a (chiefly used as a sfx) having a particular property or quality (কারধর্মী, হাঁ-ধর্মী), (rare) pious, virtuous ধর্মোহাত—n advancement of reli-

ধমেনিরন্ত—a having a religious craze fanatic

gion

ध्यानिग्राम—n religious craze, fana-

वर्षाभरम्म—n religious instruction, a sermon धर्माभरम्म (मञ्जा—v to impart religious instruction, to sermonize

ধর্মোপদেশক, ধর্মোপদেশ্টা—(I) a im- (বাড়ির পাঁচিল ধনা), to weaken or parting religious instruction, sermo- deteriorate (রোগে শরীব ধনা) (2) a.

nizing (2) n a religious instructor; a sermonizer.

ধনোপাসক—(i) a devoted to or following a religion (2) n a devotee (of a religion)

ধর্মোপাসনা—n religious worship or prayer. ধর্মোপাসনা করা—ν to observe religious rites, to pray

ধর্মোপাসিকা—fem of ধর্মোপাসক

धर्मा—a virtuous, righteous, rightful, just, lawful, rightfully or lawfully obtained

धर, धर्मा—n oppression, act of forcing, ravishment, outrage, rape, subdual, act of defeating धर्म करा —v to oppress, to force, to ravish, to outrage, to rape, to subdue, to defeat धर्म — d & n one who or that which oppresses or forces or ravishes or outrages or subdues or defeats धर्माम्र—a fit to be or capable of being oppressed or forced or ravished or outraged or subdued or defeated fem धर्माम्र

ধৰিত—a oppressed, forced, ravished, outraged, raped, subdued, defeated fem ধৰিতা

स्या—a (usu. dial & vul) white, fair, fair-complexioned.

ধৰ_>—alt spell of ধৰ

धन्-n a landslip

ধ্যকা—a that which may easily come down, loose (ধ্যকা মাটি), hanging loosely, easily indisposed, unfit for hard work (ধ্যকা শ্রীর). ধ্যকাল—

ν to become so loose that it may come down (নদীর পাড় ধ্যকেছে), to become weak (শ্রীর ধ্যকান)

ষ্পা—(!) v to come off and fall down (নদীর পাড় ধ্সা); to collapse (বাড়ির পাচিল ধ্সা), to weaken or deteriorate (রোগে শ্রীব ধ্সা) (2) a.

that which has come off and fallen down, collapsed, weakened or deteriorated. AND—v to cause to come off and fall down, to loosen and throw down, to cause to collapse, to make weak or to impair

ধন—int expressing a falling sound as of a landslip

ধন্তাধন্তি—n a scuffle, a confused wrestling, a hard effort or struggle (অনেক ধন্তাধন্তির পর মাইনে বাড়ল) ধন্তাধন্তি ক্যা—v to scuffle, to wrestle confusedly, to try or struggle hard

ধা_১—n (mus) the natural B sound -ধা_২—sfx meaning ways, means, etc, -fold (শতধা, বহুধা)

ধাই, ধাই-মা—n a nurse, a nursemother, a wet-nurse, a midwife, a foster-mother

धारुम-var of ঢाउँम

ধাওড়া—n an accommodation or quarters usually mud-built for labourers

শভ্যা— ν to run, to run after, to chase hotly ধাওয়ান— ν to cause to run or chase, to chase away, to give a hot chase.

ধাঁ—int expressing suddenness (ধাঁ করে ফলে ওঠা) or quickness (ধাঁ করে কাজ শেষ করা) or noisy abruptness (ধাঁ করে বই বন্ধ করা) ধাঁ করে—suddenly, quickly, abruptly with a noise

बीह, बीहा, बीहा—n shape, form, cut, type, manner, semblance of shape

শাধা—(1) n dazzlement of sight, optical illusion, confusion, bewilderment, daze, an intricate problem, a riddle, a puzzle; a maze, a tricky but interesting question or problem, a poser, search (কাজের ধাধা), cause or demand (পেটের ধাধা) (2) v (usu in poet) to dazzlethe sight of, to have

one's sight dazzled, to daze ধাৰ্ম দেওয়া—v. to hoodwink, to confound, to bamboozle ধাৰা লাগান—v to daze the sight of, to daze, to confound, to bewilder, to puzzle, to hoodwink; to bamboozle ধাৰা লাগা—v to have one's sight dazzled, to be dazed, to be confused or puzzled ধাৰা—same as ধাৰা লাগান

धाका-n a push a shove a driving force or action (বাডানের ধাকা). an impact, a collision (द्वान द्वान धाका): pressure or attack (কাজের ধারা, রোগের ধাৰা), a shock (মনে ধাৰা লাগা). খাওয়া—v to be shocked to be pushed or shoved, to be driven on. to collide or dash against, to be impeded or hindered usu suddenly to get a set-back (তার বাবসা ধান্ধা খেয়েছে) शका (मध्या-- v to give a push, to push, to shove, to collide or dash against. to shock . to impede or hinder usu suddenly, to check progress of शका लागा-- v to have a collision, to dash or collide against, to be shoved or pushed to be shocked to get a set-back ধাকাধাকি--- গ mutual or continuous pushing or shoving OT ধাকান—v to push elbowing shove to elbow

ধান্তত্ব, ধান্তব—n a sweeper (by caste or trade)

भाष्, ধাড়ী—(1) n fem a dam of beasts (ধাড়িও বাচা), (chiefly hum) a mother of many children (2) n (usu masc) (dero) a leader or ringleader (চোরের ধাড়ি), (dero) a grown-up person or child (ধাড়ির বামনাও সইব নাকি?) (3) a grown-up (ধাড়ীছেলে), inveterate (ধাড়িশমতান)

ধাত—n. mettle, temperament, disposition, spirit, nature (লোকের ধাত

বুৰে চলা), (physiol) any one of the four fluids of the body, humour (সরদিব ধাত), pulse (ধাত ছেড়ে যাওয়া), semen, seed (ধাতের বোগ) ধাত ছেড়ে যাওয়া—to have the pulse stopped, to be in a state of collapse ধাতের রোগ—spermatorrhæa, (loos) gonorrhæa. ধাতসহ—a tolerable to temperament. ধাতসহ—a one who is enjoying or has regained one's mental calm, in a state of composure, one who is in his humour, one who has come round or recovered, acclimatized, accustomed

ধাতৰ—a of or made of or caused by metal, metallic, mineral, (rare) concerning semen ধাতৰ দ্যতি—metallic lustre ধাতৰ প্ৰস্ৰবৰ—a mineral spring ধাতৰ ব্যাধি—a disease or disorder of semen, spermatorrhœa, (loos) gonorrhœa

ষাতসহ, ধাতস্থ—see ধাত

ধাতা—(I) n God, Brahma (ব্ৰহ্মা), father (2) a & n one who contains or bears or protects or creates or builds

ধাতান—v to scold soundly, to reprimand ধাতান—n a sound scolding, reprimand

ধাতু—n a metal, a mineral, mettle (লোকটি শক্ত ধাতুতে গড়া), temperament, disposition (শিল্পীদের ধাতুই আলাদা), (physiol.) any one of the four constituent fluids of the body, a humour, semen, sperm (ধাতুদৌর্বলা), any one of the principal constituents of the physical world (namely, earth, water, fire, air, and atmosphere), an element, (gr) a verbal root অববধাতু—a base metal. বর্ধাতু—a noble metal ধাতুক্য—n (passive) loss of seminal fluid, seminal emission, (rare) abrasion of

metal ধাতৃগত—a temperamental. constitutional, characteristic, seminal (rare) metallic খাড়গভ—a impregnated with minerals or metals, mineral (of a Buddhist temple) containing the remains of a holy person's corpse ধাতুঘটিত—a of or made of metal, metallic, mineral, धाकुरमोर्वना-ग concerning semen धारुमारक-n borax spermatorrhœa धार्जनिः स्व-n a flowing out of molten metal, lava, a flowing out of semen ধাতৃপাত্ৰ—n a metal vessel ধাতৃবদৰ— थाफ्रविखान, थाफ्रविमाा—n borax ধাতুসমূ—a full of or metallurgy. made of or impregnated with metal, metallic or mineral. वार्व्यल—n rust. ধাতুমান্দিক—n sulphate of iron

शादी—(I) n a progenitrix, a progenitress, a mother, a nurse-mother, a wet-nurse; a foster-mother, a midwife, a nurse, the earth (esp as conceived as mother of all created beings) (2) a fem one who carries in the womb, one who bears. शादीग्राह्म न a son of a nurse-mother or wet-nurse शादीविमा—n midwifery.

ধারেমী—n a nurse-mother, a wetnurse; a foster-mother, a midwife, a nurse.

ধান—n paddy, rice (আমন ধান),
measure of weight (= nearly 1 grain)
আউস ধান—autumn rice আমন ধান—
winter rice ৰীজ্ঞধান—n paddy-seed
ধান কাটা—v to reap paddy-crop ধান
কাডা—same as ধান ডানা ধান কাডান—v
to plough a paddy-field in order to
remove weeds ধান কাডা—v to thresh
paddy ধান দিমে লেখাগড়া শেখা—(fig)
to spend little for one's education,
(fig) to receive negligible education
ধান নাডিয়া দেওয়া—v to re-sow paddy-

shoots in well-arranged lines ধান বোনা—ν to sow paddy-seeds ধান ডাজা. ধান ভানা--- to husk paddy ধান-ভাষা कल-a husking machine धान सानरङ শিবের গতি—(fig) an irrelevant digression (often a ludicrous one) ধান মাড়ান -v to husk paddy by making cows walk upon it. कड धाल कड हान-(fig) actual state or correct information. knowledge of what comes out of what (fig) consequence পাका धान मह দেওয়া—(fig) to do (one) irreparable harm (fig) to blast one's hopes when they are about to be realized ধানখেত -same as ধানজমি ধানগাছ-n a paddyplant ধানগাছের তন্তা—(fig) a plank of grass an impossible thing, and all more a paddy-shoot धानक्रीम-n a paddyfield, a paddy-land धानमः वी-n paddygrains and grass (used as auspicious articles in blessing)

धानणी, धानजी—n an Indian musical mode

धानारे-भानारे-n irrelevant talk or excuse

ধানী __n (used chiefly as a sfx) a place or residence or seat (রাজধানী)

धानी ;—a green as unripe paddy, paddy-green (धानी तड्), very small, puny (धानी लका), containing or yielding paddy (धानी मन, धानी ङ्भि)

धानुकी, धानुष्क—(1) n a bowman, an archer, a soldier fighting with bow and arrow (2) a versed in archery, armed with bow and arrow

धानमा, धाक्षा—n dazzlement of sight, optical illusion, confusion, dazed condition, search (চাকরির ধানা, টাকার ধানা), cause or demand (পেটের ধানা), trouble or worry (द्वाश्यभाना)

धाना—n paddy धानाकर्णन—same as धानारक्षन धानारक्ष —n a paddy-field, a paddy-land. धानारक्ष —n act of reaping paddy-crop धानाव यन—n act of sowing paddy-seeds धाना बोडि—n paddy-seed धानारवा यन—same as धानाव्य धाना ॥ विश्व विष्य विश्व व

धानाक, धानाक—n coriander, coriander-seed

धानाामा —n acetic acid

धाताम्बरी—n (facet & dero) an inferior wine prepared from rice, rice-grog

ধাপ—n a step (as of a staircase), a stratum, a leap (দৌড়ধাপ) ধাপে ধাপে—at every step, step by step, in a stratified manner, by degrees.

ধাপধাড়া-গোবিন্দপ্র—n (facet. or dero) an obscure, contemptible and remote place

ধাপা—n a low and usually marshy land where rubbish and filth are deposited (also ধাপার মাঠ)

ধাণপা—n a bluff, a hoax ধাণপাল— দেওয়া—v to bluff, to hoax ধাণপানাল— —(1) a given to bluffing or hoaxing, (2) n a bluffer or a hoaxer ধাণপানাজি —n practice of bluffing or hoaxing ধাণপানাজি কৰা—v to practise bluffing or hoaxing, to bluff or hoax

ধাৰক—(1) a one who runs or ffies, one who cleanses or washes, used in cleaning or washing (ধাৰক পদাৰ্থ), carrying a message or letter (2) n a washerman; a runner, a flier, a courier, a runner, a messenger

ধাবড়া—(1) n an ugly extensive mark or impression, an ugly patch (2) a patchy and ugly (ধাবড়া দাগ) भारफान—(1) v. to scatter in an ugly patch, to overlay with an ugly patch, (2) a scattered in or overlaid with an ugly patch

ধাৰধাড়া-গোৰিন্দপা্র—var of ধাপধাড়া-গোৰিন্দপা্র

ধাৰন—n act of running, a run; a race, flight, act of cleansing or washing ধাৰন করা—v to run, to fly, to wash or cleanse

ধাৰমান—a running, flying; fleeting ধাৰিত—a running, flying, fleeting, in flight, washed ধাৰিত করা—v to cause to run or fly, to wash. ধাৰিত হওয়া—v to run or fly, to take to one's heels, to wash or be washed

धाम—n (mostly used as a sfx) a dwelling-house, a residence, an abode (निक्षांम), an address (नामधाम), a place, a seat (শাखिषांम), a holy place, a place of pilgrimage (গ্ৰাধাম), a repository, a receptacle, a container

धार्मानक—a arterial nervous

ধামনান—(1) ν to trample, to knead with hands and feet. (2) a trampled, kneaded with hands and feet.

ধানা—n a hemispherical rattanbasket having no lid ধানা-চাপা—a concealed, hushed up, shelved ধানা-চাপা দেওমা—v to conceal, to hush up, to shelve ধানা ধরা—v to fawn or cringe (upon) ধানা-ধরা—a cringing, fawning

ধামার—n an Indian musical measure or mode

धानि, धानी-dim of धामा

-ধার_১—a (used as a sfx) holding or griping (কর্ণধার)

ধার_২—n a stream or flow (অফ্রণার) ধার_৩—n an edge, a border, a brim, a brink, a brow (পথের ধার, নদীর ধার, পাহাড়ের ধার), a side or face (এধারে.

खदात्त्र), proximity, approach, contiguity, vicinity (वांडिव शांत्र, शांत्र-कार्फ): sharpness, edge (ছুরির ধার), keenness (বৃদ্ধির ধার), intelligence or wit; a debt, a loan (वालाद्य व्यत्नक धात्र), credit (ধারে কেনা), concern, connection (ধার ধারা) ধার ৰূরা--- v to borrow to sharpen, to whet. बाज लिंडमा-v to lend, to sharpen, to whet. बाद धादा-- v to be indebted to, to have any concern with to care for to pay heed to. 413 পড়া, ধার হওয়া—ν to be outstanding, to be in debt. भारत स्मा वा स्का-v to buy or sell on credit. शास वना-वनbuying and selling on credit EN MICS काहे। नम्र सार्व काहे।—(fig) to pass or be counted highly on account of ment or prestige and position.

शावक—a &n one who or that which holds or contains or bears or carries, one who assists and corrects a reader of scriptures at a ritual, one who makes another recite mantras, that is, scriptural verses, (an) astringent.

धान्य-n act of holding or catching , act of assuming (মৃতিধারণ, নাম-धांत्रण), act of putting on or wearing (পরিচ্ছদধারণ) , act of bearing (निरंद পৃথিবী ধারণ); act of carrying, carriage (গার্ডে ধারণ) , act of carrying in the womb (मछानधारण), act of placing (मोशोग्र क्षेत्रीम धात्रण), act of retaining in remembrance (উপদেশ-ধারণ), acceptance; retention or restraint (মলমুত্রের বেগধারণ) ধারণ করা—v to hold, to catch, to assume, to wear, to put on, to bear, to carry, to carry in the womb, to place or put, to retain in the mind, to remember, to accept, to retain or restrain. भारा-कात्री-same as धार्ताग्रका

ধারণা—n. conception realization or comprehension, feeling or impression, supposition, surmise, a notion, an idea, belief or faith, remembrance or memory intelligence, rapt attention ধারণা করা—v to conceive, to realize or comprehend, to feel to have an impression (of), to suppose to guess to form or have an idea (of), to believe, to think. ধারণাতীত—a inconceivable. incomprehensible (loos) unthoughtof, unexpected

धावगीय—a capable of being or fit to be held or caught or assumed or worn or put on or borne or carried or placed or retained in the mind or accepted or retained or restrained

ধার্মায়তা—a one who or that which holds or catches or assumes or wears or puts on or bears or carries or places or retains in one's memory or remembers or accepts or retains or धार्त्राग्रही—(1) a fem restrains ধার্মায়তা (2) n the earth (esp when conceived as the progenitrix of all creatures)

धार्त्रीम् —a one who or that which holds or bears or carries or wears

ধারা ১ – ν to owe (টাকা ধারা) . to have any connection or concern with (কারও বা কিছব ধার ধারা)

धाता 2-n a stream, a flow (त्ररूधाता, र्षालाकधात्रा) . a current (প্রোতোধারা) . a shower of rain, rain (আবণের ধারা), a shower (বৃষ্টিধারা) . a stream or shower of any liquid (अलधांत्रां, नग्ननधांत्रा), a spring, a fountain, a waterfall, a cascade (সহস্রধারা) a system a method (কাজের ধারা) , a rule or go (জগতের

ধারা), succession, serial order, train (চিন্তাধাৰা), fashion manner (অমনধাৰা), (law) a clause or section (আইনের ধারা) বারাকদম্ব---n a kind of tree yielding beautiful flowers of globular shape धात्राकादत-adv in or like a stream, streamingly, profusely in numerous streams - धात्राक्त्य- adv according to the system or method. systematically or methodically, according to the rule, successively, serially ধারাগ্র—n a bath-room fitted with a shower-bath ধারাত্কর—n a drop of water or rain, hail ধাৰা-धत-n the cloud धार्तान-n a stream of water from above (as from a shower-bath) धादावर्ष, धादावर्ष -n heavy and incessant rain धातावारिक. धाताबाही—a continuous serial successive ধারাবাহিকতা, ধারাবাহিতা—n continuity, seriality, succession বাহিকক্ষে, ধারাবাহিকভাবে-adv continuously, serially, successively ধারামত, ধাবামতে—adv (law) according to a particular section or clause of an act धातायन्त-n a fountain a syringe, a spraying apparatus, a a shower-bath, a shower ধাৰাসম্পাত, धातामात्र--- n heavy and incessant rain, torrential rain

ধারাপাত—n heavy and incessant rain, a book of arithmetical enumeration

धात्राम-a sharp keen

धानि—n a narrow verandah or gallery of a mud-built house, a brim, a margin an edge, a brink

धानिणी—(1) a fem of धानी 2 (2) n fem the earth

धानी -- alt. spell of धानि

धारी -a (chiefly used as a sfx.) holding, carrying, bearing, wearing,

assuming (অন্তর্ণারী, বন্তর্ণারী) धारताक-a (of milk esp of bovine

animals) lukewarm because of being

drawn from the udder ধার্তবান্দ্র—n a son of King Dhrita-

rashtra of the Mahabharata

धार्भक—a pious, righteous, virtuous, godly, religious-minded fem (rare) ধাৰ্মিকী, (loos but pop) ধাৰ্মিকা ধাৰ্মিকতা—n piety righteousness. virtuousness, godliness, religiosity धार्य-a (ori but obs) worth holding or bearing or putting on , (pop)

fixed settled (of taxes etc) im-ধাৰ্মাণ—a that which is posed being fixed or settled or imposed

धार्गीम, धार्मीम, धार्मे—n imperti-

nence, sauciness, pertness, insolence. knavery ধার্টাম করা—v to behave impertinently to be saucy or insolent. to behave knavishly

ধিকিধিকি—(I) adv. suppressedly and continuously (ধিকিধিকি হুলা) . burning continuously in a suppressed manner shimmeringly (ধিকিধিকি করা) (2) a burning continuously in a sup-

pressed manner, shimmering (ধিকি-

ধিকি আগুন) धिक —int fie

धिक कान, धिकान - n act of crying fie upon धिकात (निष्मा—v to cry fie upon to hoot

ধিক্কৃত, ধিক্কৃত—a hooted धिक् धिक् 2-rather a harsher var of **ধিকিধিকি**

धिक्षिक् - milder var of धक् धक् (see ধক**্**)

धिनी— a fem र्धिष्ठ. wayward undisciplined, romping, unmannerly, ımmodest. ধিকি মেয়ে—a wayward or somewhat wild or romping or unmannerly or immodest girl, a tomboy

धिन्धिन्, धिन्-छा-धिन्-unt key-words indicating the measure of a dance

ধিমা—var of ঢিমা भी—n intellect intelligence,

cognition, comprehension, knowledge wisdom talent aptitude

धीमान,—a intelligent, capable of comprehending, capable of quick appreciation, talented, having ap-

titude, wise fem ধীমতী ধীশব্ডি same as ধী ধাশিন্তিসম্পন্ন-same as **धीमान**

धीवर-n a fisherman (by trade or caste), a fisher fem ধীৰৰী—a fisherwoman, a fish-wife, a fish-woman

थीमजी, थीमान् -see थी धीन्न—a slow, tardy (शैवशिष्ठ), unperturbed, calm, composed (धोत्र भन) ,

gentle or modest or mild (धौत्रयस्वि, धौववाय्) , grave (धौत्रकर्थ) , firm, steady (ধীৰচিন্ত) , judicious or considerate

(ধীর ব্যক্তি) ধীরতা—n slowness, unperturbedness, calmness sure, gentleness, modesty, mildness,

graveness, gravity, firmness, steadiness, judiciousness, considerateness ধীৰপ্ৰকৃতি—a gentle or modest by

nature ধীরপ্রশান্ত—n (rhet.) a type of hero endowed with various good ধীরভাবে— adv gualities mildly, gently, calmly भीतर्नांनठ-

n (rhet) a type of hero who is gentle by nature and of calm disposition and proficient in music and dance. ধীক্ষভাৰ—same as ধীরপ্রকৃতি धीता—(1) a fem of धीत (2) n fem

(rhet) a type of heroine whose anger is never exhibited भीत्राभीत्रा—n fem (rhet.) a type of heroine whose anger is partially exhibited

भीति, भीति भीति, (poet.) भीति, (poet) भीतिभीति—adv slowly, tardily, leisurely, softly, gently, by degress भीतिम्हि—adv in a leisurely manner

ধীবোদান্ত—n (rhet) a type of hero who is calm and modest and is unmoved by reverses of fortune, and who protects others

ধীরোমত—n (rhet.) a type of hero who is resourceful and usually gentle-natured but at times arrogant and vain

ধীশক্তি—see ধী

ধ্কনি—n a spell or act of panting for breath, palpitation, throbbing ধ্কা—v to pant for breath, to palpitate, to throb প্রাণ ধ্কছে

ध्कृति—pop. var of ध्कृति ध्नृत्व—coll corrup of ध्रुग्नृत्व ध्नृत्य—var of ध्नुग्नृत्व ध्नुग्न्यः of ध्नुग्नु

ধ্ক্ধ্ক্, ধ্কধ্ক, ধ্ক্প্ক্, ধ্কপ্ক —int expressing the sound of palpitating or throbbing ধ্ক্ধ্ক্ ক্রা, ধ্ক্প্ক্ করা—v to palpitate, to throb ধ্ক্ধ্কানি—n palpitation, throbbing, ধ্ক্ধ্কি, ধ্কধ্কি—n a locket or pen-

ধ্চনি, ধ্চুনি—n a wicker-basket for washing rice, fish etc ধ্চনি-টুগি, ধ্চুনি-টুগি—n a straw-hat shaped like a wicker-basket

dent worn on the bosom in a necklace

ধ্ত—a caused to tremble or quiver, shaken, sounded or played (as a stringed musical instrument), expelled, removed, driven away, scolded, reprimanded

ধ্তবা, ধ্তরো—coll corrup's of ধ্তুবা

ধৃতি—n a loin-cloth for men, dhoti, dhooti থানধ্যতি—see থান ধ্যুক্য—n the thorn-apple or its fruit or flower, the Datura ধৃতুরা-রস, ধৃতুরা-নিযাস—n daturine

and a sound expressing repulsion, aversion, slight, mistrust, etc., sh, pish, psh

ধ্তোর—stronger var of ধ্

ধ্-ধ্—int expressing state of burning or flaming strongly (ধ্-ধৃ করে জলা) , desolateness or voidance (মন ধ্-ধু করা) , vast expanse (ধ্-ধু মাঠ) , strong heat (ধ্-ধু রোদ) , etc

ध्रनीह—pop var of ध्रनीह

ध्नान—n act of shaking, a shake, act of sounding or playing (as a stringed musical instrument), act of cleaning cotton by shredding it with a bow or cotton-gin

धनार्य—pop, var of धनाति धनार्य—n resin, incense

धुना २ -- v to clean cotton by shreding it with a bow or a cotton-gin, (sl) to give a sound drubbing

धानाि —same as धार्भाह

ध्नाति, ध्नातीः—n one who cleans cotton by shredding with a bow or cotton-gin, a cotton-cleaner

ध्रीन्।—n a (sacrificial) fire enkindled by ascetics

ধ্নি-, ধ্নী—n (chiefly used as a sfx) a river (হুৱধুনী)

धन्ति—pop var of धनाि

ध्रम्ब, (rare) ध्रम्ब—n a kitchenvegetable cylindrical and tapering at both ends

ध्कामान—(I) n a mythological king famous for his valour, uproar, tumult, a tumultuous or terrible affair (2) a tumultuous or terrible

ध्याप--n sunlight, the sun

श्रुति—n an incense-burner, an incenser, a censer, a thurible, an incensory

ব্ৰহামা—(1) n a mixture of blue and light violet, peacock-blue, (loos) light-and-shade colour, (loos) chiaroscuro (2) a peacock-blue, (loos) light-and-shade, (loos) chiaroscuro. ধ্ৰাচি—coll corup of ধ্ৰাচি.

ध्रान्-lighter var of धन ध्रान्य्न, ध्रान्यान-lighter var 's of धन्यन

ধ্ম—(1) n overmuchness, abundance, excess, wantonness (গঙ্গামানের থ্ম, বিলানিতার থ্ম, বক্তার খ্ম), eclat, pomp (এবার প্জোয় বড়ধ্ম) (2) a terrible, hard, thick (ধুম মারামারি)

ধ্যড়া—n fem a corpulent (and usu lazy) woman

ध्रमध्यका, ध्रमधाम—n great or tumultuous eclat or pomp

ধ্মসা, (pop) ধ্মসো—a extremely dark-complexioned and corpulent fem ধ্মসী

ध्रम्-var of भ्रम्

धान, धाना—a tall and corpulent, hefty fem धानी.

ध्या -- var of धामा

स्मा२, (coll) भूका—n burden of a song, a refrain, a chorus, (fig) hackneyed talk or comment, a platitude (शूज ध्रा), an insistent demand or claim, a pretext, a fashion. ध्रा ध्रा—v to be the current talk or demand, to be in vogue, to be introduced as a fashion, to be demanded or claimed ध्रा छाना—v to voice insistently a demand, to demand insistently, to introduce as a fashion ध्रा ध्रा—v to repeat or follow up the burden of a song, (fig) to insist on a demand or claim

ध्रज्ञ-var of ध्रुता

ধ্যানর—(1) a bearing the yoke, very expert or efficient or adroit, leading, chief (2) n such a person

***I—n the shaft of a vehicle, a thill, a yoke, an axle, an axle-tree, (fig.) burden, load

ध्रतीप-same as ध्रक्कत

ধ্বন—n a measure of land (= $\frac{5}{\sqrt{4}}$ কাঠা), (poet. or dial.) dust.

ध्रुलिं—n a spell or act of wallowing in the dust in ecstasy caused by singing devotional song, post-hymnic ecstatic wallowing in the dust

ध्ला, (coll) ध्राला—corrup's of ध्रिन ध्रुत्न, ध्रुत्न—n the thorn-apple, the Datura ध्रुत्नी, ध्रुत्नी—a Daturic, atropinic

ধ্ত—alt spell of ধ্ত ধ্নন—alt spell of ধ্নন

ধ্প—n resin, incense ধ্পচি—alt spell of ধ্পচি ধ্পন—n act of perfuming or fumigating with incense, incensing

ধ্পায়িত, ধ্পিত—a perfumed or fumigated with incense, incensed

ধ্য—n smoke, fume, vapour, steam, gas, (loos) mist, fog. क्षक्रिका—n a ring or coil of smoke. ধ্ৰকেছু—n a comet. ध्रानामी-n a pipe or conduit for escape of smoke, fume, vapour, etc ,a chimney ,a fumarole ध्यनिगम, ध्मनिर्भम---n escape of smoke, vapour, gas, etc ध्रम्भान-n act of smoking (cigars, cigarettes, etc) ধ্ৰণান করা —ν to smoke (cigars, cigarettes, etc) ধ্মপায়ী—(i) a addicted to smoking, (2) n a smoker ধ্মৰারণ—n prevention of smoke nuisance ধ্মবারণ-কৃত্যক—n the Smoke Nuisance Service -a full of or made of smoke, fume, vapour, gas, etc , smoky, fumy, vapoury, gaseous, (loos) misty, foggy ध्यव—(i) n the colour of smoke, the dark purple colour, (2) a smokecoloured, dark purple

ধ্যাকার—a shaped like or looking like smoke, fume, vapour, gas, etc

ধ্যাকীৰ্ণ, ধ্যাত্র—a covered with or enveloped in smoke, fume, vapour, gas, etc

ব্লাভ---same as ধ্যল (see ধ্য)

ध्राज्ञपान—a emitting smoke, fume, vapour, gas, etc, fuming, smouldering

ধ্মারিত, ধ্মিত—a full of or emitting smoke, fume, vapour, gas, etc , fumigated

ধ্মোশার, ধ্মোশারিশ—n emission of smoke, fume, vapour, gas, etc ধ্মোশার করা—ν. to emit smoke, fume, vapour, gas, etc.

ধ্য়—(1) n d a same as ধ্যুল (see ধ্যা) (2) n (inc) smoke, fume, vapour, gas ধ্যুৰণ—a smoke-coloured, dark purple ধ্যুলোচন—a having dark purple eye

ধ্জাট—n a name of Shiva (শিব)
ধ্ত —(I) a sly, wily; knavish,
deceitful (2) n a trickster, a gamester, a knave, a cheat ধ্ততা, ধ্তাম,
ধ্তাম—n. slyness, wiliness, knavery,
deception, deceit

ध्लां —alt spell of ध्लां.

धना-alt spell of धना

स्ति, स्लो—n fine particles of dry earth, dust, (of flowers) pollen स्ति काषा—v to shake off or brush off dust, to dust स्ति (मडग्रा—v (fig)) to fling or throw mud (at), to scoff हिर्दि स्ति (मडग्रा—(fig)) to throw dust in one's eyes, to hoodwink, to deceive स्तिक्शा—n a particle of dust स्तिस्त्रज्ञ, स्तिस्त्रज्ञिक—a made grey with dust, dusty द्विभाग—a soiled with dust. स्तिमान—a full of dust, dusty स्तिमान—a

coated with dust , dusty ध्रांसमान्डिn a handful of dust. श्रीमग्रीके व्यप-मान्धि इख्या—(lit) common dust becomes gold-dust (fig) to have unexpected success or turn of fortune in everything ধ্লিল্ডিড—a wallowing or lying in dust, fallen or knocked to the ground वृतिभया-n lying state or prostration on the bare ground. act of making the ground one's bed . the bed of bare ground afamala lying on the bare ground, fallen or knocked to the ground ध्राम्मा९—a reduced to dust, razed to the ground. (fig) thoroughly shattered or ruined or lost

ध्रहाउन्हरिकं same as ध्रानिन्रिकं (see ध्रीन)

(see ৰ, লি)
ধ্সর—(I) n the grey colour, the ash-colour (2) a grey, ash-coloured, ashen, ashen-grey, ashy ধ্সরাভ—a greyish ধ্সরিত—a made grey, greyed ধ্সবিমা—n greyness, the grey colour, greyishness

ধ্তাৰ, ধ্তাৰ—alt spell's of ধ্তাৰ ধ্ত—a held, caught, arrested, taken, contained (in), assumed, worn, (rare) quoted ধ্ত ক্ৰা—v to catch, to arrest. ধ্তাত—a one who has (firmly) taken a vow, determined, resolved

ধ্তাদা—a self-possessed ধ্তাদা—a armed, in arms

ধৃতি—n act of holding, catching, wearing, assuming, bearing or containing, conception, impression, a notion, an idea, patience, self-possession, complacence, satisfaction, content, perseverance, persistence ধ্তিবিশন্—n a point of support ধ্তিমান—a patient, self-possessed, complacent, content, persevering ধ্তিয়েন—n a

sacramental sacrifice done at a wedding

ध्रां — a arrogant, haughty, insolent, impertinent, audacious, saucy, pert, (coll) cheeky, talkative, garrulous, impudent, shameless, lascivious, lewd fem ध्रां ध्रां भ्रां । वार्ष्या—n arrogance, insolence, impertinence, audacity, sauciness, pertness, (coll) cheek, talkativeness, garrulity, impudence, shamelssness, lasciviousness, lewdness.

ধ্যা—a assailable, subduable ধেইংশেই—n the style or cue-words of the "tandab" (ভাজা) dance or the dance of extensive annihilation, a wild dance or movement

ধেজান— v to soil clothes by failing to retain motion of stool or urine, (fig) to make a mess of, to bungle ধেজ্যে—n the otter ধেজ্যে—a grown-up, big ধেং—var of ধ্ৰং

ধেন,—n a cow that has recently calved, a milch cow ধেন, পাল—n a herd of cows

ধেনা—(I) a produced from paddy (ধেনো মদ), paddy-growing (ধেনো চাবা), yielding paddy (ধেনো জমি), paddy-like (ধেনো গন্ধা), resembling a paddy-growing peasant, boorish, clodhopping (ধেনো বৃদ্ধি). (2) n an inferior wine prepared from paddy, rice-grog

ধেবড়া—pop var of ধাৰড়া

বেয়—a worth holding or taking, acceptable, knowable, cognizable

ধেয়ান (pronun ধেয়ানো)—ν (poet. or coll) to meditate, to reflect, to recollect

ধেয়ান (pronun · ধেয়ান্), ধেয়ানী vul corrup's of ধ্যান and ধ্যানী respectively ধৈৰত—n (mus) the sixth note of the gamut

रेशब्द—poet corrup of रेशप्

देशप-n patience, fortitude, endurance, forbearance, composure (মুনের থৈৰ্য) (Vaishnaba phil) disinterestedness indifference, apathy क्षेत्र न्त्राv to have patience देश्य त्रका कत्रा-v to forbear or endure, to contain oneself, to have patience অনীম ধৈৰ -endless patience, the patience of Job क्षिण्डाङ—a out of patience, impatient, failing to contain oneself रेषप्रांड—n loss of patience, impatience देश्य धार्य-n act of keeping patient, act of containing onself, forbearance देश्य वान्. देश्य नानी, देश्य-শীল-a patient, enduring, forbearing fem देशपंत्रजी, देशपंत्रालिनी, देशपंत्रीना रेभर्यहात्रा—same as रेभर्यहाउ रेभर्यहान—a lacking patience, impatient, out of patience fretting restless fem रेथर्यहीना रेथर्याबलम्दन-same as रेथर्यश्राज्य

ধোওয়া—var of ধোয়া ধোঁকা:
—pop var of ধ্কা
ধোঁকা:
—n a kind of pie-curry prepared with pulped pigeon-pea

থাকাৰ—n doubt, suspicion (থোকাৰ পড়া), bewilderment, puzzle (থোকা লাগা), hoax, hoodwink, deception, dodge (থোকা দেওলা) খোকা দেওলা—ν to hoax, to hoodwink, to deceive, to dodge খোকা লাগা—ν to have doubt or hesitancy, to be dazed or bewildered or puzzled খোকাল পড়া—ν to be in doubt or suspicion, to be non-plussed খোকাৰাজ—a given to hoaxing or hoodwinking or deceiving or dodging খোকাৰাজ—n practice of hoaxing or hoodwinking or deceiving or dodging খোকাৰাজ—n practice of hoaxing or hoodwinking or deceiving or dodging খোকাৰাজ করা—ν to hoax to hoodwink, to deceive,

to dodge, to practise hoazing or hoodwinking or deception or dodging

ধোয়া—n smoke, fume, vapour, steam, gas, (loos) mist, fog, (fig) anything intangible or obscure ধোয়া ভাড়া—v (facet. or dero) to smoke tobacco ধোয়া ছাড়া—v. to emit smoke, to puff tobacco-smoke ব্যাহর গোড়ায় ধোরা দেওয়া—v to (try to) awaken one's dormant intelligence or devise plans by means of smoking tobacco ধোরাটে—a smoke-like, smoky, vapoury, (loos) misty, foggy, (fig) intangible, unintelligible, confused, obscure

ধাকড়—n rag, coarse cloth, a sack কথার ধাকড়—a chatter-box মাকড় মারলে ধােকড় হয়—(lit) a spider when killed becomes a piece of rag, (fig) what is a mortal sin for others is a venial offence for one's own self

धाना-pop var of धना

ধোপ, (dial) ধোৰ—(I) n. washing and bleaching (as of clothes) (2) a washed and bleached (ধোপ কাপড) ধোপ দেওয়া—v to put to washing ধোপে টেকা—v. to stand a test or trial ধোপদ্মন্ত, ধোপদ্য—a properly washed and bleached, neat and clean, tidy, (fig) refined (ধোপ্রস্তুত চাল্চলন)

ধোপা, (dial) ধোৰা—n a washerman (by trade or caste) fem ধোপানি, ধোপানী, (dial) ধোবানি, (dial) ধোবানী—a washerwoman ধোপায় দেওয়া, ধোপার বাড়ি দেওয়া—v to send (clothes) to the washerman for washing ধোপানাগিত বন্ধ করা—v to boycott socially by depriving a person of the services of the washerman and the barber

धाम्रा—(I) ν to wash, to cleanse or scrub or scour with water, to

wash and bleach, (of rivers) to inundate (2) a washed, cleansed or scrubbed or scoured with water, washed and bleached आग्रांचे—(1) n alluvial deposit, alluvium, (2) a covered with alluvial deposit आग्रांच—v to cause to wash, to cause to cleanse or scrub or scour with water, to cause to wash and bleach आग्रांच—n water or other liquids with which something has been washed, alluvial deposit, dregs आग्रांच्या—n act of washing and scrubbing or scouring

ধোলাই—(I) n act of washing, act of washing and bleaching (2) a washed, washed and bleached

ধোসা—n a kind of coarse woollen wrapper

ধোত—a washed, cleansed or scrubbed or scoured with water, washed and bleached inundated

ध्यम—n destruction, annihilation, wreck wreckage ruin death act of killing slaughter (भक्काम) , loss, obliteration effacement decay. deterioration, impairment (भन्नीत्रक्षरम). waste or squandering (অর্থধাংস). undeserving consumption (अन्नक्षःम) : demolition, fall, devastation (গৃহধ্বংস, রাজাধাংস, নগরধাংস), depravation or corruption (চরিত্রধ্বংস, ধ্বংসেব পথ) মাতিধনংস—n loss of memory, amnesia ধ্ৰুপে কৰা—v to destroy to annihilate, to ruin, to kill, to slay, to obliterate or efface, to impair. to waste, to squander, to consume undeservingly, to demolish or devastate, to deprave, to corrupt. धरुत-इउग-v to be destroyed or annihilated, to perish, to be ruined, to die. to be killed or slaughtered, to be

lost to be obliterated or effaced. to be impaired; to be wasted or squandered to be consumed undeservingly to be demolished or devastated to be deprayed corrupted & THE-a, one who or that which destroys or annihilates ruins or kills or slavs or obliterates or effaces or impairs or wastes or squanders or consumes undeservingly or demolishes or devastates or depraves or corrupts धरान--same थन्तरम थन्तरमनीत-a destructible perishable ধ্রাসম্খ—n jaws or verge of destruction or annihilation or wreck or ruin or death or impairment or fall or demolition or devastation or demoralization or corruption ধ্যেপ্রাপ্ত—a destroyed annihilated wrecked, ruined dead gone to one's death killed slaughtered obliterated, effaced, lost impaired, wasted squandered, demolished, fallen, devastated, depraved, corrupted ध्रुशनामा -n the sport of destruction or annihilation or wreckage or ruining or killing or demolition or devastation धर्महाभ- n a pile of ruins

ধ্বংশান, (poet.) ধ্বংশা— ν . to destroy or devastate (নগর ধ্বংশান), to cause waste or useless expenditure, to waste (টাকা ধ্বংশান), to consume undeservingly (অন্ন ধ্বংশ)

बर्भानरम्भ ruins, wreckage, relics

ধ্যাসিড—a destroyed, annihilated, perished, wrecked, ruined, killed, impaired, wasted, squandered, undeservingly consumed, demolished, fallen, devastated

ধ্যেনী—a destroying, annihilating, ruining, wrecking, killing, oblite-

rating, impairing, uselessly spending, squandering, wasting, consuming undeservingly, demolishing, devastating, depraying, corrupting, destructible, perishable, decaying

धन्त-n, a flag a banner, a standard an ensign the penis to (1) n a flag a standard (2) a (bot.) истить—n a flag-staff vexillary धन्य भारत the bunting of a flag धन्त बहारका-n three marks resembling a flag a thunder and a goad imprinted on the sole of Vishnu (বিক), (astrol) a birth-mark indicating the chance of becoming a king wa-बाहक-n a standard-bearer (mil.) an ensign धन्तवाही-- a carrying a flag or standard samen loss of sexual power of males, impotence, impotency

ध्या—n a flag, a banner, a standard, an ensign, (sarcas & dero) a simulacrum, a pretender (विश्वात्र भङ्गा), (bot) a vexillum ध्याधाती—a bearing a standard, (sarcas) one who keeps a tuft of hair uncut on one's crown as a mark of one's holiness or piety, (sarcas) hypocritically upholding or defending (ध्यात्र भञ्जाधाती)

ধ্বা—a bearing a standard, (sarcas) hypocritically upholding or defending (ধৰ্মধাৰী)

noise (esp a vocal one), humming, act of sounding or ringing or playing (as a musical instrument etc), (rhet.) suggestion

ध्वनि—n sound, noise, report, note, tone, voice, (rhet) a suggestion ध्वनिकान (rhet.) poetry that suggests a meaning beyond the stated meaning. ध्वनिष्—a sounded,

rung or played, voiced, in the process of being sounded or rung or played or voiced ধ্ৰনিত কৰা—v. to sound. to ring , to play , to voice ध्रानिविद्यान, भ्रानिविमा-n phonetics phonology. the science of sound ধ্রনিব্যক্তি—n (rhet) onomatopæia ধ্রনিরেখা—n the mark of sound-wave, sound-line, line of vibration

ধন্যাত্মক—a (thet) onomatopcic ধ্বসা—v to crumble down (বাডি श्वता), to get detached and fall down (পাহাড থেকে পাথর ধ্বনা)

बन्द — a destroyed annihilated . perished, wrecked ruined, impaired run down devastated demolished, fallen, vanquished.

बर्चावर्राष्ठ—alt spell of बहार्बाष ধন্ত—n darkness gloom ধনতারি n the sun (esp when personified).

(cp) Sol

ধ্যাত-a meditated upon, recollected remembered धाउना-a deserving to be meditated upon or recollected or remembered ধাতা---a & n one who meditates or recollects or remembers

शान--- ग meditation . absorbing religious meditation, recollection, remembrance धान क्या-v to meditate (upon), to be absorbed in religious meditation, to recollect, to remember খ্যানগদ্ধীর—a grave and silent being engaged in meditation, consecrated or sanctified with holy meditation, solemnly absorbed in (spiritual) meditation (গানগন্তীর ঐ যে ভূষর') शानगमा, शानशाहत—a comprehensible or cognizable or attainable (only) through (deep) meditation शानवान-n meditation and cognition, thought and feeling ধ্যানতংপর—a

given to meditation, capable of being absorbed in meditation धानधादण—n meditation and impression, thought and perception খান্ডম-n interruption or break of meditation (esp spiritual one) शानमग्र—a absorbed in meditation খানরত, খানন্থ—a engaged in meditation

ধ্ৰ

धानी—a (also n) one who is engaged in meditation, one who is capable of meditation

ধ্যাবড়া-alt spell of ধেবড়া ধ্যেয়—same as ধ্যাতব্য (see ধ্যাত)

धिम्रमाग—a that which is being put on or worn or assumed or held or touched or caught.

ধ্যমদ—n a style of Indian classical song ध्राभमी—(1) a & n one who sings or is versed in singing dhrupada (ধ্রপার) songs (2) a aristocratic . elevated excellent first-rate

দ্ৰৰ—(i) n (myth) a prince famous for his incomparable devotion to God Hari (रुत्रि) , the Pole Star, the Polaris, the North Star, the cynosure (2) a sure certain fixed, firm, deep-seated (ध्वविवाम), constant. actual, real (ধ্ৰুব সত্য) (3) adv surely, certainly (সে ধ্রুব আসবে), for sure, for certain (ধ্ৰুব জেন) ধ্ৰুবক—n (alg) a constant quantity, a constant. সূৰ্তা -n sureness, surety, certainty, fixity, constancy, actuality. firmness . reality ধ্ৰতারা, ধ্ৰনক্ত-n the Pole Star, the North Star, the Polaris, the cynosure, the constant or firm goal or guide (জীবনের গ্রুবতারা) ধ্রেবপদ -n a style of Indian classical song. dhrupada (ধ্ৰুপদ) , a constant note ('মে গ্রুপদ দিয়েছে বাঁধি বিশ্বতানে') ধ্রববিশ্বাসfirm faith or belief or conviction धारामा-n (geog) the equator the equinoctial line ধ্বৰোক—n (myth) a separate heaven created for Dhruba (ধ্ৰুৰ) to live in after his ascension to heaven. Paradise

ধ্বা—n burden or refrain (of a song)

ধ্বাক—n (astr) the Polar axis
ধ্বাক—n (alg) a constant quantity, a constant.

न

Ay—n the twentieth letter of the Bengali alphabet

न_२—coll corrup. of नग्न₃.

নত—a (ori & obs) new (pop.) fourth in seniority (নকাকা, নবউ, নবাবু)

-নঃ—pfx indicating negation, opposition, etc (নগণা, নাতিদীর্থ, নহিলে).

নই)—pop corrup of নহি

नहे---(poet. & obs) a river ('कानिनी-नहे-वृत्न')

नरें -- a female नरे-बाह्य -- n a cowcalf

नहेंछ, नहेंछ—dial corrup 's of नींबछा. नहेंख—pop corrup of नींहरल

নদ তালীন—n neo-education, neo-literacy, a novel method of education, generally applied to Gandhi's Basic Education scheme

নউই—(1) n the ninth day of a month. (2) a (of the days of a month) ninth (নউই বৈশাখ)

न्ध-pop corrup of न्ह

নওজায়ান—n a young hero, a young man, (collect) youths of a country

নওবত—n an orchestra in which the sanai (দানাই) is the chief instrument নওবতখানা—n a room or platform where the aforesaid orchestra is played

নওরেছে—n the Persian New year's day, a feast held on this day.

নওল—a (poet & obs) young or tender-aged (নওলকিশোর)

नदना—coll corrup of नहना नर्—abbr. नम्बन्न—No no

নকড়া-ছকড়া—n slight, neglect, (loos) confusion, disorder, (loos) squandered নকড়া-ছকড়া করা—v to slight or neglect, to play fast and loose, (loos) to make a mess of, to throw at sixes and seven, (loos) to squander, to play ducks and drakes with নকড়া-ছকড়া হল্ম—v to be slighted or neglected, (loos) to be made a mess of, (loos) to be squandered

नक्त-(i) n imitation, mimicry, a copy, a transcript, a reproduction, act of copying from another's answer-paper by adopting unfair means (as by an examinee) (2) a artificial, sham, imitation (নকল হীরা), counterfeit (নকল টাকা), forged (নকল দলিন) नक्त क्ता-v to imitate, to mimic, to copy, to make a copy of, to transcribe. (of an examinee) to copy from another's answer-paper by adopting unfair means, to forge नक्तर्नादम, नक्लनदीम-n a professional copyist or transcriber. नकलनीवीम-n professional copying or transcribing नकलपाना—ori form of नक्लपाना

নকশা—n. a rough sketch, a sketch, a rough cast, a plan or design in outlines, a plan (বাডির নকশা), a diagram, an outline map, a map, an artistic design, an engraving an embroidered design (পাড়ের নকশা), a literary burlesque, a skit. নকশা আঁকা, নকশা করা—p to draw a sketch or a plan or a map in outlines, to sketch or plan নকশা—মান, নকশ

artistic design (নকশা-আঁকা পাড়) , having an engraving নকশাকার—n a draftsman নকশা-পাড়—a having an artistically designed border (নকশা-পাড় শাড়ি)

নকশি, নকশী—a having an artistic design (নকশি কাঁথা)

नकानि, नकानी—n carving, engraving, painting or designing on metal vessels

निक्द, नकीद—n ore who is employed to announce the glory of one's prince and the advent of a person to the prince's court, (cp) an usher

ন্ধা—n the mongoose, the ichneumon Shiva (শিব)

नकूलमाना—n a kind of roundish toffee or sweet drop

ন্ধ্ব—a given to or expert in copying or mimicry

নকুলেশ্বর, নকুলেশ্বর ভৈরব—n an angry manifestation of Shiva (শিব)

নজ—n the night নজচর, নজচারী, নজচারী—(I) a active by night, wandering by night, nightfaring, noctivagant, (2) n the rakshas, the homophagite, the bat, a thief, a burglar, a person active by night a night-bird নজায়—a blind by night, nyctalopic. নজায়—n nyctalopia.

नक—n the crocodile, the alligator fem नका नक्ताय—n the shark

নদ্ৰলা a star নদ্ৰগতিত—a. starspangled, starry নদ্ৰগতি—(i) n speed as quick as of a shooting star, meteoric speed, tremendous speed, (2) a having such speed নদ্ৰগতি—n the moon (esp when personified), (cp) Luna নদ্ৰগতি—n fall of a meteor, (fig) death or downfall of a great man. নদ্ৰগ্ৰাভ—

n. a group of stars, a constellation.
नकर्तान्छान—n the science of stars,
astronomy नकर्तान्छानी—n an astronomer, a star-gazer. नकर्तान्छा—n astrology नकर्तन्छा—n same as नक्रणाछ
(n) नक्रान्छा—adv with the speed
of a shooting star, swiftly as a
shooting star नक्रणाछन, नक्रालाक—n
the stellar region, the sidereal system, the firmament, the sky नक्रालाक

নক্সা—rej spell of নক্সা নধ—n a nail (of a finger or a toe),

—n star-light नक्वाद्यांकिष्—a starlit

a claw (of a bird or a beast) नथ कांगे

— v to cut or pare nails नथ-कांगे छ्रित

रा कांग्रि या नत्न्न—n a nail-cutter नथकूनि, नथकानि—n whitlow नथमर्थन—
n the esoteric power of reflecting
unknown or distant things on the
face of the nail (fig) the range of

দেশবে = the whole thing is within his command or grasp, the entire affair is at his finger-tips) ন্যানান n a claw (of a bird or beast), (facet.) a nail

one's cognition (সমস্ত ব্যাপার তার নথ-

নধরাগ্র—n the tip of the claw নধরাবাত —n clawing নধরাঘাত কর্ম—v to claw নখশ্র—n whitlow

(of a man) न्यतक्षनी-n nail-polish.

ন্থায়—n. the tip of a nail, the tip of the claw, the range of touch, (fig) the range of perception or cognition. সমস্ত ব্যাপার তাব ন্থায়ে আছে—same as সমস্ত ব্যাপার তার ন্থাদর্শণে (see ন্থ)

ন্ধাঘাত—n an instance or act of nailing or clawing ন্ধাঘাত করা—v to nail or claw

नधानीध-n. mutual nailing or clawing

नशी $_3$ —(1) a possessing claws, clawed. (2) n a clawed creature.

न्यी - n. an aromatic substance that gives out a sweet smell when fried.

নগ—n. a mountain, a tree নগণ—a negligible, insignificant, worthless নগণা প্রেম—an insignificant man, a man of straw

নগাদ—(1) n cash money or cash price cash (নগদ দিয়ে কেনা, নগদ কত ष्ट्रां (2) a cash (नगम ठोका वामाम). (fig) prompt, immediate, ready (নগদ জববি) नगम काद्रवाद-a cash transaction. नगम विज्ञा—cash sale नगम विभाग -ready payment in cash of wages. charges, fees, etc on execution of the job undertaken (loos) ready payment in cash, (fig) prompt or ready dismissal নগদা—a cash (নগদা দাম), ready (নগদা কারবার), working for ready payment in cash (নগদা মজুর) নগদী--n an armed footman of a landowner etc collecting rents, issuing summons, etc. (cp) a bailiff

নগৰ্নান্দনী—n a daughter of a mountain (esp of the Himalayas), an appellation of goddess Durga (চুৰ্গা)

নগৰ—n a city, a town, a metropolis, a capital fem নগরী নগর-কীর্তন
—n act of singing religious songs in procession through a city (or village), a song sung thus নগর-চমর—
n a market-place of a city নগৰজীবন
—n city-life, town-life, urban life নগৰমার—n a gate of a city, a city-gate নগরসাল—n the Police chief of a city, the Commissioner of Police, a city magistrate, a city father, a town-councillor নগরসাত্ত—same as নগরোগাত্ত নগরবাসী—(i) a living in a city or town, urban, (2) n a townsman (fem a townswoman, pl

townsfolk, townspeople), a citizen, a towny. fem নগরবাসিনী নগরবাসক n a metropolitan policeman, a city-guard নগরবাস্থা—n a city state নগর সংকতিন—same as নগরকতিন নগরবা—a situated in or living in a town or city, of a town or city

নগরাধাক—n the governor or mayor or sheriff of a city or town, a city magistrate

নগরাজ—same as নগাধিশ নগরিয়া—obs var of নগারে নগরি —see নগার

नगद्गीम्न—a of a town or city, urban, civic

নগরোপান্ত—n the outskirts or suburbs of a city or town

নগাধিপ, নগাধিরজে, নগেদ্র—n the lord or king of mountains, appellations of the Himalayas

नग-a without clothes unclad, nude, naked (नग्रापर), uncovered, bare (নগ্ৰপদ, নগ্ৰনির), without spectacles, naked (নয়চকু), without ornaments, bare (নগ্ন বাহ্য), clear, cloudless (নগ্ন আকাশ) , unsheathed, naked (ন্ম তর্বারি=naked steel), obvious or unvarnished or plain or simple (নগু সতা) fem নগা নগক—(i) a without clothes, naked, nude, (2) n one of a class of Buddhist friars moving naked or very insufficiently clothed নমভা—n nakedness, nudity, bareness, obviousnéss নিম্নকা—(i) a fem without clothes, naked, nude, (2) n fem a girl whose menses have not yet started , an infant girl. नहीं-কৰ্-n act of making naked, denudation, uncovering नामिक-a made naked, denuded, uncovered. नगीवन —n act of becoming naked, denudation, act of becoming uncovered

নদর, নভর—n an anchor নদর করা, নদর ফেলা—v to anchor, to cast anchor, to lie at anchor নদর ভোলা v to weigh anchor

नकर—con otherwise else

নহার—a abominable, hateful, wicked, depraved, (in endearment or mild imprecations) naughty

नीइव—alt spell of नीमव

नकत-n sight vision (नखत शांताश হওয়া), view (নজরে আসা), a look or glance (क्नखत्र), a malicious or evil look, evil eye (থাবারে নজর দেওয়া), ambition or aim (উ ह नखत), outlook or mentality (ছেটি নজর), attention, care (পড়াশোনায় নজর), act of looking after (ছেলেটার দিকে নজর রেগ), malicious observation or watch or surveillance (পুলিশের নজরে পড়া) . opinion notion (নেক নজর), good opinion or notion (কেরানিটি বডকঠার নম্ভরে পড়েছে), a present or extra payment made to a dignitary or a superior at an interview (জমিদারের নজর) a bribe (দারোগাকে নজর দেওয়া) নজর করা—v to observe or mark closely, to catch sight of to notice, to espy, to strain one's eyes to see (নজর করে দেখা) নজর দেওয়া—n cast an evil eye at to look maliclously at . to keep one's eye on to watch (ছেলের দিকে नজর দিয়ো), to give an eye to, to attend to (এদিকে নজায় দাও) নজর পড়া—v to have one's glance directed towards, to come to see নজর রাখা—v to keep one's eye on. to watch नखन लागा—v to be affected with the evil eye (of) नखदा धाका-to be under observation or watch. to be in view নজরে পড়া—v to catch sight of, to attract notice of, to win favour of to be in the good books of नवात त्राधा—v to keep under obser-

vation, to watch, to have one's eye on ন্তুৰের নোৰ—defect of vision; malicious look, an evil eye উচ্চ নাজর—a lofty aim, high outlook, magnanimity কুনাজর—n a malicious or

nanimity কু-নজর—n a malicious or lustful look, evil eye, disfavour, a base aim দোট নজর, নিচু নজর—a base aim, narrow-mindedness বড় নজর—same as উ'চু নজর সানজর—n a favourable

look or glance, favour नजजनभी
—a (pol) kept under observation

and restraint by the police, (loos) home-interned नक्षताना—n a present

or extra payment made to a dignitary or a superior at an interview

নজির, নজীর—n a precedent, an example, a case-law নজির দেখান—v to cite a case-law or a precedent.

নজির রাখা—v to set an example নজির হওয়া—v to be a precedent (of)

निषद्ग-च्या — a precedental

নজ্—ind signifying absence, negation, prohibition, want, etc, non-, un- (see আ-২) নকেতংপার্থ—n. (gr) a system of forming compound words indicating dissimilarity, absence, negation, etc নক্ষক—a bearing a negative meaning, negative

নট,—n one of a race of mixed blood fem নটী—a female member of this race, a prostitute, a whore

নট_্—n a professional dancer, a ballet-dancer, an actor fem নটী—a dancing-girl, a ballerina, an actress

न्हें—a profligate, lewd, licentious, morally perverted, wicked, vile

नहेंकान—n the anatto

न्हें भहें , नहें बहि — n a slight trouble , a petty quarrel नहें भटें — a slightly troublesome , quarrelsome

नहेंघहें, नहेंघिं—n an amourette (esp a scandalous one) a scandalous

नहेनात्राप्रण affair नहेंच्छे- a. consisting of an amourette or a scandalous affair Indian musical नहेनाद्याप्रण--n an mode. नम्बद्ध --- (1) a unparalleled in amorous intrigues or gallantry (2) n an appellation of Krishna (季季) न्हेंब्रू--n the best or chief dancer or actor नरेत्राध-n the best dancer, Shiva (শিব) esp in a dancing state निष्नी-n fem a dancing-girl a ballerina, a prostitute, a whore निमा-n a kind of pot-herb or spinach having different species निंग-see नहें। and नहें। नरहे—coll & pop corrup of निष्मा नष्ठप-n movement, non-adherence, non-observance, non-compliance deviation violation failing, omission, modification, alteration नष्न—n movement shaking or stirring, shifting, removal, act of getting loose, distortion, deviation, alteration (কথার নডন) নডনচড়ন—same as নডচড नफ्नড्. নড়বড়, नफ्नरफ. नफ्नरफ—a flaccid, limp, hanging very loose. tottering, unsteady, unstable नफनफ कदा, नज़्दछ कदा--v to be flaccid or limp, to hang very loosely, to totter, to be unsteady or unstable. न्म>-n (dero) the hand or the arm নড়া--(1) v to move to shake. to stir, to shift, to remove, to get loose, to become otherwise, to deviate, to be altered (2) a one who or that which has moved shaken. shifted, removed, loosened, altered नफ़ारुफ़ा-n. (casual) movement, act

of walking or pacing up and down.

a stroll

ন্ডান—v to (cause to) move or shake or stir or shift or remove or loosen or alter নডি. (rej) নড়ী—n a stick (fig) a support or prop (অন্ধের নডি) stooping, bent, bowed নত—a down genufiected directed downwards (নত দৃষ্টি) , low, depressed (নত প্তান) lowered টেচ্চ শির নত হ**ও**য়া). inclined humble, meek (নতৰটে), yielding submissive (বিজয়ীর কাছে নত) নত করা—v to stoop, to bend, to bow, to cause to genuflect, to direct downwards, to lower, to incline, to humble, to cause to yield or submit নত হওয়া--- to stoop, to bend to bow down to genufiect, to be directed downwards, to incline, to become humble, to yield or submit (to) নতজান—a knelt down, genuflected. नज्ञा—n (geom) the plane of inclination নতনাস, নতনাসৰ -a snub-nosed snub-nose नजनक, নতাশ্ব—a having one's head bowed esp in obeisance, stooping forward, having the head hanging down, (fig) downcast or submissive or defeated or discomfited नटमान-व having one's face turned downwards, looking down, (fig) abashed fem नच्यार्थी নতাংশ—n (astr) the zenith distance ৰতি—n act or state of stooping or bowing or bending down, genufiection, act or state of being directed downwards, depression, lesp in geom) inclination, (mech) slope, (astr) the dip of the horizon, humbleness, meekness, humbling, নতিমালা-" yielding, submission (math & mech) gradient

নতুন—alt spell of নেতুন নতুনা—con else, otherwise, or নতোনর—a concave নতোমত—a undulating নতা—n a sacrament observed on the ninth day from birth of a baby নথ—n a nose-ring নথ নাড়া দেওয়া

-v to scold or snub (usu

husband by a wife)

নিষ্, (rej) নথী—n a collection of papers arranged for reference, a file, a record or document, a list, a roll, (in law) documents or a plaint (মকদ্দমার নথি) নিষপত্ত—n pl records and papers collectively নিখ-ছুক্ত—a accepted as a document or included in the records, filed, recorded, on the record নিখ-ছুক্ত করা—v to file নিখনেন্দ্র—n a file-register নিখ-নিব্যক্ত—n a file-register নিখ-লাজক—n a record-finder নিখ-রাজক—n a record-finder নিখ-রাজক—n a record-keeper নিখ-শামিল—same as নিখ-ভক্ত

नम—n (used rather arbitrarily as masc of नमी) a large river (भिक्नम) नमनमी—n pl rivers and streams of all descriptions large and small.

नमी-n a stream, a river नमीत बौक —the bend of a river (छाडे नमी-a rivulet नमीक्ल-same as नमीजीत नमीη⊌—n the bottom of a river, a river-bed नमीउंहे. नमीउवि—n riverbank, riverside नमीजीववर्जी, नमीजीबञ्च -a riparian, riverain नमीजीत्रवामी riverain fem নদীতীৰ--a & n र्वामनी नमीमध-n river-way গথে—adv by river नमी श्रवार—same as नमीत्याङ नमीवक—n the bosom or surface of a river नमीवत्म-adv on or upon a river नमीवदान-a abounding in rivers, rivery नमीमाज्क—a irrigated or watered by rivers निनी- ম্খ—n a river-mouth, an estuary নদাত্রোত—n river-tide, the flowing stream of a river

নদ্ধ—a fastened, tied, bound
নধ্য—a succulent, juicy, delicious,
lovely, plum, buxom, well-shaped,
shapely, well-proportioned, fresh
নন—coll corrup of নহেন

ननम, (obs) ननम्मा, (poet) नर्नामनी, (poet) ननमी—n fem a sister of one's husband, a sister-in-law ननमारे—n the husband of a sister of one's husband a brother-in-law

ৰ্নান, ননী—n cream (of milk) ননির প্তুল—(lit) a puppet made of cream, (fig & usu sarcas) one who is physically too delicate to stand any toil ননীটোর, ননী-টোরা—n one who steals (and eats) cream, an appellation of (infant) Krishna (কৃষ)

ন্দদ্ৰাল—n a beloved son of Nanda (নদ) an appellation of Krishna (কৃঞ), (sarcas) an over-indulged worthless son

নম্দন—(I) n a son, Paradise, Eden (2) a delightful, pleasing (নয়নন্দন) নম্দনকানন—n Paradise, Eden

নন্দা ;—n Goddess Durga (ছুগা); (astr & astrol) the first, the sixth and the eleventh lunar day of either fortnight

नग्मा, नग्माई—same as ननम and ननमारे respectively

নিন্দ;—a delightful pleasant নিন্দ; নিন্দকেশ্বর—n the chief attendant of Shiva (শিব)

নিশ্ত—a delighted, pleased, congratulated, felicitated fem নিশ্বতা

निम्मनी—(1) n fem a daughter, a mythological wishing-cow (2) a fem delightsome, giving delight, pleasing

নান্দভ্জি—n pl. Nandi (নন্দি) and Bhringi (ভৃন্নি), the two chief attendants of Shiva (শিব), (sarcas) mischievous flatterers, undesirable lieutenants or associates.

नम्मी—(1) n same as निम्म् (2) a delighted नम्मी —same as निम्म् कि नम्मा—a worth rejoicing, deserving felicitation

নগ্ৰেক—(I) n a eunuch, a hermaphrodite, a castrated man or animal. (2) a hermaphroditic, castrated, neuter, (fig.) futile (নপুংসক কোধ)

नस्त्र—n a man-servant, a menial, a tenant-at-will नस्त्रानि—n office or state of a menial

नद्र-a new novel young. modern, recent, new-born, newly grown, early fresh नक्कानका-h a new-married wife नवकार्जिक-ग ınfant Kartıkeya (কার্ডিক্যে), (sarcas.), a very ugly man, (hum) a foppish gallant नवक्सान—n. a new-born son नवस्वधन्न-n a newly formed cloud, a fresh cloud नवसन्धन्नभूतेन-n a heap of fresh clouds, cumulus नवस्वध्यक्षम्याम -a. as charmingly dark as a fresh cloud নবজাও—a new-born newly grown or produced নবজাডক--- গ (inc) a newborn baby नवस्रीवन—n a new life, young life, a fresh lease of life (fig) rejuvenation or renascence. নবড়ব্কা—n (hum) nothing, cipher, zero, a mare's nest नवा-n newness, modernity, freshness, novelty नव-দম্পতি, নবদম্পতী—n a newly married couple नवनन-n a fresh or new or tender leaf of a lotus नर्गनगुरु-a newly appointed. न्वभन्न- n a young leaf or twig or shoot or sprout न्द-बध-m a new-married wife. न्ववर् —n New Year. नवनम्य—n early spring, a new spring नवनियान—n a new law or system, a new order of the Brahma Samaj founded by Keshabchandra Sen, (Christ) the New Testament. नवमझिका, नवमालिका—n a variety of jasmine नवम्बक—n ayoung man, (cp) a greenhorn fem नवम्बणे—a young woman नवस्थिन—n early youth, the prime of vouth, a fresh lease of youth, rejuvenation, rejuvenescence नवस्थिननम्भान—a. in the prime of one's youth fem नव-स्थिननम्भान, नवस्थिनन

नव-(1) a & n nine (2) a ninth. नवगाग-same as नवलक्षण नवश्रह-n (astr. & astrol) the nine planets (collectively), namely, the sun, the moon, Mars. Mercury, Jupiter, Venus, Saturn, the Dragon's head or ascending node, and the Dragon's tail or descending node न्वन्यातिश्य—a fortynine न्बर्धाद्भिः नर-n d a forty-nine. লবচত্বারিংশশুম*—a* forty-ninth नवहपातिश्नख्यी नवम्रा—n the nine manifestations collectively of Goddess Durga (হুৰ্গা) নৰধা—(i) a nine times, ninefold, of nine kinds, (2) adv by nine times in nine ways ন্বন্বতি—" ninety-nine नवनवज---a da ninty-nine नवनविज्ञ-a ninetyninth fem ন্বন্বতিত্মী ন্বপ্রিকা-nthe image of a female deity formed with leaves of nine plants नर्वादरनीय —n & a twenty-nine নৰবিংশতিত্য a twenty-ninth fem নৰবিংশতিভ্ৰমী नवम-a ninth. नवमी-(1) a fem of नवस , (2) n the ninth day of a lunar fortnight न्दर्भ—n the nine most precious gems, namely, pearl, ruby, chrysoberyl or cat's eye, zircon or lacinth, diamond, (red) coral, beryl,

emerald, and sapphire, (hist) the nine courtiers of King Vikramaditya famous for their learning, wisdom and mastery in arts and letters नवत्रश्रम्बा—n the court of Vikramaditya consisting aforesaid nine courtiers नवत्रम--n the nine poetical flavours or reactions, namely, love, heroism, pathos, amazement, anger, fright, comicality, disgust and quietude (coll) নবশাক, (coll) নৰশাখ—nspice-dealer, the garland-maker, the weaver, the milkman, the barber, the grower of betel-leaves, the blacksmith, the potter, and the confecthese nine Hindu communities collectively

নৰত-dial corrup of নওৰত

নৰতি—n & a ninety নৰতিভ্ৰম—a ninetieth fem নৰতিভ্ৰমী

नवनी, नवनीष्ठ—n cream (of milk) नवनीष्ट्रहा—a. soft and white like cream cream-like

নৰাশ—n (astrol) the ninth part নৰাশ—n, the festival of eating newly grown autumnal rice in the month of Agrahayana (প্ৰহায়ৰ)

নবাৰ—n (Mus) a feudal prince or vicetoy, a nawab, (sarcas) a haughty, ease-loving and luxurious man নবাৰ-জাদা—n a nawab's son fem নবাৰজাদা —a nawab's daughter নবাৰ-নাজ্য—n a provincial governor and judge নবাৰপ্ত, (coll corrup) নবাৰপ্ত্ৰ—n a nawab's son, (sarcas) a haughty, ease-loving and luxurious man. fem. নবাৰপ্তা—a nawab's daughter নবাৰি, নবাৰণ্ডা—a nawab's daughter নবাৰি, নবাৰণ্ডা—(I) n the office or state of pawab, bearing or deportment like

that of a nawab, haughty ease-'
loving and luxurious style of living,
(2) a of or concerning a nawab

-নবিশ-n (used as a sfx.) a writer, a scribe, a clerk (পাসনবিস)

নবিদ্—n. a probationer, a novice নবিদি—n novicehood, noviceship, novicate, novitate

नवी-n (Mus) a God's messenger to man, a prophet

नवीक्त्रभ—n. act of renewing, renovation, renewal, mending, repair

नरीक्ष्ण—a renovated, renewed, mended repaired .

नवीन—a new, novel, young, tender-aged, modern, fresh. fem. नवीना नवीनछा, नवीनप्र—n newness, novelty, state of being young, modernity freshness.

नरीक्न-n. state of being renewed, renovation, renewal, state of being mended or repaired

नवीकान—n renewed or renovated state, mended or repaired state.

নবীভূত—a renovated, renewed, mended repaired

-নবীশ, -নবীস—alt spell's of -নবিস. নবেল—rare form of নডেল

नरवाज्ञ—a fem new-married

নৰোংসাহ —n new or fresh energy or zeal a fresh attempt

नरवाम्य—n recent rise , new appearance or revelation

নবোদিত—a recently risen, newly risen, newly appeared or revealed

নবোশ্যত—a (of a plant etc) newly grown or sprouted, newly cut (নবোদাত দত্ত), newly arisen (নবোদাত সমস্তা).

नत्वामाम—same as नत्वारमार नत्वाभनीय—a neolithic नचहें, (coll.) नच्च है—n & a ninety नवा—a new, novel, recent, modern, young नवावज—n Young Bengal

নভঃ, (pop) নভ—n the sky the firmament, heaven. नड:इ-same as নভন্থ নভঃস্থিত—same as নভান্থত নভচিত্ত. নভদুশ্য—n skyscape নভণ্ডকঃ: (pop) नक्का—n the sun नक्का—(1) a moving in the air aerial aviating. (2) n a bird, air or wind, the cloud, a star, the sun, the moon, a planet, an aerial or celestial being নভন্তল, নভন্তল—n the floor of the sky the skyey region, the sky নভন্ত, নভন্তিত—a situated in the sky aerial celestial heavenly skyey নভম্পান, নভস্প্ক্—a touching or reaching or kissing the sky skyhigh, very lofty न्छन्त्रान्—n air or wind

नर्ज्यत्र—n November

নভো—n a book of fiction, a novel নভো-লেমক—n a fictionist, a novelist. নভোলয়ানা—n act of behaving like a character in a novel

নভোন লৈ—n. & a azure, sky-blue নভোন ভল—n, the heavenly dome or region, the atmosphere

নমঃ, (pop) নম—n act of bending or prostrating the body in saluting, a bow, an obeisance নম করা—v (vul or childish) to bow, to make an obeisance, to genuflect, to salute. নম—নম করে সাবা—v to deal with summarily to hurry through, to execute perfunctorily

नमःभूष-alt. spell of नमभूष

नमन—n act of bending, flexion, act of bowing down, genuflection a bow or obeisance, submission, yielding, subdual नमनीम—a. cap-

able of being bent, flexible, pliable, capable of being bent in obeisance, submissive, yielding, subduable

नवन्त a Hindu community placed low in the social order

নমক্তা—n one who bows or salutes or makes an obersance fem

ন্মকার—n a bow, an obessance, a salute, genufication ন্মকার করা—
v to bow, to make a bow or obessance, to salute, to genuficat
ন্মকার—n a present (usu a cloth or money) given in obessance to respectable relatives by a bride or a bridegroom at a Hindu wedding

नमञ्कार्य-same as नमना

ন্মস্কত—a greeted with a bow or obeisance saluted

নমনা—a worthy of being greeted with a bow or obeisance or genufication, worthy of being saluted, venerable or adorable fem নমনা

নমা—v (poet) to bow, to make obeisance, to genuflect, to salute

নমাজ—n the Muslim system of saying one's prayer নমাজ পঢ়া—v to say one's prayer or namaj, to pray নমাজী—a one who says one's namaj regularly, prayerful, devout

নমানে-ছমানে—adv once in a blue moon rarely

নামত—a bent or bowed down in obeisance, bent, arched, subdued fem নামতা

नग्ना—n a sample, a specimen, a model, a pattern, an example.

नम्बद्र—n a number, a serial number नम्बद्री—a bearing a number, numbered

नमा—same as नमनीम (see नमन) नम्र—a gentle polite, meek, humble, modest, bland, suave: flexible pliable soft tender (नव-कार्छ), bent down, turned or cast downwards (নম্রম্থ, নম্রনয়ন) নম্রকণ্ঠ -a soft-voiced speaking blandly or meekly or humbly নমতা--- গ gentleness, politeness, meekness, humbleness modesty blandness. suavity, flexibility, pliability; soft-नप्तनग्रन, नप्रस्तर--- a ness, tenderness having looks bent downmarks नम्हारा—a gently politely meekly. humbly, modestly, blandly, suavely softly tenderly नम्भाय-a having face turned downwards नाउन्यान-व gentle-natured

नम्-m de a nine नम्-छम्-- a scatterd at sixes and sevens, squandered away

नम्-n a principle political or sociological or theological or moral politics, sociology, theology, ethics नवक, नविर—(I) a versed in politics. sociology, theology or ethics, (2) nsuch a person नम्लान-n knowledge in politics, sociology, theology or नम्बान्द-n politics, sociology, theology and ethics collectively or separately

नम्र (1) v pop corrup of नर (see নহা) (2) n not-being, no impossibility (নয়কে হয় করা) or, nor, else, otherwise नम्क-v is not, are not नग्रज—(1) con or, else, otherwise (2) int meaning certainly not, of course not (আমি নয়ত)

नग्रन)—n act of taking or carrying or leading or conveying away

नप्रन_२—n the eye नग्नन्काग---

the corner of an eye नग्रनरगाहत्र—a lying within the range of vision, visible . seen noticed नयन-ठरकात-n (usu in pl) an eye conceived as or compared to a bartavelle नयनक्तtears नग्न-छात्र-n a sign made by a surreptitious look or wink, an ogle, a leer नम्नाजाना the pupil of the eye, the apple of the eye, (fig) something or someone especially dear नग्रननमन—a pleasing to the eye, very beautiful or handsome नम्रननीय-n. tears नम्नभ्य—n the range of vision नम्न शहाय-n an evelid conceived as a tender and young leaf of a tree. नमनश्रीिष्ठकर---same as नम्रननमन नमनवाग -n a darting glance esp an amorous one . an ogle नग्ननानि—n tears नम्रनर्भाग—same as नम्रन्छाता नग्नग्रागण -n a pair of eyes the eyes

नदा

नत्रनस्ति —n a trench esp for carrying off filthy water, a gutter

नम्नन्य, नम्नन्यक—n a kind of very fine muslin or cambric

नग्रना—n the eye a side-glance नप्रनानम्—(1) n the delight of the eye, one who or that which delights the eye (2) a delightful to the eve

नग्रनाष्ट्रिताम—same as नग्रननग्न (see नग्रन)

नम्नी—n. the pupil of the eye, the apple of the eye

नम्राताशास—n the corner of the eye

नशा—a new fresh recent, modern नम्रा भग्नमा—naya paisa (pl naye paise)

नम्रान-poet corrup of नम्नन. नग्नानक्रानि—dial corrup of नम्नक्रीन नन्न a row, a line.

सब्द-(1) n a human being man, a male person, a male (2) a (chiefly in comp) male (নর-হ্রিণ) fem see नावी. नवकष्काल—n a human skeleton. नत्रक्शाल-n a dead person's skull. नद्रक्मद्री—n a lion amongst men . a man of great prowess নর্ঘাতক—(1) n a homicide. (2) a . homicidal লক্ত্ৰ-n manhood humanity virility নর্থারোপ-n anthropomorphism. নর-নারায়ণ—n the two great mythological sages, Nara (নৰ) and Narayana (নারায়ণ) who were born as Arjuna (অর্ন) and Krishna (কুফ) of the Mahabharata नद्रशीष्ट—n a king. নরপন্দা—n a beast of a man, a brute नद्रभाग-n a king नद्रभिनाह-n a man with instincts as abominable as those of a necrophagous goblin. न्यभावनn (fig) a great man (lit.) a bull of a man नद्भव n the best man, a great man नद्रविन—n immolation of human beings, human sacrifice नद्रवाष्ट्र-same as नद्रभार्म् नद्रक्-a anthropophagous নরভূক্ প্রাণী—an anthropophagite নরভ্কে মান্য—a cannıbal नवमारम—n human flesh (esp when eaten) নরমাংসডোজন—n. nıbalısm নরমাংসডোজী—(!) a cannibalistic (2) n a cannibal नद्रास् -same as नत्रवील नत्रत्रभी-a having the form or shape of a human being, man-shaped নরব্বে—adv in the form or shape of a human being नव्याक -n the abode of human beings or mortals, the world, the earth नव-नाम्ल-n. a tiger of a man (fig) a

man of great prowess नहरामा न the greatest or best amongst men. नद्गिश्र्ट—n (lit) a lion of a man. (fig.) a great or valiant man , (myth) same as न, जिरह नज़ना नज़-n a barber, (cp) a coiffeur (fem coiffeuse). नाइणाn homicide, murder नत्रहणा कत्रा-v. to commit a murder or homicide. नत्रह्ञाकात्री-same as नत्रह्या नत्रह्णापिक —a homicidal नवर्षा—n a homicide a murderer fem नद्रका-a murderess नत्रहि -- same as न्तिश्ह

hell, inferno pande-नवक---monium, (fig) an abominable place, a hellish or infernal place, a mythological asura (অফুর) নরক গ্রেজার— (lit. & fig) the whole of pandemonium is here! नाकक " n a pit or well in hell (full of fire or abominable filth) into which sinners are put for punishment, a hell-pit, (fig) a vicious or abominable or filthy or extremely disorderly place. नत्रकशानी —a condemned to hell, damned. demnation to hell, damnation, perdition, (fig) extreme suffering 444 -a condemned to hell, damned नत्रममा, नत्रमामा—alt spell's of नर्गमा

and नर्मामा respectively

नत्रम-a soft (नत्रम শतीत्र), malleable, plastic, easily cut , sleek (नत्रन চুল), low (নরম হুর), bland (নরম্বর), mild, gentle (নবম নেজাজ), tender or delicate (নরম মন), softened or appeased or moved with pity (भन নবম হওয়া), slack, loose (নরম বাঁধন). slackened, loosened (বাঁধন নরম হওয়া), not hardened (নরম পাকের সন্দেশ), deprived of crispness (বিস্ট্টণ্ডলি নরন হয়ে গেছে), weak (নরম লোক), abated (অর নরম পড়া), pleasant, cool (নরম আলো), that which has undergone slump (নরম বাজার), almost rotten (ফলগুলি নরম হয়ে গেছে). নরম হওয়া—

to soften, to be appeased, to slacken or loosen, to abate, to slump, to come down নরম মাটি—

soft clay, loamy soil, (fig) one who is easily pliable, a weak person নরম-গ্রম—(I) a partly angry or rude and partly tender or soft, rather harsh, blandly harsh, (2) n harsh words spoken in a bland voice (নরম-গরম শোনান)

নরা—corrup of নর ্ ('নরা গজা বিশে শর')

নরাকার, নরাকৃতি—a human-shaped, man-shaped নরাকার পাশ্—a beast in human shape, a beastly person, a brute

नद्राधम—n a base man. नद्राधिम—n. a king.

নরাওক—(1) n a man-killer an appellation of Yama (ম) the god of death (2) a killing or murdering (man)

নর —a (chiefly used as a sfx) having a row or rows (স্তিন্ত্রী হাব)

নর্ন—n a nail-cutter shaped like a small and thin chisel নর্ন-পেড়ে a (of loin-cloths) having a thin coloured border

নরেশ, নরেশ, নরেশ্র-n a king, the greatest or best amongst men

নরোত্তন—n the best amongst men, Narayana (নারায়ণ) or Krishna (কুঞ্)

নতক—(I) a engaged in or taken to or given to dancing, dancing (2) n a dancer, a professional dancer নতক—(I) a fem of নতক, (2) n fem a dancer, a dancing-girl, a ballerina.

নর্ডন—n dancing, a dance নর্ডন-শিক্ষক—n a dancing-master

नम्न-n (of bulls) bellow, (of cows) low, moo

नर्ममा, नर्ममा—n a drain, a gutter, a sewer

निम्ड—a sounded

নৰ্ম—n play, sport, pastime, amusement, diversion, fun, enjoyment, pleasure, luxury নৰ্মস্থা, নৰ্মস্চিব, নৰ্মস্চির—n a playmate, a jester, a clown, a fool, a courtier, a flatterer নৰ্মস্থা, নৰ্মস্চির—n fem a girl playmate, a woman partner in enjoyment, a concubine

নল—n a cylinder, a tube, a pipe, a barrel, a rod, a measure of length, a measuring rod, a kind of reed

नशक-dial corrup of नाशक

নলকুশ—n a tube-well নলকুশ ৰসান —v to sink a tube-well

नलयाग्रज्ञ-n a reed

নল-চালা—n an artful trick of setting a rod on move (feigned to be done by occult incantation) to detect a thief নল চালা—v to set a rod on move to detect a thief by means of occult incantation

नलरह—coll corrup of निवा

নলপতঃ, (pop) নলপত—n procrastination নলপত করা—v to procrasti-

नल्यन—n a thicket of reeds, a clump of reeds

-नला y—a (used as a sfx) having one or more tubes or barrels (मानला ∞ double-barrelled)

न्हार्—n a tubular bone (esp of hands or legs)

নলাকাৰ—a tubular, cylindrical. নলি—n a small tube or pipe or cylinder (স্তার নলি). a tubular bone (হাতের নলি) . a tubular talon or claw

नीयका—n a stem or stalk (of a plant), a reed, a pipe, a cylinder, an artery

नीनहा—n the pipe of a hookah (the bowl of burning tabacco is placed on the top of this pipe)

नीलन-n the lotus the lily नीलनाक —a lotus-eyed नीननी—n fem lotuses or lilies collectively, a clump or bed of the lotus or lily, a place where the lotus or lily grows

abundantly. (loos) the lotus, the lily नीननीत्रह—n a stalk of the lotus or lily

नही-var of नील and नीलका नलन—a prepared from new date-

Juice (নলেন গুড়) नम्बद्र-a perishable, mortal, tran-

sitory, frail नम्बद्राण—n perishability, mortality, transitoriness. frailty

নন্ট—a perished (নষ্ট প্ৰাণ), destroyed, ruined (নষ্ট রাজা, নষ্ট স্বাস্থা) , lost (নষ্ট চেতনা), wasted (নষ্ট ধন), futile (নষ্ট

পরিশ্রম), spoiled, undone (নষ্ট কাজ). decomposed, rotten, putrefied, turn-

ed (নষ্ট মাছ, নষ্ট ছুধ), corrupted depraved, unchaste (नष्टे भारत्र, नष्टे लाक), wicked (নষ্ট বৃদ্ধি) নণ্ট করা—v to destroy.

to ruin, to waste, to render futile or useless, to foil, to spoil, to undo, to rot, to turn, to corrupt,

to deprave, to blunt (বৃদ্ধি নষ্ট করা) नण्डे इउग्रा—v to perish, to be destroyed or ruined, to be wasted, to

be lost, to become futile or useless, to be foiled, to be spoiled or undone, to decompose, to rot, to turn, to

become corrupted or depraved

horoscope नर्द्धार्थी हेबार क्या-to recast one's nativity from assumed data न्यांकाम-n the moon of the fourth lunation of either fortnight in

the month of Bhadra (医区) it is said that one who sees this moon invites calumny upon himself arecover—a.

unconscious swooned fainted नर्जाड -a evil-minded wicked depraved_unchaste_(affect) mischievous

नकी—(1) a fem given to adultery, unchaste, wicked vile (2) n fem an adulteress, an unchaste woman, a wicked or vile woman निर्णाम, (dial)

नन्होम-n mischievousness , a mischief, roguery नर्फींश कड़ा-v to make mischief, to commit roguery नर्देन्

₹¶—n the day of a new moon नक्षांबाद-n recovery or reclamation of a lost thing

नम-coll corrup of नहिम नीमन, नमीन-n fate, luck, fortune, destiny नित्रवन लाव-ll-luck

नक्त्र—corrup of शक्त्र ন্স্য—n snuff (hum) an 10ta

नमा (मङ्ग्रा—v to put snuff (to or in) नमा लश्या—v to take snuff नमानान,

नमानान, नामात्र कोही-n a snuff-box নস্য নস্য---in very small quantities नमार-a & adv thoroughly neg-

lected or rejected or flouted नीता-coll corrup of नता नर--see नरा

नर्वछ—falsely elegant form of নওবত.

नर्द्र—n a channel or canal, a drain. न्द्ना—n the nine of playing-cards नर्ली-a new or young ('नश्नी যৌবন')

नहा-v to be not Ist per निर्, 2nd per नर्, (in slight or familiarity) blunt नण्टेकार्जी—n a missing or lost | निहम 3rd per नरह, (in respect) नरहन

नीइ-see नहा

निर्ल-(1) con or else otherwise (2) prep without, except, but, other than (म नहिल क यांव १)

र्नाह्न, नद्ध, नद्धन-see नहा

ना-\—pfx indicating negation. absence opposition etc (নামপ্র)

नाः—n a boat, a canoe, a dug-out. नाउ-(1) adv not , no , nay (2) int expressing question (পড়তে বদবে না?). request or insistence, please (মুটা

টोका माछ ना), doubt or uncertainty, will it or will it not, will there be or will there not be (वृष्टि श्रव—ना ?). want or excess, how much or how many, what a (সংসারে কত না ছালা). amazement (আগুনেও সে পোডে না).

sorrow or exception or complaint (गांध---आंभाग्न मितन ना छ), contempt or

ridicule (পারলে না ড) (3) con or nor (ना त्राम ना गक्ता) (4) prep without (ना

বুৰিয়া) (5) in comp no not non- un-(ना-धर्में) ना बाम ना शका—(fig) neither

fish nor fowl

নাই,--pop corrup of নাহি, (see नाश)

नारेंश—n (rare) a barber

नारें on the navel. (of a wheel) a nave, a hub, a wedge, an anvil

नारे8-n indulgence, pampering क्क नारे (भारत भाषाम हर्ड--(lit) fondle a mongrel and it will jump up on your head, (fig) a saucy scamp scandalizes his patron

नारें₁--adv not (याग्र नारें. व्याप्त नारें)

नारें (1) pop corrup of नारि (2) a non-existent (নাই-মামা), full of want (नाई चात थाई) नारे चात थाई—(fig) the poor have greater hunger, the lesser the supply, the greater the hunger नारे-मामात्र क्रांस काना भामा छाल--(fig) something is better than nothing,

half a loaf is better than no loaf. a live ass is better than a dead lion

नार-यांक्फा-n dogged, obstinate. tenacious, persistent

नारेगा-n a boatman, a sailor नाउ-var of ना३

नाउगा-(1) v to bathe to have a bath or washing (2) n bathing washing bath, ablution नाउपान-ए to cause to bathe, to bath, to wash, to dip (idol etc) in water

नाः—emphatic form of ना

नाक्र-n the sky

नाक्-n the nose the olfactory organ, the sense of smell, the power to distinguish smell, smelling power (ডোমার নাক ত খুব) নাক **উ'চান**— ν (fig) to turn up one's nose (at), to show disdain (at) नाक साफा-- v to blow one's nose नाक रहेशा—v to press one's nose, (ridi) to say one's prayers silently নাক ডাকা $-\nu$ snore নাক ফোঁড়া. নাক বে'ধান—ν perforate the septum of one's nose नाक वौकान-same as नाक छे हान नाक मला $-\nu$ to pull one's own nose as a mark of regret for a mistake or fault नाक त्रि'हेकान-same as नाक छे'हान नात्क খত—see খত নাকে-মাথে গোঁজা—» to eat very hurriedly, to gulp down नात्कत (ह'मा—a nostril निस्कृत नाक किटि পরের যাত্রাভঙ্গ কবা—(fig) to do a greater harm to oneself in an attempt to put another to trouble

नाक-काही—a one who has one's nose cut off (fig) shameless, brazenfaced

নাক-খড---see খত

नाक-थामा—a snub-nosed.

नाक्र-a setaside, cancelled, rejected annulled repealed नाक कन्ना- ν to set aside, to cancel to reject, to annul, to repeal, to rescind

নাকছাবি—n an ornament for the nose, a nose-pin

নাকা—a given to speaking through one's nose (নাকা ছেলে), spoken through the nose, nasal (নাকা মুর)

नाकाणा-var of नाकात्रा.

नाकान-চুবাन, नाकान-छात्रान—n continuous ducking in water as made by a drowning person, (fig) continuous harassment or distress or embarrassment. नाकान-छात्रानि भाउद्या—v to have to duck in water continuously (as by a drowning person), (fig) to be harassed or distressed or embarrassed continuously

নাকারা—n a kind of small kettledrum or war-trumpet

নাকাল—(I) a embarrassed, put out of countenance, put to shame, harassed, fatigued (2) n embarrassment, harassment, fatigue, discomfiture, adequate or sound punishment নাকাল কয়া—ν to embarrass, to put out of countenance, to harass, to fatigue, to put to shame, to discomfit, to punish adequately or soundly নাকি2—int expressing question.

নাকি;—int expressing question, doubt, supposition, etc (বাবে নাকি, সজ্যি নাকি, যদি নাকি হয়), is it? do you think it so? if it be

নাকিন, নাকী—a spoken through the nose, nasal (নাকি হয়) নাকি-কামা, নাকে-কামা—n whimper, (sarcas) crocodile tears

নাকুমা, নাকু—a given to speaking through one's nose (নাকুয়া লোক), spoken through the nose (নাকুয়া কথা), long-nosed, nosy (নাকুয়া লোক)

নাকে-কাদ্দে—a. given to crying at trifles, whimpering.

नाक-काहा-see नाकि २

নাক্র, নাক্রিক—a stellar, astral, sidereal fem, নাক্রিকী নাক্র কাল—sidereal time নাক্র দিবস—a sidereal day. নাক্র বংসর—a sidereal year নাক্র মাস—a stellar or sidereal month নাক্র লম্বন—(astr) secular parallax

নাখোদা নাখাদা—n a captain of a ship, a merchant exporting and importing by sea, a Muslim community consisting of merchants (নাখোদা মনজিল)

नात्पाम, नाग्म-a displeased, dissatisfied

নাগ—n the snake, the serpent, the elephant (দিঙ্নাগ) অণ্টনাগ—n (myth.) the eight chief snakes collectively नाग्रक्न्य—n a kind of flower or its plant नागमय-n a tusk of an elephant, ivory नागभस्मी—n the fifth lunar day of the dark fortnight of the month of Shravana (প্রাব্য) when Goddess Manasa(মনসা) is worshipped. নাগপাৰ-n an ancient missile said to be capable of producing snakes that bound the victim नागमनी—n cactus লাগমাতা—n (myth) Kadru (কন্দ্ৰ) the first mother of snakes নাগরাজনা the king of snakes Vasuki (বামুকি) or Ananta (অনত) নাগলোৰ—n the region inhabited by the snakes, Hades

নাগার—(I) n. a gallant, a philanderer, an illicit lover, a paramour, a witty or lewd man (2) a. same as নাগারিক (a)

নাগরদ—n. the orange

নাগারদানান a merry-go-round revolving from above downwards নাগানানা a kind of loose shoe or slipper

নাগরাল, নাগরালী—n gallantry, philandering, lewdness, withicism নাগরি—n an earthen pitcher (usu. to hold molasses).

নাগরিক—(I) a of or living in a city or town, urban, metropolitan; civic (2) n. a citizen, a subject or national (ভারতের নাগরিক) নাগরিকা—(I) a fem living in a city or town. (2) n fem of নাগরিক (n) নাগরিকী—a. fem of নাগরিক (a)

নাগরী ;—n the Devanagari script.
নাগরী ;—(1) n fem a flirt, a coquette, a concubine, a witty or lewd
woman (2) a fem living in a town
or city

নাগা—n one of a community of ascetics who move naked, one of an aboriginal tribe of Naga hills

নাগাইদ—obs & dial var of নাগাদ নাগাড়—a continuous, incessant, ceaseless (নাগাড তিনমাস) নাগাডে—adv continuously, incessantly, ceaselessly একনাগাড়ে—adv at a stretch

নাগাদ, নাগাত—prep up to (এই বাডি নাগাদ), until, till (শেষ নাগাদ), about, nearly (ছ-টাকা নাগাদ), by (কাল নাগাদ)

नाशान—n. proximity or range (চোধের নাগাল), approach or access (नाগাল याउग्रा), reach (नाগान পাওয়া), touch, contact, overtaking (नाগान ध्रत्रा), comprehension (मन्त्र नाগान, ভাবের নাগাল) নাগাল ধরা—v to touch or contact, overtake, to catch up with, to catch (one) up নাগাল পাওয়া—v to reach, to overtake, to catch up with; to comprehend, to have an access to (মনের নাগাল পাওয়া) নাগালে থাকা

— v to be within the range or reach or access or approach of নাগালে গড়া
— v to come within the range or reach or access or approach of

नागिनी, नागी—fem 's of नाग

নাগেন্দ্ৰ, নাগেন—n the king of elephants an appellation of Airavata (এরাবত), the king of snakes an appellation of Ananta (অনন্ত) or Vasuki (বাহুকি), a phallus of Shiva (শিব)

নাগেশ্বৰ—n a kind of flower or its plant.

नाका—a. naked, nude, uncovered, bare

नाह—n dancing, capering, a dance, a caper (ছাগলের नांह, বাগরের नांह), (sarcas) ludicrous gesticulations or fretting नाहआली, नाहस्मी, नाहस्मी—n a professional dancing girl or dancing-woman, a ballerina. नाहब्द—n a dancing-hall, a ball-room, a theatre नाहन, नाहिन, नाहिन—n dancing, (sarcas) ludicrous gesticulations or fretting नाहनी, नाहूनी, नाहून—(1) n a dancing-girl or dancing-woman, a ballerina, (2) a engaged in or given to or expert in dancing (नाहूनी (गरंग), having rhythmic beats, dancing, rhythmic (नाहुन्न हुन्न)

নাচা—v to dance, to caper (ছাগল নাচে), (of eyes) to blink or twinkle, to leap in joy (হাদয় আমার নাচে রে), to be moved or excited (প্ৰেব কথায় নাচা) (কোন) নাচ নাচা—to dance a dance, (arch) to tread a measure নাচতে এনে ঘোনটা—(fig) hypocritical bashfulness, a harlot veils her face when she takes in customers নাচতে না জানলে উঠানের দোষ—a bad workman quarrels with his tools

नाज-कौमा—n (sarcas) ludicrous

gesticulations, (sarcas) vain bragging or fretting

নাচান— ν to cause to dance, to cause to caper, to cause to leap in joy, to move or excite.

নাচার—a having no means, helpless, resourceless

नाहि—n a rivet नाहि कदा—v to

नाहित्य—(1) a given to or skilled in dancing (2) n a dancer

नाष्ट्रनि, नाष्ट्रनी, नाष्ट्रत—see नाष्ट्रनाज्ञ—n a back door

নাছোড়—a refusing to give up, unyielding, pertinacious, obstinate, dogged নাছোড়বান্দা—n an unyielding or pertinacious or obstinate person

নাজিম---n (Mus) a governor (নবাব নাজিম)

নাজির—n a head clerk of a law-court নাজির—n office or post of the head clerk of a law-court.

নাম্বেল—a (Mus) ordered or sentenced (দোজৰ নাজেল)

নাজেহাল—a persecuted, pestered, harassed, fatigued নাজেহাল করা—v to persecute, to pester, to harass, to fatigue

नाकि-obs spell of नारि

नाएँ—n a dance, dramatic performance, acting, a fun, a stage (for dramatic performance) नाएँ आ आह.— a director of a performance, (sarcas) a wirepuller, a ring-leader

नाएक—n a drama, a play नाएं किए—a dramatized, (loos) staged नाएकीय —a dramatic, theatrical, histrionic नाएं मार्ग नाएं मार्ग —n a hall within or in front of a temple for devotional dancing and musical performances, a dancing-hall, a ball-room, a theatre, an opera-house

नाडी-a. dwarfish, small in height, short.

नाडोरे—n a reel, a spool, a bobbin

नाहो-म्बादन—n an opera-glass नाहोन—v to wind up or ravel in (thread)

নাটকা—n a playlet, a short drama নাটুকৈ—a dramatic, theatrical, histrionic (নাটুকে কথাবার্ডা), writing dramas (নাটুকে রামনারায়ণ), dramaturgic. নাটুকেশনা—n theatricality

turgic. माहेद्रभना—n theatricality नाहेमा-n. a dancer an actor नाहो-n the science and art of dancing, singing and music, dances and songs and music, acting, dancing, a drama, a play नामेक्दा-n the science and art of dancing, singing and music, art of acting, dramaturgy नांग्रेकार-n a playwright, a dramatist, a dramaturge नाहें। इ-same as नाह्यभाषा नाह्य-मृद्धविन-n an operaglass नाडेमन्नित्र, नाडेमाना-n a musichall, a dancing-hall, a ball-room, a a theatre, an opera-house. नाहोनिविष -n a theatrical party, an operaparty, a dramatic club नागाम n a dancing-master, a motion-master, (loos) a great actor नाहेंगांखनंत्रn a dramatic performance नागानम्n a theatre, an opera-house नारिंगारि -n dramatic dialogue नारमानिष्टa mentioned in a drama. नालोहिनीप ব্যক্তিৰগ —dramatis personæ

नाषा -n a stubble

নাড়া ২ — ν to move, to put in motion, to oscillate, to shake, to give a jerk, to push (নেড না—বেধা বেকৈ থাবে), to wave (হাত নাড়া), to wag (লেজ নাড়া), to stir (চামচ দিয়ে নাড়া), to ring or sound by moving with the hand (ঘটা নাড়া), to

remove committee of the ries of as the minute of the rish ries); to deplace or mass up (arganic ries); to small (arganic ries); to small (arganic of ar test esp cautiously or entitle, to sound (arganic ries arge); to loosen (arganic ries arge)

নার্চার্টান্টান্টান্টার est of stirring or moving or handling (esp roughly) or displacing or shifting, casual study (শাস্ত্র নার্চার্টার); act of thinking or considering (কয় নিয়ে নার্চার্টার), discussion esp wide and popular (পরের কলক নিয়ে নার্চার্টার), testing or sounding (পোক্রিক নার্চার্টার) resting or sounding (পোক্রিক নার্চার্টার) resting or handle (esp. roughly), to displace or shift; to study casually, to think or consider; to discuss esp publicly, to tent or sound

নাড়ান—v to move, to put in action, to oscillate, to shake, to give a jerk, to push, to wave; to wag; to remove or shift

নাড়ানাড়ি—n act of stirring or moving or handling or displacing or shifting repeatedly or continuously, act of discussing publicly নাড়ানাড়ি কয়—v to stir or move or handle or displace or shift repeatedly or continuously, to discuss publicly

publicly
নাড়াব্ৰে—n a cultivator, a rustic,
a clodhopper, (lig) a fool,
মত ছিল নাড়াব্ৰে, হল সব
clodhoppers have
fools have turned le
নাড়া, নাড়ি—n an
the pulse (নাড়া টেপা)

cut off or detach the placenta नाड़ी रिंच -same as नारी बत्ना, नार्की-रिंचा ধন—a child (of a mother), নাড়ী জন্ম -v (fig) to have agonizing pain in the stomach (गुगांव माछी मुजा- to be famished with hunger) the comv (usu sarcas) to feel one's tedag, नाफ़ी-किमा-a (sarcas,) quack, लेकाlatan. नाफी-छंगा फारवात-n queck e charlatan नाजी ताचा-v, to feel one's pulse नाफी मना-v. to lose power to ent sufficiently (usu, due to contimuous underfeeding); to lose appetite. माफ़ीकान्या. ability for or knowledge of feeling one's (esp. a patient's) pulse (in order to determine one's state of health); (fig.) ability to determine the state of a ching नाफी-可作了一门。(orl 在 obs.) the star in the ascendant at one's nativity. (pop.) all information about one since one's bitti, all or detailed information about anything, and ours, suplation-11, intestines.

নাড়া—pop. corrup. of বাড়া
নাড্যাদাই, নাডনী, বাডনাট—see নাডিং
নাডি-;—adv. (used as a pfx) not
much, moderately, নাডিখার—a not
very short or dwarfish. নাডিদার—a
not very long. নাডিদার—a not
very cold; moderately cold নাডিদাঁডােদা—a, of mild temperature,
temperate, নাডিদাডােদ্ব দাডল—(geog)
the temperate zone. নাডিদ্বেল—a not
very fat or bulky

entrails.

नाष्टिः—n a grandson. fen (coll) नारनी—n grand-dau. बाबारे. (coll) नारखामारे—r band of a grand-dau! —n children of one daughters collective

(নাড়ী কাটা), the

(loos) the uterus

dren নাতিৰউ, (coll) নাতৰউ—n the wife of one's grandson

নাথ—n a master, a lord, a husband, a ruler (জগন্নাথ), a guardian, a maintainer, a protector, a custodian (নরনাথ, দীননাথ) নাধবতী—a fem one whose husband is alive

নাদ_{্য}—n sound, noise, report, roar নাদ_{্য}—n excrements (esp of cattle), droppings, dung

নাদন, নাদনা—n a thick pillar or column, a thick stick, a cudgel, a club নাদনবাডি—n a heavy cudgel or club নাদনাপেটা—a cudgelled নাদনাপেটা কবা—v to cudgel

नामा । void excrements (esp by cattle), to dung, to excrete, (sarcas) to make dirty work of

नामा $ext{$\sim$} \nu$ (poet) to sound , to roar

নাদাত—n a large earthen trough or vat

नामारभो—a pot-bellied, (loos) corpulent

নাদি—n a pellet of dung (esp of a small creature as a rat)

नामिष्ठ--- a sounded, blown, resounded

नामिनी-fem of नामी

नानी—a (chiefly used as a sfx) giving out a sound, sounding, roaring नाम्यन्यम्बन—a roly-poly, podgy, plump, buxom

नारमञ्ज, नामा—a of or born of or grown in a river riverine

না-ধর্মী—a (sc) negative (না-ধর্মী বৈচ্যতিক তার)

मानकशन्त्री—n a Sikh

ণানা,—n a maternal grandfather, a grandfather.

नाना_२, नानान, नानान,—a many and diverse नानामाजीय-a of (many and) diverse kinds नानाप-n diversity नाना पिक -different or various sides or aspects नानातनीय-of different various countries नानाञ्चकार--- a of various kinds or descriptions. नाना-প্রকারে—adv in various means. नानावर्ग--- a of many and colours parti-coloured, various variegated, dappled नानानिध-same as नानाश्वकान नानामरठ-same as नाना-প্রকারে নানাব্প—a of various forms or descriptions or kinds नानाप-a containing or conveying many or diverse meanings, homonymous नानाव भवा-a homonym नानामानी-a abiding in different places, roving, vagrant नानाष्टानी रुज्या-- v to abide in different places, to rove about नानी-n a maternal grandmother, a grandmother

नाम्मी—n an invocation at the opening of a drama नाम्मीकद्र—n one who recites the invocation at the opening of a drama नाम्मीगाउँ—n recital of the invocation at the opening of a drama नाम्मीगाउँ—a an obsequial rite performed at the start of a happy ceremony, such as marriage.

ना-भइन्म, ना-भग्नम—a not chosen, disapproved, disliked, unaccepted rejected ना-भइन्म कज़ा—v to disapprove, to dislike to reject

নাগতে, নাগতিনী—see নাগত.
নাগাক—a unholy, profane
নাগিত, (coll & vul) নাগতে—n s
barber (by caste or trade) fem
নাগিতানী, (coll & vul) নাগতিনী
নাফা—n profit, gain, benefit, good

नाना, नानान-dial corrup 's of नामा and नामान respectively

नारान-pop var of नामान

নাৰালক—(i) a under-age, (fig.) inexperienced, raw (2) n a minor fem নাৰ্যালকা.

नाव-alt spell of नावी

नानिक—n a sailor, a boatman, a navigator नानिकनिमा—n (the art and science of) navigation

नारी—a (of agricultural produce) late in growing late

नावा—a navigable

নাড—n the navel, the umbilicus, (of a wheel) a hub, a nave. নাডকুণ্ডল, নাডকুণ—n the umbilical cavity নাডিশেশ—n the umbilical region নাডিশদ্য—n a lotus-like navel, (rel) a lotus in a navel নাডিলাল—n (conics) latus rectum. নাডিলাল—n the last gasp, the dying state or stage, the pangs of death

नाम-n a name, an appellation, a designation an epithet, reputation, fame, celebrity, renown (নামডাক), identity (নামগোত্রহীন), mention or recollection (দেশের সর্বত্র তার নাম), the name of a deity (নাম-জপ) a name esp' that of a deity or religion invoked or called to witness (ভগবানের নামে. धर्मत्र नाम), a roll (नाम ডाका), a plea or pretext or pretence (কান্ডের নাম করে পলায়ন), actual execution or performance (কাজের নামে চুট্), merely nominal or titular existence or possession (নামেই ভালপুকুর), a very small amount, an 10ta (নামমাত্র), (gr)a root-word other than verbs, a noun, a substantive इमानाम-n pseudonym ডाक-नाम —n a nickname कृत नाम—a misnomer नाम क्त्रा-v. to mention one's name, to name (সে বিপদের নাম আর কবে না), to utter the name of, to utter or recite the name of one's idol (বৈষ্ণবেরা নাম কবছেন), to earn fame, to become conspicuous, to cut a figure (সে নাচে নাম করেছে). নাম কাটা -v to remove one's name (from a register, roll, etc), to strike off one's name to strike one off नाम-গাওয়া--same as নামকীর্তন করা নাম জপা -same as नामछ न कवा नाम छाका-v to summon one loudly by one's name (সাক্ষীর নাম ডাকছে), to coll the roll নাম ডোবান-- v to destroy one's reputation to bring disgrace upon नाम দেওয়া-same as নামকরণ করা নাম ধরা--- খ to tell one's name, to assume a name or designation নাম ধবিয়া ডাকা—v to call or summon one by one's name नाम बला-- v to tell one's name, to নাম রুটা*—ν* to name or mention become famous or notorious নাম রাখা -v to give a name to to christen. to designate, to name, to act up to the reputation of (বংশের নাম রাথা). to leave behind a lasting fame (পৃথিবীতে নাম রাখা) নাম লওয়া—v to utter the name of, to utter or recite in devotion the name of, to remember or worship নাম বেখান-- v to have oneself enlisted or enrolled or registered नाम त्नानान-- v to sing to one the name of (esp of a deity) नाम रुआ--v to become famous, to earn नाम हाजान-- v to lose reputation one's reputation नामक—a named by name, called, designated नामकत्र -- n act of giving a name to act of naming, the sacrament of a giving name to, christening नामकत्र कत्राto give a name to, to name, to designate, to christen नाम-क्रा-a reputed, renowned, famous, (dero)

notorious (नाम-कड़ा ट्यांड)- नामकीर्टन-एdevotional recitation or similar of the name of one's idol, act of celebrating one's name; act of praising esp publicly नामकीर्टन कड़ा--: to recite or sing in devotion the name of a to celebrate one's name : to praise esp. publicly. नसग्रह-म slightest mention or sign नामगान—same as नाम-कीर्डन नामस्थ - n act of uttering inwardly and continuously the name of one's idol नामक्य क्या-y to utter in devotion the name of one's idol inwardly and continuously नामकाना -a famous renowned celebrated, reputed नामकान्रि—n mutation or substitution of a name in an register esd the ın landlord's records, publication or upholding of one's name नामर्काद्र क्रा-- १ to alter or substitute a name in an official register, to publish or uphold a name নামডাক—n fame and influence. নামডাকওয়ালা—a famous and influential নাম-ডাকা-n roll-call. নামত: (pop) নামত-(!) adv in name only, nominally, (2) a nominal titular, नामधन-named नामधाज्-n (gr) a verbal root derived from a noun, a nominal verb नामधाम -n name and address নামধারণ—n act of assuming or bearing a name or designation नामधावन कड़ा-- v to assume or bear a name or designation नामधारी-same

part. = ANE-(1) c. nominal, titular, caly a little or only a few. (2) adv. nominally, in name only, only a little or only a few : (3) n. (even) the mere name, slightest mention or hint : slightest amount. नामका-". a seal bearing one's name. AM-म्हास्टि-c. sealed with a seal bearing one's name. नामन्किन-same as নামকতিন, নামস্বব্দ-(i) n a thing or person that is nothing but a mere name (2) a existing merely in name नामहाता. नामहीन-same as नामिहीन नारम—(1) a. by name named, designated: in name only nominal, titular. (2) adi. in name only and গোয়ালা কাজি ডক্ব—(fig) one who is reputed as a millionaire but cannot afford to eat more mutton than beef नात्म नात्म—adv. separately by or in or under individual names

- = the title-role the name-

লা-মন্ত্ৰ্ব not sanctioned or allowed or accepted, turned down, rejected লা-মন্ত্ৰ্যুক্ত্ৰা—ν to disallow, to turn down, to reject.

নামতা—n (arith) the multiplication table.

-নামা;—in comp (used as a sfx.) bearing a particular name, named, designated (অজ্ঞাতনামা)

-নামাহ—n (used as a sfx) a letter, a dense.

ti), a narrative, a

lower or depressed, to sink (ঘৰের ছাদ নেমে গেছে, গথ নেমে গেছে) . to decrease, to abate, to fall (অর নামা, मत्र नामा), to go down, to set (शूर्व পन्टिय নেশছে) . to set in to ensue to commence (বৃষ্টি নেমেছে), to appear in, to take (আসরে নামা), to come out in (পণে নামা), to take part, to ioin (তর্কে নামা), to flow out, to coze, to stream (ঘাম নামা, চোখের জল নামা). to be degraded or demoted (উচ্চপদ থেকে নামা, ক্লাস থেকে নামা) to be depraved (ছেলেটা অনেক দুর নেমে গেছে), to quote a lower price or easier terms (সে আর নামবে না তা লেন-দেন হক ত্থার না হক) to have loose motions or diarrhœa (পেট নামা) (2) a depressed. sunk (নামা জায়গা)

নামাজিত—a carved or engraved with a name, containing a name, bearing a signature, signed

नामाक-pop var of ममाञ

नामान-- v to cause to get down, to bring down to cause to set in বৃষ্টি नामान), to bring down upon the ground (মাধার বন্তা নামান), to unload (গাড়ি পেকে মাল নামান): to cause to appear in (আদরে নামান), to cause to come out in (পথে নামান), to cause to flow out or stream or ooze (চোখের জল নামান), to degrade or demote, to deprave, to cause to go down or fall, to decrease, to abate, to cause to quote a lower price or easier terms, to cause to have loose motions or diarrhœa, to purge or evacuate strongly (4 ব্দুধে পেট নামাবে) , to have loose motions or diarrhoea (রোগীর পেট নামাচেছ)

নামান্তর—n another or a different name, difference only in name and not in any other respect (নামান্তরমাত্র)

नामानजी, नामानील—n a piece of scarf printed with the names of deities, a list of names, nomenclature

নামাণ—a (of land) low-lying, low, depressed

नाभी—a renowned famous

নামোচারণ—n utterance of a name, (slightest) mention. নামোচারণ করা v to utter the name of, to mention (slightly)

নামোপ্রেখ—n mention of a name. নামোপ্রেখ করা—v to mention the name of

-नाम्नी--fem of -नामा s

नाग्नक—(!) a leading, guiding, commanding, chief, principal (2) n a leader, a guide, a commander, a captain, a chief, (rhet) a hero (of a drama, fiction, etc), a (habitual) lover, an amorous man, a gallant.

নায়িকা—(1) a & n fem of নায়ক (2) n fem any one of the eight manifestations of Goddess Durga (হুগা)

নায়েক—n a soldier holding the lowest non-commissioned rank in the Indian Army, a naik ধান্স-নায়েক—n a brevet naik

नारम्ब-n an administrator and rent-collector of a rent-collecting unit of a landlord's estate नारमिन, नारमिन (1) n the post of this official, (2) a relating to this official.

নাবক—(I) a of or condemned to or condemnable to hell, hellish, infernal, sinning, reprobate (2) n hell, Inferno

नार्वाकनी—fem of नारकी ।
नारकी 2—a fem of नारक (a)
नारकी 2—a same as नारक (a)
नारकी 4—a worthy only of hell,
hellish infernal diabolical

नात्रकल, नार्यकल, नार्यकाल—coll corrup's of नार्यिकल नार्यकृत्ल, नात्रकली—corrup's of नार्यिकली

नार्यम, नार्याघ-n the orange

নাবদ—n a mythological sage given to setting gods by the ears নারদ নাবদ —int let them or may they engage in

a quarrel with one another नाउपीय---

a of Narada (नावन) the sage

নাৰা—v (poet or dial) cannot, to be unable to, to fail to

নারাজা—n the orange; erysipelas

नार्वाष्ट्र—n the orange

নাবাচ—n a kind of arrow made of iron, an iron-shaft.

নারাজ—a unwilling, disagreeing, displeased, discontented

নারায়ণ—n a manifestation of Vishnu (বিষ্ণু) নারায়ণকোত—n a plot of land on the bank of the Ganges stretching four cubits from the watermark or any plot of land conceived as this (a dying Hindu is laid down on this plot) নারায়ণী—(I) n fem Goddess Lakshmi (লক্ষ্মী) the wife of Narayana (নারায়ণ), (2) a of or evolved from Narayana. নারায়ণী সেনা—n a band of indefatigable warriors said to be born out of the person of Narayana or Krishna (ক্ষ্ম)

नाजिकन — n the coconut, the cocoanut, the cokernut नाजिकन-कृश — n
a coconut-grove नाजिकन-एश्वरण — n
coir नाजिकन रेजन — n coconut-oil
नाजिकन-मिष्ण — n coir-rope नाजिकनवागान — n a coconut-garden, a coconut-grove नाजिकन-कृश — n a coconut-tree नाजिकन-कृश — n a medicine
prepared from the coconut नाजिकिलाज जन — coconut-milk, coconutwater नाजिक्कन मृथ, नाजिकका जम्म
— n the juice of copra नाजिकका जम्म
— n the juice of copra नाजिकका

শাস—copra নারিকেলী—a shaped like a coconut tasting like copra, containing kernel like a coconut নাবিকেলী কুল—a kind of sweet jujube

নাবী—n a woman, womankind (নরনারী), a wife (পরনারী) নারীজাতি—n womankind নারীত্ব—n womanhood, femininity নারীধর্ম—n functions or characteristic qualities of the woman নারীধর্ম —n rayishment of a woman, rape নারীনিমহ, নারীনিষ্ঠিন—n persecution of a woman, rape. নারীর্ম—n, a jewel of a woman নারীস্মার্শ—n the community of women নারীস্মার্শ—n the community of women নারীস্মার্শ—(l) n womanly nature, womanliness, femininity, (2) a (of a man) effeminate নারীস্কভাবসন্ত্র—a womanish, (of a man) effeminate নারীর্ম্বশ—n abduction of a woman.

नार्ड-n a nerve

नाल -n a horse-shoe नाल नहान, नाल वीधान $-\nu$ to shoe (a horse) नाल-नही, नाल-वीधा, नाल-वीधान-a shod

নাল ২—n saliva, slaver নাল বরা, নল পড়া—v to water (তার মৃপ থেকে নাল ব্যরছে = his mouth waters) নাল বরান, নাল ফেলা—v. to drivel, to slaver

নাল :—n a vein , a tube , a hollow culm or stalk esp of the lotus নালতে—coll corrup of নালিতা

नाल-পরা—see नाल ;, नालफ्ल—n the white water-lily,

the lotus नाल-वाँधा, नाल-वाँधान—see नाल नाला—n a duct, a drain, a canal,

a wayside gutter नानार्यक—n unfit, incompetent, incapable under-age, minor

नानि—alt spell of नानी नानिजा—n edible leaves of a juteplant নালিশ, (rej) নালিশ—n a complaint, a lawsuit, a legal action, an appeal or prayer for redress নালিশ করা—v to complain, to bring or file a lawsuit, to sue or prosecute নালিশী—a concerning a complaint or lawsuit, in suit (নালিশী সম্পত্তি—a property in suit)

नाली—n a small duct or drain, a small and thin tube, a vein, a fissure नाली-वा, नाली-वा—n sinus

নাশ—n destruction, annihilation, extinction, spoiling (কর্মনাশ), loss or waste (অর্থনাশ), ruin (স্বাস্থানাশ), removal (জ্বংনাশ), act of killing, extermination (কীটনাশ), death নাশ করা—ν to destroy, to annihilate, to spoil, to waste, to ruin, to remove, to kill, to exterminate নাশ পাওয়া, নাশ হওয়া—ν to be destroyed, to perish, to become extinct, to be spoiled or lost or wasted or ruined or removed or killed or exterminated, to die

নাশক—a destructive, destroying, wasting, causing ruin, removing, killing, exterminating

নালন—(1) n act of destroying or spoiling or wasting or ruining or removing or killing or exterminating (2) a (chiefly used as a sfx) same as নালক (a)

নাৰপাতি—n the pear

নাশা—(1) ν (poet.) same as নাশ কবা (see নাশ) (2) α (used as a sfx) same as নাশক (কর্মনাশা)

নাশত—a destroyed, perished, wasted, ruined, removed, killed, exterminated

নাশী—a (chiefly used as a sfx) perishable, destructive, destroying, killing, wasting, ruining, spoiling, removing fem নাশিনী

নাস—n snuff, anything inhaled or taken in like snuff (জ্বানের নাস) নাস লওয়া—v to take snuff, to inhale, to take or draw in

নাসত্য—n the twin gods acting as the physicians of heaven

নাসা—n the nose, a nasal polypus নাসায়—n the tip of the nose নাসায়—n the nostril
নাসিকা—n the nose নাসিকায়—n

the tip of the nose.
নাসক্য—a (chiefly gr) nasal (নাসক্য

নাতা—n a light repast taken in the morning, a morning tiffin, breakfast.

নান্তানাৰ্দ-—a utterly harried, harassed in the extreme, routed, utterly defeated, utterly embarrassed নাত্ত—(i) v is not, are not. (2) n inexistence, non-existence, absence নাত্তিমান্—n have-nots, one of the have-nots

নাত্ৰক—(1) a disbelieving in the existence of God, atheistical, disbelieving in the Vedas or scriptures (2) n an atheist, an infidel নাত্ৰকতা, নাত্ৰকা—n atheism, infidelity

নাহক—adv for nothing in vain, uselessly, unjustly, unreasonably

নাহয়—(I) adv what if (নাহয় তুমি এলে), all right (আমি নাহয় যাব), at best (নাহয় দশ টাকা লাগবে) (2) con or (হ্য তুমি নাহয় সে), or else (কর নাহয় মর) (3) int well (নাহয় মানলামই)

নাহা—v to bathe, to take a bath
নাহি—(1) v is not, are not (কুধায় অয়
নাহি) (2) adv (rare) not (বলে নাহি)

ন-্য—pfx denoting proximity, extensiveness, overmuchness, want, similarity, certainty, inferiority, etc (নিকট, নিখাকী, নিখুড)

fa-n. (Mus.) the major sixth of the 'C'-scale, A.

নিত—coll. corrup. of নাইং निউम्मोनिमा—n pneumonia निर्फान—(I) v to squeeze out or wring out (as water from clothes). to squeeze or wring (as clothes). (fig) to extort (chiefly money) (2) a. squeezed out, wrung out, squeezed,

निः—pfx denoting want, absence, wrung, extorted certainty, overmuchness, completeoutside. direction towards etc, less, un-, non-, over-, de-, dis-, out-, etc निःक्रात्, निःक्रीयम् a devoid of kshatriyas (শ্বিয়) নিঃশৃক্ক—a. fearhaving a dauntless heart. निःश्वनिरिष्ठ -adv without any fear at heart, with a dauntless heart निः नुज - a noiseless, silent. निःम्बन्निमाराज्ञ—adv. stepping silently or noiselessly noiselessly, silently নিংশত —a. unconditional নিংশৰ—a निःभ्याम—adv leaving no remainder (সমস্ত টা কা নিংশেষ), thoroughly exhausted or consumed. utterly impoverished (দান করেই নে নিমশ্ব), utterly rumed (সে মামলাতে निहर्ण), complete, thorough, full ('নিংশেষ অধিকার') নিংশোষত—a thoroughly spent up or exhausted or consumed. निःश्वन-n breathing, respiration , exhalation breathed in or out, exhaled निःश्राम _n exhalation , breathing , breath , sigh নিংশ্বাস ছাড়া, নিংশ্বাস ফেলা—». to exhale, to breathe, to sigh निःशान ফেলার অবসব—least respite, a breathing-interval निःश्वाम वद्ध वा द्वाध क्ला—१. to hold one's breath নিঃশ্বাস বন্ধ বা রোধ ছওয়া—ν to be suffocated (গর্মে নিংখাস বন্ধ হওয়া), to be out of breath (পাটুনির:

टाएँ निःशाम यक रहनी) है कि Cease breathe, to die hand breathe in to inhale. to breathe to respire. 44 farance in a breath निःशानशान—n. breathing in and out respiration. A:7(8-2. unconscious; fainted, swooned: Free of freed from doubt or hesitation, undoubting, unhesitating; convinced doubtless, certain, sure, positive निःमान्त्य-adv. unhesitatingly doubtedly; certainly, surely, posttively. fa: 76-415-a. unhesitating निमान्कारक—adv. unhesitatingly निम् companionless, unattended lonely , disinterested, & callous detached, unrelated. friede a have ing no substance or esse, unsubs tantial, inexistent; weak, feeble lifeless, inanimate devoid of living निःमञ्ज childless निःमरम्म-a. free from doubt, it in doubting; convinced, undoubted creatures sure, positive. Frience adv. Jundoubtingly doubtlessly doubtingly positively निःमानक a unrelated unconnected; not related by blood; detached निःमन्बन-व resourceles destitute; indigent penniless TATAN Bet of Boing or coming out, act of flowing out ; efection? emission, issue, escape helpless निःशार्फ a giving no les ponse, silent, unconscious, motion less, noiseless निमाए हिला), निमा _a. causing to go, or come of gow out; emitting; discharging, purging; ejecting, causing to issue or escape, act of going or coming or howing out extracting , expelling ? emission, discharge, purgation, eligible tion issue, escape

expulsion निःमान्निक—a gone or come or flowed out, emitted, ejected, issued, escaped, expelled निःमीन—a endless, boundless, infinite निःम् — a endless, boundless, infinite निःम् — a having no desire or liking for, unattached, disinterested, callous निःम् हणा—n absence of desire or liking, disinterestedness, callousness निःम्ब—a destitute, indigent, utterly poor निःम्बणा—n destitution, indigence, utter poverty निःम्बन—n sound, noise, voice, (of birds) a note निःम्बन—a voiceless, silent निःम्बन—n exudation

intimate, bosom (নিকট বন্ধু) (2) prep proximate to, near, about (বাড়ির নিকট), to, towards, by (আমার নিকট এস), from (পিডার নিকট মন্দ শোনা), in possession or in the custody of (তাহার নিকটে টাকা আছে) নিকটবর্তী, নিকটবু—a near-by, neighbouring, proximate, near, close (to), imminent, approaching (মৃত্যু নিকটবর্তী), close (নিকটবর্তী আর্মীয়) fem নিকটবর্তিনী, নিকটব্য় নিকটবর্তী হওয়া—v to draw

near, to approach, to close upon

निकर्वेविष्ठं — n nearness, proximity,

state of being imminent, closeness

निक्रहे—(I) adv drawing near, appro-

निम—poet corrup of निमा

निकर्छ—(I) a imminent, approach-

ıng (निकर्षे मृजूा), close (निकर्षे व्यास्त्रीय),

aching, closing upon (মৃত্যু নিকটে),
(2) prep same as নিকট (prep)
নিকড়িয়া, (coll) নিকড়ে—a penniless,
indigent, without pay ('নিকড়িয়া ছুটি')

age, a multitude (নক্তানিকর)

নিক্ষ, (rare) নিক্স—n a streakplate or touchstone, whetstone, whetting, a testing streak of gold নিক্ষণ—n act of rubbing or testing (gold) on a touchstone নিক্ষিত—a. rubbed or tested on a touchstone, polished, found to be genuine by testing on a touchstone, pure, sterling ('নিক্ষিত হেম')
নিকা—n (Mus) widow-marriage,

re-marriage of a divorced woman निका कन्ना— ν to marry a widow or a divorced woman निका बना— ν to remarry after being widowed or divorced by the husband निकान—(I) ν to rub with a swab or mop drenched in a solution of cow-dung (मिटी बामान निकान), to swab or mop (बेटी बामान निकान) (2) a. swabbed with a solution of cowdung, swabbed, mopped निकामाहेदम्—a having no earning, unemployed

নিকায়—n a collection, a brotherhood, an aim or goal, an abode, God. নিকারী, নিকারি—n a Muslim community of fishermen or butchers নিকাল—int get out, avaunt নিকাল

হি রাবে—int get out from here
নিকাশ, (rej) নিকাস—n act of letting

out, drainage (জল-निकांग), completion, finalization (হিসাব-নিকাণ), final accounts or a balance-sheet, destruction or end (मका-निकांग), निकांग कवा—

v to let out, to drain out, to complete, to finalize, to settle up (accounts), to destroy, to put an end to निकांग (मञ्जा—v to submit final accounts or a balance-sheet निकांग इन्जा—v to come or get out (as water), to be completed or finalized, to be settled up, to be destroyed, to come to an end निकांग—a relating to final accounts or a balance-sheet निकांगी—a balance-sheet

নিকরী—coll corrup of নিকাৰী নিকী—n a young of a louse; an egg of a louse a nit.

নিকুচি —n (vul) ruin, destruction নিকুচি করা—v to ruin, to destroy

নিকুন্ত—n an arbour, a bower (also

নিকুপ্তকানন, নিকুপ্তবন) নিকৃতি—n scolding poverty.

निकृष्टि—a inferior, hateful, vile.

low, mean निकृष्टेश—n inferiority, vileness, lowness, meanness

নিকেতন, নিকেত—n a dwellinghouse an abode a home

নিন্তি—n a balance for minute weighing (as one used by jewellers) নিতির ওজন—minute or subtle weighing

নিক্ৰ-n sweet jingle (নুপ্র-নিক্ৰ) নিকিপ্ত-a thrown, cast, shot, flung, ejected, scattered, given or con-

ferred, imputed, placed, deposited farmer, farmera—n an instance or

act of throwing, casting, shooting, flinging, ejection, scattering, act of giving or conferring or imputing, act of placing or depositing निरम्भ क्या—v to throw, to cast, to shoot, to fling, to eject, to scatter, to give, to confer, to impute, to place, to deposit. निरम्भ — a one who or that which throws or casts or shoots or flings or ejects or scatters or gives or confers or imputes or places or deposits निरम्भ — poet form of निरम्भ क्या

নিশ্বচা, (rare) নিশ্বচ—adv free of cost or charge, gratis, without expense নিশ্বচে—a stingy, parsimonious

নিখৰ—(1) n a hundred thousand millions (2) a hundred thousand million.

নিখাক (—(1) a. fem (vul) cating nothing or lacking appetite (2) n fem such a woman

নিশাত—a. dug, excavated, thrust into, buried, planted, inserted.

নিখাদ;—n (Mus) the major sixth of the C-scale

নিধাদ — a unalloyed, unadulterated, pure, genuine (নিগাদ নোনা)

নিখল—(I) a entire, whole (নিধিন-সঠি) (2) n the whole universe (নিধিন-নাপ)

নিশ্ৰত—a faultless, flawless, spotless, immaculate, perfect

নিগড়—n. an iron chain, a shackle for the feet, fetters নিগড়ৰ —a enchained, chained, fettered

নিগ্ৰদ—n an utterance, a saying. নিগ্ৰিত—a uttered, spoken.

নিগম—n a scripture of the tantra (ডেম) cult, the Vedas, exit, a path. a way, a city, a town, a market-place, a Rialto, a corporation, a municipality, a town-council, a commercial guild, a chamber of commerce. নিগমন—n act of going out, exit, outflow, issue নিগমনত, নিগমিত

—a united in a guild, incorporated নিগরশ—n act of swallowing or gulping down, act of eating up নিগার—n (dero) a dark-skinned

man, a blackie, a negro, a nigger নিগীৰ—a swallowed gulpeddown,

eaten up

নিগ্ৰ perfectly concealed, secret, overt, mystical, occult, extremely abstruse or intricate, mysterious very profound or deep নিগ্ৰে অৰ্থ—same as নিগ্ৰেছা নিগ্ৰে তব্ব
—a mysterious truth or information, mysteries নিগ্ৰেছা—n a secret cover নিগ্ৰেছা—n perfect, conceal-

ment, secrecy, overtness, occultness, extreme abstruseness or intricacy, mysteriousness, far-reaching profundity or depth. निग्राप्टn a hidden or underlying meaning or implication.

নিগ্হীত—a coerced, quelled, oppressed, persecuted, afflicted, harried, harassed, repressed, নিগ্হীত করা—ν to coerce, to quell, to oppress, to persecute, to afflict, to harry to harrow to repress

নিগ্ৰহ—n coercion, quelling (শক্তনিগ্ৰহ), oppression, persecution (রাজনিগ্ৰহ), affliction, harrying, harassment (অথাভাবজনিত নিগ্ৰহ), repression
(ইন্সিয়নিগ্ৰহ) নিগ্ৰহ করা—same as নিগ্ৰহাত
করা (see নিগ্ৰহাত) নিগ্ৰহ কোল করা—v
to suffer coercion, to be coerced or
quelled, to be oppressed or persecuted, to be afflicted or harassed
or harried, to be repressed নিগ্রাহক—
a. do n one who coerces or quells or
oppresses or persecutes or afflicts or
harries or harasses or represses

নিৰণ্টু—n. a table of contents, an index, a lexicon, a Vedic glossary compiled by Yaska (থাম্ব)

নিদ্বভান—alt spell of নিংভান নিচ—ori form of নিচুত্

নিচয়—n a collection, an assemblage increase, development, the greatest height, culmination

निष्ठ्र-dial corrup of लिह

নিচ্ ২—(I) a low (নিচ্ পাহাড), depressed (নিচ্ জারগা) low-lying (নিচ্ জার), bent down, stooping (মাথা নিচ্ করা) sloping (রাস্তা নিচ্ হয়ে গেছে), inferior (নিচ্ পদ), low, depressed (নিচ্ অবহা) (2) n a place or position below or underneath (নিচ্ খেকে), a low or depressed position or state

निह्न—n the rattan-plant, a scarf, a modesty-vest

নিচে—adv & prep under, below, underneath, in the bottom of (সম্ভের নিচে), at the foot of (পাহাডের নিচে)

নিচোল—n a cover made of cloth, a scarf, a wrapper, a modesty-vest, a skirt an armour

নিচ্চিল্—vul corrup of নিশ্চিত্ত নিচ্ছি—a having no holes, compact flawless

নিছক—(1) a mere, sheer, undiluted (নিছক কষ্ট) (2) adv merely, sheerly, absolutely (নিছক বাজে কথা)

নিছনি, (dial) নিছনে ন. a conventional rite performed at a wedding ceremony to guard the couple from evils, a harm, an evil, ('নিছনি লইয়া মরি'), physical grace, toilet, embellishment of the body, a gift or presentation or offering (দিতে চাই যৌবন নিছনি'), comparison

নিজ্ञ—a own (নিজ গৃহ) নিজ নিজ্স— —respective

निखबा्य—var of निकाय

নিজ্ব—(I) n one's own property, (2) a belonging to or devised by one s own self, own নিজ্ব করা— ν to appropriate to oneself

নিজাম—n (Mus) a provincial governor, the Nizam of Hyderabad.
নিজামত, নিজামং, নিজামতি, নিজামতী—(I)
n the office or rule or property of a Nizam, dispensation of justice in criminal cases, (2) a of a Nizam, criminal (নিজামত আদালত = a criminal court)

নিজে—refl pro by one's own self আমি নিজে—myself আমরা নিজে—ourselves তুমি নিজে—yourself তোমরা নিজে—(masc)

tv8 himself, (fem) herself. देश निष्य—itself তাহারা নিজে. ইহারা নিজে—them-निस्क निस्क—by one's own self, on one's own, without external help निराद्ध —a own. निराद्ध शास कुमून माज्ञा—(fig) to dig one's own grave नियम-poet corrup. of नियम निकाम—a perfectly silent; calm. still, motionless, निष्ठं —a genuine, just, fair निषेश—a. remaining after necessary deductions, net (নিট লাড) निस्टान-a (lit) having no dimples plump, chubby depressions (নিটোল চেহারা) . perfect (নিটোল স্বাস্থা) . flawless immaculate (निछोन मोन्पर्य) निर्देत-poet. corrup. of निर्देव निज़न—(1) y to weed out (2) a weeded निष्।िन, निष्म-n a weeding-tool, act of weeding out নিতকনে—n a bridesmaid, the best maid निञ्दत-n a groomsman, the best sound man sports (of a holy নিত্ৰ—n. the buttocks, the hip (esp of a woman), (of hills and mountains) a flank or side (গিরিনিতম) निर्धापनी—(I) a fem having wellshaped or plump buttocks. (2) n a woman with well-shaped or plump

buttocks . a woman নিতল—n (myth) one of the seven regions of the nether world or Hades. (fig) a very deep or hollow place নিতা—n (dial) an invitation at a dinner or feast ('ড়ডীয়ায় দিয়া নিডা') নিতাই—corrup of নিত্যানন্দ the chief religious associate of town নিতাম—(I) a extreme (নিতাম্ব কষ্ট) .

or downright (নিতান্ত শয়তান) (2) adv

extremely (নিতাম্ব মন্দা), very closely (নিতান্ত ঘনিষ্ঠ); thoroughly or downrightly (নিতান্ত ভাল বা মন্দ্ৰ), perforce or of necessity, even then, still (निजांब यि वादा): at all (निडांड यि हांछ) নিডি, নিড়ই—poet corrup 's of নিড়া and निकार respectively নিত্য—(1) adv always, ever, for ever, every day, daily (2) a. daily (নিতাকর্ম) diurnal (সুর্বের নিতাগতি), immortal (निजालाक), perpetual, everlasting, eternal, infinite, (phys) constant निरादम, निरादाम - same as infinite time. নিত্যকুত্য নিত্যকাল—দ eternity. निज्ञकाम धारमा—for ever, নিডাকার্ন ন through the eternity —a. eternal, everlasting factors, নিভালিয়া—n daily duties (esp routine ones), daily religious rites such as prayers frene-n. everlastingness, immortality imperishability; eternity, constancy, (mech.) conservation निरुप्तिमिकिन-a daily or reguoccasional. निरुश्ता-न and निक्रमीमा-म sleep

activities निकानकी—n an eternal companion নিতাসভা—n truth নিতাসমাস—n (gr) a system of forming compound words cannot be expounded निकासम्ब same as নিতাসকী নিতাসেৰা—n. daily নিভানন-(I) a. (routine) worship enjoying perpetual dehght, ever dethe chief, religious lighted (2) n নিত্যনিজ-এ চৈতন্য. of associate eternal and transitory, imperishable निकानिका-विवाद-गः and perishable discernment of or discrimination between what is eternal or imperishable and what is transitory or very close (নিতাস্ত আস্মীয়) , thorough per ishable

of attributes .

निषद्ग—a. still, calm, motionless निष—poet corrup of निष्ठा. निषद्ग—poet corrup of निष्ठा

নিৰ্দ্দল an instance, an example, a precedent, a proof, an evidence, a testimony, a sign, a token, a keepsake, a memento নিৰ্দ্দল লাভ n a testimonial, an introduction, a certificate, an identity card নিৰ্দ্দলা—n (thet) transference

নিনাধ—n. summer, heat নিনাধকাল
—n summer-time নিনাধশীভিত—a
smitted with summer heat

নিদান—(I) n the root cause (হুংপের निपान), the final cause (श्रष्टित्र निपान) determination of the cause or symptoms of a disease, (med) ætiology (2) a final, last, ultimate, dying निरानकान-n the time of death, the dying moments the last moments निमानिवमा—n (med) ætiology, (rare) the philosophy of causation. निमानthat has become the cause of निमानभाका—n (med.) a clinic. निवानभान्य-same as निवानिवकाः निवानिक -a (med) ætiological or clinical निषानान-a extremely terrible, very severe; thoroughly unbearable, extremely cruel or merciless (निर्माक्व विधि)

निर्मात—n a handful of dust rendered soporific by occult charm.

নিদিধ্যাস, নিদিধ্যাসন—n profound meditation about a meaning or implication that has been learnt (lately), constant consideration

निष्कि a ordered , enjoined directed , instructed , stated , mentioned

निन्दि निन्दिन—coll corrup's of

নিদেন,—coll corrup of নিদান
নিদেন, নিদেনপক্ষ—adv at least,
perforce or still (নিদেন যদি যাবেই).
নিদেশ—n an order, a command,
an authoritative prescription, a
direction, a directive, an instruction, নিদেশকর্তা—n one who gives
an order or instruction, one who
enjoins, a director, নিদেশপ্য—n a
letter containing an order or prescription, a directive নিদেশবর্তা—a at one's
command, subordinate, obedient.

निसम्बे—a & n one who gives an order or enjoins or directs

निष्ठा—n sleep निष्ठा ष्यामा—v to feel sleepy, to fall asleep निमा हेहाsame as निष्ठा छान्न। निष्ठा मध्या—v to sleep, to go to sleep. নিদ্ৰা পাওয়া—ν to feel sleepy निष्ठा ভाषा-v to rise from sleep, to wake up, to awake. (fig) to shake off mactivity or sloth or blind faith निष्ठा छानान-- v to rouse from sleep, to wake (one) up, to awake (fig) to shake off (one's) inactivity or sloth or blind faith. निष्ठा या**उ**ग्ना—same as निष्ठा *प*म्डग्ना निष्ठा হওয়া—v to have sleep গছার নিদ্রা. त्पात निष्ठा-deep sleep, sound sleep, profound sleep अरानिमा-n that knows no breaking, everlasting or eternal sleep , death. সম্প্ৰিয়া---n peaceful sleep मानिमा—n good sleep निमाकन - a soporific somniferous, narcotic opiate निमाक्ष ना. inducement of sleep, drowsiness निप्ताकवर्ष इउग्रा—same as निष्ठा घामा निष्ठाकाल—n the hour or time of sleep, bedtime.

নিদাগত—same as নিদিত নিদ্রাঘোর—same

as निमार्यम निमायनक—same as निमाकत

निमाज्य sleepy, drowsy निमाविष्

sleeping spell drowsiness निमात्वरम

—same as निर्माण्ड्र निर्मादय—n

-adv under the spell of sleep . in a sleepy state familian n break of sleep, awakening निमाजक कदा-v to rouse from sleep, to awake निमास्क ▼GII—ν to use from sleep to wake up to awake familia-n want of sleep; sleeplessness, insomnia, sleepiness , sleeping state. নিদ্রভিত্ত -a overcome with sleep lying under the spell of sleep fast asleep নিদ্রাভিড্ড করা—v to overcome with sleep to cause to sleep soundly নিদাভিভত থাকা—v to be sleeping soundly निर्माष्ट्रिक इन्द्रमा—v to sleep soundly, to be overcome with sleep निमामभ-a fast asleep sleeping (fig.) thoroughly inactive or slothful or credulous or unconscious নিদামগ্ৰ থাকা $-\nu$ to be sleeping (fig) to be thoroughly mactive or slothful or credulous or unconscious নিদায়গ্ৰ हुएया-- v to fall asleep. निमालम-- a indolent from sleepiness, sleepy, drowsy indolent lethargic निम्रालमा निम्राल:—a sleepy, drowsy. निष्ठारीन-a sleepless wakeful (निष्ठा-হীন দটি বা প্রহরা)

নিছিড—a sleeping, asleep, (fig) thoroughly inactive or indolent or credulous or unconscious fem নিছিডা নিছিড থাকা—v to be sleeping, (fig) to be thoroughly inactive or indolent or credulous or unconscious নিছিড হওয়া—v to fall asleep

নিৰ্দ্ৰোঘত—a risen from sleep, awakened fem নিৰ্দ্ৰোঘতা নিৰ্দ্ৰোঘত হওয়া—v to get up from sleep, to awake, to wake.

নিধন—n destruction, killing, death নিধন করা—v to destroy, to kill নিধন হওয়া, নিধনপ্রাপ্ত হওয়া—v to be destroyed or killed, to meet with death, to die. fatamis—n destruction, state of being killed, death

নিধান—n a store, a repertory, a house or abode, a receptacle or treasure-house (কম্পানিধান), a fund, act of placing or depositing, that which is deposited, deposit, (math—of logarithm) a base. নিধানীয়—a (math—of logarithm) natural

নিধি—n a store, a fount or repertory (গুণনিধি), a treasury, wealth, treasure, wealth deposited, a fund, Kuvera's (কুবের) treasure, (fig) a very rich treasure.

निध्यन)—n. sexual union, copulation, sports, amusements

নিধ্বন — n a garden in Brindaban which was the meeting-place of Radha (রাধা) and Krishna (কৃষ).

निरम्भ—a worthy of being deposited or placed

निनाम n a sound, a noise, a report (esp a loud one), a roar.

निनाम क्या v to roar निनामिट व sounded, (of flutes etc) blown or played or beaten or rung, roared.

निन्—a (dial) humbled or cring-

which animadverts or upbraids or reprehends or reflects upon or reproaches or blames or condemns or slanders or vilifies

blaming, slandering, animadversion, reprehension, reflection, condemnation, vilification

निष्मा — same as निष्माई (see निषा)
निष्मा — (i) n animadversion, upbraiding, reprehension, reflection,
reproach, censure, blame, condemnation, slander, calumny, vilification,

disrepute, discredit (2) ν (poet) same as निग्मा कन्ना निग्माकन्न-same as निकासनक निका कहा-v to animadvert. to upbraid, to reprehend, to reflect upon, to reproach, to censure, to blame, to condemn, to slander, to calumniate, to vilify, to speak ill of , (poet) to bring discredit upon, to put to shame निम्नाकातीsame as निम्मक fem निम्माकाद्रिणी निम्मा-बनक—a discreditable disgraceful slanderous, scandalous, shameful निन्मानाम—n. censure. censorious utterance or comments निमाधासन a (of a person) deserving censure or reproach निमार्यागा, निमार —a deserving to be censured, condemnable, blamable, blameworthy, discreditable, disreputable निग्माम्हक- a condemnatory, slanderous, calumniatory নিশাস্ত্রতি—n censure and praise

নিশ্বিত—(I) a animadverted, reprehended, reproached, blamed, condemned, slandered, calumniated, discredited, disgraced, looked down upon, hated, despicable (2) in comp (used as a sfx) putting to shame, excelling (বীণানিশিত) fem নিশিতা

निन्म् — pop corrup of निन्मक निन्मा — same as निन्मार (see निन्मा)

নিপট্য—a excessive, overmuch, extreme (নিপট অন্ধকাব, নিপট ছঃথ), real, genuine, absolute (নিপট সত্য),

downinght (নিপট মিধ্যা)

নিপট্-a lewd, licentious, dissolute ('নিপট কপট তুয়া ভাম')

নিশতন—n act of falling down, fall, downfall

নিপতিত—a fallen down, fallen নিপতিত হওয়া—v to fall down, to fall নিপাত—n death, ruin, destruction নিপাত যাওয়া—v to die, to be killed or ruined or destroyed, (impre

নিপাতন—n act of destroying or killing, destruction, act of throwing down, overthrow, (gr) irregular but popular use. নিপাতনে সিদ্ধ—(gr—of words etc) accepted because of popularity although irregularly formed or used নিপাতনীয়—a (gr) absolute

নিপাতিত—a destroyed, killed, thrown down, overthrown নিপাতিত করা—v to destroy, to kill, to throw down, to overthrow

নিশীড়ক—a &n. one who oppresses or persecutes or harries or afflicts or represses or presses or quells

নিপীড়ন—n oppression, persecution, harrying, affliction, repression, pressing, quelling নিপীড়ন করা— ν to oppress, to persecute, to harry, to afflict, to repress, to press, to quell

নিপীড়িত—a oppressed, persecuted, harried, afflicted, repressed, pressed, quelled নিপীড়িত করা—same as নিপীড়ন করা (see নিপীড়ন)

নিপতি—a drunk to the dregs, drunk off or up, drained

নিপাণ—a skilful, dextrous, adroit, deft; clever (নিপ্ণ কাৰ্য), skilled, expert, efficient (কর্মনিপ্ণ) fem নিপাণা নিপাণতা—n skilfulness, dexterity, adroitness, deftness, skill, expertness, efficiency

निव-n a nib,

নিবদ্ধ—a bound, tied, fastened, attached, affixed, adhering to, worn, put on, placed or deposited or thrust into, planted, put in, inserted, entered (লিপিনিবদ্ধ), fixed, settled (নিবদ্ধগৃতি), strung or arrayed

निवम—a relating to the ancient sayings about deities

নিবিষ্ট—a deeply engaged, engrossed, absorbed, concentrated, arrayed, placed in an orderly manner, entered fem নিবিষ্টা নিবিষ্ট করা—v to engage deeply, to engross, to absorb, to concentrate, to array, to place in an orderly manner, to enter নিবিষ্টাত্ত—a having one's mind deeply engaged or engrossed or absorbed or concentrated, intently attentive নিবিষ্টা—n engrossment, absorbedness, concentration

নিবতি—n a cotton or linen scarf, a holy thread slung by a brahmin over the upper part of his body

নিবানিবা—a (of fire, light, etc) about to go out or be extinguished নিবানিবা হওয়া—v to be on point of going out or being extinguished

নিৰ্ভ-a (one who has) desisted. given up, refrained, ceased, stopped , warded off , prevented , returned, receded নিব্ত করা—v to cause to desist from or give up to cause to cease, to stop, to ward off, to prevent, to cause to return or recede निव् इ इ शा—v to desist or refrain from, to give up to cease, to stop to be warded off or prevented, to return or recede निवृद्धि -n desisting, act of going up, refraining, cessation, stoppage, return or recension, renunciation (of earthly pleasures and interests) নিব্ৰিয়মাৰ্গ the path of attaining salvation by renouncing earthly pleaand interests, the path of renunciation

নিবেদক—a & n. one who narrates and states or represents or submits

or informs or petitions humbly or politely, one who dedicates or offers devotedly

নিবেদন—n humble or polite narration or statement or representation or submission or petition, dedication or offering in devotion. নিবেদন করা—v to narrate or state or represent or submit or petition humbly or politely, to dedicate or offer in devotion নিবেদন-গত—n a memorial, a petition নিবেদনীয়—same as নিবেদা

নিবেদিত—a narrated or stated or represented or submitted or petitioned for humbly or politely, dedicated or offered in devotion

নিবেদ্য—a fit to be or intended to be narrated or stated or represented or submitted or petitioned for humbly or politely, fit to be or intended to be dedicated or offered in devotion

निद्वन्—n encampment or a camp (সেনানিবেশ), act of placing in an orderly manner, arraying (वाहनिद्वन), placing emplacement, insertion, interpolation, application, engaging (মনোনিবেশ), entrance act of sitting নিবেশক—(1) a & n one who or that which encamps or arrays or places or inserts or interpolates or applies or engages or enters or causes to enter or sits or causes to sit, one who records , (2) n a recorder निरन-শ্ন-n entrance, act of sitting. placing emplacement, a dwelling-house, an abode, a house, a place, act of recording (in a book). interpolation নিৰেণিত—a encamped, placed in an orderly manner, arrayed, placed, put inserted

निमम, (poet) निमम् a completely drowned or sunk or plunged or submerged, deeply absorbed or engiosed or overwhelmed (किय-निमम्), over head and ears (क्पेनिमम्) fem निमम्

विश्वष्टन्न त sinking or drowning, submersion, act of dipping or diving or plunging into, act of bathing by immersing into water (of rivers, ponds, etc.), immersion, absorption or engrossment (धारित यो वृत्त निम्हन्न) or engrossment (धारित यो वृत्त निम्हन्न)

figures and in the state of being drowned, sinking, that which is being submerged, immersing, almost engrossed or absorbed or overwhelmed fem figures and figures for the figures of the f

निम्निस्थि drowned, sunken, submerged, engrossed, absorbed, overwhelmed fem निम्निष्ड्य

teod s , router na n-logicepel tion, (fig) a writ of summons an invitation-catd, a note of invitauninvitedly, unasked farefared tion विना नियम्त्रत्न--- without invitation, to the host in response to his invitation fept of a-fet feet Peter and to refuse or turn down an invita-المعادوم عاهالعالط معقاسه IUAIESEIOU निर्माणि गर्न क्या-- to accept an or feast, (fig.) to call or summon. -v to invite, to invite at a dinner or summons (यूएका नियञ्जन) नियम्बन क्या tion at a dinner or feast, (fig) a call felse n an invitation, an invita-

(fem a hostess) fem invited at a finding on the invited at a dinner or feast, (fig.) called or summoned fem invitee

—a guest, an invitee
finding, intalie—a half-willing, finding or the invitee

interpolated, applied, engaged, entered, seated, recorded, transited, infected, domiciled -निज—sfx denoting similatity or likeness or equality (त्रवृतिष्ड)

নিভ্ৰ-var of নিৰ্ব্ত নিভা--var of নিৰ্বা নিভাজ--- bearing no crease or fol--আধ-line or wrinkle nlane smooth

निष्णक् के bearing no crease or folding-line or wrinkle, plane, smooth, anadulterated, pure, genuine निष्ण् (निष्ण् विद्या (निष्ण् विद्या (निष्ण् विद्या विद्य

নিত্ত বিভ্রুমি হিলেই, চামহাহ (নিভ্রুম্বারা), lonely, solitary (নিভ্রুম্বারা), lonely, solitary (নিভ্রুম্বারা), closet নিভ্রেটিন্থা—n meditations in solitary place, a lonely retreat, solitary place, a lonely in solitary place, in solitary place, in solitary place, in solitary control of the solitary place, in solitar

निया, चीमा क्षित्रकारी, नियम्भी। विशेष्ट्र (नियम्भी, नियम्भी) नियम्

(2) a salty, salted (阿科奇 확여점)
fi라의 (1) a almost murdered,
half-murdered, (in law) assailed
with such a grievous hurt as has or
mught have amounted to murder
(2) n culpable homicide not amountung to murder

निमिय-poet corrup of निमिय falue-(1) n a cause or reason, a motive an end in view, an aim, necessity need an omen a prognostic, a presage a portent (গুৰ্নিমিন্ত), one who acts as an instrument of another, a tool, an agent (2) prep for, because of on account of, owing to due to (মৃতের নিমিত, রোগের নিমিত) নিমত্তের ভাগী—one held responsible for an action because of one's mere presence although one has taken no part in it নিমন্ত-কাৰণ—n instrumental cause निम्छख, निम्छिनम् -n an augur, a diviner, a soothsaver निम्छमाठ-n a mere agent নিমিন্তার্থ—(1) n (gr) the gerundial force or the infinitive mood. (2) a gerundial

নিমিষ—n a twinkle of an eye, a wink, the time covered by a wink, a moment, a trice a triflingly short time (নিমিষের মধ্যে) নিমিষহারা—a (of eyes or glance) steadfast, fixed, unwinking নিমিষহাবা চোখে চাওযা—ν to look steadfastly, to gaze

निमीलन—n act of closing or shutting (chiefly eyelids), contraction

নিমীলিত—a closed shut, contracted নিমীলিত করা—v to close or shut, to contract নিমীলিতচক্ষে—a with eyes closed or shut or contracted

नित्मच-var of निभिन्न

নিম্ন—(1) a low low-lying or depressed (নিম্ভূমি), subordinate, junior (নিম্পদ), lower (নিম্ আদালত), downcast (নিম্দৃষ্টি), base, mean (নিম্চেডা), socially lower or depressed (নিম্ভাতি) (2) n a place or position underneath or below or low or lower (নিম্ হইতে) নিম্ম অক্যংশ—(geog) a low latitude নিম্ম আদালত—a lower

court निमाग—a going downwards নিমাগা—(1) a fem of নিমাগ . (2) n fem a river निमाशामी—a going downwards, being aggenerated or debased fem निमाणिमनी निमाणा -n (med) low pressure. (geog) downward pressure নিমাত্র—a mini-निमाण्य—n a lower deck downfloor groundfloor निमाण-n lowness, depression, depth, base * ness, meanness, degeneration निमाa low temperature, an abnormally low temperature मुन्हिं—n downcast look, a mean or inclination निमासन outlook -n a lower part; a region underneath निमालन-adv in or to a lower part under below निमाध्य undermentioned निमालन-n a or a lower post প্রদেশ—n lowlands, a lower region or part, the part of the body under the waist, the posteriors প্রাথমিক—n (of the stages of education) lower primary निमाक्रीम-n lowlands, a low or depressed land निमामाथ—a (bot) reclinate निमालिथिङ -a written below, undermentioned নিম্যাভত—a depressed, sunk নিম্যাভত नम्ह्रीम—(geog) a sunk plain नित्माङ -a undermentioned निस्नाम् उ-व quoted below undermentioned নিন্মোন্নত—a uneven undulating

নিম্ব, নিম্বক—n the margosa (tree or seed)

নিম্ব্, নিম্ব্ক—n the lemon নিয়ড,—dial corrup of নিৰ্মাড

নিয়ত₂—(I) a unchanging, fixed, continuous, perpetual, constant (নিয়ত বায় = constant wind), regular, regulated, limited (নিয়ত বাজতম্ম = limited monarchy) (2) adv always.

ever, often निम्नज न्य-(conics) a director circle

নিয়তাত্মা—a self-restrained, self-disciplined, continent, abstemious নিয়তাহার—(I) a abstemious or temperate in food (and also in drink)

(2) n abstemiousness or temperance নিয়তি—n predestination, destiny,

fate, luck, an inevitable occurrence নিয়তিনিদিভি—a ordained by fate, predestined নিয়তিঃ কেন বাধ্যতে—who can oppose destiny?

নিয়ন্তা—a & n one who regulates or controls or directs or governs or determines or destines (ভাগানিয়ন্তা)

নিষ্দাশ regulation, rule, control, restraint, determination নিষ্দাশ করা—v to regulate, to rule, to control, to restrain, to determine to destine

নিয়ন্তি—a regulated, ruled, controlled, determined, restrained, destined নিয়ন্তিত করা—same as নিয়ন্ত্রণ করা (see নিয়ন্ত্রণ)

नियुक्ती—fem of नियसा

नियम—n a precept a prescription or direction (শাস্ত্ৰীয় নিযম). a law (রাজার নিয়ম), a rule (সভেবর নিয়ম). a system, a method (কাজের নিয়ম). a custom (বাদালীর নিযম). a routine duty, a practice (প্রতির্মণ তাব নিয়ম) temperance or abstemiousness (অনিয়ম) . self-discipline, self-control (নিযম অভাসে), a sacrament or an act of scriptural self-motification (नियम-পাनन) . a stipulation or condition . a ruling नियम कता-- v to lay down a rule, to make (it) a rule, to make a law to stipulate to give judicial or authoritative decision, to rule নিয়নতম্ব—n a set or code of laws or constitution (usu rigid ones), cons-

titutionalism (নিয়মতন্ত্রেব যুগ) নিরুম-তাশ্বিক—a constitutional. निम्मन—n act of laying down rules or issuing laws, act of regulating, regularization, act of restraining or controlling, act of stipulating, act of issuing a ruling নিয়মনিষ্ঠ—a ardently obedient to rules and systems, methodical, disciplined, regular, well-regulated zealously observing scriptural rites , (rare) law-abiding निम्मनिष्ठा-n ardent obedience to rules and systems, methodicalness, regularity, discipline, zealous obserscriptural rites निग्रमvance of পালন---n observance of rules and systems or stipulations, regularity in practice, observance of scriptural rites নিয়মপালন কৰা—v to observe rules and systems, to abide by stipulations and conditions, to observe scriptural rites नियमग्र क—adv laying down rules and observing them, making stipulations and observing them, regularly, systematically, methodically, according to fixed rules, in a routine manner नियमविर्णि, नियमर्वार्क्ट्रंज, निम्नमिनज्ञान a flouting rules or stipulations, contrary to rules, ultra vires, irregular, informal, unmethodical, unsystematic, undisciplined, unscriptural, (rare) unlawful নিয়ম্ভদ n infringement or breach or violation of a rule or stipulation, completion or termination of observance of a scriptural rite নিয়মভন্ন কৰা—v to infringe or break or violate a rule or stipulation, to complete or terminate observing a scriptural rite नियममङ—same as नियमान्याम् निम्मनन्धन —same as नियमण्ड नियमायीन — a

bound by or subject to rules or systems, regulated, regular, systematical constitutional নিম্মানুর্বতিতা same as निग्नमिन्छ। निग्नमानुवर्णी-same as निग्नमनिष्ठं नियमान्याग्नी—(1) a regulated regular systematic methodical disciplined, (2) adv according to prescribed or fixed rules or sys-নিয়মানুসাবে—adv same नियमान्याग्री (adv) नियमावली—n a set or code of rules নিম্মিত-(1) a regulated, regular, (2) adv in a regulated manner regularly निश्रमी—a observant of or adhering to rules or system, constitutional, (rare) lawabiding नियमा—a capable of being or fit to be brought under rigid or fixed rules, capable of being or fit to be regularized

নিয়াই—dial corrup of নেহাই
নিয়াক—(I) a regulating, directing, controlling or systematizing, regularizing (2) n a regulator, a director, a controller, a systematizer, (geom) a directrix

নিয়ামন—n regularization, control নিযুক্ত—a employed, engaged, devoted, appointed নিযুক্ত করা—v to employ, to engage, to devote, to appoint নিযুক্তক—n (comn) an agent নিযুক্তকস্থান—n an agency

নিযুত—(I) n a million (2) a million নিয়েক্তা—n. an employer

নিয়োগ—n act of employing or engaging or initiating or appointing or applying, employment, initiation, appointment, application নিয়োগ করা
—ν to employ, to engage, to initiate, to appoint, to apply নিয়োগঘাষকর্তা—n the Director of Employment নিয়োগকর্তা—n an employer, an employing or appointing authority.

a master (fem a mistress) fem নিয়োগকরী নিয়োগপর—n an appointment letter নিযোগী—a employed, engaged, appointed, ordered

নিযোজক—same as নিয়োগ নিয়োজন—same as নিয়োগ নিয়োজয়িতা—same as নিয়োক্তা নিয়োজিত—same as নিয়ক্ত নিয়োজিয়িতী—fem of নিয়োজিয়তা নিয়োজ্য—a fit to be employed or

engaged or appointed or applied নিবংশ—(I) n (astr) the first and the last day of the ascendancy of a sign of the zodiac, the transition of the sun from one zodiacal sign to another (2) a not enjoying any share, undivided, whole

নিরংশ—a having no rays, lustreless, having no light, dark.

নিরক্ষ, নিবক্ষদেশ—n (geog) the equator, the equatorial region নিরক্ষদর্রীক্ষণ—n an equatorial telescope নিরক্ষবেখা, নিরক্ষব্ত্ত—n the equator

নিবক্ষৰ—a illiterate নিরক্ষৰতা—n illiteracy

নিবক্ষীয়—a equatorial নিরক্ষীয় শান্তবলয—doldrums

নিরখা—ν (poet.) to šee, to look at, to observe, to notice

নিৰ্ক্ষ—a unpreventable, inevitable, unhindered, unattached, free from ties of attachment, dispassionate, wayward, wilful

নিরজন—poet corrup of নির্জন নিবজন—(I) a stainless, clean, pure, immaculate (2) n God, Shiva (শিব), Dharma (ধর্ম), a popular deity of Bengal, the ceremonial immersion of an idol

নিরত—a engaged, employed, attached, devoted, engrossed, absorbed fem নিরতা

নিরভিনয়—(1) a very great, too much, excessive, extreme (2) adv excessively extremely very much

নিৰতায়—a imperishable, deathless everlasting faultless

নিরন্তর—(1) a ceaseless, continuous (নিবন্তর বৃষ্টি), having no space between, dense, thick (নিরন্তর বৃদ্ধ্রেণী) (2)

adv without break, ceaselessly, continuously, always (নিরস্তব থেলা

করা)
নিরন্ধ—a having no means to procure food, foodless, starving

নিরপতা—a childless
নিরপরাধ, (inc) নিরপরাধী—a guiltless, innocent fem নিরপরাধা, (inc)
নিরপরাধিনী

নিরপেক—a impartial, unbiased, unprejudiced (নিরপেক বিচার), independent, disinterested (দলনিরপেক), (phil & log) categorical নিরপেক সাহায্য—unconditional or gratuitous aid নিরপেকতা—n impartiality, freedom from bias or prejudice, independence, disinterestedness, (phil & log) categoricalness.

নির্ব—rare spell of নীর্ব নির্বকাশ—a leisureless, incessant, continuous

নিরবিদ্যাল—a having no space between, dense, thick (নিরবিচ্ছিন্ন তর্জ্যশ্রেণী), incessant, ceaseless, continuous (নিরবিচ্ছিন্ন স্থা), uninterrupted (নিরব-

চ্ছিয় ধাবন) নিবৰচ্ছিন্নতা—n continuity নিবৰ্ণি—(I) a unlimited, endless, boundless, infinite, eternal (নিবৰ্ণি কাল), perpetual, continuous (নির্ব্ণি

হঃখ) (2) adv endlessly, continuously, always

निह्नवग्रव—a formless, unembodied, incorporeal

नित्रवलम्ब, नित्रवलम्बन—a having no

support or prop, helpless, destitute, having no shelter, homeless

fure, having no shelter, homeless नित्रवर्णय—a. leaving no remainder

or residue, complete, thorough निर्वाच्यान, (loos) निर्वाच्यानी—a. having no amour-propre, not conceited, modest, unassuming fem निर्वाच्याना, (loos) निर्वाच्यानिनी

निवमल—poet corrup of निर्मास निवमा—var of निर्मा निवमान—poet corrup of निर्मास

নিৰন্দ্ৰ having no water, waterless নিৰুদ্ধ, উপবাস—fasting in which drinking of even a drop of water is

not permitted
নিরম্ন n hell, the Inferno নিরমগামী—a condemned to hell
নিরম্ব—a meaningless, nonsense,

useless, futile, vain ('নিরর্থ হাহাকার')
নিরপ্ক—(i) a meaningless, nonsense,
unreasonable, unwarranted, unnecessary, purposeless, useless, futile, vain (2) adv in vain, meaninglessly, unreasonably, unwarrantedly, unnecessarily, without pur-

pose.

निवदास्ताद्य—a having no ornaments
on, unornamented, unrhetorical
plain, simple, naïve

निवस्त्र—a diligent, industrious, untiring ceaseless

নিরস—rare spell of নারস
নিরস—n removal (জুংখনিরসন), mitigation (যন্ত্রণানিরসন), refutation,
redressing (অন্তায়-নিরসন), concealment (লজ্জানিরসন), termination (অমনিরসন) নিবসন করা—v to remove, to
mitigate, to refute, to redress,
to conceal, to terminate নিবসন
হত্ত্যা—v to be removed or mitigated
or refuted or redressed or concealed
or terminated

নিরস্ত a. desisted, refrained, ceased, stopped, prevented, repelled নিরস্ত করা—v to cause to desist from or give up, to stop, to prevent, to repel, নিবস্ত হয়ো—v. to desist from, to give up, to stop, to forbear, to be repelled

নিবস্ত্র—a unarmed, disarmed নিরস্ত্র কবা—v to disarm নিরস্ত্র কিব্য—n disarmament, deprival of or curtailment of arms and ammunition

নিরহন্কার, নিরহংকার, (loos) নিরহন্কারী
—a not conceited or proud, unassuming, humble, modest, lowly

নিরাকরণ—n redressing, removal, refutation, mitigation; prevention, repulsion, rejection, (inc) determination or ascertainment নিরাক্রণ করা—v to redress, to remove, to refute, to mitigate, to prevent, to repulse, to ward off, to reject, (inc) to determine or ascertain নিরাকরণ হওয়া—v. to be redressed or removed or refuted or mitigated or prevented or repulsed or rejected, (inc) to be determined or ascertained

নিরাকাত্যা—a having no desire, having no inclination or greed, disinterested, indifferent

নিবাকাৰ—(1) a formless, unembodied, incorporeal (2) n the sky, God

नित्राक्य—a very much perturbed or worried or anxious, unperturbed, unworried, calm.

নিরাহত—a redressed, removed; refuted, mitigated, prevented, repulsed, warded off, rejected, (inc) determined or ascertained

নিরাকৃতি১—same as নিরাকরণ নিরাকৃতি২—a same as নিরাকার (a)

নিবাধাৰ—a not held in any container, having no container to be kept in, having no support or shelter, destitute, helpless, homeless

নিরানন্দ—(1) a cheerless, joyless, unhappy, sad, sullen, glum, gloomy (নিরানন্দ গৃহ) (2) n cheerlessness, unhappiness, sadness, gloominess

নিবানন্বই, (coll) নিরানন্বই—n & a ninety-nine

নিবাপন্তা—n safety, security নিরা-পত্তা-ঘাইন—n the Security Act. নিরা-পত্তা-পরিষদ্—n the Security Council (of the UNO)

निवाग९—see निद्राभम्

নিরাপন্, নিরাপং, (pop) নিরাপন—a free from danger or mishap, safe, secure নিরাপনে—adv safely, securely নিরাপনে, (inc but pop) নিরাপনেন্—to one who is safe from dangers (a mode of address in letters)

নিরাবরণ—a uncovered, bare নিবাভরণ—a not wearing any ornaments, unornamented, bare fem নিবাভরণা

নিবাময়—(1) a free from sickness, healthy, cured of or recovered from sickness (2) n act of curing, cure (বোগ-নিবাম্যের জন্ম) নিরাময় করা—

to cure, to bring round নিরাময় হওয়া—

v to be cured, to recover from sickness, to come round

নিরামিষ—a (of food or diet) excluding meat fish and eggs, vegetarian নিবামিষভোজন—n vegetarianism নিবামিষভোজী, নিরামিষাশী—(I) a vegetarian, (2) n a vegetarian

निवानलम्ब, निवानलम्बन—a having no support or prop, unaided, helpless, destitute, shelterless, homeless

निद्राणा—(1) a lonely, solitary,

secluded; private; secret. (2) n. a. lonely retreat.

নিরাশ—a. hopeless; dejected, despondent, despairing, disappointed.
নিরাশ করা—v. to disappoint নিরাশ হওয়া—v. to lose hope, to be dejected, to despair, to despond, to be disappointed নিরাশা—n. loss of hope, dejection, despondency, despondence, despair, disappointment.

নিরাশ্রম—a shelterless, homeless, helpless, destitute. fem. নিরাশ্রমা

নিরাহার—(I) n fasting, starvation.
(2) a fasting, starving নিরাহারে—
adv (going) without food, fasting,
starving.

নিরিশ—n rate or price

নিরিন্দিয়—a having no senseorgan, (fig) deprived of sense-perception

নিরিবিল—(I) a solitary, lonely, secluded. (2) n. a lonely place. (3) adv in or at a lonely place (নিরিবিলি বদা), privately (নিরিবিলি বলা)

নিরীকক (1) a. observing, seeing, auditing (2) n an observer or on-looker, an auditor

নির ক্রিশ—n observation, seeing, auditing or audit নির ক্রি—

to observe, to see, to audit.

নিরীক্ষমাণ—a engaged in observing or seeing or auditing fem নিরীক্ষমাণা নিরীক্ষা—same as নিরীক্ষা.

নিরীকিত a observed, seen , audited.

নিরীক্ষাশ—a that which is being observed or noticed or seen or audited

নিরীশ্বর—a godless, atheistic, atheistical নিরীশ্বরবাদ—n atheism নিরীশ্বরবাদ—(i) a atheistic, atheistical, (2) n. an atheist.

harmless, innocent; gentle; meek (or:) effortless, unenterprising, dis interested; indifferent; callous

नित्र उ-(1) n. a Vedic glossary prepared by Yaska (2) a. categorically spoken or stated. निर्देशिया accategorical speech or statement an assertion, etymological notes an enunciation, a Vedic glossary compiled by Yaska.

नित्रस्त unanswering, unresponding; irresponsive, esilent, silenced; unprotesting, हे हिन्दी

नित्रशाह—(I) a. lacking in for deprived of zeal or enthusiasm lackadaisical; discouraged; disheartened, dejected. (2) n lack or loss of zeal or enthusiasm; discourage, ment, dejection. निरुशाह क्या गाउँ विवास करा है।

নিরংস্ক—a disinterested callous, incurious, uninquisitive (rare) extremely curious or inquisitive

नित्रम्—a. waterless , (chemi) anhydrous , dehydrated नित्रमन्

নির্দিশট—a missing, traceless দির্দেশ—a having no destination (নির্দেশ যাতা), missing, traceless (নির্দেশ লোক)

নির্দ্ধ a confined , besieged , bolted, closed (নিরুদ্ধ বার) , choked (নিরুদ্ধ কণ্ঠ), obstructed (নিরুদ্ধ পর্ব), checked, stopped, halted (নিরুদ্ধ প্রতি),

নির্থিয়—a. same as নির্থেগ (a) নির্থেগ—(1) a unperturbed unperturbed, calm. (2) n unperturbed ness, unworriedness, calmness

नित्र माम a unenterprising, effortless, callous, lethargic, slothful lackadaisical নিৰ্পদ্ৰ—a free from troubles or disturbances or dangers, untroubled, undisturbed, peaceful, safe secure নিৰ্পদ্ৰে—adv without troubles or dangers, undisturbedly, peacefully, safely

নিব্পন—a unparalleled, matchless, peerless, unrivalled, nonpareil, incomparable, unique fem নিব্যামা

নির্পাধি, নির্পাধিক—a having no title or surname, diplomaless, having none of the primordial qualities of a created being, namely, সম্ব রজ: and তম: (নিকপাধি ব্ৰন্ধ)

নির পায়—a having no means or expedients, resourceless, destitute, helpless

নির প্ক—a ascertaining, determining, fixing, realizing

নির্পণ—n ascertainment, determination, fixation, realization নির্পণ করা—v to ascertain, to determine, to fix, to realize নিৰ্পণীয়—a that which is to be ascertained or determined or fixed or realized

নির্পিত—a ascertained, determined, fixed, appointed, realized নিব্পিত ম্লো—at fixed price নির্পিত সময়ে—at the appointed time or hour

নিরেট—(I) a not hollow or liquid, solid or hard, (sarcas) dull-headed, doltish, stupid, thorough, utter, downright (নিনেট মূর্গ) (2) n (coll) a dunce, a dolt (সে একটা নিবেট)

নিবেস—a inferior

নিবোধ, নিবোধন—n a siege, counteraction, obstruction, opposition, prevention, restraint, control, repression, (phys) choking নিবোধক্বা—ν to besiege, to counteract, to obstruct, to oppose, to prevent, to check, to restrain, to control, to

repress, (phys) to choke নিরোধক—a besieging, counteracting, obstructing, opposing, preventing, restraining, controlling, repressing, choking নিবোধ-কুডলী—n (phys) a choking coil

নিগতি—a emerged, issued, ejected, flowed out নিগত করা—v to bring or send out, to emerge, to issue, to eject, to cause to flow out নিগত হওয়া—v to come or go out, to emerge, to issue, to be ejected, to flow out

নিগন্ধ—a scentless, inodorous
নিগনি, নিগনি—n act of coming or
going out, emergence, act of issuing out, ejection, outflow নিগনি-কোণ
—n (sc) an angle of emergence
নিগনি-পথ—n an outlet নিগনি-বাণিজ্য
—n export trade নিগনি-শৃক্ক—n export duty

निर्शयन—n act of melting, exudation; filtration

নিগ'লিড—a melted, exuded, filtrated নিগ'লিড কৰা—v to melt, to cause to exude, to filtrate নিগ'লিড হওয়া—v to be melted, to melt, to exude, to be filtrated নিগ'লিডাৰ্থ—n an obscure implication that has been squeezed out with effort

নিগ্ৰ—a having no qualities, having no good qualities or qualification (নিগুণ লোক), having none of the primordial qualities of created beings, namely, সহ রজঃ and তমঃ (নিগুণ ব্ৰহ্ম)

নিগ্ঢ়ে—a extremely hidden or secret or mysterious or occult

নিগ্ৰি—a shelterless, homeless নিগ্ৰি—(I) a (of string, cloth, mind, etc) having no knot, having no attachment or interest, disinterested (2) n a Jaina or Buddhist friar

নিৰ্ঘণ্ট—n a table of contents, an index, a programme, a bill of fare

নিষ্তি—(1) n the sound of vinds clashing together violently, the sound of a concussion, a thunder-stroke (2) a violent, terrible, cruel; heart-rending, unfailing, hitting the mark (নিৰ্ঘাত আঘাত, নিৰ্ঘাত নতা) (3) adv surely (নিৰ্ঘাত করবে), for certain (নিৰ্ঘাত জানা)

নিম্প—a having no aversion towards filthy things , shameless, impudent, brazen-faced

নিৰ্মেশ a loud noise or report নিৰ্মেশ (1) a desolate, lonely, solitary (2) n a lonely place, solitude. নিৰ্মেশ desolateness, desolation, loneliness, solitude, seclusion.

निसंद-a unageing

নিৰ্জন a waterless, not diluted with water, raw (নিৰ্জন মহা), having no permission to drink even a drop of water (নিৰ্জন উপবাদ), anhydrous, dehydrated নিৰ্জন কোহল—absolute alcohol নিৰ্জনা—(1) a fem of নিৰ্জন (2) a (sarcas.) unmixed, absolute, downright (নিৰ্জনা হুঃখ, নিৰ্জনা মিধান)

निदि उ—a defeated, vanquished, crushed, subdued, subjugated

নিজাৰ—a lifeless, dead inanimate (নিজাৰ পদাৰ্থ), devitalized, effete, spiritless, languid, inert, exhausted, fatigued, very feeble, faint, dull নিজাৰতা—n lifelessness, inanimation, lack of vitality or vigour, effeteness, languor, inertia, spiritlessness, exhaustion, fatigue, feebleness, faintness, dullness

निर्वशाहे—a untroubled , unencumbered , unimpeded, peaceful, smooth निर्वशाहे—adv without trouble or encumbrance or impediment; peacefully, smoothl

नियंत—n a fountain, a spring, a waterfall, a cascade, a cataract, a mountain-brook, a rivulet

নিধারণী—n fem a river, a stream.
নিগ্য, নিগ্য়ন—n. discernment, ascertainment, determination, decision, resolution নিগ্য় করা—ν to discern, to descry, to ascertain, to determine, to decide, to resolve

নিশ্যিক—(1) a discerning, ascertaining, deciding, resolving (2) n a criterion নিশ্যিক-মত, নিশ্যিক-হোট—n a casting vote নিশ্যিক-সভা—n a jury নিশ্যিক-সভা—n a juror

নিণ্ডি—a. discerned, ascertained, determined; decided, resolved

নিৰ্ণেতা—a den one who discerns or ascertains or determines or decides or resolves fem নিৰ্ণেত্ৰী

নিশ্ম—a that which is to be or can be discerned or ascertained or decided or resolved, discernible, ascertainable, determinable, decidable

নিদ্য—a. merciless, hard-hearted, cruel, extremely severe. নিদ্মতা—n mercilessness, hard-heartedness, cruelty, extreme severity

निर्मिष्ट — a pointed out, indicated, demonstrated, ascertained, determined, decided, fixed, settled, appointed, particular definite, defined, ordered, enjoined, directed निर्मिष्ट क्वा—v to point out, to indicate, to demonstrate, to ascertain, to determine, to decide or resolve, to fix, to settle, to appoint to particularize, to define, to order, to enjoin, to direct.

निर्मिन, निर्मिनन n indication, demonstration, ascertainment, determination, decision, fixation, ap-

pointment: definition, an order or directive direction निरम्भ कत्रा, निरम्भ (MSM-v to point out, to indicate, to demonstrate, to ascertain, to determine, to decide, to fix, to appoint, to define, to order or enjoin, to direct निर्माणक, निर्माण्डी—a & none who or that which indicates or demonstrates or ascertains or determines or decides or fixes or defines or orders or directs निर्माण-कर्त्राणकn a reference clerk निर्माणक-n a directive

निरम की-see निरम म

निर्माय—a faultless, guiltless, immaculate (निर्मिष চরিত্র) , not guilty, innocent (निर्फिष वाष्टि) , flawless (निर्फिष कांछ), harmless (निर्फाय (थला) निर्**पाय**ी (1) a (inc) not guilty, innocent (2) n (inc) an innocent person

निष्मा-a free from opposition. free from severity of cold and heat or from anger and malice, free from incompatibility, free from duel or strife, peaceful, amicable

निधन—a having no wealth, not rich, poor, indigent নির্বনতা—n poverty, indigence, lack of wealth

निर्धात्र, निर्धात्रभ—n ascertainment, discernment, determination, fixation, decision, assessment নিধ্বিণ क्बा-v to ascertain, to discern, to determine, to fix, to appoint, to decide, to assess निर्धानक—a & n one who or that which ascertains or discerns or determines or fixes or decides or assesses নিধাৰিত—a ascertained, discerned determined, fixed, appointed, decided, assessed निर्वाती—n an assessee निर्धाय—a that which is to be or can be ascertained or discerned or determined or fixed or decided or assessed, ascertainable, discernible, determinable, fixable decidable assessable

निधाम-a smokeless নিনি'মিখ—(I) a (poet) unwinking (নির্নিমিণ আঁখি), (poet) steadfast (নিনিমিথ দৃষ্টি) (2) adv without winking. steadfastly ('চাহিল নিনিমিথ')

নিনিমিত্ত-a. causeless groundless. unreasonable, unjustified.

निनित्यम—a unwinking र्जाथि) , steadfast (निर्नित्मध पृष्टि)

निवर्ग-a. having lost all one's descendants, having no descendant निर्वारम—a & n (coll) one whose descendants have all perished one who has no descendant

निर्वाचन—(I) n categorical or emphatical utterance or statement, (of words) derivative explanation, definition (geom) enunciation

নিব'ম-n foreordination, ordaining prescript decree (বিধির নির্বন্ধ), a law insistence repeated solicitation (সনির্বন্ধা) importunity, fervour, ardency, zeal (সনির্বন্ধ), contact or communication (নির্বন্ধাভাব) , a happening (कि मांक्प निर्वक!) निर्वक्षािष्ठम्य-n great importunity

निर्वर्जन-n accomplishment, execution, performance

নিৰ্ভিত—a accomplished, executed performed

निवंदा-a strengthless, weak, weakened

निवंध-a. rainless . droughty निव न्य -a having no clothes, unclothed, unclad, naked, nude

निर्वाक् —a speechless, silent dumbfounded निर्वाक् कवा-" to render speechless, to silence, to dumbfound

নিৰ্চিক—(I) a elective, voting, selective. (2) n an elector (fem electress, electoress), a voter, a selector নিৰ্চিক্মণ্ডলী—n electors collectively, the electorate

নিৰ্বাচন—n election, voting, selection (নৈস্গিক নিৰ্বাচন = natural selection) নিৰ্বাচন কৰা—v to hold an election, to elect, to return, to select নিৰ্বাচন-আধিকাবিক—a a returning officer নিৰ্বাচন কেন্দ্ৰ—n a polling station, a polling-booth নিৰ্বাচন-কেন্ত্ৰ—n a constituency নিৰ্বাচন-কেন্ত্ৰ—n a constituency নিৰ্বাচন-কেন্ত্ৰ—n a candidate for election, (2) a seeking election নিৰ্বাচনী—a of election, electoral নিৰ্বাচনী বক্ত, তা—an election speech

নিৰ্বাচিত—a elected, returned, selected fem নিৰ্বাচিত নিৰ্বাচিত করা—v to elect, to return, to select

নিৰ্বাপ—(I) n extinguishment, extinction (দীপনির্বাণ), annihilation, end, extinction of individuality and absorption into the Supreme Spirit, beatitude, nirvana, act of sinking below the horizon, setting (2) a extinguished, extinct (নির্বাণ দীপ), one who has attained beatitude (নির্বাণ ম্নি), that which has set (নির্বাণ স্ব্র্ণ) নির্বাণেশন্য—a about to be extinguished, about to go out নির্বাণেশন্য দিশ—a dying lamp

নিৰ্বাত—a. airless, windless, stuffy motionless, still (নিৰ্বাত নিমুম্প)

নিৰ্বাধ—a unobstructed, unhindered, unopposed, free নিৰ্বাধে—adv unobstructedly, without hindrance, unopposedly, freely

নিৰ্বাপক—(1) a extinguishing, allaying or mitigating (শোক-নিৰ্বাপক)
(2) n an extinguisher, an allayer, a

mitigator श्रीक्रीनर्शानक-सन्त-n a fire-fighting appliance, a fire-extinguisher.

নিৰ্বাপন—n extinguishment, extinction allaying, mitigation (শোক-নিৰ্বাপণ). নিৰ্বাপণ করা—v to extinguish, to put out - to allay, to mitigate

নিৰ্বাণিত—a extinguished, extinct, allayed, mitigated

নির্বাসন—n exile, banishment, (fig) expulsion or removal নির্বাসনে পাঠান, নির্বাসন দেওয়া— to send into exile, to exile, to banish নির্বাসনম্ভ
—n penal banishment, exile

নিবাসিত—a exiled, banished, (fig) expelled or removed fem নিবাসিতা নিবাসিত করা—v to banish, to exile, (fig) to expel or remove নিবাসিত ব্যক্তি—an exile

নিবহি—n act of carrying out, execution (कार्यनिवाह) , act of carrying on (म॰नात्रयोजानिर्वार), act of passing or spending or leading (সময়নির্বাহ, জীবন-निर्वाह), defraying (वाग्रनिर्वाह), accomplishment (পুন্তানির্বাহ) . conclusion निर्वाह कहा-v to carry out, to execute, to carry on, to pass or spend or lead to defray, to accomplish, to perform, to conclude निर्वाह इंड्रा -v to be carried out or executed or carried on or passed or spent or led or defrayed or performed or concluded निर्वाहक—a de n one who carries out or executes or carries on or passes or spends or leads or defrays or performs or concludes निर्वाहिल-व carried out, executed, carried on , passed , spent, led , defrayed, performed, concluded निर्वारी —a executive (निर्वारी आर्विकांत्रिक =an executive officer , নিৰ্বাহী বাস্ত্ৰকার=an executive engineer)

নিবিক্স—(I) a without an alternative, absolute, untransfigured, without transfiguration, unerring or unhesitating, sure, having no distinction between the cognizer and the cognizable, completely identified with or absorbed into the Infinite (2) n absolute or final knowledge. নিবিক্স সমাধি—a trance or profound meditation in which one is completely identified with or absorbed into the Infinite

নিবিকাৰ—a having no antipathy to anything, not offended at anything, unchanging, immutable, having no mental perturbation, unperturbed, indifferent, stoical, callous নিবিকার্চিত্র—adv feeling, no uneasiness in the mind calmly

निर्विषा—a free from dangers, undisturbed, unimpeded, safe; peaceful निर्विषा—a without danger, undisturbedly, unimpededly, safely, peacefully

নিবি'চাৰ—a indiscriminate, promiscuous নিবি'চারে—adv indiscriminately, promiscuously

নিবিম—a aggrieved, regretful, repentant, penitent, mortified, sorry

নিবিবাদ—a free from strife or quarrel, undisputed, unopposed, peaceful নিবিবাদী—(inc but pop)—a never quarrelling, of peaceful or quiet disposition নিবিবাদে—adv without strife or quarrel or opposition or difficulty peacefully

নিবিবোধ, (inc) নিবিরোধী—a free from strife or quarrel or opposition, quiet, peaceful, never quarrelling, of peaceful or quiet disposition নিবিবোধ—adv without strife or quarrel, unopposedly peacefully

নিবিশিষ্ক—a fearless, dauntless, free from misgivings

নিবিশেষ—a irrespective (জাতিধৰ্ম-নিবিশেষ), not distinguished from, similar, equal (পুত্নিবিশেষে) নিবিশেষে —adv irrespective of, not distinguishing from, just like

নিবিশ্ব—a free or freed from poison (রোগীকে নির্বিষ করা), divested of venom (নির্বিষ বিষধর), non-venomous (নির্বিষ স্বপ), non-poisonous (নির্বিষ ঔষধ), (fig) divested of ability to harm (ছুষ্টের নির্বিষ শুয়া)

নিবজি—a seedless aseptic, deprived of generative or procreative power নিবজি কবা—v to divest of seeds, to sterilize, to disinfect, to deprive of generative or procreative power নিবজিন—n sterilization, disinfection নিবজিত—a sterilized, disinfected

নিব্যি—a lacking strength or valour feeble or timid

নিব্দি—a foolish, stupid নিব্দিতা
—n foolishness, stupidity

নিৰ্বেদ—n repentance, mortification or remorse, despondence, despondence, despondency, dejection, disinterestedness in or callousness towards worldly affairs

নিবেধি—(1) a dull, stupid, foolish, (2) n (pop) a blockhead

নিৰ্ব্যাজ—a guileless, candid, frank, open-hearted

নিৰ্ভূ—a proved, conclusive, positive, absolute (নিৰ্ভূত অধিকাৰ)

নিভায়—a fearless dauntless নিভায়-চিত্ত, নিভাযক্ষয়—a having a fearless heart having no fear at heart

নির্ভার—n a prop or support, dependence, reliance, confidence নির্ভাব করা—v to depend (upon), to rely (on) নিভ'রতা—n (loos) dependence, reliance

নিডরিনা—a bereft of trust or confidence or hope.

নিভবিনা—(I) n freedom from worries and anxieties (2) a free from worries and anxieties (নিভবিনা হওয়া).

নিভাঁক—a fearless, dauntless নিভাঁকতা—n fearlessness

নির্ভাল—a free from mistake or error, correct, unerring, right, just, accurate নির্ভাল—n (loos) correctness, accuracy

নিম ফিক—a free from flies, desolate, lonely

নিৰ্মন্থন—n articles placed before a deity to accord welcome to it (such as, a waving light, an incenser, etc)

নিন্ম—a merciless, unfeeling, hardhearted, cruel, relentless নিন্মতা—n mercilessness, hardheartedness, cruelty, relentlessness

नियं e a free from filth or dirt or stain or anything undesirable, clean (निर्मल পরिष्छ्र), clear, transparent, pellucid (निर्मन छन), cloudless, fair (নিৰ্মন আকাশ), free from guilt or sin, chaste, holy (নির্মল চরিত্রা, honest, innocent, naïve (নিৰ্মল মুখ) , unblemished (নিৰ্মল যা।), unadulterated, unmixed. pure (निर्मन चानन, निर्मन दूथ) fem निर्मा নিৰ্মলতা—n freedom from filth or dirt or stain or anything undesirable. cleanliness, clearness, transparence. pellucidity, cloudlessness, chasteness, honesty, innocence, naïvety, unblemishedness, purity निर्मील, निर्माती—n a kind of fruit that cleanses water

নির্মা—poet form of নির্মাণ করা নির্মাণ—n. act of making, formation, construction, act of building,

manufacture, creating, creation, composition (अव्निशंग), organization (मलनिशंग), act of setting up, foundation, establishment (ब्राह्मानिशंग, विशासप्रतिशंग) निर्माण क्या—v to make, to form, to construct, to build, to manufacture, to create, to compose, to organize, to set up, to found, to establish

নিমাল্য—n flowers, leaves, etc. offered to a deity and subsequently borne upon the head by the votaries as a token of holy grace

নিমতা—(I) a making, forming; constructing building; manufacturing, creating, composing, organizing, setting up, establishing (2) n a maker, a constructor, a builder, an architect, a manufacturer; a creator, a composer, an organizer, a founder

নিমিত—a made, formed, constructed, built, manufactured, created, composed, organized, founded, established,

নিনিতি—same as নিৰ্মাণ

নিৰ্মায়ন—a in the process of being made or formed or constructed or built or manufactured or created or composed or organized or set up or founded or established

নির্ম্কুল—a (of trees) stripped of or destitute of buds ('এখনো ঘ্নাও শত-কপা এই কৃতমের মানে নির্কুল')

निम्द्रा — a completely free from निम्द्रा — a uprooted, extirpated, eradicated, exterminated, completely destroyed or expelled, rootless, unfounded, groundless. निम्द्रा क्या पर o uproot, to extirpate, to eradicate, to exterminate, to destroy or expel completely निम्द्रान — n up-

rooting, extirpation, eradication, extermination, thorough destruction or expulsion নিম্বিত—a uprooted, exterminated, thoroughly destroyed or expelled

নিমেকি—n (of snakes etc) a slough, (pl) exuviæ, an armour, (hum —of human being) the whole skin

নির্মোচন—n act of removing or taking off or putting off completely, thorough peeling, moulting

নিমেচ্যি—a that which is to be or can be removed or taken off or put off completely.

নিৰ্যতিন—n oppression, persecution, tormenting, vengeance নিৰ্যতিন করা—v to oppress, to persecute, to torment, to take vengeance (upon) নিৰ্যতিনকাৰী—n an oppressor, a persecutor, a tormentor, an avenger fem নিৰ্যতিনকারিণী

নিৰ্যাভিত—a oppressed, persecuted, tormented fem নিৰ্যাভিতা

নির্যাস—n essence, substance, exudation, extract

নিল'জ্ল—a shameless, impudent, brazen-faced fem নিল'জ্জা নিল'জ্জতা—n shamelessness impudence

নিলিপ্ত—a unconcerned keeping aloof, having no attachment for, disinterested, callous, free from all earthly attachment নিলিপ্ত খাকা—ν to keep aloof (from)

নিৰ্লোড—a free from greed, not greedy

নিৰ্লোম—a hairless

নিল্বন—n adjournment (of a decision) suspension (as of an employee) নিলম্বিত—a adjourned, suspended নিলম্বিত করা—v to adjourn, to suspend নিলম্বিত রাখা—v to adjourn নিলম্বিত গণিতক—suspense account.

निलम—n an abode, a residence, a dwelling-house, a home, a receptacle, a store, (anat) a ventricle, (rare) complete annihilation

निवास—poet corrup of निर्वाण्ड

निलाम—n auction निलाम कवा निलाम क्वान-v to put (a thing) up to auction, to put (a thing) for auction, to sell by auction নিলাম (chiefly law) to purchase a thing put up to auction निलाम जाका-v to bid at an auction purchase at an auction নিলামে তোলা -v to put up to auction, to put up for auction, to auction নিলামে বেচা- ν to sell at an auction, to sell by auction to auction निलाम-पनिम-দার, निवास क्वां—n an auction purchaser निलामनाव—n an auctioneer auction-house নিলামের দোকান—an निलामी—a put up to auction, sold by auction, purchased at an auction. that which is to be auctioned. as cheap as an article sold by auction

নিলনি—a completely sunk or drowned (in), completely fused with, completely lost or absorbed (in), completely disappeared or vanished

নিলীযমান—a in the state of sinking (in) or being fused (with) or being lost (in) or disappearing or vanishing

নিশত্ক—var of নিঃশত্ক (see নিঃ-)
নিশাপিশ—alt spell of নিশাপিশ
নিশা—n the night নিশাক্ব—n the
moon নিশাগ্ম—n nightfall নিশাচ্ব—
(1) a active by night, nightfaring,
(2)n an anthropophagite, a rakshasa,
any of the nightfaring creatures
such as the owl, a burglar fem
নিশাচরী নিশাজ্ব—n dew, frost

নিশাত্যয়—same as নিশান্ত. নিশানাথ—n. the moon নিশান্ত—n. the close of night, day-break. নিশাপতি—n. the moon নিশান্তান—same as নিশান্ত. নিশার্ধ—n. midnight, dead of night. নিশান্ত্রমান—n nightfall

निमानन—n ammonium chloride, salammoniac

निमान,—n. a flag, an ensign, a standard, a banner.

निमान, निमाना, (dial) निमानि—n a mark, a sign, a badge; a token; identity, a target, an aim निमान शाफ़ा—v to set a mark, to mark off. निमाना कन्ना—v to aim at. निमानमान्न-n an identifier निमानमिहि—n identification, act of marking off. निमानमिहि कन्ना—v to identify, to mark off.

নিশাস—poet. corrup of নিয়োস
নিশি—n (inc) the night (দিবানিশি),
an evil spirit whose hypnotic call
at night makes a sleeping person
follow it, and meet with his or her
death (cp night-hag). নিশিতে পাওয়া—
v. to be hypnotized by this evil

নিশিত—a whetted, sharpened, sharp, keen

spirit.

निर्मापन, निर्मापन्य adv. day and night, always, constantly.

নিশিপালন—n scriptural fasting or moon nittol on a full moon or a new or control or নিশিপালন করা—v to fast or a new moce's diet on a full moon নিশিঘাপন—m night.

passing the nig act of spending or a night. faffett, act of staying for spend the night 本和一少. to pass or to put up for a night, stay for a night,

নিশ্বিদ্ধান midnight; late night (loos) the night. নিশ্বীঘনী ন fem the night.
নিশ্বিদ্ধান (l) n. late night, night far

নিশ্যতি (I) n. late night, night far advanced. (2) a 'late, far advanced (নিণ্ডতি রাজি) নিশ্চয়—(I) n firm or sure know-

ledge, conviction, ascertainment, decision, resolution (কুড নিশ্চর), গ (2) a. free from doubts, convinced, en-

sured, certain (এ বিষয়ে সে নিশ্চয় হয়েছে) । firm, sure (निশ্চয় বাক্য). (3) adv. without doubt, surely, certainly, for certain (निশ্চয় योग). निশ্চয়তা—n. free-

ness, sureness, surety.

নিশ্চল—a stationary; fixed, motion—iless; immobile, immovable, নিশ্চলতা
—n stationariness; fixity, motion—

dom from doubts, certainty; firm-

lessness immobility.
নিশ্চামক—a. & n one who or that which convinces or ensures or ascertains or decides.

নিশ্চিত—(I) a free from doubts, convinced, ensured (নিশ্চিত ঘটনা, certain, sure, unfailing (নিশ্চিত ঘটনা, নিশ্চিত পদক্ষেপ) (2) adv. certainly, sure?

ly, without doubt, for certain, posi-

tively (निन्छ आमा).
निन्छल (vul.) निन्छिण — a. unworried; unperturbed (निन्छ इस्मा); carefree; (निन्छल कीरन) निम्छला—n unworried—ness . carefreeness

নিশ্চেট—a making no attempt, effortless, unenterprising; inactive, lazy, immobile. নিশ্চেট্টা—n effort, lessness, lack of enterprise; inactivity, laziness; immobility

নিছিন্ন—a. free from holes, having no hole, compact, flawless

নিশ্পিশ্—int denoting restlessness, irritation itching নিশ্পিশ্ করা—v to become restless, to itch

নিখনন, নিখসিত, নিখাস—pop spell 's of নিংখনন, নিংখসিত and নিংখাস respectively (see নিঃ-)

নিষদ্ধ—n a container for arrows, a guiver নিৰ্দ্ধী—a carrying a quiver

नियश—a situated, located, seated, sitting, lying

নিবাদ;—a one of an uncivilized race of ancient India chiefly living on hunting, a swineherd or a fisherman or a fowler (by caste)

नियामः (mus) the major sixth of the C-scale

नियामी >-- fem of नियाम > .

नियामी२—n an elephant-driver, an elephant-rider

নিষিক্ত—a thoroughly wet or soaked or drenched, soppy, exuded নিষিক্ত ক্বা—v to wet or soak or drench thoroughly, to sop, to exude

নিষিদ্ধ—a forbidden (নিষিদ্ধ ফল), prohibited (নিষিদ্ধ কর্ম), banned, proscribed (নিষিদ্ধ পুস্তক), outlawed or interdicted (নিষিদ্ধ ব্যক্তি), out of bounds (নিষিদ্ধ এলাকা), unlawful নিষিদ্ধ কৰা—v to forbid, to prohibit, to ban, to proscribe, to outlaw or indict, to place (a locality, shop, etc) out of bounds

নিদ্যতি—a fast asleep, sleeping soundly (নিযুক্তি নগরী), hushed, drowned in silence (নিযুক্তি রাত্রি)

নিষ্ট — a fast asleep, sleeping soundly নিষ্বিত — n sound sleep, state of sleeping soundly

निग्मन—alt spell of निम्मन

নিষেক—n sprinkling or showering , exudition (bot) fertilization প্রনিষেক —n cross-fertilization স্বনিষ্কে—n self-fertilization

निसंध—n act of forbidding, prohibition, interdiction, interdict निसंध कवा—v to forbid, to prohibit, to interdict निसंधक—a forbidding, prohibiting, prohibitive, prohibitory, interdictory

নিষেব্শ—n act of attending on or serving, attendance, service, worship

নিষেবিত—a attended on, served, worshipped

নিক—n gold, a gold coin current in ancient India, a gold coin, a measure for weighing gold

নিকেটক—a free from thorns, thornless, free from troubles or dangers or enemies safe, peaceful. নিকটক—adv without trouble or danger or opposition, safely, peacefully, freely

নিক্মপ—a not trembling or vibrating, motionless, still

নিম্কর—a rent-free, freehold, taxfree. নিম্কৰ সম্পত্তি—n a freehold

নিক্রন্—a merciless, pitiless, cruel, hard-hearted

নিক্মা—a. having no work to do, unemployed, averse to work, lazy

নিক্ষ—n extract, essence, substance, gist

নিক্ষ'শ—n removal, elimination, extraction নিক্ষ'শ ক্বা—v to remove, to eliminate, to extract

নিজ্ল—a not divided into or consisting of or formed of constituent parts whole, compact, indivisible, stripped of potency or vigour. weakened, aged, old

নিকলংক—a unblemished, spotless, immaculate নিম্কলা—fem. of নিম্কল নিম্কলায়—a free from vice, sinless.

निक्तास—a free from vice, sinless, pure, free from dirt or stain, clean

নিক্ষাড—a (bot) acaulescent নিক্ষা—a having no lust or sexual

desire, Platonic (निकांभ প্রণয়), unconcerned about the effect or con-

concerned about the effect or consequence, dispassionate, not actuated by any desire (নিকাম কৰ্ম)

নিজ্কাশ—a act of going or coming out, emergence, an exit, act of flowing out, outflow a drain

নিজ্ঞাশন, নিজ্জাসন—n act of squeezing out, extraction, expulsion, removal, banishment, act of drawing out or unsheathing (as a sword) নিজ্ঞাশন করা—ν to extract, to expel, to remove, to banish, to draw

out or unsheathe
নিকাশিত, নিকাসিত—a extracted,
turned out, expelled, removed,
banished. (of a sword etc.) drawn

out or unsheathed निष्क्ष—a delivered, rescued, freed, released, set free, exempted

নিক্তি—n deliverance, rescue, release, exemption নিক্তি দেওয়া—

v to deliver, to rescue, to free, to set free, to release, to exempt নিজ্জতি পাওয়া—v to be delivered or rescued

or freed or set free or exempted
নিকোষণ—n act of drawing out or
unsheathing (as a sword) নিকোষণ
করা—v to draw out, to unsheathe

নিজ্কোষিত—a (of a sword etc) drawn out, unsheathed নিজ্কোষিত করা—v to draw out, to unsheathe নিজ্জন, নিজ্জনশ—n act of going or

coming out, emergence, exit, act of going away or leaving for ever নিজ্ঞান করা—

to go or come out, to emerge, to go away or leave or

quit for ever निकामगाना a passport

নিত্যা—n price, wages, charge or fee for hiring, hire, that which is paid in exchange, exchanging, exchange, selling sale

নিক্ষান্ত—a gone or come out emerged, gone away or left or quitted for ever. নিক্ষান্ত হওয়া—same as নিক্ষমণ করা (see নিক্ষমণ)

নিছিল্য—a not doing any work, inactive, inoperative, unworking (নিজিয় বা আইন), offering no opposition, passive (নিজিয় প্রতিরোধ= passive resistance), dormant (নিজিয় শক্তি), lazy, idle, indolent নিজিয়তা—n inaction, inactivity, inoperativeness passivity, dormancy, laziness, idleness indolence

নিষ্ঠ—a & in comp (used as sfx) well-placed, well-established, fixed having firm faith or trust (in) (ধৰ্ম-নিষ্ঠ), having deep attachment (to) or reverence (for) (কৰ্মনিষ্ঠ), greatly devoted or attentive (to) (একনিষ্ঠ) very devout

निन्धा-n firm faith or trust, deep attachment or reverence, great devotion or attention (ধর্মে নিষ্ঠা, কর্মে निष्ठा), devoutness (निष्ठावान উপাসক). adherence to the scriptural code of behaviour and observance of religious rites (निष्ठीवान् डांक्नव) निष्ठीवान् -a having firm faith or trust (in), having deep attachment (to) or reverence (for), greatly devoted or attentive (to), devout, observant of the scriptural code of behaviour and religious rites fem निर्धावजी নিষ্ঠাভৱে—devotedly निष्ठीवन, निष्ठीव-n spittle निष्ठीवन ভাগ করা—v to spit

নিন্ট্র—a merciless, hard-hearted, cruel, fell, ruthless fem নিন্ট্রা নিন্ট্রতা—n mercilessness, hard-heartedness cruelty, ruthlessness নিন্ট্রাচরণ—n a cruel act, merciless or cruel behaviour

নিষ্ঠাত—a vomited, belched out, ejected, thrown out, spat (out)

নিম্পত্তি—n solution (সমস্তার নিপ্পত্তি), accomplishment, execution (কার্য-নিপ্পত্তি), utterance (বাঙ্নিপ্পত্তি), settlement, decision (মকদনার নিপ্পত্তি), compromise (শরিকদের মধ্যে নিপ্পত্তি) নিম্পত্তি করা—v to solve, to accomplish, to execute, to utter, to settle, to decide, to compromise, to compound, to come to terms নিম্পত্তি হওয়া—v to be solved or accomplished or uttered or settled or decided or compromised or compounded

নিম্পন—a attained, realized, accomplished, executed, performed (কার্যনিপান, যাত্রানিপান, গুড়ানিপান), evolved (out of), (gr) formed or derived (from) নিম্পন করা—v to attain, to realize, to execute, to perform, to give rise (to), (gr) to form or derive

নিম্পাদক—a one who or that which accomplishes or executes or performs, executive

নি পাদন—n accomplishment, execution, performance নি পাদন কবা—v to accomplish, to execute, to perform নি পাদনীয়—same as নি পাদ্য

নিম্পাদপ—a bereft of trees নিম্পাদপ প্রান্তব—a prairie a wilderness

নিম্পাদিত—a accomplished, executed, performed নিম্পাদিত করা—same as নিম্পাদন কবা (see নিম্পাদন)

নিত্পাদ্য—a that which is to be or !

can be accomplished or executed or performed

নিম্পাশ—a free from sin sinless, virtuous, pure, holy

নিশ্পট—a powdered by beating, pulverized, ground, pounded, crushed, severely thrashed, heavily trodden, trampled on, hard-pressed, severely oppressed, routed, stampeded নিশ্পিট করা—same as নিশ্পেষণ করা (see নিশ্পেষণ)

निष्णम् निष्णमण-n act of beating to powder or grinding or pounding or crushing or thrashing severely or treading heavily or trampling or pressing hard or oppressing severely or routing or stampeding নিম্পেষণ করা -v to beat to powder, to pulverize, to grind, to pound, to crush, to thrash severely, to tread heavily, to trample, to press hard, to route. to stampede নিজেপ্ৰক—a & n one who or that which beats to powder or grinds or pounds or crushes or thrashes severely or treads heavily or tramples or presses hard or routes or stampedes নিম্পেষ্ডি—same as নিচিপ্ট

নিংপ্রতিভ—a lacking genius, lacking brightness obscure dull

নিংপ্রদীপ—(i) a having no lamp burning, blacked out (2) n state of having no lamp burning, lights out, curfew, black-out

নিশ্সভ—a lacking brightness or lustre, lustreless, lacklustre, dim, dull, feckless নিশ্সভা—n lack of brightness or lustre, dimness, dullness, fecklessness

নিশ্বয়োজন—a unnecessary, needless, purposeless, useless নিশ্বয়োজনে—adv unnecessarily, needlessly, to no purpose, uselessly

নিশ্রাণ—a lifeless, dead, inanimate, heartless lacking vivacity, dull নিশ্রাণতা—n lifelessness, inanimateness, inanimation, heartlessness, lack of vivacity, dullness

নিম্দল—a fruitless, abortive, ineffectual, futile, vain, impotent (নিম্দল জোধ) নিম্দলা—(I) a fem of নিম্দল, (2) a (of trees etc.) bearing no fruit, fruitless, (of land etc.) unproductive, barren (of days etc.) yielding no success (নিম্দলা বার.) নিম্দল করা—v to frustrate নিম্দল হয়া—v to be abortive, to be in vain, to be ineffectual, to fail. নিম্দলতা—n fruitlessness, ineffectuality, frustration, failure, impotency

নিষ্যাদ—alt spell of নিসাদ। নিস্পিস—alt spell of নিশ্বিশ

নিসগ—n the phenomena of the material world as a whole, nature, creation, the cosmos নিসগল—a nature-born, natural. নিসগবিদ্যা—n. natural science, nature-study. নিসগবিদ্যা—n the beauty of nature, a scene of natural beauty নিসগা—n a naturalist.

নিসাড—a benumbed, insensate, not responding or reacting, noiseless, stealthy (নিসাডে যাওয়া)

निमाज़ —a noiseless, stealthy ('निमाज़ स्ट्रेग आग्रला मक्नि')

নিসাদল—alt spell of নিশাদল
নিসাদল—alt spell of নিশাদল
নিসান, নিসানা, নিসানি—alt. spell 's of
নিশান, নিশানা and নিশানি respectively
নিসিশা—n a herbal plant (its
leaves are often smoked as tobacco)
নিস্দক—a one who kills or slays
নিস্দন—(I) n killing or slaying, (2)
in comp (used as a sfx) one who
kills (দৈতানিস্দন—giant-killing)

নিস্ট—a. entrusted, officially recognized or sent with official recognition, accredited (নিস্ট প্রতিনিধি)

নিস্তম—a completely motionless or silent নিস্তমভা—n complete motionlessness or silence

निञ्जद—a having no waves, still, calm.

নিস্তরণ—n act of crossing, rescue, release, deliverance, act of going or coming out, emergence, exemption

निञ्ज—a bottomless, fathomless, roundish, round, globular

নিস্তাৰ—n rescue, deliverance, release acquittal (অভিযোগ হইতে নিন্তার), exemption (থাফনার দায় হইতে নিন্তার), beatitude, salvation. निडाइ क्राto rescue, to deliver, to succour, to let one have one's salvation নিশ্ৰার দেওমা-- v to set free to release, to acquit, to exempt নিতার পাওয়া--to be rescued or delivered or set free or released or acquitted or exempted, to have one's salvation निषात्रकर्ण-n a rescuer a deliverer, one who lets another enjoy salvation, a saviour निरातिमी-fem one who accords salvation, Goddess Durga (हर्गा)

नित्य-n husked

নিবেল, নিষ্টেলা:—a lacking vigour, weak, feckless, lacking lustre or brightness, dull, dim, weakened, down in the mouth

নিম্পাদ্—a (of the pulse or the heart) not beating or throbbing, motionless, still (নিম্পাদ আগি), benumbed, stuporous (নিম্পাদ অস)

নিস্পিস্—alt. spell of নিশ্পিশ্ নিস্পৃত্—pop spell of নিঃস্পৃত্ (see নিঃ-) নিশ্বন, নিশ্বান—n sound, noise, (of wind-instruments etc.) note, voice নিস্যান্দ—n exudation, essence নিস্যান্দিত—a exuded, oozed নিস্যান্দি —a exuding oozing

নিপ্ৰৰ, নিপ্ৰাৰ—alt spell's of নিংপ্ৰৰ and নিংপ্ৰাৰ respectively (see নিঃ-)

निरुखा—(i) a killing or slaying (2) n a slayer, a killer

নিহত—a killed, slain নিহত করা—v to kill, to slay

নিহাই—n an anvil, stithy
নিহারন—n. act of seeing or looking
at or watching or espying

নিহারা—ν (poet.) to see, to look at, to watch, to notice, to espy

নিহিত—a placed, laid, deposited, conferred, bestowed, entrusted, kept, stored, lying hidden, dormant (অন্তরে নিহিত), (chiefly in arith) intrinsic, thrown flung

नीह,—alt spell of निष्ठ

नीह -- a low inferior base mean. vile नीं क्ल-a family that is socially inferior, a low-caste family क्षाडां नीहकुरमान्छव—a of low birth. low-born fem नीहक्लकाला, नीहक्लाम्ख्या नीहशामी—same as नीहामङ fem गामिनी नीव्रक्ता—same as नीव्यनाः नीव-জাতীয়—a belonging to or coming of a low caste, low-born fem नीह्याजीमा नीहजा, नीहफ-n lowness, inferiority, baseness, meanness, vileness नीह-প্রকৃতি—(I) a mean-natured mean nature नीह्यव्हि—(1) a having base tendencies or desire. (2) n a base tendency or desire नीज्यनाः—a small-minded mean-minded नीहर्यान -(1) n a creature of an inferior (esp non-human) order, birth in a inferior order of creatures, (2) a. born as an inferior creature, born of an inferior creature নীচৰ্বভাৰ same as নীচপ্ৰকৃতি fem নীচম্বভাৰা

नीज-alt spell of निज

নীচান্তঃকৰণ, নীচাশয়—a small-minded, mean-minded fem নীচাশয়া

নীচাসন্ত — a addicted to or indulging in hateful or vile things, depraved, having sexual connection with a woman of bad repute or low birth. fem নীচাসন্তা

नीठू नीठि—alt spell's of निहू and निट respectively

नींगे—alt spell of निष्ठे,

নীড়—n a nest, (fig) a small or cosy abode

নতি,—n a custom or practice, a principle, behaviour, demeanour

নীত্—a conducted, led, conveyed, carried, born, received, accepted

নীতি—n morality (নীতিবিক্লন্ধ আচরণ) morals (নীতিশাস্ত্র), moral science, ethics, a moral teaching, a moral or maxim (গল্লটির নীতি), conscience (নীভিতে বাধা), social morality, justice (নীতিসমত বিচার), politics (নীতি-কুশল) an edict or prescript (ধর্মের নীতি), a principle (অহিংদার নীতি), a method or means or policy (কাটা দিয়ে কাটা ডোলার নীতি). a custom or practice (সমাজের নীতি), a branch of learning, a science (সমাজনীতি, রাজ-নীতি) নীতিকথা—n a moral saying or advice, a maxim, an aphorism, a a moral tale, a salutary नीजिक्षन a proficient in politics or statesmanship or diplomacy or in the rules of morality fem নীতিকুশলা, নীতিকুশলতা—n proficiency in politics or statesmanship or diplomacy or moral rules versed in politics or statesmanship or diplomacy or ethics নীতিজ্ঞান—n

political knowledge, knowledge in statesmanship, diplomatic knowledge ethical knowledge নীতিজ্ঞান-र्वार्क्ड, नीजिक्षानभूना, नीजिक्षानशीन-व divested of ethical knowledge or moral scruples, immoral, unscrupulous নাতিবচন নাতিবাক্য-- n a moral saying or advice, a maxim, an aphorism, a salutary advice নীতিবিব্দ, नीर्जिवताधी—a contrary to moral rules, immoral, unjust, contrary to one's principles नीज्यान —a just. righteous, virtuous, obedient to moral rules नीजिम्लक—a didactic. moral, concerning a particular principle or principles নীতিশাস্ত্ৰ—n moral science, moral philosophy, ethics নীতিশাল্ডবিং, নীতিশাল্ডবেস্তা—(i) a versed in moral science (2) n a moral philosopher নীতিশিকা — n moral instruction or education. political or judicial education नीजि-সম্বত, নীতিসম্মত—n conforming to morality or justice, righteous or just, conforming to a particular principle or principles

नीन-rej spell of निम

নীপ—n the kadamba (কণ্য) flower or its tree

নীবাৰ—n paddy grown from airborne seeds that have fallen on an unploughed field

নীবি, নীবী—n the part of the loincloth fastened round one's (chiefly a woman's) waist, a knot by which the loin cloth is fastened at one's waist (usu নীবিবন্ধ, নীবিবন্ধন), (loos) a waist-band, capital or principal money, capital, principal

नीयमान—a in the state of being conducted or carried or borne or conveyed fem नीयमाना

নীর—n water, any liquid, aqua নীৰক্ত—a bloodless, pale, anæmic নীৰজ—(I) a growing in or born of water, aquatic (2) n the lotus নীৰজা₂—fem of নীৰজ

নীবজাঃ, (pop) নীবজা_২—a fem free from dirt, (of flowers etc.) having no pollen, (of girls) one whose menstruation has not yet begun to function

নীরহা—a having no hole or opening, compact, dense, closely woven, closed on all sides, stuffy

নীরৰ—a noiseless, silent, hushed speechless নীরৰ কৰা—v. to take off the noise of, to silence, to hush, to render speechless নীৰৰ হওয়া—v to cease to make noise, to become silent, to be hushed, to keep quiet. নীরবতা—n noiselessness, silence, hush, speechlessness

नीत्रम—a not juicy, juiceless, sapless, dry, having no sense of humour, having no power to appreciate finer sentiments and emotions (नीवन नभारनाहक). insipid uninteresting, jejune, dull (नीवन कथावार्जा, नीवन (थना) , monotonous, prosaic (नीवन कीवन), glum, sullen (नौवन शिन वा प्रा), unpleasant, cheerless (নীবস আবহাওযা) নীরসতা—n lack of juice or sap. dryness, lack of sense of humour, lack of power to appreciate finer sentiments and emotions, insipidity, lack of interest, dullness, monotony, prosiness, glumness, sullenness, unpleasantness, cheerlessness

नीवाजन, नीवाजना—n act of cleaning arms and armour on the eve of going to war, act of worshipping an idol by waving lamps, fly-whisks, etc before it

নীবোগ, (inc) নীরোগী—a free from disease or sickness, well, hale.

नील-(1) n the blue colour, azure, the indigo plant or the dye made from it synthetic indigo, azurine. Shiva (শিব) or his worship (নীলের উপদ) (2) a blue azure, azurine. নীলক'ঠ—(1) a blue-necked . (2) n a kind of blue-necked bird, the bluebreast, the roller bird . Shiva (শিব) नीलकमल—n the blue lotus नीलकत n an indigo-planter নীলকান্তমণি—n lapis-lazuli, sapphire, azure নীলক্ঠি. (rej) নীলকুঠা—n an indigo-factory নীলগাই—n the blue sheep of Tibet. the bharal नीन शहन—n a blue cloth a blue sheet नीलभा —n the blue lotus নীলপ্জা—n the worship of Shiva (পিৰ) on the penultimate or the last day of the Bengali year नीलवर्ग —n & a blue azure a fem नीलवर्गा नीनवर्ष मा्गान-(fig) a pretender नीन-বসন—(I) n blue clothes or cloth. (2) a dressed in blue a fem नीनवमना lapis-lazuli, sapphire, azure, Krishna (কৃষ) নীললোহিত— (1) n a colour between crimson and violet, purple, Shiva (शिव), (2) a purple नीलबर्फी—n the last or the penultimate day of the Bengali year when Shiva (শিব) is worshipped

नीला—n lapis-lazuli, sapphire, azure

নীলাকাশ—n the blue sky নীলাস্ত্ৰন—n blue vitriol, antimony নীলাস্ত্ৰ—n the blue lotus নীলাস্ত—a having a blue tinge, bluish নীলাস্তা—n a blue tinge, bluish-

नीलाझ—n a dark cloud नीलाम—rej spell of निलाम नीलाम्बर—(I) n a piece of blue

cloth or loin-cloth (2) a wearing a blue loin-cloth নীলাম্বনী—n a piece of woman's blue loin-cloth

नीनाम्ब, नीनाम्ब,धि—n an ocean or sea, blue-water, high sea

नीनिमा—n blueness, bluishness, the blue colour, blue tinge

নীলোংপল—n the blue lotus

নীল্ডাউন—a knelt down নীল্ডাউন হওযা—v to kneel down

নীহার—n snow, dew, ice নীহার-কান্তি—a having a snow-white complexion

नीहातिका—n the nebula नृष्टि—n (of thread, wool, fibre, etc) a ball, a wisp

न्छन्रिष्—n the uvula, the epiglottis a small bell-shaped button

ন্ডা—n a faggot, a fagot ন্ডি—n a pebble, a stone-chip ন্ডো—coll corrup of ন্ডা

ন্ন—n salt, table-salt ন্ন খাওয়া
—v to take salt, (fig) to be fed
or benefited by another, to eat one's
salt ন্ন খাই যাব গ্ৰেগ গাই তার—(fig) I
(should) blindly eulogize my benefactor

न्तिया—n a manufacturer of salt by caste, a salter

ন্ম,ডি—coll corrup of ন্ডন্ডি ন্মা—v to bend forward, to stoop, to bow, (fig) to submit or yield ন্মান—v to bend, to cause to bend forward or stoop or bow, (fig) to cause to submit or yield

ন্ব—n (Mus) light (সুরজাহান), a goatee (chiefly of a Mussalman) ন্ব-জাহান—n the light of the world ন্বনবী—n the prophet of the light that is Islam, an appellation of Mohammad the Prophet

न्बि—n the lory

न्ता—(1) a crippled of a hand (2) n the paw of a cat etc , (sarcas) the hand of man

न्तिया—n one of a community expert in swimming and diving in the sea

न्ला-pop var of न्ला

ন্তন—a new, novel, young, at the first blush or onset (নৃতন যোবন), modern, recent, newly grown or born (নৃতন ফল, নৃতন শাবক), fresh, strange, unknown (নৃতন জগৎ, নৃতন লোক), changed (এখন সে নৃতন লোক), fourth in seniority (নৃতনদা) নৃতন করিয়া—anew, over again, afresh নৃতনফ—n newness, novelty, modernity, recency, freshness

ন্ত্ৰ-n an anklet set with small bells (used by dancers or as an ornament by women)

न्त्र-alt spell of न्व

न,—a (chiefly used as a sfx) man or mankind নৃক্পাল—n a human skull नृत्निविष, नृत्नुलविष् —n an eth-न्क्नविमा—n ethnology nologist ন্তত্ত, ন্বিদ্যা—n anthropology ন্তাত্তিক -(1) a anthropological (2) n an anthropologist न्माप-n a human head or skull न्याज्याला—n a number of human heads strung into a garland or wreath न्मास्मानी— a wearing a garland of human heads न्म् भ्यानिनी—(I) a fem of न्म भ-দালী, (2) n Goddess Kalı (কালী) न्यस्त-n hospitality न्दाक-n the earth, the world

ন্ত্য—n a dance, (sarcas) a caper, a leap, skipping or frisking ন্তা করা
—v to dance, (sarcas) to cut i caper, to leap, to skip or frisk. ন্ত্য-

ন্প, ন্পতি—n a king, a prince ন্পবর, ন্পমণি, ন্পেন্ড—n a great king, the greatest king, a king of kings an emperor ন্পালন—n a royal seat, a throne. ন্পোচিত—a befitting a king, kingly, princely, royal, regal

ন্শ্ৰে—a cruel, ferocious, barbarous, atrocious, heinous, fell ন্শ্ৰেডা—n cruelty, ferocity ferocióusness, barbarity, atrocity, heinousness

ন্সিংহ, ন্সিংহাবতাব—n (myth) the fourth incarnation of Vishnu (বিষ্) in the form of a being whose upper half of the body was shaped like a man whilst the lower half was shaped like a lion. Man-lion

ন—var of নেও and না used in familiar conversation

तिहे, तिहे-र्यांकडा—coll corrup of नाहे and नाहे-र्यांकड़ा respectively

নেউটা—v to turn back, to return, to be taken aback, to draw back or be drawn back, to flinch or be flinched (কথা নেউটান)

নেউল—n the ichneumon, the mongoose

নেও;—alt spell of নেয়ে (imperf of নাওয়া)

নেও_১—(1) ν col corrup of লও (2) int well there now (मिख शीम धयन), what a ah (নেও ঠেলা)

নেওটা নেওটা—a (of a child etc) extremely fond of or attached to or brought under perfect control by means of affectionate treatment

लंखग—coll corrup of नंखग ला-dial corrup of नार নেংচান—dial corrup of লেংচান (see

লেংচা১)

लरहो—dial corrup of लरहें। लारिं —dial. corrup of लक्षि लर्राहे , लर्रही (dial) लर्रहे—(1) a small tiny (2) n the mouse निर्देष देभान, तरही देभान-n the mouse নেংডা—dial corrup of নেংড়া১,২

নেকড়া—n a torn piece of woven material, rag (fig) tattered clothes. rags (নেকড়া পরা) নেকড়া-পরা—a dressed in rags, very poor, out at elbows निक्श-भवालाक—one dressed in rags. a ragamuffin

নেকডে—n the wolf

নেকনজৰ—n a gracious look favour, good books, (sarcas) disfavour. displeasure, anger

নেক্বা—n (vul) artistic affectations or pretensions, playfulness

নেকা—a & n one who (naïvely) feigns or affects ignorance or honesty fem निका निकाम (dial) निकाम—n affectation of ignorance or honesty

लकात्र—dial corrup of नाकात নঙ—alt. spell of নেং निष्ठान—alt spell of निर्हान লেওরা, নেওড়া—var 's of নেংডা নেজ—dial corrup of লেজ নেজা—dial corrup of লেজা -নেজ্বড-dial corrnp of লেজ্বড নেট—n a net a finely reticulated fabric (নেটের মুশারি)

নেটা—a left-handed নেটা লোক)

নেত্র

নেডা—(1) a shaven-headed, tonsured (নেডা লোক) . shaven (নেডা মাণা) , bald (চল উঠে উঠে তার মাণা নেডা) . unornamented, bare (নেডা হাত), undecorated or scantily decorated (বইএব भनारिथाना (निष्) unfurnished or scantily furnished (ঘরথানা বড নেড়া), leafless (নেডা গাছ). bereft of trees and vegetation (নেড়া মাঠ), not surrounded with walls (নেডা ছাদ) (2) n (sarcas) Vaishnava (रेव्ह्ये) friar (निर्जातिसीन কাণ্ড) .a tonsured man or boy

নেড্কুতা—n a tyke, a cur নেড়ী—fem of নেডা

নত—n a kind of very fine muslin (নেতেব কাপড)

নতা₂—(1) a leading directing. guiding, commanding, pioneering (2) n a leader a director a guide. a commander, a headman, a chief, a pioneer

নতা,—n a piece of tattered cloth, rag, a mop made of rag নেতা দেওয়া--- v to mop. নেতা হওয়া--- v to " droop or flag (ভবে নেতা হওয়া), to bé fatigued or exhausted (অরে নেতা হওয়া), to loose crispness (মৃড়িগুলি নেতা হায গেছে)

নেতান—same as নেতা দেওয়া and নেতা হওয়া (see নেতা_২)

নেত্ৰ—n the lead, leadership, direction, guidance, command, headmanship, pioneering নেতৃত্ব কৰা—v to lead, to direct, to guide, to command, to head, to pioneer

নেত্র—n the eye নেত্রগোচর—a visible নেত্রগোলক—n the eyeball নেত্রছেদ नाजन-n tears —n the eyelid the eyelid নেত্ৰপাত—n নেত্ৰপল্লৰ—গ act of glancing one's eyes (at), act of looking (at) নেত্রপাত করা—v to glance one's eyes (at) to cast one's glance (at), to look at to see নেৱপাড়া. নেত্রোগ—n eye-disease, oplithalmia নেত্ৰত্বিলা—n the conjunctiva নেত্রী—fem of নেতা নেপ—dial corrup of নেপ त्नअष्ठान—dial corrup of त्नअष्ठान

নেপথ্য—n the green-room or dressing-room of a theatre, a place or position behind the stage or screen not visible from the auditorium. costumes and articles used for the make-up of actors and actresses. নেপথাবিধান—n dressing and make-up of actors and actresses নেপথো—adv from a place behind the stage or screen and invisible from the auditorium, (fig.) away from the know-

ledge of the public, secretly নেপা—dial corrup of নেপা লেপাল ?—(1) a Nepalese (2) n a

Nepalese, the Nepalese language

নেগো-n the name of a sly rogue যার ধন তাব নয নেপোয় নারে দই—(fig) the honest man drudges whilst the idle

knave profits by the honest man's

labour

निवा - pop var, of निवा নেবা ২--- n jaundice त्नर्—dial corrup of त्नर নেভা---pop var of নিবা নেমক—dial corrup of নিমক নেমন্তল—coll corrup of নিমন্ত্রণ निमाल-vul corrup of नामाल নেমি, নেমী—n circumference (of a wheel or any wheel-shaped object) নেযা-pop var of নেওয়া लग्नाই—coll corrup of निशह নেযাপাতি—a having very thinly grown kernel (নেয়াপাতি ডাব=a green coconut with such kernel)

नियाद, नियाए—n a sort of broad

tape used to suspend a mosquitocurtain or to deck a cot

निय—coll corrup of नारेगा

নেলাখেপা—a having a screw loose (নেলাখেপা লোক)

নেশা—n any intoxicating drug or liquor (নেশা পাওয়া) . intoxication. (when caused by wine) inebriation (নেশার ঘোর) , great attraction or attachment or infatuation or propensity (কাজের নেশা, চোগের নেশা), a fad, a craze (কবিতা লেখার নেশা), stupefaction, besottedness নেশা কৰা, (dial) নেশা খাওয়া—v to take an intoxicating drug or liquor, to be a drugaddict or to be addicted to drinking लगात्यात्र—(1) a addicted to taking an intoxicating drug or addicted to drinking, (2) n a drug-addict or a त्मावी—a intoxicating drunkard (নেশারী কপ)

নেহ্ --- obs corrup of লহ নেহ, নেহা -n (obs & poet.) affection, love, fondling, fond indulgence, amorous fondling

নেহাই—pop var of নিহাই

নেহাত—adv necessarily perforce, must (নেহাত যদি যাবেই) , at all (নেহাত যদি করই) , at least (নেহাত পাঁচটা টাকা দাও) ,

thoroughly, extremely (নেহাত মন্দ)

तिहात्रन-pop var of निहादन নেহারা—pop var of নিহাবা

ति—alt spell of नरे२,७

त्नकछा-n. imminence, proximity, nearness, neighbourhood, closeness intimacy

নৈকতলীয়—n (geom) a skew নৈক্ষেয়—n a son of Nikasa (নিক্ৰা)

of the Ramayana

निक्षा—a tested on a streak-plate, pure-blooded (रेनकवा क्लीन), (of beasts) pedigreed . pure, genuine

নৈচা, নৈচে—dial corrup 's of নলিচা নৈতিক—a moral ethical

নৈদাঘ—a of summer or summertime, summer fem নৈদাঘী

নৈপ্ৰা—n skill, dexterity, adroitness, expertness, efficiency

নৈবচ—adv not such, not so, unlike this নৈবচ নৈবচ, নৈব নৈবচ—will never be (ভিক্ষায় নৈবচ নৈবচ)

त्नित्वमा, (coll) देनिवमा, (dial) देनिविमाn altarage

নৈমিত্তিক—a casual, occasional, incidental, contingent, irregular (নিত্য-নৈমিত্তিক), versed in reading omens, versed in augury

নৈমিধাৰণ্য—n (myth) a famous forest of ancient India converted into an extensive hermitage which was a great seat of learning and spiritual meditation

নৈৰ্থামক—a conforming to or concerning (prescribed) rules, regular (opp to secular)

নৈয়ায়িক—n a logician, a dialectician, a sophist, a debater

নৈরপেক্ষা, নৈরপেক্ষ—same as নিরপেক্ষতা (see নিরপেক্ষ)

নৈৰাকাৰ—a. (vul) shapeless, formless, (vul) messed up, disordered, scattered in a disorderly manner, all over the shop

নৈরাশ্য, (dial) নৈরাশ, (poet.) নৈবাশা same as নিবাশা

নৈশত—n the south-west

নৈগ্ৰা—n lack of qualities or good qualities or qualifications, absence or lack of primordial qualities of created beings, namely, সত্ত রজঃ and তমঃ

নৈৰ্ব্যক্তিক—a impersonal (নৈৰ্ব্যক্তিক ঈষ্য), not man-made, divine (নৈৰ্ব্যক্তিক শান্ত)

নৈলে—pop corrup of নহিলে

নৈশ—a nightly, nocturnal

নৈষধ—(I) a of Nishadha (নিষধ) an ancient Indian state (2) n the king of Nishadha নৈষধীয়—a of the king Nishadha

নৈক্ম—n solemn abstention from all work, inaction, inactivity, unemployment, aversion to work, lassitude, idleness, cessation of work, salvation

নিষ্ঠিক—a greatly devoted or attentive (to), devout, orthodox, of devotion or devoutness

নৈসাৰ্গক—a natural, physical (নৈসৰ্গিক শোভা)

নাংরা—(!) a dirty, filthy, foul, despicable, hateful, abominable, impure, unclean, unholy, base, mean, vile (নাংরা মন, নাংরা মতলব). indecent or obscene (নাংরা ভাষা, নাংরা গল্ল) (2) n dirt, filth, refuse নাংরাম নাংরাম—n dirtiness, filthiness, foulness, baseness, meanness, vileness, indecency or obscenity, indulgence in dirtiness or meanness or vileness or indecency or obscenity.

নোকর—n a servant, a servingman, a paid employee, an employee নোকবি—n a service, an employment নোকবি করা—v to serve, to be in the employment (of)

নোকসান—vul corrup of লোকসান নোডব, নোচর—rej spell's of নদর

নোট—n paper money, a currency note, a bank-note, a memorandum, a short letter (chiefly an official one), a commentary, a note নোট করা—ν to note down, to make a commentary (of) নোট পেওয়া—ν to dictate notes to be taken down by another নোট ভাষান—ν to cash paper money, to cash a note নোট-করা—a

noted down নোট-খাতা—n a notebook নোটবই—n a note-book, a commentaty, a note

নোটিস, (rej) নোটিশ—n a notice নোটিস দেওয়া—v to notify

নোড়া—n a pestle (esp one made of stone)

নোজুন—coll corrup of ন্তন নোনতা—(1) a saline (নোনতা জল), salty (নোনতা স্বাদ), salted (নোনতা থাবাব) (2) n salted snack

নোনা_২—n the custard-apple নোনা_২—a. saline, salty নোনা জল

—saline water, salt-water, seawater নোনা মাছ—salt-water fish.

लाया >-- pop var of न्या

নায়া ২—n (dial.) iron , an iron wristlet (worn by Hindu women whose husbands are alive) হাতের নায়া অক্য হওয়া—to have one's husband living till one's death

নোলক—n a nose-ring set with a pendent, a nose-drop

নোলা—n (hum) the tongue নোলা বড় হওয়া—v to be audaciously greedy নোলায় জল আসা—v to become greedy, to have one's mouth watering

नो—n (chiefly used as a pfx) a boat, a vessel, a ship (नोहांनन) नोबांहि —n a naval base नोहांनन, नोहांनन।—n rowing, navigation नोहांनन। कहा—v to row, to navigate. नोहांननाविहा—n (the art and science of) navigation नो- हिन् हमी—n a mariner's compass नोवन—n the naval force, the navy नोवहन—n a fleet of ships or warships, a fleet. नोवाह—n a boatman, an oarsman, a sailor, navigation नोवाहिनो —n the navy, a naval contingent नोवाही, नोवाहा—a navigable नो-

বিদ্যা—n navigation, ship-building.
নৌবিভাগ—n the navy, the marine
department নৌ-বিমান—n a seaplane নৌবিহার—same as নৌকাবিহার
(see নৌকা) নৌযুদ্ধ—n. a naval fight,
a sea-fight, naval warfare নৌসন্বদ্ধীয়
—a nautical, naval নৌসারণী—n a
nautical almanac নৌসেনা—n the
naval force, the navy নৌসেনাপতি—
n an admiral, a naval officer নৌসেনাবিভাগ—n the navy নৌসেনা-সন্বদ্ধীয়
—a naval

নৌকতা—n (dial) social formality, a present or gift given for the sake of formality নৌকতা করা—v. to observe social formality esp by giving a present or gift

নৌকা—n a boat (esp one that plies on a river) तोकाङीवी, तोकाबारक -n a boatman लोकावाहिक-a carried or borne by boat नोकाविराद-n a pleasure-trip in a boat, a boatjourney नोकाविष्ठात्र कत्रा-v to have a pleasure-trip in a boat, to journey by boat । त्नोकाविनाभ-n the sport of rowing, a pleasure-trip in a boat नोकायाठी—n a boat-passenger fem नोकायाधिनी नोकादाहर-n act of getting into a boat, embarkation নৌকা-রোহণ করা--- v to get into a boat, to embark. त्नोकादबार्ट्य— adv. by boat नोकारतारी—(1) a boarded on a boat, going by boat, (2)n a boat-passenger fem तोकारतारिंगी तोका-अन्बद्गीय, तोका-महनास—a navicular

लोखायान—var of नख्खायान

ন্যকার—n vomiting, retching; nausea, disgust, abhorrence ন্যকারজনক—a nauseating, disgustful, loath-some, abhorrent.

न्याध-n the banian tree. नाष-a entrusted given deposited, put in the custody (of), placed, put (চিত্ৰে খাত), flung, fixed (খাত দৃষ্টি), placed or arranged in order. arrayed নাম্ভ করা—v to entrust to give to deposit to put into the custody (of), to place, to put . to fling, to fix, to place or arrange in order, to array नाड धन-trust money न्याउछा-alt spell of न्युडो नारणे—dial corrup of लर्हो न्याक्षा, न्याक्वा, न्याका-alt. spell's of নেকড়া, নেকৰা and নেকা respectively न्याकार-coll corrup of नाकार न्याणे—alt spell of त्नण न्याना—alt. spell of त्नवा २ नाम—(1) n reasoning argument. a principle, justice, equity, truth, rightcousness, honesty, propriety, the science of reasoning, logic, dialectics, a logical and philosophical treatise compiled by Gautama, a syllogism . (rare) a debate (2) prep like, as, similar to, same as ন্যায়েৰ ভক'. नाारप्रव विघाव—a logical discussion, (dero) sophistry নায়ের ফাঁকি—a logical fallacy ন্যাযেৰ ভাষ্য-explanation of a logical point न्याय-धनाय (यस्वातके दछेक--bv meins fair or foul नाग्यकर्ज -n a judge, an author of a logical treatise a logician ন্যায়ত: (pop) ন্যায়ত -adv according to or in keeping with justice, justly, rightly, properly नागरहीथ-n a holy bed of logic a title given to graduates in Sansl rit logic and philosophy नार्यान्छे—a upright, righteous नार्यान्छ।—n uprightness, righteousness, integrity नाम-পথ-n the path of justice or uprightness the right or rightful way, the

path of reasoning माामश्रावलम्बन कवा

-v to act justly or uprightly, to obey reasoning नाम्रश्यावनम्बी— a one who follows the path of justice or uprightness, one who follows the right or rightful way, obedient to reasoning fem नाम्रभथावलिन्तनी नाम-পর, न्यायश्रनायण, न्यायवान्-same as न्याय-निष्ठे fem न्याय्रभतायमा न्याय्रभत्र**ा. न्याय**-প্রবায়ণতা, ন্যাযবস্তা—same as ন্যায়নিষ্ঠা नायशीर्रे—n a tribunal नाम्रविष्य —n justice equity नामित्रांव कना-v to dispense justice, to judge uprightly नाम्बिकानक—n an upright judge नाम-विठाविद्वाधी—a contrary to or prejudical to justice, unjust नाम्निकानभाना -a incapable of judging correctly. contrary to justice or uprightness, devoid of a sense of justice, unjust. न्यार्गवद्रक्त—a unjust unfair improper unreasonable illogical नाग-वाष्ट्र-n sense of justice or discernment conscience conscientiousness ন্যায়ব্যদ্ধিসম্পন্ন—a endowed with a sense of justice or discernment. conscientious fem ন্যাযব্যদ্ধিদম্পন্না न्यायद्भिस्ीन-a deprived of the sense of justice or discernment unscrupulous fem नाग्रवाम्बरीना नागरवाधn sense of justice ন্যাম্মাণ—same as न्यायथ्य न्यायवज्ञ-n a jewel of a logician or philosopher a title awarded to some Sanskrit scholars न्यायमाञ्चल administration or dispensation of justice, just or upright administration or government नाग्र-भारत-n the art and science of reasoning, logic, a logical treatise नाम्र-नाहिंदा-n a code of civil laws, a civil code नाग्रमप्रक नाग्रमप्रक—a just, equitable, proper reasonable नाम-স্ত্ৰ-n any of aphorisms contained in the Gautama's treatise on logic

a moral precept. न्याग्नाधिकाव—n lawful right or jurisdiction, civil administration, the judiciary न्याग्नाधिकवन—n a law-court, a court of justice, a civil court न्याग्यधीन—n a judge, a justice न्याग्राह्यकाव—n. an ornament of logic a title given to some Sanskrit scholars न्याग्यह्य—n a court of justice, a law-court न्याग्यह—a judicial न्याग्याथ्य—same as न्याग्य

न्याया—a reasonable, logical, just, equitable, upright, right, rightful न्यायाजा—n reasonableness, logicality, justness, equity, uprightness, rightness, rightfulness

ন্যাস—n entrusting or depositing, that which is deposited, deposit, (in law) custody, trust giving, act of taking care of or looking after, guardianship, a system of yogic (থৌগিক) exercise in which controlling of respiration is practised, breathing-control ন্যাসবক্ষক, ন্যাসপাল—n a trustee

ন্যাসপাতি—var of নাশপাতি

নাৰ্জ—a hunch-backed, bent forward, stooping, bent, curved, upside down, convex fem নাৰ্জা নাৰ্জ হওয়া—v to bend, to stoop, to curve, to turn upside down, to become convex নাৰ্জা—n state of being hunch-backed, state or measure of bending forward or bending, curvature, convexity নাৰ্জনেই—a hunch-backed, having one's body stooping forward নাৰ্জাণ্ড—a convex

নান—a less (than) short of, delicient (in), inferior (to) নান হওয়া—v to be less (than), to fall short (of), to be deficient (in), to be inferior (to) নানকণ্য—a least, mini-

mum नानकान — adv at least. नानका — n state of being smaller in number or amount or degree, shortage, deficiency, inferiority नानभाम— adv in the least number, at least नानाध्यक, नानाधिका—n shortage and excess, shortage or excess, disparity नानाधिक— adv more or less

ø

¬₁—n the twenty-first consonant
of the Bengalı alphabet

প্—a (used as a sfx) breeding or keeping (গোপ), drinking (মধুপ)

প্রছা—n a kind of bangle or bracelet.

প্রতা—n a step of a flight of stairs

প্ৰতা—n the holy thread slung over the shoulder in the fashion of a cross-belt by upper-caste Hindus, especially brahmins, the sacrament of wearing the holy thread for the first time পইতাবারী—a wearing a holy thread, that is, belonging to any one of the Hindu upper castes, esp the brahmin community পইতা क्टन त्रामा—v to discontinue wearing the holy thread, to discard the holy thread পইতা লওমা--- to put on the holy thread (sacramentally) প্ৰইতা হওয়া—ν to pass through the sacrament of putting on the holy thread for the first time.

প্ৰইপই—adv repeatedly, again and again (usu. পইপই কৰিয়া)

প্ৰথ—n the ninth month of the Bengali calendar (from the middle of December to the middle of January) প্ৰথমবৰ্ণ—n the festival of offering sweet pies etc made of new rice on

the last day of the month of Paus (পউষ) পউষালী—a relating to or grown in or performed in the month of Paus (পউষ)

প'ইছা—alt spell of পইছা প'ইৱিশ—coll corrup of প'যৱিশ প'চাত্তর—n & a seventy-five প'চানন্বই, (coll) প'চানন্বই—n & a ninety-five

প'চাশি, (rej) প'চাশী—n & a eighty-five

প'চিশ—n & a twenty-five. প'চিশে
—(I) a (of the days of a month)
twenty-fifth, (2) n the twenty-fifth
day of a month, the twenty-fifth
প'যতালিশ—n & a forty-five
প'যতিশ—n & a thirty-five
প'য়াঘট্ট—n & a sixty-five
পহাহন, প'হাহা—obs var 's of পে'ছান
and পে'ছা respectively

পকেট—n a pocket পকেট কাটা, পকেট মারা—v to pick some one's pocket. পকেটে ভরা, পকেটে পোবা—v to pocket ঝ্ল-পকেট—n a side-pocket পিছনের পকেট—a hip-pocket ভিতবের পকেট—n a breast-pocket ভিতবের পকেট—an inside pocket পকেটঘড়—n a pocket-watch পকেটবই—n a pocket-book পকেটমার—n a pick-pocket, a cutpurse

পক—a ripe (পক ফল), white, grey (পক কেশ), mature (পক বৃদ্ধি), (hum) experienced (এ কাজে নে পক), (sarcas) precocious (পক ছেলে), semi-solid, thick, concentrated (পক মধু), cooked (পক অন্ন), dried (আতপপক), seasoned (পকবংশদণ্ড), digested (পেটে থাতা পক হওয়া), gastric (পকাশন্ন) পককেশ—(1) a grey-haired, aged, old, (2) n grey hair পকতা—n ripeness, greyness, maturity, experiencedness, experience, precocity, semi-solidity, thickness,

condensation, concentration, seasoning, digestion প্ৰকাশ—n cooked food প্ৰকাশ্য—n the stomach

পক-n a lunar fortnight (কমপক. শুকুপন), a period of fifteen days, a fortnight (তুই পক্ষকাল) . (of bird) a wing, a feather, (of fish) a fin, (of an arrow) a feather, a team, a party, a side (পক্ষভুক্ত) , a direction or side or hand (পক্ষান্তরে) , a flank, a side (পক্ষা-ঘাত) guestion or answer in a debate, support or opposition, a thesis or an antithesis (পূর্বপক্ষ, উত্তরপক্ষ) behalf (তার পক্ষে উকিল দাভায়নি), state or condition (পারতপক্ষে) , (of a person married more than once) marriage (দিতীয়পক্ষেব স্বামী), a husband or wife, a spouse (এটি তার তৃতীয়পক্ষ) পক্ষক-n (bot) a a pinule পক্ষাহণsame as পদাবলম্বন পদক্ষেদ, পদক্ষেদন--n act of cutting off or clipping one's wings (fig) act of making powerless, refutation of one's argument পক্ষজেদ কবা. পক্ষজেদন কবা—v to cut off or clip ones wings, (fig) to render powerless পক্ষধৰ—(1) a winged (2) n a bird the moon পক-পাত, পদ্মপাতিতা, পদ্মপাতিত্ব—n partiality unreasonable love or fondness (for) favouritism bias preference (ছেলেব প্রতি মায়ের পশপাত) পদ্মপাতদ্ভলa biased partial corrupted with partiality or favouritism পদপাতশ্ৰা -a impartial unbiased পক্ষপাতী-a partial, prejudicial, biased, prejudiced inclined to favouring prone or leaning to fem পক্ষপাতিনী পক্ষপটে -n the inner part or inside of a wing अक्र शारी— adv under cover of wings, within the wings, (fig) under one's protection পক্ৰবং ছতি-খণ্ডিত— (bot) pinnati-sect পুক্ৰং র্যান্ডত—(bot) pinnati-fid পক্ষবল—n the strength of a wing (of a bird). the strength of a party or team or side, party-strength, (armed) allies পক্ষভন্ত—a included in a side or team area n act of distinguishing one side from another . (chiefly pol) disintegration of a party, differentiation of the two opposing sides of an argument अक्ल-a winged having a fin or fins (bot) pinnate পক্ষশিবাবিন্যাস—n (bot) pinnate venation প্রফার্মারত—a (bot) pinnately veined প্ৰফ্ৰসন্তালন—n act of flapping or moving one's wings (as by a bird) পক্ষসন্তালন করা—v to flap or move one's wings পদ্সম্প্ৰক -same as পদাবলন্বী পদাসমর্থন-same as পকাৰলম্বন পক্ষসমর্থনকাবী-same as भक्तावलम्बी fem भक्तमभर्यनकाविणी

পক্ষাকাৰ, পক্ষাকৃতি—a wing-shaped, feather-shaped, fin-shaped, pinnate পক্ষাঘাত—n paralysis, palsy পক্ষাঘাতগ্ৰস্ত—a paralysed, palsied

পকান্ত—n the end or termination of a lunar fortnight, the full moon or the new moon, (loos) termination of a fortnight or a period of fifteen days (পশান্তকাল্যাধ্য)

পক্ষান্তৰ—n the other side or condition পক্ষান্তৰে—adv on the other side, on the other hand, contrarywise

পক্ষাপক্ষ—n one's friends and foes or supporters and antagonists পক্ষাপক্ষবিচাৰ—n discrimination between one's friends and enemies, discrimination between meum and tuum পক্ষাপক্ষবিচাৰহীন—a impartial পক্ষাপক্ষ-বিচাৰহীন মন্তব্য), indiscriminate (পশাপক্ষবিচাৰহীন হত্যা)

भक्षावलम्बन—n act of siding with

or following or standing for or supporting or defending a particular (contending) party or person, partisanship, act of playing for a particular team পকাৰলম্বন কৰা—v to side with to follow, to adhere to. to stand for, to support, to defend, to play for शकावलम्बी—(I) a siding with following adhering to standing for, supporting defending, playing for a particular team (2) n a party-man, a partisan, a follower, an adherent, a supporter, a defender, a player of a particular team fem अकावर्लास्वनी

পক্ষিণী-fem of পক্ষী

পক্ষিপালক—(I) a employed in aviculture (2) n a bird-fancier, an avianst

পক্ষিপালন—n aviculture পক্ষিপালন কৰা—v to collect and keep and breed birds, to be engaged in aviculture পক্ষিপালনশালা—a an aviary

পক্ষিবাজ—n a king of birds, an appellation of Garuda (গক্ড), (myth) a winged horse

পক্ষিশাবক—n the young ones of a bird, young of a bird (collectively)

পক্ষিশালা—n an aviary

পক্ষী--n the bird

পক্ষীয়—a of or concerning a party belonging to a party

পকোদগম, পকোন্ডেদ—n fledging পকোদগম হওয়া, পক্ষোন্ডেদ হওয়া —v to be fledged

প্ৰফালন eyelash, a feather

পগার—n a ditch or drain marking the boundary of a tract of land পগাৰ পার হওয়া—v (lit) to leap over or cross a ditch, (fig) to run away beyond reach

প্ৰক—n soft mud clay, filth. (geog) silt (bio) protoplasm a paste (চন্দ্ৰপ্ৰ) . (fig) vice : (archi) finial अक्का—(1) a born of or grown in soft mud clay-born (2) n the lotus the water-lily, fem প্ৰকলা পঞ্চজনমূন, পঞ্চজনেত্র—a lotus-eved अर्फिनी—n a pond in which lotuses grow, a lotus-pool, a clump of lotus. a collection of lotuses পদক্ষয়, পাঁত্কল -a full of soft mud, miry, muddy, turbid, filthy vicious পণ্কিলতা n muddiness, miriness, turbidity. filthiness, viciousness পঞ্চোদ্ধার--n dredging (as of a river). (fig) act of bringing into order out of an intolerable or intricate mess (fig) reclamation from vice প্ৰেকাদার করা -v to dredge (fig) to bring into order out of an intolerable or intricate mess, (fig) to reclaim from

শহ্তি—n a row, a line পছ্তি-ভোজন—n act of dining together sitting side by side, community-dining, such a dinner, a community dinner

পত্য—a (dial —archi) finial

পণ্থী—(I) n (vul) a bird, (vul) a ganja-smoker and teller of cock-and-bull stories (গড়ীর দল) (2) a shaped like a bird (মৃথুপড়ী)

শদপাল—n a swarm of locusts, a locust, (fig) a huge crowd

পদ্ধ—a lame, crippled, deprived of the power of movement, rendered powerless পদ্ধা—n lameness crippledom, deprivation of the power of movement, deprivation of power

শচ-n putrefaction, rotting প্রচ ধরা $-\nu$ to begin to rot or putrefy

পচন—n cooking, digesting, digestion, putrefaction, rotting, (med) sepsis পচননিবারক—a counteracting putrefaction, (med) antiseptic পচনশীল—a easily putrefied, putrescent, rotting, (med) getting septic

পচা—(i) ν to rot, to putrefy, to decompose, (med) to become septic, (fig) to become too old or hackneyed (2) a rotten, putrefied, decomposed, (med.) that which has become septic, (fig) too old or hackneyed (পচা খবৰ)

পঢ়াই—n a spirituous liquor distilled from rice, arrack

পচান—(i) ν to cause to rot, to rot, to putrefy, to decompose, (med) to make septic (2) a. that which has been putrefied or decomposed

শচান—n morbid discharge from anything putrefied or septic, putrefaction, (med) sepsis

পচাল—n (dial) useless garrulous talk or scandal পচাল পাড়া—ν to indulge in useless garrulous talk or scandal.

भह् भह्—var of भार भार

পচ্য—a worth cooking, digestible পছ্য—(1) n choice, liking, selection, approbation (2) a chosen, liked, selected, approved পছ্য করা—v to choose, to like, to select, to approve পছ্যমই—a. to one's liking, choice, select

পঞ্জ—n & a five পশক—n a set of five, a quintette, a quintett, a pentad (গীতপঞ্জ) পশুকোণ, শশুকোণী—a pentangular পশুগ্র—n the five articles derived from the cow, namely, curd, milk, clarified butter, cow's urine, and cow-dung পশুগ্র—(I) n the five qualities, namely,

beauty, exudation or juice, smell, touch and sound (2) a five times, भवागोष—n a collective fivefold name for Gaud (গৌড), Mithila (মিপিলা), Utkal (উৎকল) Kanauj (करनोझ) and the region situated on the bank of the river Saraswati পণচতারিংশ--- a forty-five পশ্চতাবিংশং—n d a forty-পণ্ডচছারিংশত্তম---a forty-fifth fem পণ্ডচমারিংশন্তমী পণ্ডপাঃ, (pop.) পশত্যা—a one who practises severe religious austerities with the blazing sun overhead and enkindling four huge fires on four sides প্রভারশে—n thirty-five প্রভারিশেং—n & a thirtyfive. পত্তিংশত্তম—a thirty-fifth fem भर्णादश्मराभी भराष्ट्र—n death भराष्ट्र घरें। -v to meet with death to die প্রস্থান্ত—a dead প্রস্থান্ত হওয়া—v to meet with death, to die পশ্বপ্রাপ্তি —n death अध्यत्—a having five petals, quinquepetalous, pentamerous, quinquepartite পঞ্জাল প্ৰেপ---a cinque-foil असम्बीय—a pentameral. pertaining to or consisting of five parties, quinquepartite अक्षमण---(!) n da fifteen, (2) a fifteenth 98-मणी—(1) a fem fifteenth, fifteen years old. (2) n the ultimate day of a lunar fortnight, the full moon or the new moon, one of the Vedantas (বেদান্ত) পঞ্চনদ—n the Punjab (as this province is inundated by five rivers) পম্পান্ডৰ—n the five Pandava (পাত্তৰ) brothers of the Mahabharata, the প্রপাত---- গ Pandava quintette vessel used in Hindu religious service it consists of four small metal cups placed on a metal tray, প্রদাপতা -n one's progenitor, deliverer from fear, father-in-law, preceptor and maintainer collectively अस्त्रामीभ-ग

a metal lamp with room for five wicks পঞ্চৰাৰ-n the five arrows of Kama (कान), the god of love, namely, enchantment, éxcitement, absorption, heating and stupefaction, Kama the god of love প্ৰবাদ্য-n the five vital airs (or breaths) that are drawn into or sent out from the body. 95. বিংশ—a twenty-five পশ্ববিংশতি—n টে a twenty-five পণ্ডৰিংশতিত্য—a twenty-fifth fem পশ্ববিংশতিক্ষী পশ্ব- $\mathbf{v}_{\mathbf{i}}\mathbf{v}_{\mathbf{i}}$ —(i) n. (geom) a pentagon, (2) a pentagonal 1965-n the five vital elements collectively, namely, earth water, heat air and atmosphere or space. পদভতে মেশা—v (lit) to be dissolved into the five vital elements, (fig) to die भक्त-(1) a fifth (2) n same as প্রস্কর প্রদেশ্য -n wine meat fish posture and sexual intercourse collectively 1997-ब्द्र-n (mus) the major fifth of the C-scale the cuckoo's note अध्यक्त-শাভক—n the five mortal sins according to Hindu scriptures. अक्षी—(1) a fem fifth. (2) n fem the fifth lunar day of either fortnight 784-(1) a having five faces or mouths, fivefaced , eloquent, (প্রশংসায় পঞ্মুখ) , (2) n an appellation of Shiva (শিব) প্ৰসন্থী -a fem five-faced, pentapetalous (পক্ষমুণী) , having five surfaces (পক্ষমুণী নীলা), having five bores or holes (পঞ্মুগী ক্ডাফ), having five parts or sections, pentamerous, five-pronged. भक्षम्भी भूक्भ-a cinque-foil भक्षम. শ্বসং—n (in chess) one of the systems of checkmating away-n the five gems collectively, namely, sapphire, diamond, ruby, pearl and coral পদ্মাশিক—n (arith) the double rule of three. 1844—same as

পঞ্জানা—n the five principal grains collectively, namely, paddy, kidney-bean or oat, barley, sesame and pigeon-pea

প্ৰশাক—a having five acts, five-act (পথাৰ নাটক)

প্রপানন—(1) a having five faces
(2) n an appellation of Shiva (শিব)
প্রপানন্দ—n a traditional deity of
Bengal, (loos) Shiva (শিব)

n the five sweet edible things collectively, namely, curd, milk, clarified butter, sugar and honey, the sacrament of feeding a woman with these five sweet things in the fifth month of her pregnancy

পন্তায়ত, পন্তায়ৎ, (pop) পন্তায়েত, (pop) পন্তায়েৎ—n a village council (ori consisting of five members), a panchayet পন্তায়তি, (pop) পন্তায়েতি—n work or arbitration of a panchayet, councillorship of a panchayet পন্তায়তী—a relating to a panchayet পন্তালিকা, পন্তালী—n a doll, a puppet

প্রাশ, প্রাশং—n d a fifty প্রভাশতম
—a fiftieth fem প্রভাশতমী প্রভাশতার
—adv fifty times, (fig) many times, (cp) thousand and one times, times without number

গণাশীত—n d a eighty-five পণাশীতিত্য—a eighty-fifth fem পণাশীতিত্যী

প্রস্থা—(I) n a pentagon. (2) a five-handed

nterious namely, the eye(s), the ear(s), the nose, the tongue, the skin the ribs, the thorax,

the skeletal frame of the chest, a flank, a cage Manig—n a rib-bone, a rib

প্রা—n the five of playing-cards or dice, the palm of a hand, an impression of the palm of the hand, a letter, permit, etc. marked with the impression of the palm of an official authority, act of seizing each other's palm by two persons and trying to turn it down in order try the strength of their wrists প্রা ক্যা, প্রা ল্লা—v (by two persons) to try the strength of each other's wrist by seizing it and trying to turn it down.

পঞ্জাৰী—(1) a of or born in the Punjab (2) n a native of the Punjab, the language of the Punjab, a loose-fitting upper-garment with no collar.

পান্ধা, পান্ধানা—n an almanac, a calendar, an ephemeris, a chronicle, a journal, a diary (ঘটনাপঞ্জি)

পট—n cloth or canvas (পটম্ওপ), a canvas for painting on, a canvas with a painting on, a painting (চিত্র-পট), a painted slide as displayed on the stage, a scene (দুগুপট).

পটকা—(1) a extremely weak or feeble (রোগাপটকা) (2) n a cracker, a squb, the bladder of a fish

ग्रेकान- v to fling to the ground, to knock down, to defeat, to vanquish, to be overpowered, to be down or laid up in bed (as with a disease), (occas) to die.

পটপটি;—coll corrup of পপটি

পটপটি — n over-fastidiousness about purity, act of making too much of anything, exaggeration, tall talk, bragging (ম্থেই পটপটি), a kind of tiny crackling fire-work, a kind of crackling toy, crackling noise, the air-bladder of fish, a kind of small creeper or its berry

भहेबाम-same as भहोबाम

পটভূমি—n background. পটমুন্ডপ—n a canopied pavilion

প্ৰান্ত spell. of পটোল

পটন -- n a collection, a multitude (ন্বজনধরপটন), (of a book) a chapter, a section, a canto, a roof (পটনপ্রান্ত), an eye-disease, cataract (অচ্ছোপপটন)

পটহ—n a drum, a war-drum, a kettle-drum; a tabour, the ear-drum, the tympanum (usu কৰ্ণপটহ) পটহনিনাদ—n noise of drum-beat, fanfare

পটা—v. to be on terms with, to be friendly with (তোমাতে আমাতে পটে), to be familiar with or to be in love (usu illicit) with (মেয়েটা তার সঙ্গে পটেছে); to come to terms, to agree, to give in

পটাৰ—v. to bring to terms, to persuade, to cause to agree or give in; to win over, to seduce (মেয়ে পটাৰ).

भडोभड़ें —see भड़ें

প্টাৰাস—n. a tented accommodation, a tent, a canopied pavilion
প্টাশ—n potash

পটাস্—int expressing : a loud পট্ sound.

শটি,—n. a small strip or band of cloth, a bandage (জলগটি), a pleat of cloth for tucking with, a tuck, a strip of cloth wound round the leg (as by a soldier). a puttee. a puttie (বুটগটি) শটি দেওয়া, শটি লাগান—v to place a strip of cloth on, to bandage, to tuck with a pleat of cloth গটি পরা—v to put on puttees. পটি মারা—v to tuck with a pleat of cloth.

শটি--n. a section of a market, a market (হতাপটি, লোহাপটি), a locality or quarters or township (চীনাপটি - a China-town) ্ ্

भणीयनी fem of भणीयान के अपितान के अपितान के very expert or adroit more expert or adroit

স্টু—a expert, adroit, skilful, dex trous, efficient, proficient, adept able, clever, experienced, পটুড়া, পটুড়—n. expertness, adroitness, skill dexterity, efficiency, proficiency, ability, cleverness, experience

পটুয়া, (coll.) পটো—n. a painter, a painter by caste.

পটোল—n a kind of a kitchen-vegetable shaped like a cylinder tapering at both ends. পটোল-টেরা—a. (of eyes) shaped like a longitudinal half of the aforesaid kitchen-vegetable, very wide and beautiful পটোল তোলা—
v (vul & sarcas) to die, to kick the bucket. পটোললভা—n the bitter and edible creeper bearing the aforesaid kitchen-vegetable

পট্ট—n a plank, a slab a plate (তাইপট্ট), a wooden seat for sitting upon squattingly, a seat (রাজপট্ট), a throne (পট্টমহিনী), jute, silk, linen (পট্টবিশ্র), a town, a city; a village (esp a large ohe) a port : a turban, a scarf পট্টক—n a counter পট্টনেবী same as পট্টমহিনী পট্টন—n a city; a town, a port পট্টবিশ্র —n silk-cloth, linen পট্টমহিনী, পট্টনাজ্ঞী—n the chief queen of a king a queen consort

পট্টি:—var of পটি),২ পট্টি:—n a fib পট্টি দেওয়া, পট্টি মার। —v to fib

পদ্ভিদ, পদ্ভিদ—n a kind of ancient sword used in fighting

শন্ধূ—n a kind of coarse linen শন্ধ্য—see শন্

श्री•मणा—n student life, studentship

भंग-n act of reading, perusal, study, recitation भंगीम-a that which is to be or can be read or studied or recited, prescribed for reading or study or recitation, readable, recitable

পঠিত—a that which has been read, perused, studied, recited

পঠিতব্য—same as পঠনীয় (see পঠন) পঠ্যমান—a that which is being

read or perused or studied or recited

পড়তা—n a continuous succession of winning or lucky throws (as of dice), luck (পড়তা মন্দ্র), favourable time, fortune, an approximate number or amount, approximation (গড়-পড়তা), (comm) cost of production or procurement. পড়তা পড়া—v (at dice etc.) to be able to make winning or lucky throws in a row, to have a favourable or fortunate time, (comm) to meet the cost of production or procurement. পড়তা পোষাৰ—v (comm) to meet the cost of production or procurement.

শড়তি—n fall, decline (পড়তির ম্থ), (comm) a fall in prices, business etc, slump (উঠতি-পড়তি), the portion of materials or ingredient wasted or scattered in course of production of an article (ঝড়তি-পড়তি), remainder, remnant পড়তি ৰাজ্যৰ—slump, market with falling prices

পড়ন,—n falling, fall, decline পড়ন,—n (dial.) reading, perusal, study recitation, recital

শভস্ত—a about to fall, declining, about to terminate or end, coming to a close (গড়স্ত বেলা, পড়স্ত দিন), setting (গড়স্ত রোদ)

পড়পড—a about to fall or collapse ('মাথার উপরে বাড়ি পড়পড়').

भएगी, भएगी-n. a neighbour পড়া১—(I) v to fall, to drop (বৃষ্টি পড়া), to fall down to drop down (পডিয়া যাওয়া, তাল পড়া) to lean to (গায়ে পড়া) . (as an aux) to perform an action (ঘুমাইয়া পড়া) . to come to to fall into (হ্লাপে পড়া), to be uncultivated (জমি পডিয়া থাকা), to be vacant or unoccupied (বাডি পডিয়া থাকা), to stay or remain (পিছনে পড়া) . to be unpaid or unrealized to get in arrears (অনেক টাকা পডিয়া আছে): to be outstanding (কাজ পড়িয়া থাকা), to set in to begin to ensue (আকলি পড়া) to attack to raid (ডাকাত পড়া) . to infest (পোকা পড়া) to be attacked (রোগে পড়া) , to be caught (in) (জালে পড়া, দয়ে পড়া) to be affected with to contact, to incur (মরচে পড়া, টাক পড়া. দাবে পড়া), to arrive or appear (গিয়ে পড়া), to come across or fall upon (পথে পড়া), to set in for a spell (ঠাণ্ডা পড়া) , to come upon to strike (মনে পড়া = to call to mind), to require or involve or to involve an expenditure (অনেক টাকা পড়বে), to exude. to ooze to flow out (রক্ত পড়া, রস পড়া, লালা পড়া), to fall off, to shed or to be shed, to fall (দাঁত পড়া, পাতা পড়া), to be placed (গাবার পাতা পড়া), to be served (পাতে খাবার পড়া), to be paralyzed (ঠেং পড়ে যাওয়া), to come to a

close, to decline (বেলা পড়া), to ter-

minate, to be applied or set (হাত পড়া) to be allayed (রাগ পড়া) to be abated to decrease (তেজ পড়া), to be directed or cast or set (চোখ পড়া), to be attracted (মন পড়া), to go into, to take in (পেটে পড়া), to be born (পেট থেকে পড়া). to be married (মেয়েটি বড ঘরে পড়েছে) (2) a fallen. dropped, fallen down, dropped down, leaning to (গায়ে পড়া), hanging loose (ঝুলিয়া পড়া চামড়া), fallen into (বিপদে পড়া লোক), uncultivated or fallow, unoccupied, vacant, deserted (পড়া বাড়ি), staying, remaining laid down (বিছানায় পড়া লোক), attacked infested caught affected with. lying unclaimed or met with by chance (পড়া টাকা), abandoned, derelict (পড়া মাল) পড়ান—v to cause to fall or drop or lean to or infest or be attacked or be affected with or require or involve or involve an expenditure of or be turned or be directed or be cast or be set or be attracted or enter, to make (कांजन পড়ান) পড়িয়া পড়িয়া কিল বা মার খাওয়া—to take constant insult or oppression lying down

পড়ান্—(I) ν to read, to peruse, to study, to recite (মন্ত্ৰ পড়া, হলফ পড়া), (2) n reading, perusal, study, recital, recitation, an instalment of lesson, lesson, exercise (3) a that which has been read, perused, studied, recited পড়া করা— ν to learn or prepare one's lessons পড়া ধরা, পড়া লওয়া— ν to test whether one can say one's lessons পড়া লেওয়া, পড়া বলা— ν to say one's lessons (কাহারও) কাছে পড়া— ν to read with পড়ে শোনান— ν to read to বিশালেরে শড়িতে বাওয়া—to go to school পড়ান

— v to teach, to cause to read or study or recite, to instruct, prepare by (repeated) instruction, to tutor, to rehearse, to prime (সাকী পড়ান) পড়াশোনা—n study, academic education, schooling পড়াশোনা করা— i to study, to have one's schooling, to learn one's lessons

পড়াং—int expressing a swishing sound পড়াং করিয়া—with a swish

পডান—see পড়া১,২

পড়াশোনা—see পড়া২

পড়িয়ান—elegant form of পড়েন১,২

পড়্য়া—(1) n a student, a pupil, a scholar (2) a given to study, studious, scholarly (পড়্য়া ছেলে), employed in study, studying (পড়্য়া অবয়া) পড়েন্ড—n woof, weft.

পড়েন্-n a mass of metal adjusted to a standard and used for finding weight, a weight

পড়ো ;—coll corrup of পড়ায়া পড়ো হ—a. uncultivated, fallow (পড়ো জমি), unoccupied, vacant, deserted (পড়ো বাড়ি বা ভিটে), deprived of the power of movement, confined to bed (ঘর-পড়ো, পড়ো লোক)

পড়্পড়—int suggesting the noise of roughly tearing cloth etc

প্ৰদান a promise, a resolve (প্ৰবিদ্যা), a wager, a stake, a bet (প্ৰাণাপ্ৰোৱ প্ৰা), price (প্ৰাণাপ্ৰা), a condition or term, a stipulation (ধ্ৰুকভাঙ্গা প্ৰা), compulsory dowry, (esp
what is given to a bridegroom), marriage-money (প্ৰপ্ৰা), a commodity,
a measure of counting (=২০ গ্ৰা)
প্ৰক্ষা—

ν to resolve প্ৰ বেজা—

ν to pay the bridegroom (or the
bride) compulsory dowry or marriage-money পৰ্যা, প্ৰাণা—

ν to
lay a wager, to bet, to stake. প্ৰ

লন্তমা—v to exact compulsory dowry or marriage-money কন্যাপণ—n compulsory dowry or marriage-money given to the bride বর্গণ—compulsory dowry or marriage-money given to the bridegroom প্ৰণিক্সা—n a table of reckoning by panas (প্ৰ) প্ৰস্থা—n the system of exacting compulsory dowry or marriage-money. প্ৰস্ক—a bound by a promise

পণ্ডিয়া, পণপ্রথা—see পণ

প্ৰ-n a kind of ancient tomtom

পণবদ্ধ-see পণ

শত—a abortive, futile, vain, useless, fruitless, spoiled, foiled, marred শত করা—v to render abortive, to bring to nothing, to baffle, to spoil, to foil, to mar, to undo শতভ্ৰম—n. fruitless toil, abortive efforts

শন্তিত—(1) a learned erudite. au fait, versed, well versed in scriptures, wise, experienced, expert, skilled (2) n a teacher of Bengali and Sanskrit literature and language, a pundit. fem a nives গাঁকতানী—n the wife of a teacher of Bengali and Sanskrit পণ্ডিতচ্ডাৰ্মাণ -n (lit. and fig) the most precious jewel amongst learned men, the most learned man পণ্ডিতপ্ৰবৰ, পণ্ডিত-ৰর—same as পণ্ডতপ্রেণ্ঠ পণ্ডতমণ্ডলী assembly of an learned people, the learned community, the intelligentsia. Museum (1) a versed in bookish learning but bereft of common sense learned but unpractical (2) n such a man a learned fool, a pedant निरुक्तानी-same as পণ্ডিতম্মন্য পণ্ডিতপ্রেণ্ড--(1) a learned (2) n the most learned man পণ্ডিভাষনা, পণ্ডিডাডিমানী—a one who

unduly assumes an air of (superior) learning or wisdom fem পাঁডড়খনা, গাঁডডাডমানিনী পাঁডড়খনা বাজি—a wiseacre. পাঁডডি—n. the post or office of a teacher of Sanskrit and Bengali, (sarcas) wisdom or learning (পণ্ডিডি ফলান) পাঁডড়ী—a of or like ancient pundits (পণ্ডিড়ী ভালালন), abounding in Sanskrit words and obeying Sanskrit grammar (পণ্ডিড়ী ভালা)

MIT-(1) a that which is to be or can be sold, marketable, saleable. salable (2) n a commodity, an article for traffic, (pl) merchandise, price, cost, charge, fare পণ্জীৰী—(I) a living on or engaged in trade or business, (2) n a trader, a tradesman, a merchant, a businessman, a dealer भगाम्बा—n a commodity (pl) merchandise wares अगुर्वीष, अगुर्वीषी, প্রাধিকা—n a row of shops a market পणनाला—n a shop, a departmental store, a market, a manufactory প্ৰদেষ্ট্ৰী—n a woman of the street, a prostitute, a harlot अनागान —n a warehouse প্ৰাক্ৰা—same as भगान्ती भगाक्षीय-same as भगाकीबी

পতগ—n the bird

শতম, পতমন—n the grasshopper, any insect, the fly, the moth, the bird, an arrow, the sun. পতমনাশক—a capable of killing insects, insecticidal পতমনাশক পদার্ঘ—an insecticide পতমপরাগ্য—n (bot) entomophily পতমপরাগ্য—a (bot) insect-pollinated পতমপরাগ্য—a (bot) entomophilous পতম্বিজ্ঞান, পতমবিদ্যা—n entomology, পতমবিজ্ঞানী, পতমবিদ্যা—n an entomologist পতমব্ত—a impelled by the insectile desire of killing oneself in the fire of one's pleasure পতম-

the insectile impulse of killing oneself in the fire of one's pleasure প্তস্ত্ৰ্ক্—a insectivorous শতকভুক্ প্রাণী—an insectivore পতল-भग्न—a infested with insects পত্ত—n a wing (of a bird) পত্রি.

পতত্তী—n the bird পতন—n act of falling or dropping, a fall, act or state of being shed or showered, a shower decline, downfall (সাম্রাজার পত্ন) , overthrow, defeat (শত্ৰুব পত্ৰন) , slaughter, death (মুদ্ধে পতন) , destruction (দেহের পতন) ,

capture (ছুর্গের পতন) , depravation , corruption (নাধুর পতন), a defect (ছন্দ্-পতন) failing, omission ('খলন-পতন-ক্রটি') পতন ঘটা—v to have a fall, to fall, to drop; to be shed or showered to decline, to have a downfall, to be overthrown or defeated or killed or destroyed or captured or depraved or corrupted, to be omitted পতন कान-v to cause a fall, to fell, to drop, to shed or shower, to cause decline or downfall; to overthrow or defeat, to kill, to destroy, to capture, to deprave or corrupt, to cause an omission পতনশীল—a falling, dropping, being shed or showered; declining destructible, perishable শতনোশ্মশ্ৰ—a about to fall or drop or decline, tottering পতর—n a metal hoop

n llag পতাকাদন্ড—n a flagstaff, a flag-

pole, a flagstick. পতাকাধারী, পতাকাৰাছী

-(1) a. carrying or bearing a flag or

standard; (2) n a standard-bearer.

a flag-bearer; an ensign, (fig) an outstanding leader পতাৰী—(I) a same as পতাকাধাৰী, (2) n (astrol) a circle drawn for ascertaining the good and evil (usu भारतिक) fem a পতাকিনী পতি—n a husband, a master, an

employer, a boss, an owner, an overlord, a ruler, a king, a chief, र्गाउरवज्ञा—a d n fem leader one who selects one's husband vis-चािजनी—a fem one who murders or kills one's husband, one who is the cause of one's husband's death निष्ध -n the state of being a husband; state of being a master or employer or boss, ownership, overlordship, rulership, kingship, office or post of a chief , leadership পতিত্বে বরণ করা—৮ to accept or take as one's husband পতিত্যাগ—n act of deserting or divorcing one's husband পতিদেৰতা—n one's husband regarded as one's deity.

পতিপরায়ণা—a fem extremely devoted

(and faithful) to one's husband

পতিপ্ত-n a husband and a son or

sons পতিপ্ৰেহীনা—a deprived of both

husband and son পতিপ্ৰাণা-a fem one who looks upon one's husband as one's life, one who can hardly live without one's husband, extremely devoted to one's husband श्रीटको -a fem having one's husband liv-পতাকা—n a banner, a standard, a , ing পতিবিয়োগ—n death of one's flag, a pennon পতাকা অবনমিত বা অর্ধাhusband পতিৰিবহু---- গ separation বনমিত ক্রা—v to lower or half-mast (temporary or permanent) from one's a flag পভাকা উত্তোলন করা—v to hoist husband भाजिनतहिंगी-a fem sepan flag. পठाका नामारेग़ा राय्ता—v to strike rated (temporarily or permanently) from one's husband পৰিৱতা—a fem one who has taken the vow of serving one's husband, extremely devoted to one's husband newi-a fem.

having a master or ruler (পতিমতী পৃথী) পতিসেৱা—n act of serving one s husband পতিহীনা—a widowed পতি-হীনা নাবী—a widow

পতিত—a fallen dropped, shed, showered, declined, downfallen, overthrown defeated, killed slain depraved, degenerated, guilty of a failing or lapse, depressed (পতিত জাতি), socially cast out, excommunicate (সমাজে পতিত) , outcasted (জাতে পতিত) , uncultivated fallow (পতিত জমি) deserted or unoccupied পেতিত ভিটা) পতিত করা—v to cast out from the society to excommunicate to outcaste পতিত হওযা—v to fall to drop, to be shed or showered; to be guilty of a failing or lapse, to be cast out or excommunicated to পতিতপাৰন—a one be outcasted who delivers sinners from damnation fem পতিতপাৰনী পতিতা—(1) a fem gone astray from the path of righteousness and chastity: unchaste, taken to harlotry, (2) n a fallen woman, a prostitute, a harlot প্রন-n a city, a town, a port.

base, groundwork, construction, foundation, setting up, institution, inauguration, establishment, commencement, beginning, outset, lease or settlement (তালুকের পত্তন লওয়া) length (কোঁচাব পত্তন) পত্তন কবা—ν to lay the foundation of, to construct, to found, to institute, to inaugurate, to establish, to commence, to begin পত্তন দেওয়া—ν to lease out or settle পত্তন লওয়া—ν to come into possession by dint of a lease or settlement পত্তন-আৰক্ষা—ν the port-police পত্তনদাৰ—same as পত্তনিদার পত্তনি—n a piece of land leased out, a lease-

hold, a settlement. পত্তনিদার—n a lease-holder, a lessee, a tenure-holder পত্তনী—a leased out, held by dint of a settled tenure

পত্তর—coll corrup of পত্ত.

পত্তি—n a foot-soldier, an infantryman

পত্নী—n a wife পত্নীত্যাগ করা—v to desert or divorce one's wife

শত্পত্—int suggesting a fluttering noise (as made by the movements of a bird's wings or by a flag or sail moving in air)

প্ত-n a leaf (as of a book or a tree). a page (পত্ৰান্ধ), a foil or plate (তাম-পত্ৰ), a letter, a missive (পত্ৰপ্ৰাপ্তি), a piece of paper printed or written (আদেশপত্ৰ), a document or deed (বায়নাপত্ৰ), a written marriage-contract (usu পতিপত্ৰ), (of a bird) a wing . a correlative of काशझ, मीलल, etc (চিটিপত্ৰ, কাগজপত্ৰ, পু' থিপত্ৰ), a collection, and similar things, et cetera (বিছানা-পত্র, মালপত্র, খরচপত্র) পত্র করা—v to make a marriage-contract in writing भव (मध्या-ए to send onea letter. to write a letter to প্ৰক-n a leaf. (bot) a pinna পত্ৰকণ্টক--n (bot) a leaf-spine পত্ৰ-কৰ্মণক-n a correspondence clerk প্রকৃত-n (bot) a leaf-scar পত্ৰপতিবা—n pl newspapers প্রপাঠ—(1) n act of reading a letter. (2) adv as soon as a letter is read (also প্রপাঠমার), forthwith, at once, immediately প্ৰগ্ৰেড-n a cup made of tree-leaves পত্ৰবাহ, পত্ৰবাহক—n a carrier or bearer of a letter a postman প্রবাহী—a mes-enger mail-carrying mail- পर्वार्वानमग्-n acr of writing letters to one another. exchange of letters correspondence পত্রবিনময় করা-- v to write letters to

one another, to correspond (with). প্রতিবন্যাস—n (bot) phyllotaxy. প্র-नावहाव-n act of writing a letter (to) প্রব্যবহার কবা—ν to write a letter (to). to correspond (with) প্রমঞ্জরী—n (bot) a leaf-stalk, a petiole প্রমাকুল —n (bot) a leaf-bud. প্রমানা—n. paper-money, a currency note, a bank-note, a note अतम्ब-n (bot) a leaf-base প্রমোচন—n (bot) leaffall defoliation. পত্ৰোগে—adv letter भवन्राना—n act of writing or composing a letter, (bot) foliation; (bot) foliage প্রবেশা-n act of writing a letter, decorative paintings on one's person with sandal-paste or similar articles noelae-n (bot) chlorophyl

প্রাক্ত—n. (of a book) page-number, page-mark প্রাক্ত্ত—n pagination প্রাক্তিত—a paginated প্রাক্তিত করা, প্রাক্তি দেওয়া—v to paginate, to page প্রাবলী, প্রাবলি, প্রালি, প্রালী—n pl letters collectively, correspondence, (of a tree) leaves collectively, foliage, (of a book) pages collectively, decorative painting on one's person with sandal-paste or similar articles প্রালিকা—n a tiny or concealed decorative painting on one's person with sandal-paste etc..

পরিকা—n a letter, a missive, an epistle, a newspaper, a periodical, a magazine (দৈনিক পত্রিকা, মাদিক পত্রিকা), a paper containing a writing, a horoscope (জন্মপত্রিকা), (rare) a deed, a document, a leaf or young shoot (নৰপত্রিকা)

প্রী—a leafed, foliaceous; winged (2) n a tree, a bird, an arrow; a letter, a missive a newspaper, a periodical

প্রোম্পান (bot) foliation.

n a passage, a path, a way, a road, a street, a route, doorway, an entrance, a mode or manner (78 পথে की वनपांशन), a means, an expedient (मुल्डिय পণ) , range (मृष्टिभभ) প्रथ क्या-v. to make one's way, to make way अब ह्या-v to travel on foot, to walk, to travel, (arch) to wayfare अब हाउम्म-v to look forward to the coming of, to wait for or expect eagerly the coming of. প্ৰ भाषा—ν to get out of the way, to let one pass, to give one way, to make way for, to give up a way or practice (esp. a bad one). পৰ বেড়া v to block a way, to block one's way, to obstruct প্ৰসেত্যা—v to make way for, to let one pass, to give one way পৰ দেশা-- v to devise (ways and) means, to find a way out, (sarcas) to go one's way, to depart, to find one's way भव मधानv. to show one the way, to guide, to lead the way, (sarcas) to turn one out, to show one the door প্ৰসাv to follow a (particular) path to adopt a (particular) method or practice, to set off, to depart, to take the road পথ মাড়ান—v. to go or come by a particular way, (fig) to associate with, (fig) to come or go in the neighbourhood of. পথে আসা—v to yield, to submit, to follow the right track गाय कांने (नश्जा--) (fig) to block or obstruct a way. পথে बना—) (fig) to be utterly ruined or to be bankrupt. नाय बनान—v (fig) to run utterly nes ** (fig) a street beggar, (cp) a street Arab পৰে পৰিক—a homeless person এক পৰের Max—a fellow-traveller, (fig) one who is in the same boat পথকর--n a road-cess পথখরচ, পথখরচা—n travelling expenses travelling allowance . (chiefly reli) viaticum প্ৰচলতি—a passing by the way passing পেথচলতি গাড়ি), wayfaring পেথ-চनिত (नोक). happening or experienced during wayfaring (পথচলতি ঘটনা) পথচলতি লোক-same as পথচারী পথ-हानी—n a wayfarer a pedestrian. a passer-by fem পথচারিণী পথচাত শ্ৰপাশ্ব⁻--- n -same as পথদ্রদ্দ wayside, roadside পথপাৰ্যস্থ -a wayside roadside भध-श्रमणंक—(1) a showing one the way, leading the way, guiding or leading (2) n a guide , a leader a pioneer প্র্ धनम्भ-n act of showing one the way, guidance, act of leading the way नेष्यमर्भन कहान-same as नेष নেশান পথপ্ৰাৰ-n wayside roadside. the end of a road (cp) roadhead भवरकामा, भवज्ञक, भवज्ञास—a straved lost, failing to ascertain the right path, confused non-plussed, guilty of moral or religious lapse, deviating from the path of righteousness nu-লোধ-n act of blocking a way, act of obstructing পথস্রান্ত—a wayworn পথহারা—same as পথদ্রুট পাঁধক-n a wayfarer a pedestrian, a passer-by, a traveller পাঁথকং—(1) a preparing the way

(2) n a pioneer

প্ৰিপাৰ্যস্থ—a wayside roadside. र्भाषमा adv in the way, on the

road, en route পথে-ঘাটে—adv anywhere

everywhere, everywhere, here and there

পথা—(1) a wholesome (2) n sickdiet, diet for the convalescent

পথ্য করা—v to take for the first time such diet as is suitable for a convalescent পথা-কর্রাণক-n a diet-পথ্যবিচার-n. dietetics dietary প্রথাপথ্য-n proper and im-

proper diet, good and harmful diet পদ—n a leg a foot a pace a footstep, a step, a footprint, a vestige, a line of poetry (ত্রিপদী, চতুর্দশপদী), a distich (চর্যাপদ), a song or lyric (देवण्व भागवनी) . a post, an office an employment (পদপ্রাণী) a position, a station, a rank (রাজপদ), favour, grace, shelter, refuge (as may be granted by a venerable person) (পদে রাখা), a place or habitation (জন-পদ). (gr) an inflected word, a part of speech a word (নামপদ), a fourth part, a quarter (usu शाम) . an item (वर भन बाना राग्रह) (arith alg & log) a term পদে থাকা--- v to continue somehow in a (particular) post or station. (pop) to be in a tolerable condition to be so-so পদে পদে, প্রতি পদে—at every step পদাংশ—n (gr) a syllable প্ৰায়—n the tip of a foot পদাঘাত-n a kick भमाघाउ कता-v to kick to spurn अमाष्क-n a footprint. a footmark a vestige পদান্তল-n a toe পদাদ্বাকার—a (bot.) pedate পদা-তিক. পদাতি-n. a foot-soldier, an infantryman, an armed messenger, a footman (hum) a pedestrian পদানত—a prostrate at one's feet. thoroughly subdued or dominated (পদানত) . submissive or dependent (পরের পদানত হয়ে জীবনধাবণ) fem भूमा-নতা পদান্গমন—n act of following one's footprints পদানুগমন করা—৮ same as পদানুৰতাঁ হওয়া পদানুৰতাঁ—a following one's foot-prints, of act of following . (fig) succeeding fem

পদানবতিনী পদানবতী হওয়া—n to follow one's footprints, to follow, (fig) to succeed अमान्य n (gr) parsing अमानद्वानिक (gr) prepositional. পদানন্মী অবায়—(gr) a preposition পদাৰ্থত—a prostrate at one's feet thoroughly subdued or dominated. submissive or dependent demoted or degraded in rank or office fem পদাবনতা পদাবনতি—n demotion or degradation in rank or office. अन्तिनी भागविल-n a collection or anthology of songs or lyrics or distichs (বৈক্ষৰ পাদা-वली) अमाजिलामी—a desirous of holding a (particular) post or office fem भर्माछनाविणी भराष्ट्राञ्च. भराविष्य-same as अमभक्क अमार्भण-n (lit) act of placing one's feet upon (rare) stepping or pacing (pop) act of stepping in or coming পদার্পণ করা--- v to place or set one's feet upon: to step in, to come अपासस-n shelter at one's feet (fig) favour, grace, gracious protection अमासम् (मुख्या—v to give shelter at one's feet (fig) to treat with favour or grace, to protect graciously अमाश्रमी, अमाश्रिकsheltered at one's or another's feet . (fig) enjoying favour or grace (of), favoured, graciously protected (by) fem अमाहिका अमाहक—a kicked spurned (fig) grievously insulted পদকর্তা—n a composer of a distich or song or lyric, a poet. fem পদকর্নী—a poetess পদক্ষেপ—n stepping or pacing, a pace, a step, a stride প্রতি পদক্ষেণে—at every step পদক্ষেপ করা—ν to set foot, to tread, to come. अमगर्व, अमरगोत्रव—n glory or dignity peculiar to an office, post, position, rank, etc, a prerogative, official status नमहात्रन—n pacing,

strolling or walking श्रामा क्या-to pace, to stroll, to walk भागाना -n pacing, strolling or walking. Licking (in football etc.) footwork পদচালনা করা—v to pace to stroll to walk, to kick, to foot भागानिक -a driven or operated or propelled by foot अम्हिन्न a footprint. a footmark, a vestige পদভারা. (loos) THEIRI-n shelter at one's feet. (fig.) favour grace, gracious protection পদ্যত—a dismissed dismissed, (sl) sacked. office. cashiered পদ্যত করা—v to dismiss, (sl) to sack to cashier misse-n. cashierment. 1767-n diamissal the sole (of the foot) भाउल-adv under toot (পদতলে পিষ্ট) . at one's feet (পদতলে লোটান) भाषाना—n trampling, (fig) act of disobeying or discarding slightingly , (fig) oppression পদৰলন করা—ν to trample , (fig) to disobey or discard slightingly, (fig) to oppress भागनिष्-a. trampled, slightingly disobeyed or discarded, (fig) oppressed , (fig) downtrodden fem পদদলিতা পদদলিত করা—same as পদদলন कत्रा नम्यति—n dust of one's feet (placed on head by another in reverence) भन्धिन—same as भन्नम भन-ন্যাস—a (gr) syntax প্ৰপঞ্চ্ছ—n feet conceived as lotuses, lotus-like beautiful feet পদপল্লৰ—n feet conceived as petals, feet as tender as petals পদ্পত্তি—n the instep পদপ্রান্ত—n the corner of one's feet. अनुशास-adv at one's feet পদপ্রাধী—(I) a offering one s candidature for a post or employment, applying for a post or employment (2) n an applicant, a candidate fem भन्दाधिनी भन्निक्ष -n act or manner of stepping (as

in a dance or walking), pacing or walking भर्मावनात्र—n act or manner of stepping (as in a dance or walking), (gr) syntax अमर्त्याक-n advancement in office or rank, promotion প्रविद्यान act of going on foot, act of walking भारता -adv on foot পদভরে—adv under the weight of one's feet (esp when walking haughtily) পদ-ভদ্মা-n (phys) a footblower भागर्गामा—same as भागर्व পদ্যাগল—n a pair of feet or legs भनत्रक, भनत्त्रम्.--same as भनश्कि भन-লেহন—n act of licking one's feet. (fig) act of cringing, footlicking, bootlicking अमलही—a licking one's feet, (fig) cringing, footlicking, bootlicking भारतारी वांखि—a cringeling, a footlicker a bootlicker अप-শব্দ—n a footfall পদ্দেবা—n act of massaging one's feet and legs, (fig) worsh p (dero) act of serving abjectly, cringing, footlicking, bootlicking भागभान-n a false step. stumbling, (fig) a moral lapse পদস্ধলন হওয়া—same as পদস্থলিত হওয়া পদৃশ্বলিত—a stumbled (fig) lapsed, sinful fem अपन्यीता अपन्यीता हुख्या-v to stumble (fig) to lapse শদস্থ—a placed in a post or station , (pop) in high office

শদক—n a locket, a medal পদক-প্রাপ্ত—a one who has won a medal, medalled পদকপ্রাপ্ত ব্যক্তি—a medallist

পদ্বি, পদ্বী—n a title, an appellation, a nickname, a family name, a surname

পদার্থ—n meaning of a word, connotation of a term, a thing, an

article a material; substance, intrinsic worth (লোকটার আব পদার্থ নেই), (log) category, (phil & sc) matter, (sc) an element পদার্থবিক্তান, পদার্থবিদ্যা—n physics, natural philosophy পদার্থবিক্তানী, পদার্থবিদ্যাবিং—(I) a versed in physics, (2) n a physicist, a natural philosopher পদার্থী—n a cadre

পদোর্মাড—n advancement in rank or office, promotion

পদ্ধতি—n a way, a path, a road, a method, a mode, a manner, a system, a rule, a custom, a practice, a row, a stretch, a series, a current, a line

পদ্য-(1) n the lotus, the lily (2) n & a one thousand million अभा-কেশ্ব—n the filament of the lotus পদ্যগন্ধি—a smelling like a lotus अमृत्रीमिय—n a large pond full of lotuses, a lotus-pond পদ্মনাভ--(I) a having a lotus in one's navel (2) n Vishnu (বিষ্ণু) পদ্মনেত—a lotus-eyed পদ্যপত্ৰ—n a leaf of a lotus-plant পদ্যপ্রাশ—n a lotus-petal or a leaf of a lotus-plant পদ্মপলাশলোচন—(1) a having eyes as large as lotuspetals (2) n Vishnu (বিষ্) পদ্মপাণি -(i) a having a lotus in one's hand, (2) n Brahma (3年1), the sun or **भ**म्युवन----n Sun-god Buddha clump of lotus পদ্যমধ্-n essence or honey of the lotus পদ্মমুখী—a fem having a face as beautiful or sweet as a lotus masc পদ্মন্থ পদ্ম-त्यानि—(1) a born out of a lotus, (2) n Brahma (ব্ৰহ্মা) পদ্মবাগ—n ruby, spinel পদ্মলোচন—a lotus-eyed পদ্যা—n goddess Lakshmi (লম্মী),

Manasa (মনসা) the snake-goddess, a river of Eastern Bengal

পদ্মাকর—n a large pond full of lotuses, a lotus-pond

পদ্মাক—(1) a lotus-eyes (2) n the lotus-seed

পদ্যাপ্ৰাণ—n a legend in verse narrating the glory of Padma (প্রা) or Manasa (মনসা) the snake-goddess

পদ্মাৰতী—n Manasa (মনদা) the snake-goddess

পদ্মালয়া—(i) a living in a lotus (2) n goddess Lakshmi (লগ্নী)

পদ্মাসন—n a particular posture of Yogic sitting, one seated in this posture an appellation of Brahma (ব্ৰহ্মা) পদ্মাসনা—(1) a seated on a lotus, (2) n goddess Lakshmi (লক্ষ্মী)

পদ্মাসীনা—a fem seated on a lotus masc পদ্মাসীন

পদ্মনী—n a collection of lotuses, a clump of lotuses, (inc) the lotus, a woman belonging to the best of the four physical categories from the sexual point of view প্ৰান্তনীকাৰ, প্ৰিয়নীকাৰ—n the sun

পদ্য—n a verse, a poem, poetry, প্ৰন্য—var of প্ৰের

পন্স—n the jack-fruit, the jack-tree

-পনা—sfx denoting showy or feverish practice or imitation, -ness (গিন্নীপনা, ইংরেজিপনা)

পনি—alt spell of পোনি পনিব, পনীব—n cheese

পনের—n. & a fifteen পনেরই—(1) a (of the days of a month) fifteenth, (2) n the fifteenth day of a month, the fifteenth

শশ্ব—n (poet & obs) a way, a path ('পস্থ বিজন অতি যোর')

পাপা—n a way, a path, a means,

an expedient (উদ্ধারের পয়া), a system of religious practice (তান্ত্রিক পয়া), a manner or mode or style or school শথানুসরশ—n act of following a particular path or system or mode শথানুসারী—a following or obeying a particular path or system or mode -শথা—a (used as a sfx) belong-

ing to a particular school or religious community (নানকপত্নী), following a particular doctrine (প্রাচীনপত্নী), following a particular style or mode (রবীক্রপত্নী), -ist

প্রগ—n the snake, the serpent, the reptile, the lizard fem. প্রগা

প্ৰন—n wind, air, the Wind-god (cp Aeolus, Aiolos) প্ৰনন্দন, প্ৰনামৰ —n (myth.) Hanuman (হ্যুমান্) the son of the Wind-god প্ৰনহিলোল—n a gentle undulating current of air

পৰিত্ৰ—a sacred, holy, sanctimonious, sanctified, pure, clean, virtuous. fem পৰিত্ৰা পৰিত্ৰ মহিমা— unction পৰিত্ৰতা—n sacredness, holiness; sanctity, purity, cleanliness, virtuousness পৰিত্ৰিত, পৰিত্ৰীকৃত—a sanctified, made holy or sacred, purified, cleaned প্ৰিত্ৰীকৃত্ৰ—n sanctification, purification, cleansing

পমেট্ম—n pomatum, pomade প্ৰশ্—rej var. of পাম্প

My-n auspiciousness, luckiness.

গয়:—n milk, water গয়:প্রণালী n a drain, a gutter, a watercourse গয়গান্বর, (rare) প্রগান্বর—n. (Mus) a human being accredited as a messenger of God, a prophet

পয়জার—n a loose shoe fixed to the foot only by the vamp, a slipper প্রজার মারা—v to beat with a slipper, (fig) to insult, to humiliate

भवमल-rare var of भाग्रमण

भाषा—n (Mus) birth, origination

act of begetting

भगनाला, अग्रनाली—n a drain, a gutter, a watercourse

প্রমন্ত—a auspicious, lucky, having an auspicious or lucky aspect (প্রমন্ত চেহারা), bringing in good fortune (প্রমন্ত বউ)

भग्नमाल--- a spoiled, perished, destroyed

প্রান্ত্রা—a thin, watery (প্ররা গুড়)

भग्रला—pop var of भरहला

পন্নসা—n a pice (= 100 rupee, formerly নার rupee), money (বাব্গিরির প্রদা), wealth প্রসাকরা—v to acquire or earn wealth প্রসাওয়ালা—a moneyed, wealthy, rich প্রসা-কড়—n cash money, wealth আধ-প্রসা—n half-a-pice সিকি প্রসা—a quarter pice

শয়স্বিনী—(1) a yielding milk, milch, full of water, yielding water (2) n a milch-cow, a river

পয়স্য—a produced of milk পয়স্য দ্ব্য—a milk-product

পন্না-same as পন্নমন্ত

পার—n a metrical system of Bengali poetry in which each line consists of fourteen letters or syllables, a verse composed in this metre

भरमाम—n the cloud

প্ৰোধৰ—n the cloud, the mammary gland of woman, the coconut প্রোধরী, প্রোধরা—n a woman (espone having well-shaped breasts)

श्रामिय—n the ocean, the sea श्रामामी—same as श्रमामा श्रामिय—same as श्रमाधि श्रामाक्—n the cloud श्रम, 'श्रम—contr of উপর ('মাথার 'প্রে দেয়নি তুলে বাস') পর_২—coil. contr of **প্রহর** (ভিনপর বেলা)

-পর_৩—a used as a sfr denoting devoted to, observant of, -ish, -ous, -ly (সার্থপর, স্থায়পর)

প্ৰ₈—(I) a another, other, different, unrelated, not one's relation or kindred (নে আমার পর নয়), supreme, chief, best, absolute (পরব্রহ্ম). (2) n an enemy, a foe (পরস্তপ), a person who is not present on the spot, a third person (পরচর্চা) one who is not a kindred, a stranger (পরভৃৎ), God (3) adv then, after (অত:পর, পরবর্তী) পরের ধনে পোশারি করা—(fig) to spend another's money as one's own, (fig) a steward brags of the property he looks after as if it is his own

পরওয়া—alt spell of পরোয়া পরওয়ানা—n a warrant, a writ , a

পরক—a alien

summons

পরকলা—n glass, a lens, a mirror

পরকাল—n the world beyond death, the beyond, the hereafter, the eternal world, the future (পরকাল থব্যরে) পরকাল খাওয়া, পরকাল ঝরথবে করা, পরকাল নত্ট করা—v to ruin one's future, to cause to go to the bad, to deprave, to consign to spiritual damnation পরকালেব কাল—an act of piety পরকালেব চিন্তা—spiritual meditation

পরকাশ—poet corrup of প্রকাশ পরকীকরণ—n alienation

পরকীয়—a relating to or belonging to another (opp to "own"), foreign, alien পরকীয়া—(I) a fem of পরকীয়, (2) n fem a lady-love who is either unmarried or married to somebody else, a concubine প্রকীয়াবাদ

—n a doctrine of the Vaishnaba (বৈক্ৰ) philosophy of love

প্ৰথ, (dial) প্ৰথাই—n test, trial, experiment, examination প্ৰথা—v (poet) to test, to try, to experiment, to examine

পরগনা, (rej) প্রগণা—n an administrative division in India, a pargana, a pergunnah

প্ৰপাছা—n (bot) a parasitic plant, a parasite, (fig) a hanger-on, a sycophant, a parasite

প্রকানি—n slandering, backbiting, gossip scandal.

পরচর্চা—n discussion about others, slandering, backbiting, gossip, scandal-mongering প্ৰচর্চা করা—v to discuss others, to slander, to gossip about others

প্ৰচা—n a settlement record

পৰচুলা (rare) পরচুল, (coll) পরচুলো—
n false or artificial hair, a wig, a
periwig পরচুলা-প্রা—a wigged পরচুলা পরা—v to put on a wig, to periwig oneself

পরক্ষ (1) n another's will or pleasure (2) a guided by or depending on or dominated by another's will or pleasure প্ৰক্ষান্বতা—a same as প্রক্ষান্ব (a) fem প্রক্ষান্বতানী

প্ৰতিদ্ৰালন another's fault or weak point প্ৰতিদ্ৰানেৰ্থণ—n fault-finding, captiousness প্ৰতিদ্ৰানেৰ্থণ করা—v to find fault with others, to seek a hole in another's coat. প্ৰতিদ্ৰানেৰ্থী—a fault-finding, captious fem প্ৰতিদ্ৰানেৰ্থিণী

পরজাবী—(1) a parasitic, parasitical (2) n a parasitic plant or organism, a parasite পরজাবিতা—n. parasitism পরজাবীয়—a parasitic.

পরতা—n a kind of thin bread fried in clarified butter

পরত্য—n a layer, a flake, a plait, a fold

পরতঃ, (pop) প্রত_২—adv. from or in or by another

পরতন্ত্র—same as পরবশ

পরতাপ—poet corrup of প্রতাপ

পরতাল—n a test, an examination, a trial, (in land-survey) a second measurement to check the accuracy of or to revise the first one প্রতাল করা—v to test, to examine, to try, (in land-survey) to check or revise a measurement

পরতীত—poet corrup of প্রতীত পরত—adv in the world beyond death, in the beyond, in future.

পরদা—n. a screen, a curtain, a veil, a zenana, purdah (পরদাশ্রধা), a thin skin or membrane, a film (চোখের পরদা), a covering, a layer, a strip, a flake (এক পরদা চামড়া), (of a musical instrument) a bridge or key, (of voice) a scale (ত্রের পরদা) পরদানশিন, প্রদানশিন—a (fem) living behind the purdah, living in a zenana পরদা-শ্রধা—n the purdah-system চোখের পরদা—(fig) sense of shame, sense of delicacy

শবদার—n another's wife প্রদাবগমন
—n the offence of cohabiting with
another's wife, adultery. প্রদাব গমন
করা—v to cohabit with another's
wife, to violate another's marriagebed, to commit adultery প্রদারগামী,
প্রদাবিক—a. cohabiting with another's wife, adulterous

শ্বদুঃখ—n another's affliction প্ৰ-দুঃখকাত্ৰ — a feeling pain at another's affliction, compassionate, commiserated fem প্ৰদ্ঃখকাত্ৰা প্ৰদুঃখকাত্ৰতা —n compassion, commiseration পরনেশ—n a foreign country, a foreign land প্রদেশী, (poet) প্রদেশীয়া—(!) a. inhabiting a foreign land, foreign, (2) n a foreigner. fem প্রদেশিনী

পরছেম—n malice, ill-will, spite পরছেমী, পরছেতী—a malicious, bearing ill-will spiteful fem পরছেমিশী

প্রদ্রনা—n another's goods or property, what belongs to another.

পরধন—n another's money or wealth or property প্রধন হরণ করা—
v to rob another's money or wealth or property, to misappropriate another's money or wealth or property, to defalcate, to embezzle

প্ৰথম—n another's religion, a religion which is not one's own, a calling or profession or job which is not one's own

পরন—n act of putting on or wearing

শরনার — n another's wife. প্রনার ী হরণ করা— v to abduct another's wife (esp for immoral purpose)

পরনিশ্দক—(1) a. given to slandering or animadverting others (2) n a slanderer, a gossip

পরনিন্দা—'n. slander, animadversion, gossip প্রবিন্দা করা—v to slander, to animadvert, to gossip

न्त्रनित्रक n cross-fertilization, cross-impregnation

পরস্তাপ—a one who conquers or vanquishes an enemy, victorious

the other hand, but, still, not-withstanding

পরপতি— n another's husband, the Supreme Lord, God (তোরা পরপতি সনে সদাই গোপনে সভত করিবি লেহা') পরপর—adv one after another, successively, consecutively, gradually, side by side.

পরপার—n the other or opposite bank or shore, the world beyond death, the next world, the beyond

প্ৰপাডক—(I) a oppressing others, tyrannous (2) n an oppressor, a tyrant, a bully.

পরপীড়ন—n act of oppressing others, tyranny পরপীড়ন করা— ν to oppress others, to tyrannize, to bully

প্ৰপ্রেষ্—n a man other than one's husband, the Supreme Being, God, (dial) the next or future generation প্রপ্রেষ্থামিনী—a. fem committing adultery, adulterous

পরপান্ট—(i) a fostered or brought up or nourished by a stranger (2) n the cuckoo প্রপান্টা—(i) a fem of প্রপৃষ্ট , (2) n a prostitute, a harlot

পরপ্র — a. fem one who was married or betrothed to (and subsequently estranged from) another

প্রৰ—n a feast or festival (esp a holy one), a fiesta

পরবর্তী—a subsequent, next, following, ensuing, succeeding fem পরবর্তিনী

প্রবশ—a subject to another, subject, subservient, dependent, affected with, overcome by (ক্রোধপরবশ) প্রবশ্জ, প্রবশ্জ—n subjection to another, subjection, subservience dependence, the state of being enslaved or overcome by

পরবাদ_১—poet corrup of প্রবাদ প্রবাদ_২—n animadversion, censure retort reply answer

পরবাস,—n another's residence or home or abode or homeland

পরবাস_২, প্রবাসী, প্রবেশ, গ্রনাধ poet corrup's of প্রবাস, প্রবাসী, প্রবেশ and প্রবোধ respectively

পরব্রদ্ধ—n the Absolute Being, God প্রতাগ্যোপজীবী—a living upon another's destiny or fortune fem প্রভাগ্যোপজীবিনী

প্রভাত—poet corrup of প্রভাত পর্যন্ত —same as প্রপ**ৃ**ন্ট প্রস্তুৎ—n the crow

পর্ম—a first, primordial, true, real (পরম কাবণ), best, chief, prime, supreme, principal highest greatest absolute, final (পরম প্রাম), of the highest degree greatest or worst (প্রম সুথ, প্রম চুঃখ) . (sc) absolute প্রম धार्शागिष्—most cordially received. highly gratified or pleased উত্মতা, প্রম উত্মা—(phys) absolute temperature পরুম একক—(phys) absolute unit. প্ৰম্কারণ—n the Final Cause, God পরম কার্যাণক—a most merciful or kind श्रम क्य-(phys) absolute scale পরমগতি—n the most blessed state after death, beatitude, heavenly bliss, salvation প্ৰমগ্ৰাৰ-n the supreme or greatest preceptor, the most venerable preceptor, the absolute lord পেতি পর্ম গুক) পরম ঘনত, পরম ঘনাত্ক-(phys) abdensity প্ৰমত্ত-n final solute knowledge (phil) reality secrets. mystery, the Absolute Being God পরমপদ-same as প্রমগতি প্রমপদার্থn intrinsic essence, the Final Cause. God প্রমাপতা—n the Heavenly Father, God প্ৰমপ্ৰাৰ—n the Absolute Being, God, a divine person, a saint প্রম প্রমার, প্রম প্রসারণ--(phys) absolute expansion প্ৰমন্তৰ্ম-n the Absolute Being God পরম মান-(phys) absolute measurement MAN न्ता—(phys) absolute zero भन्नमन्मन —a most beautiful fem भन्नमन्मन । भन्नम न्थानमाद्या—(phys) absolute frequency of vibration भन्नमहान n a saint who has attained final knowledge and sanctity

প্ৰমত—n another's or others' view or opinion, a view or opinion not one's own প্রমতাবলন্দী—a guided by or adopting another's view, having no opinion of one's own fem প্রমতাবলন্দ্রনী প্রমতাবিদ্যু—a tolerant of others' views or opinions প্রমত্যাহিদ্যুতা—n tolerance or toleration of others' views or opinions

প্রনা—fem of প্রম প্রমা গতি—same as প্রম গতি প্রমা প্রকৃতি—same as আদ্যাশত্তি

পরমাণব পরমাণবিক—a atomic

পরমাণ্—n an atom প্রমাণ্-অংক—
n (phys) an atomic number প্রমাণ্তত্, প্রমাণ্বাদ—n the atomic theory, (phys) atomism প্রমাণ্ডাত্তিক,
প্রমাণ্বাদী—(I) n an atomist, (2) a
atomistic প্রমাণ্-ভাগ—n (phys) atomic heat প্রমাণ্-ভাব—n (phys) atomic weight

প্ৰমাত্মা—n the Supreme Spirit or Soul God

পরমান্ত্রীয়—(1) a closely related, intimate (2) n a close relative, an intimate friend, a great friend fem পরমান্ত্রীয়া প্রমান্ত্রীয়তা—n. close relation, intimate friendship

পরমাদ—poet corrup of প্রমাদ প্রমাদর—n great love or attachment, great care or attention, great cordiality, very cordial reception

প্ৰমাণ্ড—a greatly loved, highly treasured; punctiliously cared for or attended to, received with great cordiality fem প্রমাণ্ডা

প্রমাণ—poet corrup 's of প্রমাণ

প্রমানন্দ — n deepest delight, ecstatic joy, ecstasy, heavenly bliss, beatitude প্রমানন্দিত—a extremely or greatly delighted, ecstatically joyful

প্ৰমান্ত—n a sweet dish prepared by boiling rice in milk with sugar and other ingredients, sweet riceporridge

পরমায়, (pop) পরমায়,—n longevity পরমায়, ক্ষয় হওমা—v to have one's life-blood running out, to have one's life or longevity (being) cut down, to droop, to approach one's death

প্রমাবাধ্য—a warranting greatest worship or devotion, most venerable fem প্রমারাধ্যা

পরমার্থ—n the greatest object, the greatest truth, reality, God, religion or spiritual truth প্রমাথ চিন্তা—n spiritual meditation, meditation about God or reality প্রমাথ তত্ত্ব—n (phil) truths about reality, theological truths, spiritual truths.

পরম্থাপেকা, প্রম্থাপেকিতা—n dependence on another প্রম্থাপেকী—a dependent on another fem পর্ম্থাপেকিণী

পরমেশ, পরমেশ্বর—n the Supreme Lord, God পরমেশ্বরী—same as আদ্যাশক্তি

শরদৈশ্বর্ণ—n great wealth, the most valuable treasure or acquisition, a great éclat

শরমোংকর — n highest excellence শরমোংকট — a most excellent শবসোয়ত — a elevated or developed or uplifted to the highest degree, advanced to the farthest extent

পরনোরত—n highest altitude, zenith, highest elevation, culmination, greatest development or uplift, farthest advancement

পরম্পর—a serial, successive (পরম্পর বিষয়সমূহ) প্রম্পরা—n a serial succession or sequence, a series প্রম্পরায়, প্রম্পরাক্তম—adv serially, one after another, in regular succession প্রম্পরীশ—a serial, successive

পররণ্ম—n (phys) a positive ray পররণ্য—n a foreign state or country পরবাণ্ট্র-দাতি—n (pol) foreign policy প্রবাণ্ট্র-দণ্ডর—n a foreign office প্ররাণ্ট্র-মণ্ট্রক—n the ministry of external affairs প্ররাণ্ট্র-মণ্ট্রী—n the minister of external affairs প্ররাণ্ট্র-স্টিব—n a foreign secretary

প্রলোক—n. the abode of the dead, the world beyond death, the beyond, death প্রলোকগাড, প্রলোকপ্রাণ্ড—a gone to heaven, dead, deceased প্রলোকগমন, প্রলোকপ্রাণ্ড—n death প্রলোকগমন ক্রা—v to die

পরশ, পরশন—poet corrup 's of জ্পার্শ and জ্পার্শন respectively

প্রশ্পাধর, প্রশ্মণি—n a philosopher's stone

পরশ্ব —n & adv day after tomorrow, day before yesterday

পরশার্থ—n a battle-axe, a scimitar প্রশার্থা —n the sixth incarnation of Vishnu (বিকু) who carried a battle-axe with which he exterminated kshatriyas (ক্ষত্রিয়) from the face of the earth for twenty-one times

পর্য—n & adv day after tomorrow, day before yesterday

পরশঃ—adv day after tomorrow পরশ্রমজীবী—a living upon the labour of others, living by exploitation, parasitic

পরশ্রীকাতর—a mortified at another's good, envious fem পরশ্রীকাতরা পরশ্রীকাতরভা—n envy

প্রসন্ধ্ --- poet. corrup of প্রসন্ধ

পরসন্দ-n association with others, fellowship, company

भद्रमाम—poet. corrup of श्रमाम भद्रम्यी—same as भद्रमाद्री

পরস্পর—(1) a reciprocal, mutual one another, each other (2) adv reciprocally, mutually, one another, each other (3) pro one another, each other প্ৰস্পান্বিরোধ—n mutual opposition, antagonism প্রস্পান্বিরাধ, প্রস্পান্বিরোধী—a mutually opposed, antagonistic

পরন্দান another's property or wealth or money, what belongs to another. প্রন্থার্থ, পরন্ধাপ্তর্থ—n act of robbing what belongs to another, misappropriation of another's property or money প্রন্থারী, পর্প্থাপ্তারী —a given to or guilty of robbing what belongs to another; given to or guilty of misappropriating another's property or money

পরসৈমুপদ—n (Sans gr) any of the verb-inflections used in the active voice, (hum.) another's money or wealth or property পরসৈমুপদী—a (Sans. gr) used in the active voice or having an inflection used in the active voice, (hum) done for another (পরস্পেদী ঝামেলা), entrusted to another (এ দায়িত্ব পরস্পৈদী করো না), belonging to another (পরস্পেদী টাকা)

পর্ত্তগত—a passed into another's possession, possessed by another

পরহিংসক—a malicious, spiteful, envious

শর্জাহ্যো—n malice, spite, envy শর্জাহত—n the good of others, (loos but pop) public welfare, philanthropy, benevolence প্রতিকামী—
a wishing good to others, doing good to others, philanthropic, benevolent প্রতিকাত, প্রতিকাতী—a. devoted to doing good to others, working for public welfare, altruistic প্রতিকাশন—n act of doing good to others, social service, philanthropy, benevolence.

পরহিতৈষ্ণা—n an effort to do good to others, an effort for public welfare, altruism

পরহিত্যৈ—a endeavouring to do good to others, endeavouring for public welfare, altrustic.

প্ৰা-y-pfx denoting excessiveness, contrariety, opposition, etc.

-পরা_২—fem of -পর_৩, and পর_৪ পরা_৩—a. fem supreme, primordial (পরা প্রকৃতি), highest, final (পরা বিভা), (elec) positive

পৰা₈—(1) ν to put on, to wear (জামা পরা), to put, to paint (টিপ পরা, কাচল পরা), to tie (ঘড়ি পরা) (2) a. wearing, dressed in , bearing, painted with , having tied or fastened (to)

পরাকরণ—n act of looking down on, despise, slight, neglect

প্ৰাৰ্ড—a looked down on, despised slighted, neglected

পরাকাতা—n highest excellence, extreme altitude or limit, acme, zenith, (often iron) culmination পরাক্র—n strength, power, might, prowess, valour, heroism.

भहात्मनानी, भवात्मी, भहात्व-a strong, powerful, mighty, valorous, heroic. fem अद्राक्तमनानिनी, भवात्वा

প্ৰাৰ্থ—n (phys) a major axis প্ৰাণ্য—n pollen, farina প্ৰাণ্ডেশ্ৰ —n a stamen ইতর প্ৰাণ্ৰোণ—n crosspollination দ্বপ্ৰাগ্যোগ—n self-pollination প্ৰাগছালী—n a pollen-sac প্রাগিত—a pollinated প্ৰাগিত করা—v to pollinate.

সরাজান —a turning away (from) averse (to), disinclined, shunning, opposed, unfavourable, desisted (from) সরাজান হওয়া—া to turn away from, to be averse or disinclined to, to shun, to avoid, to oppose, to disfavour, to desist (from)

পরাজয়—n defeat পরাজয় স্বীকার কবা —v to acknowledge or own defeat, to give in, to yield

পরাজিত—a defeated, vanquished fem পরাজিতা পরাজিত করা—v to defeat, to vanquish, to conquer

পরাণ—poet corrup of প্রাণ পরাণি, পরাণী—poet. corrup of প্রাণী পরাণ্কীকণ—n (phys.) an ultra microscope

পরাত—n a large tray or saucer (usu made of metal)

পরাংশর—(1) a higher than the highest, greater than the greatest, supreme (2) n God

পরাধিকার—n another's right or jurisdiction or holding or property or control or domination

পরাধীন—a subject, dependent; subordinate, subjugated, subservient, dominated by another fem পরাধীনা পরাধীনতা—n subjection, dependence, subordination, subjugation, subservience, domination by another

পরান) (pronun পরানো)— v to cause to wear or put on, to dress, to put, to paint (টিপ বা কাজল পরান)

পরান (pronun পরান্)—poet corrup of আণ

भन्नान-poet corrup of श्रापी

পরান—n food given in charity by another, unearned or unpaid-for food পরামজাবী—a living on food given by another, eating habitually at another's table পরামপালিত, পরাম-শ্রুট—a nourished by food given by another পরামভোজী—a habitually eating at another's table

পরাবর্ত—n exchange, interchange; transposition, return, retreat পরাবর্তন —n return, reflection পরাবর্তিত—a turned back, returned, sent back.

প্ৰাৰ্ত্ত্য—n (geom) a hyperbola প্ৰাৰ্ত্ত্য—a returned, receded, retreated, fled প্ৰাৰ্ত্তি—n return, retreat, flight.

প्रवाह्य-n defeat

পরাভূত—a. defeated, vanquished fem পরাভূতা

পরামশ—n counsel, conference, consultation, advice. পরামশ করা—v to confer, to consult পরামশ দেওয়া—v to counsel, to advise. পরামশ লওয়া—v to consult, to take advice পরামশ দাতা—n a counsellor, (in law) a counsel, a conferee, an adviser পরামশ সভা—n a conference, a council

পরামর্থ—n tolerance, toleration, forbearance, forgiveness

পরামানিক—n a barber (by caste or trade)

-পরায়ণ—a used as a sfx devoted to, attached to, addicted to, -ous (ঈ্যুরপরায়ণ, উদরপরায়ণ) fem -প্রায়ণা

পরায়ন্ত—a. in possession or under control of another (পরায়ন্ত ধন)

পরার্থ—n the good or interest or need of others or another পরার্থপর, পরার্থপরায়শ—a devoted to doing good to others, devoted to serving the interest or need of others, altrustic

fem. প্রাথপিরায়ণা প্রাথপিরতা—n devotion to do good to others, devotion to serve the interest or need of others, benevolence, altruism প্রাথ-

adv for the sake of others or another अवार्य— n & a hundred thou-

sand million million

বাদ প্রাথিতা—n altruism প্রাথে—

প্ৰায়্য—n a house or shelter or refuge other than one's own প্ৰাশ্ৰয়ী—a resorting to another for shelter or refuge, (esp bot) parasitic, epiphytal (পরাশ্র্যী লতা) প্রাশ্রয়ী উন্থিদ্ধ —a parasite, an epiphyte প্রাশ্রত—a sheltered or protected by another, maintained with food clothing and

পৰান্ত—a defeated, vanquished, overcome পরান্ত করা—v to defeat, to vanquish, to overcome, to conquer পরাহ—n the next day.

shelter by another fem পরামিতা

পরাহত—a defeated, vanquished, overcome, obstructed, resisted, prevented, frustrated

পরাহ—n atternoon

পরি-—pfx denoting thoroughness, expensiveness, excessiveness, especiality, opposition, decrial, etc

পরিকব—n (rare) a companion or assistant, (now used as a sfr only) a girdle, a girth (বদ্ধপরিকব)

পৰিকৰ্ম—n act of making one's toilet, dressing পৰিকৰ্মা—n a servant esp one attending to toilet and clothes, a valet

পৰিকৰ'—n remarkable improvement, (inc.) culture

পরিকল্পক—n a planner, a deviser, a designer, a planning officer

পবিকল্পন, পরিকল্পনা—» planning, devising, designing, a plan, a design. পরিকল্পনাকরা—v to plan, to devise, to contrive, to design. পविकल्भनाधिकान्निक —n a planning officer.

পৰিকন্পিড—a planned, devised, contrived, designed intended

পরিকীৰ্ণ—a thoroughly or extensively scattered or strewn or spread out or diffused or pervaded.

পরিকতিন—n act of singing or narrating or praising or glorifying emphatically or in a special manner পরিকটিতি—a sung or narrated or praised or glorified emphatically or in a special manner

পরিকেন্দ্র—n a circumference. পরি-কেন্দ্রিক, পরিকেন্দ্রী—a circumferential পরিক্রম,পরিক্রমণ—n walking or pacing

or strolling, ambulation, travelling or traversing, act of travelling widely or thoroughly, peregrination, act of going round, circumambulation. পরিকর্মণ কবা—ν to walk, to pace, to stroll, to ambulate, to travel, to traverse, to travel widely or thoroughly, to peregrinate, to go round, to circumambulate. পরিক্রমা—n act of going round, rotation (প্রগরিক্রমা), circumambulation, wide travelling, peregrination (ভীর্থপরিক্রমা), (fig) critical survey (নাহিত্যপরিক্রমা)

পৰিক্লিউ—a extremely distressed or afflicted or wearied পৰিক্ষপ্ত—a scattered, abandoned, surrounded

পরিক্ষীণ—a extremely thin or dim or emaciated

প্ৰিকেশ—n scattering, scattered state, abandonment, act or state of being surrounded, that which encloses, such as fencing, railing,

শবিধা—n a protective ditch around a rampart, a trench, a moat.

পরিগণক—n a reckoner, a computer an enumerator পৰিগণন, পরিগণনা—n thorough reckoning computation, enumeration, পরিগণনা ক্বা—ν to consideration

reckon thoroughly, to compute, to enumerate, to consider or regard (as) পরিগণিত—a thoroughly reckoned.

computed enumerated considered or regarded (as) fem পরিগণিতা

পরিগ্রুতি--a solemnly taken or accepted, put on, worn, assumed পরিগ্রহ-n act of taking or accepting solemnly (দারপরিগ্রহ), act of putting on or wearing (বেশপরিগ্রহ). act of assuming (রূপপ্রিগ্রহ) পরিগ্রহ कता--v to take or accept solemnly. to put on, to wear, to assume প্ৰিয়াহক—n one who takes or

accepts solemnly, one who puts on or wears, one who assumes fem পরিগ্রাহিকা পরিঘ-n a kind of iron cudgel

used in war in ancient times र्भावहम्-n acquaintance, familiarity introduction, particulars about one's identity, such as name, address, lineage, etc, experience or practice (এ কাজের সঙ্গে পরিচয়), a sign, a token (প্রেমের পরিচয়), a mark or impression (সর্বান্ধে ছাথেব পরিচয়), fame reputation (माञ्डिक शिमाल পবিচয়).

love, amour ('नवशतिहर कालिय़ा वैध्त সনে) পরিচয় কবা—v. to make an acquaintance (with), to acquaint oneself (with), to experience পরিচয় দেওয়া—v to introduce, to give one's

introduction, to apprise পরিচয় লওয়া $-\nu$ to ask for one's introduction. to get acquainted, to learn particulars or details (of) প্রিচয়-পর-n a

letter of introduction

পবিচর-n a servant, an attendant. a nurse, a worshipper.

श्रीत्राच्या—n serving act of waiting or attending upon, nursing, worship भीत्रहर्या कन्ना-- v to serve, to wait

or attend upon to nurse to wor-পরিচলন—n (sc) convection

श्रीवहायक—a introducing introductory, prefatory, informing, indicative fem भीत्राधिका

পবিচারক—n a servant, a servingman , a varlet fem. श्रीवर्णात्रका পরিচালক—(1) a one who or that

which drives or runs a vehicle etc. conducting, managing, directing, leading or guiding, administering, ruling (2) n a driver, a conductor, a manager, a director, a leader an administrator a ruler.

পরিচালন, পরিচালনা—n act of driving a vehicle etc., conduction, management, direction, lead, administration, rule প্ৰিচালনা ক্ৰা-v to drive or run, to conduct, to manage, to direct, to lead, to administer. to rule

a chief

र्भावहालिका-fem of श्रीवहालक পবিচালিত—a driven, run, conducted, managed, directed, led, administrated, ruled পরিচিত—n acquainted familiar.

known, practised or suffered পেরিচিত কর্ম) পরিচিতি-same as পবিচয় পরিচিন্তন—n deep or careful think-

ing or deliberation, planning

পরিচিন্তিত—a deeply or carefully thought out or deliberated wellplanned

পরিদৃদ্দ-n a covering, a dress. clothing, garment

পরিছ্ম—a. clean; tidy, neat, spruce, (of mind etc.) free from impurities or angularity, honest and candid. পরিছন্নতা—n cleanliness, tidiness, neatness, purity, honesty and candour.

পৰিভিন্ন—a divided, parted, separated, severed, detached, limited, bounded, moderate

পৰিচ্ছেদ—n a part, a division, a section, (of books) a chapter, a limit (প্রাণান্তকর পরিচ্ছেদ), ascertainment, fixation

পরিজন—n a member of a family, a dependent, a friend, a kinsman or a kinswoman, a servant, an attendant পরিজনবর্গ—n pl the family circle

পৰিজ্ঞাত—a. well-known, familiar, well acquainted, thoroughly cognizant or versed, au fait

পরিজ্ঞান—n thorough knowledge or acquaintance, insight

পরিণত—a ripe, full-grown, mature, resulting in, turned or rendered into, converted to, advanced (পরিণত বয়স), arrived at the last stage পবিশত করা—v to turn or render into পরিণত হওয়া—to result in or turn into পরিণত—n maturity, ultimate stage or state, conclusion, end, consequence

পৰিশ্ব—a bound, attached, connected; encircled, girdled, girt

পরিণয়, পরিণয়ন—n marriage, wedding (কাহারও) পরিণয় হওয়া—to be married or wedded to পরিণয়বন্ধন, পরিণয়সূত্র—n marriage-tie, wedlock

পৰিশাস—n last stage or state, conclusion, consequence, change of state, transformation, future শরিশামদশী—a foresighted, farsighted. শরিশামদশিতা—n. foresightedness,

foresight. পরিশামবাদ—n the theory of evolution

পরিণাহ—n width , contour পরিণীত—a married, wedded fem পরিণীতা

পরিশেতা—n one who marries; a husband

श्रीतर्पम् a marriageable

পৰিতপ্ত—a very much heated, quite warm, extremely afflicted.

পরিতাপ—n lament, deep grief or regret, remorse পৰিতাপ করা—v to lament, to express deep grief পরি-তাপেব বিষয়—a lamentable affair, a matter of deep regret

পরিতৃণ্ট—a well satisfied or gratified, very pleased fem পরিতৃণ্ট পরিতৃণ্ট করা—v to satisfy or gratify or please thoroughly পরিতৃণ্টি—same as পরিতোষ

পরিত্য—a thoroughly satisfied or gratified পরিত্য ক্বা—v to satisfy or gratify thoroughly পরিত্তি—n thorough satisfaction or gratification

পরিতোষ—n thorough satisfaction or gratification, deep pleasure. পরি-তোষপ্রক—adv with thorough satisfaction, to one's heart's content (পরিতোষপ্রক ভোজন করা), পরিতোষজনক—a thoroughly satisfactory or gratifying.

গরিতান্ত—a given up, left off, abandoned, deserted, relinquished, quitted, renounced, omitted fem পরিতান্তা

শরিতালন, পরিতাগে—n act of giving up or leaving off, abandonment, desertion, relinquishment, quittance, renouncement, renunciation, omission পরিতাগ করা—v to give up, to leave off, to abandon, to

desert, to relinquish, to quit, to renounce, to leave out, to omit

পরিত্যাজ্য—a fit to be given up or left off or abandoned or deserted or relinquished or quitted or renounced or omitted fem পরিত্যাল্যা

পরিবাণ—n rescue, deliverance , (theol.) salvation , liberation , relief , exemption , riddance পরিবাণ করা—v to rescue, to deliver , (esp in theol) to save , to liberate , to relieve পরিবাণ দেওয়া—v to liberate , to relieve , to exempt. পরিবাণ পাওয়া—v to be rescued , (esp in theol) to be saved , to be liberated or relieved or exempted , to get rid of

পরিতাতা—n a rescuer, a deliverer, (esp in theol) a saviour, a liberator, a reliever

পরিতাহি—v (imperat) rescue, deliver, save, relieve

भीत्रमर्ग-see भीत्रमर्गन

পরিদশ্ক—n an observer, an inspector, a supervisor, a probation officer (as of juvenile offenders)

পরিদর্শন, পরিদর্শ—n (careful) observation, inspection, supervision পরিদর্শন করা—v to observe (esp carefully), to inspect, to supervise পরিদর্শ-করিবক—n an inspection clerk.

পরিদশী—a observing (esp carefully) inspecting supervising

শরিদ্শামান—a visible all around, thoroughly visible, manifest

भित्रम्हे— a observed, espied, noticed, inspected, supervised

भीत्राप्त्रन, भीत्राप्त्रना—n lamentation, wailing, bewailing, repentance.

শরিধান—n dress, garment, clothes, act of putting on or wearing পরিধান করা—v to put on, to wear. পরিধান-ৰম্প্র—n garment, clothes

শরিধি—n a circumference, a periphery, girth.

शींत्रस्य -(1) a. fit to be put on or worn (2) n clothes, garment

পরিনিবণি—n. the cessation of individual existence, nirvana, salvation, beatitude

পরিপক—a thoroughly ripe (thoroughly) mature, well experienced, thoroughly habituated or addicted (নেশায় পরিপক), very precocious (পরি-পক ছেলে) পৰিপকতা—n thorough ripeness, (thorough) maturity, thorough experience, inveterate habit or addiction, precocity

ทโสทธ์─n a circular

প্ৰিপাহী—a unfavourable, adverse, opposing, obstructing, hindering, hostile, inimical

পরিপাক—n digestion, assimilation পরিপাক করা—v to digest, to assimilate পরিপাক্যন্ত—n the digestive organ, the stomach পরিপাকশান্ত —n digestive power, power of assimilation

পরিপাটি, পরিপাটী—(1) n orderly arrangement, orderliness, skill, (2) a arranged in an orderly manner, orderly, skilful, adroit.

পরিপার্শ—n surroundings, entourage

পরিপালক—n one who brings up, a rearer an administrator

পরিপালন—n act of bringing up or rearing, administration. পরিপালন করা
—v to bring up, to rear, to administrate

পরিপালিত—a brought up, reared, administered

পরিপ্রট—a well-developed, plump, robust and muscular, well-nourished, carefully brought up fem পরিপ্রটা

পবিপ্ৰতিতা, পরিপ্ৰতি—n good development, plumpness, robustness and muscularity, sound nourishment, careful bringing up

প্ৰিপ্রক—a completing, fulfilling, (chiefly in geom) complementary (প্ৰিপ্ৰক কোণ)

পৰিপ্রেশ—n repletion act of repleting, fulfilment; completion; act of complementing পৰিপ্ৰেশ করা
—v to replete, to fill up, to fulfil, to complete, to complement

পৰিপ্ৰিত, পরিপ্র্ণ—a replete, teeming, filled up, fulfilled, completed, complemented fem পৰিপ্রিতা, পৰিপ্রা পরিপ্রতা—n repleteness, repletion

পরিপ্তত-a saturated পরিপ্তে করা

--
v to saturate পরিপ্তি--
n saturation

পৰিপোষক—a nourishing, cherishing, supporting; protecting, protective

পরিপোষণ—n nourishment, cherishing, support, protection পরি-পোষণ করা—v to nourish, to cherish, to support, to protect.

পরিপ্রেকিড—n perspective

পরিপ্লব—n flooding , flood , submersion , inundation , drenching

পৰিপ্ৰতে—a flooded, submerged, inundated, drenched, saturated, fem পৰিপ্ৰতা পরিপ্ৰতে করা—v to flood, to submerge, to inundate, to drench, to saturate

শরিবজন—n complete abandonment or avoidance or casting off or giving up or renouncement or rejection

পরিবজিত—a completely abandoned or avoided or cast off or given up or renounced or rejected

পৰিবৰ্ত-n exchange barter, a substitute. Affacta-a & n one who or that which exchanges or barters or changes or alters or modi fies or transforms or effects a change in circumstances or metamorphoses or converts or rotates or recedes or returns প্ৰিত্ত্ৰ—n exchange barter, change, alteration, modification, transformation, a change in circumstances, metamorphosis, conversion, rotation, recession, return भारतका कहा-v to exchange. to barter, to change, to alter, to modify, to transform, to effect a change in circumstances, to metamorphose, to convert, to rotate, to recede to return পরিবর্তনশীল -a changeful full of vicissitude or variety, metamorphic श्रीत्रवर्धनीत्र -a exchangeable, that which can be or is to be bartered, changeable alterable, modifiable, transformable capable of suffering a change circumstances, metamorphic, convertible পৰিবৰ্তিত—a exchanged, bartered , changed , altered , modified transformed metamorphosed, converted rotated returned পৰিবতী —a changeful , (sc) alternating नी বতী মোকণ—oscillatory discharge

প্রিবর্ধক—a den one who or that which develops or improves or extends or magnifies or enlarges of amplifies পরিবর্ধক কাচ—a magnifying glass

শ্বিবর্ধন—n development, improvement, magnification, enlarger ment, amplification

পৰিবৰ্ধিত—a developed, magnified, enlarged, amplified

श्विवनन-n (bot) circumnutation

শবিবহণ, পরিবহন—n transportation, transport, conveyance, (esp in elec.) conduction পবিবহণ করা, পরিবহন করা—৮. to transport, to convey, to conduct.

পৰিবাদ—n (obs) disrepute, reproach, blame, slander পরিবাদক, পবিবাদী—a reproaching, blaming পবি
বাদিনী—(1) a fem of পরিবাদী, (2) n
a seven-stringed musical instrument,
a heptachord

পরিবার—n a family, a family circle, a wife পরিবার-পরিকল্পনা—n family-planning.

পরিবাহকেন্দ্র—n (geog) a basın, a catchment

পরিবাহণ—n conduction পরিবাহিড—a conducted

পরিবাহিতা—(I) a fem of পরিবাহিত (2) n conductivity

र्गात्रवाही—(1) a conducting (2) n a conductor.

শারব্ত—a completely surrounded, encircled, beset, completely covered or overcast প্ৰিব্যতি—n encirclement, besetment, thorough covering or overcasting

শারবাত্ত—n (geom) a circumcircle শারবাত্তি—n alteration, change, transition, exchange, barter পার-ব্যতি-কাল—n (phys) transition period

শরিবেতা—n a younger brother who marries whilst his elder is still unmarried

শবিষদন—n act of getting married whilst one's elder brother is still unmarried

পরিবেদনা—n great pain or pang or affliction or distress

পরিবেশ, (rare) পরিবেশ—n (rare) circumference, periphery, a circle, surroundings, environment, entourage, (inc but pop) circumstance

পৰিবেশক, পৰিবেশক—n a distributor, a dealer, one who serves food at table

পরিবেশন, পবিবেষণ,—n distribution, act of dealing out, act of serving food at table পবিবেশন কৰা, পবিবেষণ করা
— ν to distribute, to deal out, to serve (food at table)

পরিবেণ্টক—a one who or that which surrounds or goes round or encircles or encloses

পৰিবেণ্টন—n an enclosure, act of surrounding or going round or enclosing, encirclement, besetment পরিবেণ্টন করা—v to surround, to go round, to encircle, to enclose পরিবেণ্টনী—n entourage, surroundings, fencing, railings, enclosure

পরিবেণ্টিড—a surrounded, encircled, beset, engirt , enclosed fem পবিবেণ্টিতা

পরিবস্তা—n mendicant or wandering asceticism, pilgrimage

পৰিব্ৰাজক—n a traveller, a mendicant or wandering ascetic

প্ৰিব্ৰাজন—n travelling প্ৰিব্ৰাজিকা—fem of প্ৰিব্ৰাজক প্ৰিক্তব—n defeat , discomfiture প্ৰিক্তাষা—n a technical word or term , technical terminology

পরিড্,তি—n emolument, wages, salary

পরিভোগ—n thorough enjoyment, sexual intercourse

পরিভ্রমণ—n act of going round, rotation, perigrination, travelling, wandering, roaming, strolling, walking পরিভ্রমণ ক্বা—v to go round, to rotate, to perigrinate, to travel, to wander, to stroll, to walk

পরিদ্রণ্ট—a detached and fallen, shed. পবিদ্রণ্ট হওয়া—v to get detached and fall down, to be shed

পৰিম'ডল—n an orbit, a circle, a circumference, (fig) a society or sphere, environment, act of surrounding, encirclement, a globe, any globular object

পৰিমণ্ডিত — a well-ornamented, well-decorated endowed

পরিমল—n fragrance caused by being anointed (with sandal-paste etc.), fragrance, perfume, sweet scent, (inc.) nectar of flowers ('পরিমল-লোভে অলি আলিয়া জটিল')

পরিমাণ—n measure, weight, amount, quantity, number, degree, extent পরিমাণ কবা—n to measure, to weigh, (rare) to count, to survey (as land), to assess (as importance, পবিমাণে হওয়া—v to measure, to weigh, to be adequate in proportion to পরিমাণফব—n result of measurement or counting, (arith) area-measure, square-measure

পৰিমান্তা—n (mech) intensity.

পরিমাপ—n measurement, weighing, counting, (fig) assessment (জ্ঞানের পরিমাপ), measure, weight, amount, quantity, number, degree, land-measure, survey পরিমাপ করা—same as পরিমাণ করা (see পরিমাণ) পরিমাপক—(!) a measuring, weighing, counting, surveying, assessing, (2) n a measurer, a weigher, a counter, a surveyor (of land), an assessor, a measuring or weighing or counting or surveying machine পরিমাপন—n act of measuring or weighing or counting or surveying (as land) or (fig) assessing

শরিমার্জন—n scouring or cleansing, refining or chastening

শারনাথিত—a scoured, cleansed, refined, chastened শারনাথিত করা—
v to scour, to cleanse, to refine, to chasten

পরিমিড—a moderate, temperate, abstemious, measuring or amounting (চারিহস্তপরিমিড), measured, mensurated, (rare) sufficient, adequate

পরিমিতি—n measurement, measure, (math.) mensuration

পরিমেয়—a measurable, finite

পরিমেল—n an association পরিমেলনিয়মাবলী—n articles of association
পরিমেলবন্ধ—n a memorandum of association

প্রিম্যান—a very pale or glum or somble

পরিযাশ—n traffic, migration পরিযাণ-নির্বাহক, পবিযাণ-ব্যবস্থাপক—n a traffic manager

শরিষায়ী—a trafficking, itinerant, migratory

পরিরক্ষা—n preservation, protection, guarding, careful custody or guardianship

পরিরন্ধিত—a preserved, protected, guarded, kept under careful custody or guardianship

পরিরন্ত, পরিরন্তণ—n close embrace. sexual intercourse.

পরিলক্ষিত—a noticed পরিলিখিত—a (gem) circumscribed পরিলেখ—n. an outline, an outline sketch

প্ৰিশ্ট—(1) a remaining (2) n. an appendix (as of a book)

পরিশীলন—n practice, study, cultivation, an embrace, anointment. পরিশীলিত—a practised, studied, cultivated, embraced, anointed

শরিশেষ—n remainder, end, the last stage, conclusion, the concluding part পরিশেষ—adv at last, in the end, finally, ultimately, in the long run

পরিশোধ—n repayment (as of a debt), (fig) revenge or retaliation পরিশোধ করা—v to repay, to pay back, (fig) to avenge or retaliate.

गीत्रभाषन—n meticulous refinement or purification or sanctification

পরিশোধা—a that which is to be or can be repaid, outstanding or repayable

শরিল্লম—n labour, toil, diligence, industry, effort, endeavour পরিল্লম করা—v to work hard, to labour, to toil, to work diligently, to endeavour পরিল্লমী—a hardworking, laborious, diligent, industrious

পরিপ্রাস্ত—a fatigued, exhausted, tired, wearied পরিপ্রাস্তি—n fatigue, exhaustion, tiredness, weariness

শরিষং, শরিষদ্—n an association, an assembly, a society, a council, (pol) a legislative council ব্যবস্থাশরিষদ্—n a legislative council শরিষংপাল—n (pol) the chairman of a legislative council পরিষ্-সচিব—n a parliamentary secretary

পরিষেবক—n a sicknurse, a nurse পরিষেবা—n care of the sick, nursing

পরিষেবিকা—fem of পরিষেবক পরিষ্করণ—n cleansing or refining.

পবিকার-(I) n cleanliness, tidiness, neatness, clarity (as of water) (2) a clean, cleansed, clear, tidy, spruce, neat, orderly (পরিন্ধার কাজ), legible (পরিছার লেখা), clear-cut, outspoken, unambiguous, unequivocal (পরিষ্ণার কথা), beautiful, bright, fair (পরিকার রঙ বা আলো বা আবহাওয়া) . cloudless (পরিষ্ঠার আকাশ), free from angularity, frank (পরিছার মন), intelligent, free from confusion পেরিফার মাথা) free from morbidity, healthy, whole (পরিন্ধার বুক), musical, sweet (পরিচ্চার গলা), keen (পরিচ্চাব দৃষ্টি) পরিকার করা—v to cleanse, to clean, to clear, to tidy, to free from morbidity or angularity, to wash (কাপড় পরিধার কবা) পরিকারক—(I) a cleansing. (2) n a cleaner, a cleansing agent.

পরিষ্কৃত—a cleansed, cleaned, cleared, tidied, refined, washed (পরিষ্কৃত বস্তু)

পরিসংখ্যা—n especially enumerated or tabulated number, statistics পরিসংখ্যাত—a. especially enumerated or tabulated, statistical পরিসংখ্যান—n statistics.

পৰিসমান্ত—a ended, finished, concluded, completed পরিসমান্তি—n end, termination, conclusion, completion

পরিসম্পৎ—n assets

পরিসর—n extent, area, limit, boundary, end, width, breadth

পরিসাজ—n get-up (as of a book) পরিসীমা—n limit, bounds, perimeter, end

পরিন্থিতি—n. circumstances, situation

পরিষ্টু—a clearly revealed or expressed, well-developed, manifest, obvious, blossomed, blooming

পৰিস্কুৰণ—n vibration, effervescence, manifestation
পৰিস্তুৰ-n (biol) placenta
পৰিস্তাৰ-n (biol) placenta
পৰিস্তাৰ-n filtration
পরিস্তাৰ-a filtered
পরিহরণ-—same as পৰিহার পৰিহরণীয়—
same as পরিহায়

পনিহরা—poet form of পরিহার করা পনিহতব্য—same as পরিহার্য

পরিহসনীয়—a laughable, ridiculous, fit to be derided or mocked

পরিহাব—n act of giving up, desistance, abandonment, avoidance, act of casting off, neglect, disregard, slight পরিহাব করা—v to give up, to desist, to abandon, to avoid, to shun, to cast off, to neglect, to disregard, to slight পরিহায—a avoidable

পরিহাস—n a joke, a jest, ridicule, mockery, derision পরিহাস করা—v to poke fun at, to joke, to ridicule, to mock, to deride পরিহাসছলে, পরিহাসভরে—adv. jokingly. পবিহাসগ্রিয়—a given to jesting, jestful, witty, fond of joking

পৰিহিত—a clothed, clad, dressed, wearing, that which is put on or worn (পরিহিত পোশাক) fem পরিহিতা পরী—n. fem a (winged) fairy পরীকক—n a tester, an examiner, a trier, an investigator, an experimenter, a foreteller, a diviner, a reader ভাগাগরীকক—n a fortune-teller, a soldier of fortune, an adventurer

প্ৰীফা—n act of testing or examining or trying or investigating or foretelling or divining or reading প্ৰীক্ষণীয়—a that which or one who is to be tested or examined or tried or investigated or experimented or divined or read, examinable.

পরীকা—n a test, an examination, a trial, an ordeal (অগ্রিপরীলা), a cross-examination (সাগীকে পরীশা) an investigation, an experiment. foretelling, divination, reading (হয়-(तथा भन्नीया), सम्पेन्यनीका—n fortunetelling, act of seeking fortune পরীকা क्वा-v to test to examine, to try. to test by an ordeal, to crossexamine, to investigate, to experiment, to divine, to read भन्नीका अशा-v to appear at an examination, to undergo a trial, to submit to an ordeal প্রীকা লওয়া to examine to test, to hold an examination, to test by an examination পरीकाम हिका-ए. to stand a test. পরীকাগাব, পরীকাগ্র, পরীকাডবন, পরীকা-মন্দির, পরীক্ষালয়, পরীক্ষাশালা -- n an examination-hall a laboratory প्रवीकाधीन—a subject to or under examination or trial or test or investigation or experiment প্ৰাকাণী -(1) a appearing at an examian examinee fem nation (2) nभवीकार्थिनी

পরীকিড—a tested, examined, tried, investigated, experimented প্ৰীকোতীৰ্ণ—a passed at an examination, successful in an exami-

nation, one who has come through a test or ordeal successfully, found suitable or good on trial or test. fem. भन्नीकाडीर्ग भन्नीकाडीर्ग एउना-१ to come through or pass an examination or ordeal, to stand a test or ordeal, to be found suitable or good on test or trial

পর্য—a harsh, rough, rude, haughty, arrogant, cruel (পুৰুষ বচন) পর্যা, পর্যাস—n. harshness, rudeness, haughtiness, arrogance, cruelty প্রে—adv. & prep after, afterwards (সে পরে আসছে), thereafter, then (পরে সেগানে গেলাম), in future (পরে কি হয় বলা ্যায় না), after the occurrence of, after that (ট্রেন ছাডার পরে ষ্টেশনে পৌছলাম), at the back of (রামের পর খ্রাম যাছেছ), below (আমার নামের পরেই তার নাম), born later (এই ভাইটি আমার পরে)

পরেশ-n God

পরেশনাথ—coll corrup of পার্যনাথ পরোক—a imperceptible or unseen but known or true, not known directly, circumstantial (পারাক্ষ প্রমাণ), indirect (প্রোক্ষ উক্তি), roundabout (প্রোক্ষভাবে)

পৰোটা-alt spell of পরটা

পরোপকাব—n the good of others, philanthropy, benevolence, (loos but pop) public welfare পরোপকার করা—v to do good to others পরোপকারক, পরোপকারী—a doing good to others, philanthropic, benevolent fem পরোপকাবিণী প্রোপকাবিতা—n act of doing good to others, philanthropy, benevolence

পরোপজীবী, পরোপজীব্য—a living on another, depending or hanging on another for subsistence, parasitic

পৰোয়া—n heedfulness, care (উপ-পেশের পরোয়া), fear, daunt concern, anxiety পরোয়া করা—v to pay heed to, (esp in neg) to care, to be afraid of, to fear, to be concerned or anxious about কুছ পৰোয়া নেই—no fear, no matter

পরোয়ানা—alt spell of প্রওয়ানা প্রকটি, প্রকটী—n. a kind of figtree

পর্চা—alt spell of পরচা পর্জনা—n thunder-cloud, nimbus, Indra (ইন্দ্র) the thunder-god শর্ণ—n a tree-leaf, a leaf (পর্ণকৃটিন), betel-leaf (পর্ণকারী), a feather, a plume (মুপর্ণ) পর্ণকারী—n a grower of betel-leaves (by trade or caste) পর্ণকৃটির—n a hut thatched with tree-leaves, (loos) a hut পর্ণভোজী—a feeding on tree-leaves, (loos) graminivorous পর্ণমোচী—a (bot) deciduous পর্ণমায়া—n a bed made of tree-leaves, (loos) a pallet. পর্ণশালা same as পর্ণকৃটিব, পর্ণী—(I) a leafed, leaved, leafy, (2) n a tree

भर्मा-alt spell of भवमा

পপটী—n an Ayurvedic (আযুর্বেদীয়) drug

প্ৰ-n a holy-day, a holiday, a fiesta, a feast, a festival, a tide, a knuckle, a joint (as of a finger); (bot) a node, (of books) a canto, a chapter

প্ৰবিত-n a mountain; a hill, a rock, a hillock, a mount প्रवासन -n a mountain-cave, a cave, a cavern প্ৰতিচ্ডা-n a peak (of a mountain), a hill-top প্রতপারn mountain-side, hillside প্ৰতিপ্ৰমাণ -a mountain-high mountainous. huge পর্বভবাসী—(I) a living on hills or mountain, highland, (2) n a hillman, a highlander fem প্ৰত্ৰাসিনী পর্বতাশ্বর, পর্বতশ্বর—same as পর্বত-চ্ডা পর্বজন্মণী—n a mountain-range পর্ব ভাকার-a looking like a mountain mountainous, huge পर्डीम-a of or grown in or living on mountains or hills, mountainous, highland

প্ৰতিদ্ন—n a holy-day, a holiday, a day of feast or festival, a fiesta, a feast, a festival

পৰ্বামধ্য—n (bot) an internode প্ৰতিফাট— n act of snapping. a knuckle or knuckles of one's finger(s) পৰহি—same as প্ৰাদিন পৰ্যাক, পৰ্যাক—n a costly bedstead or cot, a couch, a divan, (geog) a basin (of a river)

পর্যটক—n a traveller, a perigrinator, a tourist

প्रयिन—n (wide) travel, perigrination, tour প্रयिन क्वा—v to travel (widely) to perigrinate to tour

পর্যন্ত—(I) n limit, end, extremity.
(2) prep to (মাণা পেকে পা পর্যন্ত), up to
(এই নীমা পর্যন্ত), till or until (ট্রেন আমা
পর্যন্ত, বৃষ্টি না ধামা পর্যন্ত) (3) adv too,
also, even (তিনি পর্যন্ত বিশাস্থাতক)

পর্যবসান—n end, close, termination, conclusion, result, reduction পর্যবসান হওয়া—v. to end, to terminate, to conclude, to result in, to be reduced to

পর্যবিষ্ঠ—a ended, terminated, concluded, resolved (into), reduced (to), resulting in

প্ৰথকৈক—(1) a watching, observing (2) n a watcher, an observer

পর্যবৈশ্বশ—n watching, observation পর্যবেক্ষণ করা—v to watch, to observe পর্যবেক্ষণিকা—n an observatory, a watch-tower

পর্যবেকিভ—a watched, observed. পর্যসন—n removal, act of throwing all round, scattering

প্ৰয় — a removed, thrown all round, scattered, turned upside

down, overturned, reversed

भय्िक—var of भय्िक

পर्याम—n a saddle; a panel, a caparison.

भगशि—a ample, abundant ; sufficient, adequate, enough, moderate, temperate, capable, competent. भगशि—n amplitude, abundance, plenty, sufficiency, adequacy; moderateness, moderation, temperance capability, competence, competency

পर्याव्रज्ञ—a periodic. भर्यावृद्धि—n. periodicity

পর্যায়—n a turn, serial order, succession; state, condition, shape, form, series (নবপর্যায়), a generation (আনিপুরুষ পেকে নাতাশের পর্যায়), a synonym (usu প্র্যায়ন্দ্রম), (chiefly in sc.) a period (usu প্র্যায়ন্দ্রম) প্র্যায়ন্দ্রম—adv by turns, serially; successively, alternately প্র্যায়ন্দ্রম—a rhyming alternately প্র্যায়ন্দ্রনী—n (phys) a

periodic table
পর্যালোচন, পর্যালোচনা—n thorough
discussion or study or review
পর্যালোচনা করা—v to discuss or study
or review thoroughly

পর্বালেচিড—a thoroughly discussed or studied or reviewed
প্রয়াস—n topsyturvy; upset, re-

verse, a great change, a revolution an utterly defeated, routed, crushed, completely baffled, prevented or repulsed, totally forbidden, foiled, marred areas anto defeat utterly, to rout, to crush, to baffle completely, to prevent or repulse, to forbid totally, to foil, to mar

প্র্নাস—n utter defeat, rout, crush, complete frustration, prevention or repulse

পৰ্যবিত—a stale (পৰ্যবিত জন্ন) পৰ্যেষণ, পৰ্যেষণা—n search, investigation, research.

শৰ্কা—n a rib, a vertebra. পৰ্বং, প্ৰদ্—n a council, a board প্ৰ:—n a measure of time (=24

seconds), a moment, a while, a

very short time, a measure of weight (=8 ডোলা)

পল --- n a bevel (পল-তোলা)

শলক—n a wink or blink (of eyes), a very short time, an instant, a moment, an eyelid পলক পড়া—v (of eyes) to close, to wink, to blink পলক ফেলা—v to wink, to blink. পলকপাড—n closing of eyelids পলকমধ্যে—adv in an instant, instantly পলকন্য পলক্ষি—a (of eyes) unwinking, unblinking, (of sight or look) steadfast, fixed পলকে পলকে—every moment, in very quick succession

প্ৰকা—a brittle, fragile, frail, delicate unsubstantial

भलाजेन—n an armed force, a platoon

পলটি—v (imperf) turning back.

প্ৰতা—n the creeper bearing পটল (this is used as a bitter pot-herb)

nis is used as a ditter pot-nerd) পলতে—coll corrup of পলিতা

পল-তোলা—a bevelled

প্ৰল—n meat, silt, slime, alluvium প্ৰল-ভূমি—n alluvial soil

পলম্ভারা—n a plaster (esp one composed of slaked lime, sand and hair, and used for coating walls etc.) শলভাবা দেওমা বা লাগান—v to plaster প্লা১—n. coral.

পলা ২—n. a kind of tiny ladle or spoon

পলান্দ্—n onion

পলাতক—(1) a fugitive, fleeing, absconding (2) n a fugitive, an absconder fem পলাতকা

প্ৰান—(i) ν to flee, to run away, to take to one's heels, to make off, to steal away, to decamp, to abscond, to go in hiding, to escape. (2) a fled or fleeing, fugitive, absconding, escaped.

প্ৰায়—n a highly spiced dish of rice and meat boiled in clarified butter, pilau

প্লায়ন—n act of running away or fleeing, flight escape প্লায়ন করা—v. same as প্লান (v) প্লায়নগর—a fleeing, fugitive, absconding, escaping প্লায়নোশাত—a attempting to flee or escape

গলায়নমান—a fleeing, fugitive, absconding, escaping fem পলায়মানা পলায়িত—a fled, absconded, escaped fem পলায়িতা

প্লাশ—n a kind of beautiful red flower having no fragrance or its tree, the dhak, the palas, the Bengal kino

পলি—n silt, alluvium পলি পড়া v to collect alluvial deposit, to silt পলি-পড়া—a silted up

भीलक-a alluvial

প্ৰতি—(i) n grey-hairedness, grey-headedness, greyness, grey (2) a grey, aged, old প্ৰতিকেশ—a grey-haired, old, aged

প্ৰিতা—n a wick (of a lamp) প্ৰিতা ধ্বা—v (of a lamp or wick) to be ignited or lighted, (fig) to be excited or activized

পলি-পড়া—see পলি

भनीम-n protein

প্ৰা—n a species of silk-worm living on the mulberry tree

প্রভারা—var of প্রভারা

প্রো—n a pail-shaped wickerbasket for catching fish

भरहेन-alt. spell of भन्हेन

প্রন্থ—n any small pool of water (esp a shallow one)

পল্যঙ্ক-same as পর্যঙ্ক

नलाग्रन—n a saddle, a caparison, a panel, a pack-saddle

পরেব—n a leaf (বৃষপন্নব, নবপন্নব); a lid (অনিপন্নব), a new tree-leaf, the forepart of a young shoot or sprout bearing new leaves (আমুপন্নব) পনেবাহিতা—n dilettantism; eclecticism, smattering acquaintance পানবাহে।—a dilettantish, smattering পানবাহে।—a dilettante (pl dilettanti), a smatterer পানবিত—a containing leaves, leafy, full of new leaves, sprouted, detailed, exhausted, exaggerated (পানবিত বানা).

পল্লী পল্লি—n a small area of human habitation 'containing cluster of houses. a locality (গোপ-পরী), a hamlet, a village, a municipal division, a ward পদ্দী-অন্তল—n a rural area . countryside পল্লী-উন্নয়ন village development, rural uplift भन्नीग्राम-n a village भन्नी-खीवन—n rural life, country-life भन्नीन,जा—n a country-dance. भन्नीवधः -n a country-woman a country-भद्रीवाला, প্রেবিনিকা--- n. country-girl, a country-maid श्रमीवाम -n a village home, a country residence, act of living in a country श्रहीवामी—(i) a living in a country. rural (dero) rustic (2) n. a countryman (fem a country-woman), a villager (dero) a rustic fem প্রা-बामिनी श्रद्भीवामी खींगमात्र—a country gentleman भन्नीवामी क्यामात्त्रत्र छवन-व country-house, a country-seat. अझी-च्चन-n a village home a country residence a country-house a country seat. अझीमर्शरेन—n rural organization, rural development প্রাথান্ডার—n rural reconstruction, village upliftment. পল্লীসনিতি—n a village society পশত্য পশতো—n Pushtu. Pashtu, Pushtoo, Pushto, Pashto

গশন—n. wool, fur পশন পরিকাল করা—to card or comb wool পশনিব —n a kind of woollen cloth পশনি —a. woollen; made of fur পশবা—alt spell of পদরা পশনা—alt spell of পদনা পশা—ν. (poet.) to enter, to penetrate

trate भगात, भगाता, भगाती-alt spell's of পদার, পদারাত and পদারী respectively am—n a quadruped animal, a beast, a brute, a beastly or brutal man , an attendant of Shiva (শিৱ) গ্রাদি পশ্—cattle গৃহপালিত পশ্—a domestic animal, (pl) live-stock विदान अभ्-a sacrificial beast. भारवाही পশ্য—a beast of burden শিকারী পশ্ —a beast of prey শিকারের পশ্—a game अन्तरम् – n anımal skin, hide, pelt পশ্চাৰণ—n act of grazing cattle, grazing পশ্চারণ করা— v to graze or feed cattle. পশ্চারণ-ক্রে—n a pasturage, a grazing-field পদ্ধ—n, animality, beastliness, brutality প्रमास्ना bestiality sexual intercourse, copulation अग्रह्मां—a bestial, brutal; given much to sexual intercourse or copulation. প্ৰাণ্ডি —n Shiva (শিব) পশ্পাল—a herd or flock of animals or live-stock স্ন্পাল, স্ন্পালক—n a herdsman, a cowherd, a shepherd, a goatherd পশ্সালন—n act of rearing and tending and raising live-stock अम्यानन-विभावम-n a live-stock expert. भगावर -a beast-like, beastly, bestial, brutal পশ্ৰং আচবণ—bestiality, brutality পশ্রাজ—n the king of beasts. the lion পশ্লোম—n wool, fur পশ্-भील-n brute force भगानाना-n a zoological garden, a zoo , a cattleshed, a stable পশ্লিকার—n gamehunting, hunting পশ্লিকারী—n a game-hunter, a hunter (fem a huntress) পশ্নিলভ—same as পশ্ৰিং

नम्दिन-alt. spell of नम्दि

পশ্চাং—(1) adv de prep after, at or to the back of (পশ্চাৎ আনিতেছে) (2) adv afterwards, later (পশ্চাৎ বলা), in or to the west. (3) a living at the back, reverse (পশ্চাং দিক). (4) n the back, the backside, the rear, the future

শশ্চাত্তাপ--n repentance

পশ্চাংগা—a retreated, withdrawn, turned back, lagging behind সংচাংগাদ হওয়া—v to retreat, to withdraw, to turn back, to lag behind

পশ্চাদন্সরণ—n act of following, pursuit পশ্চাদন্সবণ করা—v to follow, to pursue পশ্চাদন্সবংকার —(I) a following, pursuing, (2) n a follower, a pursuer. fem পশ্চাদন্সবংকারিশী

পশ্চাশ্যমন—n act of going after, act of following সশ্চাশ্যমন করা— ν to go after, to follow

পশ্চাশ্যামী—a following, going after, (rare) returning, receding পশ্চাশ্যামী হওয়া—v to go after, to follow (rare) to return, to recede

পশ্চাদ্ধাৰন—n act of running after, act of chasing পশ্চাদ্ধাৰন করা— ν to run after, to chase

পশ্চাহাবিত—a running after, chasing পশ্চাহতী—a lying behind or at the back, lagging behind, following, turned back পশ্চাহতী হওয়া—v to lie behind or at the back, to lag behind, to follow, to turn back

পদ্যন্তাগ—n the backside, the rear the back

প্তার্মি—n the rear, the background, the hinterland

পদাৰ্থ—n the lower half of the human body, the lower half, the latter half, the other half

भिष्य-(1) n the west the Occident, the western world, the western hemisphere (2) a final last, ultimate, subsequent, western. र्भान्ज्यसम्भीय—a of a western country. up-country পশ্চিমবন্ধ-n West Bengal शिक्सवाग्रञ्जाह—n westerly winds. the west wind পশ্চিম ভারতীয় ছীপপঞ্জ -n the West Indies शिक्सा-(1) a of the west, western (পশ্চিমা বাভাস). up-country (পশ্চিমা লোক). (2) n an up-country man गरिक्सांख्य-n the western part or region शिक्सामा-a facing westward शिक्ती-a western Occidental

প্রাচার—n a form of asceticism characterized by self-restraint, continence and abstinence from drinking wine and eating meat, beastly conduct, brutality প্রাচারী—a practising the aforesaid form of asceticism, bestial, brutal,

প্ৰাধ্ম—a even worse than a beast or brute (প্ৰাধ্ম ব্যক্তি)

পন্ট, পন্টাপন্টি—coll. corrup 's of দ্পন্ট and স্পন্টাপন্টি respectively.

भूमग्म-var of शहरम

পারা—n a load or heap of articles of traffic, wares, merchandise (পারা শাজান), a basket containing articles of traffic (পারা মাধার করা), a load, a heap, a basket (কলকের পারা), an article of traffic, a commodity

শ্সলা—n a short spell of fall (as of rain), a shower.

প্ৰার_>—n a market-place, a bazaar, a shop, articles of traffic, wares (দোকানগদার)

প্ৰসাৰ্থ—n a professional man's

business, practice, good practice (এই উকিলটির পদাব আছে), food reputation, fame (গায়কমগুলীতে পদাব করা; প্রারা—

(poet) to stretch out, to extend (বাহ প্রারিয়া)

পদারী, পদারি--n a shopkeeper, a seller, a dealer, a pedlar fem পদারিণী

শন্রি, পন্রী—n a measure of weight (=5 seers)

শন্তান—v to repent or rue or regret পদ্ধান—n repentance, regret পত্—alt spell of পশত্ত্ব
পহর—coll corrup. of প্রহর

ৰ্গাহল—a (obs & poet) first, early, young পহিলহি—adv at first প্ৰেলা—(1) n the first day of a

month, the first. (2) a (esp of days of a month) first (পহেলা আঘাত, পহেলা নাম্য), best (পহেলা ছাত্ৰ) (3) adv at first, first.

পত্নৰ—n an ancient race of India of Iranian origin, Pallavas পত্নৰী—(1) a of Pallavas, the language of Pallavas (cp Pehlevi)

 n_{λ} (mus) the fifth note of the diatonic scale of C major. G

পা_২—n a leg, a foot, a paw, a leg of an article of furniture পা চাটা
—v to toady, to bootlick পা চালান
—v to quicken one's steps, to kick, (hum) to hoof পা টিপিয়া, পা টিপিয়া
টিপিয়া—on tiptoe, stealthily পা দেওয়া
—v to set foot on, to step in, to come পা ধরা—same as পায়ে ধরা পা ধ্যুতেও না আসা—v to avoid visiting or using (a place) out of sheer abomination পা নাড়ান—v to step out, to go out, to leave (গর থেকে পা নাড়ান), to be on the point of going or setting out or departing; to set out. পায়ে ঠেলা—v. to reject or abandon

or shun scornfully, to spurn at (शंख्य मन्द्रों भारत र्रहना) भारत थवा—v to solicit or importune or supplicate humbly পারে পড়া—v to fall at one's feet in supplication পায়ের উপর গা দিয়ে থাকা—v to lead a care-free life of ease, comfort and indolence MAN পাতা—an instep a foot. পায়ে রাখা v to treat or favour or shelter graciously পাৰেহাত দেওয়া—v to touch one's feet in obeisance ना-गणे-व footlicking bootlicking পা-চাটা লোক -a footlicker, a bootlicker, a toady পা-পা (করিয়া)—adv step by step भाग्न-भाग्न, भारम-भारम—adv at every step (পায়-পায় বাধা). (of two or more persons or creatures) having one another's legs tied together, (of a single person or creature) having legs tied together (পায়ে-পায়ে বাঁধা), with slow but steady steps (পাথে-পারে চলে চলা), on the back of pursuing (মে আমার পায়ে-পায়ে আসছে)

পাই—n an obsolete Indian coin $(=\frac{1}{100}$ rupee), a pie

পাইক—n a foot soldier, an infantryman, a footman, a guard or messenger armed with a staff and also with other weapons (often a liveried one)

পাইকা—n (print) pica

পাইকার. (dial) পাইকেৰ—n a wholesale buyer or trader, a wholesaler, a pedlar পাইকারি, পাইকারী—a wholesale (পাইকারী দর) collective (পাইকারী জরিমানা)

পাইখানা—dial corrup of পায়খানা পাইন—obs var of পান্ পাইপ—n a pipe

পাউভার—n powder (esp cosmetic powder) পাউভার বোলান, পাউভার মাধা v to dust or daub with powder, to powder পাউভারের কোঁটা—a powdercase, a powder-box পাউডারের তুলি—a powder-puff

পাউন্ত—n a unit of weight (= 454 grammes), a unit of money (= 20 shillings)

পাউর্টি—n bread baked in the European fashion একটা গোটা পাউর্টি—a loaf of bread এক টুকরা পাউর্টি—a piece or slice of bread

পাওন—n act of getting or obtaining or receiving or attaining

পাওয়া—(1) ν to get, to receive (চিঠি পাওয়া), to obtain (মৃক্তি পাওয়া), to find (চাকরি পাওয়া), to earn or gain (होका शांख्या), to attain to realize (সিদ্ধি পাওয়া), to come or happen (দেখিতে পাভয়া) to have (দেখা পাওয়া) to be able (গুনিতে পাওয়া), to inherit (বাপের সভাব পাওয়া), to feel or to be stricken with (কুধা পাওয়া) to feel like (কালা পাওয়া), to enjoy (আরাম গাওয়া), to be possessed by (ভূতে পাওয়া) (2) a obtained, earned (পাওয়া জিনিন), possessed by (ভূতে-পাওয়া লোক) পাওয়ান—v to cause to get or obtain or find or earn or gain or attain or inherit or be stricken with or feel like or feel or be possessed by.

শাংশন—a bringing disgrace, tarnishing (কুলপাংশন)

সংশ্র—(I) n ashes, dust, stain, stigma, vice, sin (2) a livid, pale (পাংডার) পাংশ্রেব (I) a ash-coloured, livid, (2) n ash-colour পাংশ্রে—(I) a dusty, dust-ridden, stained vicious, sinful, libidinous, (2) n Shiva (শিব) পাংশ্রেল—(I) a fem of পাংশ্রেল, (2) n the earth.

শহিজ—obs var of পঞ্জি পহিজ্য—var of পায়জোর পাইট—n a measure of capacity, a pint.

পাঁউর্ন্টি—pop corrup of পাউব্নিট পাঁক—n slime, silt. পাঁকাটি—pop corrup of পাকাটি পাঁকাল—n a kind of eel পাঁকই—n chilblain

গাঁচ—n & a five পাঁচ কথা—a lot of talking, many and varied topics, harsh words, a talking-to, reproof

শাঁচই—(I) n the fifth day of a month, the fifth, (2) a of the (days of a month) fifth

শচিজন—n (lit) five persons, (fig) people at large, others, they

পাঁচড়া—n scabies, itches.

শাঁচন—n a medicinal decoction prepared by boiling different herbs পাঁচনবাড়ি—alt spell of পাচনবাড়ি.

गोरुनद्र—n a five-tiered or fivestringed necklace.

भौजि-alt. spell of भाजीन

শাঁচযোড়ন—n cumin-seed, black cumin-seed, fenugreek seed, aniseed and parsley. these five kinds of spices collectively

गांगिमानी—a assorted

পাঁচালি, পাঁচালী—n a class of Bengali poems (usu. sung in devotion) celebrating the glory of a deity

পাচিল-n a wall

শাঁচুই—coll corrup of পাঁচই পাঁজ—n a skein or wisp or roll of carded cotton

শীঅর, পাঁজরা—n the ribs, the thorax, a rib-bone, a rib

শালা,—n. a brick-kiln, a kiln

পজিন্—n a bundle, a faggot, a pile, a heap পজি করা—v to bundle, to pile, to heap

শজিত—n outspread hands forming a stretcher

শাঁজাকোলা—a lifted upon hands outspread in the shape of a stretcher. পাঁজাকোলা করা—v. to lift upon hands outspread in the shape of a stretcher

পাঁজি, (rej) পাঁজী—n a calendar, an almanac, an ephemens পাঁজিগাঁণি —n ephemendes and scriptures

भारि var of भरिष

শতি—n a he-goat, (dero) a dunce, a fool fem পতি

পাঁড়—(1) a ripe (পাঁড শদা), inveterate (পাঁড় মাতাল, পাঁড বদমাণ) (2) n. an inveterate drunkard

শাঁড়ে—n the family name of some up-country brahmins

শতি—n a row, a line (দাঁতের পাঁতি), a line quoted from scriptures as an authority, a scriptural prescription (পাঁতি দেওয়া). style, manner (কথার দেখ পাঁতি), a letter, a note ('রতন হারে বাঁথিয়া দিমু পাঁতি'), information about identity, descriptive particulars (জাতির পাঁতি) পাঁতিপত্ত—n a solemn marriage-contract drawn up in black and white পাঁতিপত্ত করা—v to draw up a solemn marriage-contract in black and white

শাদাড়—n a dump for sweepings, refuse etc at the back of a house শাপাৰ,—n a snack made of the

dough of pigeon-pea rolled into thin roundish saucer and eaten after frying in oil or singeing

পাপর_২—n (law) a pauper

শায়জোর, (rare) পায়জর—n an anklet fitted with small jingling bells (as used by a dancer)

শীয়তারা—n act of pacing to find an opportunity to attack or grapple (as in wrestling) - act of bragging before commencing to do something, preliminary preparations গাঁয়তাবা ক্যা—v to pace up and down to find a suitable moment to attack or grapple, to brag before commencing to do something; to make preliminary preparations

পাশ—n ashes, a worthless or nonsense thing (ছাইপাশ) পাশ্টে—a ash-coloured, livid, pale

পাক,—a (Mus.) sacred, holy পাক্-n cooking act of condensing by heat (সন্দেশের পাক), digestion (পাক্ত্লী) , consequence (বিপাক) , greyness (চুলে পাক ধরা) পাক করা—v to cook পাক ধ্বা—v to begin to be condensed by heat , to begin to turn grey भाकिन्या—n (function or act of) digestion শাকভৈন—n a medicinal oil পাকপাত্ৰ—same as পাকদালী পাকমণ্ড —n chyme পाक्यन्व—n the digestive organ, the stomach পাক্যন্ত-প্রদাহ—n ınflammatıon of the stomach, gastritis পাকশালা—n a kitchen, a cook-পাকস্লী—n the stomach. পাকস্থালী—n a cooking pot or utensil

bride to her husband's kinsfolk পাক্ত—n a mythological demon. পাকশাসন—n Indra (ইন্স), the slayer of Pak (পাক) the demon

শাকস্পৰ্শ—n the ceremony of serving

out food for the first time by a

a plot a tangle পাক খাওয়া—v to go round to have a walk to wind. to circumambulate, to revolve, to convolve, to rotate, to twirl, to spin to twine to ravel পাক পোলা —v to unravel পাক দেওয়া—v to go round , to have a walk , to twist, to spin to ravel পাক পড়া, পাক লাগা -v. to become twisted, to become twisted confusedly, to ravel লাগান—same as পাক দেওয়া পাকে পড়া -v to be entangled to be caught in an intrigue, to get into difficulty পাকে থেলা—v to catch in an intrigue to drive into difficulty शक्मणी -n a circuitous or spiral route that leads to the top of a mountain পাকড়—n arrest seizure (ধ্রপাক্ড) भाक्षा (1) n. seizure, arrest, act of catching with importunity (চাকরির জন্ম মন্ত্ৰীকে পাকডাও), (2) v imperat arrest seize, catch भाक्छान-- v to catch, to seize, to arrest. া পাকন—n ripening or maturing, (dero) act of being seasoned or experienced, (dero) act of being precocious or depraved, (of hair etc) act of turning grey भाक्तान5-dial corrup of भाषतान পাকলান২-- v (poet & obs) to redden ('চফু পাকলিয়া বলে') भाक्त्राहे—corrup of भावताहै পাকা—(1) v to ripen (ফল পাকা), to

of

revolution, convolution, circular

movement, rotation, a coil or ring

(জিলাপির পাক), a twirl or spin.

a providential or chance occurrence

(পাকেচকে) . an intrigue, a conspiracy,

পাক্র—n. act

winding.

going round

circumambulation.

वयम পাকা), to turn grey (हुन পाका), to suppurate (ফোঁড়া পাকা); to become seasoned (হাড পাকা), to become experienced or skilled ডোকারিতে সে পেকেছে), to be hardened (বদমানিতে পাকা) to become depraved or spoilt or precocious (ছেলেটা ভারী পেকেছে) (2) a ripe mature; grey, grey-haired (পাকা মাধা), skilled, experienced (পাকা কারিগর), inveterate, hardened (পাকা চোর) downinght thorough (পাকা ব্য-मानि), precocious, spoilt, depraved. skulful (পাকা হাত), set (পাকা লেখা). durable, fast (পাকা রঙ), full, nett (পাকা পাঁচ সের) , standard (পাকা ওজন) , hardened in fire (পাকা ইট), brickbuilt (পাকা বাড়ি), permanent (পাকা চাকরি) final settled fixed (পাকা কথা পাকা তারিথ), pure, genuine, unalloved (পাকা সোনা), seasoned (পাকা হাড. পাকা কাঠ), of a high standard (পাকা রচনা), tanned (পাকা চাম্ডা), legally or formally drawn up (পাকা দলিল), consisting of pieces of मृहि and sweetmeats (পাকাঘলার), pucka, pukka পাকা ওল্ল-standard weight esp in which one seer (সের) is equal to 80 tolas (ডোলা) পাকা কথা-final word, a promise or word পাকা ঘটে কচিয়া যাওয়া undoing of an almost complete work পাকা চামড়া—leather পাকা দেখা -v to visit formally a prospective bride's house in order to draw up the marriage-contract in black and white পাका जिया—n a formal visit to a prospective bride's house in order to draw up the marriage-contract in black and white, the final view of a girl by the bridegroom's party

attain maturity, to mature (বৃদ্ধি পাকা,

before she is accepted in marriage পাকাপাকি—a settled fixed finalized sure পাকাপাকি কবা—v to settle, to fix to finalize to make sure পাকাconsidered permanent, settled fixed. finalized, hardened by long practice (পাকাপোক্ত লোক) experienced and seasoned, inveterate (পাকাপোন্ত চোর) পাকা বাডি--a brick-built house. a building পাকাম—n precocity পাকা माधा—a grey-headed or grey-haired person, an old or aged person, a wise or experienced person পাকা भाषाम निभाज भवा—(for a woman) to have one's husband living even when one becomes hoary-headed পাকামি —n precocity পাকা রাম্ভা—a metalled road পাকা হাত—a set hand skilled hand, an old hand, an experienced man, an adept পাৰা হিসাব—final accounts.

পাকটি—n a stalk of the jute-plant used as fuel.

গাকাটে—a wizened গাকা-দেখা—see গাকা

পাকান—(I) ν to twist, to twirl, to ravel, to wring, to writhe (শরীর পাকান), to wizen, to complicate (সে বাগোরটাকে পাকিয়েছে), to organize, to form (পল পাকান), to cook, to ripen, to mature, to cause to turn grey, to cause to suppurate, to season, to make experienced or skilled, to harden, to deprave, to spoil, to make precocious (2) a twisted, twirled, ravelled, wizened

পাকাপাকি, পাকাপোস্ত, পাকাম, পাকামি see পাকা

শাকাশম—n the stomach পাকাশম-প্রদাহ—n inflammation of the stomach, gastritis পাকাশমিক—a stomachal, stomachic, gastric. পাকিতানী—(1) a of Pakistan (2)
n a citizen of Pakistan, a Pakistani
পাকী—a measured by the standard weight in which one seer (সের)
is equal to 80 tolas (তোলা), standard
পোকী ওজন)

পাকুড়—n a species of fig-tree পাকেচকে, পাকে-প্রকারে—adv by this trick or other, somehow, by hook or by crook.

পাক্কা—a emphatical var of পাকা (a)
পাক্ষিক—(l) a fortnightly (2) n
a fortnightly journal
পাথ—var of পাখনা

পাথওয়াজ—alt. spell of পাখোয়াজ পাখনা—n a wing, a feather, a

পাখলা—n rubbing and washing, scouring or rinsing (ধোয়া-পাংলা) পাখলান—v. to rub and wash, to scour, to rinse

পাখসাট—n a blow or a flap of a bird's wings পাখসাট মারা—v (of a bird) to strike with wings, to flap one's wings

গাখা—n a wing, a feather, (rare) a fin, a fan, a propeller, a vane or sail (as of a windmill) টানা পাখা—n a large fan suspended from a pole and moved by pulling, a punkah, a punka বিজ্ঞা-পাখা—n an electric fan. হাত-পাখা—n a hand-fan. পাখা করা—v to fan পাখা ঘোরান—v. to set a propeller or vane moving; to switch on an electric fan পাখা আপটান—v (of a bird) to flap wings পাখা টানা—v to pull a punkah

পাশাওয়ালা—(1) a winged, feathered, (rare) finned, having a propeller or vane or sail (2) n a punkah-puller, a dealer in or pedlar of handfans, a repairer of electric fans,

one who lets out electric fans on

শাখি, (rej) পাখী—n the bird, a blind (of a window), a spoke (of a wheel), a step of a ladder পাখি পড়ান—v to teach or get up by rote, to cram পাখির প্রাণ—very feeble vitality পাখির বাসা—a nest, (fig) a very disorderly place or thing (মাথাটা যেন পাখির বাসা)

শাখোয়াজ—n a musical instrument of percussion shaped almost like a tom-tom পাখোয়াজী—n one who can play on this instrument

পাগড়ি, (rej) পাগড়ী, (poet) পাগ—n a turban , a head-cloth.

পাগল, (coll) পাগলা--(i) a mad lunatic, insane, crazy, frenzied, (of elephants) must (of dogs) rabid intoxicated (সিদ্ধি খেয়ে পাগল) beside oneself (আননে পাগ্ল) stricken with extreme eagerness (পাবার জন্ম পাগল). excited or fretting or raving or rabid (কোধে পাগল) (in affection) simple. ignorant, foolish (2) n a madman. a maniac, a lunatic, an eccentric man (in affection) a simpleton, a fool fem भागली, भागलिनी भागल कत्रा--to dement, to madden, to enrage, to excite, to strike with extreme eagerness to intoxicate পাগল হওয়া -v to become demented, to go mad, to madden, to be enraged or excited, to become extremely eager. to be intoxicated, to be frenzied, to run amok পাগলা-গারদ—n a lunatic asylum, a madhouse भागमारहे—a crack-brained eccentric भागनारि लाक -a crack-brain भागलामि, (dial) भागलाम -n madness, craziness, craze, eccentricity (in affection) foolishness, folly

পা-গাডি—n a bicycle, (hum) the foot or the leg

পাঙাশ—alt spell of পালাশ্য, ২

পাঙ্জেয়—a fit to be included in the same line or row or class, fit to be allowed to sit in a community-dinner (see পঙ্খি-ভোজন)

পালাশ,—n a large silvery-white fish

পানেশ ্—a ash-coloured, livid, pale পাচক—(i) a. digestive, gastric, one who cooks. (2) n a cook. পাচক-রস—n gastric juice

পাচন—(1) a digestive gastric (2) n a medicinal decoction

भावनाष्-भाव a truncheon for driving cattle

পাচনমন্ত—n the digestive or gastric organ

পাচনি—same as পাচনবাড়ি পা-চাটা—see পা১

গাচার—n act of finishing or consuming, slaughter, murder, secret removal (and hiding), kidnapping, smuggling, act of removing secretly and doing away পাচার করা—v to finish, to consume, to slay, to murder, (coll) to do in, to remove secretly (and conceal), to kidnap, to smuggle, to remove secretly and do away

शांहिका-fem of शाहक

ADJ—a that which can be or is to be cooked, digestive, digestible

পাছ—n the back part, the back পাছড়ান—same as আছড়ান

পাছদ্যার—n a back-door, a postern gate

পাছতলা—n. the lower half of the body, the back part of a dwellinghouse.

পাছা—n the hip, the loins, the posteriors, the rump

পাছাড-same as আছাড গাছা-পেড়ে—a (of a woman's cloth)

having a broad lengthwise furbelow in the middle.

পাছ্য—(1) n the back (পাছ থেকে) (2) a flinching taken aback retrea-

ted (3) adv. towards one's back, back (পাছ ফেরা), from behind (পাছ

ডাকা): afterwards, later on পোচু छन्द) (4) prèp on the back of (धाराव

পাছু আদবে) পাছ্য লাগা—v to chase. to pursue, to tease, to watch

one closely with mischievous inten-পাছা হওয়া--v. to flinch to tions

shrink back, to retreat. পাছ্য-পাছ্য-

adv & prep on the back of

शाए-(1) prep & adv same as शिए

(2) con lest গাছে-গাছে—same as পিছে-পিছে পাজামা-var. of পায়জামা

পাজী, পাজি—a mean vile, wicked,

knavish, mischievous, hare-brained পাভারি পা-ঝাড়া--extremely mean or

ous शाकी लाक—a knave a scapegrace, a varlet.

vile or wicked or knavish or mischiev-

পাওজন্য—n (myth) the conch used to be blown by Krishna (季季) esp ın battles পাশ্ববাৰিক—a quinquennial

পান্তভৌত্তক—a of or composed of the five elements namely the earth.

water, fire, air and atmosphere शासानी—n a princess of Panchal (প্ৰকাল) Draupadi of the Mahabharata.

of পঞ্জা, পঞ্জাব and পঞ্জাবী শাল্লাবি, শাল্লাবী --- n a kind of loose

भाशा, भाशान, भाशानी :--- coll corrup 's

shirt পার্ট_্—n a well-curb

Mez-n words and actions of a character in a play, a part

plank, a board ((पाशांत्र शांहे), a holy place (প্রিপাট) a seat, an official seat,

পাটত—(1) n silk linen, jute, a

a throne (পार्ड वना, পहित्रानी), (myth) the imaginary mountain behind which the sun goes down whilst

setting (মুর্থ পাটে নামে), a fold, a plait (কাপডের পাট, চলের পাট) (2) a

royal (পাটহাতি) পাট করা—v to fold, to plait, to pleat, (fig) to give a sound drubbing शार्ट नामा-v (of the

sun) to set भारि बना-v to sit on a . throne, to be seated on the official seat , (of the sun) to set शाउँ-शाउँadv in or by folds, in every fold পাট্s-n routine duties of a house-

plete the routine duties of a household . (fig) to close down. भाहे भाजा -v to complete the routine duties of a household, (fig) to complete a

hold সাই তোলা, সাই ওঠান—v to com-

भारकारि-same as भाकारि. পার্টকেল--same as পাটল भागेत्वल-n a brickbat

work.

भाष्ट्रेन-n a city, a habitation, a settlement (গৌড় পাটন), trade and commerce sea-trade भारेन गाउमा-

to set out on sea-trade शान्नाहे—a grown or produced in Patna, of Patna

शास्त्री—n a ferryman, a wharfinger পাটৰ—same as পটুডা (see পটু)

भारेद्रामी, (rej) भारेद्राभी-n a prince's chief queen, (cp) a queen-consort.

भाष्त्र—a brick-red, pale red , pinkcoloured

भाडेला, भाडेलि. भाडेनी—n the trumpet-flower or its plant.

नाउँनाक—n leaves of the jute-plant used as a pot-herb

শাটা—n (of wood) a plank, a board, (of metals) a plate, a face or surface (বুকের পটি), a document of purchase or leasehold of land বুকের পাটা—(fig) courage or daring

শাটাননn a deck or floor (espone made of wood)

भागेति, भागेली—n a discoid solid tablet of molasses

পাটি১, পাটী১—n a finely woven mat of a kind of aquatic grass পাটি২, পাটী২—n orderliness, order, system, method, a row, a line (দত্তপাটি), one of a pair (কুতার পাটি), a plait, a pleat ('মোহন পাটি'), household duties ('সংসারের পাটি'), reckoning by figures (পাটিগণিত)

পাচিগাণত, পাচীগাণত—n arithmetic পাচিসাপটা, পাচীসাপটা—n a kind of sweet patty or pie

गापूर्नी—coll corrup of भारेनी भारतेवती—same as भारेतानी

শাটোমার—(I) n a landowner's or businessman's employee who collects rents and keeps accounts, a manufacturer of haberdashery esp girdles and strings of beads (2) a very much calculating or cautious about expenditure পাটোমার I—(I) n same as শাটোমার (n), (2) a relating to the aforesaid landowner's or businessman's employee, relating to haberdashery, very much calculating or cautious about expenditure

গাট্টা—n a document of purchase or leasehold of land, a fold, a plait, a pleat (পোপাট্টা), a thick layer, massive beard (গালপাটা) পাট্টা দেওয়া— v to sell or to lease out (land) পাট্টা নেওয়া—v to purchase or to take on lease (as land) পাট্টাছোটা—n a lessee পাট্টালাতা—n a lessor

শাঠ—n reading, perusal, study, recitation, lesson, a reading or text (পুঁষির মূলপাঠ), a text-book পাঠ क्ता-v to read, to peruse, to study, to recite Mid tola agi-v to learn or prepare one's lesson शार्ट (मध्या--v to give one a lesson পাঠ নেওয়া—v to take lessons (from a teacher) পাঠক—a reader, one who studies . a student, a pupil, a reciter, one who reads out or recites from scriptures, a professional narrator of mythological stories, a teacher, a reader. পাঠগাত—n a reading-room, a study, a library পाठेन, शार्टना—n teaching পাঠতন—n a syllabus পাঠ-निविष्ठे. शार्रमभ्य absorbed in reading or study. পाठेखन, भार्ठमन्मित्र-n a reading-room, a study, a library a school পাঠরত—a engaged in reading or studying शार्तमाला—n a primary school পাঠানরাগ—n fondness for reading devotion to study. शारीन-রাগী—a fond of reading, devoted to study পार्गाखन्न-n another text or a different text or reading পাঠাভাগে করা—v to learn one's lessons পাঠার্থী -(1) a desirous of reading or studying. (2) n a student, a pupil, a prospective student fem भागिष्नी

পাঠান, (pronun পাঠান)—n a Pathan, an Afgan

পাঠান (pronun পাঠানো)— ν to send, to despatch, to transmit ভেকে পাঠান— ν to send for, to summon বলে পাঠান— ν to send information to through a messenger, to send for, to summon

পাঠানুবাগ, পাঠান্তর, পাঠান্ড্যাস, পাঠার্থী see পাঠ

भार्तिका—fem of भार्तिक (see भार्ति) भार्तिकी—fem of भार्ति. পাঠী—a (used as a sfx) one who reads (নমপাঠী).

পাঠ্য—a to be read, readable, prescribed for reading পাঠ্যক্রম—n a syllabus পাঠ্যভালিকা—n a syllabus, a book-list পাঠানিবাচন সমিভি—the Text-Book Committee পাঠ্যপ্তক—n a text-book পাঠ্যস্চি, পাঠ্যস্চী—n curriculum. পাঠ্যবিদ্যা—n student life

পাড়,—n bank, shore, margin (of a sea, bay, river, lake, pond, etc), a mound of earth raised round a piece of arable land, a well-curb.

পাড় χ —n furbelow, flounce, coloured or decorated border (as of a cloth) পাড় লাগান— ν to furbelow, to flounce

পাড়ও—n act of pedalling in an up-and-down manner (as a hus-king-pestle) পাড় দেওয়া—v to pedal in an up-and-down manner

শাড়₈—n a cross-beam

পাড়াঃ—n a small area of human habitation containing a cluster of houses, a locality (গোয়ালগাড়া)

পাড़ा-काम्हा-(1) a fem given to constant and boisterous brawling

with neighbours, (cp) termagant (2) n fem such a woman, (cp) a termagant or fire-eater

পড়া-গা---n a rural area, countryside, a village.

পাড়াগে'য়ে—a rural; rustic (lit. & fig.)

শাড়ান—v to cause to bring down (ফল পাড়ান) or pluck (ফুল পাড়ান). to induce to (ঘ্রু পাড়ান—to lull to sleep) পাড়ানি, পাড়ানিয়া—(i) a inducing to, inducive to (ঘ্র-পাড়ানি গান). (2) n one who brings down fruit esp from tall trees

পাড়া-পড়শী—(1) n neighbours, a neighbour, (2) a dwelling in one's neighbourhood (পাড়া-পড়শী লোক)

পাণ---rej spell ol পান ১

গাণি—n the hand. পাণিগ্ৰহ, পাণিগ্ৰহণ, পাণিপডিন—n marriage, wedding পাণিগ্ৰহণ করা, পাণিপড়িন করা—v to marry to wed

Pandu of the Mahabharata. A son of King Pandu of the Mahabharata. A son of King Pandu collectively; (fig) a set of five persons, a quintette because of being avoided even by the Panda-vas (A set of five persons) during their sojourn, (erron) uninhabited, (cp) van dimen's (land) A set of five persons, a quintette A set of five per

নাডা—n a brahmin priest acting as a guide to pilgrims at holy places, a leader, (dero) a ring-leader

পাশ্চাল—var of প্যান্ডাল

পাণ্ডিত্য—n erudition, learning, scholarship, wisdom, expertness, skill (dero) pedantry পাণ্ডিতা-প্রকাশ —n ostentatious display of one's learning by oneself, parade of one's learning (iron) act of betraying one's ignorance or folly পাডিজাডি-মানী—a proud of one's learning fem পাডিজাডিমানিনী

পান্ত, পান্তর—(1) n the pale yellow or whitish yellow colour, the mud colour, jaundice, chlorosis, green sickness (2) a pale yellow, white yellow, mud-coloured, pale, jaundiced, chlorotic

পাণ্ডুলিগি, পাণ্ডুলেখ, পাণ্ডুলেখা—n a handwritten sheet or copy, a manuscript, a draft not yet finalized, a (parliamentary) bill

পাত্য—n a fall or a shower (বৃষ্টি-পাত), shedding or dropping (রন্তপাত), throwing or casting (দৃষ্টিপাত), incidence, occurrence (বিপদ্পাত), ruin, destruction (দেহপাত), (astr) a node ভেচপাত=the ascending node, নিম্পাত =the descending node) পাত করা—v to impair, to ruin, to destroy

শাত্—n a leaf (as of a tree or book), a sheet or foil (of metal), a leaf of banana or sal (শাল) used as a dinner-plate পাত করা—ν to arrange for dinner by laying leaves of banana or sal, to lay the table, to flatten into a sheet (লোহা পিটাইয়া পাত করা) পাত চাটা—ν to eat of another's table like a beggar, (fig) to importune cringingly for another's favour পাত পাড়া—ν (usu dero) to enjoy another's hospitality পাত-চাটা—a given to eating of another's table, (fig) cringingly importuning for another's favour

শাতক—n sin. পাতকী—(1) a sinful,
(2) n a sinner fem পাতকিনী

শাতকুমা, শাতকুমা, (coll) পাতকুমো, শাতকো—n a draw-well a well

শাতখোলা—n a piece of incompletely burnt potsherd

পাতগালা—n. sheet-wax

পাত-চাটা---see পাত_২

পাভম্বল—a of or compiled by Patanjali, the Philosopher of ancient India পাভম্বল-দৰ্শন—n the yoga (যোগ) system of philosophy

পাডড়া—n a leaf of banana or sal (শাল) on which food has been taken, a dish of fish or vegetables fried or singed on a banana-leaf. পাডড়া-চাটা—same as পাড-চাটা (see পাড়)

পাততাড়ি—n a bundle of palm-leaves used (instead of paper) in writing by a tyro পাততাড়ি গোটান— ν (lit) to put away the bundle of palm-leaves when the lesson is over, (fig) to depart or decamp, to quit, (fig.) to close down.

পাতন—n act of throwing or hurling down, distillation, spreading, overthrowing, killing, writing (অছ-পাতন) পাতন্যদ্য—n a retort

পাতলা, (dial) পাতল—a diluted (পাতলা হ্ব), loose (পাতলা দান্ত), thin (পাতলা বই), fine (পাতলা কাগজ বা কাপড়), slender (পাতলা বেড), sparse (পাতলা ব্যোপ), light (পাতলা ঘুম), delicate (পাতলা শরীর)

পাতশাহ, পাতশা, (rej) পাতসাহ—n (Mus) a king or an emperor, a padishah পাতশাহী—a royal imperial

পাতা $_3$ —a (used as a sfx) one who preserves or protects (বিষপাতা)

শাতা — n a leaf (of a tree or a book), a page (of a book), a leaf of banana or sal (শাল) used as a dinner-plate, a tree-leaf used in writing as a substitute for paper, a pleat, a plait, a braid, a lid (চোধের পাতা), the flat surface (পারের পাতা)

চাখের পাতা—the eyelid পায়ের পাতা—the instep, the foot. শ্করের (ডক্স্ণীয়) পাযের পাতা—pettitoes পাতা করা—v to arrange for dinner by laying leaves of banana or sal (শাল), to lay the table পাতা কাটা—v to plait or braid (hair) পাতা-কাটা—a plaited, braided পাতা চাটা—same as পাত চাটা (see পাত্ৰ) পাতা পাতা—same as পাতা বরা and পাত পাতা (see পাত্ৰ) পাতা কুড়ানী, (coll) পাতা-কুড়ানী—(l) a fem earning one's livelihood by collecting dried leaves of trees, extremely indigent, (2) n fem such a woman

পাতাত— ν to spread, to lay out (বিছানা পাতা), to place ready for use (পাতা পাতা), to lay (হাঁদ পাতা), to instal (পূজার ঘট পাতা), to set up, to establish (সংসার পাতা, দোকান পাতা), to set, to employ (আড়ি পাতা, কান পাতা), to stretch out to catch or hold (হাত পাতা); to bend down submissively (পিঠ পাতা), to curdle, to congeal, to freeze (দই পাতা)

শাতা-কাটা, পাতা-কুড়ানী, পাতা-কুড়ানী see পাতা ২

পাতান—(I) ν to cause to spread or lay out or place ready for use or lay or instal or set up or establish or employ or stretch out for catching or bend down submissively or congeal or freeze, to form an alliance, relation etc where nothing natural exists (ব্যুষ পাতান, সম্পাতান)
(2) a in all the senses of the ν and esp—formed by mutual consent only (পাতান মানী)

পাতাবাহার—n a tropical hedgeplant of the Croton genus, the Codiæum variegatum. শতাল—n. the netherworld, the underworld, Hades, hell. শাতালশ্রী—n the capital city of the netherworld, Hades, the netherworld শাতালবাসী—a inhabiting the netherworld. fem শাতালবাসিনী

শাতালক—a (geog) sedimentary পাতি,—n address, whereabouts পাতি,—n a row, a line (পাতিপাতি) পাতি,—a (used as a pfx) small or inferior পাতিকাক—n the common crow পাতিনেড়ে—n (dero) a Musalman of low origin পাতিলেক্—n. a variety of lemon পাতিশিয়াল—n the fox fcm পাতিশিয়াল—the vixen. পাতিহাস—n (fem) the duck, (masc.) the drake

পাতিত—a felled , flung down , knocked down , brought down , humbled , distilled

পাতিতা—n the state of being socially cast out, moral or religious fall, degeneration, downfall, deprayity

পাতিপাতি—adv line by line, minutely, ransackingly পাতিপাতি ব্যা
—v to search line by line, to search minutely, to ransack, to rifle.

শাভিত্তা—n. faithful devotion of a wife to her husband.

notes a roundish earthen vessel used chiefly for cooking

পাতী—a. (used as a sfx) falling (সহঃপাতী), falling away; included (অন্তঃপাতী), deciduous.

গান্তা—n information, news, trace; address, whereabouts

শান্ত্ৰি — alt spell of পাততাড়ি পাত্ৰ—n a pot, a vessel, a utensil, a container, a minister, a counsellor, a deserving man or an object (প্রশংসার পাত্র), a man, a fellow (ভবি ভোলার পাত্র নয়) ় a male character in a play, a bridegroom, a prospective bridegroom পাত্ৰ দেখা—v to interview a prospective bridegroom for selection, to choose a bridegroom পারপক—n the bridegroom's people or party পार्वाभव-n pl (a monarch's) courtiers and friends भावन्य-a lying on or contained in a pot or vessel, (of a girl) wedded, married क्वा-v to give (a girl) in marriage. to marry to wed Monnie-n deserving and undeserving persons পাতাপাত-বিচার--- n discrimination between deserving and undeserving persons পানী—n fem a deserving woman or a female object, a female character in a play, a bride, a prospective bride Man Gui-v to interview a prospective bride for selection , to choose a bride পাত্ৰীপক-n the bride's people or party

পাধ্য-n stone, a stone-made dinner-plate, a precious stone, a gem, (fig) a stone-hearted or unfeeling person (তুনি পাধ্য) পাধ্যে পাঁচ কিল—the most formidable good fortune or good time পাধ্যকুচি—n a stone-chip, rubble, an aromatic medicinal herb, stonewort পাধ্য-চাপা—a (fig) incapable of thriving পাধ্য-লা lime obtained by calcining calcium carbonate (as limestone) পাধ্য-বাতি—n a stone-cup

পাৰ্যার—n (med) a stone-like concretion formed within the body, calculus, concretion

পাথার—n the sea, the ocean, a vast expanse of water

পাথ্যি—pop var of পাথবি পাণ্যুরে, পাণ্যুরিয়া—a of stone, made

of stone (পাধুরে গেলাস), full of stone (পাধুরে দেশ), stone hard (পাধুরে মাটি), (fig) unfeeling or undaunted or impregnable (পাধুরে বৃক), stony পাধুরে ক্য়লা—stone coal, anthracite

পাৰো—n travelling expenses; allowance (chiefly rel) viatroum

भाम \- n (vul) a fart পাদ্ -- n the foot, the leg a step or pace (সপ্তপাদ অন্তরে), bottom foot (পর্বতের পাদদেশ) . (of a tree) root (পাদপ), (of a verse) a line, a quarter (এক পাদ ধর্ম), (geom) a quadrant, a title of honour (প্রভূপাদ) পাদক্ষেপ same as अमरका (see शम) शामग्रान्थn the ankle , the heel পान्यद्य-n act of touching another's feet in obeisance शामहाद्रवा, शामहाद्रव, शामाहाद्यsame as अमहाज्ञणा (see अम) आमहाजी-n a pedestrian भागात-adv on foot भाम-िहर—same as अमिहर (see अम) आमहें का —n a footnote भागवन—n the sole (of the foot) AIRUIT-n boot, shoe পাদতিভ্যস—n (geom) a pedal triangle भारतम् -n the region at or around the foot or root or bottom. शामभारा -n feet reverentially conceived as a pair of lotuses नामशीने-n a footstool. পাদপ্রথ—n act of composing the missing line of a verse etc . an expletive (journalese) a short poem or quotation printed to fill up the blank space at the bottom of a page of a periodical পাদপ্ৰেণ করা--- v to supply the missing line of a verse. to fill up the blank space. शामशान्त्र —n the instep পাদপ্রকালন করা—v to rub and wash one's feet (and also legs) शामदाहान-n a kick, शामदाहात कहा

—v to kick পाम्बिक—a travelling esp.

on foot, pedestrian পাদবিক্ষেপ—same as পদিবিক্ষেপ (see পদ) পাদমাল—n the

sole (offeet); the heel, the bottom
শাদলেহন—same as শদলেহন (see পদ)
শাদশৈল—n a small hill at the foot of
a mountain পাদশেঘাট—n chilblain,
kibe শাদসংস্থান—n (astr) quadrature.
পাদশ—n a tree, a plant

शामीत, शामवी—n a Christian clergy or ecclesiastical preacher, a padre शामा—v. (vul) to fart

পাদাদর্শল, পাদাদর্শী—n the toe পাদান, পাদানি—n a footboard পাদ্যকা—n boot shoe, slipper,

footwear পাদ্কা-পৰিছিত—a booted, shod

পাদোদক—n the water with which the feet of a gracious or reverend person has been washed (this water is taken by a devotee)

পাদা—n water for washing the feet (and also legs)

गाप्ति, शामी—alt. spell 's of गामीत.

পান,—n betel-leaf ছাঁচি পান, বাছলা পান, মিঠা পান—different kinds of betel-leaves পান খাওয়া—v to chew betel-leaf together with betel-nut, catechu, lime, etc পান থেকে চুন খ্যা—v (fig) to commit a very negligible offence or lapse পান সাজা—v to form a small conical cup of betel-leaf after putting betel-nut, catechu, lime, etc within this cup

পান ২—n (of iron and baser metals) temper, annealing, (of gold and noble metals) alloy পান সেওয়া—v to temper, to anneal, to alloy

পানত—n drinking, act of drinking wine (পানদোৰ); (fig) thorough enjoyment (সৌন্দর্যপান) পান করা—ν. to drink, to drink wine, (fig) to enjoy thoroughly

পানই—n (obs) slipper, (esp) wooden slipper ('বাঁধা পানই হাতে নইও')

শানকোডি—n a species of a diver akin to the cormorant

পানগোষ্ঠা—n a den of drunkards, a drinking party

পানতি—n a high-rimmed metal dish (used at dinner, in cooking, etc.)

পানত,য়া—n a kind of ball-shaped sweetmeat made of posset and soaked in a solution of sugar

পানপোৰ—n the drinking habit পানপাত—n a drinking-cup, a goblet

भानम्ब, भानवमख-see भानि

পান-মবা—n (of gold and noble metals) loss in weight owing to alloying

পানশৌন্ড—a given to drinking wine, bouzy পানশৌন্ড ৰাজি—a drunkard

भानीन, भानती-n a pinnace.

পানসে—a tasting like water for not being properly cooked (বোলটা পাননে), watery in taste, insipid, dull, milk-and-water (পাননে কথাবার্তা, দেখা), lachrymose (পানসে মেয়ে)

-পানা — sfx like, resembling, seeming to be (চাঁদপানা মুগ)

পানা 2— n a sweet cold drink, sherbet (বেলের পানা)

পানাত—n width, breadth.

পানা₈—n a kind of aquatic algæ, waterwort.

পানান—v to make a calf suck the udders of a cow repeatedly on the eve of milking, (of baser metals) to temper, to anneal, (of noble metals) to alloy

পানাপ্রের—n a pond covered with or full of algæ or waterwort

পানাসস্ত—a addicted to drinking wine, bousy fem পানাসস্তা পানাসস্তা ব্যক্তি—a drunkard পানাসন্তি—n addiction to drinking

পানি—n (chiefly Mus or hum) water পানি-পাড়ে—n an up-country brahmin selling drinking-water (esp to railway passengers) পানিফল, (dial) পানফল—n an aquatic fruit, cress(es), (cp) water-chest-nut. পানিবসন্ত, (pop) পানবসন্ত—n chickenpox.

পানীয়—(I) a that which is drunk, drinkable. (2) n a drink, a sweet drink, sherbet, a cordial, an alcoholic or strong drink, a beverage, a potion.

পানে—prep. in the direction of, towards, to (মুধপানে)

পান্তা—(i) a old by more than one night, overnight, cooked overnight and kept steeped in water (পান্তা ভাত), stale (পান্তা থাব্য) (2) n rice cooked overnight and kept steeped in water পান্তা ভাতে ছি—(fig) unnecessary or ludicrous spending of a good or costly thing

পাত্তি—alt spell of পানতি পাত্ত্যা—alt. spell of পান্ত্যা

পাক্—n a traveller, a wayfarer পাক্তর, পাক্সাসপ—n the traveller's tree, the Ravenala. পাক্তিনবাস, পাক্—শালা—n a caravansarai, an inn, a wayside boarding-house, a hotel, (loos) a boarding-house.

পানা—n emerald পাণিন, পান্দী—alt spell's of পানিস পাপ—n sin, vice, a religious or

meral lapse, wickedness, a crime. a troublesome person or thing a pest (পাপ গেলেই বাঁচি) পাপ করা—v to commit a sin to sin কি পাপ-what a plague or pest। शायकम - n a sinful or wicked act, a crime পाशकर्मा. পাপকং—a committing sins, given to vice or wickedness sinful sinning পাপকালন--n rescue from sins or vice, remission of sins, absolution পাপফালন করা—v to rescue from sins or vice to absolve MANE-n (astrol) an inauspicious star or planet (fig) an unavoidable evil person nal-a destroying sins; rescuing from sins গাগজনক—a, sinful পাপনাশন-same as পাপঘা পাপপক —n the mire of sin or vice পাপপাৰ -n virtue and vice, piety and sin. भागवाद्या evil-minded of sinful or wicked disposition. MASIM -a sinful, sharing another's sin(s). MY-দতি—same as পাণবৃদ্ধি পাণদক্ত—a freed from sins or vice MANIE-n rescue from sins or vice भागामsame as शाशकालन शाशामाना (astrol) an inauspicious planetary conjuncion tion, গাপ্তর—same as পাপ্যা পাপাচার —(1) a same as পাপকর্মা, (2) n a sinful or wicked act. Months?—a same as পাশकर्मा fem भागानित्रगी भागापाsame as পাপিষ্ঠ পাপানুষ্ঠান--n commission of sins, practice of vice পাপাশ্য-same as পাপিষ্ঠ পাপাসক্ত-a addicted to sin or vice, sinful, wicked পাপাসন্তি—n addiction to sin or vice পাপড়ি—n a petal (of a flower)

পার্গড়—n a petal (of a flower) পাণিনী—fem of পাপী

পাগিয়া—n the Indian nightingale, the hawk-cuckoo

পাণিঠ—a extremely sinful or wicked. fem পাণিঠা

সাপী—(I) a sinful, wicked, criminal, depraved (2) n a sinner, a wicked person, a criminal, a depraved person প্ৰান পাপী—an old or hardened or inveterate offender or sinner or criminal

শাপীয়সী—(1) a fem sinful, wicked, criminal, adulterous (2) n a sinful or wicked woman; a female criminal, an adulteress

পাপাশ—n a door-mat.

নাৰ—n a joint, a knuckle (as of a finger), (bot) a node; the space between two nodes (as of the bamboo)

পাৰক—(1) n fire (2) a purifying, sanctifying

পাবদা—n a species of fish without scales

শাৰন—(I) a (used chiefly as a sfx) purifying or sanctifying (কুলপাৰন), rescuing or saving (পতিতপাৰন) (2) n purification or sanctification, fire পাৰনী—(I) a fem of পাৰন, (2) n the Ganges

পামর—a most sinful or wicked, vilest, basest, ignorant or low (আপামর). fem পামরী

পাশ্প—n a pump পাশ্প করা— ν to pump

শায়খানা—n a latrine, a lavatory, a privy

পায়চারি—n act of walking about (esp. at ease), perambulation, a stroll পায়চাৰ করা— ν to walk about (at ease), to perambulate, to stroll

পাযজানা—n slacks, pyjamas পায়দল—adv walking, on foot পায়-পায়—see পা২ পায়ৰা—a. the pigeon, the dove পায়রার খাঁচা, পায়রার ৰাসা—a pigeonhouse, a dovecot পায়রার খোগ—a pigeon-hole

পায়স, পায়সাল—n a sweet dish prepared by boiling rice in milk with sugar and other ingredients, sweet rice-porridge, (cp frumenty)

পায়া—n a leg or foot of an article of furniture, a castor, a trundle, (dero or hum) position or post or vanity উ'চু পায়া—a high post or position. পায়াভারী—(I) n vanity for holding a high post, vanity, (2) a vainglorious of one's high position, vain

-পায় — a (used as a sfx) drinking (স্ত্ৰপায়ী), taking (ধুমুপায়ী)

n the anus

গায়েস—coll corrup of পায়স

bank or shore, a bank, a shore, a coast, a margin, a border, an end, bounds, act of crossing or crossing over or passing beyond, rescue, deliverance na sea, etc), to take (one) across (a river, a sea, etc), to take (one) to the opposite or the other bank, to conduct one through (a way), to let pass, to deliver, to rescue na coss over to the opposite or the other bank, to pass through, to get through or get over (a difficulty)

পারংগম-alt. spell of পাবকম

পাৰক—a capable, competent, dexterous, skilful পারকতা—n capability, competency, dexterity

পাৰক্য—n alienage. পাৰক্যযোগ্য—a alienable

পাৰ্গ—same as পাৰ্জম পাৰ্ঘাট, (dial) পার্ঘাটা—n a wharf, a ferry পাৰক্ষ—a (rare) crossed over to the other bank or shore or end, (pop) competent, efficient, capable, proficient (স্ব্ৰান্তপায়ক্ষ).

পারণ, পারণা—n (act of taking) the first meal after the completion of a fast, breakfast (in the original sense) পারণ করা, পারণা করা—v to break a fast by taking one's meal

শারতন্ত্র—n. dependence on another,

subservience

পারতপক্ষে—adv if it is possible or if it can be avoided

পারতিক—a relating to the other world extra-mundane spiritual.

শারদ—n quicksilver, mercury পাবদ-মিশ্র—n an amalgam পারদ-সূত্র n (chem) a column of mercury

পারদশা—a foresighted, experienced, judicious, expert, adept, competent fem পারদাশনী পারদাশতা—n toresight, experience, judiciousness, expertness, adeptness, competency

পাবদাবিক—a guilty of violating another's marriage-bed, adulterous পারদার্য—n violation of another's marriage-bed, adultery

শারবশ্য—n dependence on another, subservience

পারমাণ্ব, পারমাণ্বিক—a atomic পাবমাথিক—a concerning the ultimate Reality or God, theological, spiritual

भार्त्रामिष्-n a permit

পারুম্পর্য—n serial succession or regular continuity, sequence

পারন্তৌকিক—a concerning the next world, extra-mundane, spiritual, conducive to the life in the next world, obsequial পারনোকিক ক্রিয়া— obsequies

भारमी, भारमीक—alt spell's of भारमी and भारमीक respectively.

শারশে—n a species of small fish পারশা—alt spell of পারস্য.

পারসী—(I) n. the language of Persia, Persian; a Parsee, a Parsi, a Persian (2) a Persian, of the Parsees (পারসী শাড়ি) পারসীক—(I) a Persian, Iranian, (2) n. a Persian, an Iranian

পারশ্য—n Persia, Iran

পাৰা_১—n mercury, quicksilver পারা_২—prep & a (usu poet.) like, as, resembling (পাগলপারা)

শারাত—(1) ν (aux) to be able, can, may (করিতে পারা) (2) ν to do, to perform, to execute, to manage (মে এ কাজ পারে না). to vie with, to compete with (মে ডার সঙ্গে পারে না)

পারানি—n the fare for ferrying, ferriage

পারাপার—n both banks or shores of a river, sea, etc , crossing or ferrying a sea, an ocean পারাপার ক্রা—v to ferry, to go across, to cross পারাপার হওয়া—v to be ferried, to cross

শারাবত—n the pigeon, the dove ৰাতবিহু পারাবত—a carrier-pigeon

শারাবার—n an ocean, a sea, both shores or banks of a sea, river, etc

পারাম্ব—n completeness, thoroughness, completion, completion of reading a book within the fixed time

পারিজাত—n (myth) a never-fading heavenly flower or its plant, (cp) the amarant(h)

পারিতোমিক—n a reward, a prize পাবিপাটা—n orderliness, neatness, tidiness, spruceness

পাবিপাহিক—(I) a surrounding. neighbouring (2) n a courtier, a side-actor assisting the principal one whilst the latter recites the prologue পাবিপাধিক অবস্থা-environment, surroundings

পাৰিবাবিক—a pertaining to or restricted to a family, characteristic of

a family familial পাবিবারিক ব্যাপার-

a family affair পাৰিভাষিক—a concerning technical terminology, technical

भारतिस्मिक—n remuneration, fee त्रात्रियम्—n a courtier, a councillor, a companion (esp a cringing

one), a toady, a flatterer পাবলৈ—n a species of trumpetflower or its plant.

शान्या-n haughtiness, arrogance. harshness, strong language गाहिँ (rej) गाहेँ - n a party disserence. dissimila-পার্থকা--- n rity, distinction, (log) differentia र्भाष्ट्—(1) a earthly worldly mundane, material (2) n a king পাৰণ-(1) n obseques to be performed on certain lunar days, (usu.

day (পউনপার্বণ) পার্বণী—n a present or tip given on feast-days (esp to servants and employees) পার্বভ, (inc but pop) পার্বভীয় পার্বভা -a of a mountain or hill, moun-

tainous, hilly born or living on a mountain or hill or in a hill-district. highland পার্থতা—n Goddess Durga (511) the daughter of the presiding deity of the Himalayas পার্বতা অগুন

পার্বতা প্রদেশ—a hill-district তাহি—a hill-tribe, পার্বভা তাতিব লোক -1 hill-man, a nighlander (pl hillfalki

भानात्मनहें, (rej.) भानात्मनहें—n a parliament.

পার্শে—alt. spell of পার্শে পार्च-n a side, a flank (प्रिमिण्णार्च)

end border (नगवभार्य), margin brink. brim, edge (পালার পার্যে), bank or shore (of a river, sea, etc), adjacent space.

vicinity (গৃহপার্ম), company, presence (खीव পাर्ष शोका), comparison (मूर्यद्र

পার্যে চক্র মান) পার্যগারবেখা—n (geog) a lateral moraine পार्यान्य n a com-

panion, an attendant, a follower,

a servant, a toady, a sycophant fem পাৰ্ব চৰ্বা পাৰ্ব চিত্ৰ-n. a profile

পাৰ্মতঃ (pop) পাৰ্মত—adv by or from or on or to a side or flank, side-

wise, sidewards, edgeways, sideling, flanking matern a flank a side. পাৰ্পরিবর্তন ক্বা—v to turn upon

one side পাৰ্যতা, পাৰ্যমু-a staying or situated alongside fem পাৰ্থ-

পার্বিক, পার্বীয়—a বৰ্তিনী, পাৰ্মস্থা lateral accident di prep on or to

the side of sidewise, alongside, by the side of, beside, in company

or presence of in comparison to भार्य-n a courtier, a councillor,

a companion, a toady, a flatterer পাৰ্বদুলাদা) a fast, a festival, a festive

nfar-n the heel, the back, the rear (esp of an army) भाषिणार-

n an attack from the rear পাদ্য-alt spell of পারদা

পাদেশ-n a postal parcel भार्मन क्वा-v to send by parcel post

-পাল্য--a (used as a sfx) preserving, protecting, defending, recping

(मरीभान, दाहाभान, भर्मभान, शाभान) পাল;—n a sail (as of a boat) শাল

মাটান, পাল ভোলা—p to set sail পাৰ নামান—v to strike sail পাল-ভোনা—

urder sail नमक गाम-रामा-full sail.

শালত—n mating or coupling (of beasts or birds) পাল দেওয়া—v to mate or couple (beasts or birds)

পাল₈—n (of animals) a flock, a herd, a drove পালের গোদা—the leader of a herd, (dero) a ring-leader

भान उग्रान—alt spell of भान कार—alt spell of भान कार—alt spell of भान कार

পালক,—n (of birds) a wing, a feather

পালক ২—(1) a one who brings up or rears or nurses or fosters or protects or preserves or defends or breeds or keeps or observes or maintains, (2) n an upbringer, a rearer, a fosterer or nurse, a protector, a preserver, a guardian, a defender, a breeder, a fancier, a keeper, an observer, a complier, a fulfiller, a maintainer পালক-পিতা—n a foster-father (fem a foster-mother)

পালকি, (rej) পালকী—n a palanquin, a palki, a palkee পালকি-বেছারা —n a palanguin-bearer

शामध-var of शामकः

পালত, পালস $_3$ — n a species of spinach used as a pot-herb

পালক, পালভ_২, পালভ্_২—n a costly bedstead or cot, a divan, a sofa পালকপোৰ, পালভগোৰ—n a bed-cover, a cover for a divan, a divan and a bed a divan

পালট—n return, recession, reversal (উনটপালট)

পালটা—a contrary, counteracting, revoking, opposing, counter, return, exchanging পালটা আকুমণ—a counterattack. পালটা আমু-ত্বণ—a return invitation পালটা জ্বাব—a retort পালটা নালিশ—a counter-charge পালটা চ্কুম
—a countermand পালটান—v to re-

voke, to change, to alter পালটাপালটি
—n exchange, act of changing
for or with another পালটাপালটি করা
—v to exchange, to change for or
with another

পালটি;—a (of a family) being one equal social footing with another making thereby matrimonial alliance possible

শালটি২, পালটিয়া—v imperf (poe_) returning or turning back.

পাল-ডোলা—see পাল ২

পালন—n upbringing, rearing (সন্তান-পালন), nursing or fostering (পরের मस्रोन शीलन) . maintenance ((शीयाशीलन) . keeping, breeding, tending (গতপালন, পশ্বিপালন) . nourishment (भंदीद्रशांलन) . protection, preservation, defence (ब्राह्माशानन, धर्मशानन), observance, compliance (নিয়মপালন আদেশপালন) , fulfilment (প্ৰতিশ্ৰুতিপালন) পালন কৰা---n to bring up, to rear, to foster or nurse, to maintain, to keep, to breed, to tend, to fancy, to nourish, to protect, to preserve, to guard, to defend, to observe, to comply (with) to fulfil পালনকর্তা -n same as शालकः (n) fem शालनकर्तौः পালন-কৃত্যক-n civil service. পালনীয় -a to be brought up or reared or nursed or fostered or maintained or kept or bred or nourished or protected or preserved or defended or observed or complied (with) or fulfilled

পালপার্বণ—n different festivals regular and secular collectively

भागम-var of भागछ ू

পালিয়তা—same as পালক্_২ fem পালিয়তী

পাললিক—a alluvial শালা ১—same as শালন করা

পালা 2-n (used as a correl of ভাৰত) a leaf of a tree, an offshoot, a branchlet; a twig.

পালা 5-n. a turn (এবার ডোনার গেলার পালা), a period or spell, the story or plot of a drama or a poem (নিমাই-मन्नाम পाना) भानाक्त्य—adv. by turns পালাগান n a narrative opera. পালামুক্ত -n. remittent or periodic fever.

गालान (pronun . शालान)—n panel (of a beast of burden), a packsaddle . a cow's udder or teat.

পালান (pronun. পালানো)—(I) v to flee, to run away, to play truant, to mooch to mouch (2) a runaway, fugitive truant.

পালি,—n. the Pali language, Pali. गानिश-n. a line, a row, a multitude, an end, a margin, a dry measure of grains (= 2 = seers)

र्भावका—fem of भावकः

পাণিত—a tamed or pet (পাণিত পণ্ডপক্ষী) . brought up reared , nursed or fostered, maintained, kept, bred, nourished, protected, preserved, defended, observed, complied (with), fulfilled fem. পালিতা शानिष्-कन्ता-n fem a foster-daughter গালিতপাত্ৰ—n a foster-son. সন্তান—n a foster-child

श्रांनिनी—a fem (used as a sfx) same as পালিকা (জগংপালিনী)

পালিশ—n. polish পালিশ করা—v to polish পালিশ-করা—a polished

পালী-alt. spell of পালি >

পালাই—n a stack (of paddy or hay) পালো—n starch obtained from zedoary etc , gruel of this starch পালোয়ান—(I) n a wrestler a gymnast, a burly man (2) a burly, adept in gymnastics, heroic भारतामान-

(1) n burliness; heroism, gymnas-

tics. (2) a of a wrestler or wrestling, of a gymnast, gymnastic.

शास्क, भारकी-alt. spell 's of शालीक भाष्ट्री—alt spell of भान्ही भाग्होन-alt spell. of भागहोन

भाषा-same as भाषानीम (see भाषान) পালা—n a thin layer, a strip (এক পান্না চামড়া) , either of a pair as a leaf of a door (পরজার পালা), a lid or shutter moving on a hinge, a scale-pan (পাড়িপানা), a beam of balance, a scale, a mass of metal used for finding weight, a weight competition, distance (पृत्र भाना), speed ('भारत्रत्र भाना'), range, reach (বন্দুকের পানা), hold, grasp (পাল্লায় পড়া), company, association (खन९ नजीत शीहां) शाहा ज्ञान-v to put a weight (on a scale-pan) পারা দেওয়া -v to compete (with), to vie (with) পারাম পড়া—v to run under the influence of, to get into the clutches of to run into the company of পাশ্য-rej spell of পাস.

Mes-n. an apparatus for spraying, a spray (গুলাবপাশ)

পাশত—n an ancient Indian missile by throwing which an adversary could be fastened (cp lasso), a tie, a noose, a bond, bondage (ভুলপাশ, স্থেহণাশ), a trap, a snare (भाग्राशांग), a string, a rope, a bunch or tuft of longish things (কেশপাশ)

সাশ8—coll corrup of সাম্ব পাশ कार्गन- v to turn or move aside, to step aside and avoid, to dodge, to evade পাশ দেওগা—ν to move aside to let another pass পাশ ফেরা—v to turn on the side

পাশুৰ, পাশক—n (playing) dice শাশক্রীড়া—n dice-play.

পাশৰ—a relating to a beast, beastly, bestral, brutal, inhuman

পাৰতা—n beastliness, beastiality, brutality, inhumanity পাৰৰ বল brute-force

পাশবাদ—a entrapped, ensnared পাশবাদিশ—n a bolster

পাশবিক—inc but pop var of পাশব পাশা;—n a Turkish title given to governors, officials, and men of importance, pasha.

গালা ২—n (playing) dice পালাখেলা—n. dice-play পালা খেলা—v to play at dice পালা খেলা—v to cast or throw dice

পাশাপাশি—(!) a lying or situated side by side, contiguous, adjacent, adjoining (পাশাপাশি বাড়ি), neighbouring (পাশাপাশি এলাকা) (2) adv side by side, abreast, cheeck by jowl, along-side.

পাশী—(1) a armed with the ancient missile for binding an adversary (see পাশত) (2) n Varuna (বৰণ) the river-god or Yama (বৰ্ণ) the god of death, a hunter, a fowler

নাশ্যত—(1) a. of Shiva (শিব) (2) n the name of Shiva's weapon

পাশে—coll corrup of পাৰে (see পাৰ্য)

পাশ্চান্তা, পাশ্চান্তা—(I) a of the west or the western world, western, occidental, hinder, following (2) n the western world (that is, Europe, America and Australia), the West, the Occident.

পাৰত, পাৰতী—(1) a atherstic, godless, heretical, inveterately sinful, extremely wicked and hard-hearted (2) n an atherst, a godless person, a heretic, an inveterate sinner, an extremely wicked and hard-hearted person পাৰতাৰ—n repression or destruction of the wicked

পাৰাণ —(1) n stone, a weight put on a scale-pan to adjust or equipoise a beam of balance, (fig) a stone-hearted man (ডুমি পাযাণ) (2) a (chiefly used as a sfx) made of stone, of stone, stonelike unfeeling pitiless hearted (পাষাণ বাপ), callous (শোকে শোকে পাৰাণ্ডল্য—a stone-like, stony, (fig) unfeeling insensate, immobile. unmoved, still. शाबाण्याकीन-n stone-wall গাৰাণ্ডাৰ—n a weight as heavy as stone পাৰাণডেদী—a able to pierce even stone, heart-rending পাৰাণ্যস্থ—a made of or full of stone. stony भाषाणहणग्र-a. stone-hearted. fem stone-hearted পাষাণী--- গ a woman

শাস—(I) n act of passing an examination, a written permission, a pass (গেটপাস), a free or complimentary ticket (রেলের বা বিয়েটারের পাস) (2) a got through an examination, passed পাস করা—v. to pass (an examination), to sanction or pass পাস করান—v to help or make one pass an examination, to let (one) pass through (as a gate) পাস হওয়া—v to pass an examination, to be passed or sanctioned, to be allowed to pass through

পাসরন, পাসরশ—n. (poet.) act of forgetting, oblivion

পাসরা—v (poet) to forget

শাহাড়—n a hill, a rock, a mountain, a dune, a mound (বালির পাহাড়); bank or coast (esp a steep and high one) upland (fig) a heap (টাকার বা মিষ্টির পাহাড়) পাহাড়ডাল—n a valley, a dale, a level tract of land at the foot of a hill. পাহাড়িয়া, পাহাড়ে—a of hills and mountains, hilly, mountainous, lying or growing or

dwelling on hills or mountains; hill-গিকঃ—n spittle : spittle thrown orn, highland, (fig) huge (পাহাডে out after chewing betel-leaves, fre ্চেড), terrible (পাহাড়ে মেয়েমামুধ=a (1991-v. to spit to spit after chewterrible woman, a virago), inveterate ing betel-leaves (পাহাড়ে ৰদমাশ) পাছাড়ী—(I) a same as পিকভান-n. a cuckoo's call or পাহাড়িया. (2) n a hill-man, a highlandnote er a hill-tribe. পাহারা—n watching or guarding: a watch, a watchman, a watcher, शिकनिक-n picnic a sentinel, a sentry, a guard, a guardsman পাহারা দেওয়া—v to watch, to a female cuckoo guard, to sentinel भाराबा अहावा, भाराबा-পিকৰব-same as পিকতান ওলা—n a constable a policeman পিকী—fem of পিক্ शास्त्र-a (poet & obs) stonehearted, cruel ('পুক্ষ পাছন') भिक्तिहरकाती—n a picketer পাহ্ৰন: —n (poet & obs) a visitor. one away from home ('কান্ত পাছন') পিয়ল — (1) n the গিউরি—n a yellow pigment made from the cow's urine পিউপিউ—int & n the note or ৫ পিঙ্গলা পিচ,-var. of পিকং cooing of the nightingale পিওন-alt. spell of পিয়ন পিচ্-alt. spell of পটি পি চাটি n mucus or catarrh exuding from eyes. চোৰ দিয়ে পি'চুটি পড়ছে eyer run পিজবা, (coll) পিজনে—n a cage গিত্ৰৰাপোল—n an institution for keeping disabled cattle, a veterinary a squirt, a spray asylum পিলা—v to open out the fibres of (cotton, wool, etc), to tease, (of board cloth) to open out into fibres (हामब-भिकृष्टि-var of भिकृषि থানা পিঁজে গেছে)

পিড়ি, (dial) পিড়া, (coll) পিড়ে -n a low wooden seat to sit upon in a squatting position, a stand or altar (লক্ষীর পিঁড়ি) গিপড়া, (coll) পিপড়ে, (rej) পিপড়া -n the ant

গিপ্ল—same as পিপ্ল শিমাজ—pop var of পিয়াজ $f_{n} = n$ the cuckoo

श्विमान, श्विमानि-n a spittoon পিক্ধরনি-same as পিক্তান পিক্ৰ-n fem a cuckoo's mate, পিকেটিং—n picketing (as by tradeunionists) शिक्छिः कत्रा-v to picket. yellowish brown colour, mud-colour (2) a yellowish brown mud-coloured fem. for (in cricket) pitch fab,-n a black residue of distillation of tar, pitch भिष्ठ-गाना-a pitched, tarred (পিচ-চালা রাস্তা) শিচ পেওয়া, পিচ ঢালা—v to pitch, to tar निष्ठकाति, (rej) निष्ठकाती—n a syringe, পিচৰোড — pasteboard , card-निमान-vul corrup of निमाह গিছিল, পিছল—a slippery, slabbery for, fore-n the back; the backside, the rear, (fig) the future or the past निष्टल ह्या—v to go or move backwards , to retrograde , to return or recede পিছনে ঢাওয়া, পিছনে দেখা to look to one's own back, to look back, (fig) to look to or consider the

past গিছন গিছন, গিছনে গিছনে—on the back of, at the heels of গিছন ফেরা—

v to turn back; to look back, (fig) to look to or consider the past গিছনান, গিছনান—n (lit.) a pull from the back, (fig) attachment to one's family circle, which retards or impedes one's progress গিছপা—a taken aback, recoiled, reluctant গিছপা হওয়া—v to be taken aback, to recoil, to be reluctant. গিছমোড়া—a pinioned at the back. গিছমোড়া করে বাধা—to pinion one at one's back.

পিছটান, পিছনটান, পিছপা, পিছনোড়া sec পিছ

াপছল, পিছলা—coll corrup's of পিছল

গিছলান—v. to slip, to slide, to glide.

fপছান—v to fall back, to recoil, to back out, to retreat, to beat a retreat, to move (towards one's) back, to put off or be put off, to postpone or be postponed, to defer or be deferred.

পিছিলা;—corrup of পিছিল পিছিলা;—a (poet & obs) postern ('পিছিলা ঘটে সে নায়')

পিছ-var of পাছ্য and পিছ

fare—(I) prop at the back of, on the back of, towards the back of (2) adv backwards, towards or in the past or future fare—on the back of, at one's beels, following, pursuing

পিদৰোড—n pasteboard

নিজন—n act of opening out the fibres of corton, wool, etc., teasing, an apparatus for teasing

শিষ্কার—n a cage, the ribs, the thorax শিধারাবদ্ধ—a inciped encaped শিদ্ধারাবদ্ধ করা—v to incage, to encage

গিছিকা—n a skein or roll or wisp of carded cotton

গিট—pop var of পিঠ পিটন—same as পিটানি (see পিটা)

भिष्टेना—n a small cudgel for ramming the roof or the floor of a building, a rammer

निर्मेशिके—alt. spell of भिन्ने निर्मे

পিটা, পিটান—(!) v to strike, to beat (লোহা পিটান), to pound, to batter, to ram (ঢাদ পিটা), to whip up or switch, to thrash (ছেলে পিটান) (2) a beaten, rammed, thrashed, shaped by beating, wrought (পিটা লোহা) পিটাই, পিটান, (pop) পিটুনি—n. act of beating or ramming or thrashing, a drubbing (পিটনি পাত্য়)

গিটালি—n a paste made of pounded rice, used as a cooking ingredient

গিটিশন—n a petition পিটিশন করা —v to petition পিটিশনকারী—n a petitioner

পিচুনি—চত্ত পিটা

िंशकेल-pop var of शिक्षींन

গিট্টান, (rare) গিট্টান—n act of going off or departing quietly, fleeing, flight, act of beating a retreat গিট্টান দেওয়া—i to go off or depart quietly, to flee, to decamp, to take to one's heels, to show a clean pair of heels; to beat a retreat

পিট্পিট্—int expressing twitching as of the eye, flickering as of a lamp, previshness, fastidiousness or mania for cleanliness পিট্পিট্ করা, পিট্পিটান—v (of the eye etc.) to twitch (of a lamp etc.) to flicker; to behave previshly or fastidiously; to show a mania for cleanliness freched as of the eye, flickering as of a lamp, previshness, fastidiousness; a mania for

cleanliness. গিট্গিটে—a. peevish, fastidious, stricken with a mania for cleanliness

পিঠ—n. the back, the rear, immediate succession (পিঠে পিঠে), a surface or face (এপিঠ ওপিঠ). পিঠ চাপভান—v. to pat on the back, to drum one's back lightly, (idio) to encourage patronizingly or with an air of superiority পিঠের চামড়া ভোলা—v to flog severely. পিঠের গিঠে—back to back, on the back of, immediately succeeding in birth, born next.

ণিঠা—n. a sweet pie, a kind of cake

গৈঠাপিঠি—adv ৫ a. same as পিঠে গৈঠে (see পিঠ).

পিঠালি—var of পিটালি. পিঠে—coll. corrup of পিঠা.

পিড়া, পিড়ি, পিড়ে—var 's of পি'ড়ি.

গিশভ—n a lump a conglomerated mass (loos) anything ballshaped, a ball, food-offering to the manes of forefathers, a lump of food, the body (as a conglomerated mass of পঞ্ছত or the five elements) পিশ্ড চটকান—v to crush lumps food-offering to the manes (fig.) to revile to abuse soundly (when the man abused is absent) পিত্ৰজ্ব-n. dates preserved in lumps, lump-dates পিন্ডদ. পিন্ডদাতা—(I) a scripturally authorized to give food-offering to the manes, giving food-offering to the manes, providing with food. (2) n, such a man fem निष्मा, निष्माती পিড্দান—n. the sacrament of foodoffering to the manes forward कहा-v to offer food to the manes পিশুলোপ -n extinction or absence of persons or descendants authorized to offer food to one's manes: extinction of one's line of descent. পিড-শরীর—n the body (as a conglomerated mass of পঞ্চত or five elements)

ণিভাৰার, গিভাৰতি—a shaped like a lump; round and lumpish.

freebooters troublesome in India till 1817, Pindaris, Pindarees

fafre—coll corrup. of fare
fafree—a shaped into a lump,
conglomerated, conglomerate.

ণিত:—int. O father (cp. abba).
পিতল—n. brass

fপতা—n father পিতাম—n. one's father's father or uncle, a grandfather or a grand-uncle, an appellation of Brahma (ব্ৰহ্মা) পিতামহা—n fem one's father's mother or aunt, a grand-mother or a grand-aunt.

নিতুম্বসা—same as নিতৃম্বসা (see

fry-n (chiefly used as a pfx) father. निष्-वास्त-n. father's command fro-= n one's obligation to one's father, filial obligation; debt incurred by one's father (esp that which should be paid off by children) পিতৃকর্ম—same as পিতৃক্তা গিতৃক্প—(1) a father-like, fatherly, (2) n same as পিতৃত্তা পিতৃকাৰ্য—same as পিতৃক্তা পিতৃক্ল-n one's father's line, spearside পিতৃক্তা, পিতৃত্তিয়াobsequial rites performed in honour of the manes of one's father and forefathers পিতৃগ্ৰ—n (myth) heavenly sages (collectively) from whom the human race has evolved, manes of the forefathers of mankind or of an individual, dead ancestors. বিশ্বন্থ—n father's house or family পিতৃষাতক, পিতৃষা—same as পিতৃহ্বা निष्ठभेष--- water-offering to the

manes of one's forefathers, (cp) father-like. **পিড়ডুলা**—a libation fatherly father-n paternity, fatherhood forma-a. given or transmitted by one's father (rare) given to one's father निष्माम्-n the solemn obligation of performing the obsequial rites of one's deceased father fag-দায়গুর হওয়া—v to be under the solemn obligation of performing the obsequial rites of one's deceased father fraction father looked upon as a deity (used as a term of respect) निष्ठामारी—a rebelling against one's পিতৃধন—n a patrimony the dark পিডসক্ষ---গ fortnight immediately preceding the light fortnight of the month of Aswin (আমিন), one's father's side, spearside পিছুপ্রেছ-n an ancestor, a forefather পিতৃবন্ধ-n а friend পিছবিয়োগ—n death or bereavement of one's father formal-n a brother of one's father, an uncle frages—a devoted to or fond of one's father froster-n devotion to or fondness for one's father fyshis-দায়—n the solemn obligation of performing the obsequial rites of one's bereft of parents, orphan forecas, পিতৃযন্ত -- same as পিতৃক্তা or পিতৃতপ'ৰ পিত্যান—n the route for the journey of the manes to the lunar heaven or the region of the moon for settling there পিড়রিন্টি—n (astrol) the location of the zodiacal signs in one's horoscope indicating loss of one's father fayema-n the region of the moon where the manes dwell the lunar heaven from a grief or mourning for one's deceased father

গিত্যা — n. obsequies of one's deceased father গিতৃত্বা — n a father's sister, an aunt. গিতৃসদ্শ, গিতৃসদ — same as পিতৃত্বা গিতৃস্বা — n act of attending upon or serving one's father devotedly গিতৃত্বাম্ম — a deserving to be respected as one's father গিতৃত্বা — n patricide গিতৃত্বা — a guilty of patricide. (2) n a patricide fem গিতৃত্বা গিতৃত্বা — a fatherless fem গিতৃত্বা গিতৃত্বা — a

গিত—n bile gall পিত পড়া—ν to Lose appetite because of abstinence from food during hunger for earnv to have one's ill-humour roused গিতকোৰ---n the gall-bladder গিতৰা —a antibilious পিত্তন্ত্ৰ—n. bilious fever निरुगाम-n abominable perversion or corruption (from the fact that a fish tastes bitter if its gallbladder is burst open and its body smeared with bile) পিন্তনাশক---- a antibilious পিভবিকার—n (med) biliary or bilious trouble. পিত্ৰরজ-n plethora शिख्यका—n appeasement hunger by eating a trifling quantity of food (sarcas.) a mere show of gratification <u>পিশুরকা</u> করা---্য appease one's hunger by eating a trifling quantity of food (sarcas) to make one content or be content with a mere show of fulfilment of one's desire

পিত্তল—n brass পিত্তলনিমিত—a. made of brass, brazen পিত্তল-ফলক—n a brass-plate পিত্তলের কারিগর—a brazier

গিন্তাতিসার—n (med.) bilious or biliary diarrhœa.

গিত্তাশ্য—n the gall-bladder পিত্তি—vul corrup of পিত্ত

fপত্যেস—vul corrup's of প্রত্যাশা

fপ্রালয়—n father's house (esp of a married woman)

পিন্তা—same as পৈতক গিদিয়—vul corrup of প্রদীপ

ि भ्यान—n a case, a sheath (as of a sword); a lid, a covering

शिन—n a pin शिन खाउँकान, शिन ভাটকান—v to pin.

গিনদ্ধ—a tied fastened (esp to one' body), put on worn

গিনাক—n the bow of Shiva (শিব). a bow-shaped musical instrument of Shiva, a trident (esp that of Shiva) পিনাকপাণি, পিনাকী—n Shiva (শিব), who carries a পিনাক in his hand পিনাল কোড—n the penal code পিনাস, (coll.) পিনেস—n ozæna

পিশ্বন—n (poet. & obs) act of putting on or wearing

পিন্ধা—ν (cbs) to put on to wear পিন্ধাওল—v to dress (one) in

গিপা—n a cask, a barrel, a coop গৈপাসা—n thirst (fig) eager desire পিপাসা পাওয়া—v to feel thirsty পিপাসা মেটান, পিপাসা দ্ব কবা—v to quench one's thirst, (fig) to satisfy পিসাসার্ড', পিপাসিত, desire one's निभामी, भिभामा—a thirsty (fig) eagerly desirous (of) fem পিপাসার্তা

পিপাসিতা, পিপাসিনী शिशीलका शिशीका—n the ant. পিপ্লে—var of পিপ্লে

fara—coll corrup of fam. পিপ্পল—same as অন্বয

পিম্পলি, পিম্পলী—n a small roundish pungent seed of the pepper genus used in medicine, its plant.

পিয়—poet corrup of প্রিয় and थिया

messenger, a footman, a peon frafe -n the profession or post of a pecn শিয়া—same as পিয়

পিয়াজ—n. onion পিয়াজি—(1) n a kind of chop made of minced onion. light purple colour, effrontery, impudent waggery (2) a of light purple colour

निम्नामा—n an armed footman, a liveried messenger. а server, a bailiff (in chess) a pawn পিয়ান—v (poet) to make one drink, to cause to drink, to suckle পিয়ানো—n a piano

श्रियात, श्रियात्रा, श्रियाती-vul. corrup's of পেয়াৰ, পেয়ারা and পেযাৰী respectively

পিরাল-n a kind of nut-tree, its nut or seed.

श्रियाला-n a drinking cup, a cup, a goblet

लियान, लियानी, लियानी, लियान,-poet. corrup 's of পিপাসা, পিপাসী and পিশাস, respectively

পিরান—n a loose outer garment পিরামিড—n a pyramid

পিবালী, পিরালি—(I) n a brahmin (also a kayastha) defiled or degenerated because of taking food touched or cooked by a Mussalman, a descendant of such a brahmin (or kayastha) (2) a thus defiled

िश्रीविष्ट—n a saucer পিরিত, পিরিতি, পিৰতি, পিরীতি—1 love, amour, affection, attachment, secret or illicit love

পিৰ্ব্য — n a pill (of medicine) পিল ২ — n the elephant, (in chess) the bishop.

পিল করা—ν (in certain games) to send (a ball or marble) into the পিয়ন—n a postman, a liveried pocket, to pocket (গাক্ পিল করা)

ণিলখানা—n a stable for housing elephants

গিল্পা—n a thick pillar. পিল্পা-গাড়ি—n act of building or fixing a pillar to mark out the boundaries

গিলপিল—alt spell of পিল্পিল্ পিলপে—coll corrup of পিলপা পিলস্জ—n a lamp-stand. গিলা—coll corrup of প্লীছা

পিলা—coll corrup of স্নাহা পিলা—n an Indian musical mode. পিলা,—pop var of পিলা -পিলাঃ—correl of ছেলে (ছেলেপিলে)

পিল্পিল্— int expressing a swarming crowd পিল্পিল্ করা—v to swarm পিল্পিল্ করে বেরন—to come out swarmingly

গিশাচ—n a necrophagous evil spirit, a ghoul, (fig) a man of vile or cruel or nauseating nature. fem পিশাচী, (inc) পিশাচিনী পিশাচিসদ্ধ—a one who has made a ghoul one's slave by means of rigorous ascetic practices fem পিশাচিসদ্ধা

পিশিত—n flesh, raw meat.

গিশ্ন—a scandal-mongering, talebearing, malicious, cruel

পিষ্ণ—n pulping, pressing, squeezing, kneading, crushing, grinding, pulverization, pressure, oppression

গিষা— v to render into a paste by crushing, to pulp, to press, to squeeze, to knead, to crush, to grind, to pulverize, to oppress গিষাই — n cost or charge of grinding, pulping, pressing, squeezing, kneading, crushing, grinding, pulverization গিষান— v to cause to pulp or press or squeeze or knead or crush or grind or pulverize

পিন্ট—a pulped, pressed, squeezed, crushed, ground, pulverized, oppressed

শিষ্টক—n a kind of cake or sweet pie

গিসতুতা, (pop) গিসতুত—a born of a sister of one's father or father-inlaw পিসতুত ভাই বা বোন—a cousin

পিসবোড'—n pasteboard

পিসশাশ্ড়ী—n fem a sister of one's father-in-law

পিসমশ্ব—n the husband of a sister of one's father-in-law

গিসা—n the husband of a sister of one's father

পিনি, পিনী—n a father's sister পিনে—coll corrup of পিনা পিন্তল—n a pistol পিহিত—a sheathed, encased

পাছি—n a juicy stone-fruit, peach পাছি—n a low wooden seat on which one may sit in a squatting position, an altar, a seat or a resort (esp of a deity), a holy place, (myth) any of the fifty-one holy places where fell the pieces cut off from the body of Sati (মতী), the wife of Shiva (শিব), an institution or a place regarded with some sanctity (বিভাগীঠ)

পীড়ক—(1) a oppressing, persecuting, tormenting, forcing, insisting, pressing, chastising, accepting esp in marriage (পাণিপীড়ক) (2) n an oppressor, a persecutor, a tormentor, one who forces or insists (on) or presses, a chastiser, one who accepts esp in marriage

পড়ন—n oppression, persecution, torment, forcing, insistence, pressure, chastisement acceptance esp in marriage (পাণিপীড়ন), পড়িন কৰা—v to press, to persecute, to torment, to force, to insist, to chastise, to accept esp in marriage

পড়া—n trouble, pain, suffering, distress, affliction (মন:গীড়া), a disease, an ailment, a disorder (পেটের পীড়া) পড়া দেওয়া—v to afflict, to distress পড়াগ্রস্ত—a ailing, sick, diseased. পড়াজনক, পড়াদায়ক—a distressing,

causing illness

পীড়াপীড়ি—n repeated insistence or importunities or forcing পীড়াপীড়ি করা—v to insist (on) or importune or force repeatedly

পাড়িড—a sick, ill, ailing, diseased, afflicted, distressed, oppressed. fem পাড়িতা

পীত_্—a (of a drink) drunk, swallowed.

পতি২—(I) n the yellow colour. (2) a yellow পতিচদন—n yellow sandalwood or a paste made of it পতি-ধড়া—n a piece of loin-cloth dyed in yellow esp one such worn by Krishna (কৃষ) পতিবাস, পতিদের—(I) n a yellow loin-cloth, Krishna (কৃষ), (2) a wearing a yellow loin-cloth

পন—a plump, pleasantly fat and rounded পনিপয়োধর—n a woman's plump breasts

भीनम-n ozæna

পীনাল কোড—n the penal code শীনোনত—a plump and jutting out পীনোনতপয়োধন—a woman's plump and prominent breasts

পৰিৰ—a plump, corpulent, burly, well-developed, sturdy fem পৰিরা, পৰিরা

পীষ্য—n nectar, ambrosia পীর—n a Muslim saint পীরিত, পীরিতি—alt. spell's of পিরিত and পিবিতি respectively

ন্ত্ৰbbr of প্ৰচ (cp ps)

শ্বং —in comp used as a pfx masculine, male, he-

a stamen ग्रान्य—alt spell of भूत्रन. প্রজননকোষ—n (bot) a male gamete. প্রেম্ম্ন (bot) a filament. প্রের্স -n a bull-calf, a steer, a bullock. **भ₄(बाठक**—a (esp in gr) masculine nesculinity (esp of a woman), manliness, virility গাং-ভাৰাশন—a (of a woman) of masculine type tomboyish भारतिक—(1) n (gr) the masculine gender , the male genitals, the penis, (2) a. (gr) mascu line. गरफ्ती—n a harlot, (rare) a भारमदन—n a sacrament tomboy performed on the third month of pregnancy out of desire of having a male child সংকোকল—n a male cuckoo. 1:344-n (bot.) androeci-भारत-n masculine semen, masculinity, virility, manhood, state of being a male

প্র—n a creeper used as a potherb প্রয়া. (coll) প্রে—a creeping, very slender (পৃইয়া সাপ) প্রৈয় পার্যা, প্রে পার্যা, শ্রে পার্যা, শ্রে-পার্যা, প্রে-পার্যা, ব্রে-পার্যা, ব্রে-পার্যা, ব্রে-পার্যা, ব্রে-পার্যা, ব্রে-পার্যা, ব্রে-পার্যা,

ग्रह्म-a tiny

প্ছা—v. to mop, to swab (ঘর পুছা), to wipe (ঘর পুছা), to rub out, to erase. পাছান—v to cause to mop or swab or wipe or rub out of erase

প্রি—pop corrup of প্র প্রি—n money saved up. cashi hand, capital money, capital, sai ings, resources, possessions, belon gings, an accumulated heap, saccumulation প্রিশাটা—n one movable and immovable possession or assets or property, savings

প্টেলি—n a small bundle or bes

gage

গ্রি, গ্রিনাছের প্রাণ—(fig) a short-lived or frail person, a weakling, a very narrow-minded person

भाष्ट्रील-var of भाष्टील

প্রে n. the ends of a kind of bangle, a kind of button

भारति, भारती—var 's of भारति

প্তা—v. to plant (গাছ পুঁডা), to drive into (পেরেক প্ডা), to sow (বীজ পুঁডা), to bury, to inter প্তান
—v to cause to plant or drive into or sow or bury

শ্ভি—n a kind of small pearlshaped porous ball made of glass প্ৰান্তৰ মালা—a string of these balls

শ্বিদ্দান a book, an ancient manuscript প্রি বাড়ান—v to lengthen out unnecessarily স্বাধিগত—a contained in or available in books only, bookish স্বাধিগত বিদ্যা—book-learning প্রাধিগত—n books and papers স্বাধিশালা—n a library, a museum or a repository of ancient manuscript

প্ৰকৃষ-n a pond, a tank, a pool প্ৰকৃষ কাটা-v to excavate a pond প্ৰকৃষ ঝালান-v to dredge a tank প্ৰকৃষ প্ৰতিষ্ঠা ক্য়া-v to perform solemn rites before putting a newly excavated pond to use প্ৰকৃষ-চৃত্তি-n an unbelievably tremendous fraud

ন্ত্ৰ—n the bottom part of an arrow প্ৰেন্থ্ৰ—a thorough, thorough-going, minute, detailed, minutely searching or scrutinizing

গ্ৰেৰ—n the ox, the bull, (as a sfx) the best or greatest specimen (নরপুঙ্গব, নৃপপুঙ্গব)

n the tail, the posteriors, the back part, the rear

প্ত—n interrogation, questioning, inquiry প্ত করা—same as প্তা প্রা—v. to ask, to inquire, to question, to interrogate, to pay heed to, to attach importance to (তাকে কেউ পোছে না)

প্জ্বি-dial corrup of প্জারী (see প্জা)

শ্বাদ্দল an accumulation, a collection, a heap, a pile, a mass, a multitude, a crowd প্রায়ত, প্রায়ত — a accumulated, collected, piled up, amassed, crowded, thronged প্রায়ত—a that which has been accumulated or collected or piled up or amassed

শ্ট,—n the part of the body lying between the top extremity of the spine and the armpit, the length of this part

প্টেই—n a container, a vessel, a cup (পৰ্ণপূট), anything with which something is held or caught or seized or covered (কক্ষপূট), a crucible for boiling medicinal herbs etc (পূটপাক)

স্টিং—n putty প্টিং করা, স্টিং দেওয়া— ν to putty

প্রতিত—a boiled in a crucible, covered, strung (as a garland), kneaded.

শটুলি, পটুলী—var 's of পটুলি শ্ডিং—n pudding

গড়েন—n burning, scalding, scorching, calcination, incineration, inflammation, state of becoming very hot (ছারে গা পুড়ন), affliction

প্রান্ত (1) ν to burn, to be scalded or singed or scorched or calcined or incinerated, to inflame, to become very hot (ব্যরে গা পূড়া), to be afflicted or distressed (মন পূড়া) (2) a. burnt, scalded, scorched, calcined, incinerated, inflamed, greatly heated, afflicted, প্রভান— ν to burn, to scald

or singe or scorch, to calcine, to incinerate, to cause to burn or scald or singe or scorch or calcine or incinerate, to make very hot, to heat, to afflict, to distress श्रृज्ञान—n affliction, distress श्रृज्ञान—n affliction, distress श्रृज्ञान—a burning afflicting, distressing, bringing unhappiness and strife. fem

স্,ড়ানী
স্,ড়ান—pop var of স্,ড়ানি (see
স্,ড়া)
স্,ডরীক—n the white lotus
স,ডবীকাফ—n one with eyes as

white as a pair of white lotuses, Vishnu (বিষ্) or Krishna (কৃষ)
ন্তু, প্ৰেক—n sugar-cane, a sectarian mark on the forehead, an ancient race of Bengal

প্রা—(1) n virtue, piety (2) a. (used as a pfx) holy, sacred, virtuous, pious প্রাক্ম—n an act of piety or virtue প্রাক্ম—a one who does or has done acts of piety or virtue প্রাক্ল—n a holy tide প্রা-

ক্যতি—a celebrated for piety or

virtuousness প্রাক্স—n decay

waning of the strength of one's piety or virtue স্বাদ্দান, স্বাদ্ধাৰ ন. a holy place, a place of pilgrimage. স্বাদ্ধান a fem (of rivers) containing holy water স্বাদ্ধ a adding to one's piety or virtue, holy fem স্বাদ্ধা স্বাদ্ধান a one whose sight adds to another's piety or virtue.

for one's piety or virtue প্ৰাৰতী—
fem of প্ৰাৰান্ প্ৰাৰল—n the
strength or force of one's piety or
virtue প্ৰাৰান্—a pious, virtuous,
holy প্ৰাৰ্থি—n a holy land
প্ৰাৰ্থিন (astrol) an auspicious

-conjunction of stars or an auspicious

প্রাফ্র—n the reward of or return

time for performing solemn rites

**Interior a obtained or earned by
dint of one's piety or virtuousness

গ্ৰেলাভ—n attainment or earning of piety or virtue প্ৰধান—n a holy sphere or region, heaven, a pious or holy man প্ৰধান—n earnest desire for attaining or earning piety or virtue. প্ৰধানী—a ear-

nestly desirous of earning piety or

virtue স্নাণীল—a given to performing acts of piety or virtue fem স্নাণীলা স্নাহাক—a celebrated for piety or virtuousness, virtuous, holy স্নাস্থ্য—n accumulation of piety or virtue
স্নাম্যা—a pious, virtuous, holy

প্রাহ—n an auspicious day for

performing solemn rites, a fixed day on which a landlord solemnly commences to collect rents from tenants for the ensuing year

***\square** \text{Type: Vul corrup of ***\square** \text{Type: Vul corrup of ***\square** \text{Yyoung unmarried girls}

\square \text{Yyoung vul. corrup of ***\square** \text{Type: Vul. corrup of ***\square** \text{Type: Vul. corrup of ***\square** \text{Type: Vul. a manifold of the square of ***\square** \text{Type: Vul. a manifold of ***\square** \text{Type: Vul. a ma

onette, a favourite or pet (মেইর পুতলি), the pupil of the eye, the apple of the eye (ন্য়নপুতলি) স্তৌ, স্তি—vul corrup's of স্ত্তী, স্তুপ্তু—int expressing excessive carefulness or attention or fondling প্তুপ্তু ক্রা—v to take care of or attend on overmuch, to fondle overmuch

nette, an instrument in another's hand, one who acts just as another tells him, a cat's-paw, an idol भूषाा a children's (esp girls') play in which an imaginary household

is built up with puppets as its members, (fig.) a meaningless action, a children's play a triviality প্ৰেল-লাচ—n a puppet-show, a puppet-play প্ৰেল-লাচনা—n. a puppet-player প্ৰেল-গ্ৰা—n (sarcas) idolatry (পরের) হাতের প্ৰ্ল-অ puppet in another's hand, a cat's-paw

প্রেল—n a jack-straw, an effigy, a puppet, a doll, a marionette
প্রেলি —n a pupa.

প্রেলিং, প্রেলী, প্রেলকা—var 's of প্রেল প্রেলিপ্রো—n idolatry প্রিকা—n. the white ant, the bee.

Ma-n. a son, (in affectionate address) one who may be regarded as a son navna-n son and wife. প্রকাস—a desirous of having a son भ्रात्मोव-n son and পত্ৰকামা grandson. गृह्यभोहामि—n future generations, posterity. भृत्वःभौतामिक्स्मadv for all generations to come. भाववरी-fem of भाववान भाववर-a & adv like a son भावन तमा -a. fond of or affectionate towards sons भारत्य -n a son's wife, a daughter-in-law भावनान-a having a son or sons भाव-ৰাংসল্য—n love or affection for sons MARK-n the jewel of a son, a remarkable son. भावत्याक-n grief caused by the death of a son, the feeling of bereavement at the loss of a son भारतम्बान-n male child भारतीन-a sonless none desirous of having or wishing to have a son mail -adv with a view to getting a son भागार्थ क्रियर जार्या—marriage only with a view to getting a son भाविका-n a daughter, a foster-daughter, a doll. a puppet. Mol-n a daughter. (in affectionate address) one who may

be regarded as a daughter. $\frac{1}{\sqrt{n}} = a$. of or for a son. $\frac{1}{\sqrt{n}} = a$. an oblation performed for the purpose of getting a son.

প্রতি—var of প্রতি প্রদিনা—n spearmint, mint

প্ৰঃ. (poet.) প্ৰ—adv again . over again . once more भूनःभूनः—adv. again and again, over and over again, भागः<u>शाध</u>—a repeatedly regained. recovered শ্যন:প্রাপ্ত इन्ड्या -- ग regain, to recover প্ৰাপ্তাৰি—n regaining , recovery প্রাংগ্রেরণ করা—v. to send again, to send back 717:-প্রেরিড—a sent again, sent back. প्रानःशाभन—n re-instalment. भानःशाभन করা--- to re-install. প্রংস্থাপিত--a. re-installed প্ৰের্থিকার—n re-occupation recapture. श्रान्तिधिकात्र कत्राto re-occupy, to retake, to recapture भानक्षिक्छ—a re-occupied retaken recaptured. भानतीय-adv once more. once again পানরপণ-n act of giving again or giving back, return, restitution, restoration প্ৰরপণ করা--- to give again, to give back, to return, to restitute, to restore প্রায়াড—a returned, come back. भानताशमन---n. return. श्रानद्वागमन कद्रा-- v to come back, to return প্ৰেরাবর্ড, প্রেরাবর্তন -n revolving, revolution, return, rebirth. প্ৰব্যাৰতন করা—v to revolve, to return to be born again भानता-ৰ্ভ-a revolved returned recited read over again, repeated . reborn. भ्रानार्जि—n revolving, revolution, return, recitation, recital, a second reading, repetition, rebirth भानतान्धि कता-v to revolve. to return, to recite, to read again. to repeat, to be born again श्रान्त्राय --- same as MA: MARIE TO-a called

again, recalled भ्नार्यान-n. a calling again recall भानताहरान कता-v to call again, to recall প্রার্থ-a. uttered again, repeated প्रानद्वांख-n repetition, reiteration, reiterance, (rhet) tautology প্রার্থি করা—v. to say or utter again, to repeat Ma-न्रास्टि-माब---n (rhet) tautology প्रानत्र-ण्यीदन—n reanimation, revival; resuscitation প্ৰদন্ধজীবিত—a re-anirevived. resuscitated. brought back to life প্নরুজ্জীবত করা -v. to re-animate, to revive; to resuscitate; to bring back to life भूनक्षान-n act of rising again, reawakening (Christ) resurrection প्रानद्राम क्द्रा-v to rise again, to re-awaken, (Christ.) to be resurrected भानत्ररभिष्ठ—same as भानत्रहरू. भान-त्रामीयन-n re-animation, re-awakening, revival, rejuvenation. भ्रानद्रामी ह, (loos) প্ৰের্ণাণিত—a re-animated, re-awakened, revived, rejuvenated श्निम्बन्न recurrence regeneration, re-birth भ्रान्त्रहाउ-a recurred, regenerated re-born भागीन-n reconstruction reorganization. MA-গাঁঠড—a reconstructed, reorganized প্ৰকশ্ন-n a new lease of life, reanimation, re-birth প্ৰজাত—a reborn. भानकावन—n restoration to life, a new lease of life, a new life गानकाविष-a. restored to life, one who has got a new lease of life ग्रानर्व-n finger-nail भ्रानर्वा-n a kind of spinach, the hog-weed भ्रान-निर्वाचन-n. re-election भानीनिर्वाचन कहा — v to re-elect প্ৰনিৰ্বাচিত—a reelected भानिमान-n. reconstruction, re-building প্রনিমাণ করা—v to reconstruct, to re-build স্নৰ্সতি same as भ्रानवीमन भ्रानवीम-n (astr)

the seventh of the twenty-seven stars according to Hindu astronomy भानवात्र —same as প্ৰা: প্ৰাৰ্থিন—n rehabi-भानविष्ठात्र—n reconsideralitatıon. tion, retrial, review, rehearing. প্র-বিচার করা—v to reconsider, to review भानविषात्रशायाँ—n an appellant. ग्रमिविवार-n a second marriage, a remarriage. भागा -a. fem. (of a woman) married again after being widowed or married with a man other than the person to whom one was betrothed. भूनीम जन—n re-union, প্ৰিমিলিড-a reconciliation united, re-conciled भ्राम् विक छव-(lit) be reverted to a mouse, (fig) be reverted to a former or original (esp a very inferior) state भ्रम्याता-ग a setting out on a journey for the second time, a second march, a return journey, (myth.) the return journey of Juggernaut (জগন্নাধ) in भानक्ट-(1) his chariot (see द्वश्याता) adv. once again, once more, (2) n postscript. প্ৰস্থাপন, প্ৰস্থাপত-pop spell 's of প্নঃস্থাপন, প্নঃস্থাপত

শ্ৰাগ—n the white lotus, the white lily, a kind of flower-plant, the nagakeshara (নাগ্ৰেশ্ব)

প্রামনরক n a region of hell called Put (পুৎ) to which a sonless person is condemned.

भूब—coll corrup of भूब भूबान, भूबानी, भूब—a coming or blowing from the east, eastern

nto an article of food, stuffing

শ্ৰান্থ—n a house, a dwelling-house, an abode (নম্পুর), a city, a town, a village (হতিনাপুর) শ্রেছার—n. the gate of a city or a house. প্রশার—n. a name of Indra (ইন্রা), the king of gods भारती, भारति -n a housewife. a married woman having her husband भारतात्री--and children living fem. a woman usually keeping to the zenana, a housewife, a female member (esp a married one) of a family भारतामी—(I) a inhabiting a town or a village, living in a family, (2) n a citizen, a townsman, a villager, a member or inmate of a family fem भ्ववामिनी भूतर्भाष्ट्याsame as भारताती भारतक्क-n a warder or warden of a house, a city guard. পরেশাসক—n a presidency magistrate भूजा-same as প্রন-नात्री

শ্রংসর—(I) a advanced (2) in comp (used as a sfx.) having in front of, having first made or done (প্রাম-পুরংসর — having made obeisance)

শ্রপ্তন—n the soul, life.

ন্মত:—adv in front, before, formerly

শ্রন—coll corrup of শ্রান্), ২ শ্রম—a plump, well-developed, complete, full-grown

भारत—poet corrup of भारत भारतने—alt spell of भारतनी.

স্কুম্নর্থ—n worship of a deity with a view to attaining some end

প্রকার—n a reward, a prize, remuneration, meed, cordial reception, welcome ('বদাইলা আসনে তারে করি প্রস্বার'), honour, felicitation

প্রতিক্যা—n. rewarding, act of awarding a prize, act of remunerating, cordial reception, honouring, felicitation

भ्राक्ट-a rewarded remunera-

ted, cordially received, honoured, felicitated

প্রা_১—adv. before, formerly, in the past, in ancient times.

প্রো_২—(I) a entire, whole, complete, full, replete (পুরা কলসী). (2) adv full, fully (পুরা পাঁচ হাড), completely, thoroughly (পুরা জানা)

প্রাত—v. to fill (কলদীতে জল প্রা), to stuff (ব্যাগে কাপড় প্রা), to thrust in, to enter (ম্থে প্রা), to put into, to confine or conceal into (জেলে প্রা), to be filled (with) (ছেলেপ্লেডে ঘর প্রেছে), to blow or sound as a wind-instrument ('সবে পোরে সিঙ্গা বেমু'), to be satisfied or realized or attained (আশা প্রেছে), to be completed or accomplished (কাজ প্রেছে)

শ্বাকাল—n ancient times
শ্বাকনা—same as প্রনারী (see
শ্বং)

শ্রাণ—(I) n a myth or mythology (esp. of Hindus) (2) a ancient, primordial (প্রাণপ্রাথ) স্রোণকর্তা, স্রোণক্তা, স্রাণ-কাব—n an author of a mythology স্রোণস্ক্র—n God স্রোণস্ক্র—n mention in the puranas (প্রাণস্ক্) or mythology, long-standing fame

প্রাত্ত্—archæology, antiquities, ancient history প্রাত্ত্ত্ত, প্রাত্ত্ত্ত্ত্বিং—(1) a versed in archæology or antiquities or ancient history, (2) n an archæologist, an antiquary, an antiquarian, one versed in ancient history

শ্রাডন—a ancient, old, aged, back-dated, out-of-date (প্রাতন ফাশন), long-standing (প্রাতন প্রথা), expenenced (প্রাতন কর্মচারী), inveterate (প্রাতন পাণী), chronic (প্রাতন রোগ)

fem भ्रताष्ट्रनी भ्रताष्ट्रन कर्महाद्री—an old

भ्रापण्ड्य (1) adv to the fullest extent, completely, thoroughly, in a downright manner. (2) a plete, downright, thorough.

भ्राभाष-n a governor of a city, a warden of a house

প্রোন্য—pop corrup of প্রোডন न्दुत्रान् - v to fulfil, to satisfy, to

fill भूद्राना—dial corrup of भूद्रान्।

भ्वाभ्वि—(1) a complete, thorough, full, entire, downright. (2) adv completely, thoroughly; fully, entirely, in a downright manner, in extenso.

প্রাবিং, প্রাব্ত-same as প্রাতত্বিং and প্রাত্ত্ব respectively.

न्दिन a kind of small and thin saucer-shaped brown bread fried in clarified butter

भारित्रा—n a tiny packet, a dose of medicine or other articles in a tiny packet.

भारती -- alt. spell of भारत

Male-n a house, a palace, a residence (त्रांखपूत्री, हेलपूत्री), a city, a title of certain ascetics (अयत्रभूत्री).

excrement. भाद्रीय-ग fæces. stool, ordure, dung भ्रम्हिस्वादमर्ग-n evacuation of ordure on something or somebody

न्त-a thick, fat, having a specific number of folds (দাতপুরু কাপড়) প্রার্থ, (rej) প্রার্থ—coll corrup's

of পরের্গাহত भ्राह्म-(i) n man, a man, a male creature, a manly man, a he-man (সে খাটি পুরুষ), (phil & theol) the soul (পুরুষ ও প্রকৃতি); God , a generation (व्यव्छन পींह भूक्ष्म) , (gr) person (**छेन्डम**

প্রেৰ = the first person, সমস প্রেৰ = the second person , 2144 7/4/4 = the third person). (2) in comp male, he- (পুরুষ-জন্ত) পরমপ্রের —n a superman, God, the Absolute राजानमा -n manliness, prowess; intelli-male, masculme भ्राप्ता masculinity, manhood, manliness, virilimasculine sexual vigour. भारत्यक्रीनरीन, भारत्वप्रदक्षि ७, power lacking in masculine sexual power, impotent, unmanly, effeminate, lacking in vigour, faint-hearted প্ৰাব-পদ্মপ্ৰা—n succession of generations, lineal succession, heredity भ्राम-भन्नाक्त-adv. from generation to generation, hereditarily. প্রেষ্-পরম্পরাগত— a coming down from generation to generation, inherited, hereditary, traditional भ्राह्मभ्राह्मय—n. a high specimen of humanity, a great man, a big man শ্ৰুৰ্থখন—a chief amongst men, (when attributed to God) Supreme. भ्राविक्षात a tiger of a man. भ्रम्बमान्य—n a man, a male, a manly man मृद्ध्यमाम्ब —same as भृद्ध्यमाह भ्रान्द्रशासी—same as भ्रान्द्रशास भ्राद्र সিংহ—n. a lion amongstmen. শ্রে-न्तर—a common to or befitting a man, masculine न्यान-n the male sex-organ, the penis —n the basest of men, a dirty fellow, a rascal, an extremely cowardly man न्त्रान्तम same as भ्रुत्र-भन्न-भन्ना भ्रुत्रान्किमक same as প্রেষ্-পরম্পরাগত প্রেষ্থার্থ—n religious or spiritual attainment, earning of wealth, realization of desires (esp sexual desire) and attainment of salvation these four manly pursuits of life; happiness, bliss; salvation, beatitude. শ্রেশান —(I) n masculinity; manliness, virility, (of a woman or a girl) tomboyishness, (2) a. masculine, manly, virile, (of a woman or a girl) tomboyish. শ্রেশানত —a proper for a man, becoming a man, manly শ্রেশান্য—n an excellent man, a superman the Supreme Being, God, Vishnu (বিষ্ণু), Lord Juggernaut (জ্যুমাণ্ডেব্ৰ)

প্রেক্ট্—a well-developed, plum প্রো—coll corrup, of প্রা২

প্রোগ, প্রোগামী—a. going before in point of time or place, preceding, leading, pioneering. প্রোগত—a gone before in point of time or place

শ্রোডাশ—n thick saucer-shaped bread

শ্রোধাঃ, (pop) শ্রোধা—n a priest, a pioneer

শ্রোশ্রি—pop corrup of শ্রাশ্রি শ্রোবর্তী—a lying in front, preceding, advanced apical

শ্রোভাগ— n the first part or share, the front. সৈন্যবাহনীর শ্রোভাগ
—the vanguard

শ্রোভূমি—n the foreground

भारतापामी—a preceding, leading, inaugurating or founding

প্রোহিত-n a priest

প्राच-n a bridge (as on a river)

প্ৰক—n horripilation or gooseflesh (usu caused by a delightful
feeling or sensation), a thrill (of joy
or delight), delight or joy প্ৰককাৰিত, প্ৰাকিত—a horripilated in
delight, (greatly) delighted প্ৰাক্ৰক্ৰাস—n a burst of delight

भूगिनिन-n a poultice.

শ্লি স্ন Port Blair in the Andemans

भागिर-n a kind of sweet roll

nifer—n the part of a sandy beach or bank up to which the high-water mark reaches, (loos) a sand-bank, a beach, shoal.

भागिमा—n a packet or bundle or parcel (esp a small one)

ग्रीलिशिको—same as ग्रील २

শ্বলিপোলাও—n deportation to Port Blair, (loos) deportation, transportation

প্রবিদ, (rej) প্রবিদ্দান the police, a policeman, a police constable

-শালে—a nonsense correl of ছেলে (ছেলেপুলে)

প্ৰা— v to bring up, to cherish (মনে আশা প্ৰা), to nourish, to feed, to maintain (পরিজনদের প্ৰা), to rear, to keep, to breed, to faircy (বাঁদর প্ৰা, পাখি পুৰা)

প্ৰের—n the lotus, water, cloud, a holy lake near Ajmere
প্ৰেমিণী—n a pond, a tank, a

loog

স্কৃতি—a nourished, brought up, bred, developed, grown up, plump, fat, adiposed, fattened, mature, ripe, cherished প্রতিতাতিত—n (phys) positive electricity প্রতিত—n (phys) positive electricity প্রতিত—n well-developed, fat, fattened প্রতিত—n nourishment, upbringing, breeding, development, growth, plumpness, fatness, adiposity, fattening, maturity, thorough ripeness, nutrition, cherishment প্রতিত্যাধ্য nourishing প্রতিত্যাধ্য—n nutrition, nourishing প্রতিত্যাধ্য—n nutrition, nourishment প্রতিত্যাধ্য—n nutrition, nourishment প্রতিত্যাধ্য—n nutrition, nourishment

প্ৰা—n flower, blossom, menstrual flux, an eye-disease প্ৰাক্ প্ৰশক্ষ্—n the name of Kuvera's (কুবের) chariot capable of flying through the air at a great speed প্ৰাপেকর ডক-n a flower-basket. প্ৰাপ-कींहे—n a flower-worm भूष्याकञ्ज পুল্পেক্ড্—n one whose banner is made of flowers, Madan (भपन) the god of love সম্পন্ত—n a bunch of flowers প্ৰপচয়ন করা—v to pluck or cull flowers প্ৰেপদ্ভ—n (bot.) a peduncle প্ৰথমন:, (pop) প্ৰথমন-n a bow made of flowers, one holding such a bow, Madan (भान) the god of love প্ৰথমন্ত্ৰ—n one holding a bow of flowers, Madan (मनन) the god of love नाष्ट्रानियांन-n essence of flower পুৰুপ্ৰ—n a petal, flowers and leaves (bot) floral leaves প্ৰপথা-বিন্যাস—n (bot) prefloration. প্ৰপপল্লৰ -n a twig with flowers, flowers and leaves প্ৰপাত-n a saucer for holding flowers (esp one used in a religious service) প্ৰপৃথ্ট—n (bot) a calyx প্ৰথপপ্ৰতীক-n a floral diagram প্ৰেৰতী—a in menstruation, menstruating, menstruous वारिका, भूष्भवारी-n. a flower garden (esp one with a summer-house), a garden-house প্ৰপ্ৰাণ—n an arrow made of flowers, one using such arrows Madan (মদন) the god of love পুশ্পবিন্যাস—n (bot.) inflorescence প্ৰেৰ্ড—n a flower-stalk প্ৰপৰ্ভিকা—n (bot) a pedicel প্ৰপ-ब्रिके-n a shower of flowers भूका-प्रश्—n an ornament made flowers, a floral ornament. शुल्भभक्षत्री a flower-bud, a flower-stalk শ্ৰুপমালা, প্ৰপ্ৰমাল্য—n a garland of flowers, a flower-wreath. প্ৰসম্কুট -n. a chaplet of flowers প্ৰথম্কুল —n a flower-bud প্ৰের্ড:—n pol-

len প্রসরস—n flower-juice, honey শ্ৰুণবাগ-n topaz প্ৰপ্ৰেণ্-n pollen প্ৰপশর—same as প্ৰথবাৰ প্ৰপ সংকেত—n (bot) a floral formula শ্রেসার—n essence of flower শ্রুপ-লৌবভ-n aroma or fragrance of a flower भ्रम्भान, भ्रम्भाना—a divested of flowers, flowerless প্ৰাথম—n florescence প্ৰশাগম, প্ৰশাগম-কাল—n the time of florescence, the spring প্ৰশাজীৰ—(1) a dealing in flowers and flower-wreaths, making flowerwreaths professionally (2) n a florist, a professional maker of flowerwreaths প্ৰাঞ্জলি—n an offering of a handful of flowers to a deity. শাসামিল দেওয়া—v to offer a handful of flowers in devotion worship শুশাধার—n a flower-vase, a flower-pot. প্ৰপাতৰণ, প্ৰণালকার -same as প্ৰপভূষণ প্ৰশাসৰ-same भूष्मिका-n (bot.) a as প্ৰেমধ floret; the tartar of teeth, the concluding couplet or stanza of poem containing the author's name স্কৃতিশত—a in flower, blossomed. স্কৃতিস্তা—a fem in flower, blossomed , in menstruation. প্রেগাণাম same as भूष्भागम भूष्भागान—n a flower-garden.

শ্বা—n (astr) the eighth of the twenty-seven stars according to Hindu astronomy

প্ৰায়—coll corrup of পোষ্য প্ৰস্তু—corrup of প্ৰস্তু

শ্বক—n a book গ্রেকবিকেতা n a book-seller গ্রেকবিশাণ—n a book-shop গ্রেকব্যবসায—n booktrade গ্রেক-ব্যবসায়—n a book-seller গ্রেক্য—a contained or written in a book গ্রেকাগার—n a library. সাধারণ গ্রেকাগার—a public library

প্রকালয়—n. a book-shop, a (rare) library প্রেকর পোকান--- a book-shop. প্রেনি, প্রেনী—n (in book-binding) a fly-leaf. প্রা, প্রান-var 's of পোরা

প্রিকা, প্রেট—n a booklet . pamphlet.

শ্ন-n betel-nut areca-nut a collection, a multitude.

পূত্ৰ—(i) a employed in worshipping (2) n a worshipper.

devotee, a priest, a votery

প্তৰ—n worship প্ৰৰীয়—same as भूका fem भूकनीमा

প্রায়তা—same as প্রাক fem. প্র-मित्री

প্ৰা—(1) n worship, adoration, devotion, reverence, cordial reception, glorification (2) v poet. form of প্জা করা প্জা করা—v to worship.

to adore, to revere, to accord cordial reception to, to welcome, to glorify भूका (मध्या—v to offer wor-

ship (to a deity), to offer presents in homage প্ৰা পাওয়া—v to be worshipped or adored or revered or received cordially or welcomed

tide, the puja (পূজা) holidays or vacation. भ्याति, भ्याती—(I) a employed in worshipping, acting as a professional priest. (2) n. a worshipper.

প্জাৰকাশ—n vacation during a holy

a devotee, a votary, a priest. fem भ्रामित्रनी, (rej) भ्रामित्रनी भ्राम् -- same as मूखा भूकार्क-n the daily religious service

भाषिक—a worshipped adored . revered cordially received welcomed , glorified. fem न्यान्य

न्रालाभहात-n a gift or present offered during a holy tide, a puja (পুজা) gift or present

প্রা—a worthy of worship or reverence or honour, worshipful, reverend, honourable, venerable. fem শ্ৰা শ্ৰাণাদ—n. one whose feet are worthy of worship or adoration, having worshipful feet, most reverend or adorable or venerable.

প্ত—a holy, sacred, sanctified, pure

প্তামা-a. pure-souled , purehearted, holy, pious, virtuous.

শতি—(1) n stench fetud smell. (2) a fetid (পৃতিগন্ধ), rotten, putrid (পৃতিমাংস)

শ্ৰ-n a sweet pie or cake भाव, भावाल, भावाली, প্ৰে—rej.

spell.'s of সূৰ, স্বাল, স্বালী, সূৰে respectively

প্ৰ—n purulent matter formed in an ulcer, wound, boil, etc., pus. প্ৰজ্মা, প্ৰ হওয়া—v to suppurate. প্য ব্যা—v to discharge or secrete pus

শ্ব্-alt spell. of প্রে

প্রং—n fulfilment, filling, completion, a mass of water, a stream. প্রক—(I) a fulfilling filling; completing, (geom) complementary. (arith & alg) multiplying (2) n. (arth) a multiplier (geom.) a complementary angle, a complement (also প্রেক কোশ), act of breathing in yoga (যোগ)

भारतम--n fulfilment (वामनाभूवर) filling (উদরপুরণ), repletion, completion (কালপুরণ), solution (সমস্তা-পূরণ), compensation (ক্তিপূরণ), increase, (arith. & alg) multiplication. भूत्र क्ता-- v to fulfil to fill, to complete, to solve, to compensate, to increase; (arith & alg.) multiply भ्रावसाहक—a. (arith.)

পরেব ordinal भ्रमीम-a. to be fulfilled or filled or completed or solved ग्रान-rej spell of भूत्रन. भारती—n an Indian musical mode শ্রমিতা—a & n. one who fulfils or fills fem. Masual. পরো—alt spell. of প্রা২,৩ ग्रिका-var of ग्री প্রিড—a thoroughly filled replete. filled, fulfilled, completed, solved, compensated; multiplied শ্রী—n. any food esp bread filled stuffing, (loos.) a thin and small saucer-shaped brown bread fried in clarified butter.

adult fem. श्वित्रका भ्वित्रक हशा -v to come of age, to attain majo-Rity भ्रतिकामिक, भ्रतिकामिक-a fullblown ; fully manifested भूगिया, भारतीनकाम-n full blowing, full manifestation. Maran-n full speed full tilt. Nam-n the Absolute Being, God প্রশ্নাতা—n the fullest measure or extent, (of medicines) a full dose भारति adv to the fullest measure or extent, entirely, wholly, thoroughly, in a downright manner প্ৰেমাসী—same as পৌৰ্মাসী প্ৰৰ্ক -n a full-grown young man fem প্ৰিষ্ৰতী প্ৰসংখ্যা—a (arith.) an integer, a whole number not-fem of not note a having all the limbs; complete in all parts, thorough, fully grown or developed. প্ৰাৰ্থ—n completeness in all parts, thoroughness, full growth or development भूमनिष्य—n full delight or joy an appellation of God. श्रांत्मा -n a perfect incarnation, an appellation of Nrishingha (নৃসিংহ), Rama (ज्ञाम) and Krishna (क्रुक) श्रानीवननsame as Tim Allegia-same as স্প্ৰাম প্ৰায়ত—a fully wide or widened or expanded अविद्रा, (pop) প্রায়—a enjoying full longevity, long-lived nifeto-n the final burnt offering with which a sacrifice is concluded, the concluding burnt offering, (fig) completion or selfsacrifice প্ৰাহ্মিত বেওয়া—v to offer the concluding burnt offering, (fig) to complete, to sacrifice oneself भ्रानिमा-n the full-moon. भ्रानिमा-निनि—n afull-moon night भूमित्रात होन —the hunter's moon, the full-moon n the hunter's moon, the

শ্ব—a thoroughly filled, replete, full, whole, total; complete, perfect (পূর্ণ হুখ) fulfilled, gratified, realized, completed, completely passed (কাল পূর্ণ হওয়া), accomplished (কার্য পুর্বিওয়া), mature, fully grown প্রা क्रा—v to fill thoroughly, to replete: to fill, to complete, to fulfil, to pass completely, to accomplish প্ৰকাল—a full-time প্ৰকাল কৰ্মী a full-time worker, a full-timer नार्-काम-a one whose desire has been fulfilled প্ৰকৃত্ত-n a pitcher completely filled (esp with water). প্ৰায়ৰ্ -a. fem in the last stage of pregnancy, nearing travail भ्रामान-n. (astr)total eclipse. A for n the fullmoon, the hunter's moon of n. (gr) a full stop প্ৰক্রেদ পঢ়া—ν (fig) to terminate or be closed for good ন্ৰতা, ন্ৰত্—n repleteness, fulness, completeness, fulfilment; completion, accomplishment, maturity, full growth भूजभाव—n a full cup, a full dish, a full plate, a full vessel. भूर्नवहन-n full age, maturity. भूर्न-बङ्गक—a full-aged, grown up, major, full-moon শ্ৰেণিয়া—n. (rhet.) a sustained

শ্রু—n public works প্রতিবভাগ
—n. the Public Works Department.
গ্রিত—n act of filling, repletion, completion, compensation প্রতিভাবিদের, প্রতি-ভাতা—n a compensatory allowance.

 $\eta = (1)$ n the east precedence in time or place (পুৰ্বক্ষিড), front, the past (পূর্বে দ্রাবিড়রা এ দেশে ছিল). (2) a first, senior in age, past, former, preceding eastern -n comp having in advance, having first made or done (প্ৰণামপূৰ্বক), with (প্ৰীতিপূৰ্বক) প্ৰেক্ষিড-a aforesaid প্ৰেকাল-n the past, ancient times, former times भ्रविशासक, भ्रविशासि—a the past, past, of ancient times, ancient, of former times, former শ্ৰহ্য—a. previously or formerly done, done beforehand, done in anticipation প্রগামী-a. going east or eastwards, going before, preceding, previous antecedent 7(4) a born before, elder, (2) n an elder brother भ्रांका-(1) a fem भ्रांक (2) n fem an elder sister প্ৰক্ষn a previous or former birth. 44-क्ष्मार्किष्ठ-- a acquired during a former birth भ्रविन-n a previous or former birth , the past life भ्रांखान -n past experiences, knowledge acquired during a former birth, anticipation প্ৰতন—a former, previous , past भ्रामान-(1) n southeast (2) a. south-eastern भ्रामिक —n the east भ्राम्क a previously seen , anticipated , foreseen. भूब-म्हिन n foresight भ्वरम्य-n an eastern country or region, the east. भ्रत्भाव-a of an eastern country or region , (rare) oriental প্ৰনিপাড -n (gr) an irregular priority of a word in a compound भ्रवीनद्राभिष-a predestined foreordained প্ৰপদ -n a complaint, a plaint, (log) a question, a problem for debate or discussion, the first part of an argument, a proposition প্ৰপ্রিচিত—a. acquainted from before, formerly or already known fem প্রপরিচিতা প্র-প্রের—n an ancestor, a forefather, a former generation. প্ৰহালত—a. formerly current or prevalent, current or prevalent in the past. श्रामानी -n (astrol) the eleventh of the twenty-seven stars according Hındu astronomy প্রথম—Eastern Bengal, East Bengal न्द्र-(1) adv. as before, (2) a (log) a priori প্ৰ-र्वाष्ट-व described or narrated before, aforementioned, aforesaid 77-ৰতিতা—n precedence, antecedence. priority, seniority fore-existence প্ৰবিভা-a preceding, antecedent. prior, senior, fore-existent, previous, former fem প্ৰবিতিনী প্ৰবাদ —n a complaint. श्ववामी—n a complainant. প্ৰভাগ-n the forepart, the front, the eastern part at-ভারপদ, গ্রেভারাপদ—n (astrol) the twentyfifth of the twenty-seven stars according to Hindu astronomy नार्-514-n the former or original state or condition भ्रद्धाय-n a preface, a foreword প্রমত—n the former opinion भ्रविभाषा-n a philosophical treatise by Jaimini the ancient sage. philosophical doctrine of Jaimini and his followers MARN-n a prologue (of a drama) , a prelude. প্রবাগ -n amorous attraction excited even before acquaintance with the lover.

928

(inc) courtship প্ৰয়াত—n the first part or quarter of a night, early night, (loos) the previous or last night भ्रावि—n last night, the previous night. न्त्वम्य-n a presage, (dero) a foreboding প্রবিদশ প্রকাশ করা—v to presage, (dero) to forebode. গ্রেনংক্লর—n a notion or idea or impression or habit formed during a former birth or in the past প্রতিল, প্রাদ্রি—n an imaginary eastern mountain behind which the sun is believed to rise daily প্রাধিকার possession or right obtained earlier, priority, the right or claim of the first-born, primogeniture, former right or claim প্রপির—a (also adv) from beginning to end, alpha and omega, thorough প্রশির-বিরোধ n inconsistency of acts or contexts প্রাপর-বৃত্ত—n. of different times (astr) a prime vertical. প্রাণেকা adv than before প্রবিধ—adv from before, since the beginning. भ्रांक्श -n the former or previous or past state or condition প্ৰভাৰ—n presage, (dero) a foreboding, a preface, a foreword প্ৰভাষ দেওয়া—v to presage, (dero) to forebode. প্রভাস -n. a previous or former habit or practice nalk-n the first half, the eastern half, (geog) the eastern hemisphere প্রশো-n the east. প্র-ৰাড়া—n (astrol) the twentieth of the twenty-seven stars according Hindu astronomy. 4. 12-n the first part or quarter of the day-time, (loos) the forenoon প্ৰাছিক—a of the first part or quarter of the daytime, to be done during the first part or quarter of the day-time. भ्रिका—n priority भ्राव—adv. for-

merly, previously, before, in the past, in the front, in the east. Trife -a aforesaid, mentioned before or above শূৰেত্ৰি—n the north-east. প্রেছ্তি—a quoted before or above. স্থা—n the sun

contiguous, adjoining, **भ.उ**—a attached, associated, incorporated, united, admixed, saturated, related, connected, concerned.

भ्यक्ष, भ्यकीक्त्रण, भ्यकीकृष-see

भ्यक्—(1) a separate, different, separated, segregated, moved or lying aside, differentiated, alienated, estranged (2) adv separately, severally, differently, apart. 15 本列一ッ to separate, to differentiate segregate, to to dissociate, to alienate, to estrange, to remove apart न्यक्ष n separateness, dis tinction, difference, individuality প্ৰক্করণ, প্ৰক্কিরণ—n separation differentiation, dissociation, segregation, alienation, estrangement act of removing apart. 1,44,70, differen গ্ৰকীকৃত—a separated. segregated. dissociated tiated alienated, estranged, removed apart পৃষ্গম—a. (of a family) split up or divided into two or more units all

having separate messing arrange ments, separated স্থগামা—a individual, self-cons

cious भूषीन्दस-a of a different kind different, diverse, various, manifold Targe—a separated differen tiated, dissociated, segregated alienated, estranged, removed apar প্ৰিৰী—n the earth, the work न्तिवर्ग -n. the surface of the earth স্থিৰীপতি, স্থিৰীপাল—n a king, an emperor স্থিৰীবাগী, স্থিৰীময়—a extending all over the world, world-wide স্থিৰীমণ্ডল—n the orb of the earth, the whole world

শ্বা, শ্বান—a extensive, wide, great, magnanimous, bulky, fat, heavy, muscular, robust

প্ৰা—n the earth, the world n the back (of a human being or any other creature), the rear, the region of the back, the back part, the rear part, the hind part, surface, a face, (bot.) the dorsal surface. ঘ্রপ্ন ক—n the surface of revolution. প্রত্য — n surface. गुर्न्हराम-same as गुर्ने गुर्ने भारत n one who stands at the back to give support, a supporter, an upholder, a patron, a customer, a client প্রথাবক্তা-n support, patronization. প্রথামকতা করা—v to support. to uphold, to patronize. প্রথোষণ -n act of standing at the back to give support, act of supporting or upholding, patronization প্তথ্ৰদৰ্শন —n fleeing, flight. প্রতিপ্রদর্শন করা flee. to take to one's heels, to run away প্ৰভুপ্ৰবাহ---(geog) a surface drift প্তবংশ—n the backbone, the spinal or vertebral column, the spine. প্ৰায়ণ-- n a dorsal curbuncle প্রত্ত n act of fleeing (esp after a defeat.) প্রভাল—v to take to one's heels প্রকা করা -v to protect or guard the rear. to act as a bodyguard to প্ৰান্তৰেখ n an endorsement.

প্তা—n a page (of a book) প্তাৰ্ক —n page-number

শ্ৰেমাৰ্শার—adv on the back (of) গেকো—a. full of slime or silt. like slime or silt, slimy, silty, miry

পেচ—n a spiral bend or coil or twist (জুর পেচ, জুতে পেঁচ দেওমা), a screw (পেঁচ আটা), a tricky or shrewd turn (কথার পেঁচ), an intrigue (পেঁচে ফেলা), a difficult problem, an intricate situation (পেঁচে পড়া), complication, intricacy (ব্যাপারটায় বড় পেঁচ), mutual entwining (ঘূড়িব পেঁচ), a tangle (ফ্ডাব বানডিলটায় পেঁচ লেগেছে), (in wrestling etc) a style of holding, a tricky method (বক্সিংএর পেঁচ)

পেচা—n the owl, (sarcas) an extremely ugly-looking man or boy গেচার ডাক—howling, hooting, screeching গেচা ডাকে—an owl howls or hoots or screeches গেচার বাছা—an owlet, (sarcas—both masc & fem) an extremely ugly-looking person গেচার বাসা—an owlery.

পেচান—(!) ν to twist or wring spirally, to screw, to writhe, to make intricate deliberately, to complicate, to entangle, to involve তোকে এ ব্যাপারে পেচাছ কেন), to employ a shrewd or tricky turn in one's speech (2) a twisted or wrung spirally, spiral, intricate, complicated, entangled, tortuous, full of angularity (পেচান মন), having shrewd or tricky turns (পেচান ক্থাবার্তা)

পে'চাল—same as পে'চান (a) পে'চী—fem of পে'চা

গেলৈ—coll corrup of প্রধানন্দ পেলার পাওয়া—v. to be affected with tetanus or rickets

পেনোয়া, পেন্ডা, পেন্ডা, পেন্ডা—var 's of পেনাল, পিন্ডা, পেন্ডা and পেড়া respectively

পেশান—v (sl) to belabour, to slog পেশান—n belabouring or slogging.

474

the papaya.

পেয়াল, পেয়ালি—pop var's of পিয়াল and পিয়ালি respectively.

পেন্দ-n (obs & poet.) seeing
পেন্দ-n a peacock's plumage or
tail esp when expanded at the time
of dancing শেন্দ ব্যা, শেন্দ দেশান—
v (of a peacock) to expand or distend one's plumage or tail (when
dancing), (fig) to be beside oneself
with joy, to be foolishly ostentatious in dress, to be vainglorious,
to peacock

পেহা—

(poet. & obs) to see

গেচ—var of পেচ

পেচক—n the owl fem পেচকী

পেচকশাৰক—n an owlet

শেছাৰ, শেছন, শেছপা, শেহ্য—coll. corrup 's of প্ৰভাৰ, পিছন, পিছপা (see পিছ) and পাহ্য respectively

প্রেম, শেহাম—n baseness, roguery, knavishness, knavery, mischief-mongering শেহাম
করা—v to commit an act of roguery or knavery, to make a mischief

-শেৱী—sfx having a specific number of pages (আটপেন্ডী)

काबफ़ानि-n a gnawing pain in the stomach : stomach-pain भाto have an abortion to miscarry শেষ্ট শ্লান—৮ to cause an abortion (esp unlawfully) भिक्रा—y to procure one's minimum or normal food or appease one's hunger (esp daily), to make both ends meet. ला हिन्हि ***-v. to feel a pinching sensationin the stomach esp. caused by extreme hunger लाई हारेहार क्या-v to have a suppressed groaning noise in the stomach caused by hunger 🚮 📆 -v to have a burning sensation in the stomach caused by hunger col जाना—v to have a rumbling noise m the belly as caused by diarrhouse: indigestion পেট ব্যা—v to be cured of diarrhœa or loose motions of नक्रम क्या-- v to have rather loose mo tions পেট নামান—v to have loose motions, to have diarrhœa to purge (one's bowels) भा मीगा, भा स्मान v to have one's belly distended owing to the accumulation of gar to be affected with flatulence of tympanites (निर्म —same at ति খনান পেট ৰড় ছওয়া—v to have the belly distended esp on account ci लाहे-बाबा—n stomach pregnancy pain, belly-ache. Col They to have one's hunger fully satisfied () भारता—v to eat one's fill भार बांस चाडवान--- to give one a full meal to full feed ME-SIM-(1) n food pres in lieu of wages, (2) adv for food : lieu of wages cos-an-a. incapaliz of cating much () an -v, to los appetite esp owing to want of sum cient food. Mi-and—a. pot-bellied CHI-CHIM - a. weak in disease power, dyspeptic, रमहे-नर्गम् क who loves nothing but a good fare. given to gourmandising, gluttonous, পেট-সৰ্বান্ধ বাজি-a bellyvoracious god con roun-v to become pregiant, to be big with child, to coneive cack willi-v to be formed in the womb of to be conceived. क मार्थ आह—insincere or hypointical talk : double-facedness. core খদে মাথে গান্ধ—concealment of one's eager desire on account of bashful-(अस्ते भिर्छ नग्र—(fig) খেন্তে roubles are sufferable when they bring in profits, the mule will not grudge its load if there is the prospect of a good feed পেটে তলান—v to be accepted in one's stomach পেটে ধাকা-- v to be accepted in one's stomach, (of a person) to be able to keep counsel or keep a secret (তার পেটে কথা থাকে না) পেটে ধরা—v to carry in one's womb, to conceive or bear (ME ME kept to oneself. kept concealed (পেটে পেটে क्षा. পেটে পেটে শয়তানি) পেটে ৰোমা মারলেও কিছু बात्र ना इउमा—(fig) to be utterly lacking in education completely illiterate CME MIN-v to kill or weaken or subdue one by starving. to deprive one of one's means of livelihood or subsistence. পেটেৰ **◄૫**—the secret of one's heart, a secret intention পেটের জনলা, পেটের শাম—smarts of hunger গেটের ভাত চাল হওয়া—(fig.) to be bewildered with fear or worry পেটের ডিডর হাত-পা ৰে'ধ্ৰ--(fig) to become nonplussed with fear, to feel a cold wave running down one's spine. भारते महा-a child who causes grief to its mother শেটে সভায়া--- v to be accepted in one's stomach

শেষ্টৰ—n a wicker-basket, a portmanteau, a trunk, a suit-case, a chest পেটন, পেটনি—pop var's of পিটন পেট-ভাতা, পেট-ঘোটা—see পেট, পেটনা—same as পেটক পেট-রোগা, পেট-সর্বন্য—see পেট, পেটা—pop var of পিটা পেটি—n a waist-band a belt, a

girdle, the breast or middle part of a fish

পেটিকা, পেটী—pop var 's of পেটকঃ. পেটুক—a gluttonous, voracious পেটুক লোক—a glutton, a belly-god

পেটেনট—(1) n a patent (2) a protected by a patent, patent, (fig.) monotonous, trite (পেটেনট পরিহাস)

পেটুনি—dial. corrup of পিটুনি (see

পেটেন — alt. spell of সেটেনট
শেটেন — n the headman of a village, a leader, a faithful supporter or follower

শেটো_১—a made of jute, related to jute, trading jute (পেটো সাহেব)

পেটো_ই—n the rind of a bananatree, a style of braiding hair over one's brow পেটো পাড়া—v to braid one's hair over the brow

পেটোয়া—a obedient, faithfully following, cringing, patronized, favourite, dependent

পৌল—n petrol

পেড়া ,—same as পেটক

শেড়া — n a kind of sweetmeat made by solidifying cow-milk.

পেড়াপ্যীড়ি—dial corrup of পীড়া-পীড়ি

পেট, পেটলনে, পেটালনে, পেটুলন, পেটনেনে—n pantaloons, trousers, shorts

শেড লাম—n a pendulum. পেতনি—n a female ghoul, (sarcas) an extremely ugly or dirty woman, a hag or a slut
পেতন—n. (dial) brass
পেন,—n a fountain-pen
পেন,—n pain, inflammation (ব্ৰের
পেন), labour-pain, travail (পোয়াতির

পেনশন, (rej) পেনসন—n a pension পেনেট—n a pencil পেনেট—n the circular pedestal of the sacred phallic sign শেয়—(1) a drinkable (2) n any-

thing drinkable, a drink
শেয়াজ—n (coll) onion
গেয়াল—pop corrup of পিয়াদা
পেয়ার₂—n (in card-playing) a mar-

riage or a pair, one of a marriage or pair
প্ৰায়ৰ্—n caress, fondling, affection, love পেয়ার ক্রা—v to caress,

to fondle, to treat with affection, to love

গেয়ারা—n the guava.

গেয়ারী—n fem a favourite, a lover, a sweetheart, Radha (রাধা) the sweetheart of Krishna (কৃষ্ণ)
গেয়ালা—pop corrup of গিয়ালা

-পেয়ে—sfx footed, legged,-ped (চার-পেয়ে—four-footed, four-legged, quadruped)

শেরন—coll form of পার হওয়া শের—n the turkey. শের্ডীয়—a Peruvian

ুপেরেক—n a nail, a wire-nail, a spike

পেরোন—alt. spell of পেরন

পোৰ—a very soft or delicate, gentle, graceful, slim, slender, frail, light, lightsome পোৰবা—n pleasant softness or delicateness, genlleness, grace, slimness, slenderness, frailty, lightness, lightsomeness

পেলা—n a gift or reward given to an artiste at a function, a prop পেলয়, (dial) পেলায়—a huge, enor mous, monstrous, gigantic, tremen dous

পেশ—n act of presenting or placing before পেশ কয়—v to present
or place before, to submit, to put
up, to table

পেশওয়া—alt spell of পেশোরা পেশওয়াজ—alt spell of পেশোরার পেশকার—n a bench-clerk পেশনার —n bench-clerkship পেশন—a beautiful, charming, (inc but pop) muscular, thewy, robust

বেশা—n a profession, a trade, a calling, (fig) a practice, a habi
শেশাদার—a professional. শেশাদার—
(i) n professionalism, (2) a professional

গোল, গোলী—n a muscle, a tendon a sheath of a sword, a scabbard গোলীয়—a relating to muscles, muscular

গেশোয়া—n a peshwa.

পেশোয়াজ—n a kind of baggy bree ches worn by Muslim women of dancing-girls

পোৰক—a con one who or that which pulps or grinds or presses ; গোৰণ—pop var of পিৰণ পোৰাণ, পোৰণী—n a mortar and

pestle, a grindstone, a mill-stone. পেৰল—alt. spell of পেৰল পেষা—pop var of পিৰা পেষ্য—alt spell of গেশল

পেন্তা—n pistachio গৈছা, গৈঠা, গৈতা—alt. spell's পইছা, পইঠা and পইতা respectively

শহর, শহর and শহর respectives ৈ পৈতামহ—a relating to a pater participal grandfather ্ গৈতৃক—a paternal , ancestral , bereditary

গৈত্তিক, গৈত্ত—a bilious biliary গৈত, গৈত্য—var 's of গৈতৃক

বৈশাচ—(1) a ghoulish (2) n a form of marriage by force or artfulness গৈশাচিক—a ghoulish, (fig) nefarious, extremely obnoxious fem গৈশাচিক। গৈশাচিকতা—n ghoulishness, (fig) nefariousness, extreme obnoxiousness গৈশাচী—a fem of গৈশাচ

গৈশ্ন, গৈশ্ন n scandal-mongering, tale-bearing, malice, cruelty, villany

পো_১—contr of পোয়া

পো_২—n (vul) a son or a male descendant (ঘোষের পো)

পৌ—int denoting a long and unchanging noise or note as of a flute (শানাইয়ের পৌ) পৌ করে—in a trice, instantly, very quickly পৌ ধরা—v to give out a long and unchanging note or sound (as by a flute), (sarcas) to cringe or fawn (upon), to support blindly and insistently পৌ-ধরা—a cringing, fawning পৌ-পৌ—(1) adv very swiftly, (2) a very swift.

পোচ—n a coating পোচ দেওয়া—v to apply a coating (to), to coat. পোচড়া, পোচলা—n a coating, a brush for whitewashing made of jute fibres

পোঁচা—dial corrup. of পাহা.

শেছ—n an instance or act of mopping or swabbing (খাড়গোচ)

শোষা,—n the tail of a fish and the region near about it, the part of the hand from the wrist to finger-tips

গোহাৰ, গোহাৰ—pop var's of পাছা and পাছাৰ respectively

পোটলা—n a bundle or baggage পোটা—n entrails, intestines, the gut (মাছের পোটা), (a drop of) nasal catarrh or mucus (নাকের পৌটা), (dero) a little boy, a kiddy

পোড—n the length of the part of anything buried or implanted underground

পোডা,—var of পোডা,

গোঁতা_ই, পোঁতান—pop var 's of **গ**ুতা and গগৈতান respectively

criff—n (sl) the anus, (sl) the posteriors, the buttocks, the hips.

পোকা, (dial) পোক—n an insect, a worm, a moth, a beetle কুমিরে-পোকা—n a kind of insect preying on cockroaches গাঁধি-পোকা—same as গান্ধী পোকায়-খাওয়া—a worm-eaten, motheaten

গোজ—a strong, firm, durable, lasting, experienced, accustomed, seasoned

পোषत्राध-n topaz

গোণত—n a child between the age of five and fifteen, a cripple

গোচা-pop var of পাছা

পোট—n friendly terms, agreement, love পোট খাওয়া—v to be on friendly terms (with), to agree (with), to be in love (with)

পোটना—var of পোটन।

পোড়—n a spell of burning or scalding or singeing, affliction, distress, a severe ordeal পোড়-খাওয়া—a burnt, scalded, singed, passed through an affliction or distress or a severe ordeal

পোড়ন, গোড়া, পোড়ান, পোড়ানি, গোড়ানিয়া, গোড়ানে—pop var's of পড়েন গড়ো, পড়োন, পড়োনি, পড়োনিয়া and পড়ানে respectively পোড়া কপাল—hard luck, bad or ill luck, (as int) ah me! গোড়াকপালে—a unlucky, unfortunate. fem গোড়াকপালী

গোড়ো—alt spell of পড়ো১, ২

শোণা—rej spell of পোনা.

পোত—n. a boat, a ship, a vessel (অর্থপোত, থপোত) পোত চালান—v. to captain (a ship), to pilot (an airship or ship) পোতচালক—n (of a ship) a captain (of an airship) a pilot. পোতধ্যে—n shipwreck

পোতা ্ৰ-n plinth (of a house).

পোডা_২—n. (dial.) a son's son, a grandson.

পোতাধ্যক—n a captain or master of a ship, (rare) a pilot of an aeroplane

পোডারোছ i—(1) a sailing in a ship
(2) n a passenger of a ship
পোডাইয়—n a harbour, a haven
পোদ—n. a socially depressed caste
amongst Hindus

পোশার—n. a professional examiner of the genuineness of coins, a money-changer, a pawn-broker, a banker, a money-lender পোশার—n the profession of a coin-examiner or money-changer or pawn-broker or banker or money-lender, (sarcas) display of false authority or power পরের ধনে পোশারি—see পর্ত্ত

পোনা—n. young of fish (esp of a larger one like troutsetc) পোনামাছ—n a fish of the species of rui (রুই), katla (কাতনা), mrigel (মুগ্ল), etc.

গোনি—n a pony, a tattoo

পোমা—(1) n a fourth part, a quarter, one-fourth of a seer (সের), half-a-mile (2) a one-fourth, quarter চারপোমা—a complete, full. পোমা-বার—n a particular throw at dice, (sarcas) an extraordinary piece of luck, success in everything

পোয়াতি, পোয়াতী—(I) a pregnant (পোয়াতি বউ); recently delivered of a child (প্রসবের পরে পোয়াতি স্বস্থ আছে)

recently deliverd of a child. গোয়াতি-হাসপাতাল—n a maternity hospital পোয়াল—coll. corrup of পোহাল পোয়া—pop var of প্রোভ. গোর্টমানটো—n a portmanteau পোল—pop var of প্রে. পোলা—n (vul. & dial) a son পোলাভ—n a highly spiced dish of rice and meat boiled in clarified butter pilau

(2) n. a pregnant woman, a woman

পোলো_১—alt. spell. পলো পোলো_২—n polo

গোশাক—n dress, garment, clothes, apparel, outfit. গোশাক হাড়া, গোশাক ঘোলা—v to undress oneself গোশাক হাড়ান, গোশাক থোলাল—v to undress গোশাক পরা—v to dress oneself, to put on one's dress গোশাক পরাল—v to dress গোশাক পরাল—v to dress গোশাক তালাক।
—a. befitting fashionable society, fashionable (গোশাকী কথাবাৰ্তা), elegant, refined, worn on formal or festive occasions, (গোশাকী জামাকাগড়), (sarcas) merely formal, insincere, hypocritical (গোশাকী ভ্যুতা)

পোৰ,--coll. corrup of পটৰ

পোষ্থ—n taming, domestication, act of bringing under one's control, subdual পোষ্-মানা—a tame, domesticated, brought under control, subdued, habituated to obedience পোষ্
মানা—v to become tame or domesticated, to come under control, to be subdued, to be habituated to obedience, (of a horse) to be broken. পোষ্ মানান—v to tame, to domesticate, to bring under one's control, to subdue, to habituate to obedience, to break (as a horse)

গোৰক—(i) a cherishing, nourishing, aiding, upholding, supporting,

countenancing or abetting (2) n one who or that which cherishes or nourishes, an aider, an upholder, a supporter, a countenancer or abettor পোষকতা—n aiding, upholding, support, countenancing, abetment পোষকতা করা—v to aid, to uphold, to support, to countenance, to abet পোষড়া—coll corrup of প্রথপার্বণ (see প্রত্থয়)

পোষণ—n upbringing, feeding, maintenance (পরিবার-পোষণ), cherishment, nourishment, act of supporting গোষণ কৰা—v to bring up, to maintain, to cherish, to nourish, to support গোষণীয়—var of গোষা

পোষা—(1) ν pop var of প্ৰা (2) a tame, domesticated, pet, obediently following পোষা কুকুর—an obedient dog, a servilely obedient follower

পোষাক, পোষাকী—rej spell's of পোশাক and পোশাকী respectively

পোষান— v to be sufficient for, to suffice (এ টাকায় পোষাবে না), to agree with, to pull on well with (তার সঙ্গে আমার পোষাবে না), to cause to bring up or rear (ছাগল পোষান), to pay for or compensate (খাটুনি বা লোকসান পোষান), to be able to bear or tolerate (এ শবীরে এত খাটুনি পোষায় না) পোষান—n act of making another rear one's domestic animals

গোণ্ট—rej spell of গোণ্ট

গোলা—a one who or that which brings up or rears or nourishes

গোল্টাই—(1) a nutritious, nourishing (2) n nutrition, nourishment.

পোষ্য—a worthy of being brought up or fed or maintained or cherished or nourished or supported, dependent for maintenace n পোষ্যপ্র—n

an adopted son পোৰাবৰ্গ—n pl one's dependants (esp those who live in the same family)

পোষ্ট,—n the postal system, post, mail (আজকেব পোষ্টের চিটি), an office or appointment, a post (ক্লার্কের পোষ্ট)

পোষ্ট_২—n a pillar, a post (ল্যা**ম্প-**পোষ্ট)

পোষ্ট-অফিস—n a post-office পোষ্টকার্ড—n a post-card পোষ্ট-গ্রাজ্বয়েট—a post-graduate পোষ্টমাষ্টাব—n a postmaster গোষ্টাগিস—n a post-office পোন্ত, পোষ্ডদানা—n mawseed, poppy-seed

পোন্তা, (coll) পোন্ত_২—n a joint (মেরে পোন্তা ওড়ান), a central or wholesale market (আলুপোন্তা), masonry construction for strengthening a wall, embankment, etc

পোহান—v to dawn, to end (রাত পোহান), to bask (রোদ পোহান), to warm up oneself (আগুন পোহান), to suffer or undergo (ঝামেলা পোহান)

পৌছ—n reach (পৌছ না মেলা), arrival (পৌছ-থবর—news of arrival)

পৌছা— v to arrive at, to reach (বাড়ি পৌছা, হাত পৌছা), to come within reach, to come to hand (চিটি পৌছা) পোছান— v to arrive at, to reach, to come within reach, to come to hand, to escort, to convey or carry (to), to bring to hand

পোণত—n the age between five and fifteen, boyhood

পৌড:—var of সাড়া

পৌত্তলিক—(I) a idolatrous. (2) n an idolater পৌত্তলিকতা—n idolater

পৌর—n a son's or nephew's son, a grandson fem পৌরী—a son's or nephew's daughter, a grand-daughter

পোন:প্রনিক—a recurring পোন:প্রা—
n recurrence recurrency

পোনে—a three quarters of, three-fourths (পোনে এক দিন), a quarter to (পোনে বারটা)

পৌর—a living in a particular city or house, relating to a city, urban, municipal, relating to a house, indoor, civic পৌর-অধিকাব---n civic rights পৌৰক্ৰীড়া—n an indoor game পৌৰজন—n citizens, inmates (of a house) পৌরপদ—n citizenship পৌৰfপতা—n a mayor (fem a mayoress) পৌৰবৰ্গ—same as পৌৰজন পৌৰ্ববিজ্ঞান —n civics পৌৰম্খ্য—n an alderman (of a municipal corporation) পৌৰসভ্ঘ, পৌরসংঘ—n a municipality পৌৰসংঘ-কৰণিক—n a municipal clerk পৌরস্প-বিচারক-n a municipal magistrate পোৰসভা—n a municipal corporation পোৰুলী—same as প্রনারী

(see প্ৰে:)
পৌৰৰ—a descending from King
Puru (পুঞ্)

পৌৰাধনা— same as প্রনারী (see

পৌরাণিক—a pertaining to or versed in Hindu puranas (পুবাণ) or mythology, mythical, mythological, ancient পৌৰাণিক কাহিনী—a mythological tale or episode, a legend পৌরাণিক নাটক—a mythological drama

পৌন্য—same as প্ৰ্যুষ্থ (see প্রুষ্) পৌর্ষেয়—a (rare) pertaining to a man, masculine, man-made

পৌৰোহিত্য—n the office or profession of a priest, priesthood, presidentship, presidency (সভার পৌরো-ছিত্য), leadership, leading (আন্দোলনেব পৌরোহিত্য) পৌৰোহিত্য করা—v to act as a priest, to preside over (a meeting), to lead (as a movement)

শোশমাসী—n the full-moon

পৌৰ—a past, of the east, eastern পৌৰদৈহিক, পৌৰদৈহিক—a relating to the body of a previous birth, of a previous birth

পৌর্বাপর্য—n due order or succession , sequence

পৌৰ্যাহ্নক—a relating to or due to be done in the first part or quarter of the daytime or in the forenoon পৌৰ্বী—fem of পৌৰ্ব

পোলন্ত্য—n a son of Pulastya (পুলন্তা) the sage

পোলোমী—n a daughter of Puloma (পুলোমা) the sage

পোষ, পোষালী—alt spell's of প্ৰত্থ and প্ৰত্যালী respectively

পৌণ্টিক—a nutritious, nutritive, alimentary পৌণ্টিক নালী—the alimentary canal

গ্যাঁকাটি—coll corrup of পাকটি গাঁক্—int denoting the cry of the duck, quack গাঁক্ গাঁক্—int quack! quack!

প্যাচ—alt spell of পে'চ প্যাচা—alt. spell পে'চা প্যাটবা—var of পেটরা প্যাড়া—var of পেড়া:

भाकतमी—a packed in a box, container, etc

প্যাকিং—n packing a package, a packet

প্রাচ্পাচ্—int denoting the noise caused by going along or wading through a slimy or miry place (পাচ পাচ করে চলা), sliminess, miriness (কাল পাচ্পাচ্ করা) সাচপেচে— a giving out or resembling the aforesaid noise, slimy or miry

প্যাডেল—n a paddle, paddling শ্যাডেল কৰা—v to paddle

भानहें, भाग्हें—n pantaloons, shorts

क्र्लभानहे—n trousers हाकभानहे—n shorts

পান্পান—int denoting the noise of complaining or imploring whimperingly or whiningly পান্পান্ করা, পান্পানান—v to complain or implore whimperingly or whiningly পান্পেন—a given to complaining or imploring whimperingly or whiningly, whimpering or whining

প্যাবাশ্টে—n parachute প্যারী—pop corrup of পেয়ারী প্যালা—alt spell of পেলা প্যামেপ্তাব—(1) n a passenger (2) a

প্র—pfx denoting excellence, celebrity, abundance, excess, intensity, extensiveness, inception, etc

meant for carrying passengers

প্ৰকট—a clearly revealed or exposed, manifest, obvious, evident, clear প্ৰকটন—n clear revelation or exposition, manifestation প্ৰকটিত—a clearly revealed or exposed

প্রকম্প—n a severe tremor or quake প্রকম্পন—n severe trembling or quaking প্রকম্পিত—a severely trembled or quaked or trembling or quaking প্রকম্পিত কৰা—v to cause to tremble or quake severely প্রকম্পত হওয়া—v to tremble or quake severely

প্রকরণ—n a chapter or a part of a book, a process, a procedure, a (self-sufficient) part of a process or procedure, a context, a discourse

প্রকর্ষ—n excellence, superiority, amelioration, development

প্রকাশ্য—(1) a huge, enormous, monstrous, gigantic, stupendous (2) n a trunk of a tree প্রকাশ্যক্তায়—a enormous in size, of great bulk, gigantic, monstrous, huge

প্রকাম—a enough, sufficient

প্রকার—n class, kind, sort, type, species, genus, variety (বহুপ্রকার থাতা), mode, method, way, manner, procedure, process, means (কি প্রকারে) কি প্রকারে, কোন্ প্রকারে—by what means, in which way, how কোন না কোন প্রকারে—by some means or other, somehow, by hook or by crook

প্রকাবশ—n variation নিবন্তর প্রকারণ—(bot) continuous variation সান্তর প্রকারণ—(bot) discontinuous variation

প্রকারতর—n another or a different sort or mode or way or method or means প্রকারতর—adv in or by another or a different method or way, indirectly, (dero) insinuatingly

প্রকাশ—(I) n revelation, exposition (রহস্তপ্রকাশ, অর্থপ্রকাশ), demonstration, display, expression (হু:পপ্রকাশ), suggestion, prognostication. pearance (আত্মপ্রকাশ), rise (श्रूपंत्र প্রকাশ), efflorescence, blooming (পূপ্প-প্রকাশ). declaration, announcement (আদেশ প্রকাশ), publication (গ্রন্থপ্রকাশ). disclosure, divulgation, divulging (গুপ্তক্থা প্ৰকাশ) (2) a revealed transpired (journ) stated (श्रकाम य=it is stated that) প্রকাশ করা—v to reveal. to expose, to demonstrate, to display, to express, to suggest to prognosticate, to cause to appear or rise or bloom, to declare, to announce, to publish, to disclose, to divulge প্রকাশ পাওয়া প্রকাশ হওয়া—v to be revealed or exposed, to transpire, to come to light, to appear. to rise, to bloom, to be published প্রকাশক—(I) v revealing, exposing demonstrating, displaying, expressing, suggesting, prognosticating. causing to appear or rise or bloom

declaring, announcing, publishing, disclosing, divulging, (2) n a revealer, an exposer, a demonstrator, a displayer, one who or that which expresses or suggests, a prognosticator, one who or that which causes to appear or the or bloom

to appear or rise or bloom, a declarer, an announcer, one who discloses and divulges, a publisher (esp of books) fem প্রকাশন, প্রকাশনা—n publication (of books) প্রকাশনী—a that which can be or

ব্ৰকাশনীৰ—a that which can be or is to be revealed or demonstrated or published or disclosed প্রকাশনাৰ—a appearing, rising, blooming, in the state of being revealed or published প্রকাশিত—a revealed, exposed, transpired, demonstrated, displayed, expressed, suggested, prognosticated, risen, bloomed, declared, announced, published, disclosed, divulged, (journ,) stated প্রকাশ্য—a that which can be or is to be or will be revealed or demonstrated or sug-

gested or announced or published.

under publication (ক্রমশঃ প্রকাশ্র), open

to the public (প্রকাগ্য অধিবেশন) . pub-

lic (প্ৰকাণ্ড স্থান), open (প্ৰকাণ্ড আলোচনা)

প্রকাশ্য দিবালোকে—in broad daylight

প্রকাশ্যে, প্রকাশ্যত: (pop) প্রকাশ্যত-adv

publicly, in the open
প্রকাণ—a scattered or strewn or
spread about, scattered or strewn
or spread far and wide, various
প্রকাতিন—n wide celebrity, publicity (নাম্যণ প্রকাতিন)
প্রকাতি—n great fame, wide cele-

প্রকাতিত—a greatly famed or famous, widely celebrated.

brity

প্রকুপিত—a deeply enraged or angered, excited fem প্রকৃপিতা

বদ্দাশ) প্রকৃতপকে, প্রকৃতপ্রভাবে—adv in fact, actually, really, truly প্রকৃতরূপে—adv really, rightly প্রকৃতাপ—n true significance, real meaning, inner significance

প্রকৃত—a true, real genuine, pure.

actual, right, correct veritable প্রেক্ড

প্রকৃতি—n nature (শান্তপ্রকৃতি), behaviour, habit, instinct (অসংপ্রকৃতি), natural qualities, nature (বন্তপ্রকৃতি), the external world, nature, the power that creates and regulates the world.

er that creates and regulates the world. Nature, the primordial female energy (phil) illusion, maya, people or subjects . (gr) a root প্রকৃতিগত—a pertaining to one's nature instinctive, habitual, pertaining to the physical nature, natural. প্রকৃতিজ্ঞ প্রকৃতিজ্ঞাত—a natural, innate, inherent, native, instinctive প্রকৃতিদত্ত—a given by nature, natural, প্রকৃতিপাল্ল—n pl people ınnate or subjects প্রকৃতিপ্রা—n natureworship, animism. প্রকৃতিবাদ-n naturalism, materialism, (gr) consideration of the root-meaning of words, use of words in the root-meaning only, purism প্রকৃতিবাদী—(I) a naturalistic, materialistic, (gr) puristic, (2) n a naturalist, a materialist, (gr) প্রকৃতিৰিজ্ঞান—n physics, a purist natural philosophy প্রকৃতিবিজ্ঞানী—n a physicist প্রকৃতিবিৰ্দ্ধ a contrary to nature প্রকৃতিস্থ—a in one's natural or normal state, come to one's senses , recovered প্রকৃতিস্থ হওয়া—

প্রকৃষ্ট—a best, excellent, most auspicious or favourable or suitable (প্রকৃষ্ট সম্য) fem প্রকৃষ্টা প্রকৃষ্টতা—n the

to come to one's senses, to

regain one's mental balance, to

recover

state of being the best, excellence, auspiciousness, suitability

প্রকোপ—n virulence, severity (ছরের প্রকোপ), excess (পিত্তর প্রকোপ), violent outbreak (কলেরার প্রাকোপ), great anger, rage, great excitement প্রকোপন—n excitation, excitement, provocation, enragement প্রকোপত—a excited, provoked, enraged, (of a disease etc) grown virulent, aggravated, (of an epidemic etc) violently broken out. প্রকোপত হওয়া—

ν to be excited or provoked or enraged, to grow virulent, to aggravate, to break out violently

প্রকাঠ—n the part of the hand from the elbow to the wrist, the fore-arm, a room, a cabin, a compartment, a room near the gate

প্রক্রিয়া—n a process, a procedure, a mode, a method

প্রফালন—n washing প্রফালন কবা—ν to wash

প্রকাণিত—a washed

প্রক্রিস্ত—a flung, thrown, cast, placed within or inside, interpolated প্রক্রিংশ—n an interpolated part, an interpolation

প্রকেপ, প্রকেশা—n flinging or casting, a throw, act or an instance of placing inside or within; an interpolation প্রকেশক—(!) a flinging, casting, throwing placing inside or within, interpolating, (2) n a thrower, one who places inside or within an interpolator

MATE-n emotion

severity, harshness, excessive strictness

প্রখ্যাত—a famous, renowned, celebrated প্রখ্যাতনামা—a one whose name is famous fem প্রখ্যাতনামনী

প্রগত-n the upper arm

প্রগতি—n progress, advancement, (arith) a progression

প্রগল্ভ—a boastful, bragging, voluble, impertinent, saucy, impudent, unhesitating, smart, intrepid, bold, speaking unhesitatingly or smartly প্রগল্ভা—(1) a fem of প্রগল্ভ, (2) n a very sportive and wanton young woman প্রগল্ভা—n boasting, bragging, volubility, impertinence, sauciness, impudence, absence of hesitation smartness intrepidity, unhesitating or smart talk

প্রগাঢ়—a very thick or deep or dense, very severe, profound প্রগাঢ়তা—n great thickness or depth or density, great severity, profundity

as w—a furious, fierce, terrible, formidable; violent, severe as well—n furiousness, fierceness, terribleness, formidability, severity

প্রচয়—n culling, collection, accumulation, a multitude, increase, multiplication

প্রচল—(1) a current (2) n a convention প্রচলন—n act of bringing into practice, introduction, usage, practice, currency প্রচলন করা—v to bring into practice or currency to introduce প্রচলন হওমা—v to be introduced or practised, to gain currency প্রচলিত—a introduced, current in vogue customary

अहाग्र—var of अहग

প্রচার—n introduction, currency,

ROA

announcement, proclamation, circulation, propaganda, publicity, preaching disclosure publication প্রচার করা—v to introduce, to give currency (to), to announce, to proclaim, to circulate, to propagate, to give publicity to to publicize, to preach, to disclose, to publish, to make public প্রচাৰ হওয়া—v to be introduced to gain currency to be announced or proclaimed or circulated or propagated, to get publicity, to be preached or disclosed or published, to become public appa -(1)a introducing, giving currency (to), announcing, circulating, giving publicity to preaching disclosing publishing (2) n an introducer one who gives currency (to). an announcer, a proclaimer, a circulator, a missionary, a propagandist, a publicist, a preacher, a discloser a publisher প্রচারণ-n same as প্রচার and,--a communique প্রচারণা ---same as 21513 প্রচাৰ-মন্ত্রক—n the ministry of information and broadcasting applias—a introduced that which has gained currency, current. announced, proclaimed, circulated propagated publicized preach-

প্রচুর—a great in amount or degree or number, plentiful, abundant, profuse ample, numerous, enough, sufficient

ed disclosed published

প্রচেডা:, (pop) প্রচেডা—(i) a having a mind never to be perturbed, wise (2) n Varuna (বৰণ) the Water-god প্রছেদ, প্রছেদপট—n a cover or a jacket (esp of a book)

প্রদর-a covered hidden, concealed, secret, invisible, (esp in

concealment, secrecy, invisibility, latency, coverture, disguise প্রক্ষ-বেশে—adv in disguise, incognito প্রকৃষ্ণবে—adv covertly secretly,

bot) latent. প্রত্যা—n covertness,

याष्ट्रमान—aav covertly secretly, invisibly, stealthily, latently याष्ट्रामन—n a cover, a thin wrapper for the upper body

প্রছায়—n deep shade a deeply shady place প্রছায়া—n (astr) umbra. প্রহান—n breeding (of cattle)

প্রজ্ञন—n begetting, progeniture, generation, procreation, child-bearing, (of animals) breeding প্রজা—n created beings, creatures,

offspring, progeny, a descendant,

citizens collectively, the people, a

citizen, a tenant, a ryot, the public প্রজাভন্তা—n a republic প্রজাভনতা—a republican প্রজাপতি—n (myth) the creator or protector of all living creatures, Brahma (ব্রহ্মা), any one of the ten sons of Brahma (ব্রহ্মা), the butterfly প্রজাপতির নির্বন্ধ—an ordinance or regulation of the creator or protector of living creatures, (loos) predestination in marriage প্রজাপালক—n a ruler, a king প্রজাপালক—n act of protecting or ruling the people প্রজাপালন করা—v to rule the people প্রজাপালন করা—v to rule the people প্রজাপতা—a fem having children or offspring প্রজাবর্গ—n the

whole body of subjects or citizens, the people, the tenantry প্রকারিল—
n act or system of leasing out land and houses on fixed rents and terms প্রজাব, জি—n multiplication of one's race, increase of population প্রজারন—(I) n endeavour to please the people or subjects, (2) a devoted to please the people or subjects প্রজাবনি—n (pol) the pow-

er of the people of a state, the popular power

প্রজাত—a produced, grown fem প্রজাতা

প্রজাতি—n a species

প্রজাপ্ত—n a communication, a notice

প্रका—n superior understanding or profound wisdom. intelligence knowledge about philosophical reality প্রভাচক-(1) n eyes having superhuman or rare power of attaining knowledge, power to attain knowledge about philosophical reality (2) a having superhumanly or uncommonly knowing eyes, endowed with the knowledge about philosophical reality sero—a wellknown or widely known famous প্रकान-" especial or superior knowledge knowledge about philosophical reality, a sign, a token, a hint প্রজাপক-n a propagandist, a publicity man, a publicity officer প্রভাগন—n propaganda, publicity notification . a communique अखा-শার্মান্তা—n culmination of knowledge highest knowledge in Buddhism) the goddess of knowledge. अखाबान, —a endowed with the knowledge about philosophical reality. profoundly wise

প্রস্থান—n act of burning strongly, flaming, enkindling lighting, (fig) excitation or rousing

প্রস্কৃণিত—a strongly burning, flaming, enkindled, lighted, (fig) excited or roused প্রস্কৃণিত হওয়া—v to burn strongly, to be aflame or ablaze, to be enkindled

or lighted, (fig) to be excited or roused

প্রজানানান act of causing to burn strongly, inflaming, enkindling, ignition, lighting, (fig) act of exciting or rousing

প্রজনালিত—a caused to burn strongly, inflamed, enkindled, ignited, lighted (fig) excited or roused প্রজনালিত করা—v to cause to burn strongly, to inflame, to enkindle, to ignite, to light, (fig) to excite or rouse

প্রত্ত a bowed or bent or lying prostrate in obeisance, stooping, bent, inclined fem প্রতা প্রত হওয়া — v to bow or bend or lie prostrate in obeisance, to stoop, to bend, to incline প্রত্তি — n act of bowing or bending or lying prostrate in obeisance, stooping or bending, inclination

প্রথৰ—same as ও

প্রায়—n love amour affection, attachment, friendship, amicable relation, good terms প্রণমকোপ-n lover's anger, feigned anger of a lover প্রশাসভ—a full of love amorous প্রায়াখা-n a love-lyric a romantic ballad প্রন্মগীতি-n a lovesong a love-lyric প্রশান্ত —a amatory amorous any a loveletter, a billet-doux প্রণয়পাত-n an object of love a lover প্রশাসাশ—n the noose or bond of love প্রণয়পীড়িত —a love-sick lovelorn প্রণান্তমন—n the ties of love, a love-knot, a lover's knot श्रामां अन्य हात है। knot श्रामां कि स्वाप्त के स (2) a worthy of being loved, beloved প্রণয়লিপ-same as প্রণয়পত প্রণয়লীলা-

n a lover's sport, an amorous sport, (pop) a love-affair (esp. a secret one), an affaire de cœur প্রব্যাশর—n a love-shaft প্রব্যাশর—n love-making, courtship, wooing, amorous talk প্রশাকাশ্য—n a longing for love, desire for love প্রব্যাকাশ্য—a longing for or desirous of love প্রব্যান্রাগ—n love or passion (for) প্রব্যান্রাগি—a enamoured of fem প্রব্যান্রাগিশী প্রশ্যাসক্ত—a in love with, smitten with love (for) প্রব্যাশ্য—same as প্রব্যাদ্যাল

ব্ৰণমন—n act of making, composition (গ্ৰন্থপায়ন), compilation, creation (স্থিপায়ন), act of drawing up (আইন-প্ৰণমন) প্ৰণমন করা—v to make, to compose, to compile, to create, to draw up

প্রশান—(1) n a lover, a gallant (2) a given to loving, amorous প্রণীয়নী—(1) n fem a sweetheart, a lady-love, a mistress, (2) a fem of প্রশানী

প্রণাম—n act of making obeisance by lying prostrate or bending and touching one's feet (cp kowtow) প্রণাম করা—v to lie prostrate or bend and touch one's feet in obeisance প্রণামী—n a present or money given at the time of making obeisance (গুক্পণ্রামী)

প্রণালী—n a drain, an aqueduct, (geog) a strait, a channel, a procedure, a mode, a method, a system প্রণালীবদ্ধ—a methodical, systematic প্রণালীবদ্ধ করা—v to systematize

প্রণিধান—n close attention, profound meditation, deep consideration, earnest application or employment প্রণিধান করা—v to pay close attention to, to meditate deeply, to consider deeply, to apply or employ

earnestly (to) প্রশিধানযোগ্য—a deserving close attention or deep consideration

প্রণিধ—n a spy, an emissary, a guide (কন্তাপ্রণিধি), close attention, meditation, deep consideration, earnest application, solicitation

প্রণিপাত-same as প্রণাম

প্রণতি—a made, composed, compiled, created, drawn up

প্রশেষা—n a maker, a composer, a compiler, a creator, one who draws up fem প্রশেষ্ট্রী

প্রশোধন—n incitement, inducement, encouragement

প্রশোদিত—a incited, induced, encouraged প্রশোদিত করা—v to incite, to induce, to encourage

শ্ৰভন্ত—a very much heated or hot or angered or excited

প্রতর্ক—n doubt , hesitation , assumption , consideration

প্রতান—n (of creepers etc) tension a tendril

প্রতাপ—n might, power, prowess, domineering influence heat. প্রতাপ-শালী, প্রতাপানিক, প্রতাপী—a mighty, powerful, domineeringly influential, (of the sun etc.) strongly burning or shining

প্রতারক—n a cheat, a swindler, an imposter, a deceiver, a beguiler, a chicaner

প্রতাবণা, প্রতারণ—n cheating, deception, a deceit, a swindle, a fraud hoodwinking, beguilement প্রতাবণা করা—v to cheat, to deceive, to swindle, to impose upon, to hoodwink, to beguile প্রতাবণাম, লক—a fraudulent, deceitful

প্রতানিত—a cheated , deceived , swindled , beguiled fem প্রতারিতা প্রতি১—prep towards (গৃঙ্গে প্রতি) , to (পুত্রের প্রতি) , regarding, concerning (ফুলের প্রতি আকর্ষণ)

প্রতিং—pfx denoting every, each, substituting, deputizing, vice-, counter-, re-, proximity, neighbourhood (প্রতিবাদী), contrary, anti-, similar, exact (প্রতিমৃতি), equal প্রতিযোগিতা)

প্রতিকরণীয়—same as প্রতিকার্য

প্রতিকর্তা—(1) a redressing, remedying; avenging, preventing, counteracting (2) n a redresser, an avenger, a preventer, a counteractor

প্রতিকর্ম—n redress, remedying, avenging, prevention, counteraction, dressing, toilet

প্রতিকল্প—n a substitute প্রতিকল্পন —n substitution

প্রতিকার—n redress, remedy, revenge, prevention, counteraction প্রতিকার কৰা—v to redress, to remedy, to avenge, to prevent, to counteract

প্রতিকাশ—a redressible, remediable, that which can be or is to be avenged or counteracted, preventible

প্রতিক্ল—a opposed, contrary, hostile, malignant, adverse, unfavourable প্রতিক্লতা—n opposition, contrariety, antagonism, hostility, malignancy, adverseness, disfavour প্রতিক্লতা ব্যা—ν to oppose, to be hostile to to antagonize প্রতিক্লাচরণ—n opposition antagonism, hostility প্রতিক্লা—prep against.

প্রতিকৃত—a redressed remedied, avenged prevented counteracted প্রতিকৃতি—n a portrait, an image প্রতিকৃষ—n inverse or reverse order

প্রতিক্রিয়া—n a reaction, a response, an anti-progressive act or conduct, a swing-back, counteraction প্রতিক্রিয়াশীল—a (pol) anti-progressive, reactionary, (rare) responsive, reactive প্রতিক্রিয়াশীল হওয়া—v to react, to be reactionary প্রতিক্রিয়াশীল ব্যক্তি—a reactionary

প্রতিক্রণ—adv every moment, always প্রতিক্ষিপ্ত—a rebounded প্রতিক্ষিপ্ত হওয়া—v to rebound

প্রতিক্ষেপণ—n act of throwing back or rebounding প্রতিক্ষেপণ বরা—v to throw back, to rebound

প্রতিগমন—n return প্রতিগমন করা— ν to go back, to return , to recede

প্রতিগামী—a returning, receding. প্রতিগ্রহ—n. acceptance of a gift, acceptance, a gift, a present, (astrol) a malignant planet or star প্রতিগ্রহণ—n acceptance of a gift, acceptance.

প্রতিয়াহ—n acceptance, acceptance of a gift প্রতিয়াহিত— a caused to accept a gift প্রতিয়াহী—a accepting a gift.

প্রতিয়াহা—a acceptable

र्ञाज्यह्णीम् -a acceptable

প্রতিঘাত—n a counter-stroke, a counterblow প্রতিঘাত হানা—v to deal (one) a counterblow প্রতিঘাতন—n act of killing প্রতিঘাতী—a killing fem প্রতিঘাতিনী

প্রতিচিত্র—a a blue print প্রতিচিত্র-ম্বেক্—n a blue printer

প্রতিহায়া—n a reflection, a shadow, an image, a likeness, resemblance likeness

প্রতিজ্ঞা—n a solemn resolve or declaration, a vow, a promise, a pledge, (geom) a theorem or a problem or a proposition. প্রতিজ্ঞা কৰা—ν to resolve or declare solemnly to

promise প্রতিজ্ঞাত—a resolved, promised, accepted, proposed প্রতিজ্ঞা পর—n a written promise or agreement, a bond, a written confession প্রতিজ্ঞাপালন—n act of keeping a promise প্রতিজ্ঞাপালন কবা—v to keep a promise প্রতিজ্ঞাবদ্ধ—a bound by a promise, under a pledge প্রতিজ্ঞাভদ্ধ—n a breach of promise প্রতিজ্ঞাভদ্ধ—n a breach of promise প্রতিজ্ঞাভদ্ধ করা—v to break a promise প্রতিজ্ঞাভদ্ধকাবী—(I) a promise-breaking, (2) n a promise-breaker

প্রতিদত্ত—a given in return or exchange, requited, returned

প্রতিদান—n a gift or payment in return of another, exchange, requital, requite, retribution, repayment, revenge প্রতিদান দেওয়া—v to give in return or exchange, to requite, to retribute, to repay, to take revenge upon প্রতিদানহীন—a unrequiting

প্রতিদিন—adv every day, daily, per diem, each day (প্রতিদিন কত মঙ্কুরি), day by day

প্রতিদিণ্ট—a overruled

প্রতিদেয়—a that which is to be or can be given in return or exchange, requitable, retributable

প্রতিষ্ক, প্রতিষ্টিষ্কতা—n mutual hostility or strife, rivalry, competition প্রতিষ্টিষ্কতা ক্রা—v to fight or contend with, to rival, to compete with প্রতিষ্টিষ্টিতাম্লক—a competitive প্রতিষ্টিষ্টিতাম্লক—a competitive প্রতিষ্টিষ্টিতাম্লক, hostile, (2) n a contender, a rival, a competitor, an adversary fem প্রতিষ্টিষ্ট্রনী

প্রতিধর্নন—n an echo, a reverberation প্রতিধর্নন ক্বা—v to echo, to reverberate প্রতিধর্নন্ত—a echoed, reverberated, resounded

প্রতিনিধি—n a deputy, an agent, a representative, a delegate, a substitute, a proxy প্রতিনিধিদারা—adv by proxy রাজপ্রতিনিধি—n a viceroy প্রতিনিধিদ্ধ—n office or tenure of a deputy or agent or representative or substitute প্রতিনিধিদ করা—v to deputize, to act as an agent of, to represent, to act as a delegate or substitute or proxy of

প্রতিনিবর্তন—n return refraining or desistance

প্রতিনিব্ত-a returned having refrained or desisted (from) প্রতিনিব্ত হওয়া—v to return (from), to refrain or desist (from) প্রতিনিব্তি—same as প্রতিনিবর্তন

প্রতিনিয়ত—adv every moment, constantly always

প্রতিপক্ষ—n the hostile party, the opposing party, the opposition, the opponent, an enemy, a rival, (in law) a defendant.

প্রতিপত্তি—n honour, good standing, dominating or powerful influence, influence, power, (rare) proof প্রতিপতিশালী, দিয়ালী, powerful

প্রতিপর—n a counterfoil প্রতিপদ—n the first lunar day of a month

প্রতিপদে—adv at every step, constantly

প্রতিশন্ন—a ascertained, corroborated, confirmed, verified, proved, substantiated প্রতিশন করা—v to prove, to substantiate

প্রতিপাদ—a antipodal প্রতিপাদশ্দ —n (geog) the antipodes প্রতিপাদক—a ascertaining, corroborating, confirming, verifying, proving, substantiating, performing

প্রতিশাদন—n ascertainment, corroboration, confirmation, verification, proving, substantiation, accomplishment, performance প্রতিপাদন করা—v to ascertain, to corroborate, to confirm to verify, to prove, to substantiate to accomplish, to perform প্রতিপাদনীয়—same as প্রতিপাদ্য

প্রতিপাদিকা—fem of প্রতিপাদক

প্রতিপাদিত—a ascertained, corroborated, confirmed, verified, proved, substantiated, accomplished, performed

প্রতিপাদ্য—a ascertained or corroborated or confirmed or verified or proved or substantiated or accomplished or performed, ascertainable, confirmable, verifiable, provable, accomplishable, performable

প্রতিপালক—(I) a bringing up, rearing, fostering, feeding, maintaining, keeping, observing, complying, obeying, protecting, looking after the well-being of (2) n one who brings up, a rearer, a fosterer, a feeder, a maintainer, a keeper, an observer, one who complies (with) or obeys, a protector, a guardian

প্রতিপালন—n upbringing, rearing, fostering (পরেব সন্তান-প্রতিপালন), feeding, maintenance (পরিজন-প্রতিপালন), keeping, observance (প্রতিশ্রতি-প্রতিপালন) act of obeying, compliance (আদেশ-প্রতিপালন), protection, act of looking after the well-being of (প্রভ্রাপ্রতিপালন) প্রতিপালন করা—ν to bring up, to rear to foster, to feed to maintain, to keep, to observe, to comply with, to obey

protect, to look after the well-being of প্রতিপালনীয়—same as প্রতিপালা

প্রতিপালিকা—fem of প্রতিপালক

প্রতিপালিত—a brought up reared, fostered fed, maintained, observed complied with, obeyed protected, taken care of fem প্রতিপালিতা

প্রতিপালা—a worthy of being brought up or reared or fostered or fed or maintained or kept or observed or complied with or obeyed or protected or taken care of

প্রতিপোষক—a corroborative, bearing out supporting, aiding

প্রতিপোষণ—n corroboration, act of bearing out, act of supporting or aiding

প্রতিপ্রভ—a (phys & bot) fluorescent প্রতিপ্রভা—n fluorescence

প্রতিফল—n retributory punishment, retribution, requite, requital, retaliation revenge, (loos) punishment উপম্ভ প্রতিফল—just retribution প্রতিফল দেওয়া—v to mete out retributory punishment (to), to take revenge upon, to punish প্রতিফল পাওয়া—v to suffer the consequences, to be punished

প্রতিফলন—n reflection (as in a mirror) প্রতিফলিত—a reflected প্রতিফলিত করা—v to reflect প্রতিফলিত হওমা—v to reflect.

প্রতিবচন—same as প্রতিবাক্য

প্রতিবন্ধ—(I) n an obstacle, a hindrance, a frustration (2) a hindered, obstructed frustrated প্রতিবন্ধ—(I) a obstructing, hindering, opposing, (2) n an obstacle প্রতিবন্ধী—a obstructed, obstructing

প্রতিবর্তন—n obversion প্রতিবল—(1) a equally strong or powerful (2) n a hostile army or forces

প্রতিবৃদ্ধ্যা—n. (rhet) a parallel simile

প্রতিবাক্য—n an answer, a reply, a retort, an adverse comment

প্রতিবাত—a windward প্রতিবাতে—adv windwards

প্রতিবাদ—n a counter-plea, a counter-argument, a protest, a counter প্রতিবাদ করা—v to put forth a counter-plea or counter-argument, to protest প্রতিবাদ-সভা—n a protest meeting প্রতিবাদী—(1) a pleading against, pleading in reply, protesting, opposing, contending (against), (2) n (in law) a defendant, a respondent fom প্রতিবাদিনী

প্রতিবাদী—(I) a living or residing in the neighbourhood (2) n a neighbour fem প্রতিবাদিনী

প্রতিবিধান—n a counter-action or counter-measure, remedy, redress, revenge প্রতিবিধান করা—v to take measures against, to remedy, to redress, to right, to avenge

প্রতিবিধিৎসা—n desire of taking measures against or remedying or redressing, revengefulness প্রতিবিধিংস্—a desirous of taking measures against or remedying or redressing, revengeful, avenging

প্রতিবিধেম—a remediable, redressable

প্রতিবিশ্ব—n a reflected image, a reflection, an image প্রতিবিশ্বন—n, act of being reflected, reflection প্রতিবিশ্বিত—a reflected

প্রতিবিষ—n an anti-toxin, an anti-

প্রতিবিহিত—a remedied, redressed, righted, avenged

প্রতিবেদন—n a petition of complaint, a report.

প্রতিবেশ—n dwelling-houses in the neighbourhood, environs, surroundings, environment প্রতিবেশী—same as প্রতিবাসী fem প্রতিবেশিনী

প্রতিবোধ, প্রতিবোধন—n manifestation, revelation, awakening, consolation প্রতিবোধিত—n manifested, revealed, awakened, consoled

প্রতিভা—n keen intelligence, presence of mind, inventive or creative faculty, genius, glow brilliance প্রতিভাত—a brightly appearing, shiningly visible, manifest, clearly revealed, clearly known, lighted,

প্রতিভাষর, প্রতিভাশালী, প্রতিভাশাশন a keenly intelligent, having presence of mind, endowed with inventive or creative faculty, endowed with genius প্রতিভাধর ব্যক্তি—a man of genius, a genius

reflected

প্রতিভূ—n a representative, a deputy, an agent, a substitute, a hostage

প্রতিম—a (in comp used as a sfx) like resembling, equal to

প্রতিমা—n an icon, an image, an idol প্রতিমাচ্প্রান্তি। a iconoclastic (2) n an iconoclast. প্রতিমাচ্প্রান্তি না iconoclasm প্রতিমাণ্ডক—(!) n an idolater, an iconolater, an image-worshipper, (2) a idolatrous প্রতিমাণ্ডা—n idolatry, iconolatry, image-worship প্রতিমাণ্ডাবিরোধী—a opposed to image-worship, iconoclastic

প্রতিমান, প্রতিমাণ—n a model, a pattern, (phys) balancing, a weight প্রতিমান করা—ν (phys) to balance প্রতিমান —(I) n a direction towards one, front (2) a (mech) unlike,

(bot) opposite , facing প্রতিমানে—
prep in the direction of
প্রতিমান্ত —adv every moment,

always

প্রতিম্তি—n an image, an icon, a portrait, a likeness, an exactly similar figure or appearance

প্রতিযোগ—n antipathy, enmity, hostility, quarrel, rivalry, competition প্রতিযোগিতা—n rivalry, competition, vying প্রতিযোগিতা করা—v to compete or vie (with) প্রতিযোগিতা—ম্লক, প্রতিযোগিতাপ্র্শ—a competitive প্রতিযোগি—(1) a rivalling, competing, vying, (geom) conjugate, (2) n a rival, a competitor fem প্রতিযোগিনী প্রতিযোজন—n (bot) adaptation.

প্রতিযোদ্ধা—n an opponent in duelling an antagonist, a rival

প্রতিরক্ষা—n defence

প্রতিবৃদ্ধ—a prevented, checked, resisted, obstructed, opposed, blockaded, stopped প্রতিবৃদ্ধ কৰা—same as প্রতিরোধ করা

প্রতিব্প—(1) n an image, a likeness, an exactly similar figure or appearance, a reflected image, a reflection, likeness, resemblance (2) a similar, like, exactly resembling

প্রতিবাধ—n prevention, check, resistance, obstruction, opposition, an obstacle, a blockade, stoppage প্রতিরোধ করা—v to prevent, to check, to resist, to obstruct, to oppose, to blockade, to stop প্রতিবোধক, প্রতিবোধকী—a preventive, resistant, resisting, obstructive, obstructing, opposing, blockading, stopping

প্রতিলিপি—n a replica, a facsimile, a transcript, a copy

প্রতিবেশ-n act of copying, transcription , a transcript, a copy

প্রতিলোম—n reverse, inverse প্রতিলোম বিবাহ—marriage of a high-caste bridegroom with a low-caste bride প্রতিলোমজ—a born of a high-caste father and a low-caste mother

প্রতিশন্দ—n a synonym an echo প্রতিশয়, প্রতিশয়ন—n a persistent squatting at the temple of a deity for divine favour or boon প্রতিশয়িত —a thus squatting

প্রতিশাধ—n revenge, requital, retaliation প্রতিশাধ দেওয়া, প্রতিশোধ লওয়া—v to requite, to retaliate, to take revenge (upon), to avenge

প্রতিশ্রত—a promised, pledged, promise-bound, covenanted প্রতিশ্রত হওয়া—v. to pledge oneself, to commit oneself by a promise প্রতিশ্রতি—n a promise, a pledge, a covenant প্রতিশ্রত—n prohibition, forbiddance, prevention, an antidote, therapeutics, a therapeutical drug প্রতিশ্রক—(1) a prohibitive, preventive, therapeutical, antidotal, (2) n a therapeutical or antidotal drug, an antidote.

প্রতিষ্ঠা—n setting up, establishment foundation (বিদ্যালয-প্রতিষ্ঠা, বংশ-প্রতিষ্ঠা), solemn dedication, consecration (পুন্ধরিণী-প্রতিষ্ঠা), installation (বিগ্রহপ্রতিষ্ঠা), observance (of a vow etc), settling down, habilitation, good footing or standing, fame, reputation (প্রতিষ্ঠালাভ) প্রতিষ্ঠা কবা—v to set up, to establish to found, to dedicate solemnly, to consecrate, to instal, to make one settle down প্রতিষ্ঠা পাওয়া—v to gain a good footing or standing, to earn fame or reputation প্রতিষ্ঠাতা-n an establisher, a founder, a dedicator who instals or causes to settle down

প্রতিষ্ঠিত—same as প্রতিষ্ঠাপিত (sec প্রতিষ্ঠা), and—well-established, reputed, famous প্রতিষ্ঠিত কৰা—same as প্রতিষ্ঠা কৰা (sec প্রতিষ্ঠা), and—to cause to have a good footing or standing, to make famous or reputed

প্রতিসংহাব—n withholding (of weapons etc), warding off প্রতিসংহার করা
—v to hold back, to withhold, to ward off, to stave off

প্রতিসংহত—a (of weapons etc.) held back, withheld, warded off.

প্রতিসরশ—n (phys) refraction প্রতি-স্বশ করা—v to refract প্রতিসরণীয়—a refrangible.

প্রতিসরাৎক—n (phys) refracting index

প্রতিস্থা—n (myth) expansion of the creation after the original one, the secondary creation, universal dissolution

প্রতিসারণ—n removal, withdrawal প্রতিসারণ কবা—v to remove, to draw or lead away, to withdraw

প্রতিসাবিত—a removed, led away প্রতিসাবী—a going in an opposite direction, refracting, going against প্রতিস্ত—a (phys) refracted. द्याध्य-a checked, prevented, repelled, staved off, obstructed, hurt in return, hurt श्रीट्र क्या-ए to check, to prevent, to repel, to repulse, to stave off, to obstruct, to hurt back, to hurt.

প্রতিহনন—n act of killing a slayer প্রতিহস্তা—a & n one who kills a slayer fem প্রতিহশ্নী

প্রতিহাব—n a gate or a door a door-keeper, a gateman, a porter (fem porteress, portress), a janitor (fem janitrix, janitress), an armed guard stationed at a door or a gate, act of giving up, abandonment, avoidance, a race of ancient India প্রতিহার—n an armed guard stationed at a door or a gate, a doorkeeper, a gateman, a porter fem প্রতিহারিশী

প্রতিষ্যা—a that which should be given up or abandoned or avoided প্রতিহিংসা—n revenge, retaliation. প্রতিহিংসা গ্রহণ কৰা—v to take revenge (upon), to retaliate, to avenge প্রতিহিংসিত—a one upon whom revenge has been taken

প্রতীক—n a symbol, a sign প্রতীক-বাদ, প্রতীকতা—n symbolism প্রতীকাব—alt. spell of প্রতিকার

প্রতীক্ষাণ—a waiting for, awaiting, expecting, expectant fem প্রতীক্ষাণী

প্রতীকা—n act of waiting for, awaiting, expectation প্রতীকা করা v to wait for, to await, to expect

প্রত্যাকিত—a awaited expected প্রতাচী—n the west, the western world, the western hemisphere, the Occident.

Occident.
প্রতীচীন, প্রতীচা—a of the west or of the western world, western, occidental

প্রতীত—a realized, understood, cognized, having formed a notion, believing, convinced প্রতীতি—n realization, understanding, cognition, a notion, an impression, a belief, a conviction

প্রতীপ—(I) a (geom) vertically opposite, opposite or negative (2) n (rhet) a reversed simile প্রতীপকোণ —n (geom) a vertically opposite angle প্রতীপর্যাত—n retrogression, (astr) retrograde motion প্রতীপ চাপ— (phys) negative pressure প্রতীপ প্রোত—(geog) an anti-current

প্রতীয়মান—a that which is being or capable of being realized or cognized or known, suggested (প্রতীয়মান অর্থ), (loos) evident or visible

প্রতীহান, প্রতীহারী—alt spell's of প্রতিহান and প্রতিহানী respectively

প্রত্যা—(I) n abundance, plenty, prosperity, richness (2) a abundant, plentiful

শ্রহ—a ancient, old প্রত্নতত্ত্ব, প্রত্নবিদ্যা—n archæology প্রত্নতত্ত্বিৎ, প্রত্নবিৎ—n an archæologist, an antiquary, an antiquarian প্রত্তত্ত্বীয়, প্রত্নতিত্ত্ব—a archæological, antiquarian

প্রত্যক্তিতন্য—n subconscious, sub-

প্রভাক—(I) n perceptible by senses, perceptible, visible, apparent, manifest, evident, clear, direct (2) n sense-perception, perception, a percept প্রভাক করা—v to perceive by senses, to perceive directly, to see, to visualize প্রভাক উন্তি—(gr) direct speech or narration প্রভাক দিশ্ত —the visible or apparent horizon প্রভাক কল—direct or immediate result or consequence, (loos) visible consequence

দশী প্রত্যক্ষোচর—a directly perceptible, visible, perceptible by senses প্রত্যক্তঃ (pop) প্রত্যক্ত—adv rently প্রতাকদর্শন-n direct perception, visualization, act of seeing with one's own eyes প্রত্যক্ষণশা—(1) a directly perceiving, visualizing, seeing with one's own eyes (2) n an eye-witness প্রত্যক্ষপ্রমাণ-n visible evidence, direct proof প্রত্যক্ষণাদ—n materialism, positivism প্রত্যক্ষবাদী -(1) a materialistic, positivistic. (2) n a materialist, a positivist প্রত্যক্ষী ---same as প্রতাক্ষণশা প্রতাক্ষীকরণ---n visualization, witnessing, perception, sense-perception প্রত্যক্ষিত-a. seen with one's own eyes, directly seen, witnessed perceived perceived by senses প্রতাক্ষীভত-a visible directly seen perceived or perceivable by senses

প্রত্যান্তা—n the Supreme Being, God, the human soul endowed with the knowledge about theological and philosophical reality

প্রতাদ—n a subsidiary or minor limb, an appendage, (fig) a small component or subsidiary part.

প্রভানত—(I) a lying on or adjoining the border, bordering (on) (2) n the border, the frontier region, the frontier, the land of Mlechhas (মেচ্ছ), modern Tibbet (?) প্রভানতামেশ—n a neighbouring country, the frontier, outskirts প্রভানতামী—a dwelling on the outskirts of a town or village or country, dwelling on a frontier

প্রত্যবাম—n sin , vice , harm প্রত্যবামী—a sinful , vicious harmful প্রত্যভিজ্ঞা, প্রত্যভিজ্ঞান—n recognition প্রত্যভিবাদ, প্রত্যভিবাদন—n a salute or salutation in return প্রত্যভিবাদন করা— v to salute in return, to return a salute

প্রত্যভিযোগ—n a countercharge প্রত্যভিযোগ বরা—v to bring a counter-

charge প্রভায়—n trust, belief, confidence, conviction, firm impression

or notion , (gr) an inflection প্রভায়

বৰা—v to believe, to trust, to have confidence (in) প্রভায়জনক, প্রভায়যোগ্য

-a. trustworthy, believable, convincing প্রভায়িত—a trusty প্রভায়ী a believing, trusting, confident

প্রভার্থী—n (in law) a contestant, a defendant, an opponent, an opposite party, an accused

প্রভাপ'়--- act of giving back, return, repayment, restoration প্রভাপন ক্ৰা-v to give back, to return, to repay , to restore (to) প্রত্যাপতি—a

given back, returned, repaid, restored প্রত্যহ—adv every day , daily , day by day , per diem (প্রত্যহ মজুরি কত) প্রত্যাক্রমণ-n counter-attraction

প্রত্যাখ্যাত—a rejected, refused , discarded, disallowed, unentertained, (rare) neglected, slighted প্রত্যাখ্যান—n rejection, refusal ,

discardment, disallowance, refusal of permission, refusal to entertain, (rare) neglect, slight প্রভ্যাখ্যান ক্বা--- v to refuse to accept, to reject, to refuse, to discard, to disallow, to refuse permission, to refuse to

entertain, to disappoint, (rare) to

neglect, to slight

প্রভাগত—a come back, returned, (mech) recoiled প্রত্যাগতি—n return movement, return, (mech.) recoil

প্রত্যাগমন—n act of coming back, return প্ৰভ্যাগমন কৰা—v to come back, to return . (mech.) to recoil

প্রত্যাঘাত—n a counterblow প্রভাষাত कहा-- to deal a counterblow, to strike back

अर्जामिके a divinely commanded or inspired, voided, repealed প্রভ্যাদেশ—n a divine command or

inspiration, a divine announcement, an oracle, nullification, voidance, repeal প্রভ্যান্যন--- act of bringing back,

act of bringing again প্রত্যানয়ন क्রाv to bring back, to bring again. প্রত্যানীত—a brought back, brought

again প্ৰত্যাৰত্ন—a act of coming or going back, return প্রত্যাবর্তন করা—v to

come or go back, to return. প্রত্যাব্ত—a come or gone back, returned fem श्राव्हा श्राव्ह इंख्या—v to come or go back, to return প্রভ্যালীচ়—n the kneeling posture

of an archer whilst shooting with his

right leg doubled in the front and the left stretched out at the back প্রভাষা—n hope, longing, prospect, expectation, awaiting প্ৰভাৰ =রা-v to hope or long (for), to expect, to await. প্রত্যাশিত—a hoped, longed for, prospective, expected, awaited প্রত্যাশী—a hoping or longing for, expectant, awaiting প্রত্যাসন্ন—a very near, contiguous,

imminent, impending প্রতাহত—a beaten back, repulsed, warded off, staved off, prevented, obstructed, resisted; frustrated

প্রত্যাহরণ, প্রত্যাহার—n withdrawal, retraction; revocation, repeal, (phil) abstraction প্রভাহরণ করা, প্রভা-हात्र क्वा—v to withdraw, to retract, to revoke, to repeal.

প্রত্যাহত—a withdrawn, retracted, revoked repealed

প্রত্যক্তি—n. an answer, a reply, a retort.

প্রভাত—con d adv. on the contrary,

প্রতান্তর—n a retort. প্রতান্তর করা— ν to retort, to answer back.

ষতাংগন—a produced on the spur of the moment, extemporaneous, very prompt. প্রভাংগনমতি—(1) n presence of mind, ready wit, (2) a endowed with presence of mind, ready-witted প্রভাংগনমতিশ—n ready-wittedness, presence of mind.

প্রতাদাহরণ—n a counter-example, a counter-precedent.

প্রতাশগানন, প্রতাশগান—n. act of going forward or advancing in order to receive a visitor on the way প্রতাশগানন করা—v to go forward in order to receive a visitor on the way

প্রতাপকার—n a good turn in return প্রতাপকার করা—v to do (one) a good turn in return প্রতাপকর্তা, প্রতাপকারী a. d n one who does (one) a good turn in return প্রতাপক্ত—n benefited in return

- প্রতা্ম, (rare) প্রত্যুম—n the dawn , daybreak , the morning

প্রত্যেক—(i) a eac'ı, every (2) pro each, everyone.

প্রথম—a first, primitive (প্রথম যুগ), of the beginning, inceptive (প্রথমাবয়), most important, chief (প্রথম কথা), eldest (প্রথম পুত্র), foremost (প্রথম সারি), best (প্রথম প্রথম শেণীতে প্রথম) fem প্রথম। (পরীক্ষায় প্রথম শেণীতে প্রথম) fem প্রথম। (পরীক্ষায়) প্রথম হওয়া—
v to stand first (in an examination) প্রথমতা, (pop) প্রথমত—adv at first, firstly, in the first place, first. প্রথমন্দর্শন—n the first meeting প্রথমপাদ—

n the first quarter প্রথম সূত্রন্দ (gr.) the third person প্রথম বয়স — n the early age, the early youth প্রথম adv. at first, in the first place, first, in the beginning in front before all.

প্রথা—n usage, custom, practice system, method. প্রথাগত—a. customary. প্রথান্সারে—adv according to the custom or practice or system

প্রবিত—a famous, celebrated প্রবিত-নামা—a one whose name is famous, renowned, widely famous প্রবিত্যশাঃ, (pop) প্রবিত্যশা—a widely famous.

-প্রদ্—sfx denoting giving (স্বপ্রদ).
প্রদান্ত্রণ—n (ori. & ritually) clockwise circumambulation round an
object, act of going around something প্রদান্ত্রণ করা—v to circumambulate in a clockwise manner around
something, to go round something

প্রান্ত—a given, bestowed, conferred.

প্রদানত—a subdued restrained, suppressed

अन्त-n leucorrhœa

श्राम क—(!) a showing, exhibiting, displaying, demonstrating (2) n one who shows one round, a guide, an exhibitor, a displayer, a demonstrator

প্রদর্শন act of showing or showing round or exhibiting or displaying or demonstrating, act of seeing or observing thoroughly or minutely or carefully. প্রদর্শন করা— ν to see or observe thoroughly or minutely or carefully প্রদর্শন করা— ν to show, to show one round, to exhibit, to display, to demonstrate প্রদর্শনী— n a public show, an exhibition

श्रमभाषा—n a museum श्रमभाषा—fem of श्रमभाक বাদীত—a shown, shown round, exhibited, displayed, demonstrated, clearly shown

•श्रमा—fem of श्रम

প্রদাতা—var. of প্রদায়ক fem প্রদায়ী প্রদান—n act of giving, bestowal, conferring, yielding, imparting প্রদান করা—v to give, to bestow, to confer to yield: to impart

প্রদায়ক, প্রদায়ী—a giving, bestowing, conferring, yielding, imparting fem প্রদায়িকী

প্রদাহ—n distress, affliction (মর্ম-প্রদাহ), burning pain, inflammation (কোঁড়াব প্রদাহ) প্রদাহী—a distressful, afflicting, causing inflammation, inflammatory

প্রদীপ—n a lamp, a light, (fig) one who illuminates or glorifies (কুলপ্রদীপ) প্রদীপন—n act of illuminating or exciting, lighting of lamps

প্রদীপ্ত—a illuminated, enkindled, brightly burning, shining, excited প্রদীপ্ত করা—v to illuminate, to enkindle, to excite প্রদীপ্ত—n illumination, bright glow, lustre, excitement

সন্ত—a very proud or haughty or vigorous

প্রনেয়—a that which is to be or can be given

a state, a country, a region, a part

প্রদোষ, প্রদোষকাল—n evening inightfall, evening twilight, night প্রদোষাম-কার—n the gloom of the evening

প্রধান—(I) a chief, main, principal, prime, most important, leading, foremost, pre-eminent, predominant (2) in comp (used as a sfx)

dominated by or chiefly characterized by (শীতপ্রধান). (3) n a chief, a headman, a leader, a royal counsellor, God, the primordial female energy fem প্রধানা প্রধান অক—the principal axis প্রধান আরক্ষিক—a head constable. अधान कुन्नीपक-a head clerk अधान कर्म-मीठव—the chief Secretary প্রধানতঃ, (loos) প্রধানত—adv chiefly mainly, principally, pre-eminently, predominantly. প্রধানতা—n primeness , supremacy pre-eminence predominance द्रधानमन्त्री—n a prime minister প্রধান ম্লে—(bot.) a tap root প্রধান শিক্ষক—a headmaster. fem প্রধান শিক্ষিকা-a headmistress প্রধান সেনাপতি —the commander-in-chief.

প্রধাবন—n act of running rapidly, a quick run, a quick race.

প্রধাৰিত—a running or caused to be running rapidly প্রধাৰিত করা—v to cause to run rapidly প্রধাৰিত হওয়া—v to run rapidly

প্রধ্মিত—a caused to emit smoke profusely, (of anger etc.) caused to be fuming, (fig) angered fem প্রধ্মিতা প্রধ্মিত করা—v to cause to emit smoke profusely, to fume.
প্রধ্মিত হওয়া—v to be emitting smoke profusely, to fume

ञ्चन्छे—a utterly lost or ruined or destroyed

delusion, phenomenal reality, the world, the worldly life, an error or mistake, untruth, falsehood, a collection, a multitude and full of illusions, illusory and a extensive, extended, illusive, illusory, erroneous

প্রশাধকার—n the court of wards প্রশা—n a place where drinking water is available or distributed, (cp.) a watering-place

প্রশাত—n fall (of water etc), a water-fall, a fall, a cascade, a cataract

প্রপান-same as প্রপা

প্রতিমহ—n a great-grandfather (from one's father's side) fem প্রতিমহী—a great-grandmother (from one's father's side)

প্ৰশ্—n act of filling up completely

প্রশ্নিত—a completely filled up স্থানি—n a grandson of one's son or nephew, a great-grandson fem স্থানানী—a grand-daughter of one's son or nephew. a great-grand-daughter

শ্রদ্ধন, (inc) প্রদ্ধিত—a fully blossomed, full-blown, blooming, (প্রস্থান্ত্র), cheerful, gay, happy, shining, bright. প্রদ্ধান্ত্র—a having a happy or cheerful heart প্রদ্ধান্ত্র—adv with a happy or cheerful heart প্রদ্ধান্ত্র—n cheerfulness, gaiety, happiness প্রদ্ধান্ত্র—a bright-eyed প্রদ্ধান্ত্র—a having a cheerful or happy or bright face প্রদ্ধান্ত্র—same as প্রদ্ধান্ত্র

প্রকেসর—n a professor (esp of a college) প্রফেসরি—n professorship প্রফেসরি করা—v to work as a professor

প্রবৃদ্দল an adage, a proverb, an apophthegm, a pothegm, a popular or oft-quoted saying, (rare) amplification

প্রবাদক—n a cheat, a swindler, an imposter a deceiver, a beguiler

প্রবন্ধনা—n cheating, deception, deceit, swindle, fraud, beguilement প্রবন্ধনা করা—v to cheat, to deceive, to swindle, to impose

্ৰ্ৰিক , to hoodwink, to beguile প্ৰৰণ্ডনাম্লক—a fraudulent, deceitful প্ৰৰণ্ডি—a cheated, deceived, swindled, beguiled fem প্ৰৰণ্ডা

প্রবা—a inclined or sloping (প্রবাণ্ড্রি), inclined to, prone to, tending to (ভাবপ্রবা), attached or addicted to, given to (চৌর্থবা), eager to, ready to; proficient in প্রবাদা—n inclination, declivity, tendency, disposition, attachment, addiction, eagerness, readiness, proficiency প্রবাদ্দি—n an escarpment, a declivity

প্ৰবন্ধ—n an essay, an article, a dissertation, a treatise, sequence, a trick, a stratagem ('যতেক প্ৰবন্ধ করে নিশাচরগণে') প্ৰবন্ধকার—n an essayist. প্ৰবন্ধ—(1) a (chiefly used as a

প্রবর—(1) a (chiefly used as a sfx) best, excellent (ধার্মিকপ্রবর) (2) n a line of descent, descent, the originating saint of a line of descent.

श्रावर्ध (I) a introducing, bringing into use or currency, inaugurating, starting, founding, establishing, employing, initiating (2) n an introducer, a bringer into use, an inaugurator, a pioneer, a founder, an employer, an initiator

প্রবর্তন—n act of bringing into use, introduction, inauguration, start, inception, establishment, employment, initiation প্রবর্তন করা—v to bring into use or currency, to introduce, to inaugurate, to start, to begin, to found, to establish, to employ, to initiate প্রবর্তনা—n initiation, incitement, inducement, inspiration প্রবর্তনা দেওয়া—v to anitiate, to incite, to induce, to inspire

প্রবর্তীয়তা—n an initiator, an inciter an inducer fem প্রবর্তীয়নী

প্রবিতি—a brought into use, introduced, inaugurated, started, commenced, established, founded, employed, initiated, induced

প্রবল—a very strong or powerful, mighty (প্রবল শক্র প্রবল ঝড়). severe, intense, excessive (প্রবল হাগ, প্রবল ডাপ), predominant (বাকাই প্রবল) fem প্রবলা প্রবল পশ্চিমা—brave west winds প্রবলতা—n great strength or power, severity, intensity, predominance. প্রবলগরাক্রম, প্রবলপবাক্রান্ড, প্রবলপ্রতাপ—a extremely powerful or mighty, mightily influential

প্রবসন—n emigration প্রবাসত—a emigrated

প্রবহ—n a current, a flow (as of air or a stream) প্রবহণ—n act of flowing or blowing প্রবহণাল, প্রবহমান
—a flowing or blowing

প্রবাদ—n. a proverb, an adage, hearsay (জনপ্রবাদ) প্রবাদ আছে বে—there is a saying that, it is said that প্রবাদ-বাক্য—n a proverb

প্রবাল—n coral, a young shoot, a sprout, a new tree-leaf প্রবালকটি—n the polyp, polype প্রবালদ্বীপ—n a coral island প্রবাল-প্রাচীর—n a coral reef, a barrier reef.

প্রবাস—n act or a spell of staying abroad, a foreign land প্রবাসন—n. act of sending abroad, banishment, (inc) emigration প্রবাসনশাল—n the protector of emigrants প্রবাসনাধ্যক—n the superintendent of emigrants প্রবাসিত—a sent abroad, banished, (inc) emigrated প্রবাসী—a den one who is living abroad fem প্রবাসিনী

প্রবাহ—n a stream, a current, a flow (as of a river or air), a series, a train ((ঘটনাপ্রবাহ চিন্তাপ্রবাহ), (fig) continuous onward movement (জীবনপ্রবাহ)

প্রবাহনী—(1) a flowing, (2) n a river, a stream. প্রবাহিত—a (of a river) flowing, streaming, (of air, wind, etc.) blowing, (fig) passing or continuously moving onward fem প্রবাহিতা প্রবাহিত হওমা—ν to flow, to stream, to blow, (fig) to pass, to move onward continuously (সময় বা জীবন প্রবাহিত হওয়া) প্রবাহী—a. flowing.

প্রবিণ্ট—a entered fem প্রবিণ্টা প্রবিণ্ট হওয়া—v. to enter.

প্রবীশ—a elderly, aged, old, wise, judicious, well-experienced, skilful, delighted, or consoled ('স্ত্রবীণ প্রবীণ পর্বীণ প্রবীণ পর্বীণ প্রবীণ পর্বীণ প্রবীণ পর্বীণ প্রবীণ পর্বীণ পর্বীণ

প্রবৃদ্ধ—a enlightened, awakened or activized (প্রবৃদ্ধ ভারত), inspired with wisdom, very wise

খান্ত—a engaged in, occupied with, induced to, undertaken or commenced. প্রবৃত্ত করাল—v. to set (one) to, to induce. প্রবৃত্ত হওয়া—v to set about, to be engaged in, to commence. প্রবৃত্তি—n, act or state of being engaged in or occupied with or initiated to, engagement, occupation, initiation, inclination, tendency, desire, propensity, taste, appetite (আহারে প্রবৃত্তি নেই) প্রবৃত্তি দেওয়া—v to induce প্রবৃত্তিমার্গ—n. the worldly life (as a way to salva-

প্রবৃদ্ধ—a very old, overgrown, expanded, (geom) reflex (প্রবৃদ্ধেশ) = a reflex angle)

अत्वहे—corrup of श्वारवरे

tion)

প্রবেশ—n entrance, entry, admission (কলেভে প্রবেশ), right or power or freedom of entrance, access প্রবেশ

क्रा-v. to come or go in or into, to enter, to be admitted into श्रातम क्रान-- v to cause to enter to enter. to admit into , to usher , to drive or thrust into (দেহে তরবারি প্রবেশ করান) अतम नारे-no entry अतम नित्यध-entrance prohibited, no entrance, no admission, no admittance, no entry প্রবেশক—(1) a entering . (2) n an enterer acarais-n a gate, an entrance ziana-n entering entrance. act of being admitted into, admission, act of causing to enter প্রবেশ-পথ-n a gateway an entrance প্রবেশ-মূল্য—n admission fee. প্রবেশলাভ করা v to be able to enter to be admitted into প্রবেশা—poet form of প্রবেশ कत्रा श्रादनगाधिकात्र—n right or freedom of entrance or admission, entry, access প্রবেশানুমতি—n, permission to enter or be admitted into, admittance প্রবেশিকা—(1) a fem entering (2) n fem a primary text-book ব্যোকরণ-প্রবেশিকা), a ticket, a pass প্রবেশিকা-পরীক্ষা—n the entrance examination the matriculation examination) প্রবেশিত—a caused to enter. admitted (into), ushered 21341-a enterable

প্রবেণ্টা---n an enterer

প্রবাধ—n consolation, solace, knowledge, enlightenment, manifestation, awakening প্রবোধ দেওয়া—v to console, to solace প্রবোধ পাওয়া—v to get consolation প্রবোধ মানা—v to yield to consolation, to be consoled, to be amenable to consolation প্রবোধন—n consoling, awakening, enlightening. প্রবোধিত—a consoled, enlightened, awakened

প্রক্রয়—n wandering asceticism. প্রক্রয় পথ্যা— ν to take to wandering asceticism.

-প্রস্ক—in comp (used as a sfx) glowing like (অনলপ্রভ), glowing or shining (মুপ্রভ), resembling in splendour or glory (দেবপ্রভ), like.

প্রভল্পন—n a storm, a violent gust of wind wind

and—n cause, source, origin, influence, (phys) generative cause.

প্রচা—n glow, radiance, a ray, lustre, brilliance, splendour, brightness প্রভাকর—n the sun প্রভাকীট—n the glow-worm প্রভাবান—a radiant, glowing, shining, luminous fem প্রভাবতী

প্রভাত—n morning, daybreak, প্রভাত হওয়া—v to dawn এখন প্রভাত—it is morning প্রভাতকাল—n the morning-time, morning প্রভাতকার, প্রভাতকোর,—n act of singing awakening songs in procession through the streets of a town or village প্রভাত-রাগ—n the morning glow প্রভাত, প্রভাত—(i) a of the morning, (2) n a morning song or glorification, a matin

প্রভাব—n authority, power, dominance, influence. প্রভাব বিস্তার করা—v to extend one's influence, to exert one's influence (upon), to bear upon প্রভাব-শালী, প্রভাবসম্পন্ন—a influential fem প্রভাবশালিনী, প্রভাবসম্পন্না প্রভাবশিক—a influenced, (rare) endowed with the power of influencing. প্রভাবিত—a influenced প্রভাবিত করা—v to influence

প্ৰভূ—n a master, a lord, an overlord, an employer, a husband, an owner, a king, God, a superman, a holy or very reverend man প্ৰভূতা, প্ৰভূত্

mastery, authority, predominance overlordship, supremacy,

ownership ; sovereignty, rule প্রভূত্ব

क्वा-v to lord it over, to rule, to govern अस्प्रवाशक—a imperious, au-

thoritative, peremptory প্রভূপদ্ধী—n fem a mistress. প্রভূপরায়ণ—same as

প্রভূতত প্রভূপাদ—n a title of honour affixed to the names of the religious

teachers of Vaishnavas (বৈষ্ণ্ৰ). প্ৰকৃত্ত -a devoted or faithful to one's

master loyal প্রভৃতিতে—n devotion or faithfulness to one's master, loyalty প্রভূশকি—n government power, ruling power, domination, dominance,

authority influence अपूर्- a profuse, much abundant. plentiful . (rare) grown or evolved

अकृष्टि-con et cetera and the rest. and so on धरम्-n distinction difference

discrimination श्राप्त क्या-ए to differentiate to distinguish to discriminate, to separate

ক্ষান্ত—a inebriate drunk, intoxicated, tipsy, beside oneself, infatuated, besotted, reckless frenzied fem প্রমন্ত ব্যমন্ততা—n inebriety, inebriation, drunkenness, intoxication, tipsiness, the state of being beside oneself, infatuation, besottedness, recklessness, frenzy

প্রমথ-n one of the demi-gods attending on Shiva (শিব) द्यमधन-n act of trampling or rout-

ing or subduing or killing প্রমণিত—a trampled, routed, subdued killed

স্ত্ৰমধ্যেশ—n the lord of Pramathas (প্রমথ) . Shiva (শিব)

প্রমদা—n a charming woman, a Woman

প্রমা—n true or positive know-

ledge, truth, conviction

धमारे-vul corrup of भन्नभान्

প্ৰমাণ--(1) n. proof, evidence, testimony witness a precedent authority, conviction (2) a of the

standard size (প্রমাণ শার্ট) . standard (প্রমাণ মাপ); (esp in phys) normal

(প্রমাণ প্রেষ), equivalent to resembling (প্ৰতপ্ৰমাণ) প্ৰমাণ করা—v to prove to demonstrate to substan-

tiate প্রমান দেওয়া--- v to give evidence or proof (of), to prove, to demonstrate to testify প্রমাণ হওয়া—v to be proved, প্রমাণ্যক্-n an autho-

ritative book द्यमानभीक्ष, द्यमानभन्नी—n. a bibliography क्रमान्भत-n a document: a written warrant or affidavit , a voucher , a receipt , a certificate a testimonial. Autologi-n an

authoritative saying, a citation of precedents প্রমাণসই প্রমাণসহ—a. of full measure, up to the mark 2719-নাপেক—a subject to procf. প্রমাণনিক a. established by evidences, proved প্রমাণাভাব-n. want of evidence of

demonstrated, substantiated শ্রমাতা—a & n one who proves or demonstrates or substantiates or testifies

proof প্ৰমাণত, প্ৰমাণীকৃত—a proved,

প্রমাতামহ—n the grandfather or a grand-uncle of one's mother, a maternal great-grandfather fem প্রসাতা-भरी-the grandmother or a grandaunt of one's mother, a maternal great-grandmother

প্রমাণী—a trampling, routing, subduing, killing fem अमाधिनी প্রমাদ—n inadvertence, careless-

ness, an error, confusion, oblivion. intoxication, frenzy, a calamity, a terrible danger or distress প্রেমাদে পড়া) समामना—a free from error अभावा-n primero

ascertained. প্রমিড--- a sure . proved measured (esp in phys) standardized, (as a sfx) measuring (চারিহস্তপ্রমিত) প্রমিত করা—v to ascertain to prove to standardize প্রমিত দ্র-(phys) a standard solution প্রমিতকরণ—n (phys) standardization afiso-n measure, true or positive knowledge truth conviction proof.

अमीना—n drowsiness a female character of the Mahabharata, (fig) a spirited and domineering woman (श्रमीनामित्र (मर्ग) , (cp) an Amazon

শ্ৰম্ম -a (used as a sfx) headed by beginning with (কালিদাসপ্রম্থ কবিগণ)

প্রমাণ-adv from the mouth of. by word of one's mouth, verbally

श्रद्धाः—a measurable mensurable. (alg) commensurable provable. ascertainable.

अञ्चल-n gonorrhœa diabetes

श्राम-n joy delight merriment, hilarity, enjoyment, pleasure, recreation, an entertainment, luxury द्धनामक-a gladdening, pleasing, entertaining श्रामकानन-n a pleasure-श्रामग्र- n a pleasurehouse, a recreation-room, a recreation-hall. श्रात्मान-(I) n act of gladdening or pleasing or entertaining, (2) in comp (used as a sfx) giving delight or pleasure to, entertaining, (िछश्रामिन) श्रामिन-धमन-n a pleasuretrip, promenade श्रद्भाम-सम्भ कता--n to be on a pleasure-trip, to pro-श्रमाषि a delighted, menade

pleased, recreated, entertained ध्यापामान—n a pleasure-garden.

249-n repeated or thorough endeavour or effort, perseverance প্রয়ত্ন কৰা—v to persevere প্রয়ত্মহকারে -adv perseveringly

প্রয়াগ—n departure (fig) death প্রয়াণ করা—v to depart (fig) to die

প্রয়াস-n an effort, an endeavour, a hard effort, toil, a desire প্রয়াস করা -v to endeavour, to try or endeavour hard to toil to desire आग পাওয়া--- v to endeavour, to make a hard attempt, to toil श्रामी—a endeavouring toiling hard desirous. अपारा—(I) a employed, applied.

used (2) prep for the sake of owing to due to caused by actuated by (ভয়প্রযুক্ত) প্রযুক্তি—n employment, application, a technique द्यपृक्तिमा—n technology বিদ্যাগত—a technological

अपासमान—a in the state of being applied

প্রযোজা—n an employer, an applier, a performer

স্তামান্দ্র employment application, use, mention, a precedent, an example an instance প্রয়োগ করা $-\nu$ to employ, to apply, to use श्रद्धागवाम्—n (phil) pragmatism श्रद्धाग-वामी-(!) a pragmatic (2) n a pragmatist. श्रामार्थिन-n (phys) a point of application श्रद्धाशनाला—n a laboratory श्रद्धार्शिक—a (phil) empirical

श्राक्षक—a employing applying . using performing introducing inaugurating or founding

श्राधिक—(1) a same as श्राधिक (2) n a producer esp of motion-pictures, a film-producer

প্রয়েজন—n necessity, need; purpose, object, end, motive, cause, occasion, use প্রয়েজনাতিরিক, প্রয়োজনাতিতি—a. more than what is necessary, more than enough, superfluous, unnecessary, redundant প্রয়োজনানুর,প—a. satisfying needs, adequate, sufficient. প্রয়োজনীয়—a necessary, needful, serviceable, useful. প্রয়োজনীয়তা—n necessity, need, serviceability, usefulness

শ্রবোজ্য—a applicable প্রযোজ্যতা—n applicability.

প্রনোচক—(I)a. (usu dero) inducing, instigating, persuading inciting (2) n an inducer, an instigator, a persuader, an inciter.

প্রবোচন, প্রবোচনা—n (usu dero) inducement, instigation, persuasion, incitement প্ররোচনা দেওযা—same as প্ররোচিত করা (see প্ররোচিত). প্ররোচনাদাযক—a same as প্ররোচক (a).

প্ররোচিড—a (usu dero) induced, instigated, persuaded, incited প্রবোচিড ক্বা—v to induce, to instigate, to persuade, to incite

প্ররোহ—n a bud, a shoot, a sprout, a scion. (bot) an offset.

প্রসাসন—n. raving, delirium, incoherent utterance

প্রদাপত—(I) a. taved, uttered in delirium, incoherently uttered (2) same as প্রনাপ

প্রসাব—n an aerial root or a branch of a tree, anything creeping or hanging প্রকাবন—n creeping, hanging, suspension, prolongation প্রকাবন—n (phys) a point of suspension প্রকাবিত—a hanging, suspended, pendent, prolonged, creeping প্রকাবিত করা—v to hang, to suspend to prolong

প্রবাদ, প্রবাদকান্ড—n universal dissolution or annihilation, a complete or very extensive destruction, (fig) a terrible disturbance or affray প্রবাদকান n the time of universal dissolution or annihilation প্রবাদকান বিদ্যাকর—a causing universal dissolution, causing a complete or very extensive destruction, (fig) terribly disturbing প্রবাদকান the ocean of universal cataclysm or deluge

প্রলাপ—n raving, delinium, incoherent utterance প্রপাপ ৰকা—v to rave, to utter delinium, to talk incoherently, প্রলাপী—a raving, delinious; incoherently talking fem প্রলাপিনী

প্রনিপ্ত—a coated or smeared (with), involved or implicated (in), engaged or employed (in)

প্রলাক—a greatly allured or tempted, extremely greedy fem প্রলাক্তা—n the state of being greatly allured or tempted, extreme greed

প্রবেশ—n a coating, an ointment, act of coating or smearing প্রবেশ দেওয়া—v to apply a coating or an ointment (to); to coat or smear (with) প্রবেশক—a coating, smearing প্রবেশন—n coating or smearing প্রবেশন করা—v to coat, to smear

প্রলোভ—n very strong greed প্রলোভন—n allurement, temptation, enticement, a tempting object. প্রলোভন দেখান—v to bring an allurement (to), to try to allure or tempt

প্রলোভিত—a. allured, tempted, enticed. প্রলোভিত করা—v to allure; to tempt, to entice. প্রলোভিত করিয়া লইয়া যাওয়া—v to entice away

श्रन्तक—n. a praiser, an admirer.

প্রশংসন—n act of praising, commendation, extolment, admiration প্রশংসনীয়—a praiseworthy, commendable, laudable, admirable

প্রশ্বা—n praise commendation extolment laudation admiration eulogy, applause, fame প্রশংসাকরা—v. to praise to commend, to extol, to laud, to admire, to eulogize, to applaud প্রদাস্যা—n a certificate of merit a written address of honour or felicitation अनश्मावाका, अनश्मावाम-n a compliment a eulogy প্রশংসাভাজন—n an object of praise a praiseworthy person প্রশংসামলক—a commendatory, laudatory, eulogistic প্রশংসাহa praiseworthy commendable laudable প্রশংসাস্কে—same as প্রশংসাম্ভক প্রশংসিত—a praised extolled admired, eulogized applauded

थगमन, थगम—n allayment soothing stopping dissussion; restraining or resisting quelling (phys) neutralization, mitigation, pacification প্রশামন কবা—v to allay, to soothe, to stop to dissuade, to check to restrain, to resist, to subdue, to quell (phys) to neutralize to mitigate to pacify প্রশামলবণ—n (chiefly in chem) neutral salt প্রশমিত allayed, soothed, stopped, issuaded checked restrained esisted, subdued, quelled (phys) eutralized mitigated pacified শেমিত করা—same as প্রশামন করা

প্রশন্ত—a praiseworthy, commendble, best, excellent, most suitable, ittest auspicious (প্রশন্ত ফান), aagnanimous, libberal (প্রশন্ত সদয়), vide, broad (চারিস্ভপরিসাণ প্রশন্ত), pacious, roomy (প্রশন্ত কক্ষ) প্রশন্ততা —n praiseworthiness, excellence,

suitability, fitness, auspiciousness, magnanimity, liberality, width, breadth, spaciousness

প্রশন্তি—n praise, a short laudatory hymn, a eulogium, a panegyric.

প্রশাস্য—a praiseworthy, commendable laudable

প্রশাসা—n a branchlet , an off-.. shoot.

প্রশাসন—n administration প্রশাসনিক —a administrative.

প্রশিষ্য—n a disciple's disciple, a pupil's pupil. fem প্রশিষ্যা

Z*I-n a question a query. interrogation, inquiry (জীবনপ্রশ্ন), a point at issue, a problem (বাঁচার প্রম). a disputed point. প্রশা করা—v to question, to ask, to inquire, to interrogate, to set questions (as for examinees) প্রশাক্ত n a questioner an inquirer an interrogator : one who sets questions (as for examinees), a paper-setter fem 2141-কর্নী প্রশাপত-n a set of questions for the examinees, a paper अनामाना -n a set of questions, (loos) an exercise (for students). अत्याखनn. a question and its answer a catechism अस्माउदी—n a catechism

প্রশাস—n inhalation

প্রশ্রম—n indulgence, latitude, pampering, over-affection, (rare) politeness প্রশ্রম দেওয়া—v to give (one) indulgence or latitude, to indulge, to pamper, to treat with over-affection প্রশ্রম্পাতা—n one who gives indulgence, an indulger প্রশ্রম্পান—n act of giving indulgence, indulgence প্রশ্রম্পায়—a indulged, pampered

প্রসন্ত—a greatly inclined or attached to, enamoured of, greatly addicted to প্রসন্তি—n great inclination for or attachment or addiction to

প্রসদ্ধান a subject for or under discussion, a topic, discussion, narration (রামায়ণ-প্রসন্ধা), context (প্রসন্ধর্ণনা) প্রসন্ধ উল্লেখপ্রেক—with reference to the context প্রসন্ধর্কনে, প্রসন্ধতঃ, (pop) প্রসন্ধ্রত—adv in course of discussion, incidentally প্রসন্ধান্তর—n another topic, a different topic

শ্রমন—a. satisfied, pleased, delighted, glad, happy, gracious, propitious. favourable, clear, limpid, transparent (প্রদর্মনিলা), calm and happy, complacent, bright (প্রসম্পদন) fem প্রস্কা প্রসমতা—n satisfied or pleased state, complacence complacency, delightedness, gladness, happiness, graciousness, propitiousness, favourableness, clarity, limpidity, transparence, brightness

প্রম্ব—n act of bringing forth (a child or young), parturation, delivery, childbirth, production, creation, birth প্রম্ব করা—ν to bring forth, to give birth, (often facet) to produce প্রম্ব করা—ν to deliver of a child or young প্রম্ব হওয়া—ν to be delivered of a child or young প্রম্ব-বেশনা—n labour-pain, travail. প্রম্ব-

বেদনা ওঠা— ν to be in travail. প্রস্থিতা, প্রস্থী—(1) a giving birth to, producing, (2) n a father, a progenitor, a producer প্রস্থিতা, প্রস্থিতা—(1) a fem bringing forth, producing, (2) n. fem a mother, a progenitress, a (female) producer

প্রসর—n act of going, movement, speed, expanse, extent, range উদ্ধার প্রসর—(geog) the range of temperature প্রসরশ—n strolling, encompassment of enemy forces, expansion, extension, expanse, extent, range

প্রসাদ-n grace favour propitious. ness (ঈশরপ্রসাদ). food-offering to a deity (this is taken by devotees after the sacrifice), remains of food taken by a superior or venerable person (গুরুর প্রদাদ) , complacency , (of lit composition) perspicuity (also প্রনাদ-প্রসাদ পাওয়া—v to enjoy the grace of, to partake of the food offered to a deity or of the remains of food taken by a superior person প্রসাদ লওয়া—ν to partake of the food offered to a deity or of the remains of food taken by a superior ञ्चनामन-n act of pleasing, propitiation अनामञाषौ—a. d n one who asks for a favour, one desirous of partaking of the food offered to a deity or of the remains of food taken by a superior person fem ann-अमामा९-adv through the grace or favour of श्रमामिष्-a propitiated अनामी—a (of a food etc.) offered to a deity or partaken of by a superior person

প্রসাধক—a d n one who dresses or does another's toilet, one who embellishes or decorates

প্রসাধন—n dressing, toilet, toilette,

embellishment, decoration প্রসাধন কর।

v to dress (usu oneself), to make (one's) toilet, to embellish, to decorate প্রসাধনী—n a comb, a toilet article, a cosmetic.

প্রসাধিকা—fem of প্রসাধক প্রসাধিত—a dressed, toileted, embellished, decorated

প্রসাৰ—n width, expanse, extent, expansion (বাণিজার প্রসার), spread (শিশার প্রসার) প্রসারণ—n act of stretching (out), extension, expansion, spreading, spread, (phys) dilatation, dilation. প্রসারণ করা—v to stretch (out), to extend, to expand, to spread, (phys) to dilate প্রসারাক—n (phys) the co-efficient of expansion or dilation প্রসারণ—fem of প্রসারী প্রসারিত—a stretched (out), extended, expanded, spread (out) প্রসারী—a extending, expanding, expansive, extensive, wide

প্রদার্য—a stretchy, extensible, expansible প্রদার্যমান—a in the process of being stretched (out) or expanded

প্রসিদ্ধ—a famous, renowned, celebrated, well-known, reputed, (dero) notorious fem প্রসিদ্ধা প্রসিদ্ধ—n fame, renown, celebrity, reputation, (dero) notoriety

अनीम-- be pleased (श्रमीम रह रमरी)

প্রসাস্ত—a soundly sleeping প্রসাস্ত থাকা—v to sleep soundly প্রসাস্তি—n sound sleep

প্রস $_n$ —n (chiefly used as a sfx and in an adjectival sense) mother, progenitress (মৃথিসু—auriferous)

প্রস্ত — a produced (of), resulted (from), evolved (out of), born (of), brought forth (by), begotten (by) প্রস্তা প্রস্তি — n fem a mother, progenitiess, a woman recently deli-

vered of a child, a (female) producer, (loos) a woman in travail or a parturient woman প্রস্তিভাৱ—n midwifery প্রস্তিস্থা—n a maternity home, a maternity hospital

প্রস্ন—n a flower, a fruit, a bud, a blossom

প্রস্ত—a emerged , widened, expanded, extended. প্রস্ত হওয়া—v to emerge (from) , to widen.

প্রস্ত-n a set (এক প্রস্ত বাসন), a wad (এক প্রস্ত নোট), a suite (এক প্রস্ত পোশাক), a spell (এক প্রস্ত ধমক)

প্রস্তর—n stone, rock, pebble, fossil, a jewel প্রস্তরন্তর্য়—a stone-like, stony, (fig) very hard, motionless, unfeeling প্রস্তরনিমিত—a made of stone, stony প্রস্তরমূলক—n a stone slab প্রস্তরমূলিত—n a stone statue প্রস্তরমূলিত—n a stone statue প্রস্তরমূলিত—n a stone statue প্রস্তরমূলিত—a statuesque, (fig) motionless or unperturbed প্রস্তরমূল —n the Stone Age প্রস্তর্যাভ্ত—a petrified, fossilized

প্রভাব—n context, a proposal, a subject for or under discussion, a topic, a discourse, a motion, (of a book) a chapter, a section প্রভাব করা —v to propose, to put up a proposal, to move a motion, to name (as a candidate for election), to propose প্রভাব ভোলা—v to raise a topic, to move a proposal or motion, to propose প্রভাবক—n a proposer, a mover (of a motion) প্রভাবনা—n a proposal, commencement, (of dramas etc) a prologue প্রভাবিত—n proposed, raised or moved (as a topic), under discussion

প্রস্তৃত—a made, manufactured, formed, prepared ready প্রস্তৃত করা
—v to make, to manufacture, to

form, to prepare, to make ready. Argus EGM- ν . to be made or manufactured or formed, to get ready.

factured or formed, to get ready. প্রস্তুতি—n making, manufacture, formation, preparation, readiness.

প্রস্থ্য—corrup of প্রস্ত

প্রস্থ-n width, breadth; expanse, extent, level ground, a plain (ইন্দ্র-প্রস্থা), a tableland, a plateau প্রস্থাক্তি

—n (math) a cross section
প্রস্থান—n act of going off or setting out, departure, act of going out,
(in drama) exit প্রস্থান করা—v to go
off, to set out, to depart; to go

out श्रहातामुख—a on the point of

departing or going out श्रहास्नारमाग-n

preparations for departure প্রস্থিত—a gone off, set out, de-

parted, gone out.

প্রস্ফুট, প্রস্ফুটিড—a full-blown, thoroughly manifested or revealed or unfolded fem প্রস্ফুটিতা প্রস্ফুটন—n act of blooming fully, full bloom, thorough manifestation or revelation

প্রকৃষ্ণ—n slight vibration or tremor, phosphorescence, effervescence প্রকৃষ্ণীল—a slightly vibrating or trembling, phosphorescent, effervescent প্রকৃষ্ণিত—a slightly vibrated or trembled phosphoresced, effervesced প্রকৃষ্ণিত হওয়া—v to vibrate or tremble slightly, to phosphoresce, to effervesce

প্রস্বাপন—a soporific, opiate প্রদ্রব—n an oozing

হাপ্রবশ—n a fountain, a spring; oozing অন্তঃপ্রস্রবশ—n (geog) an underground spring উপবিপ্রস্রবশ—n (geog) a surface spring উপপ্রস্রবশ—n a hot spring গভেন্-প্রস্রবশ—n (geog) a deepseated spring ধাত্ৰ প্রস্রবশ—(geog) a

mineral spring. निरमाम शहरन-(geog) an intermittent spring

হস্তাৰ—n urine, urination. প্রনা করা—v to pass urine, to make water, to urinate প্রস্তাবের পাঁড়া—a urinary

to urinate প্রস্তাবের পাঁড়া—a urinary disease or trouble প্রস্তাত—a oozed or trickled or

dripped (from) প্রস্তুত হওয়া—v to ooze or trickle or drip (from) প্রহত—a hurt, wounded, beaten,

struck (as a drum)

2154—n a measure of time equal to three hours

श्रह्म—n a weapon (usu one wielded by the hand, that is, not a missile), act of beating or striking

বহরা—n act of watching or guarding, a watch, a watchman, a watcher, a sentinel, a sentry, a guard, a guardiman প্রহয়া দেওয়া—v to watch, to guard, to sentinel প্রহয়াত—a engaged in watching or guarding,

প্রহেনী—n. a guard, a watchman, a watcher, a guardsman fem. প্রহানা প্রহেশন—n a farce, a joke, a banter কিছু বা কাহাকেও লইয়া প্রহেশন করা—to make a farce of, to make a song of.
প্রহার—n a beating or striking, a blow, a stroke, (dial.) trouble or

punishment (ছেলেটা আমার প্রহার) প্রহার
করা—

ν to beat, to strike প্রহার বেওর

—

ν to giveo ne a thrashing or licking

প্রহারক, প্রহারকর্তা—

a con one who beats

or strikes fem প্রহারকর্তা

প্রহত—

a beaten, smitten, struck

প্রহত—a beaten, smitten, survey a very much delighted, very glad or happy প্রহুণ্টিত—a very glad or happy at heart.

প্রহেলিকা—n a riddle, an enigma, a puzzle প্রহেলিকাময়—a enigmatic, riddling, puzzling.

প্রহ্মাদ—n (myth) an Asura (অমুর) prince who was very much devoted to Vishnu (বিষ্) দৈতাকুলে প্রহ্মাদ—(fig) a saint amongst infidels

প্রাইজ—n a prize, a reward প্রাইভেট টিউটর—n a private tutor প্রাইমারি, প্রাইমারী—a primary

প্রাংশ,—a. tall , high, lofty (প্রাংগ্ড বৃক্ষ) , hefty (প্রাংগুদেহ) , long (প্রাংগুড়ুজ)

প্রাকাম্য—n (ascetical) power of moving or enjoying at will.

প্রাকার—n a wall, a bulwark, a rampart, a parapet. প্রাকারবেণ্টিড—a surrounded by a wall

প্রাক্ত—(I) a natural, physical, pertaining to the populace, (cp) plebian, traditional, commonplace, usual, general, base, mean, vulgar (2) n

the Prakrit language. (usu প্রাকৃতভাষা)

প্রাকৃতিক—a natural, physical, inorganic প্রাকৃতিক দৃশ্য—a natural scenery প্রাকৃতিক নিরম—a law of nature, a physical law প্রাকৃতিক নির্বাচন—(sc) natural selection. প্রাকৃতিক বিজ্ঞান—natural science, physics প্রাকৃতিক ভূগোল—physical geography প্রাকৃতিক মানচিত্র—a physical map

প্রাক্-pfx denoting prior, pre-, eastern

প্রাক্ কলন—n an estimate
প্রাকাল—n previous or former
or preceding time, (pop) immediately preceding time, eve প্রাক্তালিক
প্রাকাশন—a former, previous প্রাক্তালে
—adv (rare) formerly, before, (pop)
on the eve of

প্রাক্তন—(I) a previous, former, of a previous birth, earned or acquired or done in a previous birth প্রোক্তন কর্ম, প্রাক্তন সংসাব) (2) n destiny, fate, consequence of an act done in a previous birth (এ হ্রাথ তার প্রাক্তন) প্রাথম-same as প্রখরতা (see প্রখর)

প্রাগ্ডাব—n (phil) non-existence of an object prior to its being brought into existence

প্রাগন্ডা—n same as প্রগন্ডতা (see প্রগন্ড), and—shamelessness of women in love-affairs

श्रागावानिक-a eocene

প্রাণ্ডে—a aforesaid, aforementioned

প্রাগৈতিহাসিক—a prehistoric

প্রাগ্জ্যোতিষ—n the ancient name of Kamrup or its inhabitants

প্রাদ্ধ-n a courtyard, a compound

প্রাত্ম্য-a facing eastwards

Mol-n the east, the eastern hemisphere, the eastern world, the Orient

প্রাচীন—a old, ancient, antique, aged, out-of-date, old-fashioned, antiquated fem প্রাচীনা প্রাচীনতা, প্রাচীনত্ব—n oldness, ancientness, antiqueness, agedness, old-fashionedness antiquatedness

প্রাচীর—n a wall, a rampart, a parapet

প্রাচুর্য—n plenty, abundance; affluence, milk and honey, profusion, amplitude, numerousness, sufficiency

প্রাচ্য—(1) a eastern, oriental (2) n same as প্রাচী

বাহ্ন—n a truncheon for driving cattle

প্রাদ্ধাপত্য—(1) n the usual Hindu form of marriage (2) a relating to Prajapati (প্রদাপতি) the creator or protector of living beings

প্রাপ্ত—a learned, wise, prudent fem প্রাপ্তা প্রাপ্ততা—n learning, wisdom, prudence

প্রাপ্তল—a. easily understood, lucid, perspicuous, precise, clear, transparent প্রাপ্তলা—n lucidity, perspicuity, precision, preciseness, clarity, clearness, transparence

and—n life, the first of the five vital airs (namely, প্রাণ, অপান, সমান, and বানি) or these five airs collectively, life-breath, breath, heart, earnest desire ('প্রাণ চায়, চফু না চায') , vitality vigour, vivacity (কাজে প্রাণ নেই) . (in endearment) an extremely beloved person প্রাণ ওতাগত इडमा-v (rare) to feel like dying (fig & pop) to be extremely harassed or troubled or irritated প্রাণ খোলা-- v to open one s heart, to speak out one's heart প্রাণ থাকা—v to remain alive প্রাণ দেওয়া—same as প্রাণদান কবা প্রাণ নেওয়া $-\nu$ to kill to torture almost to the point of killing প্রাণ পাওয়া-same প্রাণ বাঁচা-same as as প্রাণলাভ করা প্রাণবক্ষা হওয়া. প্রাণ বাঁচান-same as প্রাণ-ৰক্ষা কৰা প্ৰাণ বাহিব কৰা--- v to make one out of breath to exasperate beyond endurance প্রাণ বাহির হওয়া. প্রাণ যাওয়া—v. to breath one's last to become out of breath, to be exasperated প্রাণ লওয়া—v to take one's life, to kill প্রাণ হারান—v to lose one's life, to die, to be killed প্রাণকান্ত-same as প্রাণেশ্বর প্রাণকৃষ-n Krishna (季季) who is regarded by a devotee or a lover as dear as life, (fig) a favourite or lover as dear as one's life. প্রাণ-খোলা—a open hearted frank, candid, hearty প্রাণগত—a lying in one's heart of hearts, inmost . sincere आगर्गाञ्क-a concerning one's life or living bodily, physical. जानगाजी—a life-killing. murderous: deadly, fatal প্রাণ্ড্যাগ—n

death. প্রাণত্যাগ করা--- v to die প্রাণা-life-giving, animating invigorating resuscitant life-saving andeath sentence, a lifer capital punishment প্রাণ্য প্রেরাv to sentence (one) to death to award capital punishment. शामाfem of any anython—n a giver of life an animator, an invigorator, a resuscitant, a resuscitator fem आपमाठी आपमान—n infusion of life (into) animation invigoration, resuscitation, saving of life and क्रा-v to infuse life (into), to give life (to). to animate, to invigorate, to give back one's life, to resuscitate, to save one s life, to sacrifice one's life, to give up ones life शानमाम्रक—same as शानम fem शान माग्निका প্रावधातन—n act of living, sus tenance of oneself आन्धान कना- v to live, to sustain oneself and same as প্রাণেশর প্রাণনাশক-same as প্রাণ ঘাতী প্রাণপণ—n resolve of doing some thing even at the cost of one's life. প্রাণ্পশ্ৰ—adv staking one's life, even at the cost of one's life প্রাণপতিsame as প্রাণেশর প্রাণণাশি—n the bird of life imprisoned in the cage of the body **প্রাণগাত করা—**ν to wreck ^{or} sacrifice one's life, to strain all one's energies প্রাণশূরণ—same as প্রাণ-ৰম্ভ প্ৰাণপ্ৰতিম—a resembling life, as dear as life প্রাণপ্রতিমা—n the idol a woman or girl as of one's life dear as one's life প্রাণপ্রতিষ্ঠা—n the rite of investing an idol with life, (cp) consecration, infusion of life (into), activization (as of an organization) প্রাণপ্রতিষ্ঠা করা—ν (eccl) to invest (an idol) with life, to consecrate, to infuse life into (an organization), to activize आन्यन-same as প্রাণদ প্রাণপ্রিয—a as dear as life. dearer than life প্রাণব'ধ্—n a lover as dear as one's life, a sweetheart शानवध-killing or slaying, manslaughter প্রাপ্তথ করা—v to kill, to slay to take a life ange-a living. alive animate lively vivacious, sprightly, cordial, genial, volatile, active প্রাণ্ডতা—n the state of being alive or living, animation, liveliness, vivacity, sprightliness cordiality geniality, volatility fullness of activity প্রাণ্বরম্ভ-same as প্রাণেশ্বর প্রাণবাদ্য-n life-breath, the first of the five vital airs (namely थान, खुनान, मुमान, छुनान and वानि) or all these airs collectively প্রাণবায়, বাহির হওয়া-- v to breathe one's last, to die প্রাণবিয়োগ—n death প্রাণবিয়োগ EGII-v to die প্রাণবিসর্ভান-n sacrifice of one's lufe প্রাণবিসজন দেওয়া--v to sacrifice one's life आपस्य-n fear of losing one's life fear of life প্রাণময়—a same as প্রাণবন্ত, and also -the sole object of one's life fem প্রাণময়ী প্রাণময় কোষ—(Hindu phil) the life-cell of the body প্রাণ্যাতা--n living one's life. প্রাণ্যক্ষা ক্যা—ν to save one's life to sustain প্রাণরকা इउमा-v. to be saved from death, to be saved, to sustain oneself প্রাণলাড-- n act of coming or coming back to life. প্রাণনাভ করা—v to come or come back to life शापमाना-a lifeless, manimate, lacking in liveliness or vivacity or sprightliness. dull lacking in cordiality or geniality, cold, inactive, lethargic, callous প্রাণসংখ্যা—n possibility of losing one's life, risk or hazard or peril of one's life প্রাণসংহার—same as প্রাণবধ

প্রাণস্থা—n a bosom friend প্রাণস্কট --- same as প্রাণসংখ্যা প্রাণসন্থার--- same as প্রাণদান প্রাণদান—a equal to life প্রাণহন্তা—n a slayer, a killer, a murderer (fem a murderess) fem 217-रग्ती आगर्व, आगरातक, आगरात्री—same as প্রাণঘাতী fem প্রাণহরা, প্রাণহাবিকা, श्रागहातिनी श्रागहीन—same as श्रागम्ना. destruction or loss of প্রাণাডায়--- n life death time of death or of loss of life প্রাণাধিক—a dearer than one's life fem প্রাণাধকা প্রাণাম্ভ—n termination of life death প্রাণান্তক্ব—a causing death or termination of life (fig) extremely toilsome or causing extreme suffering পবিচ্ছেদ—n that which ends in or extends up to death (fig) extreme toil or suffering প্রাণাম—n breath-control as prescribed in the yoga system প্রাণিজগং—n the animal kingdom the animal world প্রাণিতত্ত, প্রাণিবিজ্ঞান, প্রাণিবিদ্যা-zoology প্রাণি-তত্তস্ত্র, প্রাণিবিজ্ঞানী, প্রাণিবিদ্যাবিং-n a zoologist প্রাণিডভীয়— a zoological প্রাণিহিংসা—n killing of animals (rare) cruelty to animals and-n a living being, a creature, an animal, a human being, a person (বাড়িতে ছটি মাত্র প্রাণী), (obs.) life ('কেমন করিছে প্রাণী') প্রাণেশ, প্রাণেশর—n the lord of one's life, a husband, a lover প্রাণেমরী—n fem the mistress of one's life, a wife, a lady-love, a sweetheart প্রাণোৎস্বর্গ-n sacrifice of one's life প্রাণোৎসর্গ করা-- v to sacrifice one's life প্রাত:, (pop) প্রাত—n morning, the

প্রাতঃ, (pop) প্রাত—n morning, the early morning, (fig) inception, beginning প্রাতঃকর্ম—same as প্রাতঃকৃত্য প্রাতঃকাল—n morning, the early morning প্রাতঃকালীন—a of or for

or in the morning morning ZIV:-कानीन महीछ—a morning song. matin প্রাত:কৃত্য, প্রাত:ক্রিয়া—n. the routine morning duties of evacuation of bowels, personal washing religious prayer etc প্রতি:ন্যান্কার—n the morning salutation, good morning প্রাতঃপ্রণাম—n obeisance by touching one's feet done in the morning 213:-সন্ধা—n the morning meditation or devotion, morning prayers आजः नभीत, প্রাত:সমীরণ—n the morning breeze প্রতিমান—n bath at sunrise the morning ablution or bath ञ्चत्रभीम—a (lit) one whose name should be uttered on waking in the morning, (fig) of immortal fame, ever memorable

প্রাভরাশ, প্রাভভেজিন— n the first meal of the day, the morning meal, breakfast প্রাতবাশ আহার করা, প্রাতভেজিন কবা— v to take the morning meal or the first meal of the day, to breakfast

প্রাতর্বাক্য—n. the first words uttered on waking in the morning

প্রাতর্ভোজন—see প্রাতরাশ

প্রাতিকূল্য—n same as প্রতিকূলতা (see প্রতিকল)

প্রাতিপদিক—(1) n (gr) an uninflected noun or adjective, a root noun or root adjective (2) a (gr) uninflected

প্রাতিভাগিক—a apparent but not real or actual, seemingly real

প্রতিদ্বিক a individual, characteristic, personal

প্রাতাহিক—a daily, diurnal fem প্রাতাহিকী

প্রাথমিক—a relating to inception or beginning, initial, early, primitive, primary প্রাথমিক বিদ্যালয়—a

primary school. शायीमक निका-primary education

প্রাদি—n প্র পরা অপ সম নি অব অমু নির্ ঘুব্ বি অভি অধি ফু উৎ পরি প্রতি অপি অতি উপ আ these twenty prefixes collectively প্রাদি-সমাস—n (gr) a system of forming compound words by adding any one of the aforesaid prefixes

প্রাদ্ধিব—n appearance, manifestation, serious or terrible outbreak (ছডিন্দের প্রাছ্ডাব), extensive and terrible prevalence or excess (রোগের বা নশার প্রাছ্ডাব), (dero.) act of coming into power or importance

প্রাদ্ধিত—a manifested, senously or terribly broken out, extensively and terribly prevalent, existing in a large number, (dero—of a person) flourished প্রাদ্ধিত হয়ো—v to appear, to become manifest, to break out seriously or terribly and usu extensively (রোগ প্রান্ত ত হয়া), (dero) to come into power or importance, to flourish

প্রাদেশিক—a provincial. প্রাদেশিক শ্রেষাধিকারিক—the Presidency Postmaster প্রাদেশিকতা—n provincialism

প্রাধান্য—n primeness, supremacy prominence, pre-eminence, predominance প্রাধান্য করা—v to predominate, to domineer, to lord it over প্রাধান্য পাওয়া—v to gain supremacy or prominence, to become predominant.

द्याधिकान authority. श्राधिकानिक n a special officer

श्राधिक्छ-a authorized

প্রাস্তল্প an extremity, an end, a tip, a border, a margin a brim. a rim, the outskirts (নগরপ্রাস্ত) প্রাস্তল্য

moraine স্রান্তবর্তী, প্রান্তস্থ, প্রান্তস্থিত—a lying or situated in or on or at the border, terminal, marginal, bordering প্রান্তস্পর্যী—a (bot) valvate প্রান্তিক, প্রান্তীয়—a lying or situated in or on or at the border, terminal, (esp in bot.) marginal, bordering, (arith) extreme বহু, প্রান্তীয়—a parietal প্রান্তা—a (esp in phys) terminal, marginal

প্রান্তরশা, প্রান্তবর্তী—see প্রান্ত প্রান্তর—n a prairie, a wilderness, a waste, a large tract of grassland

প্রান্তম্ব, প্রান্তম্বিড, প্রান্তম্পর্শী, প্রান্তিক, প্রান্তীয়, প্রান্ত্য—see প্রান্ত

প্রাপক—n a delivery-man প্রাপণ—n act of giving delivery প্রাপিত—a received or delivered through some agency

প্রায়—a obtained got received . found, acquired, gained, attained, learnt (শিক্ষাপ্রাপ্ত) , informed of (সংবাদ-প্রাপ্ত) প্রাপ্ত হওয়া—v to obtain to get, to receive to be given to find, to come across, to acquire, to gain, to attain, to learn, to be informed প্রাপ্তকাল—a on the point of death. dying, having attained the fullness of age প্রাপ্তবয়ান্ক, প্রাপ্তবয়া:-- a one who has attained majority, of age, adult, grown-up প্রাপ্তব্য—a same as প্রাপ্য (a) প্রাপ্তব্যবহার—same as প্রাপ্তব্যাপক श्राष्ट्रयोदन—a adult fem প্राष्ट्रयोदना शास्त्रावन वालक-an adult

প্রাপ্ত—n obtaining or getting, receipt, act of finding, acquirement, acquisition, gaining, attainment, act of learning income, earnings, (often facet) profit প্রাপ্তিয়ান—a same as প্রাপা (a) প্রাপ্তিয়ান—n a place from which something may be had.

প্রাপ্য—(1) a obtainable, receivable, acquirable, attainable, to be paid due (2) n due

প্রাবরণ—n a thin and large scarf, a covering a cover

প্রাবল্য—n same as প্রবলতা (see প্রবল) প্রাবাৰ—var of প্রাবরণ

প্রাবীণা—n same as প্রবীণতা (see প্রবীণ) প্রাবৃট, প্রাবৃষা—n the rainy season, the rains প্রাবৃষিক, প্রাবৃষ্য—a. of the

rainy season প্রাবেশিক—a pertaining to entrance or admission প্রাবেশিক প্রশীকা—an

admission test

প্রাচ্যতিক—a of the morning প্রামাণিক—a authoritative, authentic প্রামাণিকতা—n authoritativeness, authenticity

প্রামান্য—(1) n authoritativeness, authenticity (2) a. same as প্রামানক প্রায়,—adv usually (এমনই ত প্রায়

ঘটে), frequently, every now and then, often (সে প্রায় এখানে আমে)
প্রায়ঃ—a (chiefly used in co μ as

a sfx) resembling, ake (গতপ্রায়), nearing, about, nearly, a little less than (প্রায় প্রতিদিন, প্রায় শত টাকা)

প্রায়_ত—n death by starvation, desire to die of starvation or fasting (প্রায়োপবেশন). overmuchness

প্রায়শঃ, (pop) প্রায়শ—adv usually, often, frequently

প্রামাশ্চনত, (vul corrup) প্রামাশ্চনত n expiation, penance, the sacrament of penance প্রামাশ্চনত করা—v to expiate, to do penance প্রামাশ্চনতম্লক a expiatory

প্রায়বিক—n a technologist প্রায়োগক—a (phil) pragmatic, technical

প্রায়োপবিষ্ট a seated fasting till death, (loos) on hunger strike

প্রাযোপবেশন—n act of sitting fasting till death, (loos) hunger strike

প্রারদ্ধ—(1) a commenced, started, taken on hand, undertaken (প্রারদ্ধ কর্ম) (2) n destiny, fate, the consequences of activities of a previous birth, which have begun to take

প্রাবন্ত—n beginning, commencement, outset, inception প্রারম্ভিক—a of the beginning initial

effect (ভোগদারা প্রারক্তের স্বয়)

প্রার্থন, প্রার্থন—n. a prayer (secular or religious), act of asking for, solicitation, supplication, application প্রার্থনা করা—ν to pray, to say one's prayer, to ask for, to solicit, to supplicate, to apply (for)

প্রার্থনীয়, প্রার্থীয়তন্য—a worth praying or asking or applying for

প্রাথিতিস—same as প্রাথি fem প্রার্থ-মিন্ত্রী

প্রাথিভ—a prayed for, asked for, applied for, desired প্রাথিনী—fem of প্রাথা

প্রাথন—(I) a praying for, asking for, applying for, desiring (2) n one who prays for or asks for, an applicant a candidate, a desirer

প্রাশন—n act of eating, initiation to eating (অনুপ্রাশন)

প্রাস—n an ancient missile প্রাসন্থিক—a. contextual, relevant, pertinent

প্রাসাদ—n a royal residence, a palace, a large building, an edifice প্রাসাদ—কুক্টে—n the pigeon প্রাসাদ-প্রহণী—n a palace-guard

the day, (loos) forenoon.

ফিন্টার—n a printer

প্রিন্দিপাল—n. a principal (of an institution).

প্রিভি কাউনিসল—n. the Privy Council (of Great Britain)

रिक्स-(1) n a beloved person a lover, a darling (chiefly in address) a husband, a friend (2) a dear, beloved favourite (প্রিয় বস্ত্র) pleasant. প্রিয়ংবদ—a fair-spoken sweet-tongued fem विग्नः विग्नकावक विग्नकातीdoing agreeable things causing pleasure by one's actions fem an-कारिया श्रिप्रहाना a sweet-smelling evergreen creeper aglaia Roxburghiana faife la desire of doing things agreeable to another fax-िक्षि—a desirous of doing things agreeable to another विम्नजन-n a beloved person, a favourite, a kinsman or relative a friend शिक्षण-(1) a super of far, (2) n a most beloved person, a lover, a darling, a husband fem প্রিয়ত্ম বিয়ত্ম—a compar of প্রিয় (a). প্রিয়দর্শন—a goodlooking, handsome fem विवाननीना श्चिम्ना-a treating everybody with love or affection fem. श्रिमनिनी বিষ্পাত—n a favourite, a beloved person fem প্রিয়পাতী প্রিয়বচন, প্রিয়বাক্য -n pleasant or sweet words, adulatory words श्चिम्रवामी—same as श्चिम्रश्वम fem श्चिम्रवामिनी श्चिम्बिरमाग-n loss or death of a dear one, bereavement शिम्नवित्र n separation from one's lover or dear one श्रिप्रहार्य-n pleasant or sweet speech , adulatory speech. श्रिम्राची—same as श्रिम्रदेव fem বিয়ভাষিণী প্রিয়সখ, (inc.) বিয়সশা—n_a dear or bosom friend, a boon companion fem धियनची विग्रनमाशम—n union or re-union with a dear one or dear

ones, visit of dear ones fam-(1)

a fem of fem. (2) n. fem a ladylove, a sweetheart, a darling, (chiefly in address) a wife

প্রণিন—n act of pleasing, (loos) adulation

প্রতি—(I) a pleased, satisfied, delighted, gladdened (2) n (obs & poet) love or love-affair ('কুলকলঙ্কিনী হইনু করিয়া প্রীত'), act of pleasing, pleasure ('গ্রীরামের প্রীতে ভাই মুথে বল হরি')

প্রীতি—n pleasure, satisfaction, delight, joy, love, affection, attachment fondness friendliness amicability amiability favour (উপর-ওয়ালার প্রীতি) প্রীতি অর্জন করা—v to earn favour of. श्रीं व वाफ कहा-- v to be pleased or satisfied or delighted. শ্রীতি-উপহার—n a complimentary gift or present, a gift or token of love প্রতিকর—a pleasing pleasant. delightful agreeable প্রীতিপূর্ণ-a loving affectionate friendly, amicable, amiable, cordial প্রতিপ্রদ -same as প্রতিকর প্রতিভরে-adv lovingly, affectionately, in a friendly spirit amiably cordially with delight श्रीष्ठिकालन-n one deserving love or affection or friendship, a favourite প্রতিভোজ, প্রতিভোজন-n a feast or feasting প্রতিসম্ভাষণ-n a cordial or friendly greeting প্রীত-न्मक-a expressing pleasure or delight cordial, friendly

श्रीम्रमाण—a in the state of being pleased or satisfied or delighted

প্রক্ষ—n (print) a proof or a proof-sheet প্রক্ষ ভোলা—v to pull a proof প্রক্ষ দেখা, প্রক্ষ সংশোধন করা—v to read or correct a proof, to proof-read, to proof-correct প্রক্ষরীভার—n a proof-reader প্রক্ষরীভিং প্রক্ষ-সংশোধন

—n proof-reading द्वार-मरम्मावक—n a proof-corrector a proof-reader

প্রেক্ক—n a spectator, an onlooker, one of the audience

প্রেক্ষা—n act of seeing or looking on or watching, (loos) act of seeing and hearing প্রেক্ষান্তা—n an exhibition স্থেক্ষায়—a worth seeing or watching, (loos) worth seeing and hearing, capable of being seen or watched, (loos) capable of being seen and heard

শ্রেমা—n seeing or viewing or watching observation, review, act of seeing or (loos) seeing and hearing a dramatic or musical performance or a dance স্থেমাগার, স্থেমাগার—n a theatre-hall, a theatre, an opera-house, a music-hall, a gallery, (loos) an auditorium, an observatory

প্রেক্সিকা—fem of প্রেক্সক

প্রেকিড—a seen watched; observed, (loos) seen and heard

caro-n an evil spirit, a goblin, a ghoul, a ghost, the spirit or ghost of a dead person প্ৰেডকৰ্ম, প্ৰেডকাৰ্ম. শ্রেতকৃতা, প্রেতকিয়া—n funeral rites . obsequial rites গ্রেডতর—n spiritism spiritualism. প্রেডতর্বিং—n a spiritist. a spiritualist প্রেডতপ্র—n offering of water to the spirit of a deceased person corre-n a ghost (of a dead person), an apparition (अजना) -n (myth) the river Baitarini (বৈতরিণী) which the soul of the dead has to cross (cp) the Styx প্রেড্রপক্ষ—n the dark lunar fortnight ending with the Mahalaya (মহালয়া) প্রেতড়মি—n a burial ground, a cremation ground শ্রেডগ্রী—n the abode of the dead, the spirit-world, (cp)

(शक्रा Hades প্রেডম্র্ড-same as প্রেডদেহ প্রেত্যোনি—n an evil spirit, a goblin, a ghoul প্রেতলোক—same as প্রেতপ্রী শ্ৰেতান—n food-offering to the manes of a dead person প্রেতান্মা—n the soul or spirit of a dead person, a ghost, a spirit প্রেতাশোচ—n impurity of one's body caused by carrying a dead person প্রেতিনী—n fem a female evil spirit, a female goblin or ghoul প্রেম্ব্র desirous of getting or obtaining প্রেম—n love, amour, universal love (জীবে প্রেম), affection, attachment, friendliness, amicability, cordiality, devotion (ইমরপ্রেম) প্রেম করা, শ্রেম দেওমা—v. to treat with love or affection to love প্রেমে গভা—v to fall in love (with) শ্রেমডোব—n a bond or string of (mutual) love or affection त्यमन् विके-n an amorous look or glance. canno-n a love-letter a billet-doux শ্রেমগীড়িড—a love-sick love-lorn প্রেমপ্র —a full of love. loving, affectionate, full of devo-প্রেমপ্রতিমা — n tion. an idol or image or embodiment of love the tie of (mutual) **ट्यमवन्न**--- n love or affection প্রেমবাণ—n a loveshaft a Cupid's shaft श्रमगान n tears of devotion or love প্রেম্ডান্ডn loving devotion প্রেমডিকা—n. act of begging for love, wooing শ্রেম-ভিকা করা—v to beg for (the) love (of), to woo প্রেমময়—same as প্রেম-প্ৰ^c fem প্ৰেমন্মী প্ৰেমলীলা—n amorous sports dalliance, a love-affair, an affaire de cœur প্রেম্শর—same as প্রেমসঙ্গতি—n a love-song প্রেমাঝাজ্ফা—n a longing for love প্রেমাকাৎক্ষী—a longing for love fem প্রেমাকাণ্কিণী প্রেমানন্দ—n joy or de-

brosia or nectar of love canif-a softened with love প্রেমালাপ-n amorous conversation, a wooing শ্রেমালাপ क्ता-v to be engaged in amorous conversation to woo श्वामांनान-n an amatory or affectionate embrace. প্রেমাল্র-same as প্রেমবারি গ্রেমাসক্ত-a having great amorous or devotional attachment (to) (श्रीयक—(!) a given to love loving affectionate devoted. (2) n a lover, a sweetheart, an affectionate man, a devotee প্রেমিকা প্রেমী—a given to love loving devoted attached (अस-a desired, dear, to one's liking, agreeable প্রেম্মী--(1) a fem most beloved, dearest (2) n a lady-love, a sweetheart, a mistress, a wife শ্রেরক—(1) a sending dispatching: transmitting remitting (2) n. a sender a dispatcher a transmitter, a remitter যেরণ—n act of sending, dispatch, transmission remittance প্রেরণ কর -v to send, to dispatch, to transmit, to remit থেরণা—n an urge, an inspiration প্রেবণা দেওয়া—v to urge, to impel, to inspire প্রেবণাস্তাপ্ত—a urged, insfem প্ৰেবৰু প্রের্যিতা—same as প্রেবয়িনী প্রেরিত—a sent, dispatched, trans-প্রেবিতশিষ্য—n (Christ.) ar mitted apostle can (mech & phys) pressure. প্রেম্প, প্রেম্পা--n sending, dispatch, transmission, remittance, act of

light of love or devotion (अभानत-

n fire of love প্রেমাবেগ—n emotion

or urge of love canno n the am-

sending by performing solemn rites, inspiration প্রেম্পী—n. fem (obs) a female go-between in an affaire de cœur প্রেম্পীয়—a to be sent or dispatched or transmitted or remitted

প্রেঘবর্ধক—n (phys) a booster

শ্লেষিত—a sent, dispatched, transmitted, remitted, solemnly sent, dependent. fem প্রেষিতা

শ্বেষ্য—(1) a. fit to be sent or transmitted or remitted (2) n a servant, a foot-man, a messenger fem

প্রেস—n a printing-house, a press প্রেসজিপশন—n a prescription (of a physician)

প্রেসিডেনট—n a president

শ্রৈষ—a of dispatch or transmission, of postal transmission, postal শ্রেষ ও তার অধিকর্তা—the Director of Post and Telegraphs

শ্রোক্ত—a authoritatively spoken or announced (শ্ববিগ্রান্ত)

শ্রোগ্রাম—n a programme প্রোটীন, প্রোটিন—n protein.

প্রোত—a strung on thread, inlaid, woven (ওতপ্রোত)

শোগাই—n great zeal or effort ardour, great incitement or encouragement, a great incentive or stimulus প্রোগোহিত—a greatly incited or encouraged fem প্রোগোহিতা

প্রোপিড—a. planted or driven into, (rare) sowed, buried, interred প্রোপিড করা—v to plant or drive into, (rare) to sow, to bury, to inter

প্রোফেসর, প্রোফেসার— corrup's of

প্রোবেট—n (in law) a probate
প্রোবিত—a gone abroad গ্রোবিতপর্জীক, প্রোবিতভার্য—n a man pining on account of separation from his wife

who has gone abroad শ্ৰোঘিতভত্বা n a woman pining on account of separation from her husband who has gone abroad

প্রোড়—a middle-aged, elderly প্রোচ্ডা, প্রোচ্ড—n the age between youth and old age, elderliness

श्रीहा-fem of श्रीह

cally n energy, capacity, capability, ardour, zeal, talent

প্র্যাকটিয়—n repeated performance as a means of acquiring skill, practice, the exercise of a profession, a professional man's business, practice প্র্যাকটিয় করা—v to practise হোবমোনিয়ান বা ডান্ডারি প্র্যাকটিয় করা)

深平一n one of the seven mythological islands, the fig tree

প্রব—n leaping or hopping, swimming, floating, a raft, a float. প্রবৃদ্ধে—n the centre of buoyancy প্রবৃত্য—n buoyancy প্রবৃত্য—n swimming, floating, buoyancy, act of going by leaps, hopping প্রবৃত্য—n buoyancy প্রবৃত্য—a floating, buoyant

প্রাগ—n a plug প্রাচিনাম—n platinum প্রান্টে—n planchette

প্লাৰক—a \mathcal{O} n one who or that which floods

প্লাবন—n a flood, a deluge

প্লানিত—flooded, overflowed, inundated, streaming with (অক্সমানিত চফো, drenched or steeped in (অক্স-মানিত বননে) প্লানিত করা—v to flood, to overflow, to inundate, to cause to stream with, to drench or steep (in) প্লানিতা—(I) a fem of প্লানিত, (2) n (phys) buoyance.

প্লাবিনী—fem of প্লাবী প্লাবী—a flooding, inundating, overflowing, causing to stream with drenching or steeping (in) প্রাস্ত্র—n (math) plus, the plus sign

প্লাম্--n pliers

প্লাডাৰ—n a pleader প্লাডাৰি—n the profession of a pleader প্লীড়াবি क्वा-v to practise as a pleader

वीरा-n the spleen morbid enlargement of the spleen (also স্নীহা व कि

প্রাস্টার—n, plaster, plastering, প্রাস্টার করা—v to plaster

भूज—(1) n (gr) an extra-long vowel or sound, a protracted sound; a leap or hop, a (horse's) gallop (2) a flooded inundated, thoroughly drenched or steeped প্রতগতি—(1) n a leaping or hopping movement, a gallop. (2) a going leapingly or hoppingly, galloping CDN-n a deadly epidemic pestilence, the plague

প্লেট—n a plate, a saucer মেন্ —a plane, flat, plain প্লেন कद्रा-v to plane.

প্রেন্ -a plain simple ordinary প্ৰেন্ত—n an aeroplane, a plane भ्याकार्ज-n a placard

भारिका -n a railway platform, a dais, a platform

min-n a plan, an outline sketch, a scheme গ্ল্যান করা—v to draw an outline sketch of; to scheme, to plan

প্রাস্টার—corrup of প্রাস্টার

₹-n the twenty-second consonant of the Bengalı alphabet

ফইজত, (rej.) ফইজং—n bad reputation, a stigma, reproach, reprimand, a quarrel a brawl an affray

क्षकिन, क्षकीन-n (Mus.) a mendicant ascetic, a fakir व्यात्रिक ও फक्ति -the rich and the poor श्रीकी, क्कींब-n the state of a fakir, the attitude of renunciation

क्क्रंड—n a wag a saucy fellow, a trickster, a knave क्कांड—n waggery , sauciness , trickery , knavery ফর্কাড করা—n to jest waggishly, to behave saucily with , to play a trick on

फ्हा-a empty, unsubstantial ফक्किना—n a hoax, a quibble, an enigma, a riddle ফকিকার, ফকিকারিn act of hoaxing or hoodwinking ফক্লডি—corrup of ফক্লডি (see ফ্লড়) क्द्रभानि, क्द्रश्यान, क्द्रवानि, क्द्रश्यान-व brittle, fragile, frail

कारक—a garrulous, drollish waggish, saucy, tricksy, knavish, flippant, frivolous क्हरकींम—n garrulity, drollery, waggery, sauciness, trickery, knavery, flippancy, frivolity फारकीम कड़ा—v to be garrulous or droll or waggish, to behave saucily, to play a trick on, to be flippant or

frivolous कर्कर्—int denoting disgusting and useless prattling ফচ্ফচ্ করাv to prattle uselessly and disgus-

tingly ফজর—n (Mus) the dawn, early morning

म्हाल—n the largest species of mango (grown 1n Maldah)

फरेंक—n the main gate, (loos) a portico

ফটকা, ফটকাবাজি—n (comm) speculation in the share market and বাজার—n the share market.

क्लेकिन, क्लेकिनी—n alum क्रोक्ट्-same as क्ट्रेक्ट् (see कर्) ফ िक—(1) n crystal, quartz (2) a crystal clear, transparent क िक-जन—n rain-water

ফটোপ্রাফ—pop corrup of ফোটোগ্রাফ
ফট্—int denoting a popping
sound (ফট্ করে ছিপি খোলা), suddenness (ফট্ করে মারা) ফট্ফট্—(I) int
denoting repeated popping sounds,
quick repetition, (2) adv with popping sounds, in quick repetition

ফড়িন্ধ, ফড়িং—n the grasshopper ফডিনা—n a saltatory insect, the cricket

किष्मा, (coll) कर्फ्—n one of a class of traders purchasing commodities from the original producers and selling them to wholesalers, (loos) a middleman

प्रमुख्—int denoting buzzing or fluttering of wings (as of insects), ostensible bustling or fussing, voluble or wordy display of one's importance क्ष्म् क्रा—v to flutter one's wings, to bustle or fuss ostensibly, to talk volubly to display one's importance क्ष्म् क्रा—n buzzing or fluttering of wings, ostensible bustling or fussing, wordy display of one's importance

ফ্লা, ফ্ল-n the expanded hood of a serpent, a hood ফ্লা ধ্রা-v to expand one's hood ফ্লাধ্র, ফ্লাধ্র-n a species of snake capable of expanding its hood, the hooded snake, the snake (generally), the serpent.

ফণী—n the snake, the serpent fem ফণিনী ফণীন্দ,ফণীন্নন—n the king of snakes the lord of snakes.

ফডুয়া—n a kind of loose waistcoat

ফতুর—a having all one's money exhausted, pauperized, ফতুর হওয়া

-v to have all one's money wasted to be pauperized

ফতে—n accomplishment or success (কজি ফতে=accomplishment of or success in work), conquest or victory (কেলা ফতে=conquest of a fort, লড়াই ফডে=victory in war) ফতে কৰা—ν to accomplish, to succeed in to conquer to earn vicceed in to conquer to earn vicces.

tory in

ফতো—a parasitic, without means, foppish ফতো নবাব, ফতো বাব,—a resourceless person who vainly affects affluence or practises dandyism, a fop
ফতোয়া—n (Mus) a mandate, a decree (esp one conforming to Islamic laws)

ফ िम, फ मी—n a scheme, a plot, an intrigue, a device, a stratagem, a secret intention फ मिम चाँछो, फ मिम कड़ा—v to devise a scheme or plan or stratagem, to plot, to intrigue, to intend फ मिम चाँछोन—v to apply or effect a scheme or stratagem क मिमनास —a intriguing, full of intrigues

घनत्रमानान, घननमानान—n an uncalled-for meddler, a busybody क्षनत-मानानि, घननमानानि—n uncalled-for meddling, officiousness

ফাড়া—n (Mus) a solemn prayer for salvation of the spirit of the dead ফাড়া পড়া—v to pray solemnly for salvation of the spirit of the dead

क्स्न्रमा—pop corrup of काम्रमा

क्युमाना, क्युमना—n (Mus) judgment, a decree, adjudgment, adjudication, settlement क्युमाना क्या—v to pronounce or pass judgment, to decree, to adjudge, to adjudicate, to settle

संबद्ध-n difference, distance, discrepancy, separation, (obs) release.

ক্রজ—n (Mus) a divine commandment

फत्रमा—alt spell of फर्मा

ফ্রম—n a schedule to be filled in with details, a form

फ्रामा—n (print) a form, a forme, a format

क्वमारेग---var of क्त्रगासम

ফৰমান—(I) n (pronun ফৰ্মান্) (Mus) a decree (esp a royal one), a firman, an edict. (2) v (pronun ফর্মানো) to issue an order, to order, to requisition

ফরমাশ, ফনমায়েশ—n an order, an order for supply, a requisition ফরমাশ কবা, ফনমাশ দেওয়া—v to order, to place an order (with), to requisition ফরমাশ খাটা—v to carry out orders (as by a servant) ফনমাশ, ফরমাশী—a ordered for, requisitioned, to order, requisitionary, made to order

ফরসা—a fair-complexioned (ফরদা মেবে), fair, bright (ফরদা রঙ্), clean or washed (ফরদা জামা), clear or cloudless (ফরদা আকাশ), brightened with daylight ('রাড পোহাল, ফরদা হল'), exhausted (গুদাম ফরদা), desolated (কলেরায় ঝাম ফবদা), bereft of good promise, blank (ভবিত্যৎ ফরদা), accomplished, executed (কাজ ফরদা), lost (আশা-ভরদা ফরদা)

ফরসি, (rej) ফ্রস্-n a hubblebubble with a short and non-flexible smoking-tube

ফরাকত, (rej) ফরাকৎ—n separation, divorce, divorcement, seclusion, an open space, leisure or interval

ফরাশ, ফরাস—n any covering for the floor or bed such as a durne or a carpet or a similar thing; a servant whose duty is to make beds, light lamps, dust furniture, etc ফালী—(i) a French (2) n a French, the French language, French

ফরিয়াদ—n a legal complaint, a plaint. an action at law, a suit, a complaint ফরিয়াদ করা—v to lodge a complaint (esp in a law-court), to file a suit ফরিয়াদী—n a complainant, a prosecutor (esp in a criminal suit), a plaintiff (esp in a civil suit)

ফর্ফর—int denoting fluttering noise as made by the repeated and rapid movement of a thin article in air (পতাকটা ফব্ফব্ করছে), rapid and repeated bustle of a small article or its noise (পুটিমাছ ফর্ফর্ করে), restlessness or bustling (মেয়েটা ফব্ফব্ করছে) ফর্ফব্ করা—v to flutter rapidly, to bustle (esp to display one's importance) ফব্ফবানি—n fluttering, flutter, bustling (esp to display one's importance), bustle

ফর্দ-n a list, a roll, an inventory, a catalogue, an estimate or a list of expenditure (বাজারের ফর্দ), a piece (এক ফর্দ কাগজ)

ফর্দা—a open, uncovered (ফর্দা জায়গা), extensive (ফর্দা মাঠ) ফর্মাফ্টি —a torn asunder, tattered

एक, एका, फर्ना—alt spell's of फ्त्र, फ्त्रमा and फ्त्रमा respectively

ফল—n a fruit, a product (শ্ৰেমর ফল), an effect (উপদেশের ফল), action (উবধেব ফল), profit, gain, benefit (এ কাজে ফল নেই), result (থেলার ফল, পরীন্দার ফল), result or answer of a mathematical sum (গুণফল), findings (ভাগাগণনার ফল), judgment or decree (মামলাব ফল), success (বৃহচেন্তার ফললাভ), due reward or punishment, consequences (পুণোর বা পাপের ফল) ফল দেওয়া—same as ফলদান করা, ফল করা

—v to fructuate ফল পাওয়া—v to get fruits (as from a tree), to get good result to suffer or take the consequences, to be profited ফ्ल ভোগা--same as ফলভোগ কৰা, ফলওযালা -n a fruit-dealer a fruiterer fem ফলওয়ালী—a fruiteress ফলকথা—(1) n the short and long (of it) sum and substance, the gist, the last word the conclusion (2) adv same as ফলত: ফলকৰ—(I) n a fruit-tax a fruit-garden (2) a yielding fruits fructiferous(ফলকর বৃক্ষ = a fruit-tree). productive, fertile, effectual, efficacious, effective, fruitful on the (pop) ফলত—adv whole roughly, consequently, in fact, indeed कर्षक —n (bot) a pericarp ফলদ—a same as ফলকর (a) ফলদার্শতা —n foresight prudence घरना । having foresight, foreseeing, prudent. यहामान करा-v to yield fruits. to be effective. to give a fruit offering to a deity फ्लामासक--same as ফলদ ফলপাকান্ত—a (of plants) that which dies when its fruits ripen फलश्रम, फलश्रम,—a same as फलकत (a) फ्लर्जाञ्च—n attainment of good or desired result, act of suffering or taking the consequences; profiting or being profited क्यावजी—fem of क्यावान यनवान —a same as यनकत (a) यनविद्या —same as ফলওমালা fem ফলবিকেতী ফ্লডাৰ্গা—a enjoying or suffering the consequences with others fem कलणांगनी कन्डक —a fruit-eating frugivorous ফলভোগ ক্ৰা-- v to suffer or take the consequences, to enjoy or suffer the effect. ফ্লডোগী a suffering or taking the consequences, enjoying or suffering the effect ফলশক্ৰা—n fructose यनगामी--a

same as ফলকর (a) fem ফলশালিনী.
ফলশ্না—same as ফলহান ফলহাতি—n
narration of the effect of an act of
piety or act of hearing this narration, (in lit crit) effect on the mind
caused by reading a particular class
of literature ফলহান—a unfructiferous, fruitless (lit & fig), unproductive, ineffective, sterile, vain,
useless, abortive, unprofitable

ফলক—n a blade (as of a sword), a tapering flat end or head (তীরের ফলক), a plate (ভাত্রফলক), a slab (প্রস্তর্ফলক), a plank, a board (কাঠফলক), a shield, the bone of the forehead

ফলন—n produce, outturn (এবার ফলন ভাল), origin, birth, production occurrence, coming true

फलना-n so-and-so

फ्लरु—a fructuous, fructiferous; fruitful, productive, fertile

क्लमा—n a kind of berry

ফলা,—n a blade (অন্তের ফলা), a thin and tapering end or head (ভীরের ফলা), the system of forming compound letters of two (or more) consonants (ম্-ফলা, ব্-ফলা), any of the consonantal symbols added to another letter (such as, -1,__)

ফলা_২—(I) ν to fructuate, to bear fruit (গাছটা ফলেছে). to grow (আম ফলেছে, ধান ফলেছে), to come true (কথা ফলা), to follow as a consequence (কর্মের ফল ফলা) (2) α . (chiefly used as a sfx) fructuating (দোকলা)

ফলাও—a extensive (ফলাও কারবার), profuse (ফলাও ভোজ), exaggerated or magnified (ফলাও বৰ্ণনা) ফলাও করা—v to exaggerate or magnify

ফলাকাক্ষা—n desire for success ফলাকাক্ষা ৰয়া—ν to desire success ফলাকাক্ষী—a desirous of success

ফ্লাগন—n fructuation, the time of fructuation, attainment of success ফ্লাগন হওয়া— ν to fructuate, (of an action) to succeed

ফলান—v to fructify (আমগাড়ে জাম ফলান), to grow (ধান ফলান), to exaggerate or magnify (লেখা বা বঙ্ ফলান), (facet) to assert oneself (নে, আর ফলাসনি)

ফলানা-var of ফলনা

यनान्मकान, ফলান্দেশপ—n search for fruits, desire for success ফলান্দ্ৰমান বা ফলান্দেশ কৰা—ν to search for fruits, to seek success

ফলাশ্বেমी—a searching for fruits, seeking success

ফলাফল—n good and bad effect or outcome of an action, consequences, success or failure, result

ফলাৰ—n a meal consisting of vegetarian food other than rice, act of eating such a meal ফলার করা
—v to take such a meal ফলাৰে—
a given to eating such meals

ফলাশী—a frugivorous

ফলাহাৰ—n act of eating fruit, a meal consisting of articles of vegetarian food other than rice or act of taking such a meal ফলাহারী—a frugivorous, subsisting on fruits only

र्फाल-var of फल,रे

ফলিভ—a proved true, applied, practical (ফলিত রসাযন, ফলিত বিজ্ঞান) ফলিভ-জ্যোতিষ—n astrology

ফল ξ —n a species of freshwater fish having silvery colour

ফলে—same as ফলতঃ

ফলেংপতি—n fructuation, production or yield of fruits, attainment of success, issue of result or consequences

ফলোংপাদন—n act of growing or bearing fruits ফলোংপাদন করা—v to grow or bear fruits

फटनानम्—n fructuation, attain ment of success, effectuation, getting proper results

ফলোম্ধ—a on the point of fructuation

ফল,—n a subterranean river at Gaya ফলাধারা—n the undercurrent flow of the Phalgoo (ফর), (fig) an undercurrent of any feeling

ফरगानी—n the twin stars (namely, the প্ৰফল্পনী and the উত্তৰফল্পনী) as described in Hindu astronomy

ফণ্টিনণ্টি, ফণ্টিনাণ্টি—n light banter, drollery, flippant witticism ফণ্টিনণ্টি ক্যা—v to practise light banter or drollery or flippant witticism

ফসকা—a slack, loose
ফসকান—v to slip (পা ফসকান), to

miss (শিকাব ফনকান, চাকরি ফনকান)
ফনফবন, ফনফরান—n phosphorus
ফনল—n harvest, crop, (fig) effect
ফনলী—(i) a relating to harvest or
crop, calculated from the harvesttime, (2) n an era introduced by

कन्—int denoting ungua ness, abruptness, swiftness, etc.

Akbar the Mughal emperor

ফন্টা—alt spell of ফসকা
ফন্টান—alt. spell of ফসকান
ফাইন—n a money penalty, a fine.
ফাইন কবা—v to fine ফাইন দেওয়া—v
to pay a fine

ফাইফরমাশ—n odd jobs or errands ফাইফবমাশ খাটা—v to carry out odd jobs, to run on small errands

ফাইল—n a file for keeping papers, a file, a rasping file, a file ফাইল কা
—v to put (papers) in a file or to submit (as an application), to file

ফাইল ঘ্যা—v to scrape or smooth with a file to file

काडे—n an extra or anything obtained gratis

ফাউনটেন-পেন, ফাউন্টেন-পেন, ফাউনটেন —n a fountain-pen

माও-var of माडे.

का an intervening space, a gap (ছটি লাইনে অনেক ফাঁক) . an opening, a hole, a chink, a fissure, an aperture (मिश्रालित केंकि) a loophole (আইনের ফাঁক), open space (ফাঁকে বেড়ান) , void (ঘরে আর ফাঁক নেই) .vacuum. vacuity (বোতলটায় আর কাঁক নেই). leisure (এ কাজে চা খাওয়ার ফাঁকও নেই). opportunity (এই ফাঁকে ঘুমিয়ে নাও), a hiding or aloofness (কাঁকে কাঁকে থাকা). omission (নেমন্তন্ন থেকে কাঁকে পড়লাম) . fault or failing (শনি সওদাগরের ফাঁক পেলেন), shortcoming omission (মুন)-বিধায় অনেক ফাঁক আছে) an Indian musical measure (তিন তাল এক ফাক) ফাক করা—ν to open (মুখ বা দরজা ফাঁক ক্ৰা), to part (ঠোট ফাঁক ক্রা), to widen the gap (পা ফাঁক করা), to misappropriate to defalcate (তহবিল ফাঁক করা), to exhaust to consume (পকেট বা ভাড়ার কাঁক করা) ফাঁক হওয়া—ν to open, to part, to move apart, to be misappropriated or defalcated, to be exhausted or consumed ফাঁক-তাল (dial) ফাঁকডাল্লা---n an accidental piece of luck a fluke योक-यांक-a sparse with-with-adv - during leisure hours, at intervals, keeping aloof or apart . in hiding

মানা—(I) a uncovered, open (ফাকা জামগা), desolate (ফাকা, বাড়ি), empty (ফাকা হাড), blank (বন্দুকের ফাকা আওয়াজ), vain, unsubstantial, false, hollow, empty, evasive (ফাকা কথা) (2) n an open space (ফাকায় যাওয়া) ফাকা আওয়ান — a blank shot (of a gun), (fig.) vain bragging or bullying or intimedation फोना-फोना (ठेका — v to seem almost empty or desolate

almost empty or desolate र्फीक-n deception, evasion, eyewash, hoodwinking, a hoax, a fraud , a fallacy, sophistry ভোরের কাঁকি) a quibble, secret or unnoticeable neglect (কাজে ফাকি), ফাকি দেওয়া-- v to deceive, to evade, to hoodwink, to hoax, to cheat, to quibble, to give the slip to neglect unnoticeably or slyly ফাকিডে τω ν to be deceived or cheated. to be omitted (এ নিমন্ত্রণে আমিই ফাঁকিডে প্রভাম) ফাকিবাকি—n deception evasion, eye-wash, neglect or perfunctoriness (ফাঁকিঝুকি দিয়ে কাজ) ফাঁকিৰাজ -a deceitful evasive neglectful though undetected, slyly neglectful, shirking ফাঁকিবাজি-n practice of deception or evasion, eye-wash, hoax, a fallacy, a sophistry, a quibble, sly neglectfulness, shirking र्फीकवां क्या—same as फीक (मध्या फाँडा-n probability of a danger or death according to astrology फाँड़ा कार्णन-v to get out of a danger or a risk of death

ফাড়ি, (rej) ফাড়ী—n an outpost, a police outpost (also প্রিলস-ফাড়ি) ফাড়িদার—n one in charge of an outpost esp of police outpost

ফাদ—n a trap, a snare, a pitfall, (fig) an intrigue, a clique, a plot, (of bangles, nose-rings, etc) diameter ফাদ পাডা—v to set or lay a trap, (fig) to engineer an intrigue, to lay a plot. ফাদে পড়া—v to get into a trap or pitfall, (fig) to get involved in an intrigue ফাদে ফোল—v to entrap, to get one into a trap or pit-

fall, (fig) to involve one in an intrigue

ফানা—

to lay the foundation of, to embark on, to start constructing (বাড়ি কাঁলা), to start, to set up (ব্যবসায় ফাঁলা), to expand (দোকানথানা সে বেশ কেঁদে নিখেছে), to settle down firmly পোড়ায় সে ফেঁদে বসেছে), to devise, to form (মতলব কাঁলা), to lay (কাঁদ কাঁলা)

ফাঁলাল—

a having a large diameter

ফাদাল—a having a large diameter or opening (কাদাল নথ)

ফাঁপ—n swelling, inflation, distension, flatulence (পেটেৰ ফাঁপ) ফাঁপ দেওয়া—v to swell, to inflate, to distend, to become flatulent

ফাঁপর—(1) n a perplexing difficulty, an embarrassment, a scrape (কাঁপরে পড়া) (2) a got into an embarrassing situation or into a tight corner

ফাপা—(I) ν to swell, to inflate, to distend, to become flatulent, to flourish, to prosper (লোকটা ফেপে উঠেছে) (2) a hollow, swelled, inflated, distended, flatulent ফাপান—(I) ν to inflate, to swell, to extol exaggeratedly, to puff up; (2) a inflated, swelled

ফান_১—n divulgation (of secrets) ফান ক্বা—v to divulge.

ফান_২—n a noose, a slip-knot, a loop, a rope for hanging criminals, a halter strangling, death by hanging ফান দেওমা—v to strangle ফানে মাওমা—v to die by hanging, to be hanged

ফাঁসা— v to be torn (কাপড় ফাঁসা), to get detached, to come away (হাঁডির ডলা ফাঁসা), to miscarry, to fail (বিয়ের সম্বন্ধ ফাঁসা), to be divulged, to come to light (বড্যন্ত্র ফাঁসা), (dero) to get involved, to get into a scrape (লোকটি ফাঁসল) ফাঁসান—v to tear, to rend,

to detach, to cause to come away, to let down, to foil, to divulge, to bring to light, (dero) to involve, to get one into a scrape

ফানি, (rej) ফানী—n death or kill ing or suicide by hanging, stranging, a sentence of death by hanging, a rope for hanging, a halter, (rare) a noose, a slip-knot ফানি দেৱা—v to hang, to strangle, to sentence to death by hanging ফানি যারা।
—v to be hanged. ফানিব আসামি—a convict sentenced to death by hanging ফানিব দাজ—a rope for hanging, a halter ফানি কঠি—n gallows

ফাস্তে—n. a highwayman who strangles travellers and robs them ফাগ, (poet) ফাগ্—n a red pow

der which Hindus throw at one another during the Holi (हानि) festival

ফাগ্ন—coll corrup of ফালনে ফাগ্নয়া—poet & dial var of ফাগ

काक्ष्माम, काक्ष्माम—n extreme talkativeness, sauciness, pertness, flippancy, waggery

ফাজিল—(1) a extremely talkative, saucy, pert, flippant, waggish, excessive, overmuch (ফাজিল চালাক), excess, surplus (2) n excess expenditure.

कार्छे—n a crack, a chink, a fissure. कार्षे धना—v to form a crack, to crack, to split, to break into chinks

ফাটক—n the main gate, (loos) a portico, a guard-room or guard-house, a jail or gaol, imprisonment, jailing ফাটক হওয়া—v-to be sentenced to imprisonment, to be jailed

कार्छन—n act of breaking into chinks, cracking, splitting, rending,

fission, bursting, explosion, act of bursting open (as of a boil)

कार्हन-n a crack, a fissure, a crevice

ফাটা—(1) v to break into chinks, to crack, to split, to rend, to chap (হাত বা পা ফাটা), to burst, to explode, (of a boil etc) to burst open (2) a cracked, splitted, rent, chapped, unlucky, unfortunate (ফাটা ব্ৰাত = bad luck) ফাটান—v to crack to split, to rend, to burst, to explode, to burst open ফাটাফাটি—n mutual bloodshed, a stiff affray, a rowdy quarrel

য়াড়া—ν to tear, to rend, to cleave ফাড়ান—ν to cause to tear or rend or cleave

ফাতনা, (rej) ফানো—n the float of a fishing line.

ফান্স, (rej) ফান্স—n a paper-balloon, a lamp-shade made of paper ফানেল—n a funnel

फाम्म-var of फॉम

भागा—n good result, benefit, profit.

ফারখত, ফারকত—n a deed of relinquishment, a written acquittance, a written consent of divorcement or dissolution of marriage

फानमी—(1) a Persian (2) n the Persian language, Persian

कातम्--var of कत्रम

ফারন_ং—n a business organization, a firm

ফাব্মত—n a farm

ফারাক-pop var of ফবক

ফাল—n a ploughshare, a coulter ফালতু, (dial) ফালতো—a additional surplus, extra, spare, unnecessary, unsubstantial, nonsensical

ফালা—n a long slice or strip ফালা করা, ফালা দেওয়া—v to cut into long slices, to tear into long strips ফালা—a cut into long slices, torn into long strips, tattered ফালা-ফালা ক্ৰা—v to cut into long slices, to tear into long strips, to tatter

ফালাও—corrup of ফলাও

ফালি—n a small slice or strip ফালি কবা, ফালি দেওয়া—v to cut into small slices, to tear into small strips ফালি-ফালি—(1) a cut into small slices, torn into small strips, tattered (2) adv strip by strip

ফাল্যন—n the eleventh month of the Bengali calendar (from the middle of February to the middle of March) ফাল্যনি—n one born in Phalgoon (ফাল্লন) ফাল্যনৌ—n the full moon day of Phalgoon (ফাল্লন)

ফাস্ট_১—a ৫ adv fast (ঘড়িটা ফাস্ট, তোমার ঘড়ি ফাস্ট চলছে)

कान्मे_{२,} (vul) कार्ल्मे— corrup of कार्ल्

फि,-alt spell of फी

ফিং—a every, each, per (ফি বছর)

किक-alt. spell of फिक्

ফিকা—a dim (ফিকা আলো), pale, dull, likely to fade (ফিকা রঙ), insipid, uninteresting, flat, vapid (ফিকা বর্ণনা), watery, thin (ফিকা তুধ)

ফিকির—n a clever means (ফিকির কবা), a device, an intrigue an opportunity, a pretext (এই ফিকিরে সে চম্পট দিল), an attempt to obtain, a search (কাজের ফিকির), a purpose (কোন্ ফিকিবে থ্রছ) ফিকির কবা—v to devise a clever means

ফিকে-coll var. of फिका

ফিক্—(I) n a spasm caused by sudden contraction of muscles, neuralgia, a stitch (2) int denoting a sudden smile with a short catch of breath (ফিক্ করিয়া হাসা) ফিক্ ধরা—v.

to have a stitch in one's sides ফিক্-ফিক্—int denoting giggling ফিক্-ফিক্ করা—v to giggle

ফিডা, ফিলা, ফিলক, (coll) ফিডে—n a species of fork-tailed passerine bird, (cp) the drongo, a small Y-shaped piece of wood, a sling, a catapult

ফিচলেমি, (dial.) ফিচলেম—n trickery, knavery, waggery

फिछन, (rare) फिछान—a sly, knavish, tricksy, waggish

ফিট_১—n a fainting fit ফিট পড়া, ফিট হওয়া—v to faint

ফিট_২—a fit, fitting, pieced together, fitted, well-dressed, thorough (ফিট বাবু) ফিট করা—v to piece together or adjust, to fit, to declare one competent or fit (ডাক্তার তাকে ফিট করেছে)

िक्टोंकिन — coll corrup of क्टेंकिन कि

ফেটফাট—a neat and clean (ফিটফাট সাজসজ্জা), thoroughly washed and well-dressed, spruce (ফিটফাট লোক)

ফিতা, (coll) ফিতে—n a tape, a ribbon, a riband চুল-বাঁধা ফিতা—a fillet. লাল ফিতা—a red tape, (fig) rigid formality of intricate official routine, red-tape লাল ফিতার কারবার—(fig) red-tapism ফিতাওয়ালা, ফিতা-বিক্তো—n a haberdasher ফিতা-কৃমি—n a tapeworm

ফনকি—n a spark (as of fire), a thin jet or spray (as of any fluid)

ফিনাইল—n phenyl ফিনিক—n glow, shine (জ্যোৎঃ

ফিনিক—n glow, shine (জ্যোৎস্নার ফিনিক)

ফিবঙ্গ—a European ফিরন্থ-ব্যাধি—n syphilis ফিরন্থী—n a European ফিবত, (rej) ফিরং—var.'s of ফেরড ফিরতি—(I) a returning, return (ফিরতি ডাক = return mail) (2) n what has been returned or saved, surplus, balance (পাঁচ টাকার ফির্তি), return journey, return (ফির্তির পথে) (3) adv at the time of return

ফিরা—v to come or go back, to return, to be returned or saved as balance etc (পাঁচ টাকা থেকে বিরা), to turn (वांडिव मितक किंता), to turn back or round (ফিরে তাকান), to take a good turn, to improve (यरा ফিরা) . to become apathetic to, to turn away from (মন ফিরা), to wan der, to roam. to loster (পথে পথে দিরা), to return disappointed (দ্বার হইতে দির) फिनान-v to bring or send back, to cause to return , to save as balance etc , to cause to turn, to turn, to turn one back or round to cause to take a good turn, to improve, to turn one from (यन किंद्रान), to send back disappointed, to return or change (তেলটা দোকানদারকে ধিরিণ্র দেব), to apply anew or to apply (ৰ্ক ফিরান), to comb (চুল ফিরান) , to retract or withdraw (কথা ফিরান), to ward off (আঘাত ফিরান)

ফিরি—var of ফেরি
ফিরিকী—n a European, an AngloIndian

ফিবিন্তি, ফিরিন্তা—n a list, a description criptive list, (loos) a description

ফিবিয়া_১—adv again, afresh (फिडिड़ां वर्णा)

ফিবিয়া ২, (coll) ফিৰে ১—pr pt of ফিবা

ফিরে২—(I) a next (ফিরে বার) (2) adv again, afresh (ফিরে বলা)

फिरवाङा—n turquoise, the blue

colour of or as of turquoise
ফিল্টার—n a filter, filtering or
filtration ফিল্টাৰ করা—v to filter or
filtrate ফিল্টার-কাগজ—n filter-paper

ফিলম—n a photographic film, a motion-picture, a film ফিলম ভোলা
—v to make a motion-picture of, to film ফিলম-স্টার—n a film-star

फिलदाल—adv recently

ফিস্ফিস্—int denoting a whisper ফিস্ফিস্ কৰা—v to whisper ফিস্ফিসানি—n a whisper, a whispering noise

की,—alt spell of कि, फी,—n a fee

फ़:--int pooh

ফ্, ফ্ক—n a whiff, a puff, whiffing, puffing ফ্ দেওনা, ফ্ক দেওনা—v to whiff, to puff

ফ্লা—v to blow or play (as a wind-instrument) or smoke (as a cigarette) with puffs, to puff, to squander (সম্পত্তি ফু কিয়া দেওয়া)

কাড়া—ν to pierce, to penetrate, to probe কাড়াকাডি—n piercing at numerous places, repeated piercing, (facet) medical injection.

ফ'লান—v to whimper, to sob, (inc) to growl suppressedly in anger ফ'লানি—n a whimper, a sob, a suppressed angry growl

ফ্সা, ফ্সান—ν to hiss, to growl suppressedly in anger to fume

कृतः—n a hole, a crevice, a niche, a cell

ফুকরান—v to call or proclaim aloud ('নকীব ফুকরায়'), to shout, to weep or lament aloud, to wail

ফুকা—n the malpractice of blowing in air through the generative organ of a milch cow in order to obtain a larger quantity of milk ফুকা দেওয়া—v to blow in air through the generative organ of a milch cow

फूकाना—poet. form of फूकवान फूका—coll corrup of फूका ফুলী, ফুজি—n a Buddhist friar or priest (esp of Burmah)

फ्र_{े—n} an English measure of length (= 12 inches), a foot.

ফুট্-n a bubble or bubbles of liquid caused by boiling, effervescence caused by boiling, boiling state, frying and bursting open as a result of frying ফুট ধরা—v to effervesce or rise in bubbles as a result of boiling, to burst open as a result of frying

कृष्ठेक्डारे, कृष्ठेक्लारे—n fried peas, parched peas

फूर्नि—n a minute speckle, a dot. क्रूने—n blooming or blowing or blossoming, rise or appearance, opening, effervescence or rising in bubbles by being boiled, act of bursting open as a result of frying, boiling, expression, piercing

कृष्टि—a blooming, blossoming, blossomed, effervescing or rising in bubbles as a result of boiling, bursting open as a result of frying

ফুটপাথ, ফুটপাত—n a foot-path ফুটফুট—a having numerous dots or minute speckles

ফুটবল—n football, the game of football ফুটবল খেলা—v to play football ফুটবল-খেলোয়াড়—n a footballer.

फ्डेब्र्ल, फ्रुब्र्ल—n a footrule

ফুটা,—(i) n a hole, a crack, a crevice, a pore, a leak (2) porous, leaky ফুটা क्রा—v to bore ফুটা হওয়।
—v, to spring a leak.

ফুটা_২—ν to bloom, to blossom, to blow (ফুল ফুটা), to rise or become visible (ডারা ফুটা), to appear, to spread (জোৎসা ফুটা), to open (চকু ফুটা), to effervesce or rise in bubbles as a result of boiling (জল ফুটা), to

burst open after frying (পই ফুটা); to be boiled or cooked (ভাতটা ভাল ফুটেনি), to be expressed (র্ছ্ ফুটা), to be uttered intelligibly (ক্থা ফুটা), to be unfolded, become distinct or manifest (চরিত্র ফুটা), to be pierced (বাটা ফুটা)

position—v to cause to bloom or blossom or blow; to cause to rise or appear or spread, to open, to cause to effervesce or rise in bubbles as a result of boiling, to boil or cook, to cause to burst open by frying, to express, to cause to utter intelligibly, to unfold, to make distinct or manifest, to pierce

ফুটান—n ostentatious display or self-assertion, bragging, tall talk, vanity ফুটান क्ता—v to make an ostentatious display, to brag, to talk big; to indulge in vanity.

ফুচি, (rej) क्टी—n a variety of melon कृष्टि-काषी—a thoroughly burst, burst or rent asunder

कूर्ट्रीन—coll corrup of क्रुनीन क्रुहो—coll corrup of क्रुनेऽ

ফুট্ফুট—int denoting clearness, transparency, brightness, tidiness, etc ফুট্ফুটে—a very fair-complex-ioned and goodlooking (ফুটফুটে নেয়ে), very bright, silvery white (ফুটফুটে জ্যোৎস্না), very tidy, neat and clean (ফুটফুটে বিছানা)

ফুড়্ক, ফুড়্ং—int denoting sudden flying away (ফুড়্ং করে উড়ে যাওয়া) ফুড়্ক-ফুড়্ক, ফুড়ংং-ফুড়ংং—int denoting repeated flying for short spells, repeated bubbling noise caused by smoking a hookah

ফুৎকাৰ—n a whiff, a puff, whiffing, puffing, (rare) a whisper ফুৎকার দেওয়া—v to whiff, to puff

ফুংশিখা---n a blow-pipe flame.

ফুফা, (coll) ফুগা—n (Mus) the husband of one's father's sister. fem.
ফুফু, (coll) ফুগা—a sister of one's father

ফুরন—n piecework
ফুরসড, ফুরসং—n leisure, respite.
ফুরসি, ফুরসং—corrup's of ফুরসড
ফুরন—v. to terminate, to end (নি
ফুরান, প্রথ ফুরান), to conclude, to close
(গল ফুরান), to be spent or exhausted
or consumed (টাকা বা শক্তি বাধার
ফুরান), to cease to exist, to be lost
(আশা কুরান), to enter into or make
a contract according to the system
of piecework (মজুরি ফুরান)

ফুডি—n delight, merry-making, enjoyment, agility (শরীরে ফুডি নেই) ফুডিবাজ—a given to jollity, joval, merry, jolly

पूत्र क्र्ने—int. denoting gentle blowing of the wind, fluttering of light things (such as, hair, cloth, etc.) in the wind क्रक्ट —a gently blowing (क्रक्ट इंड्डा), fluttering

ফুল্য—a of the full measure, stan dard (ফুলাটি), of or costing the full price, full (ফুল-টিকিট)

 -same as क्लमात क्लम्जि-n writing chalk क्लक्ति—n a firework emitting starlike sparks ফুল-ভোলা-same as फूलमात फूलमानि, फूलमानी, (coll) फूल-मान्—n a flower-vase क्लमात्—a embroidered with floral designs, floriated floreated क्लामान-n a festival held in honour of Krishna (বুফ) on the full moon day of Baishakh (रिगाथ) कुलधन्—n Madan (मपन) the god of love, (cp) Cupid, the Cupid's bow ফ্ল-পড়া—n ejection of the placenta युनवातान-n a flower-garden कृतवान-n Madan (मनन) the god of love, (cp) Cupid, a Cupid's shaft ফুলবাতাদা—n a kind of light and hollow sweet drop made of sugarcandy or treacle फ्लम्या-n Hindu ceremony on the third night of the marriage when the bridegroom and the bride are to sleep on a bed of flowers यूननद्र—same as पृथावाप

ঘূলকা—(1) n a gill (of fish), a branchia (2) a thin hollow and inflated (ধূলকা নুচি)

यूनिक-n a spark

यूनरका—coll corrup of कृतका

মুলন—n swelling, inflation, distension, (fig) the state of being puffed up, (fig) flourishing

पूनवार,—n a thorough dandy or fop, a petit-maître

মুসান্দেপ, মুনাক্যাপ—a foolscap
ফুলা—(1) v to swell, to be inflated, to distend, (fig) to be puffed
up, (fig) to flourish (2) n a swelling (3) a swelled up, inflated, distended ফুলা—v to swell, to inflate, to distend, (fig) to puff up,
(fig) to cause to flourish

ফুলিন্ফেপ—corrup of ফুলম্কাপ

युन्दिन-n a kind of chop made of powdered pigeon-pea or gram

ফুলেল—a perfumed with the essence of flower (ফুলেল ডেল), full of flowers ('ফুলেল ফাগুনে')

फूनका, फून्कि, फूल्का—alt spell's of फूनका, फूर्नाफ and फूनरका respectively

ফুল—(I) a blown, blooming, fullblown (কুলকুলন), thoroughly manifest or revealed (কুল জোংলা), highly delighted or cheerful (কুলনমন), sweetly smiling (2) n a flower কুল-দান—n a wreath of flowers কুলাধর —n smiling lips কুলারবিন্দ—n a full-blown lotus

ফুসকুড়ি—n a vesicle, a pimple
ফুসফুস—n the lung ফুসফুস-ধননী—
n the pulmonary artery ফুসফুস-প্রদাহ
—n inflammation of the lungs,
pneumonia ফুসফুসাথিগ ধননী ও শিরা—
n the pulmonary artery and vein
ফুসফুসীয়—a pulmonary ফুসফুসীয়
সংবহন—pulmonary circulation

ফুন্মস্তর—n an imaginary secret incantation to entice or evade, cajolement to entice or evade (ফুন্মস্তরে ভোলা), (dero) secret counsel or instigation, an imaginary esoteric incantation endowing one with supernatural power

ফুসলান—v to instigate, to entice, to seduce to cajole, to coax ফুসলাইয়া লইয়া যাওয়া—v to entice away ফুসলানি—n instigation, enticement, seduction, cajolement, coaxing ফুস্কুডি—alt spell of ফুস্কুড়ি
ফুস্ফুস্—var of ফিস্ফিস্

ফ,তি—rej spell of ফুডি ফেউ—n the jackal, a mad or rabid jackal, a kind of jackal which pursues tigers howlingly (कहें लाजा—
v (of a tiger) to be pursued by howling jackals, (fig) to be pestered by taunting pursuers (fig) to be doggedly pursued by a sleuth or detective

কেকড়া, কেকড়ি—n a branchlet, a twig, a sprig, an offshoot, (fig.) a branch or offshoot or derivative of anything, (fig.) an incidental trouble or hindrance, (fig.) an objection কেকড়া ভোলা—ν to raise an objection কেকড়া বাধান—ν to cause trouble or hindrance কেকড়া বাহির হওয়া—ν to branch out, to branch off

ফেনো, ফেন্য়া—n downy fibre of jute or yarn ফেকানে, ফেকানে—a pale; wan.

ঞ্চোৰে, ফেকাসে—a pale; wan anæmic, dim (ফেকানে ফালো)

ফেকো, ফেকুয়া—n forthy spittle that comes out of the mouth whilst talking usuall, caused by a long-continued fast or overmuch talking

ফেচাং—n an incidental trouble or hindrance, an objection কেচাং তোলা
—v to raise an objection কেচাং বাধান
—v to cause an incidental trouble or hindrance

কেচ্ফেচ্—int denoting disgustful talkativeness or remonstrance ফেচ্ফেচ্ কৰা—v to indulge in disgustful talkativeness or expostulation

ফেটা—n a turban , a puttee , a bandage

ফেটান—৮ to beat up into froth, to whisk

द्यिंग, (rej) द्विंगे—n a small turban, a puttee, a bandage, a skein or reel of thread

ফেটিন—obs corrup of ফিটন

ফেনী, ফেনি—rej spell's of ফেনি
ফেন, ফেনা—n foam, froth, scum,
lather (সাবানের ফেনা) সম্ভাবন—n
meerschaum. ফেননিভ—a foam-like,
foamy, frothy ফেনান—v to stir up
into foam or froth, (fig) to pad or
amplify or exaggerate ফেনায়না—a.
rising in foam, foaming ফেনায়িভ—a
stirred up into foam or froth, foaming, frothy, padded, amplified, exaggerated

ফেনি—n a hollow sweet drop made of treacle or sugar (also ফেনিবাভাসা), a kind of sweet made of sugar

ফেনিল—a foamy, frothy foaming ফেনিবাভাসা—see ফেনি

কেব্দাবি, কেব্রাবি—n February কেব—(1) n a trouble, a danger, a peril (কেবে পড়া), a risk (টাকার ফের), purpose or course (কাদ্রের ফের), consequence (কর্মেব ফের), malignity ভোগার ফেব), change (রক্মফেব), reverse (অবস্থার ফের), a witty turn (ক্থার ফের), a circuit, a circuitous fold (কাপডেব ফেব) (2) adv again.

ফেরত, (rej) ফেরং—(i)n act of giving or sending back, return, redirection, repayment (2) a given or sent back, returned as returned, redirected unaccepted, refused (एवड हिंहें), ımmediately coming back (ফেবত ডাক =next return mail), returning from, (অফিস-ফেবত), returned from (বিনাড-ন্দেরত=England-returned) ফেবত খান —v to bring back ফেবত আৰা—v to come back, to come back unaccepted, to be redirected ফ্রেড নেজো- ν to send or give back, to return, to repay, to refuse to accept, to refuse, to redirect ফেবত নেওয়া—" to take back, to withdraw, to retract. ফেরত পাঠান—v to send back, to return, to refuse to accept, to refuse, to reducet ফেরতা—(I) a returning or returned from (2) n encompassment, folding or doubling (ফেরতা দেওয়া কাপড়), transfer (হাত-ফেরতা), recurrence, repetition ভোল-ফেরতা) (3) adv at the time of return, on the way back (অফিন ফেরতা) ফেরতা দেওয়া—v to wear a cloth by doubling or folding it.

ফেরা, ফেরান—pop var.'s of ফিরা and ফিরান respectively

ফেরার, ফেরারী—a absconding ফেরার হওয়া—v to abscond ফেরাবী লোক বা আসামী—an absconder

ফেরি—n pedlary, huckstery, (loos)
hawking ফেবি করা—v to huckster,
(loos) to hawk ফেরিওয়ালা—n a
pedlar, a huckster, (loos) a hawker
fem ফেরিওয়ালী—a hucksteress, a
huckstress ফেরিওয়ালার মাল, ফেরির মাল
—the wares of a pedlar, pedlary
ফেবিশতা—n (Mus) on angel
ফেব—n the tackal ফেবেপাল—n a

ফের—n the jackal ফের্পাল—n a pack of jackals

· ফেনেব, ফেরেববাজি, ফেরেবি—n deception, cheating, fraud ফেরেববাজ—a deceitful, fraudulent

प्रस्नाजा—n (Mus) an angel

प्रस्नाजा—n (Mus) an angel

प्रस्नाजा—n (Mus) an angel

प्रस्न—a failed, (sl) plucked,

unsuccessful (अन्नोनांग एक्न), ceased

to work or operate (इहिं एक्न), run

insolvent (वादि एक्न), missed because

of lateness (प्रिन एक्न) एक्न कन्ना—

to fail, (sl) to get ploughed or

plucked, to cease working, to

stop, to miss एक्न कन्नान—

nounce (one) unsuccessful, to fail

a candidate एक्न नज़ा—

to run in
solvent, to be exhausted एक्न एक्नान

- v to cause to run insolvent, to

exhaust (प्ल इडग्रा—) to fail, (sl) to get ploughed or plucked, to cease working, to run insolvent, to stop, to miss or be missed, to be exhausted

ফেলনা—a fit to be cast away or rejected, neglible, insignificant.

to let fall, to drop ८क्सा—∨ (চোথের পাতা ফেলা. ফোটা ফেলা), to throw, to fling, to cast (छानहेवितन भग्नना (कना) to place, to put (মাটিতে পা ফেলা), to leave, to leave unused or uneaten (माइथाना (फनाल--(थरन ना), to abandon (छोटक रफल याउगा) . to invest (वावमारा টাকা ফেলা) , to spend (বাড়ির পিছনে টাকা ফেলা) , to dissipate , to waste (বাজে বাাপারে টাকা ফেলা), to involve to put (one) in (विशास याना), to disobey or disregard (खराज्ञानंत्र कथा दक्ना) to propose (এখানে বিয়েব কথা ফেলো), to reject (এ প্রস্তাব ফেলা অমুচিত), to fix (ভারিথ ফেলা), to write, to put down (অফ ফেলা), to expel to eject (নি:খাস ফেলা) (in comp verbs) to finish up (থাইয়া ফেলা), to commit suddenly (वाल (यना)) किनाएफा, किनाएफिन-n act of scattering away wastefully or negligently, dissipation, squandering, making large discount or allowance (ফেলাছড়া করে ধবলেও অনেক)

ফেসাদ—n trouble, difficulty, a quarrel ফেসাদে— a troublesome, fond of creating troubles

ফৈজত, ফৈজং—alt. spell's of ফইজত

ফোঁকা-pop var of ফ্ৰা

কোটা—n a small roundish mark or a sectarian mark put on the forehead (সি ছবের বা চন্দ্রের ফোটা), a drop or blob of any liquid (বৃষ্টির ফোটা), a globular mark, a point, a pip on playing-cards, a point obtained in coconut

some card-games এক-ফোটা—a very small, tiny, a little, scanty

ফোড—n a bore, a perforation, a stitch এ-ফোড ও-ফোড ভ-ফোড—pierced or piercing all through

কোড়া—pop var of কড়ো

ফোপরা, ফোপর, ফোপল—a full of holes, alveolar, honeycombed, hollow, containing nothing, empty (2) n the vegetating seed within a

ফোঁগান, ফোঁগানি— pop. var's of ফাঁগান and ফাঁগানি respectively

ফোন—int denoting a sudden deep sigh of suppressed grief etc. a hiss of a snake, a sudden angry growl ফোন করা—v to heave suddenly a deep sigh of suppressed grief etc., to hiss, to growl angrily and suddenly क्षित्रकांत्र—int denoting repeated deep sighs of suppressed grief etc repeated hissing repeated angry growls ফোসফোস করা, ফোস-क्लीमान-- to heave repeatedly deep sighs of suppressed grief etc.; to weep profusely to blubber, (of snakes) to hiss repeatedly, to make angry growls continuously ফোৰ্মান— n repeated deep sighs of suppressed grief etc . blubbering. profuse weeping, repeated hissing, continuous angry growls

ফোঁসা, ফোঁসান, ফোঁসানি, ফোঁসা, ফোকব
—pop var's of ফা্সা, ফা্সান, ফা্সানি
ফোঁস and ফুকর respectively

ফোকলা—a one whose teeth have all fallen away, toothless

ফোকস—n focus অসং ফোকস—
(phys) virtual focus সং ফোকস—
(phys) real focus ফোকস-দ্বত্—n
(phys) focal length ফোকস-বিশন্—n
(phys) focal point

ফোটা—pop. var of ফুটা_ই ফোটান—pop var of ফুটান

त्कारने pop var or कुशन कारिन, त्कारनेशाक-n a photograph.

ফোটো ভোলা—v to take a photograph of, to photograph ফেটোওয়ালা, মেটোওয়ালা, মেটোওয়ালা, মেটোত্রাফি—n photography

কোড়ন—n spices singed or fined and then mixed with any cooked dish to make the latter palatable, (fig & usu facet) a remark or com-

ment thrown in সেডन कार्डा—v to throw in a remark or comment.
स्काउन स्वाप्ता—v to add or mix sing-

ed or fried spices for amelioration of palatableness, (fig.) to throw in or interpose a remark or comment

কোড়া—n a furuncle, a boil, an abscess ফোড়া পেকছে—v the boil has suppurated ফোড়া ফেটেছে—v the boil has opened ফোড়া বসে গেছে—v the boil has subsided

ফোন—n 'phone, telephone ফোন—v to ring (one) up, to telephone phone ফোন-ন-বৰ—n a telephone number

ফোনোগ্রাফ—n a phonograph ফোনেনট, ফোনেন্ট—n fomentation ফোনেনট করা বা দেওয়া—v to foment ফোযারা—n a fountain, a spring, an artificial fountain, a jet.

ফোবম্যান—n a foreman ফোলন, ফোলা, ফোলান—var 's of ফুলন, ফুলা and ফুলান respectively

ফোসকা, ফোস্কা—n a blister, a vesi cle ফোসকা পড়া—v to develop a blister ফোসকা ফেটেছে—n the blister

has burst open ফোসকা ফেলা—y to blister

ফোজ—n an army আজাদ হিন্দ ফৌর —(hist) the Indian National Army ফৌজদার—n an army commander, a commissioner of police, an officerin-charge of the police, a district
magistrate or a divisional commissioner, a provincial governor ফোজদারি—(I) a criminal, (2) n a criminal
law-suit or case ফোজদারি আদালত—
a criminal court. ফোজ—a military
ফোড, (rej) ফোং—a killed, dead,
deceased, insolvent, penuried

ফাকিড়া, ফ্যাকাশে, ফ্যাচাং—alt spell's of ফেকড়া, ফেকাশে and ফেচাং respectively

क्या-क्या—int denoting continuous prattling, continuous useless solicitation, continuous useless search

फान्सान्, कानकान—int denoting bewildered gaze कान्कान् कृत जाकान —v to look confusedly

ফ্যাশান, ফ্যাশান—n fashion, vogue, style or mode, fashionableness or stylishness

ফাসাদ—alt spell of ফেসাদ ফক—n a frock (esp for girls) ফ্লী—a free ফ্লীতে পাওয়া—v to obtain free of cost.

ফেন-- n a frame

ফাক—n a thermos flask, a thermos, a flask

मार्नल—n flannel

লাট—(1) n a self-contained storey or floor of a building, a flat, a flat-boat, a floating dock (2) a lying or laid fully on one's back (ফুটি হওয়া), (fig.) utterly dejected

त

ৰ—n the twenty-third and also the twenty-ninth (which is called খুৱ:ছ ব্) letter of the Bengali alphabet

ৰই;—n the root of a kind of arum

বই_২—n a book , a register বইয়ের পোকা—(lit & fig) a bookworm.

বইও—prep without, except, other than

ৰইকি—(I) int & adv of course (মদে শ্ৰীবের শতি হয় বইকি) (2) int. denoting denial, disbelief, etc (তা বইকি)

बरेंग-n a scull.

बर्डे—n wife a daughter-in-law. a brother's wife, a sister-in-law; a married woman esp one who usually keeps to a gynaeceum (usu ঘরের बर्छ) a housewife a newly-married wife (বউভাত) বউ-কথা-কও-- n the Indian nightingale বউ-কাটকি-n given to torturing her woman daughter-in-law वर्डीए-n a young wife, a childwife वर्डीमिन, (coll) वर्डिम -n an elder brother's wife, a sisterın-law বউ-ডাড—same as পাকস্পর্শ (see বউমা—n a son's wife a পাক১) daughter-in-law, a younger brother's wife, a sister-in-law वछ-मान्य--n a married woman usually keeping to a gynæceum, a newly-married woman

বউনি, বউনী—n the first (cash) sale or earning of the day

বউল—n a bud, a blossom বউল ধরা—v to put forth buds, to bud

বউলি, বউলী—n an earring or eardrop (বীরবউলি)

विश्रा—coll corrup of वहा विश्रात्हे—dial corrup of वशात्हे

বংশ্য-n the bamboo, the backbone, the spine বংশ্য-n a bamboo-staff, a bamboo-stick. বংশ্যন্ত-n bamboo-leaf বংশ্যোচন-n tabasher, tabashir বংশ্যনাকা-n a slender (and often short) slip of bamboo.

न्य-n a race, a family, lineage, pedigree, posterity, offspring,

বংশে বাতি দেওয়া—(fig) to children continue a line of descent (as by a descendant) ৰংশগত—a hereditary বংশগতি—n. heredity বংশগোরব—n family prestige or pride, the glory of a family. दश्मदा—a born of a particular family, of good lineage, born of a kulın (क्लीन) family which has been socially lowered by matrimonial alliance with an inferior family वाना a genealogical table, a family tree, a genealogy ब्राम्ब n a descendant; a scion বংশপরশের -same as दश्यान्तम दश्यद्ध-n crease or multiplication of a race or family, procreation, breeding atm-न्दि कड़ा-v to increase or multiply one's race or family, to procreate, to breed वर्णमर्यामा-n family prestige ৰংশ্লতা—same as ৰংশতালিকা वाश्वाब्क्न-n a bamboo shoot

বংশান্তম—n a regular line of descent or succession, heredity বংশান্তম—adv from generation to generation, hereditarily

বংশান্চবিত—n a genealogical history or register, a genealogy.

বংশাবভাষে—n (fig) one who is the ornament or glory of one's family

বংশাবলী, বংশাবলি—n a genealogy, a genealogical table, a family tree

বংশী—n a flute or pipe made of bamboo, a reed, a flute, a pipe বংশীধর, বংশীধারী, বংশীবদন—n a fluter, a flutist, a piper, Krishna (কৃষ্ণ) বংশী তট—n the bank of the Jumna at Brindaban where Krishna (কৃষ্ণ) played his flute. বংশীবট—n a banyan tree at Brindaban under which Krishna (কৃষ্ণ) played his flute বংশীধননি, বংশীরব—n the note of a flute বংশীয়

—a born of a particular family or race, pertaining to a family or race, familial

ৰঃ—abbr of ৰকলম

नरेकि—n a kind of small juic, berry, (cp) gooseberry or bramble.

almost at right angle in a piece of wood on which one sits whilst cut ting fish, vegetables, etc विश्वापn the practice of throwing oneself from above upon aforesaid knives during the feast of charak (हज़क)

बंधीन, वंड्नी—var 's of बड़ीन बंदा—coll corrup of ब्रीनमा बंधा, बध्या—n (poet) a friend, a lover, a sweetheart, a gallant, (cp) a winsome marrow

wading bird, (cp) the egret, the heron, the crane, a kind of heron shaped flower as GANG-v to taunt by cupping one's palms almost in the shape of a heron aspecies of river fish with a long and slender beak. ASANTAS—a feigning virtuousness or piety, sancti monious, hypocritical aspectument, hypocritical aspectument, hypocrisy, dissimulation, aspectument, a flask with a long bent-back neck used in distillation, a retort, a still, a stethoscope

वकर्तां, वक्षामिक—see वक वक्ना—n fem a young cow that has not yet calved, a heifer

वक्वक—int denoting intolerable prattling, overmuch talking क्वन क्या—v to prattle disgustingly, to

本列一ッ to prattle disgustingly, talk overmuch

वक्षम—int denoting the cooing of the pigeon or any similar noise.

बक्रकानि—n intolerable prattling, overmuch talking

बकवर्राख--see वक

ৰক্ষ-কাঠ—n a kind of tree or its timber

वक्यग्व-see वक

बक्बा—n the he-goat, the billy-goat, the goat.

ৰকরী—n the she-goat, the nanny-goat, the goat

ৰক্ৰীদ—n a Muslim festival commemorating Ibrahim's (cp Abraham) sacrifice of his own son to God

ৰক্ষম — n the name of an illiterate person signed by another, (loos) act of signing for another

বকলস—n a buckle বকলস আঁচা—v to buckle.

নকশিশ, (rej) বকশিস, (rej) বকশীশ—
n a reward, a tip বকশিশ দেওয়া—
to reward to tip

वक्षी, (rej) वक्षी—a a high government official of the Muslim regime in India whose chief duty was to act as a paymaster a paymaster

বকা $_3$ — ν to include in garrulity, to prattle, to talk overmuch, to scold, to chide

वका २, वकारे, वकारहे—var 's of नथा, वथारे and वथारहे respectively

বিদাশ্বভাগা—n a hope as vain as the expectation of a heron to obtain an egg of a bull

বন্ধন— ν to cause to talk overmuch বন্ধনিক—n a debate, an altercation, a scolding বন্ধনিক করা— ν to debate, to argue, to altercate, to bandy words, to scold, to chide.

क्कांग-var of वर्णाम (see वथा).

वकाल-corrup of वकाल

ৰকুনি—n scolding, chiding, garrulity, prattling বকুনি খাওয়া—v to be scolded or chid or rebuked বকুনি দেওয়া— ν to scold, to chide, to rebuke

বকুন—n a large ever-green flowertree its sweet-scented flower

বক্ষা,—n a kind of hem-stitch which may be undone easily

বকেষা_২—(I) a still unpaid or undone, outstanding (2) n arrears, arrearage বকেয়া বাকি—arrears or arrearage of the last year

नकाल—n a medicinal tree-bark

বস্তব্য—(1) a to be said, worth saying, under discussion, discussible (2) n one's say, a subject or context of discussion

ৰজা—(1) a lecturing, speaking, having the gift of the gab, eloquent.
(2) n a speaker, a lecturer, an orator ৰজাৰ—(1) a eloquent, made eloquent by divine inspiration, garrulous, (2) n such a person ৰজাতা—n a speech, a lecture, a

prattling, eloquence, (facet) a rigmarole বক্তা করা, বক্তা দেওয়া— ν to deliver a speech, to speak, to lecture, to prattle, to indulge in a rigmarole বক্তা থামাও, বক্তা রাখ stop talking, stop your harangue or garrulity

ৰক্ত্য--n the mouth.

ness .

वक् वक्, वक् वकानि—alt spell's of वक्वक and वक्वकानि respectively

बक-(1) a bent, eurved, tortuous,

oblique squint, crooked, (chiefly astrol) antipathetic (2) n a bend, a turn বহুগতি—a having a curved or sinuous motion বহুগামী—a, curvedly or sinuously moving, crooked বহুতেন্দ্ৰ—n (geom) an oblique section বহুতা—n curved-

sinuosity obliqueness

squintness curvature crookedness. (chiefly astrol) antipathy ব্দতা-ফেদ্ৰ -n (phys) a centre of curvature वक्तम् विष्ठे—a squint-eyed, looking askance squinting बक्नान-a having a curved or aquiline nose বক্তপাঠ—a convex arch-backed বদরেখা—n curved line, a curve ৰক্ৰশিরাল—a (bot) curvi-veined বক্ত-সংঘাত—n (mech.) an oblique impact. वक्तरमद्भाना (phys) a caustic curve ৰ্কাংশাস্পৰ্শ—n (phys) causticity ৰ্বাক্ৰমা—same as ৰক্তা (see ৰক্ত) বক্লী-falsely elegant form of বাকি वकी -- a curved tortuous sinuous (chiefly astrol) antipathetic বক্রীকরণ—n curvation বক্রীকৃত—a

antipathetic ৰক্ষোন্ত—n (rhet) a figure of speech akin to pun and erotesis. (loos) a sarcasm, a sarcastic utterance

curved बङ्गीइंड—a curved turned

বন্দ: (pop) বন্দ-n the breast the bosom, the chest, (fig) the heart ৰক:ত—a lying on the breast or chest or in the heart. বক্ষাস্থল-n the region the chest বক্ষপদ্দ-n palpitation or throbbing of the heart

বন্ধানাপ—a to be spoken of hereafter . (loos) under discussion বক্রী-alt. spell of বক্শী

वधना-n a share वधना कना $-\nu$ to divide into shares, to share, to apportion ব্ৰবা দেওয়া—v to give a share, to share বখরা পাওয়া—v to get a share to share বখরা লওয়া—v to take a share to share न्यतामात-n a sharer a shareholder a partner

वयमीम, वर्थात्रन-var 's of वक्रीनम

ৰখা—(i) v to be spoilt by bad association, to sow one's wild oats, to go to the bad (2) a spoilt by bad association dissipated, gone to the bad (euph.) saucy वधारहे—a same as बचा (a) बचन-ए to make one sow one's wild oats, to cause to go to the bad, to deprave. বশামি. (dial) বখাম-n dissipation, depravity (euph) sauciness

বৰেছা—n a hindrance a trouble, a quarrel, dispute

বখেয়া-var of ৰকেয়া. ৰগ-dial. corrup of ৰক

वश्यवर-var of श्यवर.

ব্যল্ল—n the armpit, the flank, neighbourhood, proximity वानात করা—v to carry or conceal under one's armpit, (fig) to appropriate secretly to oneself (fig) to take possession of or to bring under one's control বগল বাজান—v to rap one's armpit by putting a palm in it as a mark of mad delight . (fig) to rejoice madly

বগৰা—n one of the ten manifestations of Goddess Durga (হুৰ্গা)

नगीन-n a purse made of cloth or woven with thread

न्ता-n (sarcas or dero) the egret, the heron, the crane, anything asunshapely as the egret (কাগাবগা)

বাগ্য-n a hooded buggy

र्वाग_२—n railway carriage, (cp) a bogie

ৰ্বাগত, ৰগী—n a high-rimmed metal dish (also বাগধালা)

বংক, বংকা—a (poet & obs) bent, curved, hunchbacked

र्वाष्क्रम—a bent, curved, slightly bent, squint, oblique (বহিম চাহনি), र्याष्ट्रमित्री—n Krishna (कृष)

বন্ধ্য—n solder, tin वक्र, वक्रतम्-n Bengal, the ancient name of East Bengal वनक (1) a

born or produced in Bengal (2) n a section of kayasthas (কায়ন্ত) of Bengal वद्गामगीय—same as (also বফ্জ কামস্থ) विभी बद-विভाগ, बद्धक—n the partition of Bengal বদাধিশ-same व्यक्तित वद्याग्य-n the Bengali era (counted from 693 AD) उक्षीय—a of Bengal, born or produced in Bengal Bengali arang-n a king of Bengal.

₹5—n the sweet-flag

बहन—n speech ...utterance , a saying, an adage, an apophthegm, a maxim (gr) number (अक्बरून - the singular number . विवहन = the dual number, वर्वन = the plural number) वहनवाशीन—a having gift of the gab. eloquent, very talkative वानीवन्यामn art or mode of speaking, eloquence बहुनभव्यंत्र्य वास्त्रि—a person of mere words, a wind-bag बह्नीन-a speakable. blamable

वहमा—n altercation a brawl वहमा क्रा-v to altercate to wrangle to bandy words, to brawl

বছৰ, বাছর—coll corrup 's of বংসর বজর—poet & obs corrup of বজ बिख्या-n a large pleasure or state boat, a man-of-war, a barge

वण्छत्र—vul corrup of वहा

विद्याप्र-- a in force or intact or in position বজায় থাকা—v to be in force or intact or in position दङ्गाम द्वापा v to keep up, to keep going

বিজ্যাত—a (lit & rare) base-born. wicked naughty mischievous বম্প্রতি—n wickedness naughtiness, mischief-making

ৰম্ভ-n thunderbolt thunder the weapon of Indra (현광) the king of gods, (loos) lightning, (astrol) a cross-sign (x) on the palm or sole tree, (usu. dero) Grub Street

of a person, diamond বন্ত্ৰ আঢ়িনি ফাকা গেৰো—the more laws, the more flaws (cp) summum jus summum ınjustitia बङ्घकठिन, बङ्घकठीव-a extremely hard. adamantine वहाकीहे—n the pangolin বছ্ৰগন্তীৰ—a deep and loud as thunderclap ৰ্জ্ৰগ্ৰেন—n (alg) cross-multiplication বছুত্ব্যadamantine fatally severe. thunderous বদ্রধর—same as বদ্রপাণ वद्यधनि, वद्धनाम, वद्धनिर्धाय—n thunderclap . thunder-peal . (fig) a voice or noise as deep and loud as thunderclap ব্য়পাণি—n one whose weapon is thunder, the thunderer, Indra (ইন্স) the king of gods ব্ৰপ্ৰাত-n a crash of thunder thunderbolt বল্ল- \sqrt{n} (phys) a lightning conductor. বজব্যুক—n (phys) a lightning arrester বজানি—n lightning বজ্রাঘাত—n a thunder-stroke (fig) a sudden and fatal calamity ব্যাহত-a thunderstruck

वणक—(1) n a deceiver, a swindler, one who deprives (another)

वरमा, वरम-n deception deceit . fraudulence, a fraud, deprivation वसना क्ता-- v to deceive, to defraud, to deprive (of) বন্ধনাপ্রক—adv. deceitfully, fraudulently वक्षनामग्रa deceptive, illusory

বন্ধা---৮ (poet) to deceive to beguile, (poet) to deprive (of). (poet) to spend or pass ('ফুগে বঞ্চিনে पिन') (poet) to live to lead one's lıfe

বণিত—a deceived, beguiled defrauded deprived fem ৰাণ্ডা बहे—n the banyan tree वहेट्या, वहेट्या—n banter taunt বট্ডলা—n the foot of the banvan

বটা—v to be. (সে বটে)
বটিকা, বটী—n a pill, a globule.
বটু, বটুক—n (obs) a brahmin lad
বটুয়া—n a small bag made of cloth
বটে—int just so (ভাই বটে), exactly
(বটেই ত), is it (বটে, এমন কপা?), well
(কি বলছ বটে), (sarcas.) no doubt (বীরে-রাই পালায় বটে), take care (বটে রে)

বটেৰ—n a species of small partridge akin to the quail

ৰট্ঠাকুর—n an elder brother of one's husband

বড---(I) a large, big, high, tall, lofty, long, lengthy, fat, loud, excessive, severe, magnanimous, great, respectable, noble, older, elder, eldest, senior in position. rich, aristocratic, most important, principal chief leading eminent, highly contested (2) adv very thoroughly (वड भन्त) (3) int denoting slight (চাকরি ত বড়া) amazement (বড যে এলে) বড করা—v to make one flourish, to extol usu. unduly to enlarge (as a photograph), to lengthen (as a story), to expand (রাজ্য বড় कवा), to increase (नामयम व् कद्रा), to magnify to exaggerate (বড় করে দেখা বা বলা), to elevate or edify (চরিত্র বড করা) , to liberalize (মন বা হাত বড় করা), to make louder, to raise (গলা বড কবা) . to dilate (চোথ বড় করা) , to heighten (আশা বড় কবা), to bring up (ছেলে বড় কবা) বড় দেখান--- v to look large or big, to loom large, to magnify वड़ इंड्या-- to grow up, to come of age, to flourish, to be expanded, to be edified, to be liberalized, to be glorified (মুথ বড হওয়া) বড় উকিল—an eminent or leading pleader, a senior pleader उड़ धक्छे। ना-not much, not at all,

hardly rarely seldom once in a blue moon. वड कथा-the most important word, chief words, talk talk বডকতা—n a master or head of a family, the chief or boss of an or ganization , a headman. वड 🙀 व्यक्तिमान a wife's brother a brother ın-law বড় খেলা—a highly contested match a big match a great game, 可 গলা—loud voice (বড গলায় গান), proud or arrogant tone (বড গ্লায় ঘোষণা) ক शह्र ने a long story वर्ष शास्त्र तोवा बीग —(fig) to resort to a great patron T चर-- a large or spacious room, a hall, high or aristocratic or noble family ৰড় জোর—at most, at best গ क्राना—a great or severe affliction বড মড—a great or violent storm বড়ৰ—n seniority in age or position, greatness, magnanimity वष्णामा (coll) ব্ডদা—n the eldest brother ৰড় ৰাষ —a high or exorbitant price. वर्शनी, (coll) वर्ज़ाम—n fem the eldest sis-(astr) the winter ter বড়িদন---n solstice, (pop) the Christmas Day वर् मु:च-deep or intense sonow वड़ मर्मिन—terribly hard times वड़ (गरे -a large belly, voracious appetite, (fig) exorbitant demand or tremen dous greed वर्फ़ वर्फ़ वानख़ब वर्फ़ वर्फ़ (गर्रे —(fig) the more one has, the more one demands, the wealthier a man, the greater is his demand वज़ वर्an enormous book, a fat volume वड़ वश्म—a high or respectable or noble family বড় বাব—n a head clerk, the seniormost male member of a family वड़ त्वान—n fem an elder sister, a big sister, the eldest sister বড় ব্যাপার—a great affair ৰ ভारे—n an elder brother, a big brother, the eldest brother

भक्षांमा—a big case वर्ष भना—a great tun क मन-a magnanimous heart, a high mind, a master mind, an optimistic outlook বভমানবি—n ostentatious display of wealthiness ব্ড-भान्य-n a rich man, a great man वर्ष ম্শ-elated or proud in speech (বড় भार्थ वना) . nourishing a great hope (वर्ष भूथ निर्य याना), dignified countenance, prestige, renown বড় মুখ মোট হওয়া—to feel disgraced to be put out of countenance বড রাজাa great king वछ द्रानि—n the chief queen (of a king who has several wives) বড লড়াই—a hard fight a great battle वज्लाहे see लाहे, वज्रलाक -same as বড়মান্য বড়লোকি-same as ৰড়মান্ধি বড় শ্বিক-the senior partner of an estate वर्फ भिकान-a big game. big game hunting বড শতি—severe cold ৰড় সাহেৰ—n the senior partner of a firm, the boss of an office বড় राजीत-see राछीत

বড়বা—n (myth) a sea-horse vomiting fire constantly, the mare ৰডবামি, বড়বানল—n the fire vomited by the aforesaid sea-horse

বঢ়াশ, বঢ়শী—n a fish-hook

ৰড়া—n a kind of chop fried in oil ডোলের বড়া, ডি'মর বড়া), a chop-like Juicy sweetmeat (তালের বড়া)

বড়াই ১—n boast, bragging বডাই করা
—v to boast, to brag

ৰড়াই , ৰড়াম—n an old woman named Yogamaya (যোগমায়া) who acted as a go-between in the affaire de cœur of Radha (রাধা) and Krishna (কৃষ্ণ), a decrepit old woman, a great grandmother

र्वाড--corrup of र्वाডम

বড়ি—n a pill, a globule, a tablet, a ball (কালির বড়ি), a small conical

ball made of the paste of pigeonpea and dried in the sun (this ball is eaten after being fried or cooked)

বডিস-n a bodice

বড়—n (obs) a son of a brahmin বড়ে—n (in chess) a pawn বড়েব চাল —(in chess) the move of a pawn, (fig) a very unassuming and yet a danger-spelling move

বড়ো—alt spell of বড় ২ বড়—dial corrup of বড় ২

ৰণিক্, (pop) ৰণিক—n a merchant, a trader, a banian, a vaishya or trader by caste

र्गागर्जि—n trade, traffic, trading, commercial spirit, commercialism

ৰণ্টক—n a distributor, one who apportions or divides

ৰণ্টন—n distribution, apportionment, division বণ্টন করা—v to distribute, to apportion, to divide

ৰণিত—a distributed, apportioned, divided

বতারিখ—adv date by date
-বতী—fem of -বান

-বং—sfx denoting equivalent to, resembling, like, as (পিতৃৰং)

বিত্রশ—n & a thirty-two

বংস—n, the young of the cow, (or of any animal), a calf, (in affectionate address) a dear boy

বংসত্ব—n a bull-calf, a steer fem বংসত্বী—a cow-calf, a heifer

ৰংসৰ—n a year, an era ৰংসৰাস্তে adv at the end of a year, at yearending

বংগল—a (used as a sf2) affectionate, loving fem বংগল বংগলতা—
n affectionateness, affection, love

व्या—n (in affectionate address) a dear girl

বংসাদনী—n a medicinal plant, menispermum glabrum

वन-a bad evil wicked offensive (বদ গন্ধা), peevish (বদনেহাজা), different. another (ব্ৰব্ৰ) infected contaminated defiled (বদরক্ত) বদ্যত—a ugly. troublesome or unmanageable 34-त्थयान-a wicked inclination or desire, evil intention or design an-खनान—n abusive or filthy language यमज्ञवान कवा-v to use abusive or filthy language ব্দজাত—same as ৰত্যাত वमनाभ-n discredit bad reputation, infamy, calumny जननाम कता-v to calumniate, to slander, to speak ill of ব্ৰন্দেজাজ—n ill-humour, bad temper: petulance, peevishness বদৰেজাজী a ill-humoured, bad-tempered, petulant, peevish cross-grained ব্যৱস্থা व्यव्ह-n a playing-card of a different suit or a playing-card which is not a trump वनदागी—a short-tempered दम्हल्म—n indigestion dyspepsia

বদন—n face countenance, mouth, appearance বদনকম্ল—n a lotus-like face, a face conceived as a lotus বদনমান্তল—n. face, countenance বদনা—n a kind of small pitcher

with a slender spout

वसमान, (rej) वसमान, (dial) वसमारेन, (corrup) वसमायम—a wicked, roguish, mischievous, profligate, (in affection) naughty वसमामि—n wickedness, roguery, mischief, profligacy, naughtiness वसमानि कदा—v to indulge in wickedness or roguery or

ৰদর_১—n the full moon, a Muslim saint (whose name is uttered by boatsmen to ensure a safe voyage)
বদর_২, বদরিকা, বদবী—n jujube

profligacy, to be naughty

वमल—n exchange (भाना-वमन), barter,

substitution , change, alteration (ভোল-বদল) , transfer (অফিস বদল) **নদদ** কৰা—v to exchange , to barter ,

to substitute, to change, to alter, to transfer वम्झा—n a thing or per son seized or killed in retaliation,

requital, retaliation, a substitute.
বদলা লওমা—ν to seize or kill in re
taliation, to requite, to reta
liate, to accept a substitute.

same as वमल कর। वमला-वमिल—n exchange, change, mutual transfer. वमिल, (rej) वमली—(l) a substituting, given or taken in exchange barter ed, substituted, transferred, (2) n substitution, a substitute, transfer,

change वर्गान कन्ना-same as वन्त क्ना

বদলে—adv in exchange of, in lieu of,

in place of, instead, instead of.
বদান্য—a generous, bountiful,
munificent, liberal, charitable বদান্য
—n generosity, bounty, munificence, liberality, charity
বদ্ধ—a tied, bound, fastened,
bound by an obligation (প্ৰতিজ্ঞাৰ),

Interwoven, dressed, put up (বছ কবনী), shut, closed (বদ্ধদার), con fined, imprisoned, encaged (বদ্ধ নিংহ), entrapped, ensnared (বদ্ধ মৃগ) caught in (পাশবদ্ধ), clasped (আলিঙ্গনে ব্ছ), restrained, arrested (বদ্ধ শ্রোত), stagnant (বদ্ধ জল), joined together (বদ্ধপাণি,

একতাবদ্ধ), placed, put, arrayed, well-ordered (ভৌনিদ্ধা), firm (বদ্ধগুল), deep-rooted, deep-seated, (বদ্ধগারণা), down right, thorough, confirmed, stark (বদ্ধ পাগল), (arith) concrete (বদ্ধশ্যা) বদ্ধগুল্টি—n a fixed or steadfast look, a gaze বদ্ধপারকর হওয়া—ν to be fimly resolved, to gird up one's loins, to

gird oneself up क्ष्म् कि having

closed or clenched one's palm, (hg)

close-fisted niggardly miserly বন্ধ-म्ब-a deep-rooted deep-seated বদায়লি হওযা—v to fold or join one's palms बनाधान-n (phys) a bounded charge

বছীপ—n a delta

ৰধ—n killing slaughter ৰধ কৰা v to kill to slay to slaughter, ব্ধক্ত -n a killer, a slayer, a slaughterer fem वधकर्ती वधमण्ड—n capital punishment. बभन्न त्वनान-n a place of execution or slaughter, a slaughterhouse उधार्थ- adv for killing or slaughter. वश्रह--same as वश्र

বিধর—a deaf (fig) refusing to listen विश्व क्वा-v ro deafen विश्व ₹8¶-v to become deaf (fig) to turn a deaf ear (to) ব্যিরতা, ব্যিৰ্ছ-n deafness

वध-n a wife, a newly married woman, a bride, a married woman, a daughter-in-law (usu বধ্যাতা) विष्युन—n a married woman esp one whose husband is alive

বধোদ্যত—a on the point of killing or slaying or slaughtering

न्य (fit) to be killed or slain or slaughtered ব্যাপাল—n the supervisor of an execution वश्राकृति—n a place of execution or slaughter

বৰ—n a forest, a jungle, a wood. an arbour, a hower a grove বৃনকপোত -n the wood-pigeon, the cushat वनकत्र—n forest revenue, a forest cess वनक्यीं—n a forester a worker in the forest department বন্তুক্তা n the wild-fowl, the jungle-fowl, the woodcock. বনগোলাগ—n briar, the briar-rose, the sweet briar वनहव वनहावी—a living in a forest, wild, silvan वन्छ-a forestgrown वनशासन-n thickets underwood woodlands বন্দেবতা—n wood-god a silvan fem वनदम्बी वन-প্ৰদ_n a forest path, a jungle path বনপ্ৰী--n a wood-nymph a dryad বনপাল—n a conservator of forests वनवामाए-same as वनक्षम वनवाम-n act of living in a forest, banishment to the forest वनवारम मिख्या वनवारम পাঠান—v to banish or evile (one) to the forest বনবাসে যাওয়া—v go to live in a forest as a punishment to be exiled to the forest. वनवानी—a living in a forest fem वनवांत्रिनी वनविष्ण-n the wild-cat. the tiger-cat, the bush-cat, the serval, the cougar, the puma fem वर्नावणानी वर्नावणाती-(I) a roving in forests and groves esp for pleasure. (2) n Krishna (কুফ) বনব্দ-n a forest-tree a dryad वनछाछ, वनछाछन —n a picnic वनसम्—n wood-honey तनमझिका—n the wild jasmine वन-भान्य—n a jungli any anthropoid ape such as the gorilla, the chimpanzee etc वनगाना-n a garland of wild flowers वनभानी-n one wearing a garland of wild flowers. Krishna (কুঞ্) বনরক্ষক—n a forestranger वनत्रकी-n a forest-guard वन्छ, वनिष्ठ — a of a forest situated in a forest, forest-grown, wild. silvan (वनश्र जीवन) वनश्रभी—n- the wild-duck, the wild-goose.

वनवन-n bonbon

বনস্পতি—n a tree that bears fruit apparently without blossoms (such as the fig-tree), a very large tree

वना-v to get on together, to agree, to be on good terms । তাদেৰ वान ना), to be reduced to or to be proved (বোকা বনা)

বনাত—n broad-cloth

वनान
v to cause to get on together to cause to agree.

वनानी—n a great forest, an extensive forest.

वनाख—n the outskirts or end of a forest.

बनाखन—n another forest बनावनि—n mutual agreement, amity, concurrence, concord

বনাম—prep versus বনিতা—n a woman, a wife

र्वानवनाও—same as रमार्वान

र्वानयाम—n foundation, base, groundwork र्वानयामि—a traditional, tradi-

tionally aristocratic or noble (বনিয়াদি বংশ), basic (বনিয়াদি শিক্ষা)

र्वानकर्ग—n afforestation रामहर्—same as वमहर् (see वन)

वत्नम, वर्त्नाम—coll corrup 's oद्दिन्नीनयाम and वनियामि respectively

वत्नामानि, वत्नायानी—n one wearing a garland of wild flowers, an appella-

tion of Krishna (কৃষ)
-বশ্ত-sfx denoting possession
or endowment (লক্ষীবস্ত, ন্ধাবস্ত)

ৰন্দন the total measure of area, perimeter (প্তিশের বন্দের ঘব), a piece, a plot, a lot (এক বন্দ জমি)

ক্দক—(i) a singing in adoration, hymning, extolling, saluting, worshipping (2) n one who sings in praise, a hymnist, one who extols, one who salutes, a worshipper, a votary, one employed to glorify (esp a prince) in songs (usu at fixed hours and on particular occasions)

वन्मन, वन्मना—n singing in adoration, hymning, a song of praise, a hymn, extolment, salutation, a salute, worship, adoration वन्मना क्वा—v to sing in adoration, to hymn, to extol, to salute, to worship, to adore

वन्मनीम—a worthy of being glorified in songs, deserving obeisance, worshipful, adorable fem वन्मनीमा वन्मन —n a port मुख्य दन्मन —a free port

वन्माः,—var of वान्मा, वन्माः,—same as वन्मना कवा (see वन्मना).

विष्म-alt spell. of व्यमीर विष्मशह-same as योष्म्माना

বিশ্ভ—a. glorified in songs, hymned, lauded, extolled, saluted, worshipped, adored fem. বিশ্ভা

विनम्भ, विनम्भा—imprisonment, duress(e), confinement, captivity

र्वाग्ननी—fem of वग्नी, २. विग्ननी—m a jailor, a jailer, a gaoler.

विभागाना—n a prison, a jail, a gaol, a guard-house, a guard-room

guaru-nouse, a guaru-room बन्दीऽ—same as बन्दक

বন্দী --- (1) a imprisoned, confined, captive (2) n a prisoner, a captive বন্দী করা--- to imprison, to

captive বৃদ্ধী করা—v to imprison, to capture, to take one prisoner বৃদ্ধক—n a gun, a rifle, a bundook,

a musket, a pistol, a revolver বন্ধ-ধাৰী—a armed with or carrying a gun or rifle. বন্ধবাৰী লোক—a gunman, a musketeer, a rifleman

বন্দেগ, বন্দেগী—n (Mus) humble salutation বন্দেগি জনাব—I humbly salute you, sir, I bow to thee, sir বন্দেজ—n arrangement, apportion-

ment , distribution , allotment , वर्षाङ क्वा $-\nu$ to arrange , to apportion , to distribute , to allot

বন্দে মাতবম্—(I) ν I salute thee. Mother (2) n the first two words or (loos) the title of the national song of India, Bandemataram

বংশাবন্ত—n arrangement, preparation, provision, settlement, land settlement, tenure (জমির বংশাবন্ত), a contract. বৃদ্যোবন্ত করা—v to make arrangements, to make preparations (for), to provide for, to settle, to make a contract (with) বৃদ্যোবন্ত দেওয়া—v to settle tenure (of land etc) on a person বৃদ্যোবন্ত লওয়া—v to have tenure (of land etc) settled on one-self চিরস্থায়ী বৃদ্যোবন্ত—(hist.) The Permanent Settlement

বন্দ্য—same as বন্দ্ৰীয় বন্দ্যবংশ—n an adorable or noble family, Bandyopadhyay or Banerji family

বন্ধ—(1) n any device for binding or fastening (কোমরবন্ধ), a tie, a bond, bondage (প্রেমবন্ধ), a clasp, an embrace (ভুজবদ্ধ), an obstacle (শ্ৰোতোবন্ধ) construction (সেতৃবন্ধ), composition (ছন্দৌৰ্জ), restraint or stoppage (ইন্সিयবন্ধ), closure, vacation, a holiday (2) a shut, closed (বন্ধ জানালা, বন্ধ অফিন), stopped, ceased discontinued (কথাবার্তা বন্ধ), obstructed, confined. shut in (কারাগারে বন্ধ) বন্ধ করা—v to shut, to close, to stop, to cease, to discontinue, to obstruct, to confine, to shut in গ্রীম্মের বন্ধ—the summer vacation প্রার বন্ধ—the Puja holidays, the Puja vacation

বন্ধক—n pawning, mortgage, hypothecation, a pawn, a pledge বন্ধক দেওয়া—v to pawn, to pledge, to mortgage, to hypothecate বন্ধক রাখা—v to lend money taking something in pawn or mortgage বন্ধকগ্রহীতা—n a pawn-broker, a pawnee, a mortgagee বন্ধকগাতা—n a pawner, a mortgager বন্ধকগাতা—n a pawning or mortgage or hypothecation (বন্ধকী দলিল=a mortgage deed), carrying on pawnbroking (বন্ধকী দোকাৰ=a pawnshop), pawned, mortgaged, hypothecated (বন্ধকী দশপ্তি) বন্ধকী দোকাৰ—a pawnshop

वक्न-n binding fastening tying . tethering, a tie, a bondage (বন্ধন-भारत), clasping or embracing a clasp or embrace (ভূজবন্ধন), obstruction, an obstacle (প্রোতোবন্ধন), restraint, stoppage . confinement (কারা-वन्नन) . composition (कवत्रीवन्नन) . construction (সেতৃবন্ধন), unification (হৃদয়ে राप्तर प्राप्त । वन्धन कता—v to bind, to tie, to fasten, to tether, to clasp, to embrace, to obstruct, to restrain to stop, to confine, to shut in, to unite वन्यनधिष—n a knot वन्यनकक्त —n a splint जन्दनी—n any device to bind or fasten, a tie, a band, a ligament, (print. & math) a bracket

কথ্—n a friend, a well-wisher, a benefactor, a patron, an ally, a comrade, an associate, a lover কথ্যতা, কথ্যতা—n friendship, amity, alliance কথ্যতা, করা—v to make friends with কথ্যতা, পি—a friendly amicable কথ্যতা—n fem a female friend, a friend's wife কথ্যতিক্—n estrangement or separation of friends, estrangement or separation from a friend কয়্যুক্ত—a friendly কয়্যুক্ত—a friendless

ৰণধ্ব—a uneven, rugged, rough ৰণধ্বৰতা—n unevenness, ruggedness, roughness

वन्ध्रांच—n a variety of crimson flower or its plant

বৃষ্যা—a fit to be bound or tied, unproductive, barren, sterile, childless fem বৃষ্যা বৃষ্যা—n fitness for being bound or tied, unproductivity, barrenness, sterility_ childlessness

वन्दन्—int denoting a swift whirling motion

वना—a grown or growing or dwelling or roving in the forest, wild, of the forest, silvan, unfit for the civilized society, uncivilized, savage

चना। --fem of बना

বন্যা২—n a flood, an inundation, a deluge বন্যার জন—floodwater বন্যান প্রতিত—a flood-stricken বন্যাপ্রাবিত
—a flooded

वंशक—n a sower a planter

বপন—n sowing, planting, plantation বপন কৰা—v to sow, to plant বপন্য-n a sowing-machine

ৰপা—ν (poet) to sow or plant

ৰণা—n the body ৰণাৰান—a heavy-bodied, burly, corpulent, hefty fem ৰণামতী

ৰপ্তা-same as ৰপক

ৰপ্ৰ—n ground, a field, a wall, a rampart, ৰপ্ৰক্ৰীড়া—n act of digging earth with the horn or trunk (as by bull or elephant)

वसनम, विम्वम्—same as वम्यम्
वसन—n vomiting, belching or
ejecting (as by a volcano) वसन कवा—
v to vomit, to spew, to spue, to
belch, to eject violently वसनामक्—
n nausea, retching वसनामक्क—a
nauseous, nauseating, vomitive,
emetic वसनामक्कव वेषय—an emetic.

বমাল—adv together with the stolen or looted thing (বমাল ধ্বা প্ডা)

ৰ্মা—n vomited matter, vomit, spew, spue গা ৰ্মা-ব্যি ক্যা—ν to have nausea ৰ্মিড—a vomited, violently ejected (as by a volcano)

वग्, वग्वग्—int denoting a peculiar sound made by striking one's inflated cheeks with fingers

वस्वरहे—alt spell of खास्वरहे

বয়—n a servant or serving-lad (esp one employed in a hotel, etc)

বয়:—n age, longevity or lifetime, youth or majority ব্যৱস্থে—n age

বনংপ্ৰাপ্ত, বয়ংদ্য—a. one who has attained youth or (loos) marriageable age, of age, grown-up fem. বয়ংপ্ৰাপ্তা, বয়ংদ্যা বয়ংপ্ৰাপ্ত প্ৰেন্ধ বা স্ফালোক—an adult, a major. বনংশক্ষি—n adolescence বয়কট—n boycott বয়কট ক্য়া—v to

বয়কট—n boycott বয়কট করা—v to boycott বয়ড়া—coll corrup of বহেড়া

वस्ता—coll corrup of वर्ष्ण वयन:—n (poet & obs) the face व्यन:—n weaving, knitting व्यन कत्रा—v to weave, to knit वस्त-श्वन-र्यक् —n a weaving demonstrator वस्तिवास —n the art of weaving वस्तिवास n the weaving industry वस्तिवासी n a weaver.

वंग्रनामा—n a sale certificate, a deed of sale

दार्यात्र—n a boiler

বয়স—n age, agedness (বয়স চাকা পড়া), youth or majority বয়স হওয়া—n. to come of age, to grow old, to become aged বয়সের গাছ পাথর নেই—(fig) hoary with age বয়সকাল—n youth, majority, adulthood, one's greener days বয়স-ফোড়া—n an acne বয়সা—n breaking or cracking of voice on attaining adolescence বয়সা—a of a particular age (বালকব্যসী), equal in age (আমার বয়সী), advanced in age, aged, old

-ব্যুদ্ক—sfx of a particular age, aged, old (তিন বংসৰ ব্যত্ত three years old aged three years)

वयम्दः , दग्नम् , वयम्य—same as दग्नम्स् (see वग्नः) fom वग्नम्का, वग्नम्हा, वर्यान्वनी

ব্দ্যা—n a friend of the same age, a boon companion; an intimate attendant or flatterer fem ব্য়ন্যা.

वसा—n a buoy, a life-buoy वसाएँ—corrup of वधाएँ (see वधा) वसान,—var of वसन, वसान,—n a narration, a description न्याम—n a jar (usu with a detachable lid and made of porcelain or glass)

বয়েত, বয়েং—n a couplet (esp one in Arabic or Persian or Urdu) বয়েস—coll corrup of বয়স

বয়োগ্ৰ—n tendencies or propensities natural to a particular age

बस्त्राक्शण्ठे—a older, elder

বয়োতীত—a past youth, past the prime of life

বয়োৰ্দ্ধ—a advanced in age, aged, old, older fem বয়োৰ্দ্ধা বয়োৰ্দ্ধি—n increase of age

deity or a superior person, a boon. a benison a benediction, a blessing, a bridegroom, a husband (2) a desired, greatest, most distinguished (নুপবর) , excellent (বরতমু) বর দেওয়া v to grant a boon ৰব্ন পাওয়া--- v to obtain a boon. বরের ঘরের মাসি কনের ঘরের পিসি—(fig) one-who hunts with the hound and runs with the hare बद्दकरन—n pl the bride and the groom বরকর্তা—n the head of the bridegroom's party ব্রদ্-a granting a boon benedictory बन्नमा (1) a fem of বরদা. (2) n Goddess Durga (হুর্গা) বরদাতা—a d n one who grants a boon fem वंद्रमाठी वंद्रमान कवा-v to grant a boon रहर्यक—n the bridegroom's party ব্রপ্—n a money dowry or portion वृत्रश्चम—same as बन्नम fem बन्नश्रम। बन्नभात-n a minion (esp of a deity), a darling, a favourite वन्नविनिना, an excellent woman. a woman of peerless beauty ब्रमाना -n a garland of flowers which the bride puts ceremonially round the neck of the bridegroom whilst accepting him as her husband, a garland of highest honour वत्रवाही, वत्रवाह —n one who accompanies a bridegroom to a wedding

বরং—adv rather, in preference বরকশাজ—n a footman or follower carrying a fire-arm

বরশান্ত—a removed from service, dismissed cashiered বরশান্ত করা— ν to remove from service, to dismiss, to cashier

वनगा - n a rafter (क फि-वत्र गा)

বরগা — n a temporary lease of land on condition that a fixed portion of crop will be paid as revenue. বরগাদার — n a lessee holding a piece of land under the aforesaid condition

বরজ্য-poet corrup of রজ বরজ্য-n a plantation or (loos) a plant of betel-leaves

বরণ-adv rather, preferably বরণ,-alt spell of বরন

বরণ ১ -- n devotional or respectful or cordial (and esp ceremonial) reception or acceptance or nomination or election, welcome প্রেডিমা-বরণ, গুরুবরণ, বধুবরণ, সভাপতিপদে বরণ) . submissive or deliberate acceptance (হুর্ডাগাবরণ), appointment, employment वद्य कहा-- v to receive or accept or nominate or elect devotionally or respectfully or cordially (and esp ceremonially), to welcome to accept submissively or voluntarily, to appoint, to employ বরণ্ডালা--n a wicker-tray holding articles with which one is received ceremonially বরণগ্র-n a warrant

बन्नभीम—a fit to be received or accepted or nominated or elected devotionally or respectfully or cordially (and esp ceremonially), fit to be welcomed, fit to be accepted submissively or voluntarily, adorable, venerable, acceptable fem बन्नभीमा

বর্তর্ফ—same as ব্বথান্ত

বরদার—n a bearer, a carrier (আনা-বরদার = a mace-bearer), one who carries out, a complier (হুকুম-বরদার)

ব্ৰদান্ত—n act of bearing or enduring, act of brooking toleration, patience ব্রদান্ত ক্বা—v to bear, to endure, to brook, to tolerate

वज्ञन—n (poet corrup of वर्ग) colour, complexion

वंद्रय—n snow, ice वंद्रय-छन-n ice-water वंद्रय-छन-a icy

नत्रकृोरे—n bragging, tall talk, ostentatious show नत्रकृोरे कत्रा—ν to brag, to make an ostentatious show

वर्ताक-n. a kind of sweetmeat made of condensed cowmilk

नद्रवि, नद्रवि —n. a variety of kidney bean, dolichos catjong

বরবাদ—a utterly spoilt or wasted, cast away, (loos) rejected বরবাদ করা—v to cast away, (loos) to reject, (rare) to spoil or waste

বর্মিতা— n one who receives or accepts or nominates or elects devotionally or respectfully or cordially (and esp ceremonially), a welcomer, one who accepts submissively or voluntarily fem ব্যাম্বা

वज्ञम, वज्ञमन, वज्ञमा, वज्ञा — poet forms of वर्म, वर्मन, वर्मा ,,, and वज्ञन कज़ा (see वज्रम) respectively

বরাহ—n the boar, the hog বরাহ—(1) n the best part of the body, the head (2) a fine-limbed

वनावना—n an excellent lady

नजाना, रजानी, (erron) रजानिनी—(1) a fem fine-limbed. (2) n a fine-limbed or beautiful woman.

বরাত—n charge, commission (হাত্তের বরাত), necessity or business (এদিকে একটু বরাত ছিল), authority to represent, assignment, fate, luck (মন্দ্র বরাত) ব্যাত দেওয়া—v to entrust a charge, to commission, to authorize or assign. ব্যাত-চিটি—n a letter of authority or assignment, (comm) a bill of exchange ব্যাত্যানে—adv by virtue of luck (good or bad) ব্যাতী—a (of a task) entrusted

বরান্দ—(I) n fixation, allotment, estimate, budget, ration (বরান্দ-অমুঘায়ী বউন) (2) a fixed, allotted, estimated, rationed ব্ৰাণ্দ করা—v to fix beforehand, to allot, to estimate, to ration

नज्ञान्गभन—n act of accompanying a bridegroom to a wedding

বরাবর—(I) adv always or each time (বরাবব ভূল কবা), all through, all along (বরাবর ভরুলের ভিতর দিয়ে), straightway (বরাবর উত্তরে যাও) (2) prep to, towards, near, along (নদী-বরাবব) (3) a equivalent or similar to ('স্থা বিষে বরাবর') বরাবরেম—prep to, addressed to (used in Bengali letterwiting)

चत्राच्य्र—n a particular sign made with fingers indicating grant of desire and assurance of safety

वर्गाचर्ग—n dress and ornaments given as gifts to a bridegroom by the bride's party

বরারোহা—a fem having wellshaped and well-developed hips

नदानन—n a seat for the bridegroom at a wedding, a seat of honour, highest seat, a beautiful seat. বরাহ—n the boar, the hog, the third incarnation of Vishnu (বিষ্) when he slew Bara (ব্ৰা) the demon fem ব্যাহী—the sow

वित्र, वित्र्यन, वित्र्या, वित्र्य, वित्र्यन, वित्र्यन, वित्र्यन, वित्र्या—poet corrup's of वर्ष, वर्षन, वर्षा, वर्षा, वर्षा, वर्षा, वर्षा, वर्षा, वर्षा, वर्षा।

ৰ্নিষ্ঠ—a best, greatest, most honourable, chief, seniormost, (loos) senior (ব্রিষ্ঠ শিল্প-উপাধ্যায—a senior lecturer in technology) fem ব্রিষ্ঠা ব্রিষ্ঠ সেবকা—a staff nurse ব্রীয়ান

honourable, senior
বর্ণ—n (myth) the Hindu sea-

वर्तीयान — a better greater more

god (cp Neptune, Poseidon)
ব্ৰেণ্য—a honourable, best, de-

sirable, deserving honourable or cordial reception fem বরেশ্যা
বরেশ্য, বরেশ্যভূমি—n ancient Gauda

বরেশ্র, বরেশভূমি—n ancient Gauda (গৌড) or North Bengal

ৰগ---n a class a tribe, a genus, a species (প্রাণিবর্গ), a collection an aggregate (বদ্ধবর্গ) (math) the product of a quantity multiplied by itself, square (বর্গমূল) , (gr) any one of the five groups into which Bengali consonantal stops (that is, the letters from क् to म्) are classified (ক-বর্গ, চ্-বর্গ, ট্-বর্গ, ত্-বর্গ, প-বর্গ), a chapter or section of a book (theol) any one of the four principal pursuits of life (see চতুর্বর্গ) বর্গান্ধ্রে—n a square area, a square বৰ্গখন—n (math) the square of a cube ৰগম্ব —n (math) the square root বৰ্গমূল নিশ্য করা বা বাহির করা—v to find a square root.

বৰ্গা—alt. spell of ব্রগা ৰগাঁ, বার্গা—n (hist) the Mahratta

cavalry notorious for their freebooting inroads বৰ্গীয়, বৰ্গা—a of a class, tribal,

বৰ্ণাম, ৰগ্যা—a of a class, tribal, generic, specific, (math) relating to square, (gr) of or classified into the groups of the Bengali stops বৰ্ণাম বৰ্ণ—(gr) any one of the twenty five consonantal stops of the Bengali alphabet

ৰচ:—n vigour, physical grace বৰ্জন—n act of giving up, abandonment, disownment (ফ্রীপুত্র-বর্জন), boycott (বিদেশী জ্ববা বর্জন). বর্জন করা—v to give up, to abandon, to disown, to boycott বর্জনীয়—a fit to be given up or abandoned or disowned or boycotted fem বর্জনীয়া

বজহিস—n (print) bourgeois বজিত—a given up, abandoned, disowned, boycotted, deprived of, devoid of (স্থবর্জিত) fem বজিতা বর্ণ—n colour, complexion, a race.

a letter of the alphabet (স্বর্ণ), any one of the four Hindu castes (চতৰ্ণ) বৰ্ণটোরা—a (chiefly of mangoes) of a deceptive colour, (fig) concealing one's merit (fig) hypocritical वर्ष-চোরা আম—see আম_৪ বর্ণজ্ঞান—n knowledge of the alphabet . literacy বৰ্ণ-खानहीन—a illiterate वर्ग खान्छे—n a brahmin fem বৰ্ণজ্যেন্ঠা বৰ্ণদুক্—n a chromoscope বপৰিপৰ্যা— n thesis বৰ্ণবিশামণ—n analysis or separation of the letters of a word' বৰ্ণবিশ্যেষণ করা—v to analyse or separate the letters of a word বৰ্ণমন্ত্ৰ —n (phys) the chromosphere বৰ্ণ-মালা—n the alphabet. বৰ্ণপ্ৰেণ্ড—n a brahmın fem, नर्पाद्यकी नर्पन्कन् (1) a hybrid half-bred mongrel crossbred (2) n a hybrid a half-caste a

half-breed, a mongrel; a cross-breed, বৰ্ণহীন—a colourless, pale

वर्गन, वर्गना—n description narradelineation, depiction, a statement coloration वर्गना क्रा-v. to describe, to narrate, to delineate to depict to colour to paint. वर्गना (मुख्या—v to give an account (of) वर्षनाक्षन — a proficient in describing or narrating or delineating or colouring or painting বর্ণনাতীত—a indescribable বৰ্ণনাতীত হওয়া-- v to be indescribable to beggar or defeat বর্ণনাপত্র—n description a written statement describing or narrating something वर्षनीय—n to be described or narrated describable

वर्षा -alt. spell. of वर्ना

বর্ণন্কম—n the alphabetical order বর্ণান্কমিক—a arranged alphabetically বর্ণান্কমে—adv in the alphabetical order

বৰ্ণাৰ—a colour-blind বৰ্ণাপেৰণ—n (phys) chromatic abetration

हर्गाली, वर्गाल—n (phys) a spectrum
न्याद्व वर्गाली—a pure spectrum. श्रीवनवर्गाली—n spectrum absorption সৌরवर्गाली—n a solar spectrum वर्गालगरु,
वर्गाल-विषयक—a spectroscopic वर्गालविष्णप्यन—n spectrum analysis वर्गालविष्णप्य—n a spectroscope সমক वर्गालविषय—a direct vision spectroscope
वर्गाल-मागक—n a spectrometer वर्गाललियन—n spectrography वर्गाल-लिय—
n a spectrograph वर्गाल-लिय—a
spectrographic

वर्षाम्बन्न misspelling

বৰ্ণাপ্ৰম—n the four stages of the বিশ্ব—(1)a spherical (2)n asphere. life of a Hindu as enjoined in the a ball, a spherical solid iron projectile

Vedas (see हजूबाह्म) वर्गाह्मसम्भाना duties of the aforesaid four stages of life

ৰণিত—a described, narrated, delineated, stated, depicted, painted বৰ্ণীয়—a relating to colour, (phys) chromatic

বৰ্তন—n a utensil, a vessel বৰ্তনপথ—n a racecourse.

বর্তনী—n (phys) a circuit শাদ্ধত বর্তনী—an open circuit সংহত বর্তনী a closed circuit বর্তনী-ছেদক—n a circuit-breaker বর্তনী-প্রবাহ—n a circuit-current.

ৰতনান—(I) n the present time, the present, current times, modern times, (gr) the present tense (2) a present (opp absent), of the present, present, present, present-day, current, modern, now or existing or living or alive ৰতনান আকা—v to be present, to be existing or living or alive (now) ৰতনান কাল—same as ৰতনান (n) ৰতনানকালন —a present-day, occurring or being done when one is present or alive ৰতনানতা, বতনানত্ব—n presence, existence, state of being alive. ৰতনানে—adv at present; when one is living or alive or present (পিতা বতনানে)

বর্তা, বর্তান—v to devolve on (পিতার খণ পুত্রে বর্তায়), to keep going (বৈচেবর্তে ধাকা), to be kept going or be gratified (এ চাকরি পেলে দে বর্তে যাবে)

ৰতিকা—n a lamp, a wick of a lamp, a brush (esp of a painter) -ৰতিনী—fem of - বতাঁ

-বৰ্তী—a (used as a sfx) present, located (অগ্ৰবৰ্তী), amenable to (বশ্বৰ্তী), বৰ্ত্তল—(1)a spherical (2)n a sphere.

used in games, a shot বর্ডাল-নিকেশ
—n putting the shot

वर्ष-n a road, a path, a way, a set of rules of conduct or moral practice, (fig) a means

वर्धक—a causing increase or growth or development or improvement or prosperity or expansion, augmentative multiplicative

বর্ধন—(I) n increase, augmentation, multiplication, growth, development, expansion (2) a same as বর্ধক (গোরবর্ধন কার্য) বর্ধন করা—ν to increase, to augment, to multiply, to enhance, to develop, to expand বর্ধনক্ষ—a capable of being increased or augmented or multiplied or grown or developed or expanded বর্ধনক্ষীল—a in a state of increase or augmentation or enhancement or development or expansion, growing, prosperous বর্ধনাক্ক—n (phys) power (of a lens)

বর্ধমান—same as বর্ধনশীল (see বর্ধন) বর্ধিত—a increased augmented, multiplied, enhanced, grown, developed, expanded, accelerated (বর্ধিত পদোমতি) বর্ধিত করা—same as বর্ধন করা (see বর্ধন)

र्वार्यसू—same as वर्धनमील (see वर्धन) वर्ना, वर्नान—v (poet) to describe, to narrate, to delineate, to depict

र्वारम-alt. spell of वर्त्राम

বৰ্ম —(1) n one of an uncivilized human race, a barbarian, a boorish fellow, a rude or ignorant or stupid or beastly or cruel man (2) a uncivilized barbarous barbaric boorish, rude, ignorant, stupid, beastly, atrocious, heinous (ব্ৰব্জা) fem (usu facet) বৰ্মা ব্ৰম্ভা—n lack of civilization, barbarity, barbarism, boorishness, rudeness, ignorance, stupidity, beastliness, atrocity

কা—n a coat-of-mail, an armour, a mail

বর্মা—(1) n Burmah. (2) a Burmese (বর্মা চুফট)

বৰ্ম —(I) n a Burmese, a Burman, (2) a Burmese

বৰ্শা—n a spear, a lance, a pike বৰ্ণাদেও—n the shaft of a spear, a pikestaff বৰ্ণাধাৰী—(1) a armed with a spear or lance or pike, (2) n a spearman, a pikeman বৃশ্ফিল্ক—n a spearhead

वर्ष—n a year, (myth) any one of the nine divisions of Jambu (अयू) or Asia, rain, cloud, shower or fall (ज्नातवर्ष) वर्षकाल—n a period of one year, a full calendar year वर्षकीवी—a lasting or living for a year only, annual वर्षकीवी छोडम्—an annual plant, an annual वर्षक्षवी छोडम्—n New year's Day (chiefly according to the Bengali calendar) वर्षवाय—n (bot.) the annual ring

वर्षकाल, वर्षकीवी—see वर्ष

বর্ষণ—n rainfall, rain (বর্ষণ্ডীন মেঘ), raining, act of falling down in a stream, showering, a shower, act of scattering or sprinkling or dispersing upon (আতর-বর্ষণ, কিরণ-বর্ষণ), (fig) gracious bestowal (আশীর্বাদ-বর্ষণ, উপহার-বর্ষণ) বর্ষণ করা—ν to rain upon, to shower, to scatter or sprinkle or disperse upon to bestow graciously (upon) বর্ষণশীল—a disposed to rain, raining বর্ষণোশন্থ—a on the point of coming down as rain, on the point of raining, (fig) on the point of weeping, tearful (বর্ষণোশ্বর্থ আথি)

वर्ष श्रादम, वर्ष वन्न --- see वर्ष

वर्षा—n the rainy season, the rains rain rainfall (2) ν poet form

of বর্ষণ করা (see ব্যণ) ব্যাগম—n the break of the monsoon ব্যাতি—n an umbrella, a rain-coat, a water-proof ব্যতি—a grown in the rainy season. ব্যত্তিয়—n termination of rain or of the rainy season, autumn. ব্যাধোত—a washed by rain ব্যান—v same as ব্যা (v)

-र्वार्थनी-fem. of -वर्षी

विष्क a oldest, eldest, very old, burdened with age

-বৰ্ণ — a (used as a sfx) raining, showering, scattering, sprinkling, dispersing (আলোকবর্ণী)

-ব্যায়—a. (used as a sfx) of the age of aged (বোডশবর্ষায়) fem -ব্যায়া ব্যায়েশী—fem of ব্যায়ান

दर्शीम्रान्—a older , elder , elderly , very old

বর্ষোপল—n hail-stone

বল্য—n a ball, a playing ball, a football বল করা, বল দেওয়া—v (in cricket) to bowl বল খেলা—v to play football বল-খেলা—n the game of football বল-বেয়াবিং—n ball-bearings

वन्न्—n power, might, force, strength, ability, energy, an armed force, a man or piece in chess, support or help, a supporter or helper वनका, वनवादक—a strengthening, invigorating, (med) tonic वनका —n loss or decay of strength, loss or decrease of soldiers or men (of an army etc), (in chess) loss of pieces वनकाव—a weakening, causing loss of strength, causing loss of soldiers or men, (in chess) loss of pieces or men वनवि—same as वनका वनविन्यः

equivalent (of heat) বলচিড্জ—n a triangle of forces बनाम n pride of strength or power वनम्ध-व proud of strength or power, concerted with strength or power বলপ্ৰেক —adv by force, by violence বলপ্ৰা বলপ্রদান করা-- খ same as বলকৰ strengthen or invigorate ৰলপ্ৰয়োগ application —n exercise or force violence বলপ্রয়োগ কবা— ν to apply force, to force বলপ্রয়োগে adv. by force, by violence दलवडीfem of वनवान वनव९—a operative, in force, intact. বলবং করা—v to put (a law etc.) into force बनव्छद्र-a stronger more forceful बलव्छा-n powerfulness, (rare) forcefulness, possession of strength বলবস্ত-same as नलवान् नलवर्धन—(I) n increase of strength or power, invigoration, acceleration of force, (2) a causing increase of strength or power, invigorating, (med) tonic, accelerating the force of বলবর্ধন কবা—v to increase strength or power, to invigurate, (med) to tone up, to accelerate the force of बनवान्-a strong, powerful , robust, stutdy वर्गानमाn mechanics वर्णावनामि—n arraying of troops arraying of pieces in वलवखा বলশালিতা—same as दलगाली—same as दलवान् fem भानिनी वलग्ना-same as बलरीन वलद्भगी —n (phys) system of forces বল-সামন্তৰিক—n (mech) a parallelogram of forces বলসাম্য, বলচ্ছিতি—n (phys) equilibrium of forces वनशीन—a devoid of strength, weak, powerless infirm, impotent fem वसरीना वलक—n swelling up of milk

by boiling बनका—a swelled up by boiling (এক বনকা হধ=milk swelled up but once by boiling)

বল-খেলা---see বল১ ৰলদ_্—n the bull the ox

वलम् --- same as वलश्चम् (see वल २) fem

चलमा

বলন্ত—n speaking or narrating বলন্ -- n increase (bot) nutation वल-नाह—n ball-dance वल-नाह नाहा

-v to take part in a ball वलद्यग्रातिश—see वल्

ब्लग्न-n an ornament for the wrist

a bangle, a bracelet, an annulus, a circular region, a sphere, an orb or orbit, a belt (শান্তবলয়) বলয়গ্রাস—n (astr) an annular eclipse বলয়াকার. वनमान्तिष-a ring-shaped circular annular ৰলিয়ত—a encircled, enclosed surrounded (সাগর-বলয়িত = seagirt), having a ring, ring-shaped. cırcular annular वनग्री—a (bot —of roots etc) annulated

বলা-- v to say to deliver a lecture, to speak, to mention (ও কথা আর বলো না), to inform, to tell (এ খবর কাউকে বলো না) . to permit (ডাক্তার ভাত খেতে বলেছে) . to order or request. to ask (আদতে বলো) to counsel or advise (কি করি বল), to invite to call (বিয়েতে কাউকে বলিনি), to speak out, to express (মনের কথা বলা) to narrate to relate (গল বলা) to rebuke or censure (अष्ठत्र शूष्ड् योष्ड्— आत्र वत्ना ना), to consider (ধন বল, মান বল, সবই ছুদিনের)

वलारे—corrup of वलताम

বলাক—n a kind of small goose capable of flying high. fem বলাকা वसाका-n a flight of geese

वला-करा. वला-कअग्रा-n earnest solıcitation or request (অনেক বলা-কহার পর রাজী হওয়া)

बनाएकात-n act of doing forcibly. act of forcing, violence, outrage, forcible outrage of modesty or chastity rape ravishment वनाएकान कनाv to do forcibly, to force, to outrage, to outrage one's modesty chastity forcibly to to ravish

वनाधान—n infusion of strength invigoration बलाधान करा-v to infuse strength (into), to strengthen, to invigorate

वनाधिका—n. excess or abundance or increase of strength or forces

বলাধাক—n the commander of an

army a commander-in-chief वलान-- to make one say or speak or tell or confess or divulge

वनाम्बिङ—a powerful strong having armed forces or soldiers

वनावन—n ability and disability. strength and weakness

वलार्वाल-n conversation discussion repeated requests बनावीन कवा $-\nu$ to converse, to discuss, to request repeatedly

र्जान,—n a line of folding of the skin (छिवनि) . a wrinkle of the skin . a protrusion of the large intestine as in piles

र्वाल - n a sacrifice sacrificing. sacrifice, immolation, a sacrificial beast, a victim, (fig) one subjected to forcible death or suffering a victim र्गाल (मुख्या-- v to immolate. to sacrifice to victimize

ৰ্বালত—a marked with lines of folding of the skin, furrowed. wrinkled wrinkly

र्वालमान-n immolation sacrifice. र्वालमान (मध्या--v to immolate, to sacrifice, to victimize

विषक्र—n the crow or any other bird, subsisting on orts of a meal बिह्मा—(i) v pr pt of बहा (2) adv

প্রে con because, as, on the plea of (মা ব্রুক্যাছেন বলিয়া খাবে না ?) (3) adv.

shortly, presently (वृष्टि व्यक्ति विद्यो)

बिलग्ना त्राचा—v to inform or tell be-

forehand
বলিয়ে—a having good speaking

power, eloquent विनर्ध—a robust, stout, sturdy, burly, vigorous, nervous (वनिष्ठं क्रानी)

burly, vigorous, nervous (বলিষ্ঠ রচনা) বলিষ্ঠকায়—a having a strong-built body, burly বলিষ্ঠতা—n robustness.

stoutness, sturdiness, vigour वीलशावि, (rej) वीलशाबी—(l) a (iron)

excellent (বলিহারি বৃদ্ধি) (2) adv. rendered speechless, dumbfounded

rendered speechless, dumbfounded (বলিহারী যাই) (3) int excellent, bravo

बनी,—alt. spell. of बीन, बनी,—a full of strength, powerful, strong, heroic, valorous

ब्लीवन⁶—n the ox , the bull बलीयान्—a very strong or powerful

वाल—coll corrup of बीलग्ना वाक्स, वाक्—n the rind of a tree, bark बाक्सभाजी—a wearing bark (instead of a loin-cloth) fem वाक्स

ধারিণী
বল্গা, বল্গা—n the mouthpiece of a bridle, bit, rein বলগা আঁটা—v (lit & fig) to bit বলগা-হবিশ—n the reindeer

বল্মকি, বৃল্মিক—n an ant-hill
ব্লব—n a milkman, a cook
ব্লভ—n a hysband (fem a wife),
a lover, a sweetheart, a favourite
fem ব্লভা, (inc) ব্লভী
ব্লম—same as বশ্য

वलती, वलवि—n a spike . a creeper

বলা-n. (dial) the wasp.

वहाली—a relating to king Ballal

Sen বল্লালী প্ৰথা—the order of nobility of certain families as introduced by Ballal Sen

बझी, बीझ—n. a creeper

বশ—(I) n will, order, command, control, hold, authority, domination

(বশে পাকা) , influence (মোহবশে) (2) a subject to another's will or com-

mand , subjugated , controlled , influenced , charmed (জাহতে বশ) , obe-

dient, submissive, very much fond (of) and obedient (to) (বাচ্ছাটি তার ভাবী

বশ). ৰশ কৰা, ৰশে আনা—ν to bring under control, to tame, to break

(as a horse), to win over, to influence, to charm ৰশ হওয়া, বশে আসা—»

to be bought under control, to be tamed or won over or influenced or charmed. বশংবদ—a obedient, sub-

missive, at one's beck and call বশতঃ, (pop) বশত—adv on account of, owing to, because of. বশতা—n sub-

jection to another's will or command, subordination, subjection,

state of being controlled or influenced or charmed, obedience, submission, great fond-

ness and obedience বশ্বতা—a obedient, attached or addicted (to), influenced (by) fem বশ্বতিনী বশ্বতিতা—n obedience, attachment or addic-

tion, the state of being influenced (by) বশ্বদ—inc spell of বশ্বদ বশিতা, বশিত্ত—n perfect continence

(which is one of the eight divine graces of Shiva) attainable by men through asceticism, the power to control or charm everybody

বশী—a perfectly continent free, independent, (erron) dependent.

वनीकद्रन-n act of bringing under one's control enchantment hypnotization, a weird process to bring somebody under one's ৰশীকরণ কবা—v to bring somebody under one's control (esp by means of the aforesaid weird process), to enchant. वनीकत्रग-मन्त-n incantation believed to possess occult power of bringing others under control. ৰশীক্ত—a brought under control.

subjugated, tamed, enchanted, made obedient. fem বশীকতা

ৰশীভত—a brought under control. attached or addicted to, enchanted fond of and obedient to fem and-ড়তা

বশ্য--a controllable tamable. subduable, subjugated, dependent, obedient submissive attached or addicted (to), influenced (by) fem বশা বশাতা--n dependence obedience submissiveness attachment or addiction, the state of being influenced (by) loyalty বশ্যতাগৰীকাৰ क्रा-v to surrender, to give in, to yield (to)

वबऐ—n a mantra or incantation to be recited whilst presenting burntoffering to a deity ब्राह्में कार्न ना burnt-offering, an oblation

বসতি, (coll) বসত—n residing or dwelling, residence, habitation, a dwelling-house, a residence, a habitation (জনবন্তি), a colony (loos) a locality বৃদতি কবা—v to dwell, to reside, to set up or build one's residence or dwelling-house, to colonize, to settle বসতি স্থাপন ক্বা--v to set up one's residence, to colonize, to settle বসতবাড়ি বসতবাটি-n a dwell-

ing-house, a homestead

বদন—n cloth, a loin-cloth, a wearing cloth, dress বসনাপল--- n the hem or corner of a cloth

বসন্ত—n the spring season, spring the springtime, pox, small-pox, chicken-pox an Indian musical

mode वमस्कान—n the spring season. the springtime, spring वमस्कालीन—a of spring vernal বসন্ত—n the messenger of spring, the cuckoo বসন্তপত্নী—n the fifth lunar day of the light fortnight of Magh (মাঘ) when Goddess Saraswati (সরপতী) is worshipped

বন্তবাম--n vernal

the friend of spring, the cuckoo. বসন্তম্থা—n one attended upon by Spring. Madana (भान) the Hindur god of love anceigna—n the spring festival , the festival of holi (হোলি) ৰশ্বাস—n act of residing or dwelling permanently, act of settling down. বসবাস করা—v to reside or dwell

breeze, the south wind বসন্তস্থ—n

বসা\—n a substance found in adipose tissue, fat, marrow, grease বসাঃ—(1) v to sit, to take one's

permanently, to settle down

seat . to be installed (গদিতে বনা), to inhere (পীঠে বসা), to be established or founded (গ্রামে গ্রামে স্থল বনা), to start, to commence (আমাদেব স্থল এগারটায় বনে) to freeze to congeal to solidify (দই ব্সা) to accumulate or settle (तुरक निर्मि वना) , to fit (भाषांग्र টुलि वना),

to enter (পেরেক বসা), to pierce (ছরি বনা, দাঁত বনা), to stick or to get stuck (कानाय गांडिव हाका वना), to be imprinted (দাগ বনা), to be soaked

to be imposed or levied (টেকস বনা).

(in) (গাণে জল বনা), to be applied closely, to be attracted (यन वना), to be wizened, to look haggard (চোগম্প

বসা), to become hoarse (প্ৰব্না), to wait (তুমি একটু বস), to come to stay or reside (প্রজা বা ভাড়াটে বনা). to be engaged in (বিচারে বদা), to do or commit something suddenly (ক্ৰিয়া रमा. रिलया रना) (2) a seated, frozen, congealed solidified wizened, haggard, hoarsened, sunken, depressed (বনা জমি) requiring much sitting. sedentary (বনা কাজ). unemployed (তাৰ সৰ ছেলেই বনা) বনান—v to cause to sit, to seat, to establish or found, to cause to congeal, to congeal, to freeze, to solidify, to impose or levy, to drive into, to enter, to pierce with, to imprint, to cause to be soaked (in), to apply closely, to cause to stay or reside, to engage, to set or stud with to inlay (আঙ্চিতে পাথর বসান), to place or put (উন্মনে शैंडि वनान), to implant, to deal (हड ব্দান) ব্সিয়া থাকা—v to be sitting. to remain sitting, to wait (for), to be unemployed, to be without work ৰ্বাস্থা পড়া—v to sit down to be utterly disappointed (ফেল করে সে বসে পডল) to be ruined utterly (মামলায় ह्रात् (म वर्त्म थएन) विमग्ना विभग्ना—adv by waiting for a long time (বনিয়া বিদয়া বেলা গেল), in an unemployed state, doing nothing, idly (বসিষা বসিষা খাওয়া) বসিয়া যাওয়া—ν (of land etc) to sink, to become depressed, to be ruined to desist or rest (আর খেলিন না—বনে যা), to become inactive (ক্মীট বনে গেছে) to stop (বাধা পড়েছে ---বদে যাও)

বন্—n one of a class of demigods, wealth, riches বস্থা—n the earth বস্থারা—n an auspicious symbol painted on the inner wall of a room by Hindus at wedding etc

বস্করা, বস্মতী—n the earth (often personified as the mother-earth)

ৰস্—int enough, no more (বন্, এবার পান), presently, thereupon (বন্, লড়াই বেংধ গেল)

ৰতা—n a sack, a large bag, a bale বৃহতাপচা—a rotted or spoilt by being packed in a sack for a long time, (fig) hackneyed, banal, trite বৃহতাবৃদ্ধী, বস্তাবৃদ্ধি—a packed in a bale or sack.

বান্ত;—n quarters for the poor people (কুলি-বন্তি), a slum esp. one consisting of cutcha huts

ৰ্ষ্ডি-, বন্ধী—n the abdomen, the bladder ব্যিশোধন—n a diuretic বস্তু—n a thing, a material, sub-

ject-matter (usu বিষয়বস্তু), substance (তোমার শরীরে বস্তু নেই), truth, (phil.) matter, (phys.) mass বস্কুগত—a relating to a thing or matter বস্কুগত মান—intrinsic value বস্তুভাগ—n the material world বস্কুতঃ, (pop.) বস্তুত—adv in fact, indeed, really বস্তুত্ব —n, physics বস্তুত্ববিং—n a physicist বস্কুত্ব—n realism বস্কুত্বা, বস্কুত্বিয়, বস্কুত্বিক—a realistic

বহ—(used as a sfx) carrying, bearing, conveying (বার্তাবহ গন্ধবহ), complying with (আজাবহ)

বহতা—a flowing (বহতা নদী) বহন—n carrying, bearing, conveying (যাত্ৰিবহন, সংবাদবহন), enduring, suffering (ज्ञांश्वर्न), flowing बहन कवा — v to carry, to bear, to convey, to endure or suffer बहनत्याशा, बहनीय़—a carriageable, bearable, conveyable, portable

बहमान—a flowing, running (वर्मान नमी), carrying, bearing, conveying

ৰহর—n a collection or multitude (পোড়বহর), a fleet (মীরবহন), width, breadth (বহরে বড়), ostentatious

show, glamour (রূপের বহন, কাজের

বহর)
বহা—

to bear, to carry, to endure or suffer, to flow, to run, to elapse, to pass (সময় বহা), to keep

active, to keep up(भंत्रीत वरह ना). वरान--- to cause to bear or carry

or convey or flow or run
বহাল—a appointed employed

(চাকবিতে বগল), installed, continuing

in (পদে বহাল), (still) in force or effective (বহাল আদেশ বা চুক্তি), hale, healthy (বহাল তবিয়ত) বহাল করা— ν to appoint, to employ, to instal, to bring in force, to make effective বহাল থাকা— ν to continue in, to be in force বহাল বাখা— ν to let (one) continue in, to keep in force, to keep up, to maintain (ঠাট বহাল রাখা) বহাল তবিয়তে—in good or sound health

ৰহি:—(1) n outside, the exterior (2) a outer, exterior, external ৰহি:কৰ্ণ—n the external ear, the auricle বহি:কোণ—n (geom) an external angle বহি:প্রকোণ্ঠ—n a room at the side of a house বহি:প্রকোণ্ঠান্থ—n the outer bone of the forearm, the radius

ৰ্বাহঃপ্ৰকোণ্ঠান্থিগত—a radial ৰহিঃশান্তক n customs duty ৰহিঃসন্মূদ—n the

high sea বহিঃস্থ—a external exterior,

outer

ৰ্ণাহ---almost obs form of ৰইঃ

विश्व—n a ship, a boat, a vessel, a scull, an oar.

i scull , an oar. - विदन—n a sister , a cousin (sister).

বহিরল—(I) a external, outer, superficial, unrelated (2) n an external limb

বহিনাগত—a emerged, issued out, coming from outside, foreign

বহিরাগমন—n act of issuing out or issuing forth, emergence

বহিরাবরণ—n an outer covering, an outside coating, a shell, a crust, a slough, a rind

বহিরিশ্মিন—n any one of the five sense-organs, namely, the eye, the ear, the nose, the tongue, the skin

বহিণতি—a gone or come out, issued forth, emerged বহিণত হওয়া—v to go or come out, to issue, to issue forth, to emerge বহিণ্যমন—n act of issuing forth.

emergence, act of going out বহিগমন করা—v to issue forth, to emerge, to go out

বহিগামী—a issuing forth, emerging, going out, outgoing

বহিন্ত'হ—n (astr) a superior planet বহিন্ত'গং—n the outer or external world, the visible or phenomenal

world , the material world বহিন্দৰ্শ—a (bot.) exogenous বহিদেশ—same as বহিন্দগ

বহিষ্যি—n the front-door (of a building), the gate the main gate (as of a town, village or building)

বহিদিখিওক—n (geom) an external bisector

विश्विष्टि—n an outhouse, a parlour or drawing-room

বহিৰ্ণীণ্জ্য—n foreign trade, exteri nal trade, export বহিবসি—n. a thin scarf or wrapper for the upper body, an outer-garment

ৰহিব, ত-n (geom) an ex-circle বহিভাগ-n an outer or external or exterior portion, outskirts (as of a village or town)

ৰহিভ্তি—a issued forth, emerged, lying outside or beyond (দেশবহিভ্তি), beyond the range of (দৃষ্টিবহিভ্তি), contravening (বিধিবহিভ্তি)

বহিম্থ—a facing outwards, (physiol) out-carrying, efferent (বহিম্থ নাৰ্ড, (bot) extrose, worldly-minded, (chiefly phil) extrovert. fem বহিম্থ বাজি—a worldly-minded man, an extravert, an extrovert বহিম্থতা—n the state of facing outside, the state of being efferent, extroversion, worldly-mindedness. বহিলিখত—a (geom) escribed

ৰহিশ্চন—n epidermis, cuticle
ৰহিশ্চন—n expulsion,
removal, ejectment banishment,
extraction, drainage, discovery ৰহিশ্বেশ করা, বহিশ্বার করা—v to drive out,
to expel, to remove, to eject, to
banish, to extract, to drain, to
draw out, to discover

বহিত্কত—a driven out, expelled, removed, ejected, banished, extracted, drained, discovered

বহিন্দান্ত—a gone or come out, issued forth

বহিম্বক্—n epidermis, cuticle বহিম্ক—same as বহিঃম্থ (see বহিঃ) বহা_১—n (obs) a wife

বহ₄;—ν (poet & obs) blows, let blow ('মল্য প্ৰন বহু মন্দ্ৰা')

manifold, diverse profuse, abundant, long, more than one, poly-

multi- वर्काल-n a long time का-काल धनिमा-for a long time, for long. বহুকাল পবে-after a long time. ব্য काल शृदर्व-long ago बद्दकालवााभी-व long-continued or long-lasting very old वहात्काल-a very old, antique বহুকেশর—a (bot) polyandrous বহু-কোণ্ঠ—a (bot) multilocular ব্যুক্ত n a long while, a long time वर्गार-পত্ৰী—a (bot) polycarpellary ৰহাণাৰ —a (bot) polyadelphous বহুগাৰ—a multiplied many times, many times over many more much more aga -a polymathic, having varied or vast experience বহুত্ৰ ব্যক্তি—a polymath, a man of varied or vast experience বহুতর—a many more, too many, too much, diverse, various, manifold, many, numerous, much, profuse বহুৰতলক—n (geom) a polyhedron. वर्ज-same as वर्ष वर्जat or in many or diverse वर्ष-n numerousness, places muchness, profusion, abundance, excessiveness, diversity ৰহুদৰিতা n varied or vast experience वस्त्रमा having seen much, having varied experience or vast experience fem. बद्मिनी बद्मुज-(1) a very far, far-away, far-off, distant, (2) adv very far, far off, far away, at a great distance, (3) n a great distance, a far cry বহুদুববতাঁ—a far-off, remote वर्षा-adv in many and diverse modes or methods or ways or directions or parts, diversely, many বহ্পত্নীক—a having wives, polygamous বহ্বপদ—a (alg) polynomial (zoo) polypod বহুপা প্রাণী—a polypod, a multiped বহ-পাৰীয়—a (bot.) multiparous, multilateral बद्धार्माननी-a fem bearing

(of man) long-lived ৰহুবলড-n one beloved of many women, Krishna (রুখা) fcm ৰাম্বানা—a woman beloved of many men, a flirt, a prostitute बहाबिय-a. of many and diverse sorts बर्जिबार-polygamy बर्जिवार-कात्री—(i) a polygamous (2) n polygamist fem बद्धिवनाद्यकानिशी नश्नीमभूती—a (bot.) polycotyledon बह्रबाप्रमाधा—a very expensive or costly वहातीह-n (gr) a system of forming compound words (a compound word formed by this system gives a meaning which neither of the constituent words implies) agwww.a having many husbands ৰহুভাগ, ৰহুভাগ্য—(1) a very fortunate, (2) n a great fortune ৰহ্ভাৰিতা—n act of speaking many languages, garrulity, talkativeness वर्षायी—a speaking many languages, polyglottic, garrulous, talkative वहाजायी वार्डि -a polyglot, a garrulous or talkative person वर्ष्ट्रम—(1) a (geom) polygonal, (bio) polypous, (2) n a polygon, a polyp বহুড়জকের---(geom) a polygon বহুদ্ৰেবীজতা—n (bot) polyembryony बर्द्ध्ववीष्टी—a (bot.) polyembryonic. বহুমত—a highly esteemed, greatly honoured वह्मान -n high esteem, great honour 484-म्ह्य-व multifaced multifarious multiplex (दहपूत्र (छेनिओफ), (of a school or co-operative society) multipurpose, fem वह्माची वह्माठ-n diabetes ৰহ্ম্তগত-a diabetic ৰহ্-न्द्रभीकृष्ठ—a diabetic नद्रम्ला—a' very costly, very precious वस्त्योगिक

many children, prolific, fertile

बह्दशर्काक्-a. parietal बह्द्यन्तकशत-n

(bot.) a compound leaf. वर्बान-see

कान बहारविकारी—a (bot) perennial,

—a (bot.) decompound বছরোশক—n (arith) the double rule of three ag-রুপ)—a diverse, multifarious वद-न्नू त्र्र्न्भी—(1) a assuming different forms, polymorphic, multiform, (2) n the chameleon, an itinerant showman who amuses people assuming various forms fem a वदान्त्रीथनी वदान-adv many times, many a time and oft, in a great measure to a great extent. दहानामa having many branches বহুশাৰ্ত্তা a polymathic ৰহুশাস্ত্রজ ব্যক্তি—a poly-वद्गित्राय—a (bot.) multicostate বহু বানিক—a having to serve many masters, having many owners बर्डिं -n (obs) a newly married woman, a childwife

वहाँ (rej) वहाँ — a much or many वहां खामा—int very good, ercellent वस्य—a much, profuse, abundant, plentiful बहुल श्रीब्रमार्ग-adv in a great

measure, profusely বহুলতা, বহুলয়n muchness, profusion, abundance, plenty वद्यनौक्द्रग—n multiplication बहु,लिक्ड-a multiplied. वर्ष्यु—n the beleric myrobalan.

र्वाष्ट्र—n fire बिल्हाना—n a flame, glow or heat of fire बीह्मान्—a flaming, blazing বহিশিখা—n a tongue of fire, a flame बीस्मास्कान-n cremation of a dead body.

वह्राफ्नवन--- excessive pomp or éclat great fuss

बर्बाइए-n a grand or fuest preparation बद्बाइट्ड वध्विमा—much cry but little wool

বা_>—var of ৰাঃ

बार-(1) con or (2) adv possibly. perhaps (হ্ৰেড বা); alternatively (টুনিং दा (शत्म) , used to emphasize a question (হবেই বা না কেন গ

898

বাই১-alt spell of বাঈ১. ৰাই,-n neurosis, a mania (ওচি-বাই), a strong hobby a crotchet, a

craze (থেলা দেখার বাই) वाहे वाहे उग्नामी—n fem a profes-

sional dancing-girl and songstress वारेह. वारेहरथला—n a boat-race a

regatta

वाहेकी—same as वाहे बाहेन-var of वान, and वासन

বাইনাচ—n the dance of a professional dancing girl

বাইবেল—n the Bible वारेत्त—coll corrup of वाहित्त and

বাহিব ৰাইল—n a stalked leaf of the

coconut-tree, palm-tree, etc . a leaf of a door esp of a folding door ৰাইশ—n d a twenty-two ৰাইশে

-(1) n the twenty-second day of a month, the twenty-second (2) a (of the days of a month) twenty-second

বাইস_১—n a (carpenter's) chisel বাইসং—n a griping tool, a vice बार्रेमिकन, वार्रेमिकन, वार्रेमारेकन—n a bicycle, a cycle বাইসিকলে চড়া—v to

ride a bicycle বাইসিকলে চডিয়া যাওয়া- ν to cycle বাইসিকল-ঘাবোহ-n a cyclist ৰাঈ_১—alt spell of বাইত

বাঈ 2-n a title affixed to the of Maratha and names Raiput women

बार्सि—n a kind of bracelet ৰাউ'ডুলে, ৰাউ'ডুলা—a regarding nobody or nothing as one's own. Bohemian, vagabond

वाडेबा—a mad, insane बाडेब्री-n a lowly Hindu caste, a member of this caste.

बाडेन-n one of a class of Hindu stoical devotees singing songs in a

mode illustrating special doctrine, their song or mode of singing ৰাওয়া_১—pop var of ৰাহা_২

বাওশা>—a not containing embryo barren, addle (वांट्या फिन=an addle egg, a wind-bag) बारला —alt. spell of बाहला

बारवा २, बारवा—n a bungalow an exclamation in praise, wonder, taunt, disgust,

etc , ah , (cp bah) वां, (dial.) वांउ, -- a den left बां-शांक -a lying on the left, directed tow-

ards the left, anti-clockwise बी-शास्त्र ব্যাপার—(iron) act of accepting bribes ৰভি--n a fathom.

বাওড-n-a bend of a river where

the current is obstructed, (cp) an eddy, a whirlpool बंख्या—a (dial) left-handed.

ৰাক-n curvature, a curve, a bend, a turn (as of a road or river), a piece of long and bent pole borne shoulder for carrying on one's

n a blowpipe, a u-tube, (bot.) a bent tube वांक्यम-n. a kind of twisted bangle for the ankle বাকা—(1) v. to bend, to curve (রেখাটি বাঁকিয়াছে) , to turn (পণ্ট এপানে বাঁকিয়াছে) ,

to become reluctant or unfavour-

loads fastened to its ends बौकनव्य-

able or antipathetic (কণ্ঠা বেঁকেছেন) (2) a bent, curved (বাঁকা বাঁশ), stoopıng, hunched (বাঁকা পিঠা, slantıng, aslant (বৃটিখানা বাঁকা). winding, tortuous, sinuous, spiral, roundabout

(বাঁকা পথ), furtive, squint, oblique (वैकि ठोर्शन) , cynical or unfriendly (वैका मृष्टिङ्कि), crooked, (वैका मन), rude,

harsh (বাঁকা কথা), insinuating, sly (বাঁকা উন্ডি), reluctant, unfavourable,

antipathetic बंकाहाज्ञा—a having many curves and twists, not straightforward, crooked (वेकिएजियां कथा) बंकान—v to bend, to make reluctant or unfavourable or antipathetic बंकिया द्या—v to be placed or fixed slantingly, to become reluctant or unfavourable or antipathetic, to revise or retract one's previous opinion, desire, resolve, etc

ৰাখারি—var of বাখাবি

alive, subsisting, resuscitation, revival rescue or relief, state of remaining unimpaired, freedom from involvement.

बांहा-v to live to keep alive to subsist (বাঙালিভাতে বাঁচে), to get back life to be resuscitated to revive (বিশলাকরণীর গুণে লম্মণ বাঁচলেন), to be saved or rescued or relieved, to remain unimpaired, to be kept up or maintained or protected (স্বাস্থ্য বাঁচা, মান বাঁচা), to be not incurred or involved or required, to be escaped (লোকসান বাঁচা, খরচা বাঁচা) to become surplus (ভোজের শেষে অনেক সন্দেশ বেঁচেছে). बौहान-ए to give back life, to resuscitate to revive, to save or rescue or relieve, to keep up, to maintain, to protect, to escape to save to cut, to curtail (পরচা বাঁচান), to save from being consumed (খাবার বাঁচান). to carry on to maintain (চাকরি বাঁচান) कारात्र अत्व वीं हिम्रा धाका—to outlive a person কিছুৰ পরে বা কিছু এড়াইয়া বাঁচিয়া থাকা—to survive something

বাঁটোয়া—n (rare) protection of life, rescue, relief, escape, safety

र्गाका, बौका—a barren, sterile, unproductive

बीहे,-n an udder, a teat, a dug

বাট_২—n a haft, a handle বাটওয়াবা—alt spell of বাটোয়ার৷ বাটন—n dividing, apportionment, allotment, distribution

allotment, distribution
बाँगे— ν to divide, to share out,
to apportion, to allot, to distribute
बाँगेन— ν to cause to divide or
apportion or allot or distribute.

বাটুল—n a small ball (usu of iron and used as a missile), (facet) a short and fat man, a dumpy

र्वाटोमाता—var of वाटोमावा

বাদ্ৰ-n the monkey, the ape (dero) a mischievous person fem বাদ্ৰী বাদ্ৰমানে —a having a face as ugly as that of a monkey fem বাদ্ৰমান্থী বাদ্ৰামি, বাদ্ৰাম —n mischievousness, a monkey-trick, 'monkeyism বাদ্ৰে—a monkeyish, বাদ্ৰোতা—n a chequered cloth having multi-coloured stripes

বাদী—n a maid-servant, a handmaid a woman slave

বাধ—n a dam, a breakwater, a bulwark, (geog) a dyke বাঁধ দেওয়া
—v to dam, (fig) to restrain বাঁধ
নিৰ্মাণ করা, বাঁধ বাঁধা—v to build a dam or breakwater or dyke.

वौधन—n binding or fastening, a tie, a knot, damming, obstruction, stopping or parking (as of a vehicle), restraining or appeasement (as of one's mind), composition (গান বাঁধন), formation (থোপা বাঁধন), construction, building, setting up (घत वांधन), turning, attunement (वांधन), unification (প্রাণে প্রাণে বাধন), reduction or rendering (দানা বাঁধন), compactness (কথার বাঁধন) वांधन—n binding or fastening, a tie, a knot, due arrangement, methodicalness, order (কাজের বাঁধন), compactness

ৰাধা_১—(I) n pawning or mortgaging. (2) a pawned, pledged, mortgaged বাধা দেওয়া—v. to pawn, to pledge, to mortgage বাধা রাধা—v to give or take in pledge

বাঁধা-(1) ν to bind, to tie, to fasten, to obstruct (ম্রোড বাঁনা), to dam (থাল বাধা). to stop or park (গাড়ি বাঁধা), to restrain or appease (মন বাঁধা). to compose (গান বাগা), to form, to do (থোঁপা বাধা), to build or set up (धव वाँधा), to attune (वाँधा वाँधा), to unite (প্রাণে প্রাণে বাঁধা), to be reduced to or rendered into to turn into (स्रमां वांधा, नाना वांधा) (2) a bound. tied, fastened, obstructed, dammed. composed, formed done built, set up attuned routine (বাধা কাজ) regular (वांधा शक्तत) , stock (वांधा शं९) . rigid (वांधानियम) fixed (वांधा मार्चेन), brick-built or stone-built, pucka (বাধা ঘাট) বাঁধাই—n act or cost of binding esp a book, act or cost of enframing (as a picture) বাঁধাকি শ—n cabbage. ৰাধা গং—a stock phrase a rigid rule or system वीधाष्ट्रामा—n act of rolling up and tying as a baggage fixed rigid routine stock monotonous, trite attin—(1) ν to bind (as a book), to enframe (as a picture), to fix or manufacture artificial ones (দাঁত বাঁধান) to inlay (হীরা দিয়ে বাঁধান). to plate (সোনা দিয়ে বাঁধান), to pave to macadamize (রান্তা বাঁধান), to build with stone or brick (ঘাট বাধান), dam (থাল বাঁধান), to cause to compose (গান বাঁধান), to cause to build or set up (धत्र वांधान). cause to attune (বীণা বাঁধান), to reduce to or render into (জম্ট वैधिन), (2) a bound, enframed,

artificial (बांधान मांड), inlaid, plated, paved, macadamized, brick-built or stone-built, pucka, dammed, built or set up बांधानीधि—(!) a fixed, hard and fast, unalterable, (2) n a rigid rule or system, strictness

বাধ্নি—var of বাঁধনি (see বাঁধন)
বাঁয়া—n a small semi-circular
instrument of percussion played
along with the tabla (ত্বলা) ঢাকো
বাঁয়া—(fig & derisively) a mere
nothing some one else's ditto

বাধিগং-- var of ৰাধা গং (see ৰাধাঃ)

বাশ—n the bamboo বাশ দেওয়া—
(sl) to ruin. ব্ৰে বাশ দেওয়া—to make a person lie at full length in between two bamboo-poles and then roll the poles oppressively as a punishment, (ing) to torment extremely বাশের চেয়ে কান্ধ দ্—(fig) the chip is harder than the old block, the greenhorn is tougher than the veteran বাশ্বনে ভাষা কানা—(fig) one cannot see the wood for trees বাশ্বাড—n (law) act of planting a bamboo-pole in the ground of an estate as a sign of taking possession of it বাশ্বাড—n a bamboo-clump

bamboo-clump
वॉनि, (rej) वॉनी, वॉनिंब, (rej) वॉनिंबी
—n a flute made of a kind of
slender bamboo, a reed, a flute, a
pipe वॉनि बाहान—v to play on a
flute, to pipe

वीनिष्णाना, वीन्द्रिया—n a flutist, a fluter, a piper

बाक्ल, (dial) बाक्ला—n rind of a tree, bark

ৰাকস—n a medicinal plant, justicia gandrussa বাকি, ৰাকী—(I) a remaining (বাকি

জীবন), outstanding (বাকি কাজ), unrealized or unpaid, overdue (বাকি नाक्

balance, arrears (বাকি শোধ), credit (বাকিতে বেচা) বাকি পড়া—ν. to fall into arrears, to be overdue বাকি ধান্তনা arrears of rent. বাকি জায়—a list of unrealized rent or revenue বাকিবকেয়া

পাওনা) (2) n the remainder, the

-n dues नक-n. speech language learning, the organ of speech ৰাক্চাভূৱি, बाक् हाकूय-n cleverness of speech, gift of the gab, artful or wheedling language, a quibble ৰাক্চাপল্য-n flippancy in speech, flippant speech, loquacity, talkativeness বাক্ছল—n artfulness or wheedlesomeness of speech, equivocation, a quibble ৰাক্জাল-same as বাগ্জাল বাক্পটু-same as বাগ্বিদদ্ধ বাক্পটুতা, বাক্পটুত্বsame as बागरेवमक वाक् भाता वा rudeness of speech, insulting words बाक् द्वनामी—n mode of speaking, an idiom ৰাক্সপত্ত—n elaborate speech. eloquence वाक्रताम—inc बाग्रताथ बाक् में जि—n power or faculty of speaking वाक्निङक्षिक, वाक्निङकीन -a dumb, rendered speechless, dumbfounded बाक् भवं भ्व-a. excelling only in words and incapable of action বাক্সবৰ্ণৰ ব্যক্তি—a person of mere words, a wind-bag বাক্সিদ্ধ—a

utterance of words

ৰাক্য—n speech, language, (gr) a sentence, an expression, a saying ৰাক্যৰ্ভা—n tormenting language, a talking-to ৰাক্যদান করা—v to give one's word, to promise ৰাক্যন্বাৰ—n an eloquent person, a person of mere words, a wind-bag বাক্যমোগ করা—v to use particular words or language ৰাক্যৰাগীশ—a having the

having the power to utter infallible

words. fem বাক্সিদ্ধা বাক্সফ্তি—n

gift of the gab, eloquent, voluble, glib, talkative, garrulous, excelling in words but incapable of action ৰাক্যবাৰ—n (lit) a shaft of words: piercing words বাক্যবিন্যাস-n (gr.) syntax (loos) skilful use of words. praiseworthy oration. বাক্যবিশায়দsame as वाकावागीन वाकावाग्र-n speaking talking नाकानाम कन्ना-v to speak. to talk. वृक्षा बाकावाग्न कन्ना-- v to throw away words বাকাস্ফ্রিড—n utterance of words ৰাক্যালাপ—n conversation (বাকালিপে মগ্ৰ), speaking terms (ভাহাদের বাক্যালাপ নাই≕they are not on speaking terms) বাক্যালাপ করা -v to converse to talk together (usu familiarly), to speak with. वाझ, वाक्স-n a box, a case. वाझ-জাত, বায়বন্দী—a kept into a box. বান্ধ-बाठ कता, वासवन्मी कता—v to put into a box, to box

ৰাধানা—ν (poet) to narrate or describe or delineate or praise বাধারি—n a piece of split bamboo, a bamboo-slip বাধারি চন—n unslaked lime, quick-

ৰাধাৰ চুন—n unslaked lime, quick lime ৰাগ্য—n a garden (গোলাপৰাগ)

ৰাগ_২—n bridle (বাগড়োর), control (বাগে পাওয়া), device or mode (কাজের বাগ), opportunity or advantage (বাগ পেযে), a way or route (সে কোন্ বাগে গেল?) বাগ মানান, বাগে আনা—ν to bring under control

বাগড়া—n (coll) an obstacle, a

hindrance, a hitch বাগড়া দেওয়া—v

to create a hitch, to hinder বাগড়োব—n rein বাগদা বাগদা-চিংড়ি—n the prawn বাগদী, বাগদি—n a lowly Hindu caste, one of this caste fem

वार्शामनी

বাগাড়ন্বৰ—n grandiloquence, tall talk, verbiage. বাগাড়ন্বর করা—v to speak grandiloquently, to talk big, to brag, to speak verbosely

ৰাগান, (pronun বাগান)—n a garden, a pleasure-ground, a grove আমবাগান—n a mango-grove কলাবাগান—n a clump of plantain trees লানিকেল-বাগান—n a coconut-grove ফলবাগান—n an orchard ফুলবাগান—n a flower garden, a flower-bed স্বজিবাগান—n a kitchen garden বাগান করা—ν to garden বাগানের কাজ—gardening

ৰাগান (pronun বাগানো)—v to bring under control, to break (বন্দেজাজী যোড়াকে বাগান), to manage to obtain (চাকরি বাগান, টাকা বাগান), to manage to have performed or executed or done (কাজ বাগান), to flourish (ডেড়ি বাগান), to defalcate or misappropriate (ভবিল থেকে বাগান)

ৰাগি—n bubo
ৰাগিচা—n a small garden
ৰাগিচায়—n the organ of speech
ৰাগী—alt spell of ৰাগি

বাগীশ, বাগীখৰ—n an eloquent man, a fluent speaker, an orator, (fem an oratress, an oratrix) বাগীখুরী —fem of বাগীশ, (2) n Saraswati (সরস্ভী) the goddess of speech

ৰাগ্ৰা—n (obs) a net, a snare

বাগ্জাল—n a web or mesh or trap of words or speech, wheedling language, circumlocution, grandiloquence, verbiage বাগ্জাল বিস্তাৰ করা
—v to weave a web or set a trap of words, to speak wheedlingly, to circumlocute, to speak grandiloquently or verbosely.

ৰাগ্ডম্বর—var of ৰাগাড়ম্বর ব্ ৰাগ্দতা, ৰাণ্দতা—(i) a fem betro-

thed, affianced (2) n fem a betrothed gurl, a fiancée (masc a fiancé) masc বাগ্ৰন্ত, বাগ্ৰন্ত

वाग्मान, वाग्मान—n betrothal वाग्मान कत्रा—v to betroth, to affiance वाग्रामनी, वार्ष्मिनी—n Saraswati

ৰাগ্দেৰা, ৰাজেৰৰা—n Barasw (সরস্তী) the goddess of speech

বাগ্ধারা—n a manner or mode of using words in speech, an idiom বাগ্ধাবাগত—a idiomatic

वाग्वद्य —a prolix, verbose, wordy वाग्वामिनी, वाग्वामिनी—same as वाग्-

বাগ্ৰাহ্ল্য—n prolixity, verbosity ৰাগ্ৰিতন্ডা, ৰাণ্ৰিতন্ডা—n alterca tion, wrangling, a hot dispute

ৰাগ্ৰিদদ, ৰাণিবদদ—a clever in speech, having the gift of the gab, eloquent fem ৰাগ্ৰিদদা, ৰাণিবদদা

वाग्रेवनक, वारेगतनक, वाग्रेवनका, वारेवनका —n cleverness of speech, gift of the gab, eloquence.

বান্দী—(I) a having eloquence or oratorical power (2) n a good or eloquent speaker, an orator ৰান্দিতা—n eloquence, oratory

ৰাগ্যন্ত—n the larynx
ৰাগ্যাত—n altercation, a hot dispute, a debate ৰাগ্যাত ক্রা—v to
altercate, to bandy words (with), to
dispute hotly, to debate

ৰাগ্ৰোধ—n loss of speaking power, loss of speech.

ৰাঘ—n the tiger. (loos) the panther, the leopard, the cheetah, the wolf, the hyæna. fem বাঘিনী—the tigress বাঘে-গোর্তে এক ঘাটে জন খাওয়া—(fig) a very powerful administration under which even traditional antagonists behave as friends বাবের বাসা—(lit.) a tiger-wolf taking up its abode in a tiger's lair, (fig.)

a weakling resorting to its deadly enemy বাঘেৰ বাদ্যা—a tiger's cub ৰাঘের মাসী—the cat বাঘছড়ি, বাঘছাল n the skin of a tiger বাঘন্ত—n a tiger's nail, an ornamental pendant for the neck, an aromatic substance. (hist) a nail-like weapon worn by Shivii as handgloves वाधवन्ती—n an indoor game akin to fox and geese. बाचा-(1) n (dero) the tiger, a tigerling (গোবাঘা), (affec) a traditional name of a dog, (2) a very large (বাঘা মাছ), very powerful (বাঘা শাসন), very efficient (বাঘা কেরানি, থেলোয়াড), extremely sour (বাঘা তেঁতুল). commanding submission from others, very imposing (বাঘা লোক) বাঘান্বর n a piece of tiger's skin worn as loin-cloth.

ৰাঙ্গলা, ৰাঙ্গলা—vars.'s of ৰাঙ্গালা বাঙ্গাল, ৰাঙাল—(1) n a native of East Bengal, (iron) an unrefined

rustic. (2) a of East Bengal (বাঙ্গাল

প্রধা), born in East Bengal fem n বান্ধালিনী, বান্ধাননী, বাঙালিনী, বাঙালিনী বান্ধালনী বান্ধালা—(I) n Bengal the Bengali

language, Bengali (2) a written in Bengali (বাঙ্গালা বই); of Bengali (বাঙ্গালা বাই); of Bengali (বাঙ্গালা সারকার)

बाक्रीलनी, वार्डालनी—fem of बाक्राली and बाक्राल

বাঙ্গালী, বাঙালী—(I) n a native of Bengal, a Bengali, a Bengalee (2) a of Bengalis or of Bengal

ৰাজালে, ৰাজালে—a. pertaining to East Bengal or to her people

ৰাঙ্নিম্পত্তি—n utterance of words ৰাঙ্নিম্পত্তি করা—v to speak, to talk

बाध्यम्—a full of words, wordy, composed of words, worded बाध्यमी

—(I) a fem of বান্দায় , (2) n Saraswati (সরস্থতী) the goddess of speech বাচ—coll corrup of বাইচ

ৰাচক₂—a signifying, denoting বাচক₂—n (coll) prohibition or prejudice, (coll) abstinence

বাচন—n speaking, narration, utterance, a saying, reading, expounding, explanation বাচনিক—a verbal, oral, in word.

বাচৰিচাৰ—coll corrup of ৰাছৰিচাৰ বাচপতি—n an eloquent speaker, an orator, a learned man

বাচ্পত্য—n eloquence, erudition. বাচাল—a talkative, garrulous, voluble বাচালতা—n talkativeness, garrulity, volubility. বাচা, বাছা—(1) n a young child.

an infant, (sl) a kid, offspring (লোকটা মামুষের বাচ্চা নয়), the young of a beast (2) a young, infant (বাচ্চা ছেলে, বা কুকুর) বাচ্চাকাচা—n pl young or infant children, little ones, (sl) kiddies

ৰাচ্য—(I) a to be spoken or uttered, speakable, utterable, fit to be regarded as, namable (পাৰ্চা) (2) n (gr) voice ৰাচ্যাৰ—n actual or simple (and not figurative) meaning or sense of a word or sentence.

বাছন, বাছনি_১—n same as বাছাই (n) বাছনি_২—milder form of বাছা_২ বাছবিচাৰ—n discrimination or

choice (usu. meticulous or over-cautious one), prejudicial abstinence or avoidance वार्धानगांत्र कता—v to choose meticulously or over-cautiously, to abstain from, to avoid, to be prejudiced against. विना वार्धानगांत्र—indis-

বাছা ্—n (in affectionate address) a son or a daughter or a person

criminately.

deserving to be treated as such (cp. My child)

ৰাছাঃ—(I) ν to choose, to select, to pick and choose, to sort out or separate (ভাল-মন্দ বাছা, খুদ বাছা), to eliminate unwanted eliments from (চাউল বাছা), to pick and eleminate or kill (উকুন বাছা). (2) a chosen, selected; sorted, freed from unwanted elements, choice, select (বাছা বাছা লোক).

বাছাই—(I) n choosing, choice, selection, picking and choosing, sorting or separating, elimination of unwanted elements (2) a same as বাছা ২ (a) বাছাই করা—same as বাছা (v) বাছাধন—n masc same as বাছা ১.

বাছর—n the young of the cow, the calf. বাছরে বিয়ান—v to calve.

ৰাজ্য—n thunderbolt, thunder, (loos.) lightning

ৰাজ_২—n. the hawk, the falcon
-ৰাজ_৩—sfx denoting skilled, given
to, full of, etc (ফন্দিবাজ, ফুতিবাজ)
ৰাজখাঁই—a (of voice) very harsh
and loud (বাজখাঁই গলা)

বাজন—n the state of being played or beaten or sounded or rung (as a musical instrument, bell, coin, etc), the sound of beating or playing on a musical instrument or a bell etc বাজনদার, বাজনাদার, বাজনাওয়ালা—n an instrumentalist (esp a professional one) বাজনা—n act or sound of playing on a musical instrument, music, a musical instrument

वालदेवी, वालवहत्ती—n a variety of large falcons, the eagle (?)

ৰাজরা_১—n bulrush-millet, millet ৰাজরা_২—n a wicker-hamper ৰাজা—v. to sound or be sounded (মোটরের হর্ন বাজা), to ring or be rung, to toll (ঘটা বাজা), to be played on (বীণা বাজা), to be beaten (চাৰ বাজা); to strike (ঘড়ি বাজা, তিনটে বাজা), to be announced by a sound (প্রহব বাজা), to be felt (হাতে বা কানে বাজা), to be obstructed or to strike to (ঘড়িখানা গাছে বেজেছে); to smart or pain (মনে বাজা) ঘড়ি বাজে—the clock chimes or strikes ঘড়িতে একটা বাজে—the clock strikes one, it is one o'clock কুলের ঘটা বাজে—the school-bell goes

ৰাজান—v. to sound, to ring, to toll, to play on (as a musical instrument), to beat (as an instrument of percussion), to clink (as coins), to try to discover the inclinations, thoughts, etc. of, to sound (লোকটাকে বাজিয়ে দেখ).

বাজার-n a market, a fair (রথের বাজার), goods (esp for cooking purchased from the market (বাজারটা রাখলে কোথায়?) বাজার করা—v to visit a market for buying things (esp daily necessaries), to shop ৰাজাৰ বলেছে the market has opened for the day, a new market has opened, a fair is held গ্ৰন ৰাজ্যৰ—(comm) boom চড়া नव्रम बालावmarket. वाङान-dear (comm) slump ৰাজার-দর---n marketprice, the current price बाह्याद्व-a selling or dealing at a market. (of woman) taken to harlotry. ৰাজাৰে भित्रमान्य—a prostitute वाङाति लाकa market-man, a marketer

-ৰাজ্য-sfx. denoting practice, propensity, repleteness, etc (ফৃদ্দি-বাজি)

বাজি ২—n magic, jugglery, legerdemain (ভোজবাজি), a feat (দড়াবাজি, মুথবাজি), a game, a bout, a turn, a spell (এক বাজি ডাস বা থেলা), fireworks,

or wish (for) বাস্থাকলপতর,—n (myth)

a wager, a stake, (fig) one's existence and activities in this world ('এবার বাজি ভোর') বাজি জেতা— ν to win a stake ৰাজি ধরা— ν to lay a wager, to stake ৰাজি পোড়ান— ν to make a display of fire-works ৰাজি হারা—ν to lose a stake

ৰাজিকর—n a juggler, a magician, (rare) an acrobat.

(rare) an acrobat. ৰাজিমাত, (rej) ৰাজিমাৎ—n (in chess)

checkmate, complete victory or triumph in a game or anything बाह्यिया—(1) a skilled in playing

on a musical instrument (2) n an

instrumentalist.

ৰাজী;—alt spell of ৰাজি;,

ৰাজী;—n the horse, an arrow

वास्त्रीकत्रण--- an aphrodisiac process or drug, an aphrodisiac

ৰাজ্যু—n. an ornament for the arm, an armlet (also ৰাজ্যুবন, ৰাজ্যুবন), the arm, a side, a side-post of a door or a cot.

ৰাজে—a inferior or trashy (বাজে মাল), insignificant, contemptible, worthless (বাজে লোক), false, unsubstantial, idle (বাজে কথা), useless, unnecessary (বাজে থাটুনি), undesirable, unwanted (বাজে থামেলা), extra or incidental (বাজে থামচ, বাজে আদায়) বাজে-মার্কা—a of inferior make, inferior.

ৰাজেশাস্ত-a confiscated, forfeited, foreclosed বাজেমাস্ত করা $-\nu$ to confiscate, to forfeit, to foreclose

ৰাজেয়াপ্ত-ক্ৰণ—n confiscation, forfeiture; foreclosure ৰাস্তন—in comp (used as a sfx)

desired (by) (দেবেন্দ্রবাস্থন)

insignificant

वास्नीय़—a desirable, agreeable वास्या—n a desire, a longing, a wish. वास्य क्या—v to desire or long a wishing-tree of heaven one who grants all desires of supplicants
ৰাহিত—a desired, longed-for, wished-for fem বাহিতা
ৰাষ্ট্য—n (usu poet.) a path, a road

बाहि,—n (usu poet.) a path, a road बाहि,—n ingot, bullion. बाहिबान—n a mass of metal adjusted to a standard and used in finding weight, a weight.

बाहेन—n act of turning into paste by rolling something on a flat mortar with a pestle बाहेना—n spices turned thus into paste a quantity of spices to be rolled thus

বাটপাড়, বাটপার—n a highwayman , a robber a swindler বাটপাড়ি, বাটপারি —n highway robbery robbery , swindling ঢোরের উপর বাটপাড়ি—(fig) a swindler robs a thief

বাটাঃ-- n a variety of small silvery-

white fresh-water fish
বাটাত—n a kind of metal tray(esp
one for holding betel-leaves)
বাটাঃ—n. a Hindu rite of offering

dishes of food to a son-in-law.

वाही --var of वाही

ৰাটা $e^{-(1)} \nu$ to turn into paste by rolling (spices etc.) on a flat mortar with a pestle (2) a thus turned into paste (বাটা মসলা)

वाजेलि, (rej) वाजेली—n a chisel वाजि—n a hemispheroidal cup without handles वाजि जला—v to set a cup chasing a culprit by means of occult incantations

নাটিকা—n a small house, (loos) a house (উত্যানবাটিকা)
বাটী—obs form of বাডিঃ.

ৰাচ।—obs form of বাড়িল বাটুল—var of বাটুল

बालोशाता—n. apportionment, division partition

वाह्री—n (comm) a discount. धामल वाही—true discount

development বাড---growth. (গাছের বাড) . increase (বেতনের বাড়) , aggravation (রোগের বাড়), audacity বাড় বাড়া—to grow audacious

বাড়ই-n a carpenter a joiner বাড়তি—(I) n growth or development or increase or aggravation or flourish (বাড়তির মূখে) (2) a surplus (বাড়িতি মাল) extra (বাড়িতি রোজগার). excessive in excess, (বাড়তি লাভ=ex-

বাডন১—same as বাড়

cess profit)

বাড়ন ২ — n a besom, a broom बाष्ट्य—a. inclined to grow or develop, growing (বাড়ন্ত গড়ন) flourishing (বাডন্ত অবস্থা), (iron) exhausted,

having deficit (ঘরে চাল বাড়ন্ত)

वाष्ट्रवाष्ट्रय-n great or growing prosperity (iron) bluster, lofty show. বাড়ব—(I) a. (myth.) relating to a sea-horse vomiting fire constantly

(2) n fire vomited by the aforesaid sea-horse (usu ৰাড়ৰানল)

ৰাড়া১—v to proceed to go আগে ৰাড়া—v to go forward, to advance

ৰাডা ---(i) v to grow up, to develop (গাছ বাড়া) . to increase (লোক বাড়া) . to augment (বিপদ বাড়া), to be expanded (রাজ্য বাড়া) . to aggravate (রোগ বাড়া), to flourish, to thrive (প্ৰসম্পদে বাডা), to mend (পেনসিল বাড়া), to grow audacious (বদমাশটা বড় বেড়েছে), to serve on a dinner-plate (ছাত বাড়া) (2) a mended served on a dinnerplate, more or greater than (म माहि মায়েৰ ৰাডা') ৰাড়ান—v to develop. to increase, to multiply (বংশ বাড়ান). to augment, to expand, to aggravate, to cause to mend, to stretch. to extend (शंख वाषान, गंना वाषान), to

cause to serve on a dinner-plate. to exalt or extol unduly or give undue importance to (অগোগ্য লোককে वाज़ान), to exaggerate (वाज़िस्स त्वथा). to over-indulge (ছেলেটাকে সে বাড়িয়েছে). to enhance falsely (বয়স বাডান) ৰাড়া-ৰাড়ি—n excess immoderation intemperance, overmuchness, aggravation (রোগের বাডাবাডি) বাড়াবাড়ি করা - v to go beyond the limit बाज़ाबाफ़ हुउप्रा—v to be aggravated to be in excess

ৰাড়ি — n a stroke, a hit (নাটির বাড়ি) . a staff a stick a cudgel (পাচন-वां ि वां जिल्ला, बां भारा — v to deal (one) a blow, to strike.

बाड़ि, (rej) बाड़ी—n a house, a building a dwelling-house, a residence a home बाह्निशामा—n the owner of a house (esp of a tenanted one), (cp) a landlord (fem a landlady) fem बाज्उग्रामी, (coll) वाज्डिनी र्वााज्यन्न-n homestead, houses and buildings , habitations

ৰাশ-n an arrow, a shaft, a dart ৰাণ হোডা—v to shoot an arrow. वार्गावक-a pierced with an arrow a phallic symbol of বাণলিজ--- n Shiva

वाणिका—n trade, commerce, traffic বাণিজ্য কৰা—v to trade, to traffic commercial tax বাণিজ্য-কৰ-–- n a र्गापछारकम्प्र-n a trade centre नािपछा-ख्दी—n a merchant ship, a merchantman বাণিজ্যদ্ভ—n. a consul वाणिकाम् जाबाम-n a consulate बानिका-नार्वी-n the merchant navy वानिका-শোত—same as বাণিজ্যতরী বাণিষ্ঠ্য-বায় n trade-wind বাণিজ্য-মণ্ডক—n Ministry of Commerce ৰাণিজ্ঞানতী n a Minister of Commerce वाणिया-rej spell. of वानिया

বাণী—n word , speech , a message , a maxim, an apophthegm , Saraswati (সরস্ভী) the goddess of speech

বাণ্ডল—alt spell of বান্ডিল ৰাড, —n word, speech (লম্বা বাড), news, information ('পুছে বাড')

ৰাতঃ—n wind air rheumatism. rheum बार्कम-n farting a fart ৰাতগছৰ—n an air-pocket ৰাতগ্ৰন্ত—a rheumatic বাডচল—n a windmill ৰাতঘ্য-a curing rheumatism or lymphatic disorders बाउक्कनिए-a rheumatic ৰাভন্তৰ-n rheumatic fever ৰাভগৈত্তিক—a rheumatic and biliary वाष्ट्रवमना—n rheumatic pain वाष्ट्रवाधि -n (or but rare) rheumatism (pop) paralysis বাতৰ্যাধিগুৰ-a (rare) rheumatic . (pop) paralytic বাতরন্ত — n a kind of blood-poisoning বাতরোগn rheumatism বাতরোগগ্রস্ত—a rheumatic বাতশ্ল-n neuralgia বাতশোষক -n (bot) an aspirator

ৰাজ্যান—(i) ν to suggest, to devise (2) a suggested devised

ৰাভা—n a slip of bamboo or wood esp one used in roofing, a lath, a slat. ৰাভান্দোলিভ—a agitated or moved

by wind

ৰাতান্বিত—a. aerated বাতান্বিত পানীয় —aerated waters, (loos) mineral water

ৰাভাপি—dial corrup of বাতাৰি ৰাতাৰকাশ—n. an air space ৰাতাৰত —n a whirlwind, a cyclone

বাতাবি, (rej) বাতাবী—n the shad-dock, the pompelmoose, the pomelo (also বাতাবিলেক)

ৰাভায়ন—n a window, a ventilator ৰাভাস—n air, wind, a gust of wind, fanning, (usu dero) influence

or touch (নান্তিকের বাতাস) বাতাস করাv. to fan বাতাস খাওযা—v to enjoy fanning, to cool oneself with fanning to take the air বাতাস দেওয়া- ν to fan (fig) to kindle or encourage (ৰগডায় বাতাস দেওয়া) বাতাস भाउता—v to get air (of boats etc) to get favourable wind . (usu. dero) to be influenced by ৰাভাগ লাগা—v to get air or (of boats etc.) wind, (usu dero) to be influenced by to be possessed by an evil spirit बाजारन अज्ञ-v. to fly in air. (fig) to move light-heartedly or airily বাতাৰে ভর করে চলা-- v (fig) to move as swiftly as the wind, (fig) to move very lightly (fig) to move light-heartedly

বাতাসা—n a kind of convex sweet drop of sugar or molasses

বাতাহত—a wind-beaten, windstricken, (rare) wind-bound

ৰাতি—n a lamp, a light, a candle, a stick or rod (ফ্লিনারিন বাতি)

ৰাতিক—n neurosis, a mania, a strong hobby, a crotchet, a craze (থেলা দেখার বাতিক) ৰাতিকগ্ৰস্ত—a neurotic, crotchety বাতিকগ্ৰস্ত ৰাত্তি—a neurotic, a crotchety man

वाष्ट्रिमान—n a lampstand, a candlestick

ৰাভিল—a forsaken or disowned, rejected, (law) void, set aside, annulled, rescinded, cancelled বাতিল কৰা—v to forsake or disown, to reject, (law) to void, to set aside, to annul, to rescind, to cancel

ৰাতুল া neurotic, mad, insane, crazy ৰাতুলতা—n neurosis, madness, insanity, craziness

বাড্যা—n a strong wind, a gale, a storm বাডাাপীড়িড—a storm-stricken ৰাংলাৰ—rej spell of বাডলান वारमीद्रक-a. yearly, annual.

बारमना-n. affection, love: parental love, philoprogenitiveness; (rhet. & vaishnaba phil.) the sentiment of parental love or act of regarding God as one's child, parental devotion towards God.

वाधान-n. a cowhouse, a grazing ground, a pasture

वाषात्रा—n a variety of spinach বাদ্য-n. an obstacle, a hindrance : opposition वाम नामा-- v. to obstruct,

to hinder to oppose to foil.

वाप २ -- n. an utterance (नाध्वाप) speech (অমুবাদ), an argument (বাদ--প্রতিবাদা, a complaint or charge (বাদী) a dispute or brawl (वामविमावाम) (log) correct judgment, a doctrine, an ism a theory (সাম্যবাদ)

বাদত—(I) n exception omission, exclusion, exemption, deduction, subtraction (comm) a discount. (2) prep same as बास (prep) बाम (मध्याv to except, to omit: to exclude. to exempt, to deduct to subtract, to discount वाम ग्रज़, वाम याखग्रा, वाम इखग्रा -v to be excepted or omitted or excluded or exempted or deducted or subtracted or discounted.

बानक—n an instrumentalist. बानक-नन्त्रभाग-n a musical band

वामन-n act of playing on a musical instrument.

वामद्याजवाम-n a debate, a controversy, argument.

वानवािक—a remaining

वार्गावङण्डा बार्गावमस्वाप—n a hot dispute; wrangling, an altercation a brawl, a quarrel

वामल, (poet.) वामत, (corrup) वामला, -n rain a rainy day.

season : rain-soaked : (loos) moist; born or found in the rainy season (वामला (शोका) : sainy (वामला मिन) कर्

वापना -n. gold-thread or silverthread (वीमनात काम).

वामरल—rare var of बामरला करिया

चामभार, वामभार-n. (Mus.) a great king or an emperor, a padishah ; a courteous term for addressing at man: the king of playing-cards; नामनार खामा—n a son of a padishah. fem वाममार द्वामी—a daughter of a padishah. वामणाहि, (rej) वामणाही, (coll.) 🛴 वामनारे—(1) n the office or reign or dominion of a padishah a life as full of milk and honey or as pompous as that of a padishah. (2) a., of or like a padishah; princely; imperial majestic.

वापमाप, (re].) वापमाध—n'. partial 'discount or deduction or allowance. 10.89 वामा—n an extensive marsh or fen : a wooded region

वामाफ्-n. a jungle, a wild tract of Phillips and it . land full of thickets

वामान्वाम—same as वामर्श्वाख्वाम. वामाम 3-n a sail ('त्रावात नात्म वामाम') वामाम् --- nut, almond. वामायुत्र (थाला—a nutshell.

बामामी—a almond-coloured, brown, almond-shaped; almond-like:

बामिट-व (chiefly of musical instru ments) sounded, played on. " " " "

वानिका-sfx denoting habit of speaking, (সতাবাদিতা), obedience to or practice of an ism (वाखववामिला)

नामित-n a musical instrument वामिनी-fem. of वामी रेन्स कर

बामी 3-n. the principal note of a musical mode.

बामी (!) sfz denoting speaking बानजा - a. of rain, of the rainy of accustomed to speak (मठावानी

obedient to or practising an ism, -ist, -istic (नामानामा) (2) n a plaintiff or a complainant

वाम् $\sqrt{-n}$ a flying mammal, the bat, the flying-fox

वामरान—a same as वामला २

বাদে—(1) prep except, without, (সে বাদে স্বাই), after (ছদিন বাদে) (2) adv afterwards, later on (বাদে এন)

नामः—n instrumental music, a musical instrument. नामःकन्न—n an instrumentalist नामःकन्नम्म—n a musical band, a concert-party नामःबन्नि—n sound of instrumental music नामःखन्नि—n musical instruments collectively, a set of musical instruments

বাধ-var of বাদ ১

বাধক—(1) a obstructive, hindering (2) n secondary amenorrhoea.

বাধবাধ—(I) a on the point of commencing or ensuing (লড়াই বাধবাধ), uneasy or hesitating (বাধবাধ গলায়)

বাধা—v to stick (কাঁটায় কাপড় বাধা). to be obstructed or opposed (ধর্মে বাধে), to come to happen, to ensue or begin (লড়াই বাধা), to find it difficult or impossible (বুৰভে বাধে) (2) n an obstacle, a hindrance, an impediment, a hitch, a prohibition, prevention, obstruction, resistance, a trouble ৰাধা দেওয়া—v to obstruct, to hinder. to impede, to resist, to prevent বাধা পাওয়া—v to be obstructed or hindered or impeded or resisted or prevented वाधाजनक वाधानाग्रक—a obstructive, resistive, resistant, prohibitive. preventive वाधामान-n obstructing, impeding, resisting, preventing, obstruction, resistance, prevention. नाधान-- v to cause to stick, to bring about, to initiate, to start, to involve, to set (লড়াই বাগান) ৰাধাপ্ৰায় a obstructed impeded, hindered, frustrated, resisted, prevented

ৰাধিত—a obstructed, prevented, resisted, subdued, obliged, thankful, beholden (বাধিত থাকা) ৰাধিত করা
—v to oblige

বাধ্য—a preventible, resistible; obedient, obsequious, docile (বাধ্য ছেলে), amenable (স্ব্যুক্তির বাধ্য), obliged (কর্তব্য পালনে বাধ্য), compelled or sure (to) (হাব মানিতে বাধ্য) বাধ্য ক্বা—ν to compel বাধ্য হইয়া—being compelled, under obligation or compulsion বাধ্যতা—n obedience, obsequiousness, docility, amenability, obligation, compulsion বাধ্যতাল্যক, বাধ্যতামন্ত্রক—a compulsory, obligatory বাধ্যবাধকতা—n mutual obligations, obligatoriness, strictness, rigidity

বান₂—n the eel, (cp) the lamprey.
বান₂—n a flood, a deluge, a kind of tidal wave, a bore, an eagre (গ্ৰার বান), (fig) a great flourish (আনশের বান) বান জাকা—v to rise in flood, to be in flood or deluge, to rise in bore or eagre, (fig) to flourish greatly.
বানে জাসিমা মাওয়া—v to be swept off or carried off in a flood, to be over-flooded

বানচাল—a having the bottom ripped open or given way (নৌকা বানচাল হওয়া), foiled, capsized, bungled (ফদ্দি বানচাল হওয়া) বানচাল হওয়া—v to have the bottom ripped open or given way, to fail, to be bungled, to miscarry

বানভিল—n a bundle বানভৈল—n essential oil, etherial oil বানপ্রস্থ—n the third stage of life according to the Vedas when a man advanced in years should leave his home and hearth and go to the forest to pass the remaining days of his life in spiritual meditation

বানর—n the monkey, the ape fem বানবী বানরতুল্য—a monkeyish, apish. বানরা—n (contemp) a monkey

বানান (pronun বানান্)—n spelling (of a word), orthography বানান করা— ν to spell বানান-সমস্যা—n the problem of orthography

बानान (pronun वानाना)—(1) ν to make, to create, to construct or build, to compose (কবিতা বানান), to manufacture (ঘড়ি বানান), to produce or beget (ছেলে বানান), to coin or mint (টাকা यानान) . to draw up (प्रतिल वानान) . to found to set up (স্থল বানান) to form (मक वानान) . to organize (मन वानान) . to cause to appear as (মামুদকে ভেড়া বানান), to turn or render into (বোকা বানান). to dress (as meat, fish etc) to cook (কোরমা বানান). to concoct or fabricate (মামলা বানান). to get one up, to prepare (সাফী বানান). to invent or devise (অজ্হাত বানান) (2) artificial (বানান পাহাড), faked, counterfeit, forged (वानान प्रतिन) gotup (বানান মামলা, বানান সাকী)

বানি—n making charge (esp for ornaments and dress)

বানিয়া—n a trader, a tradesman, a shopkeeper, (dero) a very commercially minded man, a commercialist, one guided by profit and loss motive

বান্বে—a monkeyish, apish, very mischievous.

-বান্—sfx denoting possession, qualification, etc (গুণবান, বেগবান্) বান্দর—dial corrup of বানর ৰান্দা—n a slave, a servant, an obedient or devoted person, (iron) a man (সহজ বান্দা নয়) fem বান্দী—a slave-woman, a maid-servant, an obedient or devoted woman

বান্ধব—n a kinsman, a relation, a friend, an ally fem বাহৰী—a kinswoman, a woman relation, a lady friend, a girl friend

বান্ধা—dial var of ৰাধা ১,২ বাহ্মলি—corrup of বহুলী বাশ্ব—n sowing, weaving

ৰাপ;—n sowing, weaving
বাপ;—n a father, (in affectionate
address) a son or a person deserving
to be treated as a son বাপকা বেটা,
বাপের বেটা—a chip of the old block.
বাপকা বেটা সেপাইকা বোড়া, কুহ নেহি ড
খোড়া খোড়া—(fig) a son must inherit some qualities at least of his
father ৰাপ ভোলা—v to abuse one by
calling names of one's father বাপের
জন্মে বা ব্যানে—(fig) at any time, ever
কারও বাপের সাধ্য নাই—(fig) not within
anybody's capacity, nobody is able
to do

বা**পক**—n one who causes to sow or weave, a sower, a weaver

वाश-ठाक्त्रमामा, वाशमामा—n pl ancestors, forefathers

ৰাপ্ধন—n (usu facet.) a dear son

ৰাপন—n act of causing to sow or weave or shave or tonsure, sowing, weaving, shaving or tonsuring

ৰাপস্—emphatic form of ৰাপ্ ৰাপান্ত—n act of abusing one by calling names of one's father বাপান করা—same as ৰাপ তোলা (see বাপ₂)

বাপি—alt. spell of বাপী বাপিত—a sown, woven, 'shaved or tonsured ৰাণী--n a large pond or tank or pool or artificial lake

ৰাপ্—int & n a term for addressing a child or a junior person (in affection or disgust), my boy, my girl, an
expression emphasizing disgust,
amazement, interrogation, etc. (একি
বাপু ভালা, বাপুরে, কি হল বাপু)

ৰাণ্—int denoting fright, amazement, etc

ৰাফতা—n taffeta taffety

ৰাৰদ, ৰাৰভ—(i) prep on account of (2) n. an account. এই বাৰদ—on this account, on account of this কিনের বাৰদ—on what account কোন্ বাৰদ—in which account, on what account

ৰাৰ্নির, (rej) বাবরী—n a mass of long and curling hair hanging down to a person's neck, a mane বাবরিক্টা—a having a mane

ৰাবলা—n the accacia, the bablah, the babul বাবলা-আঠা—n gum accacia. বাবা,—var of ৰাবাঃ

ৰাবাং—(1) n a father, (coll) dad (2) int same as ৰাপনে ৰাবাজী—n a reverend father a title applied to ascetics esp to the Vaishnaba ascetics, a term for addressing a son or a junior person ৰাবাজীবন—n a term for addressing a son-in-law or a son or a junior person

বাবাঃ—াn. denoting fright, amazement, etc

बावाकी, वावाकीवन-see बावा २

বান,—(I) n a title ashxed to the name of a gentleman, Mr (হরিবাবু), a clerk ('হেড অফিসেব বড়বাবু'), a Baboo, a babu, a male member of a family (ঘোদের মেজবাবু), a proprietor, a master, an employer, an ossicer, a landlord, (in endearment) a husband, a father, a son, a junior person,

a gentleman, a fop, a dandy (2) a given to luxury; dainty, fastidious, foppish, lazy वान् हाकन्न—a dandy of a servant, a dainty servant, a lazy servant. वान् शितंत्र, वान् माना—n indulgence in luxury, daintiness, fastidiousness, foppishness, foppery, dandyism वान् की, वान् मनाई—n a respectful term for addressing a man

বাবাই—n the weaver-bird, the widow-bird বাবাই-তুলসী—n a kind of wild basil

বাবনুচাঁ, বাবনিচ'—n (Mus) a cook or chef বাবনুচাঁখানা—n a cookhouse, a kitchen

বাৰ্—n an unauthorized but traditional fee

वाम,--var of वाँख.

ৰাম_২—(I) n the left, Shiva (শিব)
(2) a left (বামপার্ঘ), antipathetic,
(বিধি বাম), beautiful (বামলোচনা)

ৰামন,— n the fifth incarnation of Vishnu (বিষ্ণু) in the shape of a dwarf, a dwarf, a durgan

বামন ২—n a brahmin, a brahmin priest or cook fem বামনী বামন গেল ঘৰ ত লাক্ষৰ তুলে ধর—(fig) when the master is away, servants neglect their work বামনের গর—(fig) a person or a thing that yields maximum benefit at the minimum cost বামনতাকুৰ—n a brahmin priest or cook fem বামনতাকুৰ্শ—a female brahmin cook বামনাই—n (dero) practice of a brahmin or an exhibition of this

বামা—n a beautiful woman, a woman

ৰামাফী—n a fair-eyed woman ৰামাচাৰ—n a religious practice.

বামাচাৰ—n a religious practice, prescribed in Tantrism, to be performed by a man in collaboration

thighs

with a woman वामाठावी—n. a follower of this practice.

বামাবর্ড, বামাবর্ডী—a sinistrose, counter-clockwise, sinistral বামাল—pop corrup of বমাল বাম্ব—pop corrup of বামন্ব বামেত্ব—a right বামার্—n a woman with elegant

ৰায—corrup of ৰায়, and ৰায়,তে বাৰনা,—n an insistent and unreasonable or capricious demand, pretext, an excuse

ৰায়নাহা—n earnest money
ৰায়নাহা—n a detailed description,
details, fastidiousness about details,
a pretext, an excuse

বায়নানামা, বায়নাপত্য—n a conditional agreement of bargain drawn up on payment of earnest money

नामनीम, नामना—a aerial, atmospheric, ethereal, etherial, aerobic, airy, pneumatic, gaseous, aerological, relating to the wind नामन सन्दत्तार, नामन म्ला—(bot) an aerial root नामन द्यांजनना—(astr) atmospheric refraction नामनीमानान—a aeriform

ৰায়দ—n the crow fem ৰায়দী ৰায়দেকাপ—n bioscope

वास्—n air, wind, breeze, the atmosphere, sky, (Hindu phil) any of the five vital airs, (Hindu med) a vital humour, flatulence, neurosis कविशास वास्—complemental air कविशास वास्—supplemental air कविश्वास वास्—impure air काम्रवास—n supplemental air काम्रवास—n trade-wind मृश्वि वास्—vitiated air नियुक्तास—n constant wind প্রত্যায়ন—वास्—n antitrade wind প্রবাহী বাম্—tidal air বেশ্বাম্—fresh air मृजवास—n open air

भिष्ठेबाग्र-residual air वाम्राद्भाष--- n. the north-west. बाम्रादकाय—n. an air-বায়ুগতিবিদ্যা bladder . an air-cell —n aerodynamics বায়্গভ—n an air-core वाम्राग्रह्त-n an air-pocket. বাম্থাত—a neurotic, (rare) flatulent नाग्रहनन—n ventilation वाग्रा-छनाछन, ৰায়কাপ—n (phys) atmospheric pressure वाग्राक्षाक-n (phys) an aspirator. वाग्रह्मी—a (esp bot) ærobic. वाम्र-তত্ত্ৰল pneumatics বায়তরদলন a wind-wave, a current of air बाम्र-তাড়িত—a wind-driven ৰায়দেৰতা—n the wind-god वाम्रा-धानकप्-n (chem) vital capacity नाग,-निष्कामनयम्म-n an air-pump বায়্পথ—n the airway. বায়া-পরাগিত—a (bot) wind-pollina-वाग्रभित्रवर्धन—n a change of air नागानित्रवर्णन कता-v to go to a new region to have a change of air वाग्रद्भवार—n a stream of air, an air current, a gust of wind बाह्य दिवान न (phys) atmospheric pressure and-শ্ৰেৰ্ক—n an air-compressor ৰাম্-श्चिम्क्—n a baroscope बाग्र्स्टाबीनक् -n a barograph बाम्रादश-n velocity or speed of wind ৰায়,বেগমাপক-গ (phys) an anemometer ৰায়্ৰেগে adv as speedily or swiftly as the wind वाम्यक्ष-n. (lit) act of eating nothing but air, act of going without food, fasting ৰায়্ম ভল—n the atmosphere वाम्रामण्डनीय-a pheric नाग्नान—n an aerometer, a वाग्रामानविषा-barometer metry वाम्यान-n an aircraft वाम्-क्रम-n an air-pore, an air-space বামুরোগ—n neurosis, flatulence বায়-রোগী—n a neurotic, a patient of flatulency बाम्रासामी—a airtight वाम्र-भक्न-n a weather-cock बाग्रनभागन —n. ventilation वाद्याना—n

Force बाग्रस्थन कहा—v to take the air, to have an airing वाग्रस्थननाथ—a & adv for an airing, for purpose of taking fre-h air वाग्रस्थन—n any one of the different layers of air बाग्रस्थन—n an air-bladder

ৰামেন—n a player on a musical instrument of percussion

ৰামোন্ফোপ—n bioscope

बाह्र -- coll corrup. of बाहिब

ৰাৰ_২—n a royal court, a durbar, (of princes etc) a sitting or presence in a court ('বার দিয়া বসিয়াছে বীরসিংহ রায়'), an appearance before applicants or visitors or in public esp in state (জমিদার বা গুরু আজ বার দেবেন)

বার_৩—n a day (রবিবার), a fixed or allotted day (হাটবার), a day of the week (আজ কোন্ বার), an occasion, a time (ঘ্বার), a turn (দেখি, ডোমার বারে কেমন খেল)

বার₈—n & a twelve বার হাত কাঁকুড়ের তের হাত বাচি—an instance of extremely unseemly overmuchness

বার্ট,—n dial corrup of বার্জীবী বার্ট,—(i) n the twelfth day of a month, the twelfth (2) a (of the days of a month) twelfth

वात्ररेशाति, वात्ररेगाती—(1) a performed by the public for the public, public, joint, combined (2) n a public function organized by the public

বারংবার—adv again and again, time and again, repeatedly

বাৰক—a prohibitive, prohibitory, preventive, resistive

বারকোশ—n a large wooden tray বারণ,—n the elephant

বারণ্₂—n prohibition, prevention, resistance বারণ কৰা—ν to prohibit, to prevent, to resist বারণীয়—a capable of being prohibi-

ted , preventible , resistible বারণো-পায়—n a preventive measure বারডা—poet corrup of বার্ডা বারদরিয়া—n the open ocean, high seas

वार्त्रामगत्र—adv (law) again वाद्रनाद्री—same as वाद्राप्रना

वात्रकांका—a given to dissipated frolicking away from one's dwelling-place, given to absenteeism

ৰান্নফট্ৰাই—n bragging, ridiculous ostentatiousness, pomposity বান-ফট্টাই ক্লা—v to brag, to indulge in pompous display

বার্বনিতা-same as বাবাদনা

वानवन्नमान—n a porter, a traveller's luggage-carrying attendant वानवनमानि —n porterage, service of a traveller's luggage-carrying attendant

बात्रवात्र—same as बात्रश्वाव वार्त्रविचाित्रमी—same as बात्राक्षमा

বারবেলা—n (astrol) a part of the day regarded as inauspicious for undertaking any important work

বারৱভ—n holy rites

वात्रष्ट्र'रेमा, वावष्ट्रका—see छ।्रेमा (under छ।रे)

ৰাবমান—(I) n a year, twelve consecutive months (2) adv throughout the year, always, ever বারমান তিন দিন—daily, always বারমানে তের পার্বশ—over-numerousness of religious festivities বাবমানী, বাবমানা—n a heroine's statement of her weal and woe described month by month

বারমুখো—same as বারফটকা

বারম্খ্যা—n a leading prostitute, (loos) a courtezan

বারমেসে—a grown or occurring throughout the year (বাবমেদে আম, বারমেদে ব্যাপার), perpetual (বারমেদে ছঃখ)

ৰাৰ্যয়তা—a prohibiter, a prohibitor, a preventer fem ৰাৰ্যয়ত্ৰী

বারশিলা, বাবশিশু—n a kind of deer having six branches in either of its two horns

বারা— ν (poet) to prohibit, to prevent to ward off to resist

বাবাজনা—n a public woman, a harlot, a prostitute, a whore

वावान्डा-dial corrup of वाजाना

বারান্তর—n another time, a different occasion বারান্তরে—adv at another time, on a different occasion

বারান্যা—n a (roofed or open) portico or corridor, a veranda, a verandah, a balcony

বারি—n water বারিদ—n cloud বাবিধান—n a shower or stream or torrent of rain বারিধি, বারিনিধি—n the sea, the ocean. বারিপাত—n rainfall, a shower of rain বাবিপ্রবাহ—n a stream or current of water বাবি-মাডল—n the hydrosphere বারিরাণি—n a mass of water (esp of a sea or a river)

र्वात्रक-n a barrack

বারিত—a prohibited, prevented, warded off, resisted, (chiefly law) barred (তামাদিদোবে বারিত=barred by limitation)

वाज़ीग्न, वाज़ीम्—n the ocean वाव्हे—coll corrup of वाज़हे_{),२} वाज़्खीवी—n a Hindu caste occupied in growing and selling betelleaves, one of this caste

বার্ণী—n a variety of wine, wine, the west, a bathing festival held on the eve of the fourteenth lunar day of the dark fortnight of Chaitra (চৈত্ৰ), the wife of the sea-god (cp. Tethys)

বার্দে—n gunpowder, powder বার্দবানা—n a room for storing gunpowder, a magazine

বারেক—adv (chiefly poet) once, only once, but for once

বারেন্দ্র—n a native of ancient Gauda (গৌড) or North Bengal, one of a class of Bengali brahmins

वाद्या-alt spell of बाद्र8

वारतामां, वारतामा—n an Indian musical mode.

বারোয়ার—corrup of বারইয়ারি
বার্তা—n news, information, a
message, a report, a dispatch.
বার্তাকৃ, বার্তাকী—n the brinjal.
বার্তাবহ—n a messenger, a courier.
বার্ধক্য—n old age, the vale of
years, decrepitude. বার্ধকাল্লভ—a old,
decrepit

বার্নিশ—n varnish বার্নিশ করা—
v.
to varnish.

वार्ति—n. barley

वार्षक—(i) a yearly, annual (2) n an annual grant or pension, an annuity, (loos) an annual publication or issue (esp of a periodical) बार्षकी—n a religious rite to be performed annually, an anniversary (प्रजा-वार्षिकी), an annual publication or issue (esp of a periodical)

बाल—n a male child, a boy, (in comp) a child बालक कि—n boyish sport, a child's play बाल बाल—n (myth) any one of the sixty thousand ascetics who were not more than a thumb in height, a Lilliputian, a midget, a pygmy बाल विकास कर कि bringing up children बाल जिला —n childish flippancy or frolic-someness बाल बाल —n young or infant

children, (sl) kiddies बालबियंबा—n a child-widow बालदेवयंबा—n widow-hood at a very early age बालखांबिত—n the utterance of a child, child-like talk or prattle, (fig) an utterance of no importance, babble बाल-बाल—n a children's disease, an infantile disease बालम्बी—n the moon of the second lunar night of a light fortnight बालब्र्य—n, the newly-risen sun, the rising sun.

ৰালক—n a boy, a male child, an ignorant or inexperienced man (রাজ-নীতিতে সে বালক), a greenhorn বালক-কাল—n childhood days, boyhood বালকতা, বালকত্ব—n boyhood বালকত্ত্তা—n a boy-servant, a page বালক-স্লেভ, বালকোচিত—a boyish, childish বালতি—n a pail, a pailful (এক বালতি জল)

बालन—n an electric bulb बालमान—v (of a child) to catch cold or become ill

বালা)—n fem a female child, a girl, a young woman, a daughter বালা 2—n a bangle for the wrist.

বালাই—(I) n an evil, a harm, a pest. (2) int an utterance to revoke a former utterance or to counteract a possible harm, (cp) God forbid (বালাই, তুমি কেন মরবে?) বালাই নিয়ে মরা—to die taking away with oneself all harms that may occur to another. বালাই ঘাট—same as বালাই (int)

বালাখানা—n a building with two or more stories, a room in an upper story বালাণ্ডি—var of বালামচি

বালাপোশ, (rej) বালাপোয—n. a kind of linen wrapper stuffed with cotton

বালান—n a superior variety of rice, a boat for carrying this rice বালামচি—n horse-hair বালাক—n the newly-risen sun বালি—n sand, gravel, grit বালি ধরান—v (in building construction) to plaster বালির বাধ—(fig) an ineffectual action or measure (বালির বাধ দিয়ে ছুংখ ঠেকান), (fig) a transitory object (বিজর পীরিতি বালির বাঁধ)

वानिका—n fem a female child, a girl, a young woman, an ignorant or inexperienced woman वानिकावध्—n a child-wife वानिका-वग्रग—n girl-hood वानिकावध्या—a in one's girl-hood वानिकाव्यम्—a girlish, childish वानिष्ण—n a sand-glass

বালিয়াড়ি—n a dune, a sand-hill বালিশ—n a pillow or a bolster বালা, বালা, কা—n sand, gravel, grit বালা, কা-কৃষ্টি—n sand-culture বালা, কা-ডট
—n a sand-band বালা, কাময়—a sandv বালা, কর—n a sand-bed বালা, বালা, কর—n a sand-storm, a simoon a simoon

वाद्धान्म,—n the moon of second lunar night of the light fortnight, (geog) the crescent वाद्धान्म, महा—n (geog) horns of the crescent

बाना—n age up to one's sixteenth birthday, boyhood or girlhood, childhood, infancy बानाकान—n childhood, infancy बानाकान—n childhood, infancy बानाकान, बानाद्यम—n calf-love, childhood friendship बानाक्य—n a friend of one's childhood days बानाबिया—n early marriage, child-marriage बानाभिका—n primary education बानामथा—same as बानाबिया, बा

ৰাশ্লী—n a female deity of Bengal identified with Chandi (চণ্ডী)
বাৰ্ঘটি—n & a sixty-two

বাল্প—n vapour steam smoke. tears (বাষ্পপুর্ণ নয়ন), (fig) faintest knowledge or appearance ghost (সন্তাবনার বাষ্পও নাই = there is not the ghost of a chance) বাল্প হওয়া—v to be vaporized, to evaporate বাংপগাণা choked with tears বাৎপগাহ vapour-bath বাণ্পচালিত—a steam-driven बाष्य-होन—n (phys.) vapour-tension বাল্পদাহ—n বাংপপোত-n a steam-vessel, a stea-बाष्यभान—n a hygrometer a gasometer बाष्याहन—n weeping. (bot) transpiration বাল্প্যান, বাল্পর্থ, वाष्थ्रमक्षे-n a steam-driven vehicle, a railway train বাংপাকার—a in the form of vapour vaporous वाष्ट्रमान-n vapour-bath वाष्ट्राक्य—a filled with or steaming with tears वाष्प्राकृत नग्नन -tearful eyes, steaming eyes . (sl) piping eyes वाष्भीकृत्रन, वाष्भीकृतन-n vaporization evaporation বাণ্ণীকৃত, বাংপীভূত—a vaporized evaporated. relating to steam or বাংপীয়---a vapour, vapoury, vaporous, steamdriven वाष्यीम-पान, वाष्यीम-मक्रमे—same as वाष्यान

ৰাস_১—n an omnibus, a bus ৰাস_২—n smell (good or bad)

ৰাসত—n a dwelling-place, an abode, home, a habitation (মানুমেৰ বাস দেখা যায় না), a habitat, staying, stay, residence (বিলেশবাস), cloth (পট্ৰাস), loin-cloth, clothing, garment, habiliments বাস করা—ν to live, to dwell, to abide, to reside, to stay

ৰাসক;—same as ৰাসাহ ৰাসকহ—n a bedchamber, a bed-

room ৰাসক-শয়ন—n. a bed in the bedchamber ৰাসকসকল, ৰাসসকল—n. a woman who tidies up her bedchamber and dresses herself to receive her expected lover

বাসকন্ধ—n a bedroom, a bedchamber, (cp) a living-room বাসগ্ড—n a dwelling-house.

বাসন_১—n perfuming, incensing বাসন_২—n a vessel or container, a utensil. বাসন-কোসন—n pl utensils collectively.

ৰাসনা,—n a dried bark or spathe of the banana and other plants

বাসনা;—n desire, longing, wish, intention বাসনা করা—v to desire, to long (for), to wish, to intend. বাসনাকুল—a seized or overwhelmed with passion or desire

বাসন্ত, ৰাসন্তিক—a of spring or springtime, vernal বাসন্তী—(I) a. fem vernal, light orange-coloured ('বাসতী-বাসপৰা'), (2) n Goddess Durga (দুৰ্গা) বাসন্তীপ্ৰো—n a spring-festival when Goddess Durga is worshipped

ৰাসৰ—n Indra (ইল্ৰ) the king of gods

বাসভবন—n a dwelling-house, a residence (esp an official one)

बानत्यागा—a habitable

বাসর ;—n a day (জন্মবাসর), a day of the week or a gathering on a particular day (ববিবাসর)

বাসব_২, বাসর্ঘর—n a bride-chamber

বাসরীয—a pertaining to a (particular) day (রবিবাসবীয়)

বাসসক্তা-see বাসকং

বাসভান—n a dwelling-place, an abode, a residence, a habitat.

ৰাসা_১—ν to deem or feel (বেসেছি ভাল, ভয় বাসা) ৰাসাহ—n a medicinal plant, justicia gandrussa. ৰাসায়িক—n extract of justicia gandrussa

ৰাসাত—n a dwelling-house, a dwelling-place, a lodging-house, a rented or temporary residence, a habitat or a nest, (dero) a haunt, a den (চোরের বাসা, ঘুনীতির বাসা) বাসাড়িয়া, বাসাড়ে—n a lodger বাসাবাটী, বাসা-বাড়ি—n a lodging-house

ৰাসি—a washed, placed for washing, not washed or cleansed since morning (বাসি মৃথ, বাসি ঘর), stale, not fresh (বাসি চুধ, বাসি খবর), used or made or collected etc overnight (বাসি কাপড বা ভাত বা মালা বা জল), বাসি করা—v to wash (কাপড় বাসি করা) বাসি বিয়ে—solemnities to be performed on the morning following the wedding night. বাসি মড়া—the body of a person dead overnight.

बानिष्—a perfumed, scented -वाजिनी-fem of -वाजी बानिन्म-n an inhabitant, a native, a resident, an inmate, a dweller ৰাসী১—alt. spell of ৰাসি -ৰাসী - sfx denoting inhabiting, dwelling, residing (দেশবাসী) ৰাস্মিক—n (myth) the snake-king बाम्यापय-n Krishna (क्ष) the son of Vasudeba (বহুদেব) बानानी-alt. spell of बानावी 'aाम -var of बन बाह्य-(1) a true genuine real. factual, actual, objective, material, materialistic (2) n truth reality, (phys) an objective বাৰৰ তথ্য-facts ৰাষ্ট্ৰতা—n trueness genuineness, reality factuality actuality, objectivity materiality बाउवबान-n realism objectivism materialism

बाडनवामी—(I) a. realistic, objectivisti materialistic, (2) n a realist, a objectivist, a materialist. बाडनिक—(I) a true, real, actual

sure (2) adv indeed, really ৰাত্ত্বিৰ পক্ষে—adv as a matter of fact

नाउदा—a habitable नाउदानिना।—i

truction, public works $\frac{n}{n}$ is civil engineer $\frac{n}{n}$ $\frac{n}{n}$ the engineering service $\frac{n}{n}$ $\frac{n}{n}$ (fig. a vile person who resides irremovant

bly in a family and brings it to ruin

ৰাকুদেৰতা, ৰাকুপ্ৰেৰ্—n the guardian or tutelar deity of a homestead of family ৰাকুসংস্থান—n provision for dwelling

- - - sfx denoting

bearing, conveying (ভারবাহ)
বাহৰ—(I) a carrying, bearing
conveying (2) n a carrier, a bearer

carrying

a porter, (rare) a conveyance
বাহন—(1) n a riding animal, a
mount, a vehicle, a medium (শিক্ষা
বাহন), (iron) a faithful follower
(dial) rowing (2) sfx denoting
mounting on (মহিশ্বাহন)

बार्वा, बारा 3-var 's of बाः

ৰাহা_২—ν to row, to steer, to pro pel, to paddle, to pass over, to cover (পথ বাহিয়া বাওয়া), to climb up or down (সিঁডি বাহিয়া ওঠা বা নামা)

বাহান্তর—n & a seventy-two বাহান্ত,রে—a (lit & rare) aged seventytwo years, (pop & facet.) senile बाहास्त्र ध्या—v to be stricken with senility

बाहाम्ब-(1) a performing a great feat, working wonders, skilful. valorous, brave, creditable, praiseworthy (2) n a title of honour (রায়বাহাত্রর) বাহাদরির—n performance of a great feat, an achievement, skilfulness, a display of skill, valour, bravery, praiseworthiness, credit : (dero) bravado वारामान कवा -v to brag, to make a display of skill or bravery वाहामावि (मध्या- v to give credit, वादामांत्र (न्यान- v to make a show of skill or courage वारामाजि-कार्ठ-n. the trunk of the sal (शान) and similar large trees, the timber. of the aforesaid trunk

बाहाना-var of बाग्नना s

ৰাহান্ন—n & a fifty-two যাহা বাহান্ন ভাহা ভিপান—(fig) when scores have been lost, what does it matter to lose a little more

ৰাহার—n a beautiful show or exhibition, an ostentatious display, glamour, beauty, an Indian musical mode বাহারে, বাহারি—a having a beautiful show, showy, ostentatious, glamorous, beautiful

ৰাহাল—pop corrup of বহাল ৰাহিকা—fem of বাহক

ৰাহিত—a rowed, steered, propelled, paddled; driven, carried, borne, conveyed, transported, caused to flow fem বাহিতা

-बाइनी -fem of -बाइी

নাহনী ২—n a division of army comprising 81 elephant-riders, 81 charioteers, 243 horsemen and 405 foot-soldiers, an army, a battalion, a river, a stream.

बाह्य-(i) n outside, exterior

(2) a external, exterior, outer, faraway , gone or lying beyond (শাসনের वाहिव) वाहिव कब्रा-v to bring out, to draw out, to extract (রস বাহির করা), to drain out (ময়লা জল বাহির করা), to let out, to cause to flow out (রক্ত বাহির করা), to unsheathe (as a sword), to find out, to expose, to expel (দল হইতে বাহির করা), to cause to elope with oneself (বউ বাহির ক্বা), to publish (a book or examination-result), to put an end to, to punish for (ছষ্টামি বাহির করা), to invent or devise (যন্ত্ৰ বা উপায় বা ফাাশান বাহির করা), to make famous (নাম বাহির করা) **ৰাহির হও**যা—ν to go or come out, to emerge, to sprout (পরুর বাহির হওয়া), to be drained out, to flow out, to be found out or exposed or detected (খুঁত বাহির হওয়া), to be published, to be revealed, to appear in public (আদল মূর্তি বাহির হওয়া), to be invented or devised, to become famous, (of women) to leave one's home and take to harlotry वारित्रमम्म-n high seas वारितान-poet. form of बाहिद हुउम्रा बाहिदा—(I) adv outside, abroad, away from home, (2) prep more than, other than (ইহার বাহিরে কিছু), outside (ঘরের বাহিরে), beyond (নাগালের বাহিরে) -वारी-var of -वार

-वाही—var of -वाह वाह्-n the arm (inc) the hand,

(geom) a side, an arm.

ৰাহ্যুণাৰ—v to cause to turn back, to come back or turn back

बाह्य, बाह्याय—n an armour for the arm, an arm-plate.

ৰাহ্ৰল—n physical strength বাহ্ৰন্ত—n the armpit বাহ্ৰন্ত—n wrestling, a scuffle বাহ্ৰন্ত—n numerousness or muchness, excess, superfluity ইহা বলাই বাহুলা (যে)—it is needless to say (that), it goes without saying (that) বাহুলাবোধ—considering it superfluous or unnecessary

বাহ্বাস্থোট—n slapping of one's arms as a mark of parading one's strength or abilities (as done by a wrestler)

वारा)—var of वारहा

বাহ্য-a portable, bearable बाह्य - a external exterior outer. material, visible but unreal or superficial ('এহ বাফ') বাহ্যজগ্ৰ-m the material world बाह्यकान-n knowledge or consciousness about external or surrounding objects, senseperception consciousness वाराखान-রহিত বাহ্যজ্ঞানশন্য—a (so dazed as to be) deprived of consciousness about external or surrounding objects, deprived of sense-perception or consciousness, stupefied, rapt , frantic , beside oneself ৰাহাতঃ, (pop) ৰাহ্যত—adv externally, outwardly superficially वाहाम्भा-n external or outward view or form बाह्यबद्ध-n a visible or material object बाह्यक—a external outward

ৰাহ্যে—n faeces, excrement, stool, evacuation of the bowels বাহ্যে করা—
v to evacuate one's bowels, to ease or relieve nature বাহ্যে করান
—v to purge another's bowels / বাহ্যে
পাওয়া—v to have a disposition to evacuate বাহ্যে যাওয়া—v to go for

material, visible but unreal or

superficial

বাহ্যোণ্ডর—n the eye, the ear, the nose, the tongue, the skin any one of these five external sense-organs

the purpose of evacuation

ৰি—pfx. denoting opposition or antipathy, anti- (বিপক্ষ), lack, non-, un- (বিকল), badness or wrongness, mis-, in- (বিপথ), speciality or uncommonness (বিধাত), etc.

বিউনি—dial var of বিন্নি বিউলি, বিউলী—n a variety of husked pigeon-pea

বি এ —B A

বি এল —B L বি এস-সি.—B Sc

বিংশ—a twenty, twentieth বিংশতি
—n & a twenty বিংশতিত্য—a
twentieth fem বিংশতিত্যী

বি'ড়া, বি'ড়ে—dial corrup's of ৰিড়া বি'ধ—n a bore, a perforation, a hole বি'ধ করা—v. to make a hole, to bore, to perforate বি'ধা—v to be pierced or pricked, to pierce or prick, to perforate, to bore (কাল বি'ধা) বি'ধান—v to pierce, to prick, to perforate, to bore to be pierced or pricked or bored

বিকচ_১—a hairless, bald বিকচ_২—a blooming, gleaming ('কয়ণা-কিরণে বিকচ নয়ান')

বিকট—a huge and hideous, monstrous বিকটমন্তি, বিকটাকাব—a monstrous-looking বিকটম,তি, বিকটাকাব—a monstrously shaped

वि कम --- B Com

বিকশিশত—a greatly trembled or trembling, rudely shaken

বিকর্তন—n the sun

বিকৰ্মশ—n a pull in the opposite direction, (sc) repulsion

विकर्गे—a pulling in the opposite direction. (sc) repulsive

ৰিকল—a lacking in or crippled of a part or limb (বিকলাক) worn out or exhausted or disabled (বিকল শরীর), impaired or ruined (বিকল বাস্থা), out of order, out of service (বিৰুদ্ধ ব্যু), confused or overwhelmed with worries etc., harried (বিৰুদ্ধ প্ৰাণ) বিৰুদ্ধ করা—ν (rare) to cripple, to exhaust or fatigue, to disable, to impair or ruin, to put out of order, to confuse or overwhelm, to harry, to harrow বিৰুদ্ধতা, বিৰুদ্ধে—n. crippledom, exhaustion, disability, impairment, ruin, unserviceable or disordered or break-down state, overwhelmed or confused or harried state.

ৰিক্লা—n a measure of time (= ডু কলা), a second

বিক্লাক—a. crippled, (loos.) deformed. বিক্লাক লোক—a cripple.

विकालिस्स—a having a crippled sense-organ, deformed, crippled.

in alternative concept; an alternative, a substitute, doubt, (gr) a variant or a doublet, (phil) fancy. in a doublet, as a substitute

ৰিকশিত, ৰিকসিত—a manifested (বিকশিত সহিমা), displayed, exhibited (বিকশিত দত্ত), arisen, cropped up (বিকশিত ভাব), developed (বিকশিত বৃদ্ধি), opened or widened (বিকশিত নেত্ৰ), blown, blooming (বিকশিত পৃপা) বিকশিত করা—v to manifest, to display, to exhibit, to show, to cause to rise or crop up, to develop, to open or widen, to cause to bloom বিকশিত হওয়া—v to be revealed or exhibited, to arise, to crop up, to develop; to open or widen, to bloom.

ৰিকান—(I) v to be sold, to sell (সন্তায় বিকান), (fig) to give away (দেশের কাজে জীবন বিকান), to be accepted, received warmly or with

honour (নামে বিকান) (2) a. sold, (fig.) given away

विकाद--- ११ deviation from the natural state, perversion, perversity (क्ठिविकांत्र). corruption (চরিত্রবিকার). decomposition (शवपार्व विकात), aberration (মনের বিকার)- (loos) aversion or apathy (নেতৃত্বের প্রতি বিকার), morbidity (योनविकात्र) . delirium (खत्रविकात्र), a converted form (মর্ণের বিকার হল অলকার) বিকারক—n (sc) a reagent. विकासक-द्रश्यि—n, ('phys') actinic rays विकासभाव-a perverted corrupted, (loos) averse or apathetic, morbid, delirious faminas—n pathology विकान आहिक—(1) a pathological, (2) n a pathologist famazis-a changed, converted, decomposed

विकाल, विकालत्वला—n the after-

manifestation, display, exhibition, act of cropping up or arising, development, opening or widening, blooming. factor of the point of being manifested or exhibited, on the point of cropping up or arising, on the point of development, on the point of opening or widening or blooming

ৰিকি—n sale বিকিকিন—n buying and selling, traffic, trafficking

বিকিরশ—n diffusion, dispersal, dispersion (as of light or rays), radiation (as of the sun) বিকিরশ করা—ν to diffuse, to disperse

বিকীণ'—a diffused, dispersed বিকীণ' করা—same as বিকিরণ করা

বিকৃলি—a correl of আকুনি বিকৃত—a perverted, corrupted, vitiated, decomposed (বিকৃত শৰ), morbid (विक्रूड मन), deranged, deformed (বিকৃত অঙ্গ), disfigured (বিকৃত চেহারা), monstrous or revolting (বিকৃত্যুতি) विकृष्ठ कहा-- v to pervert, to corrupt, to vitiate, to deprave, to decompose, to affect with morbidity, to derange to disfigure to make unnatural (as voice) বিকৃতকণ্ঠ— (l) n. unnatural or affected voice, hoarse voice gruff voice (2) a speaking in an unnatural or affected voice conceal one's natural (esp to voice), speaking in a hoarse or in a gruff voice विक्रकान्ति—a corrupted or vitiated in character depraved विक्रुप्रवाह्म—a perverted in thoughts. evil-minded wrong-headed विक्रंड-बाउक-a mentally deranged insane. crazy विक्रुडि (1) a perverted in taste, (2) n a perverted taste विकृष्टन्यणान—a perverted in nature. peevish বিশ্বস্থান-same as বিশ্বস্থান 14-10-n perversion corruption vitiation, decomposition, morbidity. derangement deformity disfigurement, disfiguration

ৰিকেন্দ্ৰশ—n decentralization বিকেন্দ্ৰিড—a decentralized বিকেন্দ্ৰিড ক্য়—v to decentralize.

বিক্রম—n strength, power, might, valour, prowess বিক্রমশালী, বিক্রমী—a strong, powerful, mighty, valorous

বিক্রম—n selling, sale বিক্রম কৰা—
v to sell বিক্রমার্থ—adv to sell, for sale বিক্রমকর্তা—n a seller fem বিক্রমকর্ত্রী বিক্রম্বোগ্য—a salable, saleable, marketable বিক্রমিক, বিক্রমী—same as বিক্রেডা

বিক্ৰান্ত—same as বিক্ৰমশালী (see ৰিক্ৰম) ৰিক্ৰি—coll corrup of ৰিক্ৰয়

বিক্রিয়া—n morbid reaction (চিন্ত-বিক্রিয়া), (sc) reaction ৰিক্ৰীড়িড—n various sports and frolics, gambol

विकीष-a sold.

বিকেতা—n a seller, a vender, a vendor, a salesman fem. বিকেতী

বিক্রেস—a salable, saleable, marketable, meant for selling বিক্রেম দ্রব্য —goods to sell, goods for sale.

বিক্ত—a (usu correl of ক্ত) severely wounded or ulcerated

বিক্র—a offended, mortified, aggrieved agitated

ৰিক্ষেপ—n act of throwing about or scattering, dispersion, flinging or casting or shooting (শর্বিকেপ), distraction (মানসিক বিকেপ)

ৰিক্ষাভ—n offended state, mortification, grief, agitation, (pol) movement provoked by discontent, unrest (গণবিক্ষোভ—popular unrest) বিক্ষোভ প্রদর্শন করা—ν (pol) to demonstrate, to agitate, to organize demonstration

विशासेक—n eczema

নিশ্যাত—a famous, renowned, celebrated fem নিখ্যাতা নিশ্যাতি—n fame, renown, celebrity

ৰিগভান— v to corrupt or spoil or to be corrupted or spoilt, to send or go to the bad (ছেলে বিগড়ান), to deprave or be depraved (চরিত্র বিগড়ান), to confuse or be confused (বৃদ্ধি বিগড়ান), to put or go out of order (কল বিগড়ান), to make or become disloyal or hostile or unfriendly or refractory (প্রজাবা সাক্ষী বা বন্ধু বা যোড়া বিগড়ান), to upset or be upset (মন বিগড়ান) মত বিগড়ান—v to change one's mind

বিগত—a departed passed by, gone by, past, dead বিগত হওয়া—v to depart, to pass by, to pass away

বিগতপ্ৰাণ—a dead বিগতঘৌৰন—a past one's prime fem বিগতঘৌৰনা—past one's prime, paseé বিগতশ্ৰী—a passed one's or fallen from one's glory or

splendour, one who has lost one's beauty বিগ্ৰুক্—a one who has lost

inclination or interest or appetite, rendered apathetic, one who has controlled one's desires

বিগহিত—a greatly censured, abominable, detestable, forbidden (শাস্ত্ৰবিগহিত), greatly disgraceful বিগলিত—a thoroughly melted

smelted, exuded, (of dress, bun of hair, etc) dishevelled, thorougly decomposed or putrefied (বিগলিত শ্ব), (fig) softened or moved (with compassion, grief etc.) fem বিগলিত করা—ν to melt thoroughly, to smelt, to cause to exude, to decompose or putrefy thoroughly,

passion, grief, etc)
fang—a divested of good qualities, corrupted, hostile

(fig) to soften or move (with com-

বিগ্ৰহ—n an image of a deity, an idol, body, a war, a battle, a quarrel, a strife, (gr) the words by which a compound word is expounded (usu বিগ্ৰহ্বাকা)

विष्ठेन—n separation into different component parts analysis, dissolution, destruction, (loos) a mishap विष्ठि—a separated into different component parts, analysed, dissolved, destroyed

বিষ্ড, বিষ্ণ-n the space from the end of the thumb to the end of the little finger when fingers are extended, a span

বিদা—n a measure of flat area (=6400 sq cubits=1 acre approx.)

বিঘাকালি—n (arith) square-measure in terms of bighas (বিঘা)

ৰিঘ্ৰনি—n. thorough revolution, dreadful rolling (অমিবিঘূর্ণন), reeling (মস্তক্বিঘূর্ণন)

ৰিঘ্ণিত—a thoroughly revolved, dreadfully rolling (বিঘ্ণিত নেতা), reeling (বিঘ্ণিত মন্তক) নিঘ্ণিত করা—v. to revolve thoroughly, to roll dreadfully, to reel মন্তক বিঘ্ণিত করা—v to make one giddy, to bewilder,

(fig) to infatuate with success, to turn one's head बिरवान—corrup of दिरवान

ৰিঘোৰিত—a extensively announced or proclaimed বিঘোৰিত করা—v to announce or proclaim extensively বিশ্ব—n an obstacle or impedi-

ment, a hindrance, a hitch, harm, woe विषा छैरनामन वा न्या कर्मा करा—v to create a hitch or impediment. विषास्त्र — a obstructive, hindering, impeding, creating a hitch विषासारी—a & n one who impedes or creates a hitch विषासार्मन, विषासानन, विषासानन,

বিষাহর, বিষাহারী——a removing obstacles or impediments or harms or woes বিষাত—a. hindered, impeded, obstructed
বিচৰণ—a judicious, discreet, wise

experienced, far-sighted, expert, adroit विष्क्षणा—n judiciousness, discretion, wisdom, experience, experiencedness, far-sightedness, expertness, adroitness विष्णुल—a greatly agitated विष्णुल—n roaming, wandering,

loitering, a ramble विकास करा ए to ramble, to wander, to loiter विका — same as विकास करा

বিচচিকা—n herpes, scabies, itch, eczema, etc , any skin disease

विकास-n agitation, perturbation_, swerving, straying

বিচলিত, বিচল—a agitated, perturbed, swerved, strayed (ধর্মপথ হইতে বিচলিত), wavering বিচলিত করা—v to agitate, to perturb, to cause to swerve or stray or waver fem বিচলিতা, বিচলা

विठात-n consideration deliberation, argument, discussion, decision inference a (judicial) trial, judgment, finding विठात क्ता-v to consider to deliberate to argue, to discuss, to decide, to infer, to try (judicially) to judge विहासक, বিচারকর্তা—n a judge, a justice fem विठानका विठान-कर्नानक-n a judicial clerk विशासमा-a able or authorized to judge निहानगीय-same as निहार्य ৰিচারপতি—n a judge, a justice বিচারপতিমণ্ডলী—n The Bench বিচার-फ्न—n finding, judgment, verdict विठात्रविद्यारे—n miscarriage of justice. a travesty of justice विठातिकशैन, विठात-भाना—a lacking in judgment, unjust. inconsiderate indiscriminate विठाता -poet form of बिहान कन्ना बिहानालय n a court of justice, a law-court, a court. विहातालाय-जन्मक-n a court-overseer विषातामन—n a judgment-seat. the bench fapisa—a considered. deliberated argued discussed. decided, adjudged, inferred, (judicially) tried judged, adjudicated विहानी—a one who considers or judges (স্থবিচারী)

বিচায'—a that which is to be or can be judged or tried or considered, under consideration or trial

বিচালি, (rej) বিচালী—n paddy-straw, paddy-hay

বিচি—n a stone or seed of a fruit

বিচিকিছি—a extremely ugly, odd-looking, very unpleasant (বিচিকিছিছ বাপার), very troublesome (বিচিকিছিছ কাজ বা অৰ) বিচিকিছিছ অবস্থায় দেশা—v to put (one) in a false position

বিচিত্র—a multi-coloured , variegated , variedly painted (বিচিত্র চিত্র), full of variety or diversity or vicis-situdes (বিচিত্র জগৎ বা জীবন), multi-farious (বিচিত্র ক্রিয়াকলাপ), amazing, wonderful (বিচিত্র লীলা, বিচিত্র প্রতিভা), queer, strange (বিচিত্র প্রাণী), beautiful (বিচিত্র শোভা) fem বিচিত্র। ইহা বিচিত্র বিহে (বে)—it is no wonder (that) বিচিত্রবর্ণ—a multi-coloured, variegated. বিচিত্রিভ a variegated, variously painted fem বিচিত্রিভা

ৰিচ্প —(I) a thoroughly pounded, pulverized, triturated, completely broken or fractured, broken or fractured at several places (বিচ্প অন্তি) (2) n a fine powder বিচ্প করা—v to pound thoroughly, to pulverize, to triturate, to break completely or at several places বিচ্পেন—n thorough pounding, pulverization, trituration, act of breaking completely or at several places, বিচ্পেত—a same as বিচ্পে (a). বিচ্পেত—a (geog) weathering

বিচেণ্ট, বিচেণ্টিত—a making no effort, unendeavouring, desisting from বিচেণ্টিত হওয়া—v to give up efforts, to desist from

বিচ্ছিন্ন—a separated, torn or broken away, detached, isolated, estranged, stray or sporadic. fem বিভিন্ন করা—v to separate, to tear or break away, to detach, to isolate, to estrange বিভিন্নতা—n. separation, detachment, isolation,

estrangement, lack of compactness, strayness

निक्ति—coll corrup of निही

ৰিছ—(1) n the scorpion, (fig) a very sharp and mischievous person (ছেলেটা একটা বিচ্ছু) (2) a. (fig) very sharp and mischievous (বিচ্ছু ছেলে)

painting, (pop) dispersion (as of rays), radiation (as of light), emanation.

or painted, (pop) dispersed (as rays), radiated (as light), emanated (as light), emanated radiate, to cause to emanate

বিভেন্দ—n separation, estrangement, discord, disintegration, dissension, difference, an interval, intermission (অরবিভেন্দ) বিভেন্দ-নিয়ম—n (alg) the law of distribution.

shed, separated, estranged, deviating or strayed from fem lable lable separated or shed or separated or estranged, to turn away, to deviate or stray, to fail to observe or execute lable—n detachment, shedding, separation, estrangement, deviation, straying, dereliction

বিছা—n the scorpion, a kind of broad necklace (usu বিছাহার)

বিছান—v to spread (মাত্ৰ বিছান), to scatter or strew or lay (কাঁকর বিছান)

বিহানা—n a bed বিহানা কৰা, বিহানা শাতা—v to make a bed

বিষ্টাট—n a variety of nettle বিষ্টাড়ত—a intertwined, entangled, involved in, begone (হঃখবিজড়িত —woe-begone), beset with (মেঘ- বিজড়িত), embarrassed or encumbered (দেনায় বিজড়িত) বিজড়িত করা—৮ to intertwine, to entangle, to involve (in), to beset (with), to embarrass or encumber (with)

निकन—a lonely, solitary, desolate. निकन्या—a bastard, illegitimate.

विक्य-n victory triumph, conquest (ভারতবিজয়), subdual or vanquishment (দানববিজয়), success (কর্মে বিজয়লাভ), (obs) act of going বিৰয়-← of victory विद्यमगर्व—n pride of victory विद्यम मृत्यु—a proud of victory, triumphant. faranti-n the goddess of victory (cp Minerva) विकासनार कड़ाv to be victorious or successful fami —n Goddess Durga (হুৰ্দা) , a female companion of Durga, the day on which the image of Durga is immersed (usu विक्रवानमा) विक्रवा नहीं -n any one of the songs about Durga's going to her husband's house leaving her paternal home विस्तरी—(!) a victorious, triumphant, conquering, vanquishing, (2) n a victor, a conqueror, a vanquisher fem विकासनी বিজ্ঞাংসৰ—n celebration of victory, exultation for victory or success, triumph বিজয়োৎসব করা—v to celebrate a victory বিজয়োশ্বত-a beside oneself with joy for victory or success, madly rejoicing on account of vic-विक्रामित्र - व success tory or triumphant, exultant. विकसाझान-nexultation for victory or success, triumph

বিজলী, বিজলি—n lightning, electricity বিজলী-ৰাতি—n an electric light or lamp

caste, a hostile race.

family—a pertaining to a different race (বিঙ্গাতীয় বেশভুষা), heterogenous (বিছাতীয় ভেদ), very strong, terrible, deadly (বিদ্বাতীর আফোশ)

family n reduction

विकिशीबा-n desire for attaining victory or success

विकाशि—a desirous of victory OF Success

र्निक्ट-a defeated vanquished conquered subdued fem falero

विकृति, विकृती, विकृति, विकृतीpoet corrup. of विकाश

বিজ্ঞৰ—n yawning a yawn निद्यका-same as निष्मी fem निष्मती निक्म-a capable of being defeated vanquishable conquerable

नियाए-a odd uneven separated from the partner unpaired uncoupled disjointed

fam-a learned erudite, wise, experienced expert judicious pru-বিষয়তা, বিষয়—n. erudition learning wisdom experience expertness, judiciousness, prudence

विकाश-pop var of विकाधि विका-fem of विका

বিজ্ঞাত—a well-informed au fait well-known famous

विख्यान—n science विख्यानहर्ण, विख्याना-न्यीमन-n cultivation of science. विकानविष, विकानविद्या, विकानी—(1) a versed in science. (2) n a scientist

ৰিজাপন—n notification announcement, a notice, a circular a bill, a placard, a bulletin, an advertisement, petitioning, supplication, a petition বিজ্ঞাপন দেওয়া—n to advertise, to notify to announce, to bill विसाननाण-n an advertiset fem विखाननाती विखाननी—n a notice, a circular a bill a handbill a placard

bulletin. विसाभनीय—a fit to be notified or announced or advertised. fit to be petitioned for

বিজ্ঞাপিত—a notified announced circulated, proclaimed, billed, advertised . petitioned, supplicated

विकाशि—n a notice, a circular, a bill, a placard, an advertisement

विख्या-a that which is to be learned thoroughly or particularly

विक् विक -- int denoting repugnant crowding as of worms (পোকা বিজবিজ क्या) . muttering (विष्ठविष्ठ करत्र वना)

विष्टे—n a bulbous plant, beet

विक्रिकन—a extremely hideous or monstrous (বিটকেল মৃতি) ; extremely abominable or repulsive (বিটকেল গন্ধ) . very ludicrous or queer (বিটকেল ব্যাপার), given to playing antics or cracking practical jokes (বিটকেল লোক). বিটকেলমি—n practice of playing antics or cracking practical jokes'

1464 n a pigeon-house, a dovecote, a trap for catching birds, a fowling-net

निष्ण-n a branch (of a tree) a a twig a shoot fat m - n a tree

विष्णालम. विष्णालং—n a variety of spinach of the goosefoot family

বিটলবন—n a black variety of salt निर्देश—a knavish roguish निर्देशिश -n knavery roguery

विष्ठा—n beta विष्ठा-कशा—n betaparticles विषा-क्रीम्म-n beta-rays

निष्य-n a medicinal fruit

विष्यना—n deception বিডম্বন, (loos) mockery or irony (ভাগ্যবিড্রনা). unnecessary trouble or harassment (চাকরির জন্ম চেষ্টা বিডখনা মাত্র)

ৰিড়ান্দত-a deceived (loos) mocked unnecessarily troubled or harrassed

विधा—n a coil of straw or cloth used as a pedestal for placing cooking-urns, pitchers, etc.. and also for wearing as a headgear. (of beetleleaves etc) a small roll, a bundle

विफाल-n the cat fem विफालीthe she-cat বিভালের ভাগ্যে শিকা ছে'ড়া--(fig) an undeserving person comes in for a windfall or unexpected success विजालहाना—n a kitten, a catling বিভালজাতীয়—a feline বিভাল-তপুৰ্বী—n (fig) a rogue sanctimonious rogue, a a hypocrite विज्ञानाकी-a cat-eyed

বিভি, বিড়ী-n a kind of slender cigarette rolled in a tree-leaf ৰিড়ে—coll corrup of ৰিডা

ৰিড়্বিড্—int. denoting muttering mumbling विक् विक् कहा, विक् विकान

-- v to mutter to mumble विष् विष् -n muttering mumbling

-fae-sfx. versed, au fait, -cognizant, -ist (गाञ्चवि९. विख्यानवि९)

বিতং—n details বিতং দিয়া—in detail

বিতংগ-n a noose or rope for fastening birds, beasts, etc

বিত'ডা—n unnecessary argument, sophistical debate (phil) sophistry

ৰিতত—a extended expanded. spread out, outstretched, tense, pervaded fasso-n extent expanse, stretch tension pervasion

বিতথা বিতথা—a untrue, false, futile, vain

বিতৰণ—n act of giving away, distribution, act of conferring upon several বিতরণ করা—v to give away. to distribute, to confer upon several বিতৰ্ণ-কেন্দ্ৰ—n a distributing centre.

বিতরা—poet form of বিতরণ করা

বিতরিত—a given away distributed, conferred upon several

fava -n deliberation, a debate, argument, reasoning, wrangling, a dispute, doubt. विष्कं नीम्र—a debatable, arguable, disputable. विकिक्। -n a debate, a debating forum বিতকিত—a deliberated, debated,

argued, reasoned, disputed, doubted বিতল—n (myth) the second of seven underworlds.

faesi-n the river Jhelum ৰিতন্তি—n the space from the end

of the thumb to the end of the little finger when fingers are extended, a span.

विञान-n a structure in a garden for sitting in, a summer-house (লতা-বিতান), a canopy, an awning, a tent, a pavilion, tension, stretch

বিতারিশ—pop corrup of বতারিখ বিতিৰিকি, বিতিৰিকি—var 's of বিচি কিঙ্গি

fage - a (ori) not thirsty, disinterested, callous, averse to, apathetic, disgusted (with) विक्या-n disinterestedness, callousness, aversion, apathy, disgust

বিশ্ব—n wealth, riches, property विख्वान्, विख्यानी—(1) a wealthy, rich, (2) n (pol) a have fem विख्यानिनी বিত্তসন্তম করা—v to amass wealth or riches विखरीन—(1) a poor, indigent, (2) n (pol) a have-not.

विथन — n a tier, a layer (परि-विशर्व) विथाबा—v (poet) to stretch out.

विनक्टि—var of विमध्दि

विनम-a witty, having the qualification of a connoisseur, learned , cultured , intelligent, skilful; clever विमका—(1) a fem of विमक्त. (2) n (rhet) a witty lady-love 1975नमास—n the intelligentsia, a learned society, a body of connoisseurs

বিদঘ্টে—a queer and ugly, troublesome complicated (বিদঘ্টে অহ)

विमना— ν (poet) to rend or split विमन—(I) n pigeon-pea dal.

বিশ্বন—n a thorough trampling or thrashing, thorough vanquishment rout extreme oppression

বিদলিত—a thoroughly trampled or thrashed routed, extremely oppressed বিদলিত করা—v to trample of thrash thoroughly, to rout, to oppress extremely

বিদায় ;—n a gift or present, anything given in charity (ব্ৰাহ্মণবিদায়, কাঙ্গালীবিদায়), immersion (আনন্দ্ৰিদায়)

विमाम् २—(1) n. removal, expulsion (আপদ্-বিদায়), permission for departure, leave (বিদায় মাগা) formal parting farewell (তার বিদায়ের পর) separation, parting (চিৰবিদায়) retirement from service (2) int farewell, adieu. good-bye विमाय कर्ता-- v to remove, to expel to dismiss विमाप्त চাওয়া—v to ask leave for departure বিশায় শেওয়া—v to give one leave to depart, to see one off, to cause to retire from service to retire (भनमन-नर विमाय (मध्या—v to pension one off. विमाय लख्या-v to depart, to take leave, to part, to bid farewell to retire from service विमास रुख्या-- v to depart to be off

विनामी,—n what is given or is to be given as a gift or in charity

বিদায়ী -a departing, leaving, taking leave, retiring from service, outgoing (বিদায়ী সভাপতি), valedictory বিদায়ী রাজ্যপাল—a retiring governor

বিদারক—a splitting, rending, cleaving, piercing, causing to burst

বিদারণ—a splitting or rending or cleaving or piercing, act of causing to burst

विनाना—v (poet) same as विमीर्ण कन्ना विनाविष्ठ—same as विमीर्ण विमावी—same as विनानक

বিদিক—n (rare) a point intermediate between two cardinal ones of the compass, (pop) an opposite or wrong direction (দিখিদিক)

বিদিত—a known (বিদিত বিষয়), celebrated, famed (জগতে বিদিত), acquainted, informed, cognizant, au fait (বিদিত পাকা)

विमीन—a split, rent, cleft, pierced, burst विमीन कड़ा—v to split, to rend, to cleave, to pierce, to cause to burst

বিদ্রে—n a character of the Mahabharata বিদ্রের খ্য—an extremely small offering given in deep devotion (cp) a widow's mite

विम्यी—(1) a fem learned, erudite.
(2) n fem a learned women

বিদ্ৰে—(1) a remote (বিদ্র সম্পর্ক)
(2) n a remote place (দুরে-বিদুরে)

विम्, त्रिष्ठ—a driven away, removed, expelled

विम्, सक—n (in dramas) a clown, a jester, a buffoon

বিদে—n a harrow, a rake বিদে দেওয়া—v to harrow

বিদেশ—n a foreign land বিদেশজ, বিদেশজাত—a grown or produced in a foreign land, exotic, foreign বিদেশজ্—a of a foreign land, foreign বিদেশাগত—a coming from or imported from a foreign land বিদেশী—(I) a foreign, exotic, (arch.) outlandish, alien, (2) n a foreigner, an alien fem বিদেশনী বিদেশীয়—a same as

facered (a) facered—adv in or to a foreign land, abroad.

ৰিদেহ,—n modern Mithila (মিপিলা). ৰিদেহ,—a bodiless, incorporeal fem বিদেহা, (inc.) বিদেহী

-विम् --var of -वि९

বিদ্ধ—a pierced pricked, perforated, bored বিদ্ধকরা—v to pierce, to prick, to perforate, to bore বিদ্ধপত্ত—n (bot.) a perforated leaf
বিষ্ণভাল—same as বিদ্ধান (n)

বিষংকল্প—a appearing to be learned (though not really so), near learned just short of being learned

বিশ্বংকুল, বিশ্বংসমাজ—the learned society, the intelligentsia বিশ্বংকুল-ডিলক—n (fig) a great savant

विशान—(1) a learned, erudite (2) n a learned or erudite man, a savant, a scholar

বিষিণ্ট—a held in malice, maligned, envied, grudged

বিষেষ—n malice, malignity, envy, grudge, animosity, animus বিষেষকর।
—ν to bear malice (against), to malign; to envy, to grudge, to treat with animosity বিষেপরাশ্য—same as বিষেষী বিষেশবৃদ্ধি—n malicious or envious or spiteful attitude বিষেশবৃদ্ধি—হাণোদিত, বিষেশবৃদ্ধি—হাণাদিত, বিষেশ

বিদ্যান—a existent, present, in esse, alive, living বিদ্যানতা—n existence, presence, state of being alive বিদ্যানে—adv whilst one is existent or alive, in one's presence বিদ্যা—n learning, erudition.

scholarship, skill, a subject of study (नर्वविद्याविनात्रम) . a science (भगर्थविद्या) . an art (लाष्ट्रविद्या, हित्रिका). philosophy निगाभन-n. acquirement of learning familial-n a teacher. a preceptor (fem a preceptress), a guru. fem विकासाती विकासान क्या- ν to teach, to impart learning gratuitously विनग्रदनवी—n Saraswati (সর্থতী) the goddess of learning familia-n one of an order of demigods famous for their personal beauty and skill in music fem विशासनी विमानिध-n an ocean of learning 2 title conferred on a scholar faminal -n love of learning, attachment to learning विमानुतानी —a fond of or attched to learning fem family जाणिनी विमाननीमन क्या-v to cultivate learning or a science, to study বিশ্যাপার--n a centre of learning, an academy , a school क्लिक् —fem of विनामान विनामका—n possession of learning, scholarship विमानश—n power or force of learning विकासन्—a learned विकासिरमान -n delight of Goddess Saraswati a title conferred on a (সরশ্বতী) scholar विमानिभातम—(1) a learned, (2) n a title conferred on a scholar विकासकामा —a de n one who teaches professionally विमान्त्व n an ornament of learning a title conferred on a scholar विमालाम क्त्रा—v to learn an art or science, to study, to learn one's lessons विमामिनन—n a temple of learning, a school विमातक—n a jewel of learning a title conferred on a scholar विनम्बद्ध-त initiation into one's studies (esp with religious solemnities). विमान्य क्रा—ग

commence one's studies (esp with religious solemnities) विशासन-same as विकासार विकासी—(1) a desirous of acquiring learning, (loos) engaged in studies (2) n one who is desirous of acquiring learning, (loos) student, a scholar, a pupil fem विकाधिनी विकासक-a. gained or earned by learning विमानम्—n a school an academy (rare) a college an institution, an institute, a seminary विमानस्त्रत क्रिके मिन—a school holiday विनामान्त्रत क्रिके नमम्—closing time of a school, school vacation विमानदात्र नमग्र -school time, school hours विशालाफ -n acquisition of learning act of receiving education विमानाफ कराv to acquire learning, to receive education to have one's education रिकाभिका—n learning act of receiving education विमानिका कहा-- v. to learn. to receive education विमाग्दना--a unlearned, uneducated, ignorant. विमाजागत —same as विमानिध विमारीन -same as विमान्ता fem विमार्गना विमाञादनाक—n a flash of lightning, electric light

বিদ্যুক্তন্তা—n a flash of lightning বিদ্যুক্ত—n lightning, electricity বিদ্যুক্ত প্রবাহ—n an electric current বিদ্যুক্ত —a as dazzlingly bright as a flash of lightning fem বিদ্যুক্ত বি

বিদাণফালিজ—n an electric spark. বিদাদগর্ভ—a impregnated with electricity charged with electricity

विमान्साम—n a flash of lightning, a garland of electric sparks or lightning flashes

ৰিদাৰ্থ — a discharging electricity ৰিদাৰেগ—n lightning speed বিদাৰেগে—adv as speedily as lightning

विमानभागा-same as विमानभाभ

বিদ্যাৎসাহী—a encouraging or patronizing promotion of learning or spread of education fem বিদ্যাৎসাহিনী বিদ্যাৎসাহিনী সভা—a society for promotion or spread of learning or education

विस्य—n. fleeing, flight, melting or being melted, dissolving, thaw

বিদ্ধন—n ruby, coral, a young shoot

বিদ্ৰালা persifiage, banter, taunt, ridicule, sarcasm, irony বিদ্ৰাপ করা — v to banter, to taunt, to ridicule, to jeer বিদ্যায়ক—a bantering, taunting, sarcastic, ironical

ৰিছোহ—n revolt, rebellion, insurrection, insurgence, insurgency, (loos)
a treason, a coup, a coup d'ètat,
mutiny বিহাহে করা—v to rise in rebellion, to revolt, to rebel, to mutiny
বিহাহেতারণ করা—v to revolt; to become hostile or disloyal. বিহোহী—(I)
a rebellious, insurgent, mutinous,
hostile, disloyal, (2) n a rebel, an
insurgent, a disloyal person (loos) a
traitor fem বিহোহিণী

- বিশ্ব—sfx sort, kind, type, etc (বছবিধ = of many kinds)

বিধৰা—n fem a widow, a feme sole বিধৰা করা—v to bereave of a husband, to widow বিধৰাবিবাহ—n widow marriage

বিধৰ্মা, বিধৰা—(1) a professing a different religion or creed, heretic (2) n one professing a different religion, a heretic, an infidel

ৰিধা—n sort, kind, variety, type, manner, mode, arrangement (সুবিধা)

বিধাতা—n a director, a controller, a regulator (ভাগ্যবিধাতা), God, Providence, Brahma (ব্ৰহ্মা) বিধাতা-প্রাধ

-n Providence personified (who is believed to write down the future of a new-born baby on its forehead) विधाष्ट्रमञ्ज्ञ God-gifted.

given, bestowed by Providence

विधान—n. a scriptural prescript or ruling, a prescript, a ruling (সভাপতির विधान), a prescription (পথাবিধান), provision, arrangement (আনন্দবিধান). legislation, a law, a rule, a system (नवविधान) विधान (मखग्रा—v to prescribe, to issue a ruling, to rule বিধানকর্তা—n a director (fem . directress, directrix), a regulator, a controller, a law-giver, a legislator fem विधानका विधानज्ख—n a code of laws. a system of legislation विधान-भिन्नमम्n a legislative council বিধানশাত্র—n jurisprudence, law विधान-अरम --- n the Parliament বিধানসংহিতা—n treatise on jurisprudence, a law-book বিধানসভা—n a legislative assembly

বিধায়—prep on account of because of, owing to, for

विधासक, विधासी—a legislating, enacting, directing, controlling, regulating, issuing a rule, prescribing, making provision or arrangements for, causing to happen bringing about fem विधासिका, विधासिनी

বিধি—n a prescript an edict, a prescription, a rule, a regulation. a law an act a means, a procedure, a method, a system, destiny, fate, God, Providence, Brahma (3兩1) ৰিখিজ—a conversant with the laws or rules , versed in scriptures विधिवक -a regulated, enacted, codified, in keeping with form Gr established mode, formal विशिवक क्या-v. to enact. to codify विधिवक्ष्यना—n deception by fate, irony of fate विधिवकृष्टि per, proper to be done or under-

a beguiled by fate, suffered or suffering from irony of fate निर्मानका -a unlawful irregular, informal विधिविष्ठ-a lawful, law-abiding, regular formal विधिम् उ-a-in keeping with scriptural prescripts or edicts or rules, in keeping with rules or laws, just, rightful (विश्विष শান্তি). (loos) adequate, formal, (loos) utmost (বিধিমত চেষ্টা) ৰিবি-মৃত্যুক-n. the Ministry of law বিবি-লিপি—n the prescript of Providence, destiny fate विधिनकड, विधिनकड-a in keeping with scriptural prescripts or edicts or rules . lawful, rightful, formal

বিষ্পো—n desire to make provision or arrangements for

বিষিংস্-—a desirous of making provision or arrangements for

विध्-n the moon

बियुड-a set trembling, shaken, vibrated विश्व कड़ा-v to set trembling , to shake , to vibrate.

विश्वनन—n act of causing to tremble; shaking, vibration,

বিধ্নিত-same as বিধ্ত

विध्वमन, विध्माय—a moon-faced fem विध्यम्मा, विध्यस्यौ

विध्रव—a afflicted (विवर्शविध्रव), frightened; bewildered, overwhelmed, (शक्कविध्त), beside oneself (व्यानमविध्व) fem विध्वा विध्वजा—n affliction, fright, bewilderment, overwhelmed state, state of being beside oneself विध्, विध्नन, विध्निठ-alt spell's

of विवर्छ, विवर्नन and विवर्गनछ respectively

विष्ठ—a firmly caught or seized or arrested

बिरधम्—(1) a lawful, rightful, pro-

taken predicable (2) n (gr & log) a predicate (phil) a predicable

বিধেয়ক—n a draft of a proposed law, a bill

বিধৰ্পে—n complete ruin or destruction, devastation, demolition, বিধৰপৌ—a thoroughly ruining or destroying devastating demolishing

विश्व utterly ruined or destroyed devastated demolished (of an army etc) routed विधास क्या-ए to ruin or destroy completely, to devastate to demolish, to rout.

বিনত—a stooping bowed (in salutation), modest, demure, meek, submissive, polite, disciplined বিনতা ১—fem of বিনত

ৰিনতা --- n fem (myth.) a wife of Kashyap the sage निन्छा-नन्मन-n a son of Binata (বিনতা), Aruna (অঙ্গণ) the chariot-driver of the Sun-god, Garuda (গৰুড) the prince of birds

ৰিনতি—n stooping bowing (in salutation), modesty demureness. submissiveness, politeness, discipline

विनीन-var of विनीन

বিনম—a very modest or demure or meek or submissive or polite or disciplined, bowing down in submission or politeness fem विनम्रा বিনম্বতা-n great modesty or demureness or meekness or politeness or discipline, a bow or stooping in submission or politeness, great discipline

विनम्—n modesty, demureness meekness, submissiveness, submission, solicitation, education or training, discipline fanan-n act of educating or training, disciplining,

বিনহাৰনত---a submission bowing down in submission or politeness. fem विनम्नाबना विनम्नी--a. modest. demure meek submissive disciplined

विनाष्ट्रे—a destroyed perished. killed ruined (বিনষ্ট রাজা) wrecked (বিনষ্ট পোত), lost or wasted (বিনষ্ট সম্পদ্), corrupted, depraved (বিনষ্ট চরিত্র) spoiled (বিনষ্ট কর্ম, বিনষ্ট খাছা), विना—prep except without save.

but excluding বিনান—v to plait (hair) in pigtail, to queue, to tress, to intertwine into the shape as of a pigtail. to narrate or fabricate at length to spin out (বিনাইয়া বলা বা কাদা)

विनामा—n shoe boot slipper বিনায়ক—n a leader of the people. Ganesha (গণেশ) the god of the people . a teacher . a disciplinatian

বিনাশ—n destruction ruin wreck loss or waste death extinction, extermination, ravishment (সভীত্বিনাশ), corruption, depravation (हित्रखिविनांग) विनाम कता--- to destroy, to ruin, to wreck, to waste to kill to exterminate, to ravish to corrupt to deprave বিনাশক—(I) a destructive ruinous. wrecking, wasting, killing, exterminative, exterminatory, ravishing, corruptive, depraving (2) n a destroyer, a ruiner, a wrecker, a waster, a killer, an exterminator, a ravisher, a corrupter विनामन—(1) n destruction, ruination, wrecking, wasting, killing, extermination, (2) a (used chiefly as a sfx) same as বিনাশক (a) বিনাশসাধক—a same as विनामक (a) विनाममाधन---n removal বিনয়পূৰ্বক—adv with humble | বিনাশন (n) বিনাশপ্ৰাপ্ত, বিনাশিত—same

as विनामी-a perishable mortal. destructible, destructive, ruinous, killing ravishing depraving fem विनामिनी-(not in the first three senses) विनात्माम्य a about to perish, about to die, moribund, about to be destroyed or ruined विनि—coll corrup of विना বিনিঃসরণ—n emergence act of coming or issuing out

বিনিঃস.ত—a emerged issued out বিনিঃস্ত হওয়া—v to emerge to come out, to issue out _ विनिष्ट-a sleepless wakeful vigi-

বিনিন্দিত—a (used chiefly as a sfx) reproached, put to shame (মুণাল-विनिम्प्र=reproaching or abashing

even a lotus-stalk)

विनिमम् n exchange barter return, requital, recompense, substitution विनिमम क्या-v to exchange, to barter विनिमस्य (मध्या—v to give in exchange (for) or in lieu (of), to give in return (for), to requite,

the rate of exchange বিনিমেয়—a exchangeable (esp of

to recompense विनिम्नग्न-निग्नम--n (alg)

the commutative law विनिम्नय-हान-n

coins) convertible विनिमण्डम—n decontrol বিনিরস্করণ

করা—v to decontrol

বিনিয়ন্তিত-a decontrolled विनियुक्ट-a appointed commissioned, sent, entrusted with, (of money) invested विनियुक्क-n the

Minister in charge of appointments विनिद्य-corrup of विनाहेगा (see

विनान) विनित्याग—n appointment, com-

mission, sending, entrusting, investment (of money in business)

विनिद्यांग क्या-v to appoint, to commission, to send, to entrust (with). to invest, to lay out.

विनिद्यां कि उ-same as विनिद्य বিনিগত—a. emerged, come out

বিনিগত হওয়া-- v to issued forth emerge, to come out, to issue forth विनिश्म विनिश्मन—n act of coming

out or issuing forth, emergence विनिष्य—n ascertainment award (of arbitration etc.) বিনিশীত—a ascertained, awarded

(by arbitration, tribunals, etc.) विनिक्स-n convincing or conclusive decision ('চৰ্বাচৰ্ব-বিনি-চর') बिनीक—a modest, demure, meek, submissive, docile, polite, disciplined fem विनीख निन्-obs poet corrup of निना

बिन्नि—n a queue, a tress, a pigtail; act or manner of intertwining into a queue or into a similar shape. विदन-poet. corrup of विना

बिल्डा-n a controller, a director, a teacher, a discipliner fem facal वित्वन्न-व tractable, docile बिलाम—(1) n act of making plea-

sant, pleasure, pleasant sport or diversion (2) a pleasant, beautiful, good-looking fem a विस्तापिनी. विस्तापन-n act of making pleasant, act of giving pleasure, entertainment or gratification (हिखवित्नामन), removal (अभिविद्यापन) विद्यापिक-वः made pleasant, entertained or gratified वित्नापिया—a. (obs) pleasant,

beautiful charming. making pleasant, pleasurable, pleasant, entertaining or gratifying विखि, विखी-n a kind of card-game. (in some card-games) a tierce

वितामी--

ৰিন্দ্—n a drop (জলবিন্দ্), a dot, a point (দশমিক বিন্দু), a small roundish mark (ললাটে সিন্দুরবিন্দু), (geom.) a point, a particle, a whit, an iota (একবিন্দু ছ:খ) বিন্দুরবিস্গ—n (ori) the alphabetical letters : and :, (fig) a particle, a whit, an iota, (fig) the faintest hint, an inkling বিন্দুৰ্বিস্গ জানা—v to have the faintest knowledge (of) বিন্দুমাত্ত না—not even to the smallest extent or amount, not a whit

বিদ্ধা—poet corrup of বিদ্ধ করা বিদ্ধা—n the Vindhyas বিদ্ধাবাসিনী —(I) a fem dwelling on the Vindhyas, (2) n Goddess Durga (তুর্গা) masc. a বিদ্ধাবাসী

ৰিন্যস্ত—a placed in an orderly manner, arrayed (বিশুন্ত দৈশুবাহিনী), placed (ঘনবিশুন্ত), artistically or neatly dressed or composed (বিশুন্ত ক্র্য়ী), applied in an orderly or artistic manner (বিশুন্ত শ্বন্যুহ্ছ) বিন্যন্ত ক্রা—ν to lay or place in an orderly manner, to array, to place, to dress or compose artistically or neatly, to apply in an orderly or artistic manner

বিনাৰ—n act of placing in an orderly manner, arraying or an array, artistic or neat dressing or composition (কেশবিস্থান, বেশবিস্থান), orderly or artistic application (শক্বিস্থান), (loos) nariation or fabrication at length, elaboration (বিস্থানসংকারে বলা)

বিপক্ষ—n a rival or opponent or opposite party, enemy forces, an opponent, a rival, an antagonist, an adversary, an enemy বিপক্ষতা—n rivalry, opposition, antagonism, hostility, enmity বিপক্ষল—n a rival party, enemy forces বিশক্ষী—

a of a rival party or the enemy forces

বিপজনক—a dangerous, hazardous, risky.

বিশ্পন—n act of putting (goods) on the market for sale, marketing

বিপণি, বিপণী—n a shop, a sales emporium, a market

विপ९—same as विभम्

বিপত্তি—n a danger, a hazard, a trouble, a disaster, a mishap, adversity, a sharp turn in one's affairs বিপত্তিকর—a causing danger or trouble or disaster or adversity বিপত্তিনাশন—a remedying or counteracting dangers or troubles or disaster or adversity

বিপত্নীক—a one whose wife is dead বিপত্নীক ব্যক্তি—a widower

বিপথ—n a wrong or bad way, (fig) an evil course of conduct বিপথে যাওয়া
—ν to go astray, (chiefly astr) to aberrate, (fig) to go to the bad বিপথসামী—a gone astray, (chiefly astr) aberrated, (fig.) gone to the bad, abandoned fem বিপথসামিনী

বিপদ্ (pop) বিপদ—n a danger a mishap, a disaster, a difficulty, a trouble, adversity বিপদে পড়া—v to run or fall into a danger, to be involved in a danger विशास एम्बा-ए to involve in a danger, to endanger, to imperil विश्वाशम्—n pl dangers and difficulties বিপদাপন্ন—a endangered imperilled विभागात कहा-v to rescue or deliver from danger विभम्-क्ल-n time of danger, a critical time विभाग शक-sams as विभाग विभाग-बहान-a fraught with dangers and difficulties বিপদ্ভলন—a removing or counteracting dangers and difficulties विश्रम्भ कृत-same as विश्रम्बर्दा

বিপন্ন—a involved in danger or difficulty, endangered, imperilled, embarrassed fem বিপন্না

বিপশান্ত—a relieved of or rescued from danger or difficulty, out of the wood বিপশান্ত করা—v to release from danger or difficulty, to bring out of the wood বিপশান্ত—n rescue or release from danger or difficulty

বিশ্বীত—a opposite, contrary, contradictory, opposing, contending, counteracting, unfavourable, adverse (বিপরীত ভাগা), (loos) hideous, monstrous (বিপরীত মৃতি), unusual, odd, strange (বিপরীত কর্ম), (phys) inverted, (phys & math) reciprocal, (geom) converse বিশ্বীত বিশ্বীত বাতজা—(alg) an invertendo বিশ্বীত বাতজা—(geom.) a converse proposition বিশ্বীত বাতিবিশ্ব—(phys) an inverted image বিশ্বীত শ্রেণী—(alg) a harmonic series বিশ্বীতকারী—a hostile, inimical, counteracting, disobeying

বিশ্বয়, (obs) বিশ্বয়ি—n topsyturvy, disorder, an upheaval, an upset, a disaster, a reverse, destruction, a rout, inversion (ক্ৰম-বিপ্ৰয় —inversion of order), a terrible quarrel or incident বিশ্বয় ঘটান, (vul) বিপ্ৰয় করা—v to cause an upheaval or upset or disaster or rout or inversion, to cause a terrible quarrel or to something terrible বিশ্বয় কাড—a monstrous incident or affair

বিপ্যান্ত—a topsy-turvy, topsy-turvied, disorderly, thrown into confusion, upset met with a disaster or reverse, destroyed, routed, inverted, utterly embarrassed বিশ্বাস্থ ক্যা—v to topsy-turvy, to put into

disorder, to disorder, to throw into confusion, to upset, to put into a disaster, to convulse, to destroy, to rout, to invert, to embarrass utterly

বিপল—n a measure of time (= $\frac{2}{6}$ পল= $\frac{2}{6}$ seconds)

বিপাক—n a bad or ugly consequence (কর্মবিপাক), a trouble, a danger (দৈববিপাক), digestion, (bio) metabolism বিপাকে পড়া—ν. to fall or run into a trouble or danger

ৰিণিতা-n a step-father.

বিশিন—n a forest, a grove বিশিন-বিহারী—(I) a frequenting groves for pleasure, (2) n Krishna (কুক)

ৰিশ্ল—a huge (বিপ্লকার), extensive, vast (বিপ্ল সম্ভা), great in number or amount or degree (বিপ্ল সংখা বা বারিরাশি বা কষ্ট), very deep or great (বিপ্ল মেহা), extremely severe (বিপ্ল রোষ), magnanimous (বিপ্ল হৃদর) fem বিশ্লা বিশ্লভা—n. hugeness, extensiveness, vastness, greatness in number or amount or degree, great depth, extreme severity, magnanimity

বিশ্ৰ—n a brahmin

বিপ্রকর্ষ—n (gr) anaptyxis, vowel insertion

বিপ্ৰকৰ্মণ—n act of driving away to a remote place, repelling, repulsion

বিশ্রতীপ—a vertically opposite.
বিশ্রতীপ কোণ—(geom) a vertically opposite angle.

বিপ্ৰলক্ষ—a disappointed deceived বিপ্ৰলক্ষ—(I) a fem of বিপ্ৰলক , (2) n (rhet) a lady-love who goes to a secret tryst but is disappointed by the absence of her lover

বিশ্বলয়—n disappointment, deception, quarrel, wrangling, failure

of union or estrangement of lovers esp at a tryst.

বিপ্লব—n a radical and very quick change, a revolution, a revolt, a rebellion, an insurrection, an upheaval, an uprise, a terrible disturbance. অভবিপ্লৱ—n an internal strife, a civil war প্রতিবিপ্লৱ—n a counter-revolution বিপ্লৱ ঘটান—v to cause or bring about a revolution, to revolutionize (বিজ্ঞানজগতে বিপ্লৱ ঘটান) বিপ্লৱী—(I) a. revolutionary, (2) n a revolutionary, a revolutionist

विवका—n desire for saying, intended import.

বিৰক্ষিত—a desired to be said বিৰক্ষ্য—a desirous of saying বিৰৎসা—a fem (of a cow) berea-

ved of or separated from one's calf
- विवस्त्रान—as-engaged in a quarrel,
contending.

विविभिषा—n inclination to vomit, nausea.

বিবর—n a hole, a cave, a cavity (মুপবিবর), a crevice

विवत्रग >--- poet corrup of विवर्

विवत्रण = n a description, a statement, an account; recounting, narration, a narrative विवत्रण (प्रथमा— v to give an account of विववणी— n a written report, an account.

বিবরা—v (poet) to narrate or relate, to recount at length

বিবজিত—a completely abandoned or rejected, renounced fem বিবজিতা বিবর্গ—a discoloured, pale, wan glum fem বিবর্গ বিবর্গতা—n discoloration, paleness, wanness, glumness

বিবৰ্ত—n rotation, revolution, change, transformation, a changed or developed state, presence or existence in a particular manner, (phil) illusory existence, illusion, maya বিবৰ্তন—n rotation, revolution, act of moving back, return, change, transformation, evolution বিবৰ্তন্বাদ—n the theory of evolution বিবৰ্তন্বাদ—n (phil) the doctrine of illusion or maya. বিবৰ্তিত—a rotated, revolved, moved back, returned, changed, transformed

বিৰধ ক—a magnifying, amplifying ধ্বেনিবিবৰ্ধক যন্ত্ৰভাৱন amplifier) বিৰধ ক কাচ—a magnifying lens

বিবর্ধন—n thorough development, evolution, thorough enlargement or augmentation, (phys) magnification, amplification

বিবাধিত—a thoroughly developed or enlarged or augmented, (phys) magnified, amplified, বিবাধিত করা—v to develop or enlarge or augment thoroughly, to magnify, to amplify

विवय—a benumbed, stupefied or overwhelmed, fatigued, utterly helpless, inconsolable, divested of self-control, beside oneself with, (ori) beyond control fem विवया

विवनन, विवन्त-a unclothed, naked fem विवनना, विवन्ता

विवश्वान,—n the sun or the sungod (cp Sol)

বিৰাগী—a. indifferent to worldly interests or pleasures, stoical, one who has renounced domestic ties or has left one's home for good.

विवाम—n a quarrel, a brawl, altercation, a dispute, a conflict, strife, hostility, a fight, an action at law, litigation, a breach of friendly relation विवास कजा—n to quarrel. to brawl, to altercate, to dispute. to fight, to fight at law, to sever friendly relation विवामिश्या—a querrelsome factious litigious विवानी-(1) a concerning a quarrel or dispute under dispute (বিবাদী সম্পত্তি). contending, contesting, litigant opposing, hostile, (2) n. a contestant, a litigant, an opponent, a note opposing the principal note of a musical mode fem विवामिनी (not in the musical sense)

विवाह—n marriage, wedding, bridal nuptials विवाह क्वा-v to marry to wed face (48x1-v to marry, to wed विनाहित्यक्त-n the legal dissolution of marriage, divorce दिवाह-বিচ্ছেদকরা—v to dissolve a marriage. to divorce विवादिवास्कृतकाती-n a divorcée विवाद स्टाइन्न a mrrriage feast. a bridal विवाहत्यागा—a marriageable fem विवादस्याशा বিবাহসভা--- n venue of a wedding ceremony विवादिज-a. married fem. विवादिज বিবাহোৎসব—n a wedding ceremony and festivity nuptials

বিবি—(1) n fem a Musalman or European lady, (Mus) a wife, a foppish and ease-loving woman, (of playing-cards) the queen (2) a fem foppish and ease-loving (বিবি ব্ৰু)

বিবিস্ত—্ a detached, isolated, secluded, alone, lonely, solitary, pure

বিবিজ্ঞান—in. fem (Mus) a term of endearment to address one's wife, a European lady or a foppish and ease-loving woman

বিবিধ—a of many and different kinds, sundry, divers, various, miscellaneous বিবিধপত্তী—a (bot.) heterophily

বিবিয়ানা—n the style of living in ease and foppishness (as of a European lady), adoption of this style by a non-European woman.

বিৰ্ধ—n a learned man, a deity বিৰ্ড—a. stated, narrated, explained, revealed, expanded বিৰ্ড ক্য়—v to state, to narrate, to relate, to explain, to reveal; to expand বিৰ্ভি—n a statement, narration, explanation, exposition, revelation, expansion

বিবেক—n conscience judgment, discretion, knowledge about reality. spiritual or metaphysical knowledge বিবেকচালিত, বিবেকতাড়িত—a impelled by conscience বিবেকদংশন—n the sting of conscience বিৰেকণীড়িত —a conscience-smitten विद्यक्त्री n conscientiousness, (loos) conscience, (loos) judgment, discretion বিবেকব্যন্তিসম্পন্ন— a conscientious विदवनगुना, विदवकर्गन-a lacking in or conscientiousness, conscience unscrupulous, devoid of judgment or discretionary power वित्वकी-व conscientious

বিবেচক—a thoughtful, discreet, judicious, prudent, considerate

वित्वहनीय—same as वित्वहा

বিবেচনা—n deliberation, discretion, judiciousness, prudence, considerateness, thoughtful opinion (আমার বিবেচনায়—in my opinion,

according to me) विद्यक्ता कहा—v to consider, to deliberate, to judge, to think विद्यक्तायीन—a under consideration विद्यक्तायीन—n power of deliberation, discretion, power of judgment.

বিবেচিত—a deliberated, considered, judged thought

বিৰেচা—a that which is to be considered or judged, worthy of consideration, under consideration.

বিরত—a embarrassed, encumbered বিরত ক্রা—v to embarrass, to encumber

বিভন্ত — a divided parted, partitioned, apportioned বিভন্ত করা— v. to divide, to partition, to apportion

বিভক্তি—n (gr) a case-ending (also শাদ্বিভক্তি) or a verb-inflection (usu ক্রিয়াবিভক্তি)

বিভল্নীয়—same as বিভাল্য

বিভজামান—a that which is being divided or partitioned or apportioned

বিভৰ—n wealth, riches, property, power, greatness, magnanimity, godhead, divinity, godliness, sanctifying grace, unction বিভৰশালী—a wealthy, rich, powerful, great, magnanimous, unctuous fem বিভৰ-শালিনী

বিভা_১—obs corrup of বিবাহ বিভা_২—n glow, lustre, shine, a ray, a beam, light, beauty বিভাকৰ—n the sun

ৰিভাগ—n. division, partition apportionment, distribution, a division (of a country etc.), a part, a portion, a section, department (বিচার-বিভাগ) বিভাগ করা—ν to divide, to partition, to apportion, to distri-

bute বিভাগী—a fissile বিভাগী-হুৱাক
—n a fission fungus বিভাগী-বৈবাল
—n a fission alga বিভাগীয়—a
divisional (বিভাগীয় ভূত্তিপতি=a divisional commissioner), sectional,
departmental (বিভাগীয় কৰ্ডা=the
departmental head, বিভাগীয় বিশাণ=
a departmental store)

বিভাক্তক—(I) a dividing, parting, partitioning, apportioning, distributing (2) n one who divides, a divider, (math) a divisor

বিভাজন—n. division, parting, partition, apportionment, distribution, (mech) resolution of velocity বিভাজিকা—fem of বিভাজক

বিভাজ্য—(I) a to be divided or partitioned or apportioned or distributed, dividable, (math) divisible (2) n (math) a dividend বিভাজ্যতা—n state of being dividable, (math) divisibility

বিভাব—n (rhet) that element in the reading matter which excites magnanimity, sorrow, surprise, resentment, terror, love, mirth, disgust or quietism, an excitant or determinant, a person in whom any of the aforesaid emotions resides'

বিভাবনা—n deliberation, perception, (rhet) an effect without cause বিভাবরী—n the night

বিভাবস্-ল the sun.

বিভাবিত—a deliberated, felt, perceived, absorbed in a feeling, ('গোৱাভাবে বিভাবিত')

বিভাষা—n a foreign language; an alternative

বিভাগ—n an Indian musical mode

বিভাগিত—a lighted illuminated, revealed

বিভিন্ন—a of different kinds, divers, various, of a, different kind, different. (বিভিন্ন লোকের) বিভিন্ন প্রে যাওয়া—ν. to go severally. বিভিন্নতা—n diversity, variety, difference

বিষ্ঠতিক, বিষ্ঠতিকী—n the beleric myrobalan

বিভীষ্ণ—(I) a extremely terrible.
(2) n a character of the Ramayana,
(fig) a traitor to one's own family
or country, a quisling, a fifthcolumnist. বিভীষণ-বাহিনী—n. the
fifth column

विक्रीसिका—n intimidation, threat, terrible fear or panic, horror; a frightful sight (esp a phantasmal one), a frightful hallucination. विक्रीसिकासम्—a full of frightful sights or hallucinations, horrible.

ৰিভূ—n. God বিভূত্ব—n Godhead. বিভূত্বেদ—n devotion to God

विकारे—n. a foreign land

ৰিকৃতি—n Godhead, godhead, divinity, special powers of Shiva (শিব), sanctifying grace, unction, prosperity, riches, wealth, ashes বিকৃতিভূবণ—n one who smears one's body with ashes, Shiva (শিব).

বিভূষণ—(I) n an ornament, beauty, grace (2) a unornamented, unadorned. fem a বিভূষণা.

বিভূমিত—a ornamented, adorned, embellished. fem. বিভূমিতা

বিভেদ—n difference, differentiation, splitting up into factions, disintegration, separation, division বিভেদ করা—v. to differentiate বিভেদ করা—v to create dissension or disunity কলাবিভেদ—n (bot.) differentiation of tissues

विष्णात्र, विष्णाल—corrup 's of विद्दल.

বিশ্রম—n illusion; delusion, doubt, a blunder, an error, folly or distraction caused by erotism, sport or enjoyment (esp amorous)

ৰিদ্ৰাট—n a crisis, a danger, a difficulty, a trouble, turmoil, disorder, confusion, a mishap বিভাৱ—a stricken with illusion

or delusion, distracted, nonplussed, doubting, doubtful, blundering, stricken with erotic folly or distraction factor and to strike with illusion, to delude, to distract, to nonplus, to strike with doubt, to cause to blunder, to strike with erotic folly or distraction facilis—n. illusion, delusion, distraction, nonplus, doubt, a blunder, an error, erotic folly or distraction.

বিমনিক্স—prep according to বিমনা, (pop) বিমনা—a absentminded, inattentive, worned,

morose विमक्ति—var of विमन्धिम

विभर्ग, विभागन—n pressing, grinding, rubbing, crushing, destroying or killing, routing विभागन क्या—v to press, to grind, to rub, to crush, to destroy, to kill, to rout. विभागक —a pressed, ground, rubbed; crushed, destroyed, killed, routed.

বিষয়—(1) n (rare) discontent. (2) a sad, morose, glum, melancholy বিষয়তা—n sadness, moroseness, glumness, melancholy

বিমল—a clean, clear, pellucid, transparent, pure, holy, unblemished, immaculate. fem বিমলা বিমলারিক—a having an immaculate character fem. বিমলারিকা বিমলানিক, বিমলার্থা — a pure-hearted, holy-hearted. বিমলার্থা—a. pure-souled বিমলানেশ

—n immaculate or unadulterated joy or delight

বিমা—n insurance বিমা করা—v to insure বিমার কিশতি—an insurance premium বিমার দালাল—an insurance agent অগ্নি-বিমা—n fire-insurance জাহাজী বীমা—marine insurance জীবন-বিমা—n life insurance

বিমাতা—n a step-mother

विभान-n a chariot or other vehicle capable of moving in the air, an aircraft an aeroplane, a seven-storied building (loos) the sky विमान-चात्मण-n an air-raid. विभान-चींहि-n aerodrome विभानहाजी---(1) moving in the sky or air aerial. ethereal aviating (2) n one capable of moving in the sky or air, an aerial or ethereal being; an aviator fem निमानठात्रिणी निमानधन्त्रणी-a. antiaircraft. विमान अल-n an air-port. विमान-পরিবছণ-n air-transport. विमान-बन्मद्र-n. an air-port. विमानविमा-n विभानाकन-n an airaeronautics field.

বিমা-পর—n an insurance policy বিমিল্ল—a mixed, adulterated, (bot) polygamous বিমিল্ল প্রতিমা— (arith) alligation

ৰিম্ক a completely freed or liberated, released, relieved or cured, one who has attained salvation or beatitude, untied, loosened, (বিম্ক কেশ), disengaged, discharged (বিম্ক শর)

ৰিম্প—a averse, disinclined, disinterested, apathetic (বিষয়বিম্ধ, কৰ্মবিম্ধ), turned away from, adverse,
unfavourable (ভাগা বিম্ধ), displeased (দেবতা বিম্ধ) বিম্ধ করা—
to make one averse or disinclined
or disinterested or apathetic (to),

to cause to turn away (from), to make one adverse or unfavourable, to displease, to refuse or disappoint, to avert, to ward off (an attack etc) विभावण—n aversion, disinclination, lack of interest, apathy, adverseness, hostility, displeasure, disappointment.

বিষ্কা—a thoroughly fascinated or infatuated or enamoured (of) or enchanted, utterly bewildered or confounded fem বিষ্কা বিষ্কা—n. thorough fascination or infatuation or enchantment, utter bewilderment.

विभाष्ट्र—a. incapable of discriminating, utterly stupid or ignorant, thoroughly fascinated or infatuated or bewitched, bewildered, confounded, stupefied. विभाष्ट्रा—n incapability of discriminating, utter stupidity or ignorance, thorough fascination or infatuation or bewitchment, bewilderment, confusion, stupefaction.

বিমূর্ড—a formless, unbodied, abstract (বিমূর্ড ভাব)

বিন্যকারী, বিন্সকারী—a given to acting after careful deliberation, prudently or discreetly acting. বিন্যুক্তি—n practice of acting after careful deliberation, practice of acting prudently or discreetly

বিমোচন—n act of letting loose, release. liberation, deliverance, relieving, relief (সম্কট-বিমোচন), dispelling or removal or cure (ছঃখ বিমোচন, ব্যাধিবিমোচন), discharge (শর-বিমোচন)

freed, liberated, delivered, relieved; dispelled, removed or cured, discharged

বিমোহ—n inertia, lethargy, stupid infatuation বিমোহন—(I) n. act of fascinating or infatuating, (2) a fascinating, infatuating, বিমোহিত—a fascinated, infatuated বিমোহিত করা—v. to fascinate, to infatuate, to bewitch

বিশ্ব—n a bubble, a reflection, a shadow, (geom) an image, an object reflected, the disc or halo of the sun, moon, and other planets, a kind of red fruit. বিশ্বাধর, বিশ্বোষ্ঠ, বিশ্বোষ্ঠ (বিশ্ব) n a lip as beautifully red as the bimba (বিশ্ব) fruit, (2) a having such lips fem a. বিশ্বাধনা, বিশ্বোষ্ঠা, বিশ্বোষ্ঠা বিশ্বিড—a reflected

বিয়ান্ড—a recently delivered of a child or (in case of a beast) of a young (বিয়ন্ত বউ, বিয়ন্ত গোভী)

বিয়া—obs from of বিবাহ বিয়াকুল—poet corrup of ব্যাকুল

বিয়ান—(1) ν (pronun বিয়ানো) to bring forth (a child or a young one), to give birth to (2) n (pronun বিয়ান্) act or an instance of bringing forth (প্রথম বিয়ানের বাছব)

विज्ञालिम-n & a forty-two

বিষ্টে, বিষ্ট (1) a detached, disjointed, separated, disconnected, (math) subtracted (2) prep minus বিষ্টে করা—ν to detach, to disjoin, to separate, to disconnect

বিয়ে—corrup of বিবাহ তাব বিয়ের ফুল ফুটেছে—he or she is soon to get married

विस्न — coll corrup of विम्नान (n)

বিয়োগ—n separation or estrangement (ব্যুবিয়োগ), death or bereavement (পিতৃবিয়োগ), absence or want, (math) subtraction বিয়োগ করা—ν (math) to subtract বিয়োগফল—n

(math) the result of subtraction, difference বিয়োগৰিষ্ক —same as বিয়োগৰিষ্ক —large faculation of lovers, tragic (বিয়োগান্ত নাটৰ = a tragedy), ending in death, disaster, estrangement, etc (বিয়োগান্ত বাগান্ত), বিয়োগা—a suffering separation or estrangement or bereavement (esp of a lover) fem বিয়োগিনী

विद्यालन—n detachment, disjoining, disconnection separation

विरमाधिक—a detached, disjointed, disconnected, separated

বিরস্তা—a having no attachment (to), disinterested, averse, displeased, irritated, vexed, chagrined, disgusted বিরস্ত করা—v to displease, to irritate, to vex, to chagrin, to disgust বিরস্তি
—n. lack of attachment, displeasure, irritation, vexation, chagrin, disgust. বিরস্তিকর, বিরস্তিক্রক—a irritating, vexatious, disgusting

বিরচন—n writing or composing, building, construction, forming or making (কবরীবিরচন)

বির্চিড—a written, composed, built, constructed, formed, made

বিরজা— n (Vaishnaba myth) a river which the souls of the dead have to cross in order to reach Baikuntha (বৈকুঠ) or the blissful abode of Vishnu (বিষ্) বিরজ্ঞাধান—n Puri in Orissa

বিবত—a discontinued, dissuaded, (loos) prevented, desisting or abstaining from (ভোগবিরত), fem বিরভাবিরত করা—v to cause to leave off to dissuade, (loos) to prevent, to cause to abstain from বিরভ হওয়া—v to desist (from), to discontinue, to leave off, to abstain (from) বিরভি

n desistance, abstinence, cessation, termination, pause

ৰিয়ল—(1) a sparse, thinly scattered or placed (বিরলপত্ত), very thinly frequented or inhabited by (জনবিরল), rare (বিরল ঘটনা) (2) n a secluded or lonely place, solitude বিরলভা—n sparseness, rareness, rarity

বিরম—a having no or little juice, sapless, dry, dull, insipid, dispirited, displeased, sullen, glum (বিরম বদন) বিরমতা—n want of juice or sap, dullness, insipidity, dispiritedness, displeasure, sullenness, glumness

বিবহ—n absence or want, separation or estrangement esp from one's lover (ব্যুবিরহ) বিরহিণী—fem of বিরহিণী বিরহিত—a devoid or destitute of (মুপ্বিরহিত), wanting in (কর্মবিরহিত), separated or estranged from, disjointed, detached (ব্যানবিরহিত) fem বিরহিতা বিরহী—a separated or estranged from one's lover

বিবাগ—n want of attachment, lack of interest, aversion, displeasure, chagrin বিরাগভালন—(1) n an object of displeasure, (2) a causing displeasure or chagrin বিরাগী—a having no attachment (to), disinterested averse, displeased, chagrined fem বিরাগিনী

বিরাজ—n graceful or conspicuous presence or existence বিবাজ করা,(poet) বিবাজা—v to exist or be present gracefully or conspicuously, to exist, to be present বিরাজমান, বিরাজিত—a gracefully or conspicuously existent or present, existent or present fem বিরাজমান, বিরাজিত।

বিরাট, (pop) বিরাট—(l) n the Omnipresent, God (2) a very great or vast or huge বিরাটয়—n

extreme greatness or vastness or hugeness

বিরান্য্বই, (coll) বিরান্য্র্ই—n & a. ninety-two

বিরাম—n cessation, pause, intermission, interval, respite, leisure rest বিরাম-চিহ্ন—n (gr) a punctuation mark বিরামহীন—a ceaseless, nonstop, incessant, unending

বিবাশি, (rej) বিরাশী—n & a eightytwo

বিরিণ্ডি—n Brahma (ব্রহ্মা)

বির্দ্ধ-a adverse unfavourable hostile, inimical, antipathetic, obverse, contradictory, contrary, opposed বিৰ্মতা—n adverseness unfavourableness, hostility, enmity, antipathy obverseness contradiction contrariety, opposition বিরুদ্ধ-তডিচ্চালক বল-(phys.) back electromotive force वित्राम-निमालाना—n animadversion, unfavourable criticism वित्रक्ष-नमालाहना क्रा-v to animadvert, to censure, to criticize unfavourably বিরুষ্ণাচার—n a practice in opposition to usage, opposition বিবাদ্ধাচরণ—n opposition, hostility. বিরুদ্ধাচরণ কৰা—v to oppose, to act in hostility, to be hostile (to), to go against वित्रकाठात्री -a indulging in practices in opposition to usage. opposing, hostile fem বিরুদ্ধাচারিণী. বিৰুদ্ধে—adv against in opposition to in the teeth of

বিৰ্প—a ugly-looking, ugly, adverse, unfavourable, displeased বিৰ্প প্রশালী—(log) the method of difference বির্শতা—n ugliness, adverseness, disfavour displeasure

বির্পাক্ষ—n one with eyes beyond ethe measure of beauty, Shiva (শিব) বিরেচক—(1) a aperient, aperitive, purgative. (2) n a purgative.

বিরেচন—n evacuation of the intestines, purgation

বিবেচন—n the sun, the sun-god, a mythological demon or titan

enmity, hostility, विद्राध--- n quarrel, a dispute, a contention, a difference, a war, strife; disagreement, disharmony, mutual opposition or contradiction, antipathy. incongruity, dissimilarity विदर्भ करा —v to quarrel, to oppose विदन्नाथा-ছাস-n (rhet.) a figure of speech in which things apparently contradictory exist side by side (cp oxymoron. epigram) বিরোধিতা—n hostility enmity, rivalry, opposition, antagonism, disagreement, antipathy विद्राधी—a. hostile, inimical, contending rival, opposing opponent, antagonistic, disagreeing, adverse. fem विद्याधिनी विद्याधी भक-an opposite or hostile or rival party, an opponent, (in legislature) the opposition

ৰিল্য—n a hole, a pore, a cavity, a cave, a fen, a marsh

বিল_২—n a bill বিল করা—v to make out a bill বিল পাস করা—v to pass a bill বিল মেটান—v to pay off a bill, to foot the bill.

विलक्त—adv entirely, wholly, unreservedly, outright, thoroughly, completely, altogether

বিলক্ষণ—(1) a. (obs) different, (rare) uncommon, unusual, great, large, enormous (বিলক্ষণ ভিড়), much, considerable (2) adv thoroughly (বিলক্ষণ জানা), to a great extent (বিলক্ষণ খাওয়া, বিলক্ষণ বড়) (3) int excellent, fine, all right, surely, of

~c ourse

বিলপন—n lamentation, wailing বিলপমান—a engaged in lamentation, lamenting, wailing, bewailing বিলপা—poet form of বিলাপ কয়

বিলাপা—poet form of বিলাপ করা
বিলাশ্ব—n delay, lateness, procrastination, lingering বিলাশ করা—v
to delay, to be late, to procrastinate, to linger, to tarry বিলাশ করা—
v to delay, to retard বিলাশ্ব—n
delaying, lingering, procrastination,
retardation, act of hanging, suspension বিলাশ্বত—a delayed; late, retarded, hanging, suspended বিলাশ্ব—a
delaying, making late, lingering,
procrastinating, hanging, suspending
বিলাশ্ব—adv late আতি বিলাশ্ব—very
late, after the fair

বিলয়—n dissolution, extinction বিলয়বিশ্য—n (phys) a vanishing point.

বিলসা—

pu (poet.) to enjoy, to sport, to exist or be present gracefully ('ছালোকে ভূলোকে বিলসিছ')

বিলসিত a enjoyed, sported, dallied, beautified, adorned

বিলাড্ — n (of bills, etc.) non-realization বিলাড্-বাৰি—n outstanding or unrealized dues or bills, arrears

বিলাত ন England or Europe and also America, (loos) a foreign land overseas বিলাত ফেরত, বিলাত কোতা—a returned from England or Europe, England-returned, Europe-returned, foreign-returned.

ৰিলাতি, বিলাতী—a of or exported from England or Europe or a foreign country, English, European, foreign বিলাতি আমড়া—the hog-plum. বিলাতি কাপড়—English or foreign piecegoods বিলাতিকুমড়া—a sweetish variety of pumpkin বিলাতি বেশ্ব—the tomato, the love-apple বিলাতিকানা

—(dero) adoption or imitation of English or European style in daily life and conduct, anglomania, (journ) Englishness, Europeanism.

विलान—v to give away or distribute (esp in charity)

বিলাপ—n lament, lamentation, wailing বিলাপ করা, (poet) বিলাপা—ν to lament, to wail or bewail. বিলাপী—a lamenting, wailing or bewailing fem বিলাপিনী

विनान—n enjoyment of milk and honey luxury, daintiness foppery, sport recreation pastime. amorous sport, dalliance, wantonness, an assumed artistic gesture or pose विवासकानन-n a pleasuregarden. विवासक्य-n a pleasure-grove विवामक्रमी-n. a pleasure-boat विवाम-भन्नात्रम. बिलार्भाश्चय-same as विलामी विनामक्वन—n a pleasure-house a house for wanton frolics বিলাসমত্ত a. lost in luxury or wanton frolics विवागिका—n enjoyment of milk and honey luxury daintiness foppishness, indulgence in unnecessary or wasteful pleasure বিলাসী -a given to enjoying milk and honey, luxurious, dainty and foppish, fond of sport or pastime, given to amorous sports or dalliance. wanton sensual fem विवासिनी

ৰিলি—n distribution (টাকা বিলি), allotments (কাজ বিলি), act of handing over under specific terms and conditions, settlement (জমি বিলি), delivery (চিটি বিলি), orderliness বিলিক্যা—ν to distribute, to allot, to settle (land), to deliver

ৰিলিবন্দোৰস্ত, বিলিব্যৰন্থা, (coll) বিলি-ৰন্দেজ—n orderly arrangement and distribution or allotment.

विनीन—a dissolved, faded away or vanished, gone to extinction, absorbed, destroyed

বিলীয়মান—a in the state of being dissolved, evanescent, fading away, vanishing, in the state of being absorbed or destroyed

বিল্যুণ্ঠিত—a rolling about, wallowing, plundered or robbed fem বিল্যুণ্ঠিত হওয়া—v to roll about, to wallow, to be plundered or robbed

विन्य—a faded away, vanished, extinct, destroyed, abolished

বিলেপ, বিলেপন—n smearing or anointing or painting, any substance to smear or anoint or paint with, an ointment, a balm, a salve, a paint, a plaster, etc বিলেপন করা—
ν to smear or anoint or paint.

विदलाकन—n act of seeing or viewing or looking eagerly or wistfully, observation

বিলোকিড—a eagerly or wistfully seen or viewed observed

বিলোচন—n act of seeing or viewing or looking eagerly, the eye, one having ill-shaped or monstrous eyes, Shiva (শিব)

বিলোপ, বিলোপন—n extinction, fade-away, disappearance, destruction or annihilation, death, abolition বিলোপ করা, বিলোপসাধন করা—ν to lead to extinction, to cause to disappear, to destroy or annihilate, to kill, to abolish বিলোপ হওয়া, বিলোপপ্রায়হওয়া—ν to go to extinction, to become extinct, to fade away, to disappear, to be destroyed or annihilated, to die, to be abolished

বিলাম—a hostile, inverse বিলোম-কেন্দ্ৰ—n a centre of inversion. विद्यासिक्या—n inversion. विद्यास-वाजार्थ —n a radius of inversion.

বিলোল—a quickly moving (বিলোল কটাক), greedy or wistful (বিলোল দৃষ্টি); dishevelled (বিলোল বেশবাস)

বিল্ব—n a kind of shell-fruit, the marmelos বিল্বপত্ত—n a leaf of the bel (বেল) tree বিলয়ভানী—n having mammary glands as round and beautiful as a pair of bel (বেল) fruits

বিল্লি—n (childish) the cat বিশ—n & a twenty

বিশদ—a clear, elaborate, detailed (বিশদ বিবৰণ), elucidated, white, clean বিশদ কৰা—v to clarify, to elucidate

বিশল্যকরণী—(Ramayana) an all-heal plant, (cp) tne valerian

বিশা—dial var of বিশে

বিশাই—coll corrup of বিশ্বকর্মা (see

বিশাখা—n fem the sixteenth of the twenty-seven stars according to Hindu astronomy

विशावम—a learned, erudite, wise, well-versed, skilled, expert

বিশাল—a very large, huge, vast, extensive, magnanimous বিশালতা—n hugeness, vastness, magnanimity, expanse বিশালফা—a large-hearted, magnanimous বিশালাফা—a large-eyed বিশালাফা—(1) a fem of বিশালাফা, (2) n Goddess Durga (হুগা)

বিশিখ—n an arrow, a shaft বিশিশ্ত —a especial (বিশিষ্ট আসন), conspicuous, remarkable (বিশিষ্ট ভদ্ৰ-লোক), important or distinguished (বিশিষ্ট বাজি), prominent (বিশিষ্ট কবি), specific, peculiar, characteristic (বিশিষ্ট লম্প)ঃ; possessing (লেজবিশিষ্ট), containing (মগজবিশিষ্ট) fem বিশিশ্টা বিশিশ্টা—n speciality, conspicuous-

ness or remarkability, importance, distinction, prominence, peculianty, a characteristic, possession.

বিশীণ—a extremely shrivelled or lean and thin or withered, wizen. fem বিশীণা. বিশীণতা—n state of being extremely shrivelled or lean and thin or withered or wizen. বিশীণবিদ্য—a wizen-faced

विभाग-a very pure and clean, holy, sacred, perfectly faultless or unblemished, immaculate, unadulterated, genuine, pure (বিশুদ্ধ মুঠা, raw (বিশুদ্ধ কোহল), unmixed (বিশুদ্ধ শান্তি), refined (বিশুদ্ধ স্বর্ণ), innocent (विश्वन्न चारमान), correct, accurate (विश्वन অকলে) বিশ্বন-চরিত্র—a of pure or immaculate character विगामण-n perfect purity or cleanness, holiness, sacredness, immaculateness, genumeness, purity, state of being unmixed, innocence, correctness, accuracy विनामा-a pure-souled বিশ্বিদ্ৰাল same as বিশ্বকতা, and esp -purification or sanctification

বিশাক—a very dry, wizen (বিশ্বদ্ধতা, glum, morose (বিশুক্ষ মুগা) বিশাকতা —n extreme dryness, state of being wizen, glumness, moroseness

বিশ্যধন—a disorderly confused, undisciplined, wayward, wild বিশ্থেল করা—v to disorder, to throw into confusion, to make a mess (of)- বিশ্থেলতা, বিশ্থেলতা, বিশ্থেলতা, বিশ্থেলতা, indiscipline, waywardness, wildness

inch (1) n the twentieth day of a month, the twentieth (2) a (of the days of a month) twentieth

বিশেষ—(I) n excess or excellence; difference, distinction, discrimination, a sort, a kind, a type (জীব- বিশেষ), variety or novelty, (phil) individuality or an individual (2) a superior, different, extraordinary, especial (বিশেষ বিধি, বিশেষ ঘটনা), remarkable (বিশেষ উৎসাহ), specific বৈশেষ দর), peculiar or characteristic (বিশেষ লম্প), particular (বিশেষ কাজ), (log) predicating of part of the class denoted by the subject, particular, (phil) individual বিশেষ করা—ν to differentiate, to distinguish, to particularize, to specify

বিশেষজ—(1) a having especial knowledge, specialized, expert, especially versed (in) (2) n a specialist, an expert

বিশেষতঃ, (pop) বিশেষত—adv especially, particularly, chiefly, moreover

বিশেষণ—n attribution, an attribute, a peculiarity or characteristic, (gr) the adjective ক্রিয়া-বিশেষণ—n an adverb বিশেষণের বিশেষণ—(gr) an adverb বিশেষণীয়—a attributable, distinguishable, adjectival

বিশেষত্ব—same as বৈশিণ্ট্য

বিশেষিত—a attributed, specified, distinguished, (gr) qualified (as by an adjective)

বিশেষোক্তি—n (rhet) a figure of speech in which a cause is mentioned as not producing the usual result (cp paradox)

বিশেষ্য—n (gr) the noun, the substantive

বিশোধক—a purifying, sanctifying, refining, rectifying, corrective, corrigent, amending

विद्याधन—n purification, sanctification, refinement, cleansing, rectification, correction, amendment विद्याधनीय—same as विद्याध

विस्मिषिक—a purified, sanctified, refined, cleansed, rectified, corrected, amended

বিশোধা—a purifiable, sanctifiable, refinable, cleansable, rectifiable. correctible, corrigible, amendable

বিশ—(I) n the world, the earth. the universe (2) a. all entire, whole विश्वकर्मा—n (myth) the heavenly architect (cp Vulcan) বিশ্বকোষ—n an encyclopædia, a cyclopædia विश्व-চৰাচ্য—n the entire universe mobile and immobile বিশ্বজন—n all people of the world, mankind विश्वलननीthe mother of the universe Goddess Durga (হুগা) বিশ্বজনীন-a. universal philanthropic विश्वसनीनजा —n universality philanthropy विष-नाथ-n God Shiva (िश्व) विद्यानिधिल ---same as विश्वमरमात विश्वनिग्मक, विश्वनिग्मक -a (given to) decrying the whole world, decrying everything and everybody in the world (loos) censorious, cynical বিশ্বপা, বিশ্বপাভা, বিশ্ব-পালক—n the preserver of the world God বিশ্বপিতা—n the father of the world, God বিশ্বপ্রতি বিশ্বপ্রেম—n universal love philanthropy विश्व-প্রেমিক—(1) a loving the whole universe, philanthropic, (2) n one who loves the whole universe, a philanthropist, a philanthrope বিশ্ববাসী-(1) a inhabiting the world, cosmopolitan (2) n same as বিশ্বজন বিশ্ব-বিখ্যাত—a world-famous বিশ্ববিদ্যালয —n a university বিশ্ববিধাতা—n the creator of the world, God विय-বিমোহন, বিশ্ববিমোহী— a charming or bewitching the whole world fem বিশ্ববিমোহিনী বিশ্ববিশ্বত -same as বিশ্ববিখ্যাত বিশ্ববাপী—a world-wide বিশ্ববৃদ্ধান্ড—n the whole universe

বিশ্বমানৰতা—n international brotherhood internationalism विद्यानी—n universal or international friendship or amity farsa-n one who sustains the world . God . Narayana (नातायप) विश्वस्ता—n. fem She who all creatures. Mother Earth, the earth. faggy-n the body in which the entire universe reflected or exhibited, one whose form is represented by the entire universe Narayana (নারায়ণ) বিশ্বসংসার -n the whole universe. विकासमादाadv. in the whole universe, all over the world farmies -n the literature of the world world literature বিষয় ভি—n the creation of the world विश्वश्राणी—n the Creator of the world, God

বিশ্বস্থ faithful; trusty, trustworthy, reliable, true, bona fide, believing, trusting, trustful, relying; confident fem বিশ্বসা বিশ্বসান্ত adv from a reliable source.

निवान—n belief, faith, trust, reliance, confidence, a religious faith, a notion विश्वाम क्रा-v to believe. to put faith in , to trust to rely (on). to confide in, to have a notion (that), to think विशास क्रिया वनाto confide in বিশ্বাসঘাতক, বিশ্বাসঘাতী-(1) a treacherous: traitorous: betraying (2) n a traitor (fem a traitress), a betrayer fem বিশ্বাসঘাতিকা, বিশ্বাসঘাতনী বিশ্বাসঘাতকতা—" treachery betrayal বিশ্বাস্থাতকতা কৰা—ν to commit treachery, to betray, to play one false বিশ্বাসঘাতকতা করিয়া ধরাইয়া দেওমা—ν to betray বিশ্বাসপাত -n.a reliable or trustworthy person. a confidant (fem. a confidanté) fem বিশাসপাতী বিশাসভল—n breach of trust, perfidy, treachery विशासकार —(1) n same as विशासभाव, (2) a trustworthy, reliable विशासकार —a. believable, credible, trustworthy, reliable विशासकार —same as विशासकार fem विशासकारी

বিশ্বাসী—same as বিশ্বস্ত.
বিশ্বাস্য—a. believable, credible, trustworthy reliable.

निरम्बद्ध-n God, Shiva (निर्). fem निरमम्बी-same as आगामिक (see आगा)

বিশ্ৰম—a. confidential (বিশ্ৰম আনাগ), profound (বিশ্ৰম জান), very intimate (বিশ্ৰম বন্ধ); tranquil, fearless

বিশ্রস্থানা a lovers' quarrel, love, amour, trust, confidence, untertrained enjoyment, free love. বিশ্রস্থানানা a lovers' tête-à-tête, a confidential talk, a tête-à tête.

ৰিলাত—a. refreshed, recreated, one who has had rest, desisted, fatigued. বিলাত—same as বিলাম
বিলাম—n rest, repose, tem-

porary desistance or cessation of labour, an interval. The state of th

বিশ্রী—a ugly, ill-shaped, shameful (বিশ্রী পরাস্কর), detestable, nasty (বিশ্রী বাাপার, বিশ্রী লোক), indecent, obscene (বিশ্রী কথা), unwieldy (বিশ্রী বোঝা), bad (বিশ্রী থাবার), incivil, rude (বিশ্রী আচরণ), regrettable (বিশ্রী চুর্ঘটনা); awkward (বিশ্রী অবস্থা) বিশ্রী অবস্থার ফেলা—v to put one in a false position

বিল্লাড—a celebrated, famous

বিলিন্ট—a disunited, detached, disjointed, separated, analysed বিলিন্ট করা—v. to disunite, to detach, to disjoin, to separate, to analyse বিলেশ—n separation; disjoining.

analysis, manifestation বিলেমক—(i) a analysing, (2) n an analyser বিলেমণ
—n analysis বিলেমণ করা—v to analyse বিলেমণান্দক—a analytical

निय-n poison venom (fig) an extremely detestable person or thing. (ছ্ৰ-চোপের বিষ) (fig) envy, malice. suspicion, etc., anything that corrupts or consumes the mind. canker (usu. मानद्र विष) विष भाउगाv to take poison (esp in order to commit suicide) বিৰ খাওয়ান—v to cause to take poison, to poison (esp in order to kill) विव हाका-- v to be infused or infected with poison, to become poisoned (fig) to become malicious, envious suspicious, etc. निव (हाकान-ए to infuse or infect with poison to poison (fig) to make malicious, envious, suspicious, etc विव (मध्या-- v to administer poison to poison (esp in order to kill) विव मात्रा-v to take out the poison of, (fig) to render powerless विनक्शिलn belladonna विषक्ष-n a pitcher containing poison (fig) a repository of malice or envy or jealousy विवक्ष পরোম্ম ধ—(fig) very sweet-tongued but venomous or malicious at heart (cp) a suave hangman विश्वतिमा—n action of poisoning (fig) a very harmful perverse reaction (এ উপদেশে বিষক্রিয়া হবে) বিষঘটিত—a. caused by poison or poisoning, toxic, toxical विषया—a antidotal anti-विषया अध्य वा अमार्थ---an toxic antidote, an antitoxin. विषय-

n infection of poison, poisoning, inflammation বিষ্ডুল্য—a as virulent or killing as poison, venom-like, (fig) unbearable or insufferable (विषठ्टा वहन) विषम्भन-n a poisonfang वियम्रभन—n a venomous bite नियमस्य, नियमीछ--n a poison-fang বিষদতি ভাষা—v to extract the poisonfangs (as of a venomous snake) (fig) to remove the source of harm or to disarm, to render powerless. विश्वनिक-a smeared with poison. poisonous, (fig) spiteful or heartrending (वियमिश वहन). वियमुण्डे--- a infected with poison, poisonous. venomous विषम् चि-n a spiteful or malicious glance, (fig) extreme disfavour (উপরওয়ালার বিষদৃষ্টি) বিষদৃশ্চিতে পড়া—v (fig) to incur (one's) extreme displeasure. विषय —(1) a venomous (2) n a venomous snake, the snake (venomous or non-venomous) বিষ-नग्रन-same as विषम् ि विषना मक-same as विका विक्रान-n act of drinking or taking poison विश्वासाग-n. administration of poison, act of poisoning (esp in order to kill) विषयां हा—n a septic boil or sore a malignant tumour, a furunculus orientalis विषव - same as विषठला विषविकान, विषविना।—n toxicology विष-বিদ্যাগত—a toxicological বিশ্ববিজ্ঞানী विश्विमार्गिवए—(।) a versed in toxicology (2) n a toxicologist. विश्वकn a tree yielding poisonous fruits. a poison-tree (fig) an object which a man nourishes to kill or ruin himself विष्वेनग-n a healer of poisoning cases (esp those caused by snake-bites) विषडका-n act of taking poison (esp in order to kill oneself) विवसन्त poisonous, venomous, (fig) extremely distressing, bitter (বিষময় জীবন বা বচন) বিষমিশিশুত —a mixed with poison, poisonous বিষহর—a antidotal, antitoxic fem বিষহরা বিষহরী—n. Manasa (মননা) the Goddess of snakes

विषय—a sorrowful sad morose. melancholy. depressed. gloomy, darkened (বিষয় আকাশ). fem विषशीह्य-a sad at heart. down-hearted down in the mouth, low-spirited fem. বিষয়চিতা বিষয়তা—n sorrowfulness, sadness, moroseness, melancholy, depression, paleness, gloominess gloom darkness विषमन् पि -n a sorrowful glance, a sad or sullen look विषयनग्रन, विषयानव-n sad eyes. বিষয়প্রকৃতি a of a melancholy temperament, hypochondriac, বিষয়-वनन, विषशमाण-a having a sorrowful countenance fem विषयवमना

विषम—(1) a severe, insufferable. unbearable (বিষম তাপ), deadly, terrible (বিষম আক্রোশ বা বিপদ) , extraordinary (বিষম কাণ্ড), very intricate or complicate (বিনম ঝামেলা), violent (বিষম ঝগড়া) . acute (রোগের বিষম অবস্থা) . rash (বিষম সাহস), not level, uneven, undulating (বিষম ক্ষেত্ৰ), unequal (বিষম বস্তদ্য) (arith) odd (বিষম রাশি) (2) sudden choking and hiccups whilst eating or drinking বিষয় কোৰ --- (geom) an acute or obtuse angle বিষম গতি—(phys & astr) variable বিষম চড়ভুৱি—(geom) a trapezium विवयस्त्र—n a long-continuing fever विषम विषक—(geom) a scalene triangle, a scalene विश्वमन्क् —a (phys) astigmatic विषमम्बि—n (phys) astigmatism বিষয়-পরিণতি-

n (bot) dichogamy বিষয়প্ত a. (bot.) bi-facial, (geog) having an uneven or undulating surface বিষয় বেশ—terrible speed, (phys) variable velocity বিষয়ভূজ তুলা—a steelyard

विषय—(1) n. an object of senseperception a perceptible object, an object, a thing for enjoyment, earthly enjoyment or interest, worldly possessions, a property, an estate (rare) domain territory, a district, a topic, subject-matter, a theme , a cause (হুমথর বিষয়) , what relates to or concerns (এ বাপের ডার विषय) (2) prep same as विराप्त विषय-धाभग्र—n property and riches विवयक -sfx denoting concerning, relating to about विषयकर -n act of earning one's living management of an estate विषयुख्य-n thirst for property and riches or for worldly pleasures and enjoyments विषयवानना -n desire for property and riches or for worldly pleasures and enjoy-विषम्बिछ, धः विषम्बिम, धः - व averse to property and riches or to worldly pleasures and enjoyments, stoical विषमीवज्या, विषमविमायसाना aversion to property and riches or to worldly pleasures and enjoyments विषयन्दि—n shrewd tact for management of an estate or for maintenance of domestic economy, worldly wisdom. विषयदेवनागा—same as विषय्रविञ्देश विषय्रनाममा—n greed for property and riches or for worldly pleasures and enjoyments agenda, a विषयम्हि, विषयम्ही-table of contents serially arranged विषयान्त्राण, विषयानिख—n attachment

to property and riches worldly pleasures and enjoyments विषयानुवाशी, विषयामख्य-a attached to property and riches or to worldly pleasures and enjoyments fem বিষয়ানুরাগিণী বিষয়ান্তব another topic, a different topic विश्यी—a attached to worldly riches and pleasures possessing property possessing an estate landed বিষমীভত a included in the domain or jurisdiction of (আইনের বিষয়ীভূত), included in the agenda (আলোচনাৰ বিষ্ধীভৃত) विषदा—prep concerning relating to. regarding about.

বিষাক্ত—a smeared with or containing poison, poisonous, venomous (বিষাক্ত নৰ্প), malignantly septic (বিষাক্ত ঘা), malignant (বিষাক্ত ফোঁড়া), spiteful or acrimonious (বিষাক্ত বচন), bitter (বিষাক্ত সম্পৰ্ক) বিষাক্ত করা—v (of a wound etc) to make malignantly septic, (of relation, mind, etc) to embitter

বিষাণ—n a horn (of a beast) a wind instrument made of or shaped like a horn, a horn, a tusk

বিষাদ—n low spirits, dejection, melancholy, sorrow, sadness, grief বিষাদগুন্ত, বিষাদিত, বিষাদী—a low-spirited, dejected, down-hearted, down in the mouth, melancholy, sorrowful, sad, full of grief fem বিষাদগুতা, বিষাদিতা, বিষাদিনী

বিশান—v to make or become poisonous to be inflamed (as a wound, boil etc) (loos) to make or grow septic (as a wound), to cause to suppurate or to suppurate (as a boil wound, etc), (fig) to embitter or be embittered (মন বিশান)

विष्य-n the equinor विष्यंवर्छ-

n the equinoctial circle, the equinoctial, the equator, विष्वादाशा—n the equinoctial line, the equinoctial, the equator विष्वादाशास्त्र—n (astr) the declination विष्वाराहणिस—same as विष्व विष्योग्न—a equinoctial

বিষ্কাহক—n (in a drama) an opening part of an act in which an actor or actress narrates an incident not exhibited on the stage

विष्ट्रे—coll. corrup of विष्ट्

বিষ্ঠা—n faeces, stool, (of beasts, birds, etc.) dung, excrement(s)

বিষ্ট্ৰ—n the second person of the Hindu Trinity who sustains the creation, Narayana (নাবায়ণ), Hari (হরি) বিষ্টুগ্রিয়া—n Goddess Lakshmi (লন্দ্রী) the wife of Vishnu (বিষ্ণু)

বিসংবাদ—n strife, a quarrel, discord, disagreement, a dispute বিসংবাদী—a quarrelling, discordant, disputatious

বিসকুট—n biscuit

বিসদ্শ—a dissimilar, unequal, contradictory, contrary, hostile, irrelevant, grotesque odd (বিসদৃশ মৃতি), unbecoming

বিসরণ—n (chiefly in phys) deviation বিসরণ-কোণ—n. an angle of deviation গবিষ্ঠ বা ববিষ্ঠ বিসবণ-কোণ—the angle of minimum deviation. লাঘ্ট বিসবণ-কোণ—the angle of minimum deviation

বিস্গ—n a Bengali spirant or the letter resembling it (:), (pop) a faint appearance, ghost, semblance (বিন্যুবিদর্গও জানি না) বিস্গ-সন্ধি—sec সন্ধি

विमर्कन—n act of giving up or renouncing: abandonment, renouncement_ renunciation . relinguishment, sacrifice (জীবনবিদর্জন) , loss (ব্দ্ধু-বিদর্জন), waste or impairment (সাত্ত্য-रिमर्झन). immersion esp with solemnities (প্রতিমাবিদর্জন), immersion of the immage of a deity (বিদৰ্জনের বাহা) विमर्क्षन कना, विमर्क्षन (मश्रा।—v to give up, to abandon, to relinquish, to sacrifice, to lose, to waste or impair: to immerse esp with solemnities विश्वज्ञनीय—a to be given up or abandoned or relinquished or sacrificed or lost or wasted or impaired or immersed

বিসর্জা—poet form of বিসর্জন কৰা বিসর্জিভ—a given up, abandoned, renounced, relinquished, sacrificed lost, wasted or impaired, immersed esp with solemnities fem বিস্কিতা বিস্পা;—n erysipelas

বিসপ², বিসপ²ৰ—n act of moving slowly, creeping, sliding, spreading, pervading or diffusing, বিসপ্য—a slowly moving, creeping, sliding, spreading; pervading, diffusive fem বিসপিশী

বিস্কৃতিকা—n cholera

বিশুর—a. many or much, too many or too much

বিস্তার—n stretching, stretch, tension, extension, extent, expansion, expanse, spread amplification, width, breadth বিস্তাৰ করা—ν to stretch; to extend, to expand to spread, to amplify, to widen, বিস্তাৰত —same as বিশ্তত

বিস্তাৰ—a tensible, tensile, extendible, extensible, extensile, expansible, expansile, capable of being

spread (out) or amplified or widened. বিবাৰতা—n tensility, tensibility, extensibility

বিস্তীৰ্ণ—a spread out, extensive, expansive, pervasive, vast

বিষ্ঠ—a stretched out, extended, expanded, spread out, ampli-

fied, widened, detailed (বিস্তৃত বৰ্ণনা) বিস্তৃত করা—v to stretch out, to expand, to spread out, to amplify, to widen বিস্তৃতি—same as বিশ্বার

বিস্ফাবিড—a widened, enlarged, trembling, trembled, shaken বিস্ফারিজনেত্র—adv with eyes opened wide, looking widely

বিষ্কৃবিত—a trembling, trembled, shaken, flickering or sparkling, (of lips) pouting or pouted

বিস্ফোট, বিস্ফোটক—n a boil, a furuncle, a malignant boil or follicle

নিজ্ফোরক—(i) a explosive (2) n an explosive

বিজ্ঞোবশ—n explosion বিজ্ঞোরণ হওয়া—n to explode

বিস্বাদ—a distasteful, tasteless, insipid, (fig) dull or disgusting বিসময়—n wonder astonishment,

amazement, surprise, marvel বিশম্বকর, বিশ্মযুক্কক—a wonderful, marvellous, astonishing, amazing, surprising বিশম্মচিহ—n (gr) the note of admiration or exclamation (1) বিশম্মবিশ্মাবিশ্যাবিশ্—a (of eyes) widened with amazement বিশ্মযুবিহ্বল—a beside oneself with wonder, astounded বিশ্ময়ম্ম—a lost in wonder or amazement বিশম্মাণিবত, বিশ্ময়াগম—same as

বিস্মিত বিস্ময়াবহ—same as বিসময়কর বিসময়াবিষ্ট, বিস্ময়াভিভূত—same as বিসময়-বিহ্বল বিস্ময়োৎপাদক, বিসময়োৎপাদী—a wonder-arousing, wonderful. বিসময়োৎ-পাদন করা—y to arouse wonder, to strike one with wonder বিশ্বয়োৎ-ফুল্ল—elated with wonder

বিস্মবণ—n forgetting, oblivion বিস্মবণ হওয়া—v to forget বিস্মবণশীল—a forgetful, oblivious বিস্মরণীয়—a forgettable

বিশ্মত—a astonished, amazed, surprised fem বিশ্মতা বিশ্মত করা—
v to astonish, to amaze, to surprise বিশ্মিত হওয়া—v to wonder, to marvel, to be astonished or amazed or surprised বিশ্মিতভাবে—adv wonderingly, with astonishment

বিষয়ত—a one who has forgotten, forgotten, off one's chump unremembered fem বিষয়তা বিষয়ত হওয়া—v to forget বিষয়তি—n forgetting loss of memory, oblivion

বিসাংবার—vul corrup of বৃহৎপতিবার (see বৃহৎপতি)

ৰিম্ৰস্ত—a fallen , slipped off (বিশ্ৰস্ত বসন) , dishevelled (বিশ্ৰস্ত কেশ)

বিহগ, বিহল, বিহল্প—n bird fem বিহগী, বিহলা, বিহলমী বিহলমা—n a kind of tell-tale or tattler birds mentioned in folk-tales fem বিহলমী

विरत—prep (poet) without, in absence of

বিহরণ—n sporting or frolicking, amorous frolicking, dalliance, promenading

বিহরা—poet form of বিহাব করা বিহান—n (obs) morning

ৰিহাৰ—n sport or frolic, dalliance, amorous frolic, promenading, a pleasure-trip, a promenade a pleasure-ground, a Buddhist or Jaina monastery or convent বিহার করা —v to sport or frolic, to indulge in amorous frolics, to dally, to promenade

विहानी)—pop corrup of विहानी

বিহারী ২—a sporting or frolicking, indulging in amorous frolics, dallying, promenading fem বিহারিশী

বিহিত—(I) a (pronun বিহিত) conforming to the established or prescribed mode or form, formal, prescribed, proper, just, done, performed (2) n (pronun. বিহিত্) (loos) a remedy, redress, reparation বিহিত করা—ν to enact, to prescribe, (loos) to remedy, to redress, to repair, to right. বিহিতক—n a legislative enactment, an act

विश्रीन—a devoid of, deprived of, divested of, separated from

বিহ্বল—a overwhelmed, beside oneself, bewildered fem বিহ্বলা বিহ্বলা বিহ্বলা করা—v to overwhelm, to make one beside oneself, to bewilder বিহ্বলতা—n overwhelmed state, state of being beside oneself, bewilderment

ৰীক্ৰণ—n careful observation

ৰীক্ষমাণ—a engaged in careful observation

ৰীক্ষত—a carefully observed বীক্ষয়াণ—a under careful observation

ৰীচি_১—n a stone or pip or seed (of fruits), a testis (pl testes), a testicle

বীচিং—n a wave, a billow, a ripple, a ray, a beam বীচিবিক্ষা, বীচিবিক্ষা, বীচিবিক্ষা, a a gitated with waves, wavy, billowy বীচিভক—n rising in waves বীচিমালা—n a succession of waves, a garland of rays বীচিমালী—n the sun

ৰজি—n a stone or pip (of fruits), seed (for sowing), germ (of disease), semen, seed, a cause, a root-cause (কলহের বীজ) বীজ-অন্তম্ক্—n (bot.) tegmen. নীজকোৰ—n a seed-vessel.

the ovary of a flower वीझ्रकारधात्रीa leguminous বীজগুটি—n (bot.) a spore. नीक्षमा—a disinfectant. नीक्षमा अमार्थ—a disinfectant. वीक्यक्—n (bot) a seed-coat दीक्षम्यन—n sepsis. वीखन्यिত—a septic वीखन्यन—n act of sowing seeds. वीख्वशन कवा-v to sow seeds ৰীজ-ৰহিম্ম্বৰ,—n (bot.) testa वीखवात्रक—a. antiseptic वीखवात्रक পদাर्थ—an antiseptic वौक्रमण्य—n mystic word or words to be recited silently by a devotee ৰীজাৰ্কুর—n a seed-plant, a seedling বীজগণিত—n algebra বীজগাণিতিক— (1) a. algebraic, algebraical, (2) n. an algebraist वीछन-n fanning वीछन कदा $-\nu$ to fan.

बीक्टिज्—a. fanned वीहें -n a round or course (as of a policeman, postman, etc), a beat

वीरे, वीरेभानः, वीन—alt. spell 's of विष्ठे, विष्ठेशालः and वीन respectively বীপা-n a kind of musical hepta-

chord, a vina বীণাদত—n the top part of a vina to be held with the वीर्गार्नाम्मठ. वीर्गार्वार्नामठ—a excelling even the sound of a vina in sweetness fem दीर्गानिम्म्डा, दीपा-বিনিশ্দিতা বীণাপাণি—n one who holds a vina in one's hand, Goddess Saraswati (সরস্বতী) বীণাবাদক—n a vinaplayer बीगावामन-n act of playing on a vina

বীতংস—alt. spell of বিতংস বীতকাম—a freed from desire or all desires, past all desires

বীতনিদ্ৰ—a sleepless wakeful, awake

বীতরাগ—a having lost interest (in)

or attachment (to), disaffected, apathetic disgusted

বীতশক—a. freed from fear, dauntless fearless

ৰাত্যাক—a relieved of grief, past

all grief বীতশ্ৰদ্ধ—a having lost one's faith (in) or reverence (for), disgusted

वीज्यार—a. disinclined, callous, indifferent.

वीथि, वीधिका, वौधी-n. a row, a line

(তक्वीषि, পণ্যবীधि) , an avenue, a vista. वीन-n corrup of बीना बीनकात. वीनवानक—n a vina-player

वीमा-n frequent repetition of occurrence, frequency दीन्नानाहरू, বীপ্সাস্চক—a frequentative. ৰীপা-म्हे भ्या—(gr) a frequentative

वीनन-n a rodent famous for its valuable fur, the beaver বীভংগ—a extremely abominable or repulsive, horridly or outrageously

shaped, monstrous ৰীডংগতা—n extreme abominableness or repulsive-বীডংসরস—" ness, monstrosity (rhet) a description inspiring repulsion in the mind of a reader or hearer ৰীম—n (in house-building etc.) a

ৰীমা—alt spell of বিমা

वीत—(i) a valiant, valorous, heroic, skilled in warfare, spirited (2) n a valuant person, a heroic person, a hero, a skilled warrior,

a spirited person, a great person (कर्भरोन) बीनग्र्जामींग—n the greatest of heroes alay-n valour, heroism वीत्रध्रश्राण-a valorous, heroic. वीत्रभvalour indicating

For words in ৰীজ- and ৰীজা-, not given separately, see ৰীজ

heroism, valorous, heroic বীরদ্প---n a hero's challenge, a heroic assertion or declaration वीतनाती—same as वीद्राक्षना वीवश्वर्मावनी, दीवश्वरा---a giving birth to a hero or heroes (of a country etc.) producing heroes algag-n a great hero ৰীৱর্ন—n (rhet.) a description that inspires heroism in the mind of a reader or hearer नीत्रातील-n an earring worn by a hero (or generically by man) ৰীৰভোগ্যা—a fem enjoyable only by heroes বীরভোগ্যা বসমেরা -the earth is enjoyable only by the brave alamoi-n a hero's mother. a heroic mother बीना—(1) a fem of बीज (a), (2) n a woman having husband and son, a kind of wine वीद्राष्ट्रना--a heroic woman, a hero's wife বীরাচার—n a system of worship according to Tantrism वीता-हारी—a one who has adopted this system बीन्नामन-n a particular posture of sitting on one's haunches whilst practising बीताहात वीदायव-n the greatest hero, Shiva (শিব)

वीय—n heroism, prowess, valour, might, vigour, strength, spiritedness, spirit; semen वीयंवछा—n heroism, valorousness, mightiness, vigorousness, spiritedness वीयंवछ, वीयंवान, वीयंभानी—a heroic, valorous, mighty, vigorous, spirited fem वीयंवजी, वीयंभानिनी वीयंशानि—n loss of prowess or valour or strength or vigour, loss of seminal fluid, (med) spermatorrhæa वीयंशीन—a lacking heroism or prowess or valour or vigour or power or spiritedness, impotent.

ব্দ—n besotted (নেশায় ব্দ), absorbed, engrossed (চিন্তায় ব্দ) ব্দিয়া—n. a kind of small globular sweetmeat made of powdered pigeonpea dipped in liquefied sugar

₹ the chest, the breast, the measure of the chest (fig) the heart the bosom বুক চাপড়ান—v to beat or slap one's own breast in order to express grief ব্ৰ-জল-n chest-high water বুক ঠোকা—v to strike one's own breast in order to parade one's courage वाक स्रक लागाv to undertake or commence something slap-dash. ব্ৰুদ্ৰ হাত হওমা--same as वृक कृतिया छी वृक निमा भड़ा -v to set about with might and main, to come to help with might and main, to persevere doggedly न्क-कांगे—a heart-rending extremely doleful or pathetic बुक काही-v to feel one's heart to be rending (with grief. longing, etc) বুক ফাটে ত মুখ रणार्छ ना-when one is extremely eager to speak out one's mind, one's tongue obstinately keeps mum वृक फ्लिया ওঠা—v to be puffed up বুক ফোলান -v (lit) to expand one's chest. (fig) to be puffed up ব্ৰ বাধা—v to be patient and courageous in danger or difficulty, to take heart ব্ৰুক বাড়া-- v to grow audacious ব্ৰুক ভাঙ্গা—ν to break one's heart, to be heart-broken ব্ক-ভাজা-a heartbreaking extremely painful brokenhearted বুক শ্ৰান-v to have one's heart in one's mouth ব্ৰকে ঢে'কিব পাড় পড়া—to be stricken with extreme inward agitation on account of fear or malice. বাকে বসে দাডি ওপডান-to harm one who provides food and shelter বাকে বাঁশ দেওয়া—see বাঁশ বাকের ছাতি, ব্ৰকের পাটা-expanse or measure of one chest, (fig) daring, pluck

courage. ব্ৰের রক্ত চোৰা—to send one slowly to death by means of oppression. ব্ৰের বক্ত দেওয়া—(fig) to spend one's life-blood for, (fig) to sacrifice one's life ব্ৰে হাত দিয়া বলা—to say or utter in keeping with the dictates of one's conscience, to say or utter with courage or sincerity

ৰ্ক্-n reservation in advance, booking (থিযেটাবের দাঁট বুক করা), rail-way-booking (মাল বুক করা), a book বুক করা—v to book (seats etc.), to book (goods) by rail বুককাপিং—n book-keeping বুকপোণ্ট—n book-post বুকপোণ্ট করা—v to send by book-post. বুক্জেন্স—n a book-shelf. বুক্জি—a coarse (বুক্ডি চাল)

व्यक्ति—n a particle, affected witty talk or remarks, tall talk; ludicrous mixture of a foreign language with one's own. व्यक्ति वाजा—v. (sl) to indulge in witty talk or remarks affectedly, to talk big, to mix a foreign language ludicrously with one's own

ব্ৰকুডি—n a bubble, effervescence

ৰ্জন্ক—(I) a pretending, charlatanic, quack (2) n a charlatan, a quack, an impostor ৰ্জন্কি—n pretension, charlatanism, quackery

ৰ্জা—(1) ν to shut or close (চকু বৃজা), to be filled up (গৰ্ত বৃজা) (2) a shut or closed, filled up ব্ৰান — ν to shut or close, to fill up

ৰ্ঝ—n consolation, gumption, mutual understanding or agreement, explanation or manipulation (হিনাবের বুঝ) ব্যুঝ থাকা—v to have mutal understanding or agreement.

ৰ্ম দেওয়া— v to console or comfort, to explain or manipulate (accounts). ব্ৰ মানা— v to agree to be consoled, to accept consolation ব্ৰস্ক্ৰ—n gumption and patience

न्या-v to understand, to comprehend to learn by testing, to sound (মন বুঝা), to deliberate (বুক জবাব পেওয়া=to reply after deliberation), to accept, to pay heed to (यूकि यूबाउ नात्रांक) ब्राम-v to make one understand or comprehend, to explain (হিনাব ব্ঝান), to persuade, to console, to comfort ब्लाभुषा, ब्लाब्हि—n compromise, mutual agreement understanding, (dero) confrontation or fight (ভাগ্যের দঙ্গে ব্ঝাপড়া) ব্ৰাণ্ডা করা—v. to compromise, to come to terms, to arrive at a mutual understanding (with), (dero) to confront or fight

ব্যান—adv denoting probability, doubt, interrogation etc তাই ব্যান—is it so? ভোমার চোবে ব্যান দ্যা নেই—can't you sleep, eh?

ब्हें — n chick-pea, gram ब्हें — n a boot. ब्हें भंड़ा— v to pull on or wear boots बहें ब्हा — v to pull off boots

न्हिं, न्हें —n diaper न्हें रहाला—v to diaper न्हें हिनाइ—a diapered

ৰ্ড়া দৈ to sink, to be submerged, to be immersed, to be covered up (জঙ্গলে জনি বৃড়েছে) বৃড়ান— v to drown, to submerge, to immerse, to dip (জলে পা বুড়ান), to cover up

ब्राणः —(I) a old, aged (व्हा लाक), very old, ancient (व्हा वह), overmature, over-developed (व्हा शांत्र), grown-up (বুড়া খোকা), precocious (বুড়া কথা) (2) n an old man বুড়া হওয়া, বুড়ান—v to grow old, to grow old prematurely, to become a veteran (মিন্ত্রিগিরিতে বুড়া হওয়া) বুড়া বুড়া ludicrously elderly (বুড়া বুড়া চালচলন), precocious (বুড়া বুড়া কথা)

ब्हारहे—a grown old prematurely, precocious

न्डान—see न्डा, and न्डा,

ব্জাপনা, ব্জামি—n comically elderly conduct of a young person esp of a child, precocity

বৃতি₂—n a unit of counting by twenties বৃতিকিয়া—n a table of enumeration by twenties

বৃড়িং, বৃড়ী—(i) a. (fem of বৃড়াং) old, aged, grown-up (বৃড়ি মেযে) (2) n an old woman পাকা বৃড়ি—(facet) a little girl behaving like a grown-up or elderly woman বৃড়িপ্না—n comically elderly conduct of a little girl

ৰ্ড়েটে, ব্ড়ো—coll corrup's of ব্ডাটে and ব্ড়া_২ respectively

ৰ্দ্ধ—(1) a awakened, enlightened, wise (2) n Gautama Buddha, the ninth incarnation of Vishnu (বিষ্) বৃদ্ধ — n supreme enlightenment or wisdom (esp what Buddha attained)

ব্যক্তি—n understanding, discernment, judgment, gumption, sagacity, intelligence, intellect, talent, counsel, advice, a device or scheme, propensity, tendency (পাপবৃদ্ধি) ব্যক্তিকা—ν to plan, to scheme, to consult or confer with ব্যক্তি দেওয়া—ν to advise, to counsel ব্যক্তি প্রথা—ν to take counsel or advice of ব্যক্তি হারান—ν to be at one's wit's end, to lose one's senses, to become rash or injudicious ব্যক্তির—(fig) an utterly foolish or

stupid person, a dunce ব্যাদাসাa comprehensible intelligible conceivable विश्वकारी-a earning one's livelihood by means of one's intellect (loos) intellectual वृष्टिकीवी वािल-an intellectual वृश्विकी मन्ध्रमाय —the intelligentsia ব্যদ্ধিদাতা—n an adviser, a counsellor fem न्यिनावी न्किनाग same as न्किन्श्य न्किन्छि-n the faculty of understanding intellect sense, wit reasoning, discernment, judgment. वृधिवृधिभूलक-a intellectual, rational ব্যক্তিশ—n loss or impairment of intellect. mental unhingement, folly bewilderment mental distraction loss or corruption of senses ব্যাদ্ধভট—a mentally unhinged, one with intellect impaired, bewildered, mentally distracted out of one's senses. foolish, stupid ব্যাদ্ধমতী—fem वृक्तिमानः वृक्तिमञा—n intellectuality. intelligence talent sagacity affin-भान — a intelligent , talented , sagacious, shrewd, intellectual ব্রিছান —a unintelligent, stupid, foolish fem वृष्टिशीना वृष्टिशीनजा—n stupidity foolishness, a folly वृक्षीिमुमn the organ of cognition, the mind. a sense-organ

व्याप-n a bubble व्याप अंग-- v to effervesce व्यापन-n effervescence

ৰুধ—n the Mercury (also ৰুধগ্ৰহ), Wednesday (usu বুধবার), a learned or wise man (also বুধজন)

व्यवष्टे—n texture or grain (of cloth), weaving

व्यनन—n sowing, weaving, knitting व्यनि—corrup of व्यनि (see व्यना)

ব্না—(i) ν to sow, to weave, to knit. (2) a sown, woven, knitted.

ব্ৰনান—n texture or grain (of cloth), weaving or knitting
ব্ৰনিয়াদ—var of ব্ৰিয়াদ
ব্ৰনি—corrup of ব্ৰনান (see ব্ৰনা),
ব্ৰেনা—(i) a grown or produced in the forest, wild, born or living in the forest, savage, of the woods, arboreal, uncivilized, churlish (ব্ৰোক, ব্ৰোকণাবাৰ্তা), (dero) aboriginal
(2) n (dero) an aboriginal
ব্ৰুক্ষা—n craving for food, hunger

বৃত্ত ক্ৰেক্—a hungry
বৃত্ত না a bastion, a rampart, a
dome, a kind of card-playing
বৃত্ত না a unit of measure, a

digit (=1 inch approx)

व्रद्भामा का a brush व्रद्भ कवा, व्रद्भा

निम्ना का का, व्रद्भ ना गान
to brush

व्यव्यान, व्यव्यान—n a bird of the Pycnonotus genus, the bulbul

ব্ৰা— ν (obs & poet.) to roam ব্ৰা— ν to pass one's hand or a brush or a pen etc lightly over something চোৰ ব্ৰান— ν to eye cursorily তুলি ব্ৰান— ν to touch lightly with a paint-brush, to brush

न्ति — n speech, language, a word or phrase or lingo or jargon (रेरविक वित), babble or prattle (as of a child or bird) a crammed speech, a maxim, a slogan न्ति आउज़न— v to babble or prattle, to utter a crammed speech or a maxim or a slogan, to talk jargon, to use a language (esp a foreign one) in one's speech न्ति आज— v same as न्ति आउजन (except in the first sense) नियानि न्ति वारामि वारा

ব্ংহণ, ব্ংহিত—n the roar of the elephant

ब्र-n the wolf, pancreatin, the | आलाक-circularly polarized light.

pancreatic juice, (loos) hunger ব্ৰোদ্ৰ—n one with as voracious an appetite as that of a wolf, Bhima of the Mahabharata

न्क—n the kidney न्कानात्र—n. kidney-shaped, reniform

ব্ফ—n a tree, a plant. বৃশ্কাত —n a tree-trunk 可种原则—n. extensive shade of rows of trees व्यक्ता —n shade of a tree, tree-shade ক তল-n the foot of a tree. বৃক্ষনির্ধান -n exudation of a tree ब्रम्मवाहिक व,कमम् garden-house abounding in trees, woody ब्रम्भ्ल -n tree-root, the foot of a tree, a tree-stump বৃক্ষরোপন করা—৮ to plant a tree or trees न्करीन-a. treeless ব্ফাগ্ৰ—n tree-top ব্কাওরান n a place screened from the view by a tree or trees ব্ফার্ড়—a mounted or perched on a tree. व्राकाशायना -n tree-worship

ব্ত—a respectfully or honourably received or chosen or appointed (সভাপতিরূপে বৃত), ordained (প্রোহিত পদে বৃত), covered বৃত-বিশোষণ, বৃত-শোষণ—n (phys & bot) selective absorption বৃতি—n respectful or honourable reception or appointment, ordainment, ordination, covering, a fence, an enclosure, (bot) a calyx বৃতিবল—n (bot) a calyx-tube. বৃতিবাদ্শ—a (bot) sepaloid বৃত্ত—(1) n (chiefly in geom) a circle, a sphere, character or

conduct (ছর্ড), (pros) a system

of versification (মাতাবৃত্ত) (2) a

employed, accustomed, born ग्राह्मर्न्ह

—n (geog) the Great Circle नम्बर

—n (geog) the Small Circle ब्रुक्ती

—n (geom.) a sector व्य-नमर्वार्ड

ৰ্থান্ত—n an account or details, facts (of an incident), news, tidings, information, a tale, a story

বৃত্তি—n faculty (চিন্তবৃত্তি), nature or propensity (নীচবৃত্তি), conduct (বকবৃত্তি), a calling, a vocation, a profession, a trade (চৌর্বৃত্তি), a regular money allowance, a stipend, a scholarship, narration, recountal বৃত্তি দান করা—ν to give or award or endow a stipend or scholarship

ship ব্ভিপ্রাপ্ত ছাত্র—n a scholar ব্ভিন্ন্ ম্লক—a vocational ব্তীয়—a of or like a circle, circu-

ৰ,তিপ্ৰাপ্ত—a recipient of a scholar-

lar, spherical ব্যারি—n the enemy of Britra (ব্য) the demon an appellation of Indra (ইন্ত্ৰ) the king of gods

ৰ্থা—(1) a futile, abortive, ineffectual, fruitless, useless (বুধা বাকাবায়), purposeless (বুধা ভাষণ) (2) adv in vain, to no purpose, uselessly

ब्ह-(1) a aged old older senior or veteran or grown-up or advanced or experienced (বয়োবৃদ্ধ, জ্ঞানবৃদ্ধ), ancient (বৃদ্ধ বট) , flourished , enlarged or extended (প্রবৃদ্ধ) (2) n an old man বৃদ্ধত্ব, বৃদ্ধতা—n agedness, oldness, old age, vale of years ব্যৱ-প্রতিমহ--n a paternal great-greatgrandfather fem ব্দপ্রপিতামহী-a great-great-grandmother paternal ব্দপ্রনাতামহ—n a maternal great-great-व क्षञ्जमाञामशी---a grandfather fem maternal great-great-grandmother

रुका-fem of रुक

ব্যাসন্ত্ৰ—n the thumb, the big toe, the great toe

ব্দাবস্থা—same as ব্দ্ধ (see বৃদ্ধ)
বৃদ্ধি—n augmentation, increase,
growth, development, enlargement,

rise (মৃন্যবৃদ্ধি), advancement (জাতির শিশাবৃদ্ধি), flourish (bot) accrescence, interest on money (瓦耳牙隔). usury বৃদ্ধি পাওয়া—v to augment, to increase, to grow up, to develop, to be enlarged, to enlarge, to rise. to advance, to flourish, (bot) to न्हिकान—n the period of growth भाषा व्यक्तिकाल-(bot.) the grand period of growth व्यक्तिस-a concerning growth ব্যদ্ধিজ চলন—(bot) growth movement. राम्बनीना a usurer न्रिम्मा—n (bot) a phase of growth वृद्धि-विद्यात—n (bot) distribution of growth वृद्धिशत—n (bot) the rate of growth निम्मीन—a augmentating, increasing, growing, developing, enlarging, rising, advancing flourishing (bot) accrescent नृष्टिशाषा—n an obsequial rite in honour of manes usu, performed on the eve of a marriage-ceremony etc

ব্স-n (bot) a stalk, a nipple ব্সচ্ত-a (bot) detached or nipped from the stalk

ব্ৰ-দি—n a thousand millions; the total number, a large number, a multitude

ব্দিচক—n the scorpion, (astrol.) the Scorpio (usu ব্দিচকবাশি) ব্দিচক-দংশন—n the sting of a scorpion, (fig.) utter mortification

ব্ৰ—n the ox, the bull, (astrol) the Taurus, (as a sfx) the best specimen (নরব্ধ) ব্যক্তি—n a wooden stake to which are fastened the bulls of the Brisotsarga (বৃশোংনগ) ceremony ব্যক্তি—n one who is marked by one's bull Shiva (শিব) ব্যবহন—n. one who mounts on a bull Shiva (শিব) ব্যক্ত—same as ব্য (except in

the astrological sense) ব্যরাশি—n (astrol) the Taurus ব্ৰক্ষ—a bullnecked . very strong

ব্ৰল-n a sudra (শুদ্ৰ), a sinner. fem ব্ৰলী—a sudra (শুদ্) woman, an adulteress or a profligate woman

ব্যোৎসগ —n an obsequial ceremony in which four bulls are set free to move at liberty for the rest of their lives

न्षि—n rain, rainfall, rain-water, a shower (শবনুষ্টি) বৃণিট পড়া, বৃণিট হওয়া —ν to rain বৃণ্টি পড়ে—ν it rains (geog) rain-shadow व_ष्ठिष्ट्राय—n व्हिष्डल--n rain-water वृष्टिभाठ--n rainfall वृष्टिविम्म a rain-drop न्णिमान, न्षिमाश्व-n a rain-gauge. a pluviometer, বৃণ্টিস্মাত—a drenched ın rain वृष्टिशीन—a rainless

न्म-(!) a invigorating, stimulant. (2) n an aphrodisiac, a stimulant. बह्छी—fem of बहर

न्द्र-a huge big large extensive. vast, tall, high, long, important. complicated, big (বৃহ্ৎ মকদ্দমা), magnanimous (বৃহৎ হানয়), pompous (বৃহৎ কাও) বৃহৎকায়—a big-bodied gigantic, huge, colossal, bulky

बृह्छम-super of बृह्९ व्हड्ड-compar of वृहर

ৰ্হদত্ত—n (anat) large intestines व्हमाकाव—a large in shape, big. enormous, huge, colossal

ব্হুপতি—n (myth) the preceptor of gods (astr) the Jupiter Thurs-ব,হুস্পতিবার) day (usu এकाम**्म** (or একাদশ) বৃহস্পতি—(astrol) a very auspicious conjunction of stars in one's ব্দিতে বৃহস্পতি—a Brihaspati (বৃহস্পতি) in intelligence a very intelligent person বৃহস্পতির বারবেলা -(astrol.) a part of Thursday considered utterly mauspicious for any! work

(4- -pfx denoting absence lack negation, perversion etc

বেঅকুফ, বেঅকুৰ—a foolish, stupid, বেঅকুফি, বেঅকুবি—n foolishness, stupidity, silliness, a folly,

বেআইনি, বেআইনী, বেআইন—a unlawillegal lawless outlawed

(বেআইনি লোক) or proscribed (বেআইনি পুস্তক), banned বেআইনি করা—v to prohibit by law. to interdict or outlaw to proscribe to ban to do something unlawful বেআইনি জনতা-

an unlawful assembly

বেআকেল—a foolish stupid, silly, devoid of common sense unmannerly . 1mpu-বেআদৰ—a dent (वसामीव-n unmannerliness;

impudence (वयाग्नाख, वियाग्नाखि, वियाग्नाखी—a not properly guessed or estimated or aimed, unestimated, beyond

estimate, extravagant বেআবর্ন—a (of a woman) not keeping to the inner apartments, shamefully or indecorously exposed to public view, disgraced, (of a woman) having one's modesty out-

raged.

বেইম্জত, বেইম্জং—(I) a disgraced, insulted, put out of countenance, (of a woman) having one's modesty or chastity outraged (2) n disgrace, insult, state of being put out of countenance, outrage of modesty or chastity বেইন্জতি—n same as বেইন্জত (n)

विदेशान, विजेशान—a. perfidious, unfaithful, false, (loos) false to one's religious faith (esp to Islam) বেইমানি, त्वन्नमान-n perfidy

207

বেউড়-বাঁশ—n a thorny variety of bamboo

বেএবিয়ান—a beyond jurisdiction, ultra vires, out of one's control.

বেওজর—(i) a admitting no excuse or protest (বেওজর হুকুম), (2) adv without excuse or protest (বেওজর পাটা)

বেওয়া—n a childless widow বেওয়ারিস—a ownerless, unclaimed, heirless, derelict.

বে'কা—coll corrup of বাঁকা বে'জি—var of বেজি বে'টে—a dwarfish short-statured

(वंटि-वंटि—a dumpy

বে*ড়ে—a dock-tailed, tailless, (facet) dwarfish (বেঁড়ে শয়তান)

বে°ধা—pop var of বি'ধা

বেকস্র—a guiltless, innocent বেকস্র খালাস—acquittal on account of being found rot guilty, clean acquittal

বেকায়দা—(I) a not amenable to any expedient, unwieldy, disadvantageous, awkward (2) n an awkward situation, a tight corner

বেকার—a unemployed (বেকার অবস্থা, বেকার লোক), unoccupied, without work (বেকার সময়), useless (বেকার পরিশ্রম) বেকার-সমস্যা—n the unemployment problem

বেকুব, বেকুবি—pop var 's of বেঅকুফ, বেঅকুফি

বেখাপ, বেখাপা—a unfitting, disproportionate, irrelevant, inappropriate, inconsistent, incompatible or awkward (বেখাপ অবস্থা)

«π₃—n (Mus) the title of a Mughal or Turkish governor or landowner or noble man, beg, bey

বেগ্-n speedy gait, rapidity, swiftness, speed, velocity (esp in

phys) momentum, impetus, current, flow, desire to evacuate bowels or urinate, trouble or toil (কাৰ্যদাধনে বেগ), severity, virulence (জ্রেব বেগ)

বেগতিক—(1) n a helpless or unfavourable or awkward situation, a danger or difficulty, a tight corner (2) a helpless or unfavourable, critical or difficult, awkward.

বেগতিভূজ—n a triangle of velocities

বেগনি, বেগনী—var 's of বেগনে বেগনিয়ামক—n a speed-governor বেগবতী—fem of বেগবান

বেগবান—a fast-moving, speedy, swift, having a great velocity, sped up, having a strong current, flowing rapidly (বেগবান ৰূপ), irresistible (বেগবান হূপয়)

বেগব্দ্ধি—n acceleration of speed, speed-up

বেগা—n (Mus) a queen, a lady (married or unmarried), the queen of playing-cards

বেগর—prep without, except.

বেগার—n corvée বেগাবঠেলা—a reluctantly and negligently done বেগাবে—a available for or rendering corvée service

বেগার্ত—a extremely speedy , (fig) utterly irresistible (বেগার্ত হাদয়)

বেগ্নন—n the brinjal, the eggfruit or egg-apple, the egg-plant. বেগ্নিন, বেগ্ননী—(I) a purple, violet, (2) n the purple or violet colour, a fried snack prepared by dipping slices of brinjal in a thin paste of pulse-powder

বেগোছ—(I) a disorderly, disadvantageous, awkward. (2) n disorder, disadvantage, an awkward situation, a tight corner

বেঘার—n an utterly helpless situation (বেঘোরে মরা), absence of sensibility torpor (বেঘোরে মুমান).

বেড, বেদ্দ—n the frog, the toad বেদ্দমা—coll corrup of বিহন্দমা (see বিহুগ) fem বেদ্দমী.

বেডাচি, বেজাচি—n a tadpole বেচা—(1) ν to sell (2) a. sold, বেচা-

কেনা—n buying and selling, traffic, trade বেচাকেনা করা—v. to trade or traffic (in), to buy and sell. বেচান—v. to cause to sell

বেচারা, বেচারী—n a helpless or wretched or pitiable person, a harmless or innocent person

বেচাল—(1) a misbehaving dissolute, refractory, difficult (বেচাল অবস্থা). (2) n misbehaviour, misdemeanour, dissoluteness, refractoriness, a difficulty

বেজান—a bastard, illegitimate বেজান—(1) n a different caste, a degenerated caste (2) a degenerated in caste, bastard, illegitimate

বেলায়—(1) a much or many, excessive, tremendous (2) adv very much, excessively, tremendously

ৰেজাৰ—a disgusted, displeased, sulky বেজার হইয়া—with a bad grace. বেজি, বেজী—n. the mongoose, the ichneumon

বেজ্ত—(I) n a tight corner, a disadvantage, indisposition (শরীবের বেজ্ত) (2) a (of situation) disadvantageous, (of health) indisposed

বেন্দ, বেণ্ডি—n a bench, a form

বেটা—(i) n a son, (in affection) an infant boy or a younger man (dero) a fellow, a bugger (2) in comp (used as a pfx) male, he- n. fem বেটা—a daughter, (in affection) an infant girl or a younger woman বেটাছেল—

n a male person, a male. কৌদেনে, বেটার ছেলে—n a term of colourless abuse a bugger

বেটাইম—(1) n improper time. (2) a untimely

বেটাছেলে, বেটাছেলে, বেটী—see কৌ বেটিক—a. erroneous, incorrect, wrong, improper, uncertain

বিড়—n encirclement, circum ference, girth বেড় দেওম—v. to surround, to enclose, to encircle

বেড়া—(1) v. same as বেড় দেওয়া (2) a enclosing, surrounding (বেডা আওন, বেডাজাল) enclosed, surrounded (বেডাজায়গা) (2) n a fence, an enclosure, any object to enclose with

exercise), to stroll, to promenade, to go on an excursion or tour

বেড়ি, (rej) বেড়ী—n. a shackle or chain (কোমরের বেড়ি), fetters, gyves, a kind of tongs for griping cooking utensils (হাতবেড়ি) বেড়ি পরান—ν to shackle, to fetter, to gyve

বেড়ে—int excellent, fine, bravo বেড়েন—n cudgelling, drubbing, clubbing, flagellation (গো-বেডেন) বেড়েলা—n a kind of shrub

বেডোল—a. ill-shaped, misshapen (বেডৌল পোশাক), ugly (বেডৌল মৃতি) বেচপ, (dial) বেচক—a unfitting,

ugly, ill-shaped, misshapen, awkward

বেদা—v (poet. & obs) to encircle, to encompass, to beset

ৰেণা—inc spell of ৰেনা

বেণী, বেণি—n a braid, a plait, a pigtail, a tress, a stream (ত্রিবেণী) বেণী বাধা—v to tress, to braid, to pleat বেণীৰদ্ধ—a tressed

বেন্দ্ৰ a kind of thin bamboo of which flutes are made, a reed (ৰেণ্ট

কুল), a flute made of this bamboo, a pipe. বেশ্বনি—n the note of a bamboo-flute. বেশ্বদক—n a player of a bamboo-flute.

বেড-n cane, rattan ratan a

ৰেণে—inc. spell of ৰেনে

ferule, a stroke of ferule বেড মারা, বেডান— ν to cane, to flagellate বেড বাগান— ν to beat with a cane, to cane, to fit or mend with cane or strips of cane (as a chair) বেডেৰ চেয়াব—a cane-chair বেডের ছডি—a walking-stick made of cane, a rattan, a cane বেডের ক্ডি—a wicker-basket.

ৰেতদৰির—n lack of supervision or management or canvassing

বেতন—n pay, a salary, wages বেতনদেম—n a scale of pay বেতনদেমক
—n a pay-bill, an acquittance-roll বেতনদুক, বেতনতোগী—a salaried

ৰেজ্মীল, ৰেতীমজ—a inexperienced, uncivil arrogant, impudent

বেডর—a indisposed (বেডর শরীর), fuddled, sottish, besotted (নেশার বেডর) embarrassed, off one's guard (জেরায় বেডর), dissimilar.

বেতস—n the cane-plant, the rattan-plant, a variety of thin cane of which flutes are made বেতসপত্ত—n a leaf of the cane-plant.

বেতান--see বেত

ৰেভার-যদ্য---n a radio

বেতাৰ ১—a tasteless, insipid, distasteful, (fig) uninteresting, dull

বৈতার ২—(I) a wireless (2) n the radio, wireless telegraphy বেতাবে ঘোষণা করা—v to broadcast বেতার-ঘোষণা—n a broadcast, a radio announcement বেতাববার্তা—n a wireless telegram or message, radio news

্বেভাল_১—(I) n (mus) n breach of measure (2) a same as বেভালা বেভাল ২—n (myth) a dead body possessed by a ghost বেভাল সৈদ্ধ—a. having absolute domination over

a ghost possessing a dead body বেতালা—a (of music) failing in measure, (of a musician) failing to maintain measure, timeless, (fig) upset or confusing (বেতালা অবস্থা), (fig) wayward or outlandish (বেতালা লোক)

বেতো—n rheumatic বেতো ঘোড়া a sorry horse, a jade

বেতা—a (used as a sfx) versed in বেতা—n the cane-plant, cane, rattan, ratan (বেতাৰ্ম), a cane, a ferule (বেতাৰাড) বেতাৰড—n a cane, a ferule, a flagellum, a sentence of or punishment by caning or whipping বেতাৰর, বেতাৰারী—a. carrying a cane or rattan (esp attributed to a guard) fem বেতাৰাবিশী, বেতাৰতী বেতাৰাড—n a stroke with a cane, caning, flagellation বেতাৰাড করা—ν to cane, to flagellate, to whip বেতাৰড—a caned, whipped বেতাৰড
কুকুরের মত—like a dog which has been whipped, (cp) with the tail between the legs

বেখ্য়া, বেখো—n. a variety of spinach

বেদ—n any one of the four Vedas, a Veda

বেদ্বল—a (of a man) dispossessed, ousted, ejected, (of lands) put out of possession (of an occupier), not taken possession of (esp by the owner), taken possession of unlawfully and often forcibly (as by an intruder) বেদ্বল ক্ৰা—v to take possession of unlawfully (and esp forcibly) বেদ্বল ব্লা—v to remain unoccupied বেদ্বল তেনা—v to pass out of possession of, to be taken possession of unlawfully (and esp forcibly) বেদ্বলী

—a taken possession of unlawfully

(and often forcibly)
বেদচভাট্য—n the four Vedas

বেদচতুট্য—n the four Vedas (namely, ক্ক্, দাম, যজু:, অথব)

বেদ্য—a versed in the Vedas

বেদন—n feeling, sensation, perception pain marriage a gift.

ception, pain, marriage, a gift.
বেদনা—n feeling, pain, ache, afflic-

tion, grief, sorrow, mental agony বেদনা কৰা—ν to pain, to ache বেদনা দেওয়া—ν to pain, to inflict pain on,

দেওয়া—v to pain, to inflict pain on, to grieve, to agonize mentally বেদনা

পাওমা—v to be pained, to feel pain, to be grieved বেদনাজনক—a painful, grievous, agonizing pitiable sad

त्वर्गनम्पक—n a disparager or rejector of the teachings of the Vedas

an atheist, a Buddhist

বেদনীয়—a. capable of being felt, perceivable, cognizable

বেশবাক্য—n a quotation from the Vedas (coll) an absolute or inviolable truth or command, (cp) gospel truth

বেদবিৎ—a versed in the Vedas বেদব্যাস—n Vyasa (ব্যাস) the author of the Mahabharata

বেদম—(I) a out of breath, breathless (ছুটে ছুটে বেদম, বেদম ছুট), giving or taking no respite even to breathe (বেদম মার বা ভোজন). (2) adv out of breath, breathlessly, without respite even to breathe

বেদমাতা-same as গায়ত্ৰী

বেদল—n. a different or hostile party or side বেদলীয়—a of or belonging to a different or hostile party, hostile.

বেদসমত—a conforming to the Vedas

বেশস্থ্য—a contrary to the rule or practice, unconventional

বেদাড়া—a irregular; unusual বেদাক—n any one of the six branches of the Vedas (namely, শিকা,

কল্প, ব্যাকরণ, নিক্ত, ছন্দ, জ্যোতিষ)
বেদাধ্যাপন, বেদাধ্যাপনা—

teaching the Vedas

বেদানা—n the best variety o pomegranate
বেদান্ত—n the Vedanta the

Upanishada, a theological treatise by Vyasa (वाम) द्वमाखनाम—n the doctrine contained in the Vedanta.

त्नमाखनामी—same as देनमाखिक दिमाछाम—n study of the Vedas

বেদান্ত্যাস—n study of the Vedas
বেদি, বেদিকা—var's of বেদী
বেদিত—a submitted or represen-

ted to one for one's information.

तिमया—n one of a gypsy (or gipsy) tribe of India fem तिमग्रामी तिमी—n an altar a pulpit, a

dais, a platform

तम्हेन, तम्हेन, (тер.) तम्हिन—ग

a bedouin, a bedawin त्वरम—corrup of त्वीमग्रा fem (ब्रामनी

বেদ্য —a to be learnt, knowable বেদ্—n depth, thickness, a bore boring, piercing, perforation

বেধক—a & n one who or that which bores or pierces or perforates

বেধডক—a measureless, excessive. বেধন—n boring, piercing, perforation বেধনী, বেধনিকা—n an instru-

ment for boring, a drill, an auger, an awl

বেষিত—a bored, pierced, perforated

নেধী—same as ৰেষিত

त्या—a that which is to be or can be bored or pierced

বেনা—n verbena. বেনার ম্ল—vertiver, cuscus বেনাবনে ম্লো ছড়ান—(fig.) to cast pearls before swine, to scatter seed amidst thorns

বেনাম—(I) n one's name used by

another a pseudonym (2) a same as दिनामा दिनाम कन्ना-- v to transfer (a

property) to another only nominally (chiefly in order to evade liabilities)

বেনামে করা—v to do (something)

under another's name বেনামে লেখা v to write under a pseudonym

বেনামদাৰ—n a person to whom a property has been transferred only

nominally दानामा, दानामा दानामी-a

transferred to another only nominally anonymous or pseudonymous

(বেনামা লেপা), nameless ('বেনামী বন্দর') ৰেনারসী—(I) a made in Banaras

(বেনারদী দিক), made of Banaras sılk (বেনারসী শাডি) (2) n a woman's sarı (cloth) made of Banaras silk

र्वानग्रा—coll corrup of वानिग्रा र्वानगान—n a broker or financier.

a kind of loose tacket or undergarment a banian a banyan

(वत-coll corrup of वानिया ⁄ বেনা—a produced or borne by

flood বেনো জল--floodwater বেপথা, বেপন—n tremebling tremor , quake, shake , shiver , thrill

বেপমান—a trembling quaking. shivering, feeling a thrill বেপরওয়া—alt spell of বেপরোয়া

বেশবদা—(1) a exposed using no covering or yashmak (বেপবদা শরীব),

not keeping to the inner apartments (বেপরদা মেয়েমানুদ) (2) n (mus) a wrong scale

বেপরোয়া—a fearing or heeding nothing or nobody (loos) reckless or desperate বেপরোয়া লোক-an absolutely dauntless or heedless man, a desperado

বেপর্দা—alt spell of বেপ্রদা বেপাৰ—n buying and selling. traffic, trade, commerce, an incident, an affair বেপারি বেপারী—n a trader. বেফাঁস—a divulged uttered off guard imprudently uttered unrestrained loose free (বেকাস মুখ)

বেকাম্বদা—a futile vain purposeless useless

বেবন্দোৰন্ত--(i) a disorderly not properly managed, (of lands) not settled

on (2) n disorderliness disorder বেৰশোৰস্থী—a (of lands) not settled on.

বেবাক—a entire whole all

বেম্কা—a unbecoming irrelevant. inappropriate, sudden (বেম্কা মার)

त्रभानान—a unfitting unbecoming irrelevant inappropriate, ill-matched incompatible awkward

বেমাল্যে—(I) a unperceivable unperceptible stealthy (2) adv imperceptibly, stealthily

বেমেরামত—(1) n disrepair unrepair

(2) a wanting in repair, unrepaired বেয়াই—coll corrup of বেহাই

বেযাকুল-poet corrup of ব্যাকুল

বেযাডা—a odd-looking ungainly. awkward (বেযাড়া অবস্থা). refractory or self-willed (বেগাড়া ছেলে), queer,

odd, outlandish, difficult (বেয়াড়া প্রশ্ন) द्यगिव—corrup of बाधि

বেয়ান—coll corrup of বেহান বেয়ারা—n a carrier a messenger.

a bearer an orderly त्यग्रादाम-obs var of व्याग्रवाम

त्याविः—a sent by post with postage unpaid or underpaid त्याहिम-coll corrup of वियाहिम

त्वद्र-a coll corrup of वाहित (a) বেবং, বেরঙ, বেরজ—n a spoilt colour

a different colour . (in card-playing) a suit other than the trump

বেরন—coll. corrup of বাহির হওয়া বেরসিক—a devoid of sense of humour, devoid of appreciative power. witless (loos) prosaic বেরাদর—n a brother a friend . a kinsman, a relative বেবাল—coll corrup of বিভাল र्वावर्वाच-n beriberi বেবিয়ে—coll corrup of বাহির হইযা ৰ্বেরিয়ে পড়া—v to get out (of), to set out on a journey, to come to light. বেবিয়ে যাওয়া—v to get out (of). to quit (a place), to depart, to outstrip, to set out on a journey, to go out-of-doors . (of a woman) to leave one's lawful home for good and take to harlotry or to elope with a man. to be exposed or to be adequately punished for (লম্বা কথা বেরিয়ে যাওয়া) ৰেল₂—n a kind of flower বেল₂—n a large bundle a bale. বেল_ু—n a diapered lace বেল8—n the marmelos, the woodapple বেল পাকলে কাকের কি-(fig) it makes no difference for the blind when a circus-party comes to the বেলের মোবন্বা—marmelos jelly. বেলa-n a bell বেল পডছে. বেল বাজহে—v the bell goes বেল ⇔—n bail বেল দেওয়া—v accept or admit to or allow bail (as by a magistrate) বেল পাওয়া v to be allowed bail বেল হওমা—v to go or give or stand bail (for) বেলে খালাস করা—v to bail one out বেলে থাকা—v to be on bail. वन अर्थान-alt. spell of विकासीत. বেলচা—n a shovel বেলট—n a belt বেলদার >--n a digger त्वमात्र- a fitted with a diapeted lace (বেলদার টপি).

বেলন, বেলনা—n act of rolling lesp chapaties) with a roller, a cylindrical roller to roll chapaties, a cylinder. বেলনাকার—a cylindrical বেলনোক্তা—adv all told in all বেলা১---same as বেল১ বেলা > — n the sea-shore the coast the sea-bank, the sea-beach, the full tide and ebb tide of the sea বেলাত—(I) v to roll (as chapaties with a roller) (2) a. rolled বেলাঃ—n a time of day (and not of night) (বেলা বারটা), daytime (বেনা-শেষ), advance of the morning (বেলা বাড়া), delay (esp made in the moming) (বেলা করা), length, duration (জীবনের বেলা), time, specified time (খাওয়াব বেলা), turn (রমেশের বেলা), opportunity, an advantageous point of time (এইবেলা) जनान-v. to cause to roll (as chapaties) বেলাবসান—n close of the day, even ing . (late) afternoon বেলাবেলি—adv when there is still daylıght. বেলাভূমি—n sea-beach, coastland বেলাম্ৰ—n the beach-head বেলি—corrup of বেল and বেলাঃ বেলিফ—n. a bailiff. বেল্ন,—n a roller for rolling chapaties , a cylinder বেলান--n a balloon ज्ल-(1) a sandy (2) n a kind of fish that likes to lie amidst sand বেলেগাথৰ—n sandstone বেলেলা—a wayward , boistefous, shameless, brazen-faced lascivious dissolute, rowdy বেলেল্লাগির—n way wardness, boisterousness, lascive ousness, rowdyism বেলেন্ডারা—n blister.

বেলায়ারি, বেলোয়ারী—a made of cutglass (বেলোয়ারি বাড়) or bevelled glass (বেলোয়ারি চড়ি)

বেলোম—n a tidal wave.

ৰেলিক—a lascivious, misbehaved, impudent, brazen-faced.

বেশ্ব—(I) a. excellent, fine, nice (বেণ ছোল), too much, thorough (বেণ মার), large in amount, measure or degree (বেণ টাকা, বেশ খাটুনি, বেশ ভার), well-to-do (জামাথের বেশ অবস্থা) (2) adv excellently, nicely (বেশ নাচে), too much, thoroughly (বেশ মারা), to or in a large amount, measure or degree (বেশ খেতে পারে), very (বেশ ভাল) (3) int all right, good

বেশ্ব-n a dress, a garment, a habit, garb, a guise বীরের বেশে-dressed like a hero, in the guise of a hero বেশকার—n one who helps another in dressing and toilet, a dresser, one who decorates an idol, a decorator বেশ্বারণ করা—v to dress, to put on a guise বেশ্বারণ—a dressed or guised (as) fem বেশ্বারিশী বেশ্বিনাস—n act of dressing (esp meticulously or carefully), dressing and make-up বেশ্বানা না clothing and ornaments, dressing and toilet. বেশ্বানায়শ—a fond of fine dress, ornaments and toilet, dandified fem বেশকুবাশরারণা

বেশর—n an ornament for the nose, (cp) a nose-bob

বেশবন—a shameless, brazen-faced বেশি, বেশী_১—(I) n excess (কম্বেশি)
(2) a in excess (বেশি হওয়া) many (বেশি লোক), much (বেশি হুধ) (3) adv excessively, much (বেশি হাসা) বেশিব ভাগ—the grenter part or portion or number (বেশিব ভাগ পাবার বা টাকা) for the most part. বেশির ভাগ লোক—the majority

বেশীং—a (used as a sfx) same as বেশবারী (see বেশং) fem বেশিনী

বেশ্যার—a innumerable, countless বেশ্যা—n a prostitute, a harlot, a whore. বেশ্যাগার, বেশ্যাব্যি—n prostitution, harlotry বেশ্যাব্যা—n. a brothel, a whore-house, a house of ill-fame বেশ্যাসক্ত—a given to visiting prostitutes বেশ্যাসক্ত ব্যক্তি—a whore-monger

বেণ্ট—n a fence, an enclosure, a circumference বেণ্টক—a that which or one who surrounds, enclosing, surrounding, encircling, circumambient বেণ্টন—n enclosing or surrounding, a wall (esp one encompassing something), a fence, an enclosure, girth, circumference বেণ্টন করা—v to enclose, to surround, to hem in বেণ্টনী—n anything that encloses, a fence, an enclosure, a cordon, a wall, girth, circumference

বেসন, (coll) বেসম—n powdered pulse, pulse-meal

বেসব—alt. spell of বেশর বেসরম—alt spell of বেশরম

বেসরকারী—n non-official, unofficial, not belonging to the government, private, personal

বেসাত—n wares, merchandise বেসাতি, বেসাতী—n wares, merchandise, trading, a shopkeeper, a trader বেসাতি কৰা—n to trade, to traffic

বেসামরিক—a non-military, civil বেসামাল—a unable to restrain or check divested of self-restraint, unrestrained, unguarded, disorderly embarrassed

বেস্রে, বেস্বো, বেস্রো—a .not in keeping with the tune or musical

note (বেহুরো বাজনা), incapable of maintaining the tune, given to uttering false notes (বেহুরো গায়ক), discordant or uproarious or grating on ears (বেহুরো কোলাহল)

বেহন — a extreme, out-and-out, thorough (বেহন বদনাশ), boundless (বেহন শয়তানি)

বেহাই—n the father-in-law or an uncle-in-law of a son or daughter

বেহাগ—n an Indian musical mode বেহাত—a passed out of one's hand or possession or control, gone into another's hand or possession or control.

বেহান—n (fem of বেহাই) the motherin-law or an aunt-in-law of a son or daughter

বেহায়া—a shameless, brazen-faced, browless

বেহার।—falsely elegant form of

বেহারী—(1) a of Bihar (2) n a native of Bihar

বেহাল-a. worn-out

বেহালা—n a violin, a fiddle বেহালার হড়—a fiddlestick, a violin bow বেহালাবাদক—n a fiddler a violinist.

বেহিনাৰ—(1) a unestimated, inestimable, unrestrained, improvident, incautious, uneconomical, extravagant. (2) n absence of estimate or economy, improvidence, lack of caution, extravagance

বেহাৰ—a unmindful, heedless, careless, senseless, not in one's proper senses, fainted, swooned

दब्द्भा—(i) a unjust, unnecessary, useless. (2) adv unjustly, unnecessarily, uselessly, for nothing

ed, arrogant, bereft of common

sense, bereft of power of thinking, thoughtless, off one's head (বেফু মাতান), besotted, sottish (নেশায় বেহেড)

বেহেশ্ত, বেহেন্ত—n the heaven

বেহোঁশ-var of বেহাশ

বৈ—alt spell of ৰই, ৰই, ৰই, ৰই, বৈক্লিক—a alternative, variant বৈকল্য—same as বিকল্ডা (see বিৰুদ্ধা বৈকাল—n the afternoon, the close of day বৈকালিক, বৈকালিক—a of the afternoon, afternoon fem বৈকালিক। বৈকালী—n the evening food-offering to a deity

Vishnu (also বৈকুঠধান, বৈকুঠগ্রী) বৈকুঠনাথ, বৈকুঠগতি—n Vishnu (বিষ্) বৈকৃত—a perverted বৈকৃতকান—n a

বৈক্ষ'ঠ -n the celestial abode of

sex-pervert (psy.) a pervert

April—n distress, mental prostration or unrest, embarrassment

বৈগা্শ্য—n lack of good quality, defect, hostility (গ্ৰহবৈত্ত্বত্ত্য)

বৈচিত্ৰ্য—n multi-colouredness, va riegation, variety or diversity or vicissitude, multifariousness wonderfulness, queerness, beauty

বৈলয়স্ত—n the capital or the palace or the flag of Indra (ইন্স) the king of gods বৈলয়স্তী—n fem a flag, a ban ner a multi-coloured garland

বৈজিক—a of seed, algebraical (বৈজিক বাশি), radical; seminal

বৈজ্ঞানিক—(1) a scientific, versed in science. (2) n (loos) a scientist. fem a বৈজ্ঞানিকী

त्रके—n a club, an assembly, a majlis, a conference, a meeting, a sitting, a hookah-stand, a system of physical exercise by repeated sitting down and standing up alternately देवक्याना—n a drawing-room,

a parlour, a salon, a lounge বৈঠকী —a suitable for an assembly or party (বৈঠকী গান বা গল).

देविता-alt. spell of बहैता

বৈড়াল—a feline. বৈড়ালরত—n (fig) simulated holiness, sanctimony, hypocricy

বৈত্যনিক—a. salaried, stipendiary, wage-earning, not honorary.

বৈতরণী—n (myth) a river which the spirits of the dead have to cross in order to reach the abode of the dead, (cp) the Styx বৈতরণীর মাঝি—n the ferryman across the Baitarani (বৈতরণী), (cp) Charon

বৈতানিক—(I) a sacrificial. (2) n burnt-offering

বৈতাল, বৈতালিক—n one employed to glorify (esp a prince) in songs (usu at fixed hours)

বৈদ্য, বৈদ্যা—n. wit, withicism, connoisseurship, erudition, learning, cleverness, adeptness

বৈদৰ্ভ—a of Bidarbha (বিদৰ্ভ), a province of India fem বৈদৰ্ভী বেদৰ্ভী বৈদৰ্ভী বেদৰ্ভী বৈদৰ্ভী বেদৰ্ভী বৈদ্ধানীত—a style of literary composition in which compound words are avoided as far as practicable and great attention is paid to sweetness of diction

বৈদান্তিক—(I) a Vedantic. (2) n a Vedantic philosopher or scholar, a believer in the Vedanta doctrine, a Vedantist

বৈদিক—(I) a Vedic (2) n one of a class of brahmins, a Yedist

देन-्य-n chrysoberyl, cat's eye, lapis-lazuli.

বৈদেশিক—a foreign, (arch.) outlandish, exotic, alien

বৈদেহ—a of Bideha (বিদেহ) or Mithila (মিধিলা), a province of India.

বৈদেহী—(I) a fem. of বৈদেহ, (2) n Sita (দীতা) of the Ramayana.

বৈবাহিক

বৈদ্য-n a physician, a healer, one of an upper-class Hindu caste. বৈদ্যক—same as বৈদ্যশাস্ত্য বৈদ্যনাথ—n Shiva (শিব) whose image is installed at Deoghar বৈদ্যশালা—n a clinic, a hospital বৈদ্যশাস্ত্য—same as আমুবেদ বৈদ্যশভক্ত, বৈদ্যশংকত—n miscarriage of treatment on account of being treated by numerous physicians simultaneously

বৈদ্যুতিক—a electric, electrical বৈধ—a lawful, legal , just , formal

বৈধৰ্য—n widowhood বৈধৰ্যৰাস—n widow's weeds

বৈষ্ম—n. difference in religious creed, religious difference, heresy, heterodoxy, difference in nature or function, difference

বৈনতেয়—same as বিনতা-নন্দন (see বিনতা_২)

বৈপরীত্য—n oppositeness, contrariety, opposition, antipathy, adversity, an upset, a disaster.

বৈণিত, বৈণিত্যে—a born of the same mother and of a step-father (বৈণিত্ৰ ভ্ৰান্তা = a half-brother), of a step-father (বৈণিত্ৰ সম্পত্তি) fem বৈণিত্ৰী, বৈণিত্ৰেয়া

বৈশ্লবিক—a revolutionary, causing or effecting a radical change

বৈৰুদ্বত—(I) a solar (বৈৰুশ্বত মুখন্তর the solar dissolution) (2) n God Sanı (শ্লি) Yama (যম) the god of death

বৈৰাহিক—(I) a. matrimonial, nuptial. (2) n the father-in-law or an uncle-in-law of a son or daughter fem n বৈৰাহিকী, (loos but pop) বৈৰাহিকা—the mother-in-law or an aunt-in-law of a son or daughter

বৈভৰ—n. Godhead; godhead, divinity, sanctifying grace, unction, glory, wealth, riches বৈভৰশালী—a endowed with divinity or unction or glory, wealthy, rich, opulent.

देंचांषिक—a alternative, variant.

বৈমাত, বৈমাতেশ—a born of a step-mother (বৈমাত ভ্ৰাভা — a step-brother), of a stepmother fem বৈমাতী, বৈমাতেয়ী

বৈমানিক—(1) a æronautical (2) n an airman, an æronauti, an aviator

বৈম্য—corrup of বিম্য fem বৈম্য বৈম্যা—same as বিম্যতা (see বিম্য) বৈয়ত্তিক—a personal

বৈয়াকরণ—(i) a grammatical, versed in grammar. (2) n a grammarian বৈয়াকরণিক—n a grammarian

বৈয়ান্ত—a relating to the tiger. বৈয়ানিকী—n. a treatise on scriptural law compiled by Vyasa

বৈর—n. hostility, enmity বৈরনিয়তিন
—n persecution of an enemy. বৈরনিয়তিন করা—v to persecute an enemy বৈরসাধন—n hostility, enmity
বৈৰাগ—var of বৈরগ্য

বৈরগৌ—(1) a apathetic to worldly interests, (cp) stoical (2) n (loos) a Vaishnava anchorite

বৈরাণ্য—n apathy towards worldly interests, stoicism, philosophical or spiritual consciousness বৈরাণোদ্য —n rise of philosophical or spiritual consciousness (in one's mind), awakening of the spirit of renunciation.

বৈরিতা—n enmity, hostility, ma-

বৈরী—(1) a hostile, inimical, malicious, adverse, unfavourable (2) n an enemy a foe, an adversary

বৈশক্ষণা—n a changed state, change, difference, uncommonness.

বৈশাখ—n the first month of the Bengali calendar (from the middle of April to the middle of May) বৈশাখী—a. of Baisakh (বৈশাখী পূৰ্ণিমা) বৈশাখী অড়—a nor'-wester.

दिनिष्णे—n. speciality, importance or distinction, prominence, a peculiarity, a characteristic दिनिष्णा—n (phys) a characteristic curve

বৈশেষক—n a system of philosophy propounded by Kanada

বৈশ্বানর—n fire, the god of fire, Agnı (অগ্নি)

caste amongst Hindus fem [49]

देवसमा—n dissimilarity, inequality, difference

বৈষয়িক—a relating to property or wealth or earthly possessions or personal affairs, material, worldly

বৈষ্ণৰ—(I) a relating to Vishnu (বিষ্), worshipping Vishnu, following the teachings of Chaitanya. (2) n a worshipper of Vishnu, a follower of Chaitanya, a vaishnava, a vaishnava mendicant. fem বৈশ্য

বৈশা—obs var of বসাং বৈশাদ্শা—n dissimilarity, inequality disparity; difference

cai—int expressing a whiring sound as caused by quick revolution, flight, etc वं कतिया—with a whir, whirringly, very swiftly, dartingly.

বেচিকা—n a small bundle tied up in a piece of cloth, a pack. বেচিকা-ব্চিকি—n, luggage. বেচিকা-ব্চিকিসমেত—bag and baggage.

ৰোচা—a having one's nose cut off, noseless, snub-nosed, truncated.

ৰোটা—n a leaf-stalk, a petiole, a leaf, a leaf-base, a hipple, a teat. বেদৈ—coll corrup of বংগিয়া
বোকা—(1) a stupid, foolish, silly.
(2) n a stupid or silly person, a dunce, a fool, a simpleton বোকাচণ্ডী, বোকায়াম—a grossly stupid বোকা-পঠি৷
—n an over-grown billy-goat, (fig) an utter fool বোকাম—n stupidity, foolishness, a folly

(बाहका-var of (बाहका

বোজা, বোজান, বোঝা_১—pop var 's of ব্যুকা, ব্যুকান and ব্যুঝা respectively

ৰোঝা—n a burden, a load বোঝাই
—(I) n loading, filling or repleting, repletion (2) a loaded, loaded to the full (বোঝাই নোকা), filled or replete (with) (গুজে বোঝাই), burdened (with) (ছাথে বোঝাই) বোঝাই করা—v to load, to load to the full, to burden, to fill or replete (with) বোঝা-টানা—a load-carrying. বোঝা-টানা বোড়া—a pack-horse বোঝা-টানা জানোয়ার—a beast of burden, a pack-animal.

ৰোৰান, বোঝাপড়া—var's of ব্ৰান and ৰ্ঝাপড়া respectively (see ব্ৰা)

বোট—n a boat.

বোটকা—a resembling the body odour of a billy-goat, goatish.

ৰেটে—n (coll) a scull

ৰোড়া_১—coll corrup of ৰড়া_১ ৰোড়া_২—n a\kind of large snake

ৰোড়ে—alt spell of বড়ে

ৰোতল—n a bottle বোতলে ভবা, ৰোতলে পোৱা— ν . to bottle. বোতল-ধাৰক

-n a bottle-washer

ৰোভাম—n a button বোভাম পরান বা লাগান—v to button, to fit with buttons, to sew a button into বোভামের বর বা ঘাট—n a button-hole.

বোদমাটি—n a kind of black earth or soil.

ৰোদা—n distasteful, tasteless, insipid, (loos) rather offensive বোদা

গন্ধ), (fig) uninteresting, dull (বোদা লেখা), witless (বোদা লোক)

and—a able to understand or comprehend or appreciate, knowing, knowledgeable

knowledge . cognition . **বো**ধ—_n intellect intelligence, perception, feeling, appreciation, consciousness, consolation a notion or surmise. (वाध क्रा-v to feel to perceive to have a notion to surmise ৰোধ থাকা—v to have wisdom or cognition or intellect or intelligence or perception or feeling or appreciation or consciousness বোধ মানা—v to be amenable to consolation. বোৰ হওয়া—v to seem or appear (to be) ৰোধ হয়-perhaps ৰোধক -a signifying, indicative (of), imparting knowledge, arousing feeling or consciousness, enlightening বোৰগম্য -a. intelligible perceivable comprehensible, knowable. বোধন—n act of imparting knowledge, arousal of feeling or consciousness, enlightenawakening . ceremonial ment . awakening of Goddess Durga (হুর্গা) on the sixth lunar day immediately preceding the tide of her autumnal worship an inspiration. (वार्वाम्छsame as বোধক fem ৰোধয়িত্তী বোধশব্যি -n power of understanding or feeling, power of appreciation, perception, comprehension, intellect, sensation. বোধশক্তিহীন-a devoid of power of understanding or feeling or appreciation, insensible, stupid, বোধশোধ—n common (बायहीन-a incapable of understanding or feeling or appreciating or perceiving; stupid dull বোধাতীত-a unintelligible imperceptible incomprehensible . unknowable .

beyond cognition (वाधि—n a kind of spiritual meditation or trance. knowledge about philosophical reality, final or supreme knowledge the banian tree at Gaya which Buddha sat in meditation and attained final knowledge (usu (बाहिं-দ্ৰা, বোধিবকে) বোধিসত্ত—n a person whose very essence is knowledge. an incarnation of Gautama (গৌতম) immediately preceding his birth as Buddha. त्वाधिका—fem of त्वाधक त्वात्थामग्र —n enlightenment বোধ্য—a intelligible, perceivable comprehensible. knowable.

(वान--n a বোনবি--- n sister sister's daughter, a niece বোনপো—n a sister's son, a nephew.

वाना-pop var of बना

বোনাই—n a sister's husband a brother-in-law

ৰোৰা—a dumb, speechless, mute, (fig.) inexpressible (বোৰা বাধা)

বোষ—n the yoke of a vehicle

বোমা—n a bomb বোমা ছোড়া, বোমা ছাড়িয়া মারা, বোমা মাবা—v to bomb বোমা-প্রতিরোধী—a bombproof বোমাবর্ষণ bombing বোমাবর্ষণ করা—v bomb (बामान्-a employed in bombing वामात विभान—a bomber

বোশ্বাই—(1)n Bombay (2)a grown or produced in Bombay (বোমাই ছিট). large-shaped (বোৰাই আধ), of a superior quality (বোশাই আম)

(बारम्बरहे—n a pirate, a buccaneer, a dare-devil a terrible person বোম্বেটোগৰি—n piracy, buccaneering indulgence in dare-devil activities

ৰোয়াল--- n a kind of large fish akin to the flounder

त्वात्रका, त्वात्रवा—n. a yashmak.

বোরা—n a sack, a gunny-bag, a sackful (ছই বোরা ধান)

त्वादबा—n a kind of inferior paddy, ৰোৰ্ড-n a board

ৰোল_১—coll corrup of ৰটন

বোল > -- n. speech language a word, a note or call (as of birds). a sound babbling noise (निस বোল) . (mus) a symbolic sound (ত্ৰনায়

ৰোলচাল—n speech and conduct, affected speech and air, suspiciously shrewd speech and conduct

বোল). musical notation

বোলট-n a bolt. বোলট পরান, বোলট नागान-v, to fit with a bolt.

বোলতা—n the wasp the hornet. दालान-pop var of बालान त्वान्याना—n fame and power, predominance

(बान्हे—alt spell of बान्हे বো, বো-কখা-কও, বো-কটিকি, বৌৰ, र्त्वामिन—alt spell.'s of बर्छ, बडे-कबा-क्ड, वछ-काँगेकि, वर्छीम and वर्छीमीम respectively

त्वांक—(I) a Buddhistic Buddhistic (2) n a Buddhist. Alaba-n the Buddhist cross, or wheel. बाह्य Buddhism. विश्वधर्मानलम्बी—(I) a Buddhist . (2) n a Buddhist

वों छाउ, बोमा, बो-मान्य—alt. spell 's of बच्छे-फाछ, बच्चेमा and बच्चे-मानाब respectively

त्वील-alt spell of बडेल

बार-a expressed, revealed, exposed, uttered, said, disclosed, divulged, manifest. बाट कड़ा-v to express, to reveal, to expose, to utter, to say, to disclose, to divulge, to manifest

बांडि-n a person (usu masc), a man . (phil) an individual or individuality, manifestation बांडिक, बांडिno -a (both masc & fem), personal, private, individual ব্যক্তিজ্ঞল—n (pol) individualism ব্যক্তিজ্ঞা—n individuality ব্যক্তিজ্ঞা—a individualistic ব্যক্তিজ্ঞ—n personality ব্যক্তিবাদ—n (pol) individualism ব্যক্তিবাদী—(l) a individualistic, (2) n an individualist

ব্যক্তীকৃত—a expressed, revealed, manifested

ৰায়—a. eager, earnest, excited, anxious, inquisitive, curious ৰায়তা—n eagerness, earnestness, excitement, anxiety, curiosity

ৰাজ—n mockery, taunt, ridicule, irony, sarcasm ৰাজ করা—v to mock, to taunt, to ridicule, to jeer (at) বাজ-কবিতা—n a satire, a parody বাজকারা—n satire বাজি প্রাথন a given to taunting, satirical, given to sard-onic merriment, jocose, বাজোজ—n a taunting remark or utterance, an insinuation

বাসা—a figurative, metaphorical, covert, implied বাসার্থ—n figurative or suggested meaning, (rhet.) implied or suggested meaning transcending the primary sense of words

ৰাজন—n fanning, a fan. বাজন করা —v to fan ৰাজনী—n a fan

নাধ্যক—a expressing, signifying, indicative (of), suggesting, implying

ৰাজ্যন—n. a cooked dish of vegetables or fish or meat, any spicy dish of cooked food, expressing, expression, a characteristic sign, (gr) a consonant (usu ৰাজ্যন্ত্ৰণ) বাজ্যন্ত্ৰি—see সাঁত্ৰ বাজ্যন—n (rhet.) suggestion, a gesture, a second meaning transcending the primary meaning of words, expressing, expression ৰাজ্যনাত্ত্ৰ—a (gr) ending in a consonant or a

consonantal sound ৰাম্পনান্ত শক্ত—a closed syllable

ব্যতিক্রম—n infringement, violation, contravention (রীতির ব্যতিক্রম), exception ব্যতিক্রম করা—v to infringe, to violate, to contravene

ব্যতিব্যস্ত—a fretfully busy (নানা কাজে বাতিব্যস্ত), embarrassed (প্রশ্নবাণে ব্যতিব্যস্ত), harassed or harried (পুলিদের তাড়ায় বাতিব্যস্ত), very much irritated or disturbed (গোলমালে ব্যতিব্যস্ত) ব্যতিব্যস্ত করা—ν to make one fretfully busy, to harass or harry, to irritate or disturb or pester very much

ব্যতিবিক্ত—a other than, excepting, omitting, additional, extra

ব্যতিরেক—n absence, lack, omission, exclusion, exception, distinction, difference, (thet) a figure of speech marked with excess of the object or subject ব্যতিরেক—prep. excluding, without, except, besides, in addition to

ব্যতিহার—n exchange, barter, interchange, reciprocity ব্যতিহার-বহ্বেছি—n (gr) a system of compounding correlative words (e g ঘশ্-কলহ)

ব্যত্তি—(i) a passed away (2) prep except, without, save, excluding

ব্যতীপাত—n a disaster, a natural calamity (such as, earthquake), (astrol) an astral conjunction portending a natural calamity

ব্যতীহার—alt spell of ব্যতিহার ব্যতায়—same as ব্যতিক্রম

ব্যথা—n pain, ache, affliction, distress (মর্মবাণা), labour-pain, labour, travail ব্যথা ওঠা—ν to be in travail, to labour ব্যথা করা—ν to pain, to ache. ব্যথা দেওয়া—ν to give pain, to

pain, to afflict, to distress, to offend মনে ব্যথা পেওয়া—to tread on one's corns. ব্যথা পাওয়া—v to feel pain; to be pained or afflicted or distressed or offended ব্যথিত—a. pained, afflicted, distressed, offended. ব্যথী—a feeling pain (সম্বাণী) fem ব্যথিনী

বাপদেশ—n a pretext, a pretence, a plea, (loos) necessity, exigency (কার্যবাপদেশ = in course of work)

वात्कनन—n. (math) subtraction, deduction वात्कलन कता—v to subtract, to deduct

ব্যবচ্ছিয়—a dissected ব্যবচ্ছেদ—n dissection ব্যবচ্ছেদ কর। —v, to dissect

ব্যবধান—n intervening distance, distance, a location screened from the view, a screen, estrangement (ছই ব্যুর মধ্যে স্ট ব্যুবধান), stand-offishness, aloofness (সে স্বক্ষের ব্যবধান পাকে) স্মুরু ব্যবধান—a far cry

ব্যবসায়, (coll) ব্যবসা—n a profession, a calling, a vocation, trade, business traffic commerce ब्रावमाय क्रा -v to follow a particular calling or profession, to be engaged in trade or commerce, to trade (in), to traffic (in), to deal (in) वावशामी, वावशामात्र—(1) a following a particular calling or profession, professional, engaged in business or commerce, trading or trafficking or dealing (in), commercial, mercantile, businesslike, commercial in spirit or temperament. (2) n one who follows a particular calling or profession . a trader, a merchant, a tradesman, a trafficker, a dealer, a man in business; one who is commercial in spirit or temperament, one skilled in worldly affairs, one keenly alive

to one's own interests. ব্ৰন্নাৰী প্ৰতিষ্ঠান—a mercantile firm ব্ৰন্নাৰী-সংঘ—n a traders' guild, a mercantile corporation, a chamber of commerce

ব্যবস্থা—n arrangement, preparation . procurement (न्नदानद्र दादहा), provision (ভবিষ্ঠের ব্যব্ধা), prescription or direction (नाखोग वावश), a law, a statute, a rule, legislation, order, system (এ সংসারে কোন বাবহা নেই), (rare) act of placing severally, settlement (ঝগড়ার ব্যবস্তা), (rare) fixity ব্যবস্থা করা—v. to arrange (for), to make preparations for, to procure, to provide for, to prescribe of direct, to settle ব্যবস্থা দেওয়া—ν to prescribe, to direct, to enjoin নাৰন্থা ছওয়া—v to be arranged or procured prepared for OI or prescribed or provided for directed, to be settled. बाबकानाजn a prescriber, a law-giver fem. नावऋामावी नावऋाभक—(I) a legislative, law-giving, regulative; prescribing or directing, prescriptive, arranging for, preparative, founding, instituting, (2) n a legislator, a lawgiver, a regulator, a prescriber or director, one who makes arrangements or preparations (for), a foun-ৰ্যবস্থাপক পরিষং—a legislative council. ৰ্যবন্থাপক সভা—a legislative assembly ব্যবস্থাপত্ৰ—n a prescription, a prescript, a directive बानकाणनlegislation, enactment, lawmaking, regulation, arrangement, preparation, prescription or direction, founding, institution 1991-भीत्रगर-n a legislative council नान-म्हाभिका—fem of बावम्हाभक वावम्हाभिङ a legislated, enacted, regulated, prescribed or directed, arranged (for), founded, instituted. ৰ্ৰেক্টাশান — n jurisprudence, the law, a law-book, the Smriti (মৃতি) or the code of ancient Hindu laws ব্যক্তা-সভা— n a legislative assembly ব্যক্তি— same as ৰ্ৰেক্টাশত, and—placed severally

बाबहाब-n behaviour demeanour. conduct treatment of others (বন্ধর প্রতি ব্যবহার), law jurisprudence, a lawsuit, a work for earning one's living (বাবহারোদেশে). commerce. trade, custom, practice, usage, application or use (ঔষধ-বাবহার, টপি-বাবহার), a present, a gift (now ব্যাভার) नानहात कत्रा-v. to behave, to treat (a person), to behave towards, to apply, to use. बारहात्र धाका-v to be in use बाबहात हुउगा-v to be applied or used, to be in use. बाबहाब-कर्जाणक —n a bench-clerk ৰ্ৰেছাৰগত—a pertaining to one's behaviour customary, practical. बार्बाइकीबी-n a lawyer, a pleader, an advocate, a barrister, an attorney, a solicitor बार्गास्य—a versed in law or jurisprudence बाबहाबन्यंन-n jur sprudence, science and art of trying a lawsuit बाबहातम्याँ—n a judge a juror, a jurist. बाबहाबारनक—n an attorney-at-law, an attorney, a soli-वाबराजीबीध—n the code of laws, jurisprudence, the law, direction or rules for use or application बाबराबायागा—a fit to be used or applied, useful, serviceable बारशानान्त jurisprudence ব্যবহারশাস্ত্রজ—(1) a versed in jurisprudence, (2) n a jurist. बाबहाब-नर्शह्छा-n a compendium or collection of laws बाबहाजा-काँव-same as नानहात्रकीवी नानहात्रिक- a applied (ব্যবহারিক রদায়ন), practical (ব্যবহারিক জামিতি), experimental (ব্যবহারিক বিজ্ঞান), legal or judicial, pertaining to daily routine duties for earning one's living, customary; (phil) materialistic, pragmatic

नावहाय — a fit to be used or applied, useful, serviceable, that which is to be used or applied

ব্যবহিত—a lying at a distance, lying apart, drawn apart, removed, screened off, covered

ৰাৰহত-a used, applied

ব্যভিচার—n contrary or unlawful conduct or action, transgression, (rare) exception, unlawful sexual intercourse, adultery or fornication or incest. ব্যভিচার করা—v to behave or act contrarily or unlawfully, to transgress, to commit adultery or incest. ব্যভিচার —(1) a. behaving or acting contrarily or unlawfully, transgressing, adulterous or incestuous, (2) n. one who behaves or acts contrarily or unlawfully, a transgressor, an adulterer (fem adulteress) or fornicator

বায়—n expenditure, expense, (loos) cost, consumption (শক্তিবায়), waste or loss (জীবন-বায়), use or application (বৃদ্ধিবায়), passing (সময়-বায়) বায় করা—৮ to expend, to spend, to consume, to waste, to use or apply, to pass বায় পড়া—৮ to cost বায় হওয়া—৮ to be expended or spent or consumed or wasted or lost or be used or applied or passed বায়ক্তি—a stingy, niggardly, close-fisted, miserly বায়ক্তি—a niggard, a miser, বায়ক্তি।—n stinginess, niggardliness, close-fistedness, miserliness বায়ক—n disbursement. বায়কাধিকারিক—n a

disbursing officer बाग्नवर्त—a expensive, costly बाग्नवर्ता—n prodigality, extravagance, expensiveness, costliness बाग्नविर्धान—a inexpensive involving no expenditure, free बाग्नविण्या prodigal, spendthrift, lavish, extravagant बाग्नविण्या prodigal, a spendthrift. बाग्नविण्या n lavishness, extravagance. बाग्नव्या —same as बाग्नविर्धान बाग्नवार्थ, वाग्नवार्थक —a expensive, costly बाग्नी—a one who spends, spendthrift, extravagant, prodigal, lavish

ব্যর্থ—a futile, abortive, unavailing, vain, useless, unsuccessful ব্যর্থ করা—v to baffle, to foil ব্যর্থ হওয়া—v to abort, to be of no avail, to be foiled, to fail. ব্যর্থতা—n. futility, failure

र्नाष्ट्रे—n individuality

ব্যবন—n indulgence in vices, addiction to wine and other intoxicants, a sin, a vice, dissipation, a danger; a calamity, an evil or harm, grief, sorrow

बाड—a eager excited impatient. anxious, worried, hurrying or hurried, bustling, engaged, employed. busy, distracted or perplexed, scattered diffused inverse वास क्रा—v to make one hurry (esp unduly). to make one bustle, to make one eager or impatient or anxious, to excite. ব্যন্ত থাকা—v to be engaged (in) . to be busy (with) ব্যস্ত রাখা—v to keep one engaged (in) or busy (with) ব্যন্ত-অনুপাত-n (arith) an inverse ratio ব্যন্ত-অনুরূপ—a (geom) inversely similar assol-n ness excitement impatience. anxiety; worry, hurry, bustle, busyness, business, distraction, perplexity, scattered state, diffusion, inversion বাৰুৰাগাৰ—a fussy, ব্যৱসমত—a flurried, bustling ব্যৱসমত—a flurried, bustling ব্যৱসমত—a helter-skelter ব্যৱস্থাৰ—n. (phys) diffused light.

बार—alt spell of (बढ़ बारक—alt spell of बाम्क बाक्टिंबिया—n (in pl) bacteria (in sing) a bacterium

ৰ্যাকরণ, ৰ্যাকরণশাস্ত্র—n grammat, etymology ব্যাকরণগত—a grammati cal ৰ্যাকরণবিং, ৰ্যাকরণশাস্ত্র—(i) a versed in grammat; (2) n a gram matian

ব্যাকুল, ব্যকুলিত—a extremely eager or anxious or impatient or worned or curious or inquisitive or per plexed fem ব্যাকুলা, ব্যাকুলিতা ব্যক্ত্রা লাকুলা তা impatience or worry or curionty or perplexity

ব্যাকেশ—n prorogation

नामा—n explanation, interpretation, a detailed narration or description (usu attended with comments), a commentary, an annota tion ব্যাখ্যা হরা-v to explain, toexpound, to interpret, to account नामाकर्ण, नामाकात्री—n an ex plainer, an expounder, an annotator, a commentator, an interpreter ব্যাখ্যাশ্ৰন্দ a book of notes, a commentary, an annotation; a crib, s key बाबाउ—a explained; expound ed, interpreted; accounted for ব্যাখ্যান—n. explanation, exposition, commentary interpretation: a बाबाज-same as बाबाकर्ण बाबाद्व -a explanatory, expositional.

ব্যাধ্যেয়—a that which is to be of can be explained, explainable ব্যাগ—n a bag

ৰাষ্থত—n a hindrance, an obstacle, interruption ৰাষ্থত কয়—v to hinder, to obstruct, to interrupt. ৰাষ্থতক—a hindering, obstructive, interruptive

ৰ্যায়—n the tiger, (as a sfx) the best or strongest specimen (নরবাছ) fem ৰ্যায়ী—the tigress ব্যায়তুলা—a tigerish, tigery, tigrine, tigroid. ৰ্যায়-শাৰ্ক—n a whelp of a tiger

ৰাঙ—alt. spell of ৰেঙ

ৰাকি-n an institution for the keeping, lending, exchanging, etc of money, a bank. বাকের পাসবই—a bank-book বাকের মানেজার—a bank-agent, a bank-manager

ৰ্যাজমা—alt spell of বেজমা ৰ্যাজ্য—n a badge

simulation, deceit, a hindrance, interest for money, interest, use, delay simplement false praise or eulogy, (rhet) a figure of speech consisting of praise in garb of censure or censure in garb of praise, (cp) irony, sarcasm

बाषात्र—alt. spell of विकास

बाह्मांड-n deceiful utterance, (rhet.) a figure of speech consisting of an attempt to conceal something by means of a pretence

बाहे—n a cricket-bat, a bat, a tennis-racket or a badminton-racket बाहे कहा—v to bat. बाहेबल—n (the game of) cricket. बाहेममान—n a batsman

बाहि —alt spell of दिहै। बाहि —n a battery बाहि —alt spell of बाहि — बाहि —a expanded, opened, gap-

ing व्यवस्था—same as द्वहास्थ गाम्ख-var of गांख

ব্যাদান—n expanding or opening or gaping ব্যাদান করা— ν to expand, to open, to gape

ব্যাদিত—inc but pop var of ব্যান্ত ব্যাধ—n a hunter or a fowler (by caste or profession) ব্যাধব্যি—n hunting, fowling

ব্যাধি—n a disease, an ailment, a malady, a morbidity.

ৰ্যাধিগ্ৰন্ত, ব্যাধিত—a diseased, ailing ,

ব্যাবিনী—n fem a hunter's or fowler's wife, a female of the hunting or fowling caste, (rare), a huntress

व्याधिमन्मित्र—n (lit) a shrine of diseases, (fig,) the body

ব্যাধিম্ভ a cured of a disease, free from disease, healthy ব্যাধিম্ভ করা—ν to cure one of a disease. ব্যাধিম্ভি n recovery from illness, cure of a disease

नाधियाल-same as नाधिश्रह

न्यारिमाना, न्यारिशीन—a free from disease, healthy

ব্যান—n one of the five vital airs of a living body

ব্যান্ড—n a musical band, bandmusic, a strap for fastening, a band (ঘড়ির ব্যান্ড) ব্যান্ডমাস্টার—n a bandmaster

ব্যাপক—a widespread, extensive, far-reaching, pervading, pervasive, comprehensive, prevalent, rife

ব্যাপন—n spreading or extending far and wide, pervasion, prevalence, (bot.) diffusion, covering

ব্যাশা—ν to spread or extend far and wide, to pervade, to prevail over

न्यानान-n killing

ব্যাপাদিত—a killed ব্যাপাদ্য—n an incident, a happening an occurrence, a ceremony, a

function (বিবাহব্যাপার), an affair, a matter (স্বব্যাপারে), trade, commerce ব্যাপার কি—what's the matter? ব্যাপার-

নির্বাহক—n. a commercial manager ব্যাপার-মহাধ্যক—n. a Trade Commissioner ব্যাপারশ্বিতি—n. the trade-

sioner ব্যাপারস্থিতি—n. the tradebalance ব্যাপারিক—a concerning trade, commercial. ব্যাপারিক-অবহার n. a trade discount ব্যাপারিক-সংভার—n

stock-ın-trade. বাপাৰী—n a trader, a dealer, a trafficker, a merchant ব্যাপিকা—a fem pert and flip-

pant, tomboyish
ব্যাপনী—fem of ব্যাপী.
ব্যাপী—a (used as a sfx) ex-

tending over, pervading.

ৰ্যাপ্ত—a engaged or occupied in, busy with fem ৰ্যাপ্তা

বাপ্ত—a extending or spreading over, pervaded, diffused, covered or beset or filled (with) ব্যাপ্তি—n extension, spread, extent, pervasion, diffusion covering or besetment, filling ব্যাপ্তিশীল—a expansive, pervasive, diffusive

ব্যাবর্তন, ব্যাবর্তনা a coming or bringing back, return, rotation; (sc) torsion. ব্যাবর্ত-ভূলানা a torsion-balance ব্যাবর্ত-শির—n a torsion-head ব্যাবর্তিত—a returned, returning rotated, rotating twisted

बादमा—alt. spell of बादमा. बादशिवक—alt. spell of बादशिवक

ব্যাভার—n (coll) a gift, a present given for the sake of formality. ব্যাম—n. a fathom

ৰ্মামশ্ৰ—a (bot.) polygamous ৰামো—n. (coll.) an illness, a disease, an ailment. THEME—n ignorance, stupefaction, perplexity; infatuation.

नात्रज्ञाम—n a disease, an ailment, a malady नाग्रज्ञामी—a. diseased, ailing, sick.

ing, sick.

बाह्यम—n physical exercise, exercise, gymnastics बाह्यम क्ह्या—v to take (physical) exercise, to exercise.

रथाला-হাতে বা শুখু-হাতে बाह्यम—free-

hand exercise नामामनानी—n one who takes physical exercise, a gymnast. नामामनाना—a skilled in gymnastics नामामनाना—n a skilled gymnast, a gymnast नामामनाना—n a gymnastics नामामनाना—n a gymnastics. नामामनाना—n a gymnastics.

শিক্ষ—n a physical instructor ৰাম্য-শিক্ষা—n physical training. ৰাম্য-ব্যায়—a relating to physical exercise, gymnastical, gymnastic.

ব্যারিস্টার—n a barrister প্ৰার্থনৈ ব্যারিস্টার—a briefless barrister. ব্যারিস্টারি—n work of a barrister. ব্যারিস্টারি করা—v to practise as a barrister

बाद्यामिनेद्र—n a barometer. बाल—n the snake, a beast of prey

ব্যালোল—a. quickly moving, restless, greedy or wistful (বালোল গৃষ্ট)
ব্যাস—n a diameter or its measure,
width, breadth, expanse, Vyasa, the
author of the Mahabharata.

—n any one of the obscure passages of Vyasa's (বাস) writings; an obscure composition ব্যাস্থাকা—n (gr) formal words used in expounding a compound word ব্যাস্থাক—n a radius (pl. radiu)

ৰ্যাসিল, ৰ্যাসলী—n (as pl) bacili, (as sing) a bacillus ৰ্যাসিল-ৰ্টিড, ৰ্যাসিল-সংক্ৰাস্ত—a bacillary, bacillar ৰ্যাহ্ড—a obstructed, prevented,

frustrated, foiled. THE THE P. to

obstruct; to thwart, to prevent, to frustrate, to foil

of an order, an inverted order, an exception, an irregularity.

ৰাংগৰি—n knowledge, learning গেণিতে বাংপন্তি), proficiency (অন্ত্রচালনায় বাংপন্তি), (gr) derivation and original signification of words, etymology

নাংশন—a erudite, learned, proficient (gr) originated or derived

ৰাংপাদক—a imparting knowledge, productive of proficiency, (gr) causing to be derived from oneself, originating fem ৰাংপাদক ৰাংপাদক

ৰাংগাদিত—a endowed with knowledge, made proficient, (gr) etymologically derived

ৰাচ়—a married, wide or broad (বৃচি বসঃফা), (of a line of battle) arrayed, (of soldiers) lined up বাড়োরস্ক—a broad-breasted

ৰাহ—n. a line of battle ৰাহতাপন করা—v to array or form a line of battle, to line up, to align (troops) ৰাহত—a (of soldiers) lined up, (of a line of battle) arrayed

ব্যাম—n the sky, the air, ether, (fig) a hoax ব্যামচার, ব্যামচার —(1) a (capable of) moving in the sky or air, ethereal, plying in the air, (2) n an æronaut, an aviator fem ব্যামচারিশী ব্যামমন্তল—n the region of the sky, the sky, the firmament, the atmosphere. ব্যাম্যারা—n ærial navigation, aviation, a flight ব্যাম্যার —n an æronaut, a balloonist, an aviator, an airman, an air-passenger fem ব্যাম্যারিশী ব্যাম্যান—n a balloon, an æroplane

वक्कादेषिम-n bronchitis

त्रज्ञ-n a pasture, esp for cows. a path, a village near Muttra where Krishna (季季) passed his childhood (also রজধাম) রজ্কিশোর—n the young lad of Braja (ব্ৰন্থ) Krishna (কুঞ্) त्रक्षिकरमात्री—n fem Radha (त्राधा) the sweetheart of Krishna. दक्षिकाती-n Krishna (季季) who sported in Braja (ব্ৰন্ধ) ব্ৰহ্মবৃত্তি—n a kind of mixed language used originally by Vidyapati in his poems রঞ্জাবা-n a branch of Hindi बङ्गलीला—n activities of Krishna (季季) in Braja ब्रष्टाञ्चा—n any one of the milkmaids of Braja (ব্ৰন্থ), who were enamoured of Krishna (কুণ) রজেম্বর -n Krishna (季季) the lord of Braja (ব্ৰজ্ঞ) বজেশ্বরী—same as ব্রজকিশোরী ₹ wandering travelling

aq—n a boil, a tumour, an acne, an ulger, a sore.

ৰত—(I) n a vow (religious or secular), practice of ascetical austerities in order to attain something (বিতালাভের ব্রত), firm resolve attended with untiring endeavour (অর্থা-পার্জনের ব্রত), penance (চাল্রায়ণব্রত), (2) a (used as a sfx) undertaking or observing a vow (পুণাব্রত) রত আচরশ বা পালন করা—v to observe a vow ব্রত গ্রহণ বা ধারণ করা, ব্রত লওমা— v to take a vow, to start practising certain religious rites

ব্ৰজ্ঞারী—(1) a observing a vow, undergoing ascetical austerities or penance (2) n a kind of folk-dance fem a ব্ৰজ্ঞারিণী

ন্ততী, ন্ততি—n a creeper ন্তথানী—a same as ন্ততারী (a) fem নতধারিশী

Book n breach of a vow

ৰতী—a. observing a vow, engaged or employed (in) (যুদ্ধৱতী), initiated into fem ৰতিনী

तक्तं,—n Burmah (also तक्रातम) तक्र-वानी—(1) a Burmese, (2) n a Burmese, a Burman fem. तक्रवानिनी

西州之—n the Absolute Being, God, a brahman a brahmin রন্ধবাতক-n a slayer or murderer of a brahmin बनाहर्य-n a mode of life marked with devoted study of the Vedas and other scriptures and books of knowledge and with complete abstinence from sexual and secular pleasures. उम्राज्यां मान the first stage of life (up to the age of 16) according to the Vedic Hindus when one has to practise brahmacharya (ব্ৰহ্মচৰ্য) चन्नात्री-n one practising brahmacharya (अकार्ष), a brahmin boy staying at the residence of the guru to receive his education, having undergone the sacrament of being invested with the holy sacrificial thread, one practising abstinence from sexual or other worldly pleasures and preparing to join an order of hermits fem तम्क्रादिगी तमस्य—a one who attained knowledge about God. उन-खान-n knowledge about God बन्न-खानी—(1) a having knowledge about God following Brahmoism (2) n one who has attained knowledge about God . a Brahmo तम्मण-(1) a relating to God or to brahmins (2) -n the superhuman power obtained through one's knowledge of God. uncommon spiritual power characteristic of brahmins Narayana (नात्रायप) (usu. तम्मपूरम्य) तम्माला---n the crown of the head the palate. রমতেজঃ, (pop) রমতেজ—n same as

any (n) except in the last sense. तमा - n Godhead, divinity. तमा 3401-n a piece of rent-free land given away to a brahmin sucrei-n a demoniac ghost of a brahmin. a brahmin demon. वस्त्रीभगाठ-- n a necrophagous ghost of a brahmin, a brahmin ghoul तम्बारी—(i) a (capable of) expounding mysteries about God, engaged in studying the Vedas having knowledge about God, versed in or following Vedantic philosophy (2) n such a person fem तम्रवामिनी तम्बिरsame as उन्नख दन्निन्।—n a branch of learning imparting knowledge about God द्वन्तिवर्ड-n. one of the eighteen puranas (পুরাণ) রন্মন্ম—a pervaded with the presence of God उन्नमीमारमा-n the second part of the Vedanta treating of the nature and attributes of God 3713 -n central pore of the palate अअब्राक्तan anthropophagous ghost of a brahmin anit-n a brahmin saint. ব্ৰহ্মনোক—n the abode of Brahma (国知), the highest one of the seven mythological heavens স্তম্পাপ—n a curse of a brahmin. तमार्शिका-n a Vaishnava scripture उन्ननकीर-n a song of devotion to God রক্ষন্ত-n the holy sacrificial thread worn by brahmins, any one of the aphorisms of the Vedanta composed by Vyasa (ব্যাস) ব্ৰহ্ণৰ—n property or possessions of a brahmin. রম্পাসংক্র করাν to rob or misappropriate the property of a brahmin उम्राज्य - n. true nature and attributes of God. तम्बर्धा—n slaying of a brahmin त्रमाणा-n a barren tract of high land.

141—n the first person of the Hindu Trinity entrusted with the task of creation, Brahma

ৰশাণী—n fem the wife of Brahma বৃদ্ধাত—n the universe, the world, the creation

ৰশাসনা an ancient divine missile which could never be warded off

ৰক্ষোত্তর—same as ৰক্ষা (see ৰক্ষা) ৰাণ্ডি—alt. spell of ব্যান্ডি

also—a degenerated, failed in observing one's vow or in religious rites. (loos) outcast

রাশ—n a brush. রাশ করা—v to brush.

ৰান্ধ—(I) a relating to Brahma (ব্ৰহ্ম) or God, endowed with knowledge about God (2) n a Brahmo, a Brahmoist. ব্ৰাক্ষণ্থ—n Brahmoism বাৰ্দ্ধবিৰাহ—n act of inviting a bridegroom versed in scriptures and marrying him to a bride with due obersance, marriage (by registration) in accordance with the rules of the Brahmo Samaj ব্ৰাহ্মণ্যাই—n the Brahmo Samaj ব্ৰাহ্মণ্যাই—n the period of forty-eight minutes immediately preceding sunrise

ৰাজ্য-n a brahman, a brahmin, a brahmin priest, a part of the Vedas treating of religious rites বাজায়-same as বাজায় বাজাগা-তে—n a brahmin scholar বাজাগা-n a council of brahmins for theological and social discussion and arbitration বাজাগা-n the community of the brahmins বাজাগা-n a brahmin's wife, a female brahmin, a brahminee বাজাগা-n the state of being a brahmin, characteristics and especial

powers of brahmins, the peculiar function and duties of brahmins (also analysis), the community of brahmins

ন্ত্ৰাহ্মকা—n a female Brahmo

ৰান্ধী—n fem an ancient script or alphabet, Brahmi a kind of medicinal spinach aiding memory

রিজ—n a structure spanning a river, road, etc, a bridge, a kind of of card-game, bridge

রিটিশ—(1) a British (2) n a Britisher

রীড়া—n bashfulness, shyness, coyness ৰীড়ানত, বীড়াবনত—a hanging down one's head in coyness

ৰীহি—n paddy crop of the rainy season, paddy (আগুৰীহি)

ৰেক—n a brake (of a vehicle or machine) ৰেক কথা—v to put on the brake (to), to brake, (fig) to slow down

खाह—n a brooch

ह्याकिएं—n a small shelf fastened to a wall, a bracket, (loos) a niche or alcove, (in print. & math—usu pl) parentheses (sing parenthesis), brackets

ब्रानिष, ब्रान्डि—n brandy

বৃক্তন a connected group of houses rooms villages etc, a block

ব্লটিং—n blotting-paper ব্লাউজ—n a blouse ব্যাক্রবার্ড—n a blackboard

ভ

w-n the twenty-fourth consonant of the Bengali alphabet.

ভইষা, ভইষা, ভ'ইষা, ভ'ইসা—a made of buffalo-milk (ভইসা ঘি), drawn by the buffalo (ভইসা গাড়ি)

ভকত—poet corrup of ভক্ত

sudden emission of smoke, smell, etc., or ejection of phlegm

ভক্ত—(I) a devoted (to), worshipping reverent worshipful devout. strongly attached or addicted (to). enamoured (of) (কবিভার ভক্ত, মুরার ভক্ত), having profound admiration for (রবীন্দ্রভক্ত) , obedient (to) (শক্তের ভক্ত), faithfully following or pursuing (যিগুর ভক্ত, নীতির ভক্ত) (2) n a devotee, a votary, a worshipper, a devout person, one having strong attachment or addiction, a fan an obedient person, a faithful follower or observer ভক্তপ্রাৰ—a having a devout heart ভত্তবংসল—a ciously affectionate to votaries or devout persons or followers ভক্ত-বিটেল—n one simulating devoutness a sanctimonious person ভক্ত-ৰেষ্ঠ, ভত্তামগ্ৰা—a best or foremost amongst votaries or devout persons ख्डाधीन—a graciously obedient to votaries or devout persons (that is, always fulfilling their desires) ভব্তিn devotion, worship, devoutness, piety , profound admiration , strong attachment or addiction, obedience, trust or faith or reliance inclination or relish or appetite (আহানে ভক্তি) . earnest pursuit, devotion (পড়া-শোনায ভক্তি) ভক্তি ক্বা—v to be devoted to to worship, to admire profoundly, to follow faithfully, to have trust or faith (in), to rely, to have inclination or relish or appetite (for), to be earnest (in) to pursue earnestly. ভতিগ্ৰন্থ—n a devotional book sistem a mark or sign of devotion. Town, the

doctrine or cult of or a treatise on devotion or devoutness or piety ছতিশ্ব—n devotion alone (without knowledge or practice) as a means of attaining salvation, the path of devotionalism ভব্তিপরায়ণ-- a devoted (to), worshipful, devout, strongly attached or addicted (to), having profound admiration (for), reverent, having trust or faith (in), reliant, having inclination or relish or appetite (for) earnest earnestly pursuing fem ভব্তিপরায়ণা ভব্তিপরায়ণতা devotion, worshipfulness, devoutness strong attachment or addiction, profound admiration, earnestness, earnest pursuit ভবিশ্ৰক reveren--adv with devotion: tially, with trust or faith or reliance willingly or with pleasure (ভক্তিপূর্বক থাওয়া বা নওয়া), earnestly (ভক্তিপূৰ্বক পড়াশোনা ক্লা) ভক্তিৰাদ—দ the doctrine holding that salvation is attainable by means of devotion only (without knowledge and practice), devotionalism किंत्रामी-(1) a devotionistic, devotionalistic, (2) n a devotionist, a devotionalist जीन-ভবে—same as ভত্তিগ্ৰক ভত্তিভাৰন— (1)n a reverend or venerable or adorable person or object, (2) a reverend , venerable , adorable ভবিভাৰ -n devout or worshipful or devoted or reverential disposition of mind worship ভিত্তিভাবে—adv devoutly. fully , devotedly , devotionally , 1everentially ভবিসান —same as ভবি भद्रायम fem चिंजमणी चिंजमार्ग-same as ভক্তিপথ ভক্তিম্লক—a devotional ভক্তিann—n worship of God or effort to attain beatitude by means of devotion only (irrespective of knowledge

or practice) ভতিরস—n. (rhet.) the sentiment of devotion ভতিশীল —same as ভতিশরায়ণ fem ভতিশীলা ভতিশালা, ভতিশীলা—a devoid of devotion or devoutness, irreverent, having no attachment or addiction (to), having no trust or faith (in), unreliant, having no inclination or telish or appetite (for), devoid of earnestness or willingness

ভক্ভক্—int expressing repeated ভক্-sound

ভক্ক—(I) a eating, feeding on (বাণ্ডক্ষক), (fig) spoiling or depraving (বৃদ্ধিভক্ষক), killing (সন্তানভক্ষক) (2) n an eater, one who feeds on, (fig) a spoiler, a vitator, a killer

ভক্ষ-n act of eating or consuming ভক্ষ-n to eat, to consume ভক্ষা-n a edible, eatable, to be eaten, (2) n an edible, an eatable, that which is to be eaten

ডিকিড—a. eaten, eaten up, consumed

চফা—same as ডক্ষণীয় ডফ্যাবশ্যে n leavings of food after eating, orts

ডশা—v (poet. & obs) to eat

ভগ—n the six divine graces collectively, namely, riches, vigour, fame, beauty, knowledge and renunciation, godhead, divinity, glory, fortune, good luck, beauty (মুখ্য), the vagina, the anus (ভগন্য)

ভ শ্রন্থ—n anal fistula

ভগৰতী—(1) a fem endowed with six divine graces (see ভগা), reverend, veneravic (2) n Goddess Durga (হুগা), a term for addressing a reverend female (cp Your Reverence)

फगनपात्राथना—n worship of God

ডগৰশাতা—n a part of the Mahabharata epitomizing the teachings of the Upanishad (abbr গতি৷)

७११वम् मङ—a God-given

ছগ্ৰন্তক্ত—a devoted to God, godfearing, devout, pious ভগ্ৰন্তক্তি n devotion to God, devoutness, piety

ভগবন্—n voc O God, O Reverend Sir, Your Reverence.

ভগৰান—(1) a endowed with the six divine graces (see ভগ), reverend, venerable, adorable. (2) n God. ভগৰানু রক্ষা কর্ন—far be it

ভগাক্র্র—n the clitoris

ভাগনী—n fem a sister, a cousinsister ভাগনীপতি—n a sister's husband or a cousin-sister's husband, a brother-in-law

ডগোল—n the zodiac

ভয়-a broken, fractured (ভয় অন্তি). severed detached (ভগ্নশাখ), pulverized (ভয় শহা) , curved, stooping, hunched (ভগ্নপুষ্ঠ) dilapidated (ভগ্ন-মিদ্দির) demolished (ভগ্নকুটিব) , impaired, ruined, shattered (ভাষায়া); ungratified unentertained (ভध्नमानीवर्). depressed or dejected, defeated or routed (ভগ্নবাহিনী), hoarse, husky (ভগ্ন-শ্বর) , (arith) fractional (ভগ্নসংখ্যা) ভন্ন-कर्ड-adv in a broken or husky voice. hoarsely sursen a messenger or a soldier bringing the news of defeat from the battle-field SAMEa having one's health run down or impaired or shattered. Tain—a threatening to fall, tottering wi-भारतात्रथ—a disappointed, balked, baulked spon a heap of brokendown remains, ruins There —a broken-hearted dejected जनारन -n a broken-away part, a fraction

(arith) a fraction 医知味—n (arith) a fraction ভগাৰশিণ্ট—a lying or remaining in or as ruins ज्ञान्यम् – n broken-down remains, ruins, relics ভন্নাৰস্থা—n broken-down or ruined or dilapidated state ভ্যাবহ-a, brokendown, in ruins dilapidated ভগাৰ a disappointed ভগ্নী-inc spell of ভাগনী

ভন্নোৎসাহ, ভন্নোদান—a repulsed in one's effort, disappointed, balked, baulked, discouraged

ডল—n breaking or splitting (ধনু-র্ভস্), fracture, rupture (অস্থিভস্ক), breach (বিশাসভস) , violation, infringement (আইনভন্ন) non-observance non-compliance (প্রতিশ্রতিভন্ন) discontinuance, break (অন্প্ৰভন্ন) . severance (সম্পৰ্কভন্ন) . estrangement (ব্ৰুব্ভন্ন) , impairment (যায়্যভন্ন) , loss (আশাভন্ন) . disbandment (দলভক) dispersal (জনতা-ভদ). (esp of pol parties) disintegration, dissolution (সভাভস), termination, close (বিদ্বালযভন্ন) a fold or contraction (ত্রিভঙ্গ), crack (পরভঙ্গ), act or manner of rolling or dancing (তরত্ব-ভঙ্গ), style or shape (ক্রভঙ্গ), suspension, break (থাতাভন্ন), act of fleeing away, flight, retreat (রণে ভন্ন), rout (শক্রসৈশ্য-ভঙ্গ), removal (সন্দেহ-ভঙ্গ), interruption, break (তালভক, নিদ্রাভক), obstruction, an obstacle ('এড ভঙ্গ বঙ্গ-দেশ') discouragement (গ্ৰেছিন্স) . composition (কৰবী ভঙ্গ), a wave ভঙ্গ কৰা $-\nu$ to break to split to fracture. to rupture, to violate, to infringe. to fail or refuse to observe or maintain to discontinue to sever, to impair, to cause the loss of, to disband, to disperse, to disintegrate, to dissolve, to terminate, to close, to suspend, to break, to

break to discourage जर अध्याto take to flight, to beat a retreat, infringed or not complied with or not observed or discontinued or severed or estranged or impaired or lost or disbanded or dispersed or disintegrated or dissolved or terminated or closed or cracked or hoarsened or suspended or put to flight or routed or removed or interrupted or discouraged ७ अक्नानn a kulın (क्लीन) family or a mem-

rout, to remove, to interrupt to

to flee or withdraw as defeated (রণে বা বিতর্কে ভঙ্গ দেওয়া) ভঙ্গ হওয়া v to be broken or split or fractured or ruptured or violated or ber of it failing to maintain the social (esp matrimonial) duties and restrictions enjoined on kulins প্ৰয়ৰ—n (pros) a variety of payar (প্যার) in which the second line

frail ভনা—n leaves and shoots of hemp, bhang

of each of the four-line stanzas

is merely the repetition of the

first.

ভন্তবৰ—a brittle, fragile,

फिल, फिली, फिला—n a fashion (जून বাঁধার ভঙ্গি), a distinction of style (রচনাভিন্নি) , manner (কাজ করার ভন্নি) , shape or form (গঠনভঙ্গি), a pose, a posture (নৃত্যেব একটি ভঙ্গি) , manner or attitude (তাব কথার ভঙ্গিট মারাস্থক), elegance (বচনামধ্যে শ্লেষেব ভঙ্গি), attitudinization (অর ভঙ্গি করিস না), a wrinkle or fold or contraction (ভ্ৰান্তসি) ভাষ কৰা—v to attitudinize. ভिन्न-a brittle, fragile, frail, having folds, produced by folding

processes ভটিনা প্ৰত—a folded

mountain, a fold mountain

ভদ্র—a. brittle, fragile, frail, transitory or mortal (ভদ্র জীবন) ভদ্রেতা—n. brittleness, fragility, frailty, transitoriness, transience, mortality

ड्यक्टे—n a hitch, a trouble, a difficulty a predicament.

eজন—n glorification of a deity (esp in devotional songs), worship, adoration, serving (রাজাকে ভজন), (mus) a kind of devotional songs, a devotional hymn ভজনা—n worship, adoration, serving, flattery, adulation ভজনা করা—v to worship, to adore, to serve, to flatter, to adulate ভজনালয়—n a house of worship, a shrine, a temple, a synagogue, a church, a mosque.

ভলা—(1) ν same as ভলনা কৰা (see ভলন) (2) a worshipping, devoted to (কঠাভলা) ভলান— ν to cause to worship or adore or serve or to accept cordially or flatter or adulate, (chiefly dero) to coax.

ডপ্পক—same as **ড**প্পন (a)

ভয়ন—(I) n. breaking or splitting, removal, dispelling (2) a. (used as a sfx) breaking or splitting or removing or dispelling (বিপদ্ভন্ন হরি) ভন্নন করা— ν to break, to split, to remove, to dispel.

ভন্তা-poet. form of ভন্তন করা

চট্ট—n one of a class of heralds professionally singing or reciting family panegyrics, a panegyrist, a learned man, a scholar, a pundit, a teacher a master ভটুগালা—n a village or locality inhabited by a large number of pundits ভট্টাহাৰ্য—n a title of some brahmins ভট্টারক—n a learned man, a scholar, a king, a prince, the sun প্রমভ্টারক—n. a

title of honour applied to a king, His Majesty or Your Majesty

চট্ডট্—int. indicating repeated noise of forceful bursting of bubbles or emission of air, gas, etc ভট্ডটি—n (facet) a motor-scooter, an auto-scooter, a scooter, an autocycle

ডড়—n. a kind of large freight boat with sails, a barge

ডেং, ভডক—n ostentatious show or airs intended to parade one's importance or to keep up appearances ostentatious show or airs

to halt on account of being scared, to be scared and confused (as of a witness), to stop by scaring, to scare away, to scare and confuse.

डड़्ड्ं -int denoting the noise of rapid emission of something loose, the noise of rapid effervescence

फ्ना—alt spell of **फ्ना**

(!) a said or told (by)
(2) n saying or telling ত্ৰিতা—n the mention of the name of the author in the opening or concluding lines of a poem or other literary compositions, (sarcas) a commencement of a narrative with a great éclat

dissimulating, dissembling, hypocritical, deceitful, sanctimonious (2) n a pretender, a facer, a quack, a charlatan, a dissimulator, a dissembler, hypocrite, a deceiver, a cheat, a sanctimonious person sessi, ses —same as sessia ses —n deception, cheating ses —n deception, cheating ses —n pretension, feigning, charlatanism, quackery,

dissembling, hypocrisy, deceit; sanctimony

ডম্পূল—a foiled, baffled, spoiled. ডম্পুল করা— ν to foil, to baffle, to spoil

ভদন্ত—n a term for addressing a venerable (Buddhist) ascetic.

ਚੜ—(I) a polished or elegant in taste or demeanour, (rare) civilized courteous polite well-behaved. mannerly amiable suave belonging to polished or high society. gentle, auspicious, propitious, salutary, honest, chaste (2) n weal, welfare. Shiva (निव) छम प्याप्त्र --gentlemanly conduct. जनकारी-n a manifestation of Goddess Durga (চগা) ভদুতা, ভদুত্দল polished or elegant taste or demeanour, courtesy. politeness, amiability, suavity, gentility auspiciousness propitiousness, salutariness, honesty, chastity, formality ভাতা ক্যা—v to treat one courteously, to be formal with. to be suave ভদ্নভার অনুরোধে, ভদ্নভাব বাভিরে—for courtesy's sake, for the sake of formalities courteous or polite deportment. courtesy जम्जावित्राच-a discourteous. uncivil' ভग्नजाम्लक-a pertaining to courtesy, formal जम्मीरुना—n fem a gentlewoman a lady ভम्रानाक—n a gentleman, a courteous or amiable man . an honest man ভদুলোকেব এक कथा-(fig) a gentleman or an honest man is always true to his words or promise ভদ্ৰসম্ভান—n one coming of a respectable family, a gentleman way-a (coll) in the state of a gentleman, gentlemanlike **TH-(1)** a fem of **TH** (a). (2) n astr & astrol) the second, seventh

or twelfth day of a lunar fortnight (these days are considered as mauspicious) IN THE P. (dial.) to be obstructed or hindered, to have an impediment or a hitch. THE N good and evil, respectable and disreputable INTEL n a homestead. IN A manifestation of Shiva (IN) THE ENTEL a gentlemanlike, gentlemanly, polite, courteous; gentle

डना—v. (poet) to narrate

हन् छन्—int indicating a humming or buzzing sound (as of bees, flies, etc.) छन् छन् कहा—v to hum, to buzz छन् छन्। नि—n hum; buzzing noise छन् छन्—a. buzzing

54-n essence existence, esse, birth, origination, attainment, the material or mundane world, the earth, the universe, God, Shiva (শিব), weal, wealfare. ডৰকারণ-n. the Creator, the First Cause, God. डब्काहा-n the world conceived as a prison for created beings, the prison of earth छन्द्र-(1) a. (ht) roving all over the world, vagabond n a vagabond ভৰঘুৰেমি—n. vagabondism, vagabondage ছৰভাৱণa delivering from earthly life, giving salvation ভবতারিশী—(i) a fem of ভৰতারশ, (2) n Goddess Durga (তুৰ্গা). ভৰধৰ—n the Lord of the universe, God ভৰপাৰ—n deliverance from the earthly life **छवशात्रावात्र**—same as **ख्वार्गन ख्ववक्रन**--- the bondage or bond of earthly life, earthly attachment (and also responsibilities) ভব্ভয়—n the fears of the mortal life ভবভার—n the burden of the world (esp as borne by God), the burden of earthly life (as

borne by mortals) छवनीना—n one's activities upon the earth, activities of one's mortal life छवनीना मान कवा—v to die छवलाक, छवमश्माव—n. the world, the earthly life. छवमभाष, छवमागव, छवमगव—same as छवार्ष

छवनीम्र—a your, yours

ভবন_১—n act of becoming, act of being reduced to (ঘনীভবন)

ডবন_২—n a dwelling-house, a residence, a home, a house, a mansion ডবন-শিখী—n a domesticated pea-fowl

ডবানী—n Goddess Durga (হুৰ্গা) the wife of Bhaba (ভব)

ভবাৰ্থ-n the world conceived as an ocean, the ocean of the world

ভবিত্ব্য—(I) a inevitable (2) n the inevitable, (loos) destiny, ভবিত্ব্যতা
—n inevitability, (loos) destiny
ভবিত্যু—a sure to happen or crop up or be born

ভবিষা—a future, posterior ভবিষ্য-নিষি—n the provident fund ভবিষ্য-প্রোণ—n one of the eighteen puranas (পুৰা) ভবিষ্যসূচনা—n presage

ভবিষ্যৎ—(I) a future, posterior, later (2) n the future, futurity, (loos) destiny, consequence (এর ভবিষ্যং হল বিবাদ), future condition (ভার ভবিষ্যং ধারাপ) promise of future prosperity (ভবিষ্যং ধোয়ান) ভবিষ্যংকাল—(gr) the future tense

ভবিষয়ন্তা—n a predictor, a sooth-sayer, a prophet.

জবিষ্যদ্বাক্য, ভবিষ্যদ্বাণী—n a prediction, a prophecy ভবিষ্যদ্বাণী কৰা—to predict, to prophesy

र्ভावशानिधि, ভविषाश्रात्वान, छविषाश्राहना see र्ভावषा ভবী—n (ori fem, but now also masc) a pertinacious person ভবী ভোলবার নয়—(fig) a pertinacions person will not give up his or her pursuit

ह्वा—a well-behaved, mannerly; gentle, quiet, polite, courteous, polished in taste or manners, honest, benefactory, auspicious, that which is to happen ह्वां —n good behaviour, gentleness, quietness, politeness, courtesy, polished taste or manners, honesty, benefaction, auspiciousness, a sure contingency, necessity or certainty ह्वां—fem of ह्वां हिनापुर-a (dial) well-behaved, gentle, quiet, (sarcas) genteel

জয়—n fear dread awe terror fright, consternation, dismay, horror, alarm, apprehension, panic, threat ভয় করা—v to fear, to be afraid of চয় খাওয়া—v to be frightened to fear on muin-v to threaten to frighten, to hold out threats. Gu গাওয়া-same as ভয় থাওয়া ভয় ভাল-v to be freed from fear, to free from fear, to dispel fear ज्य इन्याv to be stricken with fear ভয়ে-ভয়ে -adv timidly, timorously, fearfully ভ্যত্কর, ভার্কর—a awful, terrible fearful, terrific, dreadful, frightful, horrible, severe (ভয়ম্বর বৌদ্র), monstrous (ভয়ক্ষৰ মৃতি), fierce (ভয়ক্ষর যুদ্ধ). tremendous (ভয়কর লোভ) fem a ভয়৽কবী, ভয়ংকরী ভয়৽কর রস—(rhet) the sentiment of fear ভয়তবাসে—a (dial) panicky timid ভয়বাতা—a den one who delivers from fear जान ভয়প্রদ—a awe-inspiring frightening terrific, dreadful, fearful fem जग्ना,

ভয়প্রদা ভয়প্রদর্শন—n act of threatening ভয়প্রদর্শন করা—v to threaten. ভয়প্রাপ্ত—a. alarmed, frightened ভয়বা, ভয়সা—var of ভইষা ভয়াতুব—same as ভয়ার্ভ ভয়ানক—same as ভয়ার্কব (see ভয়). ভয়াবহ—same as ভয়ান্কর (see ভয়) ভয়াবিহ—same as ভয়ান্কর (see ভয়)

e आङ्ड—a. overwhelmed with fear stricken with fear, frigh-

ভয়াত—a stricken with fear, frightened, terror-stricken ভয়াল—same as ভয়াত্ত্ব (see ভয়)

-ভর্_—var of -ভোর১

ভব্—(I) n weight, pressure (ভর সভয়া), dependence or reliance (ভাগোর উপর ভর), impulse of some emotion (অদ্ধাভরে), a support or prop (লাঠির ভর), domination or possession or influence (পেত্নীর ভর, সরস্কীর ভর), (phys) mass (2) a whole, entire (ভর রাত), full, fully stuffed, replete

(ভার পেট), measuring, amounting to (পোয়া-ভার) শ্রদ্ধাভারে—adv. respectfully সাহসভারে—adv boldly ভারকেশ্র—n (geom) a centroid.

ভরণ—n filling or stuffing, supporting or maintaining, feeding, a salary, wages ভরণপোষণ—n feeding and clothing and sheltering, maintaining or supporting ভরণপোষণ করা—v. to provide with food and clothing and shelter, to maintain or support ভরণপোষ্ণাপায়—n means of maintain-

ing, subsistence.
ভবণী—n the second of the twentyseven stars according to Hindu

astronomy ভব্নত—n the skylark.

ভরতি—(I) a filled, stuffed, replete, full, appointed (কাজে ভরতি), admitted into (কলেজেভরতি) (2) n filling, repletion, appointment, admission.

ভরতি করা—v to fill, to stuff, to replete, to appoint, to admit (into) ভরষাজ—n the skylark.

ভরন—n. bronze

ভরপর—(1) a. completely filled or saturated (with) (আনন্দে বা গম্বে ভরপুর).
(2) adv to the full (ভরপুর ধাওয়া)

ভরপেট—(I) a capable of filling the belly thoroughly (ভরপেট থাবার) (2) adv to one's bellyful (ভরপেট থাওয়া) ভরবেগ—n (mech) momentum ভরভর—int expressing thorough diffusion (গন্ধে ভরভর)

ভ্ৰম—obs poet corrup of ভ্ৰম ভ্ৰম—n rehance, confidence, trust, faith, a prop, support; a shelter, a refuge, hope, expectation, strength or dependence (কোন্ভ্ৰমায়

চাকরি ছাড়লে). ভরসা করা—v to rely

on, to hope, to expect, to depend on. ভরণা থাকা—v to have reliance on or confidence in, to have a hope, to have expectation. ভরণা দেওয়া—v to promise support or help, to en-

courage, to assure

ভবা—(1) v to fill, to stuff, to pack in, to enclose (খামে চিটি ভরা), to load (জাহাজে মাল ভরা), to charge (with) (বলুকে গুলি ভরা), to be filled or stuffed (with), to be replete (with) (বৃষ্টির জলে পুকুর ভরা), to diffuse or be diffused ('বাধায় ভ্বন ভরিছে'), (fig) to be theroughly pleased or satisfied (বিরহিণীর মন ভরল). (2) n a (fully) loaded boat or vessel (3) a filled, stuffed, full, replete, charged,

loaded, brimming (ভরা নদী, ভরা পেয়ালা), mature, full (ভরা যৌবন), advanced (ভরা সাঝ), (fig) impregnated with thoughts, pensive, thoughtful ('বনে আছি ভরা মনে') ভরাট—(I) n act of filling up com-

ভরি—n a unit of weight equal to 180 grains

ভল্ল—n frying in oil, fat, etc ভাল্লভ—a fried in oil, fat, etc ভল্ল—n a husband, a king, an overlord, a master, an employer, one who feeds, a maintainer

ভার্ত-alt spell of ভরতি

ष्ठ्रभातक—n a son of a king, a prince fem षठ्रभाविका—a princess

was n fem a wife, a queen, a mistress, a female maintainer

ছং নক—a & n one who rebukes or reproaches or censures

ছং সন, ডং সনা—n scolding, rebuke, reproach, reprimand, censure. ডং সনা করা—v to chide, to scold, to rebuke, to reprimand, to censure

ভংগিত—a scolded, rebuked, reproached, reprimanded, censured fem. ভংগিতা

♥Ħ—n a spear-like missile, a spear a lance

ভল্লাত, ভল্লাতক—n a kind of nutbearing plant or its nut, the gall-nut (?), the anacardium (?)

ভল্লক, ভল্লক—n the bear fem. ভল্লকা, ভল্লকা, ভল্লকা, ভল্লকা, ভল্লকা, ভল্লকা

ভস্কা, ভস্কা—a not sticking together, loose, watery, tasteless ভস্কা—n a blacksmith's bellows, a large leathern bag for carrying water ভস্তম—int expressing noise of

repeated emission of air

জন্ম—n ash, ashes, cinder, calx, remains of human body when burnt. ashes ভাষা করা—v to reduce or burn to ashes. to calcine ডম্নসাং—a reduced or burnt to ashes ভাষান্ত্ৰ n an ash-heap ভঙ্গাছেম, ভঙ্গাছাদিতsame as ভাষাবৃত ভাষাবার-n a vase for holding ashes of the dead an urn, an ash-bucket, an ash-can an ash-tray ভন্মাৰণেষ—n remains of anything burnt, remains of human body when burnt ashes ভঙ্গাৰ্তa coverd or smeard with ashes. (fig) concealed or disguised (ভন্মাব্ড রূপ) ডম্মীকর্ণ—n reducing or burning to ashes, calcination ভদ্মীরত, ভদ্মীতত -a reduced or burnt to ashes calcined. (fig.) utterly destroyed

ভা—n glow, radiance, shine, lustre, light, photo-, a beam, a ray ভাই—n a brother, a cousin-brother, a cousin, (chiefly voc.) a grand-son or grand-nephew, a friend, (voc.) a gentleman (সারে দাঁড়ান ভাই) ভাইজ—n a brother's wife, a sister-in-law ভাইঝি, ভাইঝী—n a brother's daughter, a niece ভাইঝি-জামাই—n a niece's husband ভাই-বিতীয়া—same as ভাইঝোটা ভাইগো—n a brother's son, a nephew ভাইঝোটা—n the ceremony of ভাড়িবিতীয়া (see ভাড়) ভাইঝে, ভাই-বেরাদার—n kinsfolk and friends, one's own people

ভাইটামিন—n vitamin

ভार्ভीनगा, ভाউলে—n a house-boat.

₩ general condition or tendency, trend, price, rate.

₩ leaves and shoots of hemp, bhang

estib—n secret dissussion, act of alienating some one secretly; intrigue that induces one to break

away from or to be estranged from.

WIGHT CHESSI-V. to dissuade or to alienate by secret intrigue.

ভানো—n. (dial) small coins, change ভানতা—n a hoax, a bluff, deception ভানতা দেওয়া—v to hoax, to bluff, to deceive ভান্তানাজ—n a hoaxer, a bluffer, a deceiver ভান্তা-বাজি—n hoaxing, bluffing, deceiving

ভাল-n a fold, a crease (জানার ভাল), a plant (দিণিথির ভাল) ভাল কবা — v. to fold, to crease, to plant ভাল হওয়া— v to fold

ভজ্ঞা— v to fold, to plait, (mus) to hum or utter esp to practise, to move or brandish or wave (মৃত্যু ভাঁজা), to exercise with (ডাবেল ভাঁডা), to shuffle (as playing-cards), (usu. dero) to excogitate, to devise, to scheme (কন্দি ভাঁজা)

डॉंगे;—var. of डांगे

फोंहो २ — n a discus, a quoit.

⊌िंট्रे—n burdock

र्डािंड-var of डािंड

चंड्र — n a small earthen pot.

ভড়ি — n a case for containing barber's implements

ভাতৃত—n. a court-jester, a fool, a buffoon, a clown, a droll, a witty person, a wit.

ছাড়ঃ—n a store, a storeroom, a storehouse ভাঁড়ে ডবানী—utter emptiness in store, a completely exhausted store, (fig.) utter indigence

ভাডান—v to deceive, to hoodwink, to bamboozle, to assume a false one in order to keep the true one concealed (নাম ভাডান, প্ৰিচ্য ভাডান)

ভড়িভাডি—n repeated or mutual deception

ভাড়াম, (dial) ভাড়াম, (dial) ভাড়ামে n jesting, foolery, buffoonery, clownery, drollery, withcism

ভাড়ার, ভাড়ারী—coll corrup.'s of ভাডার and ভাঙাবী respectively

-ভাক্—a (used as a sfx) sharing ভাক্ত—a minor, secondary, unimportant, simulating, hypocritical (ভাক্ত বৈশ্ব), false (ভাক্ত কথা)

ভাগ্য-poet corrup of ভাগ্য

ভাগ্--n sharing out apportionment; partition (পেশ ভাগ). (esp in math) division, a piece, a fragment (শতভাগে পরিণত), a share, a portion. (সম্পত্তিতে আমার ভাগ), a division of time (पिरास्त्रांग), a region, a part (निम्रज्ञात), fortune, fate, luck, (মহাভাগ) ভাগ করা—v to share out, to apportion, to partition, (esp in math) to divide ভাগ দেওমা to give a share or portiton, to allow to participate in (কাজের ভাগ পেওয়া) . (in math) to divide ভাগ পাওয়া—ν to get a share, to be allowed to participate in. ভাগ লওয়া -v to take a share, to share, to participate in फाला भा शका शाह ना —(fig) no work can be well executed if the workers do not work jointly, what belongs to all belongs to none. ভাগहायी—n a share-cropper --(1) n entitled to a share (esp as an heir or inheritor), (2) nshare, revenue, fortune, fate जा-(math) a quotient ভাগপেষ **फ्ल-**--n -n (math) a remainder (in a sum of division) ভাগহর—a taking a share, sharing ভাগ্ৰার—n sharing, act of taking a share, (math) a method of division

ভাগনা, ভাগনী (ভাগনি), ভাগনে—corrup's of ভাগিনেয়, ভাগিনেয়ী, and

ভাগৰত—(i) a. relating to God, divine, reverencing God, God-fearing, devoted to Vishnu (বিষ্) (often affixed to the names of saintly or reverend persons) (2) n one of the puranas (পুরাব).

ভাগা;—n one of the equal parts of a thing, a lot (মাছের ভাগা)

ভাগা χ — ν to flee, to take to one's heels, to slip away

ভাগাড়—n a waste land for depositing dead bodies of animals, a carrion-depot

ভাগাৰ—v to put to flight, to drive away, to chase away

ভাগাভাগি—n mutuality, reciprocity, swapping, sharing out, apportionment or partition or allotment amongst partners

ভাগি—poet corrup of ভাগা
ভাগিনা—coll corrup of ভাগিনেয়
ভাগিনী,—coll. corrup of ভাগিনেয়ী
ভাগিনী,—fem of ভাগী, and ভাগী,
ভাগিনেয়—n (of a man) a sister's
son, (of a woman) a son of one's
husband's sister, a nephew fem
ভাগিনেয়ী—a niece

ভাগী $_{3}$ —(1) a (poet.) fortunate (2) n (poet.) fortune

ভাগী -a receiving (upon oneself), a sharer, partaking of, participating in

ভাগীত—(I) a sharing, entitled to or enjoying a sharer (of) (সম্পত্তির ভাগী) (2) n a sharer, a shareholder

ভাগीनार-n a sharer, a shareholder

ভাগারখা—n a name of the Ganges, a tributary of the Ganges ভাগা, তামী—rej. spell 's of ভাগনা and ভাগনী respectively

ভাগা-n fate fortune, luck, destiny, chance, good fortune, good ভাগান্তম—adv fortunately. luckily, by chance william fortune-telling ভাগাগণনা করা—v to foretell or tell one's fortune singleadv by dint of one's good fortune : (often dero) as one's fate would have it because of one's ill-fate. ভাগাচক—n the wheel of fortune. ever-changeful fortune ভাগদেৰতাn the god or goddess of fortune or destiny, Destiny (cp) Fates fem. ভাগদেবী ভাগাপরীকা—n a trial of luck ভাগাপৰীকা করা—v to try one's luck ভাগাপরেয়—same as ভাগাবিধাতা ভাগা-क्य-n one's destiny astrological reading of one's fortune, ভাগাৰতীfem of ভাগাবান ভাগাবস্ত—same as ভাগাবান ভাগাবল—n strength of one's good fortune; fortune's ভাগাৰান —a fortunate lucky ভাগা-বিৰাতা—n the divine ordainer of fortune or destiny Destiny fem जान বিধানী ভাগ্যবিপর্যয়—n reverse of fortune misfortune ভাগামন্ত—same as ভাগ্যবান্ (dial) fem ভাগ্যমন্ত্রী ভাগ্যলিখন ভাগালিপ -n one's foreordained fortune (esp as supposed to have been written on one's forehead by the god of destiny) ভाগाशीन—a unfortunate, luckless, ill-fated, unlucky ভাগাহীনা ভাগ্যি—(I) n dial corrup of 写明 (2) int expressing it is fortunate that, luckily (ভাগ্নি ত্মি এলে) ভাগাস—int same as ভাগ্য (int) ভাগোদা—n dawning of one's good fortune ভাঙ. ভাক-alt spell 's of ভাং

ভাঙ, ভাঙ্গ—alt spell 's of ভাং ভাঙচি, ভাঙ্গতি—alt. spell 's of ভাংচি. ভাঙটা, ভাষটা—alt spell's of ভাংটা. ভাঙড, ভাষড—n a bhang-addict, Shiva (শিব).

ভাঙন), ভাঙ্গন)—n a species of flat fish, (cp) the salmon

ভাঙন ২, ভাঙ্কন ২—n breaking, act of breaking up, act of coming off (নদীর পাড়ভাঞ্চন), act of bringing down banks (নদীতে ভাঙন), disunion, breach, rift (সংসাবে ভাঙন), disintegration (দলে ভাঙন), deterioration (বসুত্বে ভাঙন), beginning of downfall (জমিদারিতে ভাঙন) ভাঙন ধবা—ν to begin to come off or crumble down, to begin to bring down banks, to start disintegrating or cracking or disuniting

ভালা, ভাভা—(1) v to break or be broken to split or be split to fracture or be fractured, to grand (পাণর ভারা, গম ভারা), to pull down or come off, to demolish or to crumble down to erode (বাডি ভাঙ্গা, কুল ভাঙ্গা), to open (পাকেট ভাঙ্গা, পাজা ভাঙ্গা), to ımpair, to deteriorate (স্বাস্থ্য ভাঙ্গা). to debase or be debased (কুল ভাঙ্গা). to spoil or be spoiled (জারিজুরি ভাঙ্গা). to weaken or be weakened to discourage or be discouraged (মন ভাঙ্গা). to remove or be removed, to dispel or be dispelled (মান ভাঙ্গা, ভয় ভাঞ্গা). to dissolve or be dissolved (শৈন্যবাহিনী ভাষা), to disintegrate or be disintegrated (পল ভাঙ্গা) to break negotiations etc (সম্ম ভাঙ্গা) . to sever or be severed, to estrange or be estranged (বন্ধত ভাঙ্গা) . to sow dissension or disunion (ঘর ভাঙ্গা) . to disclose or divulge (সে কথাটা ভাঙ্গেনি) , to elaborate (ভেন্নে বলা). to make or become hoarse (গলা ভাঙ্গা), to walk, to traverse (পণ ভাকা), to wade through (জনা ভাঙ্গা) (2) a broken, split, frac-

lished or impaired, deteriorated, debased; weakened, discouraged, dissolved, disintegrated, broken up, severed, estranged, rent with disunion , breached thoarsened sign কপাল-ill fate, bad luck. ভালা কপাৰ জোড়া লাগা—(fig) to thrive again ভাঙ্গিয়া বলা—৮ after a downfall say ın detail ভাষাচুৰা ভাষাটোরা—a. broken and unserviceable ভোৰাচোৱা বাসন) , dilapidated (ভাঙ্গাচোরা বাড়ি) ' ভাঙ্গান-- v to cause to break or split or grind or pull down or open or debase or spoil or weaken or discourage or remove or dispel or disintegrate or break up or sever or estrange or work breach, dissension, etc or walk or traverse or wade through . to change (as a com or currency note), to cash (as a cheque) ভাঙ্গানি. ডাঙানি—(I) n small coins, change, act of prejudicing (one) secretly against (কানভাঙ্গানি) (2) a fem (often ভाषानी) given to intrigues, sowing dissension (ঘরভাঙ্গানি বউ) , prejudicing (one) secretly against (মনভাকানি कथा) a masc छाझात, छाडात छाझा-छाझ -a almost broken, scattered or rent here and there ভোঙ্গা-ভাঙ্গা মেঘা, broken (ভাঙ্গা-ভাঙ্গা হিন্দী), half-articulate, babbling (ভান্না-ভান্না বোল). ভাল-ভাল-n disruption, dissension, disintegration, prejudicing against, discouragement, repeated breaking or split. Sissa-n a photograph. Sissa-1

tured, ground, pulled down demo-

n a photographer, a photoman

sig-n a brother's wife, a sister-

in-law

Grand (1) a dividing. (2) n a dividing.

divisor was sen-(bot.) a meristem.

ভাজন_১—n a receptacle, (ন্নেহভাজন) ভাজন_২—n dividing, division, frying

ভাজনা—a used in frying ভাজনা— খোলা—n a frying vessel (usu. a concave one), a frying pan.

ভাজা—(i) ν to fry, to roast, to parch, to scorch. (2) a fried, roasted, parched, scorched (3) n a dish of anything fried ভাজাৰ— ν to cause to fry or roast or parch or scorch. ভাজা-ভাজা—a almost fried,

ভানিত—n pl fried snacks
ভানিত—a (esp. in math) divided,
apportioned, partitioned.

(fig) extremely irritated or chafed

चांबा (1) a dividable, divisible (2) n (math) a dividend.

wersed in genealogies, a professional singer of eulogies

fare, freight, wages, cost.

ভাটা, ভাটি ;—n ebb, ebb-tide, the ebbward direction of a stream, downstream direction, downward direction, (fig.) decline ভাটা পড়া বা বাগা—ν to begin to ebb, to ebb, (fig.) to begin to decline, to decline

चाँहें — n a kiln (for burning bricks etc), a washerman's trough for boiling dirty clothes, a still, a vat, a distillery

ভাটিয়ালি, ভাটিয়ালী—n an Indian musical mode ori sung by boatmen. ভাটিযালি গান—a song sung in the aforesaid mode, (cp) a boat-song

ভাড়া—(1) n rent, hire (গাড়িভাড়া), charges, fare, freight (রেলভাড়া), wages (কুলিভাড়া) (2) a rented, hired, hackney (ভাড়া গাড়ি) ভাড়া করা—

to rent (বাড়িভাড়া করা), to hire (গাড়ি

ভাড়া করা), to book (থিয়েটারের সীট ভাড়া করা) ভাড়া পাটা—v to be let out for hire with Gan-v. to let out for a rent, to rent, to put out to hire. to hire, to pay rent, hire, charges. fare, freight or wages ভাড়া পাওয়া v to obtain the use or service of by paying rent, hire, charges, fare, freight or wages ভাড়া লওয়া-same as ভাড়া করা ভাড়াটিয়া, (coll) ভাড়াটে—(l) a rented or tenanted. let out for hire, hackney, bired, mercenary (ভাড়াটে গুণ্ডা) . (2) n a tenant of a rented house, a hireling ভাড়াটে গাড়ি -a hackney-carriage, a hackneycoach.

ভাগ---inc spell of ভান

pot, a small earthen pot, a pitcher, a jar, a chest, a box, a case, capital money, capital, stock

चान्धान—v (poet & obs) to deceive, to hoodwink to dodge

ভাভার—n a store, a store-house, a storeroom, a treasury, a fund, a granary, a garner, a coffer ভাভারে রাখা, ভাভারজাত করা—v to store, to garner ভাভার প্র' করা—v to fill one's coffer ভাভারী—n a store-keeper, a treasurer

ভাত—n boiled rice, the Hindu sacrament of letting a child eat rice for the first time (also মুখে ভাত) ভাত ছড়ালে কাকেব অভাব হয় না—(fig) be liberal with your purse and they will be liberal with support and flattery ভাত-কাপড়—n food and clothing, (loos) maintenance

ভাতা—n (ori) ration-money, money paid in addition to salary, an allowance

₩ (sl.) a husband.

ভাতি—n lustre, radiance, glow ভাতৃত্ি—n slough

ভाতুমা—a subsisting chiefly on rice, rice-eating, (fig) feeble, cowardly.

ভাতে—(I) a boiled along with rice (আৰু ভাতে), cooked by keeping in the heat of boiled rice (মাছ ভাতে) (2) n any article of food thus boiled ভাতে-ভাত = such articles of food and

boiled rice) ভাদর, ভাদব—corrup of ভাদ

ভাদ্বের, ভাদ্বরে—a of the month of Bhadra (ভাড়া).

ভान्नववर्छ—vul. corrup of ভाদ्रवस्

ভার, ভারপদ—n the fifth month of the Bengali calendar (from the middle of August to the middle of September)

ডানুবন্দ্ৰ-n a brother's (usu a younger brother's) wife, a sister-in-law

ভান $_{3}$ —n glow, radiance, lustre, beauty, notion, knowledge

ডান্--n a pretence, a pretext, feigning, dissimulation

ভানা— ν to husk (as rice), to grind, to mill (as corn, wheat, etc) ভানান— ν to cause to husk or grind or mill ধান-ভানা কল—a husking machine, a rice-mill

ভান—n the sun, a ray, a beam, grace, beauty ভান্মতী—(1) a fem graceful, beautiful, (2) n fem (myth) a celebrated female juggler ভান্মতীৰ খেলা বা খেল—amazing jugg-

lery or magic , jugglery, magic ভাপ, ভাপরা—n steam, vapour, heat, fomentation, vapour-bath. ভাপ বা ভাপরা দেওয়া—v to foment, to treat with or apply a vapour-bath

ভাপদা—a sultry (ভাপদা আবহাওয়া).

musty (ভাপনা গৰু) ভাপনান—v to become sultry, to swelter, to give out a musty odour.

ভাপা, ভাপান—a manufactured or cooked by application of vapour (ভাপান দই, ভাপান মাংস)

ভাৰ—n birth, origination, existence, presence, essence, esse, shape (নবভাবে প্রকাশ), intention, state, condition (মিত্রভাব, তীবভাব), mental state, mood (ভাবান্তর), nature (তার ভাবখানাই অই), love, attachment, friendship, amity (চুল্লনে বেলার

লোকের ভাব), manner, mode, (এভাবে চলবে), inner significance, implication, an idea (কবিতার ভাব), an abstract idea or thought, imagi-

ভাব) acquaintance (তার নঙ্গে অনেক

nation (ভাবলোক), meditation, cogitation (ভাবমগ্র), reverse, ecstasy (ঠাৰুর ভাবে বিভোর), emotion, an outburst of emotion (ভাবোদ্দীপন). (amongst

children) amity, peace (আডি-ভাৰ) ভাৰ করা—v to establish friendship with, to make friends with, to make acquaintance with, (amongst

to be acquainted with, (amongst children) to be at peace with ভাৰগত—a relating to inner significance

or to the underlying idea, ideological, abstract ভাৰগতিক—n intention and activities, attitude and bearing,

manner, mode ভাৰগহাঁর—a full of weighty or solemn ideas, inspiring solemn ideas, grave and thoughtful.

solemn ideas, grave and thoughtense with (deep)

thoughts, thoughtful, having a deep meaning or significance. impregnated with ideas, imaginative जानगारी-a capable of grasping the inner significance or the underlying idea, appreciative, capable of reading the inmost thoughts, omniscient. भारधारी जनार्गन-Janardana (जनार्गन) or Vishnu (বিশ্ব) who knows the inmost thoughts of man. Omniscient God wistis - n a trend of thought a line of thinking ভাৰতরদ—n thought-wave ভাৰপ্ৰে-same as ভাৰ-গৰ্চ ভাৰপ্ৰৰৰ—a. emotional sentimental maudlin ভাৰপ্ৰত্যা—n emotionalism sentimentalism mentality maudlinism छाउनाहक-a (chiefly in gr) abstract (ভাৰবাচক नित्ना = an abstract noun). छानवाछा-n (gr) the impersonal voice भावविकानी -a given to abstract speculation. visionary idealistic. छार्बादहरून-व overwhelmed with emotion ecstasy. ভাৰবাপ্পক—a. signifying a thought ভাৰভজ্-same as ভাৰগতিক ভাৰম,তি—n an ideated or ideal or imaginary shape or form or concept. a symbol of personification of an idea স্ভাৰনেশছীন—a utterly blank or expressionless ভাৰশ্না, ভাৰহীন—a blank, expressionless ভাৰস, চক-same as ভাৰব্যপ্তক

ভাৰন—n thinking, cogitation, meditation, invention, production, creation, a creator

ভারনা—n thought, cogitation, reflection, contemplation, worry, anxiety, repeated pulverization and purification or rectification of medicines etc, saturation, infusion,

maceration ভাবনা করা, ভাবনায় পড়া—

v to worry to be worried.

ভাৰা—v. to think, to cogitate, to contemplate, to reflect, to conceive, to imagine, to consider, to judge, to regard, to take (one) for, to intend or resolve (কি ভেবে পড়া ছাড়লো), to contrive, to devise (উপায় ভাৰা), to suppose or guess (বৃষ্টি হবে ভাৰা), to worry (for) (রোগা ছেলের জন্ম ভাবা).

ভাৰাত্মক—a impregnated with ideas or thoughts, imaginative, abstract, full of significance

ভাৰাৰ—v to cause to worry, to worry, to cause to think

ভাবান্যদ—n association of ideas
ভাবান্তর—n another state of mind
or mood, change of mental state
or mood

ভাবান্তি—a worried, anxious ভাবান্তি—a lost in ecstasy or reverie or thought, overwhelmed with emotion.

ভাবাবেশ—n absorption in ecstasy or reverie or thought, the state of heing overwhelmed with emotion, excitation of an idea or emotion

ভাবার্থ—n inner significance, purport, gist, substance.

ভাবাল,—same as ভাবপ্রবণ and ভাব-

ভাবিত—a conceived, thought of, contemplated, worried, purified, rectified, saturated, infused, macerated

ভাবিনী—n a charming woman who is the embodiment of an idea or concept ('ভাবের ভাবিনী রাধা'), (dero or facet.) an emotional or wanton woman, a woman

ভारी—a. future (ভাবী কাল, ভাবী ঘটনা), would-be (ভাবী রাজা) বৈধ ভাবী উত্তর্গাধকারী—an heir-apparent

ভাৰক—a capable of or given to thinking or imagining, thoughtful or imaginative, capable of appreciating, appreciative, capable of forming original concepts, conceptive ভাৰকতা—n thoughtfulness, imaginativeness, appreciativeness, conceptiveness

ভাৰোচ্ছৰান—n an outburst of emotion or thought or ecstasy

ভাবোদয়—n dawning of a thought or idea (in one's mind), inspiration, setting in of an emotion

ভাবোদীপক—a thought-inspiring, awakening ideas or emotions

ভাবোদগীপন—n. awakening of a thought or an idea or an emotion

ভাবোন্মন্ত—a beside oneself with emotion or ecstasy or reverse or with an idea.

beside oneself with emotion or ecstasy or reverse or with an idea.

ভাবোশ্মেষ—same as ভাবোদয় ভাম—n the civet-cat.

ডামিনী—n a peevish woman, a shrew a woman

to exist or be present gracefully, to appear to be pleasing or likable

ভাষরা, ভাষরাভাই—n the husband of one's wife's sister, a brother-in-law ভায়া—n (in familiar addressing) a brother, a friend, a comrade

gravity, ভার—(1) n heaviness. weight, load, burden, pressure (49-ভার): encumbrance (সংসারের ভার). charge, trust (কৰ্মভার), collection, a heap (কেশভার), a bamboo pole borne on one's shoulders for carrying loads hanging from its either extremities (ভারে-ভারে দই); a weight put on a scale-pan to bring it into equipoise with the other scale-pan. (2) a heavy, weighty, burdensome, unbearable, intolerable, miserable. (জীবন ভার হওয়া). difficult (দেখা পাওয়া ভার); indisposed, feeling sick (দেহ ভার ঠেকা) . affected with huff, sulky (মনভার) ভারকরা—v to darken with huff or to sulk (মুধ ভার করা), to become indisposed or sick. Ti চাপান, ভার দেওয়া—v to load, to burden, to put a weight (as on a scalepan), to encumber, to entrust (one) with the charge of win asm -v. to carry burden or weight, to shoulder a charge : ভার লঙ্গা—v to carry burden or weight, to be loaded to undertake a charge কেন্দ্র-n (mech) the centre of gravity ভারগ্রত—a burdened, encumbered छात्रवार, छात्रवार्क, छात्रवारी-व carrying load or weight. जादवारी বোড়া-a pack-horse, a sumpter ভার-ৰাহী পদ্—a pack-animal, a beast of burden ভाরমধা, ভারমধাবিন্দ্ —same as ভারকেন্দ্র ভারশতকু—n a lever ভারশহ -a capable of bearing load or pressure ভাৰসামা—n (chiefly pol) balance of power जानशीन-a not heavy, light, not loaded, burdened, unencumbered, having no charge

चात्ररे—n the skylark the quail ভারত—n India (formerly including Pakistan), the Republic of India, the Indian Union, a son or descendant of King Bharata (ভরত). the Mahabharata ভাৰতবৰ—same as ভারত excepting the last two meanings ভাৰতবৰ্ষীয়—a of or dwelling in India, Indian ভারতবাদী—(I) a living in India, Indian, (2) n an Indian ভারত-মহাসাগ্র—n the Indian Ocean India personified as **ভাৰত্যা**তা---the common mother of all Indians ভারতরত্ন—n a jewel of India title of highest honour conferred upon eminent citizens by the President of India ভারতরাত্র-n the Republic of India, the Indian Union ভারতসন্তান—n a child of the Indian soil an Indian ভারতসভা—n the Indian Association ভারতসমন্ত্র--- দ the Indian Ocean ভারতস্বকার—n the Government of India, the Indian Government

ভাৰতী—n Saraswati (সরস্বতী) the Goddess of speech, speech, saying, news, report, a narrative

ভারতীয়—a Indian ভারতীয় করা—v
to Indianize পশ্চিম-ভারতীয় ঘীপপ্পে
—the West Indies প্র-ভারতীয় ঘীপশ্প্প—the East Indies ভারতীয়করশ—
n Indianization ভারতীয়তাপাদন
—n Indianization

ভারা—n a scaffold ভারা বাঁধা—ν to build or erect a scaffold

ভারালান্ত—a embarrassed with heavy load or burden, encumbered, afflicted (with worries, misery, etc.)

ভারাপণ্—n commitment of a charge

ভারাপণি করা—v to commit a charge, to entrust (one) with a charge

ভারাপিত—a entrusted with a charge.

ভারিক, ভারিকে—a grave, serious, not light, having a condescending or patronizing or bossy air

ভারিভ্রি—n ostentatious show, pomp, bragging, vanity, pretence.

ভারী—(I) a heavy, weighty, large and heavy (ভারী দেহ), difficult, hard, serious (ভারী কাজ), important (ভারী লোক), having an important or grave air (ভারী চালচলন), great (ভারী আনন্দ বা হুঃথ), (sarcas.) nice (ভারী কথা), (sarcas) too much (ভাবী পড়া পড়ছে), afflicted, saddened, glum, sullen, morose (ভারী মন), gloomy (ভারী আবহাওয়া), (fig) full of or abounding in money (ভারী পকেট), (fig) stingy, miserly (ভারী হাড) (2) n one who carries a load, a water-carrier, a bhisti

ভার্ই—n the skylark, the quail ভার্যা—n a wife

ভাল (pronun ভাল)—n the forehead, fate

ভাল ২ (pronun ভালো)—(I) a good, fair, excellent, auspicious (ভাল দিন), suitable (ভাল সময়), beneficial, wholesome (ভাল উপদেশ), helpful, useful, serviceable (ভাল ঔষধ, ভাল যয়), healthy, whole, sound (ভাল শরীর), recovered from illness, cured, rectified, corrected, redeemed, reclaimed, improved, flourished, honest (ভাল লোক), genuine (ভাল টাকা), strong (ভাল দিলিল), innocent, harmless (ভাল মানুষ), proper, quiet, gentle, becoming, fitting, proficient (অহে ভাল), efficient (ভাল কমী), a large number of (সভাষ ভাল লোক হবে), plentiful, sufficient

(এ বছর ভাল বৃষ্টি হবে), true, official, not used in familiarity (ভোমার ভাল नाम कि) great (ভाল यन) (2) adv. well, to or in a large number or amount or degree (সভায় লোক ভাল স্বানা. দে ভাল থেতে গাবে) (3) n good. weal, welfare, prosperity (পরের ভাল), right (जानमम-विठांत) (4) int. all right (ভাল, তাই হক), well (ভাল, কি বনছ ?) फाज क्या-- v. to do well (ना शिया छोन করেছ), to do good (to), to do one a good turn, to cure, to heal, to rectify or reclaim, to improve, to console or stimulate (মন ভাল করা) न्हान कित्रा-adv well carefully minutely, meticulously, properly, at ease (ভाল করিয়া শোয়া), soundly (ভাল করিয়া মারা) ভাল খাওয়া—v to be accustomed to eat (and drink) choice things, to eat well, to be capable of eating much, to eat much ভাল চলা—v (of vehicles, businessorganizations, domestic or other establishments) to run well, to run smoothly to have sufficient means for subsistence or for other purposes ভাল থাকা—v to be in good health, to be well, to be happy (মাতক্রোড়ে শিশুরা ভাল পাকে), to live in prosperity (ধনীর মেয়ে বিয়ে করে সে আছে ভাল). to live honestly (চোরটা এবার থেকে ভাল থাকবে), to be in good condition (রোদে দিলে গ্রম জামাকাপড ভাল থাকে), to be quiet or gentle (কোঁতকা পেলে হুর্বন্তেরা ভাল থাকে) ভাল দেখান—v to look well to look beautiful, to look healthy, to look honest, to appear as becoming or befitting ভাল বলা—v. to speak well, to speak with good effect, to speak well of, to approve, to praise, to laud, to give good counsel.

to advise well. जान सामा-v. to be to one's liking to appear good to one. to taste or sound or seem well. ভাল एउपा--v. to recover from illness to come round, to be cured, to be beneficial or profitable, to do good to (এতে তোমার ভাল হবে) , to be corrected or reclaimed, to be good (ছেলেটি ভাল হবে), to improve or flourish (অবস্থা ভাল হওয়া), to be prosperous (ভোমার ভাল হক), to grow or fall or appear abundantly, to assemble or come in a large number. ভাল আপদ্—an expression denoting disgust, trouble, etc., what a pest. ज्ञान कथा—good counsel, profitable or moral advice ভাল জনলা—same as ভাল আপদ্. ভালমনে—adv sincerely, open-heartedly जानमन-n good and bad, right and wrong, choice articles of food ভালয়-ভালয়—adv. safely, in safety, without let or hindrance.

ভালবাসা—(1) ν to love, to be amorous towards, to have attachment or affection or fondness for, to like.
(2) n. love, attachment, amity, friendliness, friendship, affection, reverence, devotion, fondness, liking

ভালমনে, ভালমন্দ, ভালমু-ভালমু-—see ভাল_২

ভালাই—n weal, welfare, good ভালাক, ভালাক—corrup of ভালাক

ভাশ্র—n an elder brother or cousin-brother of one's husband, a brother-in-law ভাশ্রবি—n. a daughter of an aforesaid brother-in-law চাশ্রেশা—n a son of an aforesaid brother-in-law.

ভाষ, ভाষণ—n speech, utterance, a talk, a lecture, a statement. जार्य (जिञ्जा—v to speak, to give a talk, ,to deliver a lecture, to give a state-

ভাষা—n speech language a dialect mother-tongue vernacular, an expression a significant hint (বোৰা ভাগা আকাশের ভাগা), mode of speaking (কা ভাষা), any Indian language other than Sanskrit ('প্রেম্পান বচিল ভोगोय') व्यव्हें डायाग्र—in plain tank dage. categorically जायाखान-n knowledge in a language, knowledge as to how to use a language properly ভাষাতত্ত্—n philology linguistics ভাষাতত্ত্ত, ভাষাভত্তবিং—(I) n a philologist, a linguist, (2) a versed in philology or linguistics ভাষাতীত—a not describable in language, beyond speech or language, inexplicable. ভाषाखतु—n another language rendering into another language, translation. ভাষাভব্নিক—n a translator, an interpreter ভাষান্তবিত—a translated ভাষান্তরিত করা—v to translate ভাষা-বিজ্ঞান-same as ভাষাতত্ত্ব ভাষাবিজ্ঞানীsame as ভাষাতমূল্ড

र्ভाषिनी—fem of जायी

ভাষিত—a spoken, said, uttered, narrated, stated

ভাষী—a (used as a sfx) speaking (হিন্দীভাষী, মনভাষী)

ডাষা—n an explanation, a commentary, annotation, gloss ডাষ্য ক্রা—v to explain, to make a commentary of, to annotate, to gloss ভাষ্যকাৰ—n an explainer, a commentator, an annotator, a glosser, a glosser, a glosserst

ভাস_১—n the vulture, the cock ভাস_২—n glow, radiance, tinge ভাসমান_১—a glowing, radiant, having a graceful appearance, showingoff ভাসন্ত, (loos but pop) ভাসমান —a floating, natant, drifting

ভাষা-- v to float, to drift, to swim. to be buoyant, to be flooded or overflowed (with) (বস্থায় দেশ ভাসা). to rise or strike or appear in to occur to (মনে ভাসা) ভাসান—(1) v (pronun ভাসানো) to cause to float. to float, to levitate, to set adrift. to flood or overflow, to cause to rise or strike or appear, (2) n (pronun ভাসাৰ) immersion (as of an image of a deity), a kind of folk-song celebrating activities of some deities (মনসার ভাসান) ভাসা-ভাসা —a shallow superficial ভাষা-ভাষা खान — index-learning, skin-deep knowledge

ভাস্ব—alt spell of ভাশ্বর ভাস্কর—n the sun, a sculptor ভাস্কর্য—n sculpture ভাস্বতী—fem of ভাস্বান্

ভাশ্বর, ভাশ্বান—a luminous, radiant, bright, (phys) incandescent. ভাশ্বর দীপ—an incandescent lamp

ভিকা—n begging earnest request or prayer, solicitation, importuning; alms, a dole, a charitable or gracious gift. िष्मा क्रा-v to beg, to live by begging, to request or pray earnestly (for), to solicit (for). to importune ডিফা দেওয়া-- v to give alms, to dole to give or grant (something) charitably or condescendingly ভिकासीनी—a living by begging, living on alms, mendicant ভিক্ষাজীবিনী ভিক্ষাল্ল—n obtained by begging, ডিফাপার—n an alms-dish, a beggar's bowl. a clack-dish ভিত্মবৃত্তি—n begging, mendicancy ভিদাভাত same as ডিকাপার ডিকার্থী—a Cn cne

who asks or prays for alms fem ভিফাঘিনী ভিফালন্ধ—a obtained by begging

ডিক্—n a Buddhist mendicant friar, a mendicant friar, a beggarman

ভিন্ক—n a beggar, a mendicant, a beggar-man, an alms-man, a humble petitioner ভিন্করমণী—n an

le petitioner ভিক্করমণী—n an alms-woman, a beggar-woman ভিক্কদ-প্রদায—n the beggardom

ভিন্দুৰ্গা—n fem a Buddhist mendicant nun, a mendicant nun, a

cant nun, a mendicant nun, a beggar-woman ডিখ—n (coll) alms ভিখ মাগা same as ডিফা করা (see ভিফা) গে'যো

যোগী ভিৰ পায় না—(fig) a prophet is

never honoured in his own country, (cp) familiarity breeds contempt ভিখাবি, ডিখাবী, (coll) ভিখিরি—same

as ভিক্ক fem ভিখারিনী,(rej) ভিখারিণী পথের ভিখাবি—a street beggar, (fig) an utterly resourceless and indigent person

ভিনা—(1) ν to get wet, to soak with water or any other liquid, to soften by being steeped in water or any other liquid, (fig) to soften emotionally, to be toned down (মন ভিনা) (2) a wet, soaked with or steeped in water etc., containing water or vapour, damp, hydrous, vapoury (ভিনা বাতাস) ভিনান— ν to make wet, to soak with or steep in water

etc , (fig) to tone down
ভিজিট—n a physician's fee for a
professional call or visit

etc , to soften by steeping in water

ভিজে—a., coll corrup of ভিজা (a) ভিজে বেডাল—(fig) a terrible rogue appearing to be perfectly innocent and ha—nless, a wolf in sheep's skin

which a dwelling-house (esp an ancestral one) rests, foundation, home-

stead ভিটা-ছাড়া—a ejected or ousted from one's homestead, displaced from one's country ভিটা-ছাড়া লোক—

a displaced person ভিটামটি—same as ভিটা ভিটামটি উচ্ছন কৰা, ভিটামটি চাটি কৰা—v to raze one's homestead to the ground.

ভিটামন—n vitamin ভিটে—coll corrup of ভিটা ভিড—n a crowd, throng, concourse, a mob, the rabble, multi-

tude, rush (কাজের ভিড) ভিড় করা—৮ to crowd, to throng, to rush (in) (মাপায চিন্তা ভিড় করা)

to come to the coast or bank (নৌকা ভিড়া), to associate with (দলে ভিড়া) ডিডান—v to bring to, to bring to the coast or bank, to dock or wharf, to cause to associate with ভিড—n foundation base, plinth,

a wall, direction, side, a point of

ডিডা—v to come to (কুলে ভিড়া),

the compass (চানিভিতে) ভিতৰ—(I) n the interior, the inside, the midst, the middle, the inmost part (মনের ভিতরটা থা-খা করছে)

(2) prep & adv in, within, into, inside. in the midst of, amidst (3) a inner ভিতৰেৰ কথা, ভিতৰের খবর—a secret ভিতরের ব্যাপাৰ—a secret, an internal affair ভিতৰ-দিক্—n the inside, the inward direction or portion ভিতৰ বাভি—n the inner apartments of a residential building, the gynæ-

ceum, the seraglio ভিতৰ-ৰাহির—n the inside and outside, ins and outside, inside outside in the series of the outside o

ভিতর (prep & adv) ভিতৰে-ভিতরে same as ভিতর-ভিতর

ডিভি—n foundation, base, plinth, a wall, basis, ground, cause ডিভিপ্ৰস্তৱ
—n the foundation-stone ডিভিম্ল
—n the bottom of a foundation, base, plinth ডিভিন্থাপন করা—v to lay the foundation of ডিভিন্থান—a groundless, baseless, causeless

ভिमान—a in the state of being pierced or penetrated

ভিন—corrup of ভিন্ন ভিনদেশ—n another country, a foreign land

र्फिन्निभान-n an ancient missile ডিম-(1) a other different separate, separated, isolated, segregated , estranged , partitioned. split, torn, rent, severed, broken, fractured (2) prep except, without, other than basion-a of a different race or nation, of a different kind or sort heterogeneous ডিমতা-n otherness difference ভিন্নপ্রকার a of a different kind or sort, heterogeneous ভিরমত—(I) n a different opinion. (2) a disagreeing in opinion. dissenting छिन्नम्जाननानी dissentient fem ভিন্নমতাৰলন্বিনী ভিন্নর, 6a differing or disagreeing in taste or choice. ভিনার্থ—(1) n a different meaning. (2) a conveying a different meaning or purport. ভিনাপ্ক —a same as ডিনার্থ (a)

ভিমর্ল—n the hornet. ভিমর্লেব চাক—a hornet's nest ভিমর্লের চাকে খোঁচা দেওয়া—(lit & fig) to bring a hornet's nest about one's ears

ভিয়ান, (coll) ভিয়েন—n. act of making sweetmeat, confectionery ভিযান করা—v to prepare sweetmeat, to confect ভিয়ান-ঘর—n a room for making sweetmeat, a confectionary

ভিরক্টি—n a frown, a grimace ভিরক্টি করা—v to frown, to grimace ভিবমি, ভিমি—n sudden dizziness or daze, fainting, a swoon ভিরমি খাওয়া, ভিরমি লাগা—v to be affected with sudden dizziness, to be dazed suddenly, to faint, to swoon

ডিল—n one of an aboriginal non-Aryan tribe of India

ডিম্ক্—n a physician ডিসা—n a visa

ভিন্তি, ডিন্তী—n a leathern bag for carrying water, a water-bag, a water-carrier, a bhisti ভিন্তিওয়ালা—n a bhisti

ভীড়—alt spell of ভিড়

frightened, alarmed, afraid fem ভীতা ভীত করা—v to frighten to alarm wolobes-a timid faint-hearted. Sio-n fear, fright, dread terror, alarm ভীতিকর, ভীতি জনক, ভীতিপ্ৰদ-a fearful, frightful, dreadful, terrible, horrible, alarming, threatening menacing ভीতिश्रम्क-(1) a threatening. (2) n a threatener ভीতিপ্রদর্শন-n threatening or menacing a threat menace फीजिशमान করা—v to threaten, to menace ভीতিবিহৰণ—a beside oneself with fright; seized with utter fright terror-stricken ভীতৃ---a cowardly, faint-hearted chickenhearted

ভীম—a terrible, terrific, horrible, awful, tremendous

ভীমকর্মা—a doing terrible things ভীমদশ্ন—a having a horrible or awful appearance, awesome

डीमनाम—n a terrfic sound or noise

ভীমপৰাক্ৰম—a awfully mighty or vigorous

ভীমপলশ্ৰী, (coll) ভীমপলাশী—n an Indian musical mode

ডামবেগ—n. a terrible or tremendous speed

ভীমরথী, (coll) ভীমরতি—n senility, ভীমরতিগ্রস্ত—a senile

ভীমব্ল—alt spell of ভিমব্ল ভীমা—fem of ভীম

ভাৰ,—a timid cowardly, dastardly ভাৰ, ব্যান্ত—a timid person, a faintheart, a coward, a dastard, a poltroon ভাৰ,চিন্ত—a faint-hearted, chickenhearted, timid, cowardly ভাৰ,তা—n timidness, faint-heartedness, cowardice, poltroonery ভাৰ, ব্ৰভাৰ—a timid or cowardly by nature.

ভीन-alt spell of ভिन

ভাষণ—a terrible, horrible, terrific, awful, tremendous, severe ভৌষণ গ্রম), formidable ভৌষণ শক্তা, monstrous ভৌষণ মৃতি। fem ভীষণা ভীষণতা—n terribleness, awfulness, tremendousness, severity, formidability monstrosity ভীষণদৰ্শন—a having a horrible appearance ভীষণাকার—a having a monstrous form

ভীন্ম—(I) a terrible (2) n a character of the Mahabharata ভীন্দার প্রতিজ্ঞা—an unalterable or resolute vow or pledge, a firm resolve.

ভাই—n ground, a place, agricultural land, a field, land (চল থেকে ভূইয়ে ওঠা), a country (বিভূই) ডাই-চাপা—n a kind of fragrant flower ভাইফা—alt spell of ভাইয়া ভাইফোড—(i) a upstart, (2) n an upstart, a parvenu, mushroom ভাইমালী—n one of the Hindu sweeper community. ভাইয়া—n (hist) any one of the twelve (feudal) princes of Bengal flourished during the Mughal regime, a landowner.

ভার্কি—n (usu facet.) a pot-belly, (facet.) the belly ভারিভ হওমা—v to grow pot-bellied

ভালে—a pot-bellied, abdominous ভালী—fem of ভোলা

ভাদো—var of ভোদা

- মুক্—sfx eating, subsisting on ভুক্ত—a eaten, enjoyed, suffered or experienced, enjoyed as one's

property, included or incorporated

or comprised in (গ্ৰন্থভুক, রাজ্যভুক)
ভূতাভোগী—a having had similar
suffering or experience in the past.
ভূতাবশিষ্ট, ভূতাবশেষ—(1) a (of food
and drink) left from a meal, (2) n

leavings of a meal, orts ছিল-n eating, enjoyment, possession as

one's own, inclusion, incorporation, comprisal, an administrative divi-

sion of land, a district.
ভূখ—n hunger ভূখ-মিছিল, ভূখা-মিছিল

—r a hunger-march ছ্বা—a hungry ছ্বা ভগৰান্—the hungry mass, the

proletariat, the have-nots

ভূগা—ν to suffer, to undergo, to sustain (যথা ভূগা), to suffer from (ভ্ৰেন্ন ভূগা), to be afflicted or troubled or harassed or punished, (ছবু দিন্ন জন্ত ভূগা) ভূগাৰ—ν to cause to suffer or undergo, to cause to suffer from, to afflict or trouble or harass or punish, to give persistent or protracted trouble (এ ভ্ৰন্তে ভোগাবে) ভূগাৰি—n suffering, affliction, trouble, harassment.

ছুজ্—n the arm, the hand, (geom) an arm (of an angle), a side (of a triangle, rectangle, polygon, etc), (math) an abscissa

ভূজ:ভাজা:—n false or flimsy arguments or allurements or consolation (ভূজ:ভাজা: দিয়ে ভোলান)

ভূজগ, ভূজদ, ভূজদম—n the snake fem ভূজগী, ভূজদী, ভূজদমী (pop) ভূজদিনী ভূজদময়ত—n a metre of Sanskrit poetry

ভূজপাশ, ভূজবন্ধন—n the snare or clasp of one's arms, an embrace, (in wrestling etc) a hug ভূজপাশে বা ভূজবন্ধনে বাধা—v to clasp with the arms, to embrace, to hug

ভূজবন—n the strength of one's arms, physical strength, might, powers

ভূজা—n parched corn eaten as snacks

ভূজাংশ—n a celestial longitude ভূজা (poet)—ν to eat, to enjoy, to enjoy as one's property, to enjoy sexually, to suffer or undergo

ভূৱিত (poet)—a eaten, enjoyed, enjoyed as one's property, enjoyed sexually, suffered or, undergone

ভূটা—n maize, mealies
ভূট্ভাট্—int denoting grumbling
noise in the abdomen

ভূড়ভূড়—int denoting noise of effervescence ভূড়ভূড় করা—v to effervesce ভূড়ভূড়ানি, ভূড়ভূড়ি—n effervescence

ভূতি, ভূতুড়ি—same as ভূশাড়ি

ভুতুড়ে, ভুতুড়িয়া—a relating to ghosts (ভূড়ডে কাহিনী = a ghost-story), done by ghosts, ghostly (ভূড়ড়ে কাণ্ড = a ghostly affair), haunted by ghosts (ভূড়ড়ে বাড়ি = a haunted house), ghost-like, haggard (ভূড়ড়ে চেহারা), eerie, eery, weird, uncanny (ভূড়ড়ে আবহাওয়া)

ভূনিখিছুভি—n a kind of hotchpotch cooked by frying rice and pigeon-pea very slightly in ghee

ছুব:—n (myth) the second of the seven heavens, the ethereal region, the sky, the firmament

जुन-n (myth) the seven heavens

and seven underworlds, the universe, the world the earth फ्वन-বিখ্যাত—a world-famous **ज्वनिक्यी** world-conquering ভুৰনবিদিতa known all over the world पुनन-ব্যাপী—a worldwide, universal ভুৰন-मतार्माह्नी—a fem captivating the minds of all people of the world पुरनद्मारन—a fascinating the whole world fem जुननत्माहिनी ভূবনেশ্বর--- n the lord of the universe, Shiva (শিব) esp whose image is installed at Bhubaneswar . God fem ভূবনেশ্বরী -one of the ten manifestations of Goddess Durga (হুর্গা)

ভূবলেকি---same as ভূবঃ

ভূমা, (coll) ভূমো—a unsubstantial, hollow, empty, false.

ছুবা—n a kind of unrefined and coarse sugar

ভূব্-n the eyebrow

ভুরো—coll. corrup of ভুরা

ভূব্ভুর্—int denoting diffusion with fragrance or perfume

ডুল-(I) n an error, a mistake, a blunder, an omission, oblivion, delirium (जून वकां) (2) a erroneous, incorrect, wrong ভুল করা—v to err, to blunder, to commit a mistake, to mistake (লোক বা পথ ভুল করা). to be guilty of omission, to forget ড়ল ভাঙ্গা—" to be disillusioned ডুল हुआ - v to be wrong or incorrect . to be mistaken or omitted or forgotten ভুলচুক, ভুলদ্রান্ত—n pl errors and omissions ঠিকে ডুল—an error in addition (loos) an error in fundamentals ङ्वा-v to mistake to err to blunder, to forget, to omit, to be relieved of (ছঃগ ভ্লা), to be indifferent or callous to (মানসন্মান ভুলা) to be charmed or bewitched

(ফুন্দৰ মুথ দেখে ভুলা), to be enticed or deceived or tempted (প্রলোভনে ভূলা) . to be cajoled (ভোকবাকো ভুলা), to be wheedled (খেলা দিলে ছেলেটা ভলে). to be consoled (উপদেশে তাপিত হৃদ্য ভুলবে) ভুলান—(l) v to cause to err or mistake or forget or omit, to relieve of, to charm, to bewitch, to entice, to deceive, to tempt, to cajole, to wheedle, to console (2) a causing to err or mistake or omit, relieving of. charming bewitching, enticing, deceiving tempting, cajoling, wheedling, consoling. जूनानि, जूनानी, प्नानि, प्नानी—a den fem one who charms or bewitches or entices or tempts or caroles or wheedles masc ज्नात, ज्नात, ज्ला—a apt to err, forgetful, oblivious

ভূশ্যিভ়—n the medible pulp within a jack-fruit or any other fruit. ভূশ্যিভ় ভালা—v to surfeit oneself, to gormandize গণেপর ভূশ্যিভ ভালা—v to go on telling stories one after another

ছুৰ্ভি—coll corrup of ছুৰ্ভী ছুৰ্—int denoting.noise of springing up from under water, mire etc

ভূষা—rej spell of ভূসা ভূষি—alt spell of ভূসি

ভূন্টিনাশ—n wholesale or gross waste (টাকার ভূষ্টিনাশ), utter bungle (কাজের ভূষ্টিনাশ), complete ruin or destruction (শত্রুর ভূষ্টিনাশ)

ভূসা—n soot, collyrium ভূসাকালি
—n ink made of soot, lampblack
ভূসি—n chaff, husk, bran ভূসিমাল
—n cereals, refuse, waste matter
ভূসিমালের খরিদদার—a buyer or customer of cereals, (fig &dero.) a con-

temptible customer ভূসিমানের বেশারি
—a corn-dealer a corn-merchant.

 \mathbf{E} —n the earth, the world, land. ground ভূকম্প, ভূকম্পন—n earthquake. छक-भविमा-n seismography seismology ভূকম্পলিক্—n a seismograph. ভক্ৰ'—n a radius of the equator. ভকেন্দ্ৰ—n the centre of the earth इत्नमीय—a (astr) geocentric कृषण -n a division or part of the earth, a region, a part of the landed portion of the earth, a country Engine n the bowels or inside of the earth, a subterranean region ভ্যাভন্তি, ভূগভন্তিত—a lying in the bowels of the earth, underground, ভূগভান্থ রেলগধ—an subterranean underground railway, a tube-railan underground way Gnear-n cavity or hole , (geog) a cavern , an underground chamber, a subterranean, a subterrene ভূগহরেৰাদী -(1) a dwelling underground, (2) n a dweller underground, a sub-ভূগোলক—n a sphere terranean representing the earth, a globe, the earth, the globe \$54-a living or moving on land, terrestrial ভূচিত n a map ছূ-চুন্দুক্য—n (phys) terrestrial magnetism कृष्णा –n the shadow of the earth darkness ভূতক্ৰিদ্যা—n geology ভূতক্ৰিং, ভূতাকি —n a geologist ভূতত্বীয়—a geological. पूजन-n. the surface of the earth, the face or floor of the earth, the nether world, Hades, ground नामी—same as ज्नामी fem ज्ञलनामिनी ভূতলন্থ—a terrestrial, earthly ভূতাৰি —n a geologist. 夏季 —n (geog & geol.) the crust of the earth छ्निन -(1) n the region underground, (2) a. underground. जूनिन जात-an

underground cable ভূপতিত হওয়া—v to fall on or to the ground, to prostrate oneself to the ground ডপাত—n (geog) a landslip পাতিত করা—v to pull down or fell to the ground, to knock to the ground, to floor ছপ্ট—n the surface of the earth ভূপ্রদক্ষিণ করা—ν to ambulate or travel round the earth, to rotate round the earth. (geog) to circumnavigate ভ্রক্তি n (geog) configuration of land \sigma-বলয়—n the equator ভূ-বাসন—n land settlement, settlement प्याधिकारिक—a settlement officer छ-विषाय-n the equator ভূবিষাবরেখা-n the equatorial line, the equator भृतिमाा─n geology भृतिमाशज—a geological छ्विनावि९-n a geologist पृत्र-n the equatorial circle, the equator ভূডাগ-same as ভূখাড ভূডার -n the burden of sins committed by mankind, the burden of the earth, the burdensome charge of administering and protecting the earth. ভূডাৰ হরণ করা—v to redeem or absolve the sins of mankind. to free the earth from the sins of mankind पृष्ट्- n a mountain, a hill a king ভূলেকি—n the earth ভুলানিত—a rolling or wallowing on the ground, fallen to the ground, prostrated on the ground fem 5-ব্যাণিতা ভূল্যণিত হওয়া—ν to roll or wallow on the ground, to fall to the ground, to prostrate oneself on the ground फूलाक—n the earth प्रमुगा-n use of bare ground as one's bed ভূশায়িত, ভূশায়ী—a laid or lying upon the bare ground, fallen

to or prostrated on the ground, knocked to the ground, floored fem ভূশায়িলী, ভূশায়িলী ভূসংস্থান—n topography ভূসম্পত্তি—n landed property, demesne ভূন্তর—n (geog & geol) a stratum of the earth ভূম্পান—n (geog) an earth-tremor ভূম্বা—n an earthly Paradise, Kashmere

 Σ :—n (myth) the first of the seven regions

प्रशाल, प्रशामिनगा—n geography ছত—(1) n one of a class of supernatural beings who attend on Shiva (শিব), (cp) gen11, a ghost, an evil spirit, a bogey, a goblin, a spectre, an apparition, a creature, (সর্বভূত), any one of the five constituent elements (namely, earth. water, heat, air and space) (2) a past, gone by, (as a sfx) reduced to (প্ৰস্থবীভূত) (3) n the past (ভূত-ভবিগ্ৰৎ) ভূত ছাড়ান, ভূত ঝাড়া, ভূত ভাড়ান —ν to exorcise ভূত দেখা—ν to see an apparition, (fig) to be frightened suddenly ভূত নামান-same as ভূত हाज़न, and—(as by spiritualists) to call up ghosts in order to obtain messages from them ভূতে ধরা, ভূতে পাওয়া—v to be possessed by an evil spirit, to be possessed ভূতের ওঝা —an exorciser ভূতের নাচ—devils' dance, (fig) devil of a mess. the devil and all ভূতের বাপের শ্রাদ্ধ-(fig) great and gross waste or extravagance ভূতের বেগার, ভূতেব বোঝা — (fig) profitless toil ভূতের রোজা —an exorciser খাড়ে ছত চাপা—(fig) to be seized with an evil influence or company or practice or intention, to be possessed, to be

obsessed. সরিষার মধ্যে ভূত—(fig.) virus in the antidote ভূতকাল—n. days gone by the past; (gr.) the past tense. Esua-a possessed by an evil spirit, possessed, (fig) working or moving mechanically as if possessed dazed fem ভূতগ্ৰন্তা ভূতনাথ —n Shiva (শিব) ডুডপক—n the dark lunar fortnight ভূতপূর্ব—a former. late, whilom ভতপ্রত—n evil spirits collectively, ghosts and spirits collectively ভূতবলি—same as ভূত্যজ্ঞ ভূত-र्छावसा९—n the past and the future ভতভাৰন—n the creator and protector of all living beings , Shiva (পিব) इञ्बद्ध—n the ceremonial feeding of all living beings by a householder फुटर्गान-n existence in the shape of a ghost after one's death 55-যোনি প্রাপ্ত হওয়া—to become a ghost after one's death. ভূতশান্ত্ৰ—n purification of the elemental or mortal body ভূত্রপার—n inhabitation of a ghost ভূতসন্থাৰ হওয়া--- v to be inhabited or possessed by a ghost ভূতাৰা -n the elemental body, the human body Brahma (ব্ৰহ্মা) or Vishnu (বিষ্ণু) ভুতাপেক্ষ—a retrospective ভূতাবিন্ট same as ভূতগ্ৰন্থ (see ভূত) ভূতাবেশ—n possession by a ghost or evil spirit. प्रृकुष्मा, प्रृकुष्-rej spell's of प्रृकुष्मा and जुड्ड respectively फ्षन-n a mountain, a hill

ভূপ, ভূপতি, ভূপাল—n a king ভূপালী, ভূপালি—n an Indian musical mode

ছুভারত—n India and the rest of the world, the whole world

ভ্যাণ্ডল—n the earth as a spherical body, the earth, the globe

ভূমধ্য—n the centre of the earth, the bowels or inside of the earth. ভূমধ্যসাগর—n the Mediterranean Sea ভূমধ্যসাগৰীয়—a Mediterranean

ভূমা—(I) n the Omnipresent, the Supreme Being, God, sublimity, plurality, diversity (2) a most abundant or numerous ভূমানাদ—a most abundant delight, the greatest or sublime joy, ecstasy, joy in a sense of vastness
ভূমি—n the earth, the surface

of the earth, soil, ground, floor, agricultural land, land, a field, a place, a site (त्र १ क्रिके) , a country (खन कृषि) , a repertory or receptacle (বিধাসভূমি), (geom) a base ভূমিকম্প, ভূমিপড, ভূমি-গভ-same as ভূকম্প, ভূখাত and ভূগর্ভ respectively (see ভূ) ভূমিগ্ৰহ—n land acquisition, ভূমিগ্রহ-সমাহর্তা—n a Land Acquisition Collector grown out of the earth, earth-born, holding tenancy of land in lieu of menial services ভূমিজ প্রজা avillein ভূমিতল-n the surface of the earth , ground , floor फूनिमानn a grant of land ভূমিলেখা—n land records ভূমিশ্য্যা, ভূমিশায়িত, ভূমিশায়ী —same as ভূশ্যা, ভূশায়িত and ভূশায়ী respectively (see ভূ) ভূমিষ্ঠ হওয়া—) to fall to the ground, to prostrate oneself on the ground (ভূমিষ্ঠ হইয়া **ভূমিসাং**—a প্রণাম), to be born fallen to the ground, razed to the ground ভূমিসাং করা—v to pull down to the ground, to raze to the ground. ভূমিসাৎ হওয়া—ν to fall to the ground, to be razed to the ground ভूमिनाउ —n the Mars ভূমিস্থ, ভূমিস্থিত—a lying or situated on the ground

ছমিকা—n a preface, a preamble, an introduction, a foreword, an introductory talk preceding a speech or action, a prologue, a presage, assumption of a dress or disguise, transfiguration, a role, a part ভ্রিকা গ্রহণ করা—ν to take up a role, to take up the role of, to act as

ড্ম্যবিকাৰী—same as ড্ৰেন্সী
ড্মা:, (pop) ভ্ৰ—(i) adv again and again, repeatedly (2) a repeated ভূম্সী—a repeated, profuse, coprous ড্মিড্র—a most abundant or numerous, great many, very much ড্রেম্সেশন, ড্রেম্সিডি—n experience gathered by repeated direct perception or contact, wide experience ড্রেম্ড্রে:, (pop) ড্রেম্ড্রে-same as

ভ্ৰি—a large in amount or number, abundant, profuse, copious, much, excessive, numerous, many ভ্রিভোজন—n a hearty meal, surfeit ভূজ—n the birch ভূজপ্র—n the

birch, the bark of the birch (formerly used in lieu of paper)

ছ্ৰাণ্ড, ভ্ৰণ্ডী—n. (myth) a crow living through ages, (ridi) a very old person with out-of-date notions and often acting as a wet blanket

ভূষণ—n an ornament, a dress, ornamentation, dressing, personal embellishment, decoration, one who or that which adds to the beauty or glory (বিদ্যান্ পেশের ভূষণ= a learned man is the ornament of his country) ভূষণপ্রিয়া—a fem fond of ornaments

ভ্ৰা-alt spell of ভ্ৰাণ্ড ভ্ৰা_১—var of ভ্ৰাণ ভ্ৰা_২—rej spell of ভূসা ভ্ৰিত—a ornamented, dressed, decorated, adorned fem ভূষিতা ভূষিত করা—v to adorn with ornaments, to ornament, to dress, to decorate, to adorn

ভূম্বামী—n a landowner, a landlord, a zeminder, a king fem. ভূম্বামিনী—a female landowner, a landowner's wife, a queen

ভ্ৰে-n a table-land, a plateau, a stiff cliff, a precipice

ভ্র-n the bumble-bec , the bee, the drongo ভ্রোল-n the hornet

ভ্নার—n a pitcher or jug with a spout, a ewer, (cp) a flagon

ভ্লোবিকা, ভ্লোরী—n a kind of insect, the cricket

ভ্রনি, ভ্রমী—n one of the two chief attendants of Shiva (শিব)

ড্ভ—a salaried or wage-earning, replete, full. ভ্তক—(I) a salaried or wage-earning, (2) n a salary, wages ভ্তি—n salary, wages, maintenance, feeding, filling ভ্তিভ্রক—a salaried or wage-earning ভ্তিভ্রক সম্প্রদায়—the salariat, the salaried class

ছভো—n a servant, a salaried employee, a domestic servant

ভেউভেউ—int denoting noise of loud blubbering, a dog's yelling bark bow-vow

ভেংচান—v to make faces (at), to grimace to grin (at)

ভেংচি—n a grimace, a grin ভেংচি কাটা—same as ভেংচান

ভেপ্য—n a kind of wind-instrument, a bugle, a trumpet, a honk, a horn, a hoot (মোটরেৰ ভেপ্) ভেপ্যু বাজান—v to blow the afore-said wind-instrument, to bugle, to trumpet, to honk, to hoot, to horn

ভেক্s-var of ভেখ

ভেক্-n the frog

ভেকা, (dial) ভেকো—a. confused, bewildered, stupefied ভেকা লাগা— ν to get confused, to be stupefied

ভেষ—n asceticism, ascesis, Vaishnaba asceticism, the garb of an ascetic esp of a Vaishnaba ascetic, disguise; simulation ভেষ ধরা—ν to take to asceticism esp Vaishnaba asceticism, to put on the garb of an ascetic esp, of a Vaishnaba ascetic, to assume a disguise, to simulate ভেষ্যারী—n an ascetic, a Vaishnaba ascetic, a disguised person, a hypocrite

ভেঙচান, ভেদচান—alt spell's of ভেংচান

ভেণ্ডাচ, ভেন্ধাচ—alt. spell 's of ভেংচাচ ভেণ্ডান, ভেন্ধান—dial. var 's of ভেংচান ভেন্ডা, ভেন্ধান_১—pop var 's of ভিন্থা and ভিন্ধান respectively

ভেলান্ — ν to close (a door, window, etc) without bolting, to close ভেলাল—(I) n an adulterant, adulteration, (coll.) a trouble, a pest (উড়ো ভেলাল) (2) a adulterated, spurious ভেলাল দেওয়া বা মেশান—ν to adulterate ভেলাল বাঁধান—ν to cause

তেট—n a tribute (paid to a prince) or a complimentary gift or present (paid to a superior person) esp during an interview (ভেট দেওয়া), a short visit, a call, a meeting, an interview ভেট করা—v to call on, to visit; to meet, to interview

trouble, to tangle

ভেটক—n a species of large flatfish found in rivers

ভেটা—poet form of ভেট করা ভেটেরাধানা—n an inn, a place full of confused uproar (cp a bedlam) ভেড়া)—pop corrup of ভিড়া ভেড়াৰ্—n the ram (masc), the sheep (neut), a fool গোৰা ভেড়া—a cosset. ভেড়ার গোয়াল—a sheep-fold. ভেডার গোয়ালে আগ্নন লেগেছে—(facet.) a bad singer has started his musical baaing ভেডাৰ ঠেং—a sheep-shank ভেড়ার ডাক—bleat, baa ভেডার পাল—a flock of sheep ভেড়ার মাংস—sheep's flesh, (when taken as food) mutton. ভেডাৰ লোম—sheep's wool ভেডা চডানর মাঠ—a sheep-run

ভেড়াকান্ত—n an utter fool ভেড়ান—corrup of ভিড়ান (see ভিড়া) ভেডি—n an embankment, a dam, an embanked low land used as a fishery, a fishery dam ভেড়ি বাধা—ν to embank, to dam ভেড়িৎয়ালা—n an owner of a fishery dam

ভেড়া—n fem the ewe ভেড়া, (coll.) ভেড়ে, (coll.) ভেড়ে—(1) a as dastardly or silly as a sheep, henpecked, accompanying a professional dancing girl with instrumental music (2) n such a man

ভেডাৰ—n a vendor
ভেডা—pop corrup of ভাতুমা
ভেদ—n piercing, cleavage, split,
difference, dissimilarity, disagreement, dissension, hostility, disunity, estrangement, antagonism,
quarrel, separation, differentiation,
discrimination, penetration (ব্যুহ-

ভেদা), disintegration, exposition, expounding (অর্থাভদা), change, alteration (বৃদ্ধিভেদা), a kind, a sort (দ্ধপভেদা), looseness of bowels, diarrhœa. ভেদ করা—ν to pierce, to cleave, to split, to differentiate, to discriminate, to penetrate, to expose, to expound ভেদ ভাষা— ν to sow dissension or discord, to disintegrate,

to estrange. A one who or

that which pierces or cleaves or splits or disintegrates or differentiates or discriminates or penetrates CETEIN-n perception of difference. discrimination, partiality (544-n piercing cleaving splitting penetration उपनीय—a capable of being pierced or cleft or split or penetrated pregnable, vulnerable दल्पनीजि -n the policy of discrimination ভেদবাদি—same as ভেদজান ভেদবাম—n. diarrhœa attended with vomiting. cholera. १६५११६६५-n discriminatory treatment, discrimination, sense of meum and tuum (mine and thine) ভেদী—same as ভেদক ভেদ্য—same as (फारनीय

ভেপসা—pop corrup of ভাপসা ভেৰ্ড়ান—v to be confounded or stupefied with fear, amazement, etc ভেৰা—a confounded, bewildered, grossly foolish ভেৰাগদারাম—n an utter fool ভেৰাকেন—n bewilderment, confusion ভেৰাকেন খাওয়া—v to be bewildered or confounded.

ডেরী, ভেরি--n a drum, a kettle-

মেনোড Communis ভেরেডা ভালা— (fig) to go idling, to while away time, to sit idle or unemployed.

ভেন্---(obs & poet) became or happened ('দশদিশ ভেল নির্বন্ধা')

ভেলাক, ভেলাকবাজি—n magic, jugglery, hocus-pocus, conjuring, illusion ভেলাক দেখান—v to exhibit a magical show, to juggle, to conjure ভেলাক লাগা—v to be dazed with a conjuring trick, to be spell-bound or conjured, to be filled with illusions. ভেলাক লাগান—v to put a spell on, to conjure, to illusion ভেলকি-ওয়ালা—n a magician, a juggler, a conjuror

ভেলা—n a raft, a float, a coracle. ভেল্কি—alt spell of ভেল্ক

ভেষজ—n a medicine, a drug, medical science, medicine ভেষজ-অধ্যাপক
—n a professor of medicine ভেষজবিদ্যা—n medical science, medicine ভেষজালয়—n a dispensary, a medical store, a drug-store, a pharmacy

ভেত্ত—corrup of বেহেশ্ভ

ভেন্তা—a upset or spoilt or foiled ভেন্তান— ν to upset or spoil or foil, to be upset or spoilt or foiled.

ভৈন্নৰ—(I) n a manifestation of Shiva (শিব), an Indian musical mode. (2) a terrible or tremendous ভৈন্নবী—(I) n fem one of the ten manifestations of Goddess Durga (হুৰ্গা), a female ascetic worshipping Shiva (শিব), an Indian musical mode, a turbulent woman, (cp) a termagant, (cp) an Amazon ভৈন্নবীচক—n a Tantrist drinking party.

ভৈদ্য—var of ভেদ্য ভৈদ্যজ্ঞা, ভৈদ্যজ্ঞ—var 's of ভেদ্যজ্ঞ ভো_২—int ho, hoa, hullo ভো_২—pop corrup of ভোম

ভৌত—(1) int expressing noise of the movement of wind, of running apace, of whistle, etc. (2) n a whistle, a siren, etc. (কারখানার ভৌ) ভৌ দেওয়া—ν to whistle

ভোডা—a blunt (ভোঁডা ছুবি), dull (ভোঁডা বৃদ্ধি) ভোঁডা করা—v to blunt, to dull, to take away the edge of ভোঁদড়—n the otter, the civet-cat

ভৌদা—a corpulent, dull-witted, dunderheaded imbecile

ভো-নেড়—n a very swift run, a break-neck run.

ভৌ-ভৌ---int denoting dizziness (মাথা ভৌ-ভৌ), emptiness (পকেট ভৌ-ভৌ), great swiftness, whiz (ভৌ-ভৌ দৌড়), buzzing noise (কানামাছি ভৌ-ভৌ), repetition of ভৌ sound

ভৌস্, ভৌস—int denoting noise of deep and loud breathing (ভোস্ভোস্ করে যুমান), heavy ফোস্ sound

ভোক্তৰ—a edible, eatable; enjoyable, (facet) sufferable

ভোজা—(I) a eating, enjoying (2) n an eater, an enjoyer, fem ভाउटी enjoying, enjoyment, ভোগ--- n suffering or sustaining, sufferance, act of possessing and using as one's appropriation, sensual earthly pleasures an object οf enjoyment or an article of food. food-offering made to a deity, an affliction a trouble (ত্ৰঃথ ভোগ) ভোগ ক্ৰা— ν to enjoy, to suffer or sustain. to suffer from , to possess and use as one's own to enjoy sensual or earthly pleasures ভোগ দেওয়া—v to offer food and entertainments to a deity. to offer food-offering ভোগতৃফা—n thirst for sensual or earthly pleasures ভোগদেহ—n the subtle body to which a mortal being is reduced after death to enjoy or suffer the consequences of its earthly activities ভোগবাসনা—same as ভোগলাল্যা ভোগ-বিলাস—n sensual or earthly pleasures and luxury (cp) milk and honey ভোগবিলাসী—a enjoying sensual or earthly pleasures and luxury ভোগলালসা—n craving for sensual or earthly pleasures ভোগস্থ—same

ভোগবতী—n (myth) the name of the Ganges as flowing in the nether world

as ভোগবিলাস

ভোগৰ্ভ—a (phy) passive. ভোগৰ্তি —n passivity

ভোগা $_3$ —n cheating or swindling, deceiving or hoaxing ভোগা দেখা— ν to cheat, to swindle, to deceive, to hoax,

ভোগা২, ভোগান, ভোগানি—corrup's of ভুগা, ভুগান, and ভুগানি respectively ভোগানে—a causing suffering or harassment or trouble, irksome (ভোগানে মামলা)

ভোগান্ত, (coll) ভোগান্তি—n extreme suffering or trouble ভোগান্ত হওয়া—v to suffer or be troubled extremely

ভোগাসক্ত—a attached to sensual or earthly pleasures fem ভোগাসকা ভোগা—a & n one who enjoys, one who suffers or sustains, one who possesses and uses something as one's own, one who enjoys sensual or earthly pleasures, one nourished with milk and honey

ভোগৈশ্বৰ্য—same as ভোগবিলাস (see ভোগ)

ভোগ্য—a enjoyable fem ভোগা—
enjoyable, fit for sexual intercourse
ভোজ—n. a feast, a banquet, a
meal, a repast ভোজ দেওয়া—ν to
give or hold a feast, to entertain at
a feast or dinner নৈশভোজ, সামাভোজ
—n supper, dinner মধ্যাহভোজ—n
lunch, luncheon ভোজের গোশাক—n
a dinner-suit.

ভোজন—n eating, feeding (কাপানী-ভোজন), a feast (বনভোজন), an article of food, food (কুভোজন) ভোজন করা—

ν to eat ভোজন কবান—ν to feed ভোজনং যত্তত শ্যানং হটুমন্দির—practice of living a wild life in which one has no settled place for eating or sleeping, (cp.) Bohemianism, vagabondage. ভোজন-দক্ষিণা—n a honorarium

paid by a host to a brahmin for the latter's condescending to eat the food offered by the former ভোজনপট—a capable of eating voraciously voracious ভোজনপাত্র—n a dinner-plate ভোজনবিলাস—n gourmandise, gluttony, voraciousness रहाइनिवनामी-a gourmand voracious ভোলনবিলাসী ব্যক্তি—a gourmand a glutton ভোজনশালা. ভোজনা-গার—n a dining-room, a dininghall, an eating-house a hotel a restaurant ভোজনার্বশিষ্ট, ভোজনারশেষ same as जुङार्वामण्डे ज्ञानाम्य n an eating-house, a restaurant, a hotel ভোলপ্রাী—a born or grown in Bhospur, of Bhospur

ভোজবাজি, ভোজবাজী, ভোজবিদ্যা—n smagic, jugglery, hocus-pocus, conjuring, illusion (সংসার ভোজবাজি)

ভোজায়তা—a & n one who feeds, feeding fem ভোজায়ত্ত্ৰী
ভোজালি—n. a kukri
ভোজা—a (used as a sfx) eating, feeding on (ড্গভোজী) fem ভোজালী
ভোজাংসৰ—n a feast, a banquet.
ভোজা—(1) a eatable, edible (2)
n an article of food, an eatable, food, food offering to the manes
ভোট—(1) n Bhutan (2) a Bhuta-

nese

ভোট্ — n vote, franchise, election ভোট দেওয়া— v to cast votes, to vote ভোট লওয়া— v to take votes, to put to vote ভোটে লভিয়া— v to nominate for election ভোটে দাঁড়ান— v to stand for or face election, to be elected ভোটে দেওয়া— v to put to vote. ভোটে দেওয়ার জন্য বলা— v to call for a division ভোটাব—n a voter ভোন—a. stupefied, besotted, fuddled (নেশাৰ ভোম)

ভোমৰ_১—n a drill, an auger ভোমৰ_২, ভোমরা—corrup of ভ্রমর -ভোৰ_১—sfx denoting continuing all through (দিনভোর), amounting (to) or measuring (তোলাভোর) etc

ভোব_২—a engrossed (চিন্তায় ভোর), stupefied fuddled (নেশায় ভোব)

ভোৰত—n morning, dawn, daybreak, termination, end (নিশিভোর), (fig) awakening, rise (নবজীবনেব ভোরে) ভোব করা—v to pass the night (esp without sleep), to spend or pass (বাত্রি ভোব কবা) ভোব হওয়া—v to dawn

ভোৰাই_১—n a morning song or hymn, a matin, (cp) Matins ভোল_১—corrup of ভোর১

ভোল ্ল a dress, a guise, a disguise, appearance ভোল ফেরান— v to change one's dress, to improve one's appearance, (fig) to improve one's social or financial condition

ভোলা_১—pop corrup of ভুলা ভোলা_২—(I) a forgetful, oblivious, forgotten (2) n a forgetful person, Shiva (শিৰ)

ডোলান—pop corrup of ভুলান ডোলানাথ—n an utterly forgetful person, Shiva (শিব)

ভোলানি, ভোলানী—coll corrup's of ভূলানি masc ভোলানে ভোলানৈ (sc) voltaic

ভৌগোলিক—a geographical ভৌত—a elemental, material, physical ভৌতধৰ্ম—n a physical property

ভৌত্তি—a pertaining to or caused by apparitions, ghostly, elemental, material, physical, natural, astral. ভৌত্তিক কান্ড—a ghostly affair an unintelligible affair ভৌত্তিক সংগ—a ghost-story ভৌত্তিক দেহ—the elemental body, the mortal frame, (theos)

an astral body, a ghost ভৌতিক নিয়ম—
the physical law, the law of nature ভৌতিক পদার্থ—a material thing ভৌতিক
ব্যাপার—same as ভৌতিক কাড ভৌতিক
ন্তর—(theos) the astral plane

ভৌম—(1) n the Mars (2) a earthly, terrestrial, born out of earth ভৌমক—n a landowner, a land-

lord, a feudal prince

ভৌমী—a fem of ভৌম (a)
ভ্যা—int denoting bleating, baa,
loud weeping (ভ্যা করে কাদা)

ভানিভানি—int denoting buzzing noise (of flies, mosquitoes, etc), noise of continuous complaint

ভ্যাবা—alt. spell of ভেবা ভ্যাবা—int (ridi.) fine, nice

হংশ, হংশন—n detachment, fall, downfall, deviation, a casting off (জাতিলংশ), deprivation, loss, (বৃদ্ধিলংশ), (phys) displacement হংশ-হার—n (phys) the rate of displacement হংশিত—a detached, fallen, downfallen, deviated, cast off, deprived of, (phys) displaced

ह्य-n an error a mistake a blunder, an omission, oblivion; illusion a whirl, a whirlpool, a whirlwind हम क्बा-v to err, to blunder, to commit a mistake, to mistake अम इउगा-v. to be mistaken. to be guilty of omission হলে প্ডা -v to fall into an error, to be mistaken, to be confounded দ্রমনিরসন করা—v to remove a wrong notion (of), to disillusion, to correct or rectify an error, to amend, to emend ভ্ৰমপ্ৰৰণ—a fallible ভ্ৰমপ্ৰৰণতা—n fallibility. समक्षमाम-n pl errors and ভ্রমবশত:, (pop) ভ্রমবশত-omissions

adv through a mistake or wrong notion ভ্ৰমগংশোধন করা—same as ভ্রমনিরসন করা ভ্রমগংকুল—a full of errors, erroneous, full of wrong notions

ভ্ৰমণ—n travel, journey (দেশভ্ৰমণ), ambulation, walking প্রতিভ্রমণ), revolution, rotation, whirl ভ্রমণ করা—v to travel, to itinerate, to ambulate, to walk, to revolve, to rotate, to whirle ভ্রমণকারী—n a traveller, an ambulator, a walker fem ভ্রমণকারিণী ভ্রমণক্তান্ত—n an account of journey, travels ভ্রমণশীল—a itinerant.

ভ্ৰমন্ত্ৰ—n the hornet, the bumblebee, the bee fem ভ্ৰমনী ভ্ৰমন্ত্ৰ a as (beautifully) black as the bumblebee, glossy and deep black. ভ্ৰমন্ত্ৰন —n the humming or buzzing of bumble-bees or bees

ह्मा—poet form of हमा क्या हमायक—a erroneous, illusive, illusory

হ্মাহ—a blinded with errors or illusions

हाँग, हमी—n a whirlpool, an eddy हाँग —a detached, fallen, downfallen, cast off, deprived of, deviated, strayed, strayed from the rightful path, corrupted, vitiated in character, depraved. fem हाँग —a characterless, depraved. fem हाँग — a detached or fallen or downfallen or cast off state, deprivation, deviation, corruption, depravity हाँग — a wicked or depraved practice, wrong-doing, depravity हाँग — a given to wrong-doing or depravity

দ্রাতা—n a brother, a cousin brother, a cousin দ্রাতুশ্র—n a brother's son, a nephew fem দ্রাতুশ্রতী—a brother's daughter, a niece

 $\exists \nabla m = n \pmod{as a pfx}$ a brother দ্রাত্যাতক—n a fratricide দ্রাত্যাতী—a fratricidal aissini-n a brother's wife, a sister-in-law দ্রাত্য-n the state of being a brother fraternity, brotherhood দ্রাত্রিভীয়া—n the second lunar day of the bright fortnight in the month of Kartika (कार्डिक) when is held the Hindu ceremony of marking brothers' foreheads by their sisters with sandalwood-paste ভাজপ্ৰন —n fraternal love দ্রাত্বং—a & adv like a brother ভ্রাড়বংসল—a affectionate towards one's brothers, full of fraternal love fem ভ্রাতৃবংসলা দ্রাতৃবধ n fratricide দ্রাড়বধ্—same as দ্রাড়জায়া দ্রাড়ভার—n brotherly feeling, brotherliness দ্রাড়লেই—n brotherly love ভ্রাত্হত্যা—n fratricide দ্রাত্হত্যাকারী--(1) a fratricidal (2) n a fratricide.

ভারীয়—a brotherly, fraternal ভাষ—a erroneous, erring, mistaken, having a false notion, under

an illusion; deluded illusive, illusory ভ্ৰান্ত—n an error, a mistake, a false notion, illusion, delusion ভ্ৰান্তকর, ভ্ৰান্তিকনক—a causing to err, illusive, delusive ভ্ৰান্তিবশতঃ, (pop) ভ্ৰান্তবশত, ভ্ৰান্তবশ—adv by mistake ভ্ৰান্তিমান্—(i) a erroneous, mistaken. (2) n (rhet) a figure of speech marked by illusion ভ্ৰান্তম্বক—a erroneous, illusory, delusive ভ্ৰামর—a of or like the bee or

bumble-bee fem द्यामनी, द्यामामा-(I) a that which is being made to travel or rotate, that which is being circulated, (inc) itinerant, travelling (লাম্যমাণ বিক্তেতা), (inc) circulating (লাম্যমাণ পাঠাগার) (2) n (inc) a traveller (লাম্যমাণের দিনপঞ্জিকা)

ਬ, ਬ,—n the eye-brow ਬ, ਜ਼ੁਰਾਗਜ਼ स्कृषि, स्कृषी-n a frown स्कृषि कन्ना —v to frown অকুটিকুটিল—a (of looks or eyes) frowning ভ্রাকেপ—n act of casting one's eyes neglectfully or cursorily (fig) slightest heed. দ্ৰাকেশ না কৰা—v to refuse to look at even cursonly (fig) to take no heed of, to ignore completely क्राइनः (pop) দ্ৰান-n the arch of the eyebrows দ্ৰবিলাস—n a pleasant knitting of one's brows, a charming frown, a lustful frown ভ্রন্তম, ভ্রন্তি -- same as দ্ৰুপ্তন দ্ৰুতা—n the eye-brows as beautiful as creepers দ্ৰালেখা—n the hachures দ্রুমেকত, দ্রুমেকত—n a beckoning (esp a stealthy one) by moving the eye-brows

ষ্ণা—n a fetus, a fœtus, an embryo.
ন্পাশবদ্ধীয়—a fœtal, fetal দ্বাহত্যা—n fœticide, feticide. দ্বাহত্যা করা—v to destroy a fœtus, to cause an unlawful abortion

2

a—n the twenty-fifth consonant of the Bengali alphabet

মই—n a ladder (usu one made of bamboo and rope), a harrow মই দেওয়া—v to harrow (a field)

মউ—n honey মউ-আল্—n sweet yam মউচাক, মউমাছিব চাক—n a honey-comb, a beehive মউমাছি—n the bee মউমাছিব বানী—a queen-bee মউমাছি পালন—n bee-keeping মউলোভী—a fond of honey

মুউড—n a tiara made of sola. মউতাত—alt spell of মৌতাত मर्छीन-n a churn a churning-staff भडेवला. (dial) भडेताला—n a species of very small and delicious fish मर्छीव. मर्छेवी-n aniseed मर्छेब्रिव छन -aqua anetha

मञ्जा, मञ्जनी, मञ्जाना—corrup 's of भर्षा, योनवी and योनाना respectively भकन्मभा-n a lawsuit, a case, a process an affair (विष्रिधे। এकिपानित्र नकप्पमा) : a dispute भक्षमा धाना-v to bring a lawsuit (against), to proceed (against) भक्षम्मा कन्ना—v to bring or file a lawsuit, to proceed (against). to conduct a case, to plead in a case, to try or judge a case, to enter into litigation মকদ্দমা তোলাv to bring up a case for trial

মকৰ—n a mythological aquatic animal, (astrol) the Capricorn भक्त-কেতন, নবৰকেতু—n the Hindu God of love whose flag bears the symbol of the mythological makar (মৃক্র) শ্বর্লান্ত—n the winter solstice মকব্রুণিতব্রত-n. the tropic of Capricorn मक्वधुक-n a medicinal sublimate of mercury, sulphur and gold भक्वराहिनी—(I) a fem riding on the ·mythological makar (মকর), (2) n Goddess Ganga (গুন্থা) —n the tropic of Capricorn भक्द-রাশি—n (astrol) the Capricorn भक्त्रभः लाखि—n (astr) the transition of the sun from the Sagittarius to the Capricornus, (inc) the winter solstice

नकत्रम्—n the nectar or honey of a flower

भक्ववी-pop corrup of माक्ववी भक्तीम—a of the Capricorn of the tropic of Capricorn মুক্ৰীয় শান্ত-बनम्—(geog) the calms of Capricorn.

नकारे—n maize

य-काव—n a word beginning with ম প্রথ ম-কার---see প্রপ্ত

भक्व, भक्ष—n remission, condonation, exemption মুকুৰ ক্রা—খ remit , to condone : to exempt बन्ना--n maize

भारतान—n a client (of a pleader, barrister, attorney, etc) मरकलरीनa (of a legal practitioner) briefless. ম্ভাৰ—n a Muslim primary school मक् मक् -- int denoting . the croaking noise of the frog মক্মক্ করা—٧. to croak. भक् मिक-n. croak

মক্শ-alt spell of ময় र्माफका, मक्की-n the fly मक्किन-भक्तितानी—n the queenbee

भक्त, भन्न-n practice, practice by tracing , মন্ত্র ক্রা—v to practise (दन्क-ठानना मझ कन्ना), to practise by tracing (फ़ुपिः वा लिथा मझ कड़ा) ন্থমল—n velvet ন্ধ্মলী—a made

of velvet, velvety (মধমলী আবাৰ) ম্গ্ৰু—n a mug

भग्र-n a native of Arakan or Burma भागव मृत्यूक—Arakan, Burma, (fig) a lawless country মগজ—n brains, intelligence, the

intellect or the pate, memory মনভাৰ—n the topmost branch of

a tree

মন, (poet) মগন—a drowned, submerged, engrossed, sunken . absorbed (ধাৰিন্ম), overwhelmed (শোকমর্য) , latent dormant (মর্যুট্ডেক্স) fem মগা মগাচড়া—n a shoal মগতৈলা —n (psy) the subconscious মগ্ন-নৈল—n a submarine rock

भ्या-n the tenth of the twentyseven stars according to the Hindu astronomy

महान- n well-being, weal, welfare, good, benefit . the Mars . Tuesday, a kind of Bengali epic poems about popular deities (usu भक्रमकारा) भक्रम क्या-- v to do good to মদলক—n manganese মদলকর auspicious, propitious, good भवनकामना—n good wishes भवनकामी—a well-wishing भवनकामी well-wisher মঙ্গলকারী $a \not \in n$ one who does good to others fem मक्लकारिया मञ्जूषाण -n a song narrating the glory of a deity अझ्ल-श्रद—n the Mars भवनचरे—n a consecrated pitcher placed in a house a manifestation of Goddess Durga (হুগা) মদলজনক, মদলদায়ক—same as भक्रकत fem भक्ष्ममाग्निका भक्रक्रवात् —n Tuesday भवनाम्म-a. benign benignant, gracious, doing good, ausfem भन्नलमग्री धक्लमश्वाम. মজনসমাচার--n news of well-being. good news (Christ) gospel भक्ता -Goddess Durga (দুর্গা) মদলাকরn a mine of good মুজ্পাকাত্দা-same as अञ्चलकामना अञ्चलाका की-same as भक्तकामी fem भक्तकार्काण्यती भक्तकारत. শক্লাচার-n a prayer to obtain divine benison on the eve of commencing a work or in the beginning of a drama, poem, etc , any rite performed for the welfare of the votary सक्तासक्त-n good and evil weal and woe. মদলারতি—n the ceremonial waving of lights before an idol at dawn भवना-var of মাজলিক

মদোল, মদোলীয়—(I) n a Mongol (2) a Mongol, Mongolian, Mongoloid মচকান—v to sprain or be sprained, to twist মচকানি—n sprain, twist, ভাকে তব্ মচকায় না—would rather break than bend.

মচ্—int denoting a sharp snapping noise. মচ্মচ্—int denoting repeated snapping noise মচ্মচে—a crisp (সচমাচ বিস্কুট)

মছ্ৰ—coll corrup of মহোৎসৰ
মচ্মচে, মচ্মচ্—see মচ্
মছ্লশ্—corrup of মসলশ্দ
মজদ্রে—var of মজ্ব
মূলব্ত—a firm, stiff, fast, strong, hard, expert (আড্ডা দিতে মজব্ত), lasting durable

মজলিস, (rej) মজলিশ—n a sitting, a meeting, a gathering, a party (চায়ের মজলিস), an association, a society, a club মজলিসী—a of or fit for a party or assembly, capable of brightening up a gathering or party with pleasant talk or bearing

মজা ্ত—(I) ν to be drowned, to lose oneself (in) (প্রেমে মজা, নেশায় মজা), to be charmed (with) or won over (by) (কথায় মজা), to silt up (পুকুর মজা), to be pickled thoroughly (আচার মজা), to mature or ripen thoroughly or overmuch (কলাগুলি মজেনি), to be greatly endangered or utterly ruined (ব্যান্ধ ফেল পড়ায় সে মজল) (2) a silted up thoroughly or overmuch, matured or ripened (3) n the delicious leavings of certain fruits from which juice has been extracted (ভালের মজা)

মজা ২—n pleasure, enjoyment, comfort and luxury (মজায় থাকা), sport, frolic, fun, banter, joke, a funny or pleasant affair or object মজা করা—v to make fun (of), to make a song of, to pull one's leg, to indulge in pleasures and frolics মজা টের পাওয়া—v to feel the weight

or brunt of danger or difficulty; to feel the evil consequences, to be punished, to have to kiss the rod again টেব পাওমান, মজা দেখান—v to drag one into a danger or trouble as a punishment to punish to teach one a lesson, to make one feel the evil consequences of মজা দেখা-- v to take delight in other's trouble, to view other's trouble with secret joy मङ्गा मात्रा, मङ्गा लाग्ना—v to enjoy. to indulge in pleasures and frolics. to enjoy undue benefit from something, to live amidst pleasure and luxury. মজাৰ গল্প-a funny or amusing story

মজাদার—a funny, amusing, delicious, palatable (মজাদার থাবার)

মহান—v to drown, to cause to lose oneself (in), to charm, to win over, to silt up, to pickle thoroughly, to cause to mature or ripen thoroughly, to endanger greatly or ruin utterly.

মজন্দ, মজন্ত—a stored up; hoarded, reserved, in reserve for future use, reserve, still existing (আমার শক্তি এখনও মজ্দ), ready to hand (ছকুম তামিলের জন্ম মজুত আছি) মজন্দ তহাবল—reserve fund, reserve capital মজনুদদার, মজনুতদাব—n a hoarder মজনুদদার, মজনুতদাব—n hoarding

মজ্মদাৰ—n (Mus) a revenue accountant

মজ্ব-n a labourer, a workman, a worker fem মজ্বনী মজ্ব-গাড়গোল
—n labour trouble. মজ্ব-পার্টি—n
(pol) the Labour Party মজ্ব-সরদাব
—n a foreman of a gang, a gangsman, a ganger মজ্বেৰ দল—a band of labourers, a gang মজ্বি—n labour cost or charges, labour pay or wages.

labour work মন্ত্রার করা—v. to work as a labourer

মত্বন—n sinking or being drowned.
মত্বমান—a in the state of being drowned, sinking fem মত্বমানা
মত্বা—n marrow, bone-marrow, pith (physic) core মত্বাদেশ সংগ্ৰহণ

মত্বা—n marrow, bone-marrow, pith, (physio) core মন্ত্রাগত—a pertaining to marrow; inherent or inveterate মন্ত্রা-গহর্ন—n a pith cavity

मदा-pro a (poet & obs) my

ম্পা—n a platform, a dais, a rostrum, a scallold, the stage or theatre, মপ্তাৰণ—n a platform speech মপ্তাৰণ—n stage-craft, stage-play, মপ্তাৰণেশী—n a stage-player মপ্তাৰণাশ্যা—v (of a drama) to stage, to enact,

মধান—n act of cleansing (as teeth) by rubbing, brushing, etc, an article for cleansing with (প্তমপ্তন)
মধান—v (poet.) to blossom or

(rare) to place on a platform.

sprout ('অশোক রোমাকিত মঞ্জরিয়া')
মঞ্জার—alt. spell of মঞ্জনী
মঞ্জারত—a blossomed, budded,
flowered, sprouted মঞ্জারত হওয়া—
v to blossom, to bud, to flower,
to sprout
মঞ্জরী—n a young shoot or twig

মপ্তরা—n a young shoot of one with new leaves (আন্সঞ্জরী), a shoot, a sprout, a spike (পূপ্সম্প্ররী), an ear (শহ্তমপ্তরী), a flower-spike (ব্কুলম্প্ররী) মপ্তাবীদন্ত—n (bot.) a rachis, a rhachis মপ্তাবীপত্ত—n (bot.) a bract.
ম্প্রিল—n a palace, a magnificent

building, a mansion মাজিঠা—n the Bengal madder মুজাব—n an anklet with small Jingling bells

নপ্ত:—a beautiful, graceful, lovely, delicate, pleasant; sweet সমকেশী —a fem having beautiful hair মধ্য ভাষণী—a fem suave in speech, honey-mouthed, fair-spoken মপ্তল—
(i) a same as মপ্তা, (2) n a flower-grove, a grove, a bower মপ্তানী—n delicate or charming grace or beauty মপ্তানী—a fem sweet-smiling

মপ্তাৰ—a sanctioned, approved, granted permitted, accepted, admitted (আপীল মপ্তার হওয়া) মপ্তাৰ করা—
v to sanction, to approve, to grant, to permit, to accept to admit

মপ্তাবি—a sanctioning, approving, permitting, accepting (মগুরি দস্তথত)

মপ্তানিত—inc var of মপ্তানিত মপ্তানী—alt spell of মপ্তানি

মহাৰা, (rare) মহাৰা—n a box, a chest a casket

মট্টা—n a coarse variety of tusser, the topmost (and also central) part of the surface of a thatched roof (cp loft), feigned sleep, a large earthen barrel or cask মট্টা মারা—v to close up or block the opening at the centre of a thatched roof, to pretend to be sleeping

মটকান—v to twist (as a finger) or break (as a twig) with a snapping noise আকুলে মটকান—v to snap one's finger

भर्गेक, भर्नेकी—n a large earthen barrel or cask

মটন—n mutton মটনচপ—n mutton-chop

भाषेत्र—corrup of स्मापेत्र

মটর ২—n pea, (ori) pease মটবকলাই, (dial) মটবকড়াই—n pea মটবড়াল—n husked ripened pea-seeds used as dal মটবদানা—n a grain or seed of pea, a necklace or a girdle stud-

ded with small balls resembling seeds of pea. अप्रेज्ञाला—n a necklace studded with small balls resembling pea-seeds अप्रेज्ञाक—n pea-plant eaten as spinach अप्रेज्ञाकि—n a pea-pod, a peascod, a peascod, a peascod

মট্—int denoting a snapping noise as caused by the splitting or twisting of anything hard মট্মট্—int. denoting repeated মট্-sound

मठे—n a monastery or a nunnery, a convent, an abbey, a shrine, a temple, an academy, a sweetmeat made of congealed sugar shaped like a temple मठेपानी, मठापिकानी, मठापाक—n a head of a monastery or convent, an abbot fem मठेपानियो—an abbess

মড়ক n a pestilence, a plague, (of cattle, beasts and birds) a murrain, widespread death (মাছের মড়ক) মড়ক লেগেছে— v a pestilence or a murrain has broken out, death is taking a heavy toll of lives মড়কবোলা—n a place for cremating or depositing (usu neglectfully) people killed by a pestilence

মড়া—n a dead body, a corpse মড়া নিমে যাওয়া, (contem) মড়া ফেলা—v to carry acorpse to the crematorium or graveyard মড়ার উপৰ খাঁডার ঘা দেওযা—v to strike a man when he is down, to add insult to injury. (cp) to flog a dead horse

मिष्पत्र—n a morgue

মডিপোডা—(I) a taking part in cremating the dead bodies of unrelated persons (2) n such a brahmin (considered as an outcast)

মড়াগে—a still-born, giving birth to still-born babies (মহুকে পোছাতী)

मङ्गङ्—int denoting noise of crashing of a hard substance

লগ-rei spell. of মন্ত মণি—গ a precious stone, a jewel, a

gem, (fig) a precious object or treasure (থোকামণি), (fig) a glorious person (त्रप्रमणि) मणिक—n (geog) mineral. मानकाश्वनस्याग—n an excellent union . (astrol) a very auspicious conjunction of stars म्याकात—n a jeweller. a lapidary भीष्कार्श-n a room the floor and walls of which are set with gems fignal—(1) a of or produced in or born in Manipur (2) n a native of Manipur मिन्दकn the wrist र्माण्डाज्ञ—n a jewelhouse মণিমডিড-a set or studded or adorned with gems significant full of gems, made of gems, set or studded or adorned with gems भणिभाषा--- n a necklace set with gems र्मानवन्न pl gems and jewels. newellery भीषहात-same as भीषमाला र्मागराहा क्यी-one who is fretfully aggrieved on account of losing one's most precious treasure or beloved

person र्माष्ट्राज्ञी-inc spell of मीनहाजि gruel, starch, pulp, paste.

মন্ডন—n ornamentation embellishment decoration toilet overlaying or studding, an ornament

ਸ਼ਾਦਅ-n a roofed or otherwise covered terrace or place usu with four sides open, a pavilion

মণ্ডল—n a circular or spherical area, a sphere, a circle, a ring, an orb, a globe (ভূমওল, দিঙ্মওল), a region (নসভ্ৰমন্তন), an empire a vast territory

or kingdom; a country, a district. a village, a locality, a zone (ব্ৰহ্মগুৰা), a community (প্রসাদনো), an assemblage, a congregation (मिश्रम्बन, रह-মতল), (geom) a group, a village headman; a headman, a leader ম'ডলগটু—n (phys) a zone plate. মন্ডল-পরিদর্শক---n a circle inspector भण्डाकात्र—a circular spherical. round, globular मण्डती—n a collection, a multitude, a community, an assemblage, a congregation, a circle (মন্তলী করিয়া বনা) মন্ডলীক্ত-এ formed into a circle or coil মান্ডবের -n a paramount ruler (esp. of a vast territory), an emperor মন্ডা,—n a sweet blob ন'ডা২--- poet form of মণ্ডিড ৰয়া

to decorate, to dress, to overlay or stud (with) मण्ड्र-n the frog fem, मण्ड्री मङ,—(pronun मत्हा), मङन—(1) a like, as, similar to (ফুলের মড), according to or in keeping with (ক্পান্ত), suiting or satisfying (মনের becoming, befitting রোলার মত আচৰণ) , (2) prep for (कालका

मन्छि- a ornamented, embellish-

ed, decorated, toileted, overlaid

or studded (with) fem মণ্ডিতা মণ্ডিড

করা—v to ornament to embellish,

र्माण्ड-var of माण्ड

মত) মত (pronun মত্)—n an opinion, a view, consent, a theory, a doctrine, an ism, a tenet, a creed, a religion, prescription or rules, a method, a principle, a mode or means (কিমতে) মত কৰা—v to agree (to), to intend মত করান—v to persuade মত দেওয়া—v to consent to, to agree to, to give one's consent,

to acquiesce, to pass one's opinion. to opine মত পাওয়া—v to obtain one's consent মত লওয়া—v to take or invite one's consent or opinion नाना मानिव नाना मछ—(fig) many minds. many views, no two wise men agree যত মত তত পথ-as many tenets, as many ways to salvation মতবাদn a theory a doctrine, a tenet म्डरामी—a adhering to a particular theory or doctrine or tenet মতৰিবোধ, মতভেদ, মতানৈক্য—n ence of opinion, disagreement, dissension মতান্তর—n difference of opinion, dissension, a different or contrary opinion or view or doctrine or theory अञास्त्र-adv in or according to another view মতাবলম্বন করাv to accept or adhere to or profess an opinion or view or doctrine or theory or tenet or religion মতাবলন্দ্ৰী -a &n one who accepts or adheres to or follows or professes a particular opinion or view or doctrine or theory or religion fem मछावनिष्वनी মতানত—n views for and against

মতলৰ—n intention, purpose, design, a plan, a stratagem, an artifice, a wile মতলৰ জাটা—v to think out a plan, to scheme, to plan মতলৰ করা বা ভাঁজা—v to contrive a stratagem, to intend, to design মতলব্যাল, মতলবি, মতলবি, মতলবি—a designing, scheming, artful, crafty wily, self-devoted

মতি,—n intelligence, intellect, mentality, memory, attention, devotion, inclination, propensity desire, counsel (এ মতি কে দিল) মতিগতি—n intentions and activities মতিছ্ল—(I) a evil-minded wicked froward.

wayward, foolish, (2) n loss of good judgment, evil-mindedness, wickedness frowardness, waywardness. a folly মতিদ্রংশ, মতিদ্রম মতিদ্রান্তি—n loss of memory, loss of intellect or judgment: a lapse of judgment. an aberration, a mistake, an error, মতিদ্রণ্ট, মতিদ্রাস্ত—a delusion mented, bereft of one's intellect or judgment, off one's head, forgetful oblivious, committing a mistake or error, erring, deluded মতিমতীfem of মতিমান্ মতিমত্তা—n sagacity, wisdom, intelligence, discreetness श्रीज्ञान, —a sagacious, wise intelligent discreet মতিন্থিবতা, মতিন্থৈয' n firmness of mind or resolve. mental equipoise মৃতিহীন—a same as মতিছ্য (a), and—lacking in attention or devotion or inclination or inten-

মতি২, মতিচুর, মতিয়া—inc spell 's of মোতি, মোতিচুর and মোতিয়া respectively

মতিহারী—(I) a grown in Matihari
(2) n tobacco growing in Matihari
মংকড্ক—adv by me
মংকৃত—a done by me
মংকৃত—n the bug

মন্ত—a intoxicated sottish, drunk, drunken, maddened, frenzied, mad, must, musty (মন্ত হন্তী = a must elephant) maddened by rage or excitement, greatly proud of (ধনমন্ত), beside oneself with (আনন্দে মন্ত), absorbedly engaged in (গানে মন্ত) addicted to or indulging in (বিলাদে মন্ত) fem মন্তা মন্তা—n intoxicated state, intoxication, sottishness, drunkenness, frenzy, madness, must, highly en-

raged or excited state, great elation, the state of being beside oneself, absorbing preoccupation, addiction মংপ্রত-n. my son মংপ্রণীত—a composed or compiled or written or made by me

মংসর—(1) n envy, malice, spite, malevolence (2) a envious, malicious, spiteful, malevolent, base,

mean भ्रम्—n fish, the first of the ten incarnations of Vishnu (विक्), (astrol) the Pisces, an ancient state of India মংস্যকরণিডকা—n a fish-creel. ম্পোগদা—n fem a woman or girl from whose body a fish-like smell emanates মংস্যুঘণ্ট—n a highly seasoned dish of fish, fish-grill সংসাজাত —n (geog) fishery products मरनाकीवी —n a fisherman, a fisher (fem flsher-woman, a fish-wife) বংসালাম of माप्त्रानााग्र मप्त्रावावनाग्र—n -var the trade or profession of catching and selling fish মংস্যব্যবসায়ী—n a fishdealer, a fisherman মংসারক—n the

fish-eating, piscivorous stirring . churning . ন্ববন—গ trampling , routing , crushing মুথন করা—v to churn, to stir, to trample, to rout, to crush মধা—poet form of মথন কৰা र्माथङ—a churned, stirred, trampled, routed, crushed माथ्छे कन्ना—same as भथन कत्ना (see भथन)

kingfisher, the halcyon. भरमामी—a

भा-n vanity, pride, arrogance, intoxication, frenzy, infatuation, great joy or elation, musk, wine, intoxicating juice (মহয়ার মদ), a watery exudation from the cheeks, temple,

etc of an elephant in rut अम भाउता —v to drink wine, to drink भरता addicted to drinking wine. भगत्यात त्याक—a drunkard भगवर्—n. insane vanity or pride or arrogance. भनगर्विक, भनगर्वी—a mad with vanity or pride or arrogance. fem. धनगरिंश ম্পুমন্ত—a raving on account of being drunk, mad with vanity, (of the elephant etc) in rut fem भागा মদনত হতী—an elephant in rut, a must elephant

भम्ड, (rare) मन्द, भन्म-n aid, help, assistance, cooperation. মৃদত পেওয়া -v. to aid, to help, to assist, to cooperate with भूमन—n the Hindu god of love (cp Cupid, Eros), amorous or sexual desire, eroticism. भवनलाशाल—n a cupid's minion , Krishna (কৃষ) মুদ্র-পীড়িত—a stricken with love or

sexual desire, lovesick fem मनन-

পীডিতা মদনবাণ—n the shaft of

Madana (मनन), (cp) Cupid's shaft,

(fig) an erotogenous object भगनवाप-

as अमनभीिक्ठ fem

গাড়িত— same नमन्दापभौष्ठिं ममनत्मार्न-n. one who infatuates even Madana (মদন), Krishna (कृष) अमनीनिश-n a love-letter, a billet doux भननमात —same as मननवान मप्तारनद—n a spring festival held in honour of Madana (महन) , the festival of holi (হোলি) नमार्ट्फ, नमाराम-n delirium tremens. भगास—a blind with vanity ममालग—a feeling lethargic at the termination of a drunken bout, made indolent by incitation of sexual or amorous desire. fem भगानमा मित्र—a intoxicating, besotting, infatuating মৃদির!—n rich wine (cp Madeira) মৃদিবাক্ষী, মৃদিবেক্ষণা—n fem a woman with eyes pleasantly dilated with or as with drunkenness, a woman having beautiful eyes

मनीय-pron a my mine

মনো—a of or pertaining to wine (মনো গন্ধ), addicted to wine (মনো-মাতাল) মনো-মাতাল লোক—a drunkard মনোন্মত্ত—same as মন্মত্ত (see মন) fem

भरमा-भाजान—see भरमा

মদোশ্যতা

মদ্গ্র—n a species of freshwater barbel, (cp) the cat-fish

भन्न, भन्ना, भन्नान—coll corrup's of गर्न, भन्ना and भन्नीन respectively

মদ্য—n wine মৃদ্যপ, মৃদ্যপায়ী—(1) a addicted to drinking wine, (2) n a drunkard মৃদ্যবিক্তো—n a vintner মূদ্য—n the ancient name of the Punjab and some adjoining districts

मध-(1) n honey anything sweet. sweet juice, nectar, wine, the month of Chaitra (टिंख), spring, (fig) sweetness or charm ('গোকুলে মধু ফুবায়ে গেল'), opportunity of income esp of extra or illegal income (4 চাকরিতে মধু নেই) money wealth (কাপ্তানের মধু ফুরিয়ে গেছে) (2) a sweettasting, delicious, sweet, pleasing, full of honey or sweet juice अध्कn liquorice মধ্ক ঠ—a sweet-voiced मध्कन्न—n the bee the black-bee fem मध्कती मध्काम-n a honeycomb, the testicle (of a goat, sheep, etc) মধ্যার, মধ্যান্ধি—a. very sweetscented or sweet-smelling भ्रम्हल-n honeycomb, a beehive नम्हार মধ্চন্দ্ৰমা, মধ্চন্দ্ৰকা—n honeymoon भध्रुष्य याशन कन्ना-v. to honeymoon

মধ্জ—n beeswax মধ্প—n the bee, the black-bee মধ্যপক—n an oblation of honey, clarified butter, milk, curd and sugar all mixed together मध्-পামী—n the bee, the black-bee মধ্যপূৰ্ণ—a full of honey, full of sweet juice, very delicious, very sweet or charming भध्यन—n a pleasant grove in Brindaban মধ্বৰী -a showering honey, (fig) very sweet or pleasing न्याची—a honeytongued মধ্মফিকা-n the bee, the black-bee মধ্ময়—same as মধ্প্রণ মধ্যালতী—n a kind of creeper. (cp) the honeysuckle মধ্মাস—n the month of Chartra (চৈত্ৰ) মধ্যমেহ—n diabetes भध्याभिनी—n a spring night, a very pleasant night, honeymoon भध्याभिनी यापन कन्ना—v to honeymoon भ्रम्बन-n. sweet juice . sweetness মধ্যতি—n a spring night. a very pleasant night भ्रम्लि, भ्रम्लिट, মধ্বলৈহ—n the bee the black-bee मधानाङ, मधालाङी, मधालालाश-a avid of or fond of honey or sweet juice भ्रधाञ्चल-a sweet-voiced

মধ্ব—a very sweet, honeyed, sweet, delicious, pleasant fem মধ্বা মধ্বতা, মধ্বত্য—n great sweetness, deliciousness, pleasantness মধ্বতামিণী—a fem honey-tongued, soft-spoken masc মধ্বতামী মধ্ব প্রকৃতি, মধ্বত্বতাব—a sweet-tempered মধ্বত্ব —a sweet-voiced মধ্বাত্ব—(i) n an acid, acid (2) a acid মধ্বাতাপ—n pleasant or friendly conversation, (poet.) amorous conversation মধ্বিমা—n (great) sweetness, pleasantness

মধ্য—n beeswax.

नध्रम्ब-same as मम्सारम्ब

भ्य-(1) n the middle the centre. the waist, the inside or interior. midst , interval (ইতোমধ্যে) middle, central, mid, interior, inside, intervening, interim, mean, middling mediocre medium नश डेकडा —mean temperature. श्राक—(1) a (arith) mean (2) n (arith) a mean মধ্যকৰ —n the middle ear (loos) the tympanum व्यक्तान-n (astr) the meantime व्यादकाय-n (astr) भधायनीना--- a mean anomaly having a slender waist ম্বাগ-a. of the middling state, mean fem মধ্যমা (astr) culmination มชางามส----ท মধ্যদেন—n (physio) the diaphragm মধ্যতল—n (astr) the meridian plane भधाष्ट्रक —n (bot) mesocarp भधानिन n (arch) midday noon अधारमण---n the middle or central part, the waist, the interior or inside. Central India मधाशमस्ताशी—n (gr) a system of framing compound words by deleting the word in the middle of other two बधलर्मा, बधालव्रमा—n middle lamella অধ্যয়ত্ক—a middleaged fem মধ্যবরুফ্কা মধার্বতিত্যি—». the state of being in the middle. the state of being inside intermediacy, intervention, mediation মধাবতী—a situated or stationed in the middle or inside or in the midst intermediate, intervening, medial, mediating fem भवाविर्जनी भवावर्जी इंडगा $-\nu$ to lie or go in the middle, to intervene মধ্যবিত্ত—a middle-class. bourgeois মধ্যবিত্ত-মনোবৃত্তি—n middleclass mentality, (esp pol) petty bourgeois mentality মধ্যবিত্ত-সম্প্রদায়—

n the middle class, the bourgeoisie भधानिध-a. middling mediocre ভারত-n Central India মধ্যাদ-n a jewel at the centre of anything . (fig) the most glorious or precious or prominent person or thing AMAIA -n an Indian musical measure. मधापान-n the Middle Ages मधापानीत —a mediæval अधाराठ—n midnight भ्यातार्व-adv at midnight, at dead of night भ्रमुख्या-n (geog & astr) the meridian (geom) a median भ्यानतीत -n the body excluding the head and limb, the trunk अवानिता-n (bot) the midrib न्युष्ट—(1) a of the interior or inside, inner lying inside or in the interior. lying in the midst. intermediate medial intervening, mediating intermediary (2) n a mediator, an arbitrator, an arbiter, an intermediary, a middleman, a go-between fem नशाहा मधाह नामिशी —an arbitral tribunal नगर्या—n mediation . arbitration মধ্যমূভা করা ール to mediate, to arbitrate 判別で -n the middle, the centre, the inside, the interior, the midst. मधाfes—a lying inside interior . lying in the midst

भशामिन-n midday, noon

মধ্যম—(1) a (rare) intermediate, medial, middle, second in order of seniority or age (মধ্যমন্তা=the second brother, মধ্যমপুত্ৰ=the second son), middling, mediocre, moderate (2) n the waist (মুন্ধানা), (mus) the major fourth of the C-scale মধ্যমপ্যা—n the middle course, (pol) moderateness, moderatism মধ্যমপ্যা—a following the middle course,

(pol) moderate মধ্যমবয়স্ক—a middleaged fem মধ্যমবয়স্কা মধ্যমা—(1) n the middle finger, (geom) a median, (2) a fem second in order of seniority or age মধ্যমাজন্তি—n the middle finger

মধ্যা, মধ্যাজনিল —n the middle finger মধ্যাহ্—n midday, noon মধ্যাহকালীন —a of or at noon, midday, noonday, noontide, meridional মধ্যাহিলিয়া—n any one of the scriptural or other midday duties, midday meal, luncheon, lunch মধ্যাহ্-ভেগন—n the midday sun, the meridian sun মধ্যাহ-ভোজন—n midday meal, luncheon, lunch মধ্যাহ-ভোজন করা—ν to take one's midday meal, to lunch

भक्षाबञ्चा—n mediocrity

মধ্যে—(I) prep in the middle, at the centre, in, into, within, inside, in between (ইতোমধ্যে), before the termination or commencement of, by (সপ্তাহমধ্যে, সন্ধার মধ্যে), amidst, in the midst of, amongst or between (2) adv some time back (মধ্যে একবাৰ বলেছিলাম) মধ্যে মধ্যে—from time to time, occasionally, now and then, few and far between sparsely

মধ্যোক্তগমন—n (astr) upper culmination

মধ্যোমতি—n (astr) the meridian altitude

মন্,—n a measure of weight (=40 seers or about 82 lbs), maund মন-ক্ষা—n the system of calculating weight in terms of maunds, seers, etc মনকে—adv for each maund, each maund, in every or each maund

सन्2—n mind, heart, mental state, mood, mentality, feeling, consideration, notion, memory, inclination, desire, attraction, attachment,

interest, attention, earnestness, devotion, sincerity, choice, resolve, decision. মন আসা-same as মন লাগা মন ওঠা—v to be satisfied or pleased মন করা—v to resolve, to make up one's mind, to have a mind, to agree, to condescend (আগনি মন করলে চাকরিটা হবে) মন কাড়া-v to captivate the refind, to win one's heart भन क्याv to be uneasy in mind মন খাবাপ করা--see খারাপ. worried মন খাৰাপ হওমা—v to be out of hearts to be out of humour, to be sadden-মন খোলা—v to speak one's mind, to open one's heart, to break one's mind মন গলা—v to soften (towards), to melt भन গলान-- v to melt one's heart মন চাওয়া—v to be inclined to, to agree to भन ছোট दता -v to become small-minded to feel small, to be stricken with an inferiority complex, to become ungenerous or niggardly, to lose heart. to become dejected भन खाड़ी-v to be stricken with an impetuous inclination towards or desire for to be greatly attracted भन साना-- v to learn or know one's mind মন জোগান -v to comply with one's orders or desires, to act to please another. to humour, to flatter भन हेना-v to become perturbed or wormed, to be in two minds, to waver, to be of two minds to soften emotionally, to melt भन छाना—v to attract to incline, to have a mind भन थाका $-\nu$ to have a desire for, to be inclined towards, to have interest in, to be attentive to মন থেকে-sincerely from the bottom of one's heart by or out of one's imagination.

(rare) from memory भन ममा--- थ. to become disheartened or discouraged भन मिख्या—v to apply one's mind to to mind, to be earnest (মন দিযে কাজ করা), to pay attention or heed to, to fall in love with মন পাওমা—v to be able to please another to win one's favour or love, to win the heart of भन वना —same as মন লাগা মন ভালা—v to be disheartened or discouraged, to be broken-hearted or heart-broken मन ভाषान-- to dishearten or discourage, to break one's heart, to prejudice one's mind (against), to earwig भन ভোলान-- v to charm or captivate one's mind, to attract or please greatly to win one's heart. to infatuate, to melt one's heart, to cajole, to take one's mind off (something) भन भाजान-- v to make one beside oneself with delight. to delight or please greatly अन भाना -v to be consoled; to agree to accept at heart, to agree or consent मन ज्ञाथा—same as मन জোগान মন লাগা—v to have a liking or inclination for, to have interest in, to have earnestness in भन साधान -v to apply one's mind to to attend to earnestly भन भवा--- थ. to have a desire for, to be willing (to) মন হওয়া—v to be inclined: to have half a mind, to become consented भन हावान-v to lose oneself to lose one's heart to be infatuated, to be greatly enamoured (of) মনে ওঠা—v to rise in one's mind to occur to or to strike one (किन्न भारत प्रिता): to be recollected (শ্বতি মনে ওঠা) মনে করা—v to call to mind, to recollect, to resolve,

to decide, to have a mind, to have half a mind, to feel, to suppose. to count, to regard, to consider to think भरन जागा—same as भरन की मान काना-v to know or feel at heart. মনে থাকা—v to be remembered to be retained in one's memory মনে দাগ কাটা—v to impress one's mind indelibly, to bring home to. to make a home thrust, to occupy one's memory permanently भारत ध्रा -v to be to one's liking or choice. to be after one's heart মনে পড়া—v to be recollected मान गाम बाया-ए. to nourish or cherish secretly at heart মনে রাখা—v to remember, to bear in mind भारत सङ्ग्रा—v to feel to suppose to consider, to think. भान जाता—v to be to one's liking, to be up to one's choice, to impress one's mind favourably, to be shocked or pained at heart, to feel or suppose মনে ছওয়া—ν to feel, to suppose, to consider, to think . to count, to regard , to come to recollect to appear, to seem भत्नव धागान-mental anguish, heartgrief মনেবক্থা—one's secret thoughts and feelings and intentions, one's mind মনেৰ কালি—the gloom of one's mind, sorrow, grief, ill-feeling, malice, concealed vice মনের গোলdoubt hesitation মনের জার—moral courage, self-confidence, morale. गरनर बाल-a grudge मरनद्र बाल क्रिनेन -to feed one's grudge acre farconcealed envy or malice, canker of the mind মনেৰ ব্যথা—mental anguish, heart's pang মনের মত—same as মনে भठ मन्दि नग्नला same as मन्द्र कामि मन्द्र मान्द्र-a person after one's own heart, a favourite, a minion, a

lover मानद्र मिल-amicability, agreement accord

মন:--ori. spell of মন্ত মনাক্লিপত -a imagined fancied imaginary. fanciful, fantastic, fictitious भनःकणे -n mental anguish, heartache, heart's pang, wounded feelings mortification भनःकणे (मञ्जा—) shock one's heart to grieve to sadden মন:কণ্ট পাওয়া—v to be stricken with mental anguish to have one's feelings wounded, to be offended or mortified भनाभान-व shocked at heart, grieved, saddened, disappointed offended মন:শীড়া same as মন:কণ্ট মন:শ্ত—a to one's liking or choice, after one's own heart acceptable to approved by মন:প্রাণ—n heart and soul মন:প্রাণ मिन्ना दिन्हों क्जा-to try heart and soul. मनः भिना-n realgar arsenic monosulphide মনঃসমীকক n a psychoanalyst. भनःभभीकन, भनःभभीका---n psycho-analysis মনঃসমীক্ষণ করা—v psycho-analyse भनः मभीकाम् लक —a psycho-analytic(al) মন:সংযোগ করা -v to apply one's mind (closely) to, to be attentive to মনঃমু—a lying in the mind, mental, determined, resolved, decided intended भनः ह क्ता-v to make up one's mind, to resolve, to decide, to intend मनःदेश्य-n mental calm or equilibrium firmness of the mind firmness or fixity of decision

भन-क्या-see भन्ऽ

মন-ক্ষাক্ষি—n strained relations, mutual ill-feelings, bad blood মন-ক্ষাক্ষি ক্য়া—ν to strain one's relations with, to fall out with

मनक्—see भन्। भनका—n raisin মন-খোলা—a open-hearted, hearty, frank, above-board, outspoken মন-গড়া—same as মনঃকবিশত.
মনচোৰ, (in endearment) মনচোরা—
n a captivator of another's mind মনছাল—same as মনঃশিলা মন-ঢালা—a whole-hearted মন-দেওয়া-নেওয়া—n mutual lovemaking, courtship

মনন্—n thinking, cogitation, guessing, supposition, surmise, deciding, resolution, conceiving, conception, a notion মনন করা—v to think, to cogitate, to guess, to suppose, to surmise, to decide, to resolve, to conceive, to form a notion মননশীল—a thoughtful intellectual

মনপ্ৰন—n (dial) secret inclinations and intentions, one's mind মনপ্ৰনের দাঁড়—(in folk-tales) an oar by means of which a boat can be driven at any speed and in any direction as one desires

মন-প্রাণ—same as মনঃপ্রাণ (see মনঃ) মন-মরা—a downhearted, low-spirited, vapoury, browned off, dejected, melancholy

মনবকা—n compliance with one's orders or desires, acting or working to please another, humouring or flattering মনরকা করা—ν to comply with one's orders or desires, to act to please another, to humour, to flatter

भन्भकृष्ण,—n the mind's eye, imagination, insight

মন্দ্রাপ্তলা—n mental agitation or unrest, worry, anxiety, concern

भनभवभाव—n (Mus) one of a class of army commanders serving in lieu of a jaghir भनभवभाति—n office of the aforesaid army commanders

মনসা—n (Myth) the Hindu Snake-Goddess, a kind of plant মনসামদল—n a versified legend of Goddess Manasa (মনসা)

ননসিজ—n. Madana (মদন) the god of love

মনকাম, মনকামনা—same as মনোবধ মনন্তত্ত্ব—n psychology মনন্তাত্ত্বিক—(I) a psychological, (2) n. a psychologist

মনস্তাপ-same as মনঃকণ্ট

মনসূচি—n mental satisfaction or pleasure, heart's content, (loos) adulation

মনস্থ—pop spell of মনঃস্থ (see মনঃ)

মন্দ্ৰী—a endowed with mental calm or peace, magnanimous, largeminded, large-hearted, great-hearted, (loos) possessing sharp intellect fem মন্দ্ৰিনী মন্দ্ৰিতা—n possession of mental calm or peace. magnanimity, large-mindedness, (loos) possession of sharp intellect.

-मनाका-n raisin

भनासन् n strained relations, bad blood, a quarrel, disagreement in opinion, dissension

মনাসিব—pop corrup of ম্নাসিব
মনি-অর্ডাব—n a money-order মনিঅর্ডাব কবা—v to send by money order মনি-অর্ডার-যোগে, মনি-অর্ডার কবিয়া—
adv by money-order

মনিব—n master (fem a mistress), an employer fem মনিবানী

र्भानशाश—n a money-bag, a purse. र्भानशांत, र्भानशांशी—a dealing in stationery goods, cosmetics, fancygoods, etc., (loos) stationery

भनीया—n sharp intellect, genius, sagacity भनीयी—(i) a possessing sharp intellect, endowed with

genius, sagacious, (2) n a man of sharp intellect, a man of genius, a sagacious man, a sage fem unitellect

মন্—n (myth) any one of the fourteen sons of Brahma (ব্ৰহ্মা), the fourteenth Manu (মৃথু) regarded as the father and first lawgiver of mankind

भन्दा—n man, a man. भन्दाना—n a king, a monarch

भन्या—n man, mankind, humankind, a human being, a man fem मन्यी, (erron) मन्यी-womankind, a woman अनुबाक डे—n the human voice. भन्धाक्छ—a made or done by man, man-made भन्नाभानक—a anthropophagous, man-eating अनुवाधानक वाज —(বা অন্য পশু) a man-eater মনুৰ্চ্চবিত্ৰ n the human character (rare) a biography अनुबाक्षण्य-n birth as a human creature . the human life अनुवाय-n humaneness humanity भन्नावभून - a full of humaneness or humanity, humane अनुबद्धविक् अनुबद्धीन-a devoid of humanity or human quality, mhuman , barbarous अन्वायम - n the moral and social duttes of man, the religion of man, humanity अनुमार्गिक - a man-forsaken, uninhabited , desolate মন্ব্ৰস্তি—n a human habitation भन्यमार्डि n a figure of a man, a human being, a statue. मन्दानाम—n a human habitation, a human settlement, a town, a city a village, a dwellinghouse. बन्द्याहिङ—a befitting or becoming a man, humane

মন্সংহিতা, মনুস্মতি—n a code of laws drawn up by Manu (মনু)

মনোগত—a seated in the mind or at heart, inward
মনোজ—a. born in the mind,

born of the mind

of the mind, the realm of imagination or of ideas and thoughts, the realm of fancy

वास-a captivating the mind, attractive, pleasant, charming

मत्नाम् : च-same as मनःकच्छे

মনোনয়ন—n selection, nomination, choosing, choice মনোনয়ন করা—v to select to nominate to choose

মনোনবেশ—n (earnest) application of the mind, (close) attention মনোনবেশ কৰা—v to apply one's mind (earnestly or closely) to, to pay close attention to, to employ oneself intently or diligently in

মনোনীত—a selected, nominated, chosen fem মনোনীতা মনোনীত কর।
—same as মনোনম্মন কর।

भत्नावाञ्चा, भद्मावाञ्चना—same as मनम्काम भद्माविकान्न—n aberration of the mind, mental distraction, mental neurosis, mental perversion

শনোবিজ্ঞান, মনোবিদ্যা—n psychology শনোবিদ্যাগত—a psychological মনো-বিজ্ঞানী—n a psychologist

শনোবিৰাদ—same as মন-ক্ৰাক্ষি
শনোবৃত্তি—n the faculty of the mind, mentality (গোলামি মনোবৃত্তি)

भरनारतमना, भरनाराथा—same as भनःकच्छे भरनाराप्रि—n a mental disease, psychoneurosis, psychosis भरनाराप्रियद्य-a mentally diseased, psychoneurotic, psychotic भरनाराप्रिस क्रिक्शनक—a psychiatrist, भरनाराप्रिस क्रिक्शना—psychiatry

মনোভন n disappointment, despondence, dejection, heart-sickness, discouragement.

মনোভাৰ—n one's secret thoughts and feelings, one's mind, mental state, attitude, predisposition

भत्नाकान—n the burden of one's heart, heaviness of one's heart (that is, grief, huff etc), mental distress भत्नाकाम—same as मनकाम

মনোমত—a to one's liking or choice, after one's own heart
মনোমদ—a vanity false pride

श्रामार्था — adv in one's mind, at heart, inwardly

মনোময়—a formed or conceived by the mind, mental, imagined, analogous to or identified with the mind মনোমণ কোষ—(Hindu phil) the third vessel of the individual soul মনোমালিনা—same as মন-ক্যাক্ষি

भत्नाम्, क्षकव, भत्नात्मादन—a. captivating the mind, fascinating, charming, very beautiful fem भत्नात्माहिनी

মনোযোগ—n attention, heed, intentness মনোযোগ দেওয়া—v to pay attention to, to pay heed to, to apply one's mind or oneself intently to মনোযোগহীন—a inattentive, heedless মনোযোগী—a attentive, heedful, intent মনোযোগতা—n attentiveness, attention

মনোরপ্পক—a entertaining the mind, pleasant, adulatory, flattering

মনোরস্থান—n entertainment of the mind, diversion, recreation, act of pleasing, adulation মনোরস্থান কৰা—v to entertain the mind of, to divert, to recreate, to amuse, to please, to adulate, to humour মনোরপ্রানী—a fem providing mental entertainment, diverting, recreating, amusing, pleasing, pleasant, adulatory

মনোরথ—n heart's desire, desire, (secret) intention মনোরথপ্রেণ, মনোবথ-সিদ্ধি—n fulfilment of one's heart's desire or (secret) intention

মনোরম—a pleasing to the mind,

fascinating , pleasant, delightful , beautiful fem মনোৰমা

मत्नानाङा—same as मत्नाङाग९

মনোভো—a fem alluring th mind , fascinating , very beautiful

মনোহৰ—a captivating the mind, charming, very pleasant, lovely.

very beautiful মনোহবণ কৰা—v. to

captivate the mind बतारतमारी, भतारन-मारी—n a mode of kirtan (कोर्जन)

songs π (1) a fem of π (2) n a variety of sweetmeat

भत्नाहानी;—same as भत्नाहत भत्नाहानिष —n power of captivating the mind

charm , loveliness , great beauty.

मरनाहारी:—pop corrup of मनिहारि

মনেহোৰী:---pop corrup of মনিহাবি
-মন্ত--same as -বন্ত

মন্তব্য—n a remark, a comment. মন্তব্য করা—v to pass a remark, to remark, to make comments, to comment. মন্তব্যেব ঘ্ৰ—(in book-keeping etc.) the column for remarks

মন্ত্র (corrup) মন্তর—n a portion of the Vedas containing sacred hymns. any one of the aforesaid hymns, a mantra, a mystic (and esoteric) word or words recited in prayer to God or a deity (শিবনপ্ত, মপ্তজ্প), a magical formula, a spell, an incantation (বশীকরণমন্ত্র), a principle, a motto (অহিংসামন্ত্র), counsel, advice, conference, decision, resolve, a design a plan भग्व दमश्या-v to initiate one into the worship of a deity by teaching one the prescribed mystic and esoteric word or words of prayer. to give counsel, to instigate. মূল লওমা—v to be initiated into the worship of a deity by learning (from a guru) the prescribed mystic and esoteric word or words of prayer. to be initiated into (দেশসেবার মন্ত্র

লওয়া), to take counsel ministry স্থাকুশ্ৰ—a skilled in giving counsel মন্ত্রগান্তি—n act of keeping counsel, act of keeping a resolve or design or plan secret अन्तर्गाति-साहेन -n. Official Secrets Act. 如何有一n a private room for consultation, a privy-council (in the ori sense), a cabinet. a council-chamber সম্প্রহণ क्त्र-same as मन्त ज्ञा capable of counselling, conversant with the counsel or design of (esp of an adversary) মান্ত্ৰন n pl mantras and incantations collectively, (dero) spells collectively अन्तमाजा-n (also a) a guru or spiritual guide who initiates one into the worship of a deity by teaching one the prescribed mystic and esoteric words of prayer: an initiator (fem an initiatrix), a counsellor fem भग्तनाठी भग्तनान क्ताsame as बन्त सन्द्रमा मन्द्रनार्ठ-n recital of Vedic mantras, recital of the prescribed mystic word or words of prayer, recital of incantations, incantation মন্ত্ৰ-a sanctified by means of uttering the prescribed mystic word or words of prayer (項-পুত ঘট), protected or endowed with protective power by means of incantation (মন্ত্ৰপুত শরীর, মন্ত্ৰপুত কবচ) **মন্ত্ৰন** -n the force of the prescribed mystic word or words of prayer, the power or force of incantation भन्तिवि९—(1) a same as भन्तस्य, (2) n a counsellor, a minister भन्ताचन same as মন্ত্রগৃহ মন্ত্রেদ—n discovery of a counsel or design (esp of an adversary) भगाम-a. spell-bound fem मन्तम् मन्तर्गाङ—same as मन्त्रम মন্ত্রিষ্য—n a disciple of a guru who has taught the former the prescribed

mystic word or words to be recited in prayer to a deity, an initiated disciple (fig) an ardent follower भग<u>्</u>याभाग มงกราเยล---ท fem recital of incantations or of the prescribed prayer in order to realize an end जन्तिम्<u>ड</u>-a succeeded in attaining an end by means of regular recital of incantations or of the prescribed prayer, attained success in devotion through mantras মুশ্রসিদ্ধি -n attainment of an end by means of regular recital of incantations or of the prescribed prayer, attainment of success in devotion through mantras

মন্ত্ৰণ, মাত্ৰণা—n (usu private) discussion, conference, consultation, counsel, advice, designing, a design, instigation, an intrigue মাত্ৰণা করা—ν to discuss or confer (usu in private), to consult, to design, to plan, to intrigue মাত্ৰণাস্ত্—n a private room or house for consultation, a privy-council, a cabinet, a council-chamber মাত্ৰণাস্ত্ৰা—n an adviser, a counsellor, (rare) a minister, an instigator fem মাত্ৰণাস্ত্ৰী আন্তৰ্ণাভ্ৰম —same as মাত্ৰণাস্ত্ৰ

নিবছ—n office of a minister or a counsellor of state, ministry

মনিবাবিষং—n ministers collectively, the ministry the cabinet

মণিত্রব—n (in courtesy) a great minister, (cp) the hon'ble minister

নাশ্তমণ্ডলী, মাশ্তসভা—same as মাশ্ত-পরিষণ

মন্ত্ৰী—n a counsellor of state, a minister, a cabinet-member, an advisor, a counsellor, (dero) an

instigator উপন্যালি a deputy minister প্রধানমান্ত্রীলা a prime minister মুখ্যমান্ত্রীলা a chief minister. রাষ্ট্রমান্ত্রীলা a minister of state

মূদ্ধ—n churning , a churning-stick , a beverage of pulverized barley or pulses

মণ্যন—n churning, stirring, agitating, agitation, trampling, destroying, destruction মণ্যন করা—ν to churn, to stir, to agitate, to trample, to destroy মণ্যনদ্ভ—n a churning-stick মণ্যনপাত, মণ্যনদ্ভ—n a churning-pot, (cp) a churn মণ্যনরভ্য়—n, a rope to which a churning-stick is fitted whilst being operated, a churning-rope মণ্যনি—a churning-stick, a churning-pot, a churn

মণ্যর—a slow, slack, sluggish, slothful, inert, slow-moving মণ্যর হওয়া—ν to become slow, to slacken মণ্যবাতি—(i) a slow-moving, (2) n slow motion মণ্যরতা—n slowness, slackness sluggishness, sloth, inertia, slow movement or motion মণ্যরা—n a female character of the Ramayana, an instigating or intriguing woman

মৃশ্বী—a (chiefly used as a sfx) churning, stirring, agitating, trampling, destroying

ন্দ্—(I) a slow, slow-moving, gentle, sluggish, slack, dim, bad, evil, wicked, vile, inferior, unfavourable, adverse, ill, impaired, indisposed (শরীরটা আজ মন্দ্র), indigent, poor (মন্দ্র অবস্থার লোক), impoverished, deteriorated (কারবার মন্দ্র), harsh, rude, scanty, small, poor (বেডন বড় মন্দ্র), small in number or quantity

not bad

or degree (বয়সটা মন্দ নয়), ugly, dull, weak (2) n harm injury भन्न क्ला-v to do harm to, to cause injury to अन्म चाह्य-misbehaviour, misconduct. ill-treatment भन्न कथा-reproachful words, harsh or rude words. abusive language, an obscene word. a disgraceful or calumnious report. bad report भग काल —a wicked deed a misdeed, a disgraceful act अम्माड-(1) a slow-moving slow (2) n slowness মন্দ্রমন, মন্দ্রামী-same as মন্দ্রতি fem अन्मगनना, अन्मगामिनी अन्म ठाल्ठलन evil ways মন্দ্রা, মন্দ্র-n. slowness slow motion, sluggishness, dimness, badness, wickedness, vileness . inferiority, unfavourableness, adverseness, illness, poorness, impaired state, indisposition. indigence. poverty, impoverishment, deterioration, harshness, rudeness, scantiness, smallness in number or quantity or degree , ugliness . dullness . weakness सम्मन—n (mech) retardation अन्म नम्-not bad, moderate . (sarcas) fine nice भूम एसा—bad result, evil consequence भन्नाम् same as मन्नानिल भन्नविक—a having evil or foul design, wicked, vile, illnatured, dull-headed अन्न वावशात--same as मन्न चाठत्रन मन्नचाग, मन्नचागा—a ill-fated, unfortunate, unlucky fem a मन्मजाना, मन्मजाना, (loos) मन्मजानिनी भन्मचि same as भन्मन्दि भन्म भन्मslowly, gently মন্দ সময়—bad times. hard times अन्मनमीत्रन—same as अन्मानिल बन्दशाङ—n slow current बन्नहामा—n a gentle laugh, a smile মন্দাহলোল—n gentle waves মনের ভাল—rather tolerable in the midst of a world of evils:

मन्द्र—n a mythological mountain

मना—(1) a. abated, (comm) seized with depression, slumped (2) n abatement, (comm) depression, a slump. (poet. & obs) a wicked person. भन्गिकिनी—n (myth) the name of the Ganges as flowing in heaven. मन्त्राकारा—n. a metre of Sanskrit poetry भन्मात्र—n loss of appetite, (inc.) indigestion or dyspepsia भन्मानिम-n a breeze মন্দার-n. (myth.) a celestial tree or its flower, the coral tree मानिका-n. a wreath or garland of mythological mandar (মন্দ্রি) flowers र्षान्त्र—n a temple a shrine a house of worship, a house (বিঘা-यन्तित्र) , a room, a chamber (भग्नभन्तित्र), an abode (শরীর হল ব্যাধিমন্দির). मन्त्रिया—n a kind of small cupshaped cymbals भन्नीक्ठ-a slowed down . retarded dimmed abated (comm) slumped मग्नीकृष्ठ कड़ा वा इल्डमा—v to slow down to retard; to dim to abate, to cause a slump or to slump Non- (1) n a grave sonorous voice, (cp) barytone, a kind of tom-tom. (2) a grave and sonorous, barytone মৃশ্বস্তর—n (myth) the term of office of any one of the mythological Manus (মৃত্র) covering a period of 3067200000 years, (pop) a great devastating famine (পশাশের মন্তর) मन्त्रथ—n (myth) the Hindu god of love (cp Cupid, Eros) মন্মধন্যাহত -a wounded with the shafts of love. love-sick म्फ्न्बल, भ्रमः वल-n localities outside great towns or headquarters (cp. an outstation), mofussil

মৰলগ—a total, round, cash. মবলগ শ চাকা—a round sum of one hundred rupees মবলগ চাকা—cash money

m-pron a my mine

মমতা, মমত্ব—n considering a person or thing as one's own, attachment, affection, love, feeling of kinship মমতা করা—p to consider a person or thing as one's own, to love, to be attached to মমতাপ্ৰ, মমতাময়—a full of attachment, affectionate, loving fem মমতাময়ী মনতাহীন—a devoid of attachment or affection, callous fem মমতাহীনা

ম্মি—n a mummy (as of Egypt)
—ময়—sfx denoting full of, made
of, containing, abounding in, etc
(ক্ষ্মিয়), -ful, -ous, -some, -y, etc
pervading, -wide (রাজাময়) fem -ম্ম্বী

भग्नमा—n flour भग्नमा-कल् n a flour-mill भग्नमा भाषा—v to knead flour

ময়দান—n an open plain, an esplanade, a parade-ground, a maidan
ময়না,—n. a bird of the starling

भग्नना,—n. a bitd of the starling family, the myna, the mynah

मग्नना_२, मग्नना **उन्छ**—n post-mortem, autopsy

भग्नता—n a confectioner fem भग्नतानी, (rej) भग्नतानी भग्नतांशिव—n confectionery भग्नतात्र (माकान—a confectionary

ময়লা—(i) n excrement, fæces, stool, dung, refuse, filth, soil, dirt, gloom, melancholy, angularity, crookedness (মনের ময়লা) (2) a filthy dirty, soiled, (of complexion) dark, not bright or clear, clouded, overcast (ম্যলা আকাশ), glum, melancholy (ম্য়লা ম্থ), crooked (ম্যলা মন) ময়লা করা—ν to soil ম্যলাব গাডি—a

scavenger's cart or van or train, a night-soil cart. ***NICE a slightly soiled, appearing to be soiled, (of complexion) darkish, slightly clouded or overcast, slightly glum

ম্বান—n ghee mixed with dough for leavening ম্বান দেওয়া—v to leaven ghee to

भगान-n the Indian python.

भग्थ—n a ray, a beam, lustre, glow भग्थभानी—n the sun

মার্র—n the peacock. মার্বকাঠী—
(i) a peacock-blue, (2) n a peacockblue sari or shawl মার্বপত্যি—n a
boat shaped like a peacock মার্রপাণা—n a hand-fan made of the
feathers of a peacock's tail মার্বশাবক
—n a pea-chick. মার্বী—n fem the
pea-hen

भव—a mortal, perishable भवस्प्रश् —n the perishable or mortal world, the earth भवस्पीयन—n mortal life भवरमर्—n the perishable body, the mortal frame भवभागव—n mortal man, a mortal

মরক-obs var of মড়ক

মৰকত—n emerald মরকতবর্ণ—a emerald-green

মরতে—n rust. মরতে ধরা, মরতে শড়া v to contract rust, to rust

মবজি—n will, desire, pleasure, sweet will যদি তোমার মরজি হয়—if you please, if you would যেমন তোমার মরজি—as you please মরজি-মাফিক—a & adv as or when one pleases

মন্শ—n death, decease, demise মন্শ আর কি—it's death indeed an expression of shame or mild rebuke, (cp) hell মন্শ-কামড়—n the last and severest bite of a creature struggling against death, a dying person's last and most desperate attempt. মর্থকাল-- n the time of death, dying moments মরণকালে हात्रनाम—(fig) fruitless repentance for one's wickedness when one is dving (fig) futile effort at the eleventh hour when almost all is lost মরণাদ্ধা—(1) n the last stage the last gasp utter ruin (2) int same as মবণ আর কি মবণদশায় ধরা—v to be in the state of runing oneself aggging বাডা-- to become excessively vainglorious or haughty only to bring about one's fall मज्यमील-a mortal भवषरीन-a. deathless immortal भवषा পন্ন—a in the clutches of death dying moribund fem মরণাপনা মবণাশোট -n personal impurity caused by the death of a relative মরণোম্মখ—a about to die, at death's door, dying, moribund

মরত-poet corrup of মর্জ

মরদ—n. a man, a male, a male animal, a manly man, a heroic man, a young man, (vul) a husband মরদকা বাত হাতিকা দাঁত—a heroic man's irrevocable pledge or word is as unfailingly dependable as ivory the price of which never has a slump

মরম—poet corrup of নম্

मन्भत्र,—alt. spell of मर्भत्र

মবমর_২—a about to die, dying, moribund, as if dying

মর্মিয়া—a trying to probe into the spirit of religion etc disregarding forms, pertaining to the transcendental mysteries about God (মর্মিয়া তব), mystic, mystical (মর্মিয়া কবি)

মরমী—a cognizant or appreciative of the spirit of anything, mystic (মরমী কবি), sympathetic (মরমী বন্ধু)

भत्रम्भ, भत्रम्म—n a season; the time of the year for anything, a tide, opportune time of some continuance भृद्धात भवन्म—the Puja season वर्ष्णाप्तत भवन्म—Christmas-tide द्धातत भत्रम्म—the racing season द्धारात भत्रम्म—the season for epidemics भीरू भत्रम्म—the winter season, winter-time भवन्मि, भत्रम्मो—a seasonal भवन्मिम स्टूल—a season flower

মবা₅—(1) n alloy (পানমবা) (2) a alloyed (মরা দোনা)

মরা:-(1) v to die . (of trees, etc) to wither to be ruined (চাকরি গেলে মরুবে) to be extremely troubled or afflicted (एटाव मन्ना) . to be strongly seized with (লড্ডায় মরা) , to suffer or be punished (বদমাশি করলে মরবে), to dry up, to silt up (नभी मन्ना), to be allayed to abate (বাপা নরা), to decrease (তেজ মরা), to weaken (পেট মরা), to be spiritless (অভাবে মরে থাকা), to die out ('বাতান আলো গেল মরে') (2) a dead, withered, dried up, silted up, allayed, abated, decreased, weak or weakened, utterly spiritless, died out, dim wanting and w to die of hunger, to starve, to famish was মরা—v to be extremely mortified or ashamed মরিতে মরিতে বাঁচা—ν to come back from the Jaws of death भात्रिया বাঁচা—v to be relieved from suffering by death, to come back from the jaws of death মরিয়া মবিয়া, (coll.) মরে ম্বে—impairing one's health utterly, with utmost strain and difficulty बद्रा नां , भवा (भएं—stomach weakened on account of continued under-feed

নবাই—n. a large corn-bin made of mat cane, etc

भन्नाकाला—n (lit.) loud wailing on

account of bereavement, (fig & pop) intolerably loud wailing.

ম্বাটা—(i) n a Maratha (2) a of Maharasthra

भन्नाठी—(1) n a Maratha the Marathi language, Marathi (2) a of Maharasthra

भवाभाग—n dandruff scurf

মরাল—n the gander (fem the goose), the swan, the flamingo fem মরালী মবালগামিনী—a fem having a gait as graceful as that of the swan মরালানিশিত—a excelling even the swan in beauty মবালশাবক, মরালাশিশ্—n a gosling, a cygnet

মরা-হাজা—a totterv very feeble মরিচ—n black pepper, pepper, (dial) capsicum, chillies

र्मान्छा—falsely elegant var of मन्द्र मान-मान-unt an expression of profound admiration, etc , (cp) ripping

মরিয়া—a desperate, (cp) devilmay-care মরিয়া লোক—a desperado

मत्रीहि—n a ray, a beam मत्रीहिका—n a mirage, (fig) an illusion मर्नीहिमानी—n one wearing a garland of rays, the sun मत्र्, मन्जूम, मत्रूम् मान्य के desert a wilderness, (fig) a place or thing stuffed with afflictions मत्र्यम्या, मत्र्यिका, मत्र्यम्या—n a simoom, a simoon मत्र्यम्य—n a simoom, a simoon मत्र्यम्य—a desert (मक्स्य क्ला), full of deserts (मक्स्य प्रमा), (fig) full of unbearable afflictions मत्र्याही—n a desert-traveller मत्र्याहिम्ल—n a caravan मत्र्याह्मा—n the Dead-Sea मत्रूम्ल, मत्रूम्ली—n a desert-

মর্ৎ, মর্ত—n one of the five constituent elements (see ভূত), wind, air

भन्नान-n an oasis

मक्टे—n the smallest species of the monkey, the monkey, (contemp) a man of stunted growth fem भक्टी

ম্প—n a morgue

মর্গেজ—n a mortgage মর্গেজ দেওয়া
—v to mortgage, to hypothecate
মর্গেজ-গ্রাহী—n a mortgagee মর্গেজদাতা—n a mortgager
মজি—alt. spell of মর্নিজ

মটগেল—corrup of মুগেল মত—alt spell of মত

মর্তমান—n a variety of banana originally grown in Martaban

মত্য—(I) n the mortal world, the earth, the world (also মত্যাম, মত্যুদ্ম, মতালোক), man, mankind, a mortal, a human being (2) a mortal মতালীলা—n one's activities whilst living upon the earth

भर्म-var of भवन

মৰ্দন—(1) n trampling, thrashing, pounding, grinding, kneading, massaging, subduing (2) a (used as a sfx) trampling or subduing (অবাতিমদিন) মৰ্দন করা—v to trample, to thrash, to pound, to grind, to knead to massage, to subdue

भर्मा—(I) a male (2) n. a male creature भर्माना—(I) n a man (esp a grown up one), (2) a male, manly भर्मानि,—n (dero) manliness or masculinity भर्मानि, भर्मानी—(I) n fem a tomboy, a hoyden, (2) a hoydenish (भर्मानी भारत) भर्मानि कद्रा—v to make an exhibition of manliness, to bravado, (of women) to behave in a manly manner, to romp vigorously

মদিতি—a trampled, thrashed, pounded, ground, kneaded, massaged, subdued মদিত করা—same as মদল করা

र्मार्नी-a. fem of यर्न (a)

n the part of the body which is the seat of vital airs, the heart, the core of the heart inmost feelings or convictions, the heart of heart(s), the inmost heart, essence, implications, (inner) significance, gist, underlying truth, motive (कां खंद मर्भ), value (जिनितन मर्भ), mystery (मर्भामात) मर्म जाना वा वावा-v to know or grasp the implication or (inner) significance (of) to know or realize the value (of), to know one's inner feelings or convictions, to know one's heart (dero) to learn one's secret intentions, to fathom one's heart মর্মে আঘাত করা--- v to wound one's inmost feelings, to cut to the quick, to move one deeply, to give a home thrust अहे मत्म-to this effect. मत्म भद्ध-with all one's heart, thoroughly and deeply মুক্ত্বা—n inmost feelings or convictions, heart of hearts. mystery, underlying implication. gist, essence মুম্মাহৰ করা—v comprehend the implication (inner) significance (of) সম্প্রাহী—a. comprehending the implication or (inner) significance, capable of realizing one's inner feelings or convictions sympathetic মর্মঘাতী—a cutting to the quick heart-striking fem भर्मणांजनी भर्मछा—a. cognizant of the implication or (inner) significance. cognizant of the value of, conversant with one's inner feelings or convictions. मर्भ क्वाला, मर्म मार्—n secret grudge or envy or grief or agony. heart-burning सम्मारी-a wounding one's feelings deeply, cutting to the

-same as समीवनात्री सम भीषा-n. heartgrief . mortification , (rare) heartburning মুম'পাডিড—a grieved at heart, mortified fem মুম্পাড়িতা. मर्भावनात्री—a heart-rending, cutting to the quick, extremely pathetic (गर्भविनावी पृष्ठ) सम्दापना, सम्बाधा-n heart-ache, heart-grief, mortification মৰ্মডেদ ক্ৰা—v to drive into the heart. to strike the heart, (inc) to comprehend the implication or (inner) significance (of) . (loos) to fish out one's secret intentions or designs, to fathom one's heart अमर्ट्सी-a driving into the heart, heart-striking, heart-rending अर्थ पन्त्र ना—same মর্মপীড়া মর্মস্তল—n the core of the heart, the most vital or delicate part of the heart. (cp) the quick, the heart মাত্ৰপূৰ্ণী—a touching the inmost feelings, touching, pathetic, impressive, cutting to the quick মুম্ঘিত--n a shock to one's heart or feelings, a home thrust, a very grievous hurt, a death-blow मर्माखिक--- a heart-breaking, heart-rending, cutting to the quick; piteous, pathetic, very grievous or fatal মুম্বিগত—same as মর্মান্ত মুম্বিধারণ করা—same as মুর্মান্ত্রণ क्द्रा मर्भार्थ-n underlying implication, inner significance, gist मर्भारक-व mortified

and __n marble

মর্মবিং—n rustle মর্মর করা—v to rustle মর্মবিধনি—n a rustling noise, rustle মর্মরিত—a rustling, মর্মরিত হওয়া—v to be rustling, to rustle.

भर्मी—same as भवमी भर्माण्याचेन, भर्मासात्र, भर्मारदण—n elicitation or exposition of the underlying truth or (inner) significance or mystery नद्यांचार्ने कन्ना— ν to elicit or expound the underlying truth or (inner) significance or mystery (of), to reveal the secret of

भयामा—n dignity honour prestige respect preferential treatment. cordial reception (অতিথির মর্যাদা). good name, reputation, recognition, place or position (রবীন্দ্র-কান্দের মর্যাদা). limit. bounds (আইনের মর্যাদা-লজ্বন). decorum, grace (মধাদাপুর্ণ আচরণ), ceremonial form or etiquette (স স্ব ন্যাদামুদারে দরবারে উপবেশন) . status (প্রথম (यागीत माक्षिम(देखित मर्यामा), a (complimentary) fee or tribute (क्लीतन गर्शामा) value worth, importance (প্রতিশ্রুতির मर्यामा) भर्यामा त्मल्या-- v to attach importance to, to recognize the worth of, to receive or treat cordially, to pay heed to, to obey (विधानाक মর্থাপা পেওয়া), to pay respect to, to give the status of अर्याना नण्डे कहाv to defame, to attaint, to disgrace, to dishonour, to impair the dignity or prestige or importance of . to cheapen. भर्यामानान-a dignified. conforming to the rules of decorum. decent graceful respectful भ्यामा-भारती—a dignified, having importance respectable भर्यामार्शान-n defamation, attaint, disgrace, dishonour, indignity, loss of dignity or prestige loss of importance भर्गानाहानि कता-same as भर्याना नण्डे कता

भर्ग, भर्गं।—n forbearance, toleration, forgiveness, destruction
भर्म्।—alt spell of भन्नम्
भन्।—n a bangle for the ankle

भवर-n filth, soil, liquid filth or soil, any morbid secretion from the body, fæces, excrement, stool, (of inferior creatures) dung, a stain, a sullying mark, tarnish, a stigma, gloom, melancholy, angularity, crookedness (চিত্তমূল) rust verdigris. a sin, a vice মলত্যাগ কৰা—v (of human beings) to ease oneself, to evacuate the bowel to defecate to pass stool. to stool . (of inferior creatures) to void excrement, to dung भलम् चिठa fouled filthy foul भन्दात—n the anus बलनाली-n the rectum बलवारी —a carrying filth and soil (मनवाही নালা), carrying stool or excrement (মলবাহী অস্ত্র) মলভাড-n the large intestine the colon भन्य र a soiled, dirty भन- लाधनामाम n a septic tank trampling, rubbing, ম্লন--- n

भुलान—n trampling, rubbing, scrubbing, massaging, threshing, thrashing

भ्यम—n an ointment, an unguent, a balm

ম্লম্প—n a fine cotton fabric ম্লম্প—n (Hindu astr) an intercalary month, (astrol) an inauspicious month for marriage etc

ম্পায়—n a mountain range in South India, the Western Ghats (also ম্লয়-গিরি, মলয়াচল), the ancient name of Malabar or of the Malay Peninsula, the south wind or vernal breeze (also মলয়গবন, মলয়বায়, মলয়বার্ত, মলয়সমীর, মলয়বার্ত, মলয়সমীর, মলয়বার্ত, মলয়সমীর, মলয়বার্ত, মলয়সমীর, মলয়বার্ত, মলয়সমীর, মলয়বার্ত, মলয়বার্ত, মলয়সমীর, মলয়বার্ত, মলয়বার্ত্ত, মলয়ব

মলা,—obs var of মল্ মলা,—v to trample, to rub, to scrub, to thresh, to thrash মলাই—n trampling, rubbing, scrubbing, massaging threshing, thrashing

thrashing
মলাট—n a cover of a book, a back
(cp paper-back), a jacket of a book.
মলাশায়—n the colon
মলিল—n a fine and soft woollen
fabric, a shawl made of this fabric
মলিন—a dirty, unclean, soiled,
tarnished, dark (মলিন গাত্ৰৰ্গ), dim,
dull, overcast, gloomy (মলিন আকাশ),
glum, sorrowful, sad (মলিন মুগ) fem
মলিনা মলিনতা, মলিনম, মলিনিমা—n dirtiness, uncleanliness, soiled or tarnished state, darkness, dimness,

dullness, gloominess, gloom, glum-

মল—n a wrestler, an athlete, a

néss sadness

champion মলক্রীডা—n wrestling, athletics महाकी कवा-v to wrestle. to take part in athletics মলপ্রতিযোগিতা -n a wrestling contest, an athletic tournament भन्निमा-n the art of wrestling ग्रह्माना a wrestler's garb or uniform, (fig.) fighting or aggressive attitude (মন্তবেশে বিতর্কে যোগদান) মলভূমি -n a wrestling ground or a venue for athletic tournaments, an arena भहागाम-n wrestling भहागाम कवा-v to wrestle महायाना—n a wrestler মন্ত্ৰাৰ—n an Indian musical mode र्मालका—n a variety of jasmine মৃশক্ —n a large leathern bag for carrying water

মশক্-n the mosquito মশকদংশন
—n mosquito-bite মশক্সৰ্কুল—a
mosquito-infested

মশানুৰা—a engrossed, absorbed, rapt, thoroughly occupied

भनना, भनना—corrup 's of भनना মশা—n the mosquito ভাগ মশা—n the gnat गुणा मानुष्ठ कामान मागा-(fig) to crush a butterfly on a wheel নশাই-var of মশান मगान—n a crematorium (esp a vast one), an official place for infliction of capital punishment মশায়—coll corrup of মহাশয় (esp used as a polite term of address) भगाय-भगाय कवा---v to curry favour मगावि. मगावी-n a mosquito curtain a mosquito net मनाति याग्नान-१ to rig up a mosquito curtain भगादा-n, a torch, a flambeau, a link भगान्ती—n a torch-bearer a linkman, a linkboy भन्मन्—int suggesting the sound

hide as of boots भन्मन् करन ह्या—
(fig) to strut
भनगृत—alt. spell of भनगृत
भनिष्म—n a mosque, a massid
भन्नम—n a throne, (fig) a seat
of public office भन्नमी—a royal,
regal, governmental, official, vested with official power
भन्न—coll corrup of भनीन।
भन्नम्—n a very finely-woven mat.

caused by the twisting of tanned

mortar (গাঁথনির মসলা). মসলা নেওয়া বা নেশান— to spice মসলানার—a. spicy মসলিন—n a very fine and soft cotton fabric, muslin. ম্যি—alt spell of মসী

मनना, मगला—n spices, ingredients

(ঔষধেব মদলা) , materials (গল্পের মদলা),

र्मान—alt spell of मना
भागकारी—n one who earn's one's
living by writing books, pamphlets,
articles, etc., a writer, a scribe, a
journalist, an office-clerk
भागना—alt spell of भनीना

্মসিপান, মসিধান—n an ink-pot, an ink-horn

মগী—n ink, soot, a dark stain or spot মসীকার—n one who inks, an inker, (loos) an inkman মসীচিহিত—a marked with ink, having a dark stain or spot মসীতুলা, মসীবং—a inky, very black মসীনিশিত—a even blacker than ink or soot মসীময়—a sooty, smudgy, smudged, inky, very black, extremely

dark मनी-माथा, मनीलिश्व—a smeared with ink or soot, very black or dark मनीलाञ्चि—same as मनीलिंग् कारीलाञ्च मनीला—n linseed, flaxen मनीला—

टेखा—n. linseed-oil

freeness, easiness

মস্বে, মস্বে, (coll) মস্বি—n lentil
মস্বিকা, মস্বে —n small-pox, variola
মস্ব—a perfectly plain, even,
smooth sleek, slippery, (bot)
glabrous, soothing (মস্ব রঙ), soft
(মস্ব আকাশ), bland (মস্ব কথাবার্তা),
unimpeded, unobstructed, easy (য্বের
প্র মস্বন্য) মস্বতা—n perfect plainness, evenness, smoothness sleekness, slipperiness, (bot) glabrousness, soothingness, softness, blandness, freedom from impediments,

মঙ্গন ন a kind of pomegranate
মঙ্গনা—n banter, joke, fun;
buffoonery মন্করা করা—v to banter,
to joke (at), to poke fun (at), to
make fun (of), to play the buffoon
মন্ত্র—(I) n the head (ছিরমন্তা) (2) a
high, tall, lofty, very large or big,
huge, very broad or long, vast,
extensive, big (মন্ত নামলা), great
(মন্ত বীর), very distinguished, very
influential or powerful, very rich
or opulent, elevated, noble (মন্ত
আদর্শ), of great value (মন্ত কপা), very

important (মন্ত প্রশ্ন), very difficult (মন্ত দায়িত্ব), very serious (মন্ত বিপদ্), too much (মন্ত জালা), (iron) scanty, poor (মন্ত দরদ) (3) adv very (মন্ত বড়) মন্তক—n the head, the cranium, the skull, the brain, the top, the

summit, the crest (হিমালয়ের মন্তক). the topmost or foremost position (মশ্বিদভার মন্তকে ছিলেন জওহবলাল) মন্তক-চ্ছেদন করা—v to decapitate, to behead, to truncate মন্তকাত—a fallen from or slipped off the head or top भन्डकिनिमण्डे—a having a head cephalous . headed (বহুমন্তকবিশিষ্ট = hydraheaded) মন্তকসংস্রান্ত—a cephalic মন্তক-হीन, भन्नकभाना-a headless, acephalous truncated भन्नज्ञान्त्रण—n a covering for the head, a head-dress, a turban, a helmet, a cap, a veil মন্তকাডবৰ—n an ornament for the head মন্তকোপরি—adv on or over the head মন্তকোধে —adv over the head

overhead

মস্তান—n a rowdy acting officiously
as the leader of a locality মস্তানি;—
n rowdyism মন্তানি, মস্তানী—n fem a
turbulent female rowdy of questionable morals a rowdy harlot

মন্তিক—n the encephalon, matter within the encephalon, brains, intellect, intelligence, brain মন্তিক আটান—v to apply or tax one's brains মন্তিক বিকৃত কৰা—v to drive crazy, to madden, to run crazy, to go mad, to puzzle or be puzzled, to irritate or fret, to derange one s brains মন্তিকের কাজ—n the function of brain, an intellectual work, a brainy job মন্তিকে আলোড়ন কৰা—v to rack one's brains মন্তিকেপ্রদাহ—n brain-fever, cephalitis, cerebritis মন্তিকেবিকৃতি—n mental derangement,

insanity, brain-sickness, (pop) loss of understanding or intelligence, folly, (cp) brain-storm मिल्किवलान—n cerebrology मिल्किवलान—n a cerebrologist मिल्किवलान, मिल्किशी—n a lacking in intelligence, slow in understanding, dull-headed, stupid

মন্মন্—alt spell of মশ্মশ্ মন্যাধার—n an ink-pot, an ink-horn, an ink-bottle

মহকুমা—n a subdivision of a district মহকুমা-শাসক, মহকুমা-হাকিম—n a subdivisional officer, (contr) an SDO মহকুমা-সংলেও—a subdivisional

মহজা—n the front, a position at the front or in the front-line, (fig) lead (কান্সের মহডা), rehearsal (অভিনয়ের মহডা) মহজা দেওয়া—ν to rehearse (a dramatic performance) মহজা দেওয়া—ν to take position in the front and resist or repulse the advance party of the enemy forces, to resist or repulse, to bear the brunt (of)

মহৎ—a (neut) large, vast, extensive, (rare) best, high-minded, noble, excellent, sublime (মহৎ নাহিডা), great, monstrous (মহৎ ভয়), elevated, high (মহং পদ) compar মহন্তন, super মহন্তম মহন্ত—n (rare) largeness, vastness, high-mindedness, nobleness, nobility, excellence, sublimity, greatness

बहरी-fem of बहर

मर्ख्य, भर्ख्य, मर्ष्य—see मर्९ भर्मान्य (inc)—a high-minded,

noble-natured, magnanimous, generous fem अर्मान्या

मर्माद्यम्—n a shelter or refuge offered by a noble person, dependence upon great persons भर्नीम्—a worshipful, adorable, venerable, honourable सहस्य—n a head of a monastery, convent, temple, etc., (cp.) an abbot.

মহম্মদ, মহবত (মহরং), মহরম, মহরার—
corrup's of মোহাম্মদ, মোহরত, মোহারম
and মোহরার respectively
মহর্দি—n a great sage or saint.
মহর্দেকি—n (myth) the fourth of

the seven heavens

मर्ल, मर्ला, —pop corrup's of मराल
and मराला respectively

मर्ला, —n rehearsal (of a dramatic
performance): practice (नाटित मर्गा).

demonstration (বিভাবুদ্ধিৰ মহলা) মহলা দেওয়া—v to rehearse, to practise, to give a demonstration of. মহা;—(1)a (coll.) terrible or formidable (মহা শক্ত্ৰ), excessive or exu-

berant (মহা ফুডি), large (মহা জবল)
নহা-২—in comp used as a pfx implying all the meanings of মহং, মহান্
and মহড়ি. মহাকবি—n a great poet,
an epic poet মহাকবি—n the secretariat (of the government), the
secretariat building or buildings মহাক্ষ—n (phys) gravitation মহা-

ক্ষাকি—n a constant of gravitation মহাক্ষা একক—a gravitational unit. মহাক্ষা—n (ori) a narrative poem consisting of more than eight cantos depicting the whole life of a hero born of a god or born with divine grace in him, (pop) an epic, (rare) great poetry or a great poem মহাক্ষা—a epical, epic মহাকায়—a having a huge body, huge, inons-

trous, colossal মহাকাল—n (myth.) a terribly destructive manifestation of Shiva (শিব), eternity, time to come, the future fem মহাকাল—a

terribly destructive manifestation of Goddess Durga (দুৰ্গা) মহাকাৰ—n (sc) the firmament beyond the solar region, the stellar sky the space, (pop) the vast endless sky মহাকাশ-চাৰণা—n space-travel बहाकागानती n a spaceman fem धहाकामाजीन्व spacewoman महायर्- n d a ten millions महाग्रह्म-n any of the most venerable persons namely, father, mother, the religrous initiator and husband চিকিংসক—n a surgeon-general মহা-अन—n a very virtuous or great man, an illustrious man a great merchant or stockist or wholesaler. (cp) a merchant prince, a creditor. a usurer, a money-lender, any one of the mediæval poets who composed kırtan (কীৰ্ডন) songs about Radha (त्राधा) and Krishna (कुक) भराखनी-(1) n usury, money-lending (2) arelating to usury or money-lending. usurious, भराकनी क्वा-v to practise usury to act as a money-lender महाजनी-कात्रबात्र-n money-lending business, banking weigin-n knowledge about reality, the final knowledge, the occult knowledge by dint of which a dead man can be brought back to life महास्त्रानी—n (ori) possessing the knowledge about philosophical reality profoundly wise. মহাতপা: (pop) মহাতপা—a din one who has practised or is still practising severest ascetical austerispirit or महार्टका—n great vigour, great heat মহাভেক্ষৰী, মহা-তেলা: (pop) মহাতেজা—a highly spirited or vigorous fem महाएउछान्यनी महासा—(1) a high-souled, very highminded or noble (2) n an appellation of Gandhi, the great leader of great god . India महास्मर-n a Shiva (শিব) fem মহাদেবী—a great goddess Goddess Durga (হুৰ্গা) , a title of a chief queen महाराग-n. a continent (rare) a great or noble country উপমহাদেশ-n a subcontinent भरायमगीय—a continental. महात्मभी प्रीथ-(geog) a continental ısland महामादक—n sulphuric acid. भराधनवान, भराधनी—a very wealthy or rich बहाधमनी-n the aorta बहा-धर्मीधकत्रन-n the High-Court अशीध-भान-n a chancellor बहाधक-n a commissioner भरानगत, भरानगती—n a great city, a metropolis, a capital भरानगतीम-a metropolitan भरानग्नn great or exhibitanting joy or delight बहानवभी---n the ninth lunar day of the light fortnight of the month of Aswin (আধিন) or Kartic (কার্তিক) which is the fourth day of the autumnal worship of Goddess Durga (হুর্গা) মহানাগরিক—n a mayor; (rare) a great citizen agi-inn a terrible or very loud sound or report or roar महानिमा-n sleep that knows not breaking, death wel-নিবদ্ধবিদ্ধক--- দ the Inspector-General of Registration भरानिगालक -n the Agent-General महानिवीकक - n the Auditor-General महानिर्वाण -n (Buddhism) cessation of individual existence, nirvana, the death of Buddha महानिमा-n midnight. night far advanced, the dead of night, the dead hours of the night. high-minded. महानुख्य. भरानुखाय-a magnanimous large-hearted मरान्ध्रण —n high-mindedness महानमा—n &a hundred billions (100000000000000) মহাপাতক—n a deadly sin মহাপাতকী

-a guilty of one or more deadly sins ম্থাপাত—n the chief counsellor of a state, the prime minister (loos) court-counsellor or courtier of the highest rank মহাপাপ-same as মহাপাতক মহাপাপিন্ঠ, মহাপাপী-same as মহাপাতকী fem. মহাপাপিন্ঠা, মহাপাপিনী. মহাপরেয--- n a man with supernatural powers, a saint who has attained knowledge about God and reality and power to look upon the world dispassionately, a high-souled man, a superman महाना-n a solemn worship মহাপ্রভু—n a great master or saint or prophet, an appellation of Chaitanya (চৈত্য) মহাপ্রয়াণ -n voluntary journey to court one's death, death মহাপ্রয়াণ voluntarily to to set out court one's death to die. बहाश्रलय -n complete dissolution of the universe , a universal cataclysm. महा-প্রসাদ—n a part of the food-offering to Jagannath at Puri taken by devotees as a mark of the deity's grace, the highest divine grace, offering or altarage to deities meat-offering to a deity भहाश्रश्नान-same as भहाश्रमान मराशाप—(1) a large-hearted magnanimous, (gr) aspirate (2) n (gr)an aspirate মহাপ্রাণতা—n large-heartedness, magnanimity (gr) aspira-महाशानी—n (coll) life conceived as having an existence independent of the body (cp) atman, the soul बहाबन-a very powerful, strong, mighty भरावाका-n a saying of a great man, a great saying or maxim भरावार —a having very long and mighty arms, very strong, mighty भदाविषा,—n any one of ten manifesations of goddess Durga (হুগা), (facet)

the art of stealing अश्वीवशास्त्र-n a college महाविश्व-n the vernal equinox মহাবিষ্বরেখা—n the line of the মহাবিষ্বসংক্রান্ত-vernal equinox the transition of the sun in the Anes. the day of the aforesaid transition महादेवमा—n a great or chief physician, (sarcas) a charlatan a quack. महारवाधि -n an embodiment of the highest or final knowledge, an appellation of Gautama Buddha, highest or final knowledge মহাৰ্যবহারদেশক—n an attorney-general महानारि-same as भहारवाश भहाबाबहात्रिक—n an advocate-general মহাভাগ—a very lucky or fortunate, high-minded, magnammous, noble-minded, endowed with noble human qualities মহাভাৰ-ন the ecstatic state caused by profundity of love, devotion, etc ভ্জ-same as भश्रवादा भश्रम ज्ल-n a great guild or association or concourse মহামতি, মহামনাঃ, (pop) মহামনা high-minded magnanimous, high-souled महामन्त-n. a great mantra or incantation, very sacred words of initiation (দেশনেবার মহামন্ত্র) মহামন্ত্রী -n the prime minister, (euphus) a great minister भदामिरम, भरामिरमान्विणa highly glorious or majestic, most excellent fem মহামহিমাণ্বিতা মহামহো-পাধ্যায়—n a teacher of great teachers an official title given or scholars to distinguished Sanskrit scholars নহামাংস—n human flesh taken as food, human meat. মহামাত্য—n the prime minister ariano—n the prime minister, the chief courtier, the chief executive of the government भरामाना—a highly venerable or honourable মহামান্য পোপ—His Holiness the Pope (whilst addressing the

Pope Your Holiness) महामामा—n (phil) illusion, the material world or nature Goddess Durga (হুগা) মহামাযা-₹=-a overwhelmed with or enveloped in (divine) illusion. obliviously enmeshed in worldly affairs अहाबाजी-n a devastating epidemic, a pestilence, a plague भरामात्री का॰ड-(usu facet.) a great affair a tumultuous affair মহামারী পীড়িত-মহামন্নি--- গ pestilence-stricken great ascetic or sage nemers—a of great value, very costly dear भरायभाः. (pop) महायणा—a having a great fame. highly and widely celebrated or renowned মহাযাতা-same as মহাপ্রয়াণ महायान—n one of the two communities of the Jainas (cp इीनयान) नश्याम -n a great war. (loos) a world war apiculai-n a great warrior a great soldier महात्यागी—n a great ascetic भहात्रण-a large and dense forest महातथ. (inc) महातथी—n (ori) one who commands a host of charioted fighters (loos) a great warrior fighting from on a chariot মহারাজ-n a great king an emperor . a great ascetic মহাবাজা-n a government title awarded to the feudal princes, zamindars, rich citizens, etc. of India during the British regime, a maharaja(h) মহারাজাবিবাজ n a king of kings, an emperor, a title conferred on a big landowner during British regime बहादाखी-n the fem the wife of a great king, a great queen, an empress (rej) মহারাণা—n the title of the rulers of Udaipur (or Chitore) म्या-द्रानी, (inc) बहाजाणी—n the wife of a great king, a great queen, an empress, the wife of a maharana (মহা-

রানা), the wife of a maharaja মহারাতি —n midnight, a solemn night (कानी-পূজার মহারাত্রি), a terrible night (মৃতার महाताजि) भरात्राखी—the same as भवांशी भरावाणीय—a of Maharastra. Maharastrian अश्वानामा a devastating manifestation of Shiva (শিব) মহা-ব্ৰাগ—n an almost incurable and (usu obnoxious) disease leprosy. an inveterate bad habit or mannerism भराप भराप - a precious costly high-priced, dear, भरापन-n an ocean a great sea মহাহ'—same as महार्च महालग्रा—n the new-moon immediately preceding the autumnal worship of Goddess Durga (হুৰ্গা) মহাশন্তি—Goddess Durga (ছুগা), great strength or power or prowess बहागिङ्ग्यत, बहागिङ्गाली-a having great strength or power or prowess fem भश्मिक्शिनिनी भश्मिक -(1) n a dead man's skull an enormous conch (2) n & a thousand billions মহাশয়—(1) a minded, magnanimous, high-souled, (2) n, a term of courtesy affixed to the name of a gentleman (cp) Mr (fem Mrs) Sir (fem Madam) fem भहागम् । भहाग्ना-same as भहाकाग भहा-केंगी—n the eighth lunar day of the light fortnight of the month of Aswin (আখিন) or Kartik (কার্ডিক) which is the third day of autumnal worship of Goddess Durga (চুর্গা) মহাসত্ত -a having great strength very noble or magnanimous, high-souled মহাসভা-n a great meeting or association, a (representative) legislative assembly, a parliament, a congress মহাসমনূর মহাসাগর—*ν* an यारेनानरिक वा घडनास्कि भरामागत-the Atlantic (Ocean) উত্তর মহাসাগৰ—the

Arctic Ocean দক্ষিণ মহাসাগৰ—the Antarctic Ocean প্রশান্ত মহাসাগৰ—the Pacific (Ocean) ভারত মহাসাগৰ—the Indian Ocean মহাসাগৰ মে—a Oceanic মহাসামন্ত—n a commander-in-chief, a great general মহাসিম্—same as মহাসমন্ত মহাস্থির—n one belonging to the highest order of Buddhist monks

भरान्—masc of भर्९.

মহান্ত—corrup of মহন্ত

মহাফেজ—n a record-keeper (esp a government record-keeper) মহা-ফেজখানা—n a record-room

মহাভাৰত—n the Mahabharata, the greatest epic of the world মহাভাৰত অশ্বন্ধ হওয়া—(fig) occurrence of a serious fault or lapse, (cp) profanation of the Bible মহাভারত আরম্ভ কবা—(fig) to begin an intolerably long harangue, (fig) to make a long introduction

মহাল—n a residence (রাজমহাল), a building (রঙমহাল), an almost self-contained portion or annexe of a building (অন্দরমহাল), an administrative division of a landed estate, a taluk (খাসমহাল) a society (মেথেমহাল) মহালা—a having a particular number of almost self-contained portions (সাত্মহালা বাড়ি)

महि—alt spell of मरी

महिममम्—a glorious, majestic, exalted dignified fem महिममग्री

মহিমা—n divine grace or power, glory, majesty, exaltedness, dignity, charm, influence (টাকার মহিমা) মহিমাকতিন করা—ν to sing or narrate the glory of মহিমানিত—same as মহিমাম fem মহিমানিতা মহিমানাপ্লক—a expressive of grace or glory or

majesty or exaltedness or dignity or power महिमान्ब—n one regarded as an ocean of grace or glory or majesty or exaltedness or dignity or power

মহিলা—n a lady, a gentlewoman, a woman মহিলা-মহালৈ, মহিলা-স্থা—n a women's club or association মহিলা-সমাজ—n womenfolk, women's society

মহিম—n the buffalo মহিমধ্য , মহিম্বাহন—n appellations of Yama (যম), the god of death মহিম্মদিনী—n fem (myth) Goddess Durga (হুগা) who slew the demon Mahisa (মহিম), (fig) a terrible female warrior, (cp) an amazon. (facet) a termagant

নহিষাস্র—n (Myth) Mahisa (মহিষ)

महिसी—n a queen, the chief queen of a king, a female buffalo

मही—n the earth

মহাতল—n the surface of the earth, the ground, the earth

महीधन—n a mountain, a hill. भहीन्त्र, महीर्भाऊ, महीभान—n a king भहीसनी—fem of महीयान्.

मरीयान्—a very glorified or majestic or exalted or noble

स्रोत्र — n a tree (esp a big one), a plant

मरीलठा—n an earthworm

মহ্মা—n a kind of butter-tree or its seed or flower, the mahwa, the mahua মহ্মার মউ, মহ্মার মধ্—the honey of mahua flower, a fat obtained from mahwa seeds, mahwa butter

भरत्य—n Indra (हेन), the king of gods, Indra the Great, a mythological mountain range identified with

the Eastern Ghats মহেন্দ্রপ্রি, মহেন্দ্র-ভবন—n the city or residence of Mahendra (মহেন্দ্র) মহেন্দ্রাণী—n fem Sachi (শচী), the wife of Mahendra (মহেন্দ্র)

মহেশ্য, মহেশ্বর—n Shiva (শিব), the god of gods মহেশপ্রেনী—n Kailasa (কৈলাস), the city or abode of Mahesha (মহেশ) মহেশী, মহেশ্বনী—n fem Goddess Durga (হুগা), the wife of Mahesha (মহেশ) মহেশাস—(I) a having great skill in archery (2) n a great archer মহোৎসব—n a solemn or grand festival, a grand gala, a great communion of Vaishnabas singing kirtan (কীউন) songs and eating together মহোৎসাহ—n great enthusiasm or energy or zeal মহোৎসাহী—a greatly enthusiastic or energetic or zealous

सरहानीय—n an ocean, a (great) sea सरहानीय—a very generous or highminded or high-souled, highly prosperous or opulent, greatly elevated or exalted fem सरहान्या

मदानाम—same as महारमार

মহোনত—a highly elevated or exalted, very lofty, greatly flourishing or prosperous মহোনতি—n great elevation or exaltedness or height or altitude or flourish or prosperity or progress

মহোপকার—n. a great good turn, great benefit or service মহোপকাৰক, মহোপকাৰ —(I) a very beneficial or serviceable, very benevolent, highly benign, (2) n a great benefactor মহোধ—n a great or infallible medicine, (cp) a panacea

मरहोशीं, मरहोशंधी—n any phosphorescent shrub or creeper, the common grass, (cp) the bent grass, any plant having high medicinal quality

মা_১—n (mus) the major fourth of the 'C'-scale
মা_২—(i) n mother , mamma,

mama, ma, (of beasts) dam (2) int denoting fear, surprise, pain, tiredness, ridicule, etc মায়ের জাড— womenfolk, womanhood, womankind

মাই—n the mammary gland, the mamma (pl. mammæ), milk of the mammæ মাই খাওয়া—v to suck one's mother's breast মাই খাওয়ান—v. to give suck to, to suckle মাইয়ের বোঁটা—the mamilla, the teat.

মাইক, মাইক্রোফোন—n a microphone, a mike
মাইনদার—n (dial) a salaried

मारेनत—corrup of मारेनात भारेना—pop corrup of मारिना भारेनात—(1) a (in grading educational institutions) minor (2) n an

labourer or servant.

মাইপোদ—n a sucking-bottle, a feeding-bottle
মাইফেল—n a party revelling in

under-age person, a minor

music and dance शहेंया—dial var of **(म**स्

भादेति—int by Maria or Mary (used

as an oath) মাইল—n a mile মাইলপোণ্ট—n

নাহল—n a mile মাহলপোষ্ট—n a milestone, a mile-post

মাউই, মাউই-মা, মাঐ, মাঐ-মা—n a mother-in-law or aunt-in-law of a brother or sister or cousin মাংস—n flesh, meat কুকুটমাংস—n

fowl গোমাংস—n beef ছাগমাংস—n goat's meat পজিমাংস—n fowl বরাহমাংস—n pork বাছুরের মাংস—n veal নেষমাংস—n mutton শুকরমাংস—n pork হবিপমাংস—n venison মাংসের দোকান—a meat-shop, a butcher's

shop, a shamble, a butchery মাংসের বাজার—a meat-market, a flesh-market মাংসত্ল্য—a flesh-like; meaty মাংস-পেশী—n. muscle. মাংসবিক্রেডা—n a meat-seller, a butcher মাংসব্দ্ধি—n growth of flesh, accumulation of fat, adiposity মাংসল—a fleshy, plump, fatty, adipose মাংসাশী—a meat-eating carnivorous

মাকড, মাকড়সা—n the spider, an arachiid মাকডসাব জাল—a spider-web, a cobweb, gossamer

মাকড়ি—n a variety of ear-ring মাকনা—n a young elephant whose tusks have not yet been cut

মাকাল—n a lovely-looking fruit with offensive-smelling inedible pulp, (cp) the colocynth, (fig) a very handsome but worthless person

भाक—n a shuttle (of weavers)

মাকুন—a & n one who, though of age, has not yet grown one's beard

মান্দিক, মান্দাক—(1) a relating to bees or flies (2) n honey, pyrites মাথন, (dial) মাথম—n butter মাথন তোলা—v to skim butter or milk মাখন দাগান—v. to clarify butter by boiling মাখন মাথান—v to butter মাথনতোলা দ্ধ—butter-milk মাথন-দাগান ঘি—clarified butter. মাখনবিক্তো—n a butter-seller fem মাখনবিক্তো—a butter-wife, a butter-woman মাখন-মাথান—a buttered buttery

মাখা—v to smear, to dab, to daub, to coat (রঙ মাধা), to knead (মাদা মাধা), to mix with spices etc in order to make something ready for cooking, to lard (মাদা মাধা), to mix with curry etc to make something ready for eating, (cp) to sauce (ভাত মাধা) মাখান—v to cause

to smear or dab or coat or knead or lard মাধামাৰি—n mutual or repeated smearing (রঙ-মাধামাধি), frequent social communication, intimacy, act of mixing freely with, close association (প্লানৰ সঙ্গে মাধামাধি) মাধামাধি কৰা—v to smear mutually or repeatedly, to indulge in frequent social communication with, to form an intimacy with to mix freely with

মাগ-n (sl) a wife

মাগ্ৰ—(1) a of Magadha in India, Magadhian (2) n one employed to glorify a prince etc in songs মাগ্ৰী—n the ancient Sanskritic dialect of Magadha, a branch of prakrit অৰ্থমাগ্ৰী—n a kind of Magadhi (মাগ্ৰী) corrupted with mixture of several Prakritic dialects

মাগন—n begging or praying মাগন—(i) a obtained by begging (2) a & adv cost-free, free, gratis (মাগনা জিনিস, মাগনা খাটা)

 $mm-\nu$ to beg, to ask for, to solicit, to pray for

মাগা—n (sl) a woman, (sl) a prostitute মাগাৰাড়—n (sl) a brothel মাগা মিনসে—n pl wife and husband, man and wife, a couple

মাগ্রে—n a species of fresh-water

barbel, (cp) the cat-fish
মা-গোসাই, মা-গোসাঞ্জী—n the wife
of a religious preceptor, a religious
preceptress, (facet.) a very harmless, innocent and ineffective person
মান্গি—a exorbitantly high in
price, dear মান্গি-গণ্ডা—n dearness
and scarcity মান্গি-গণ্ডাৰ দিন বা ৰাজ্যৱ
—days of dearness and scarcity
মান্গি-ভাতা—n dearness allowance.
মান্—n the tenth month of the
Bengali calendar (from the middle

of January to the middle of February)
মাঘী—(1) a of the month of Magha
(মাঘ) (2) n the full-moon day in the
month of Magha (also মাঘী প্ৰিমা)
মাঘোৎসৰ—n a religious festival
observed by the Brahmo Samaj in
the month of Magha (মাঘ).

মাউন, মাজন_১—var of মাগন মাজন_২—n a forced levy of money exacted from tenants by zamindars মাজলিক, মাজনা—(1) n scripturally auspicious things such as mangotwigs, sandal, etc , well-being, weal, wealfare (2) a auspicious, propitious

माना-var of मार्गाग and मागा

মানা, মানান—n a platform, a dais, a shelf, a scaffold, a stage, a shooting-platform usu up a tree, a machan

মাছ—n fish নাছ ধরা—v to catch fish to fish नमीव भाइ-a river fish, a fresh-water fish नाना भार-salted fish নোনা জ্বনের মাছ—a salt-water fish প্রক্রেব মাছ—a fish reared in a pond भारिक भाष-dried fish नमारवन भाष-a marine fish মাছেৰ কাটা-a fish-bone মাছেব চায--pisciculture মাছের মাড়ি--a fish-creel মাছেৰ পাৰুৱ-a fish-pond a fish-stew, a stew-pond, a piscina মাছের বাজাৰ—a fish-market মাছের ভেডি —a fishy dam, a fishery মাছওয়ালা n a fishmonger (loos) a fisherman fem माइ अमानी-n a fishwife, a fishwoman , (loos) a fisherwoman भाइ-धता जाहाज—a trawler बाह-धना जान—a fishing net बाइ-ब्हा लोका-a fishing boat a trawler माছताना, माছनाडा-n the kingfisher

নাছ—n the fly, the sight-hole of a gun নাছ-নারা—a fly-killing (নাছি-মারা অসুব), (contemp) blindly copying or transcribing without exercise

of discretion (মাছি-মারা কেরানি) মাছি-মারা ঔষধ—a fly-bane

মাছ্য়া—(i) a of fish, piscine (মাছুয়া গন্ধ), fishing, piscatorial, piscatory (মাছুয়া জাতি), fish-selling মোছুয়া বাজার). (2) n a fishmonger or fisherman, a fisher fem n মাছ্য়ানি,মাছ্যানী—a fishwife, a fish-woman a fisherwoman

মাজ—n (bot) pith within a stem.
মাজন—n scouring or scrubbing,
act of cleansing (as teeth) by
rubbing, brushing, etc, a cleansing
substance দাঁতের মাজন—a dentifrice,
a tooth-powder, a tooth-paste

মাজা ১—n the waist, the loins মাজা: —(1) v to scour or scrub, to cleanse (as teeth) by rubbing, brushing etc to polish (as gold ornaments) (2) a scouled or scrubbed. cleansed by rubbing, brushing, etc. polished, employed or used scouring or scrubbing same as মাজুন दामन भाषा চाकब्र---a scullion वागन-भाषा वि-a scullerymaid माङापना, माङापरा -n meticulous scouring or scrubbing or polishing. meticulous cleansing and dressing (রূপের মাজাথনা), meticulous training and practice (গায়কদের মাজাঘনা) meticulous correction and modification, careful chiselling (লেখাৰ বা ছবির মাজাঘনা) , higgling, chaffering (মাজা-ঘ্রার পর দূর কমান) মাজান—v to cause to scour or scrub or cleanse or polish

মাজ্যুকল—n the gall-nut মাজ্যুকলের বস—gallic acid.

মাঝ—(I) n the middle, the centre, the inside or interior, the midst or company (পুরুষের নাঝে), the bottom of one's heart (আনার নাঝে) (2) a middle, half (মাঝপ্থ) নাঝ থেকে—from the middle or centre or inside or in-

terior or midst, from the bottom of one's heart, being innocently or unnecessarily involved (ভোমবা কবলে চুরি আর মাঝ থেকে সে থেল মাব) মাঝখান—same as মাঝে মাঝামাঝি—(1) a almost middle or

central, middling, moderate (নাঝানাঝি অবস্থা) (2) adv almost in or to the middle or centre almost halfway, almost half (নাঝানাঝি করা).

भागात—n (poet.) same as भाग भागात—a middling, moderate भागि, भागो—n a helmsman, a steersman, a boatswain, a boatman, (amongst Santal people) a headman or a husband भागिति—n the profession of a helmsman or steersman or boatswain or boatman भागिमाझा —n a helmsman and his subordinate boatmen, a boatswain and his subordinate sailor भागिमान—n fem (among-t Santal people) the wife of a headman or a wife

भारम-same as भर्षा

মালা—n a glue made of powdered glass etc for coating the string by which a kite is flown

मार्केलारे—n ground-nut, monkeynut, earth-nut

মাটবোঠা—n a mud-built house consisting of two or more stories

মাটাপালাম—n a coarse borderless white fabric or loin-cloth.

মাটাম—n a try-square, a trying-square মাটামসই, মাটামসহি—a placed or setatright angle, perpendicular.

নাট, নাটী—n earth, clay, soil, dust or dirt, the ground, the floor, landed property, land, the surface of the earth, the earth, the world, foothold. মাটি কয়—ν to spoil to ruin, to impair মাটি কামড়ে

(পড়ে) থাকা—(fig.) to keep lying to the ground immovably and motionlessly with all one's might and main (as by a wrestler), to persist doggedly भारि (मखग्रा-v. to bury to inter मािं भाषान-- v (coll) to come or visit. भारि अध्या—v to fall to the ground or die to eat dust आहि इउग्र —v to be spoiled পায়ের তলার মার্চি সরে যাওয়া—(fig) to lose one's foothold, to be utterly deprived of support आछिन मन्न-dirt cheap आछिन्न वामन-earthenware crockery. भाजित भानम-a very gentle and forbearing and honest man perfectly free from crookedness विलाजि मारि-cement त्रत्नभाषि—sandy soil

মাটো—a. lack-lustre, dull (মাটো রঙ), uninteresting (মাটো থেলা), not thorough or compact (মাটো কাজ)

মাঠ—n a field, a maidan, a tract of agricultural land, land, a grazing ground, a pasture, an extensive open space (মাঠে মাঠে ঘোরা), a playing-field, a play-ground, a ground মাঠে মারা ঘাওয়া—(fig) to be utterly lost orwasted মাঠঘাট—n every place মাঠা—n cream (of milk), butter;

মাঠা—n cream (of milk), butter; whey মাঠা ভোলা—v to skim the butter. মাঠা-ভোলা দ্ব—skim-milk.

भागन—n mother, madam (used in addressing a lady politely)

माठान-var of मारोम

tread or trample

মাড়—n (liquefied) starch extracted from rice etc by boiling or used in the laundry as a stiffener মাড় লাগা—v to strain out starch (from boiled rice) মাড় দেওয়া—v to starch মাড়া—v to pound (উল্লেখ্য), to thresh (as corn), to tread or trample মাড়াই—n threshing মাড়ান—v to

মাড—inc var of মাঢ়ী
মাঢ়ী—n (anat.) the gum মাঢ়ীর দাঁত
—a cheek-tooth, a molar tooth
মাণ্বক—n a (male) child, a manikin, a dwarf
মাণ্ক—rej spell of মানিক
মাণ্কা—n ruby, (loos) a gem

regional

মাণ্ডলিক

মাড্য—a thoroughly maddened or overwhelmed (নেশায় মাড) or charmed or captivated (গানে মাড, আদর মাড) or replete or pervaded (গন্ধে মাড) মাড করা—v to madden or overwhelm or charm or captivate or replete or pervade thoroughly

निग्रामक—a regional controller.

भार्शकक— a

মাত₂—(I) n (in chess) checkmating, act of defeating thoroughly (প্রতিপক্ষকে মাত করা), act of winning outright (বাজি মাত করা) (2) a checkmated, completely defeated মাত করা—
ν to checkmate, to defeat thoroughly, to win outright

মাতঃ,(pop) মাড্ত-n (voc) O mother মাডগ্ৰুড়-n drossy molasses, treacle মাড্য-n the elephant fem মাড়াই, (loos) মাডাফনী-the female elephant, (myth) one of the ten manifestations of Goddess Durga (প্রগা).

भाउन—n being maddened, act of running amuck, frenzy, madness, (of elephants etc.) must, state of being beside oneself, absorption, feverish enthusiasm, excitement, revelry, a revel-rout, fermentation

মাত্ৰবন্ন—(I) n a leader, a headman, a distinguished or influential man, a man of position (2) a leading, distinguished, influential মাত্ৰবন্নি—n (dero) office of a leader or headman, bossing, posing as a distinguished or influential or important man

মাতলামি, মাতলাম—n drunken revel or revelry, riotous drunkenness

মাতা 3—n mother. মাতা গিতা—n pl parents মাতা গিত্হ নি—a parentless, or phan fem মাতা গিত্হ নি মাতামহ—n the father or an uncle of one's mother, a maternal grandfather fem মাতামহী—the mother or an aunt of one's mother, a grandmother

শাতা ২—ν to go mad, (of elephants etc) to be seized with must, to be in must, to run amuck, to be frenzied or maddened, to be beside oneself, to be overwhelmed with, to be absorbed (in), to become feverishly enthusiastic, to be greatly excited, to indulge in a revel-rout, to rise and swell by the action of fermentation, to ferment

মাতান—(1) ν to send one mad, (of elephants etc.) to cause to be in must, to send one amuck, to madden, to overwhelm, to cause to be absorbed (in), to excite greatly, to cause to indulge in a revel-rout, to delight greatly, to ferment (2) a maddening, highly delightful (মন-মাতান গ্রা

দাতাপিতা, মাতাপিতৃহ'ান, মাতামহ, মাতামহী —see মাতা ১

মাডামাতি—n drunken revelry, great excitement, feverish activities or enthusiasm, revelry, romping naughtiness

মাভাল—(1) a intoxicated with wine, drunk, drunken, addicted to drinking wine esp to excess, infatuated, beside oneself, saturated (2) n a drunk person, a drunkard

মাতুঃ বিসা, মাতুঃ বিসা—n a mother's sister or cousin-sister, a maternal aunt

মাতুল—n a mother's brother or cousin-brother, a maternal uncle fem মাতুলানী, মাতুলা—the wife of a maternal uncle. মাতুলালয়—n the home or residence of a maternal uncle

মাড়—n (in comp) mother মাড়ক -a maternal, motherly, treated or fostered as by one's mother, mothered (নদীমাতৃক দেশ) মাতৃকদপ same as মাতৃত্ব্য মাতৃকা—n any one of a group of sixteen female deities. mother, one's mother's mother, a nurse, any one of the alphabetical letters a matron মাতৃকুল--n the mother's line, the distaff মাতৃগ্ৰ—n the eight divine female powers মাতৃঘাতক, মাতৃঘাতী -(1) a guilty of or relating to matricide, matricidal, (2) n a matricide भार्क्ना, भार्क्ना—a deserving to be treated as one's mother, behaving as one's mother, motherly মাতৃদায়—n the responsibility of performing the obsequies one's deceased mother (loos) one's mother's death মাতৃদায্প্ৰস্ত-a charged with responsibility of performing the obsequies of one's deceased mother, (loos) in mourning for one's lately deceased mother মাতৃ-দ্দ্দ্দ্ৰ-n mother's milk মৃত্যুক্-same as মাতৃকুল মাতৃপূজা—n act of serving or adoring one's mother মাড়বং adv (also a) like one's mother মাতৃ-ৰৎ প্রদারেম্-one should look upon another's vnfe as one's mother মাড়বিযোগ—n mother's death মাড়ভত্ত —a devoted to one's mother মাতৃ-চন্তি—n devotion to one's mother भाष्ट्राचा-n mother-tongue vernacular बार्क्श्म—n motherland native

land, mother-country माफ्रीब्रिफे-n an inauspicious conjunction of planets in one's horoscope foreboding danger to one's mother's life নাতৃশাসন —n matriarchy মাতৃশাসিত—a matriarchal মাতৃগ্ৰাদ্ধ—n the obsequies of one's deceased mother মাতৃত্বসাsame as মাতৃঃবসা মাতৃণ্বসেয়, মাতৃণ্বস্রেয n a son of one's mother's sister or cousin-sister fem बाजुन्दसम्भी, बाजुन्दसम्भी —a daughter of one's mother's sister or cousin-sister নাতৃসম, নাতৃসম ---same as মাতৃত্বা মাতৃসেবা---same as মাতৃপ্জা মাতৃত্তন্য—n mother's milk মাতৃত্তৰ, মাতৃত্তোত্ৰ—n a hymn or incantation of the sublime female energy associated with the work of creation, a hymn or incantation of any female deity, a devotional hymn offered to one's mother आप्-হত্যা—n matricide মাতৃহত্যাকাৰী—same as মাতৃঘাতক fem মাতৃহত্যাকারিণী মাতৃহন্তা —n a matricide. fem মাতৃহশ্নী মাতৃ-र्गन-a motherless fem माज्रीना भारजामात्रा, (rare) भारजामाना—a rapt

(in), beside oneself (with), besotted, drunken

মাভোয়ালী—corrup of মৃতওল্পী
মাত্য—(1) (ori) n amount, measure,
total (2) adv only, merely (মাত্র
ফু-সের ছুধ), just (এইমাত্র) (3) con as
soon as (আমি আনামাত্র সে চেচিয়ে উঠল)
(4) prep only for (কণমাত্র) (5) a every
(মনুধামাত্র অনুথী), mere (সে বালক মাত্র)
মাত্রা—n amount, measure, degree

মানা—n amount, measure, degree (শীতের মানা), a dose (ওধধের মানা), limit (মানাইনি লোভ), a horizontal straight line put over the consonants and some vowels of the Bengali alphabet, either of the measures long and short into which the letters of the alphabet are grouped,

bles (esp in Sanskrit verses), a unit of division in Indian musical measure, (math) dimension, (phys) mass, (phys) a unit of measure मातास्त्र—n sense of proportion भावा-प्रा-n (pros) a system of metrical measure depending on differentiating alphabetical letters into long and short भावार्शन—a limitless, boundless
भाविक—a (used as a sfx) (gr &

(pros) a unit for measuring sylla-

pros) measured as long or short (मीर्थ-মাজিক, लगुगाजिक), (mus) consisting of a particular number of units of musical measure (ত্রিমাত্রিক তাল) मार्न्य-n envy, malice, spite, grudge, malevolence, anger মাংস্য—(1) a piscine (2) n one of the Puranas (পুরাণ) মাৎস্যনাম—n the principle which holds that larger fishes will swallow the smaller ones, (pol) a lawless condition in which the strong exploit and oppress the weak (loos) anarchy भाशहे—n poll-tax, a capital levy माधा—(i) n the head, top, summit. crest (পাহাড়ের মাথা), tip (আসুলের माथा), end, extremity ((পনসিলের মাথা), a bend, a corner (क्रीमाथा), prow (of a boat), brain, intellect (প্ৰক্ষে বেশ মাণা), a headman, a chief, a leader (গাঁমের মাণা) an adviser a counsellor (সব কুটবৃদ্ধির মাথা ডিনি) (2) int denoting nothing (মাণা করবে) মাথা আঁচড়ান —v to comb one's hair মাথা উ'চা কবা---same as মাথা তোলা মাথা উডান--v to cut off one's head, to behead भाषा काहे। याउगा-- v (fig) to be greatly ashamed, to be shamefully disgraced भाषा कार्गे-v to strike one's head (esp repeatedly) against the floor or

grief, etc . भाषा पाउ-int (used as an oath) you will eat my head if you will or will not do this. (cp) for the love of me. beshrew me মাথা বাওয়া—v (fig) to ruin, to spoil, (fig) to deprave মাথা খারাপ করা—v (fig) to chafe, to fret, to lose one's head মাথা খেলা—v to have aptitude for (অঙ্কে মাথা থেলা) (fig) to strive to think out, to apply one's mind भाषा (र्थांषा—same as माथा काणे भाषा गतम कता—v. (fig) to get angry भाषा गतम इडमा-v (fig) to get angry, (fig) to lose one's head to have one's head turned, to feel giddy মাথা গড়ো করা—v to break one's skull, to dash one's brains out, to brain মাথা গ্রন্তি করা—v (fig) to count the number of persons, to count the heads आशा गानिस দেওমা— ν (fig) to nonplus to confound भाषा गानिस याउया-v (fig) to be nonplussed or confounded आश्र গোঁজা—v (fig) to take shelter somehow or with difficulty आशा चात्रानsee घामान माथा रघाता-v to feel dizzy or giddy, (fig) to have one's head turned माथा यातान-v to feel or make one feel dizzy or giddy , (fig') to turn one's head মাথা চাড়া দেওয়া $-\nu$ (fig.) to flourish, to thrive, (fig.) to assert oneself, (fig) to rise in revolt. भाषा जाना-- v (fig) to cogitate চলকান—v to scratch brains as a mark of confusion or inability to think out something মাথা ঠাডা করা—v (fig) to cool down one's anger or temper आधा शासा हारा $-\nu$ (fig) to keep one's head. (fig) to keep one's countenance भाषा তোলা-- v to raise one's head, to look

wall as a violent expression of huff,

up, (fig) to flourish, to thrive. (fig) to assert oneself, (fig) to hold one's head . (fig) to rise in revolt माथा (मंद्रमा-- v (fig) to sacrifice one's life (fig) to bother (fig) to pay attention to शाथा धरा-v to have a headache आशा लङ्गा—v (fig) to behead भाषा भाषा भाषान—v (fig) to yield (to). to acknowledge the superiority or authority (of) शाबा शांज्या लख्या--(fig) to accept tamely आधा वांधा मिखा। মাথা বিকান – v (fig) to enslave oneself (to), to sell one's soul (to), (fig.) to be over head and ears (দেনায় মাপা বিকান) মাথা মাটি হওয়া-- v (fig) to impair or waste one's intelligence or intellect, (fig.) to become dull-headed or stupid माथा (ह' हे कहा-- v to hang down one's head in shame. (fig) to yield (to), to acknowledge the superiority or authority (of), to humiliate oneself आधा दि हे देख्या-ए (fig) to lose face to be disgraced. (fig) to be put to shame, to be put out of countenance आशाह उठा-same as भाषाम हुए। भाषाम कड़ा-- v (fig) to honour very highly (fig) to fill with uproar (চেচিযে বাডি মাথায় কবা) কাশড দেওমা—v to veil one's head with a portion of one's loin-cloth (as done by oriental women) भाषाम ह्याv (path) to go up in the brain (वीय মাপায় চড়া). (fig) to take liberties (with) or become audacious (being encouraged by indulgence) মাধায় জোকা-v. to be comprehensible to. to be understood by to be seized with a notion or fancy, to be stricken with (মাথায় ভয় ঢোকা) to have a brain-wave (মাপায় নোতৃন আইডিয়া ঢোকা) মাথায় রাখা—v (fig) to treat with great adoration or respect or cordiality or

care, (fig) to abide by or observe with great devotion or care. माधान छे भन কেই না থাকা—v. to have no guardian भाषान पाम भारम स्मना—v. (fig) to sweat and drudge মাধার ঠাকুর—(fig) a very venerable or dear person आधात निक ना धाका—v (fig) to be nonplussed or confounded. (fig) to lose one's head माथात्र निवा-a self-imprecatory oath. नाथा निष्ठे जात्र माथा नाथा—(fig) much ado about nothing भाषाखग्रामा--a brainy. intelligent. মাধা-খারাপ-a crack-brained nutty demented. crazy . lunatic माथा-थाताश लाक-a crack-brain, a nutty person, a lunatic মাথা-গ্রম-a short tempered মাথা-ধরা—n headache. মাধা-পাগ্রা—same as মাথা-খাৰাপ মাথাপিছা, মাথাপ্ৰতি-adv per capita. মাধাৰাধা—n headache. (fig) worry (fig) concern (fig) responsibility माथा-छाङ्गी—a top-heavy माथा-त्माषा-dull-headed

মাথাল) (pronun মাথাল্)—n a kind of improvised wicker-umbrella, the top of a pillar, a capital.

माधाल२ (pronun माधाला), माधाला —a brainy, intelligent

মাথি—n the pith within the stem of the coconut-tree, date-tree, etc.

মাধ্যৰ—(i) a of Muttra (মধ্যা) in India (2) a a cycle of songs ventilating the sorrow of the people of Brindaban caused by Krishna's (কৃষ্) departure to Muttra, any song of this cycle

মাদক—(!) a intoxicating, inebriant.
(2) n an intoxicant, an inebriant, a drug মাদক গ্ৰহণ বা নেবন কৰা—ν to take drugs esp narcotics habitually, to drug, to drug oneself মাদকতা—n intoxicating property or power মাদকবৰ্জন—n abstention from drug-

क्क्ब)

taking, prohibition আদকৰজ'ন কৰা—

v to abstain from drug-taking আদকসেবন—n drug-addiction আদকসেবী—

(I) a addicted to drugs esp narcotics, (2) n a drug-addict, a drugfiend

মাদল—n a kind of tom-tom played on by Santal (নাওতাল) people মাদান—n the coral tree মাদা, মাদি—a (esp of inferior creatures) female. (cp) she- (মাদা

भागात-n a mat

भारति, भारती—n an amulet (usu shaped like a tom-tom)

নাম্শ্ৰ like me, like myself fem মাদ্শী

মালাজী—(I) a of Madras (মাদ্রাজ)
(2) n. a native of Madras

মানাসা—n a madrasa, a madrasah মাধ্ব—(i) a relating to honey, honeyed (2) n Krishna (কৃষ) or Vishnu (বিষ্) নাধ্বী, মাধ্বিকা, মাধ্বী-লভা—n an evergreen creeper, (cp) the myrtle মাধ্বীকুল—n a myrtle-hower

মাধ্বনী—n act of begging from door to door like the bee gathering honey from flower to flower

noney from flower to flower मार्थानमा—inc var of व्यक्तिमा

মাধ্রী, মাধ্য—n sweetness, deliciousness, pleasantness, beauty, (rhet) elegance of style

माधान्मन—a of midday or noon भाधान्मन-त्राण—n (astr & geog) the meridian

भाषाम-n a medium

মাধ্যমিক—a of the second stage or standard, middling, secondary মাধ্যমিক শিকা—secondary education মাধ্যকেশ্—n (sc) gravitation or gravity माधारिक—a of noon or midday, meridian fem. भाधारिक भाधारिक निया—n midday rites

মাধ্যক—n (bot) a median

भार्यो—n a kind of wine produced from honey

মান_১—n a unit or instrument of measure or weight, a measure, measuring or weighing, a unit of Indian musical measure, (math) value, (alg) degree, a standard

মান্—n honour, respect, cordial reception, fame, dignity, pride, (dero) vanity মান দেওয়া—v to treat with honour or deference মান রাধা—v to do honour to, to respect, to heed, to do the honours (to), to save one's face

মান_৩—n huff caused by undestrable behaviour of a beloved person, sulks, pique. মান করা—v to be in a huff, to huff, to sulk মান ভাষান—v to soothe one's huff (esp by coaxing)

মান8, মানকচু—n the arum

भानकति—n. a quarrel between husband and wife a lover's quarrel

মানচিক—n a map, a chart মানচিকঅভিক্ষেপ—n (geog) stereographic
projection. মানচিক্রকাব, মানচিক্রকর—n a
cartographer মানচিক্রবিদ্যা—n cartography, chartography মানচিক্রান্কন—n
map-drawing মানচিক্রাবলী—n maps,
a book of maps, an atlas

মানত, (rej) মানং—n a promise to offer a particular sacrifice to a deity on fulfilment of a prayer, a vow

মান্দ—a bestowing or conferring honour upon , fetching honour to মান্দে—n a measuring rod, a measure, a standard or unit of

measurement.

भानमा-fem of भानम

भानन, भानना—n honouring or respecting, cordial reception, obeying, believing, acknowledgement, owning admission, heeding, observance, act of calling on or appealing to or citing, act of promising to offer in sacrifice, yowing

भाननीय—a honourable, veneraable, respectable भाननीया भाननीर्यम् —adv to an honourable person (used as a polite mode of addressing a letter) fem भाननीप्राम्

মানপত—n an address of honour, an address

भानव—(1) n mankind, man, a man, a human being, a person (2) a relating to or drawn up by Manu (মন্ত্ৰ) the law-giver (মানব ধৰ্মশান্ত্ৰ) fem n minal—womankind, a woman भानवक---inc spell of भागवक bigo-n human nature or character. a biography. মানবর্জাতি—n kind humankind the human race भानवङ्गीवन—n the human life the মানবতা, মানবত্ব—n hulife of man manity बानवधर्य—n the religion of man, humanity भानवनीना-n. activities of a human being whilst existing upon the earth, existence as a human being भानवलीला नरववन कवाv to die, to decease মানবসমাজ-n human world, mankind, the human society भानवञ्चमय—n man's heart. the human heart, humane feelings भानवीम-a human humane मानर्वाि क humane (loos) human भागिवना—n (pliys) any of the fixed

points (of a thermometer)

মানবী, মানবীয়, মানবোচিত—see মানব মানভঙ্গ, মানভগ্গন—n allaying of one's huff মানভগ্গন করা—v to allay

one's huff মানভগ্নন-পালা—n a group songs written about the soothing of Radha's (রাধা) huff by Krishna (কুফ)

भानभाष्ट्रत—n an observatory

মানম্মী—n fem. huffy touchy भानभर्गामा—n honour and dignity भानम—(1) n the mind desire. intention, purpose (2) a mental, inward, concealed in the mind, imaginary or fancied भानम कड़ाto desire, to intend to purpose. भानमकन्ता—n a daughter born to one out of one's mind or fancy মানস্তা—n mentality মানস্নেত-nthe mind's eye, the inward eye, imagination or fancy মানস্পট—n the canvas of the mind, imagination or fancy মানসপ্ত —n a son born to one out of one's mind or fancy मानत्र প্রতিমা—n an image conceived in the mind, a mental image भानम-विश्वान —n mental science बानमनाहा—n the realm of fancy or imagination মানস্সিত্তি fulfilment of a desire or intention, attainment of an end भानमञ्ज्य-n honour and prestige or modesty

মানসাক্ষ—n a mathematical sum to be worked out mentally

माननी—(1) a fem conceived by the mind, fancied (गोननी প্ৰতিমা) (2) n fem a woman or sweetheart of one's fancy (কবি-মান্দী)

মানহানি—n defamation, a libel মানহানি করা—v to defame, to libel মানহানিকব—a defamatory, libellous মানহানির মকদ্দা—a defamation case, a libel suit.

মানা ১—n prohibition, forbiddance মানা করা—v to prohibit, to forbid

মানান (pronun মানানো)—ν to cause to honour or revere or believe in or regard or count or acknowledge or own or obey or observe or heed or accept or yield to or call on

भानान (pronun भानाता)—v to befit to become, to suit, to fit

মানানত (pronun. মানান)—(1) n fittingness becomingness, propriety, decorousness, decorum, beauty (2) a fitting, becoming, decorous মানানসই—a same as মানানত (a) মানিক—n ruby, a jewel, (fig) a precious object, an object of joy or hope মানিকজ্ঞাত—n a variety of egrets usually moving in pairs, (fig—often dero) a pair of inseparable friends or associates

भानी—a honoured, respected, respectable, honourable, having prestige or dignity, particular about one's own prestige or dignity,

egotistic, vainglorious, touchy fem भानिनी—in all the senses of भानी, and esp—one who often sulks on account of amorous quarrel, huffy

মান্য—n the human race, man, a man, a human being (male or female), a person, a grown-up person, an adult, a proper human being মান্য কবা—v to bring up (ছেলে মান্য কবা), to train one to be a proper man মান্য হওয়া—v to be brought up, to grow up, to become an adult, to grow up into a proper man মান্যের মত মান্য—a proper man, a great or eminent person, a man of worth, an ideal man. মান্যিক—a human. মান্যা—(1) a human, (2) n a woman, womankind

মানে—n meaning, import, sense, interpretation, significance, implication, motive, purpose, cause (আন্দোলনেৰ মানে), utility (জমি পতিত রাধার মানে) মানে কৰা—v to interpret, to expound, to explain মানে বোঝা—v to comprehend the meaning or motive or utility of মানে বোঝা—v to mean, to signify, to imply, to explain the meaning of মানে হওয়া—v to serve a purpose, to be of any use, to convey a meaning

মানে-বৃই—n a book of explanatory notes, a key

मात-मात-adv whilst one's prestige or dignity is still unimpaired

মানোয়ার—n a man-of-war, a battleship, a warship মানোয়াৰী—a serving on board a warship, employed in the navy, naval, used in war

-মান্—var of -বান্ মান্দার—n (dial) the coral tree, মান্দার—n a raft, a float. ৰাল্য—n lack of natural urge, dearth, loss, decrease, duliness (মুধা-মান্দ্য), impairment (অগ্নিমান্দ্য), slowness, sloth, inertia

মান্ধান্তা—n a mythological king মান্ধান্তার আমল—time immemorial, time out of mind

মান্য—(I) a same as মাননীয় (2) n honour, respect, cordial reception, a gift of honour, a complimentary present (মান্ত দেওয়া), compliance, observance. fem a মান্যা মান্য করা—

ν to honour, to respect, to accord cordial reception (to), to comply with, to observe মান্যব্য—a respectable and important, মান্যব্য—a highly honourable or venerable or respectable মান্যব্য়েম্—adv to a highly respectable person (used as a polite mode of addressing a letter)

মাপ;—n pardon, excuse, remission, exemption আপক্ৰ—v to pardon, to forgive, to excuse, to remit, to exempt.

মাপ্ত—n measure dimension . measurement নাশ লওয়া—v to take measurements of to measure মাপে इन्द्रमा-- v to be of a particular measure or size, to measure, to fit in measurements भाषकार्धि. भाषकारि-n a measuring-rod, a measure, a standard মাপজোথ, মাপজোক, (dial) মাপজোপ-n measurements, measurement, surveying মাপজোগ করা—v to measure minutely, to survey মাপদই, মাপদহি -a & adv conforming to particular measurements आश्रक—(1) a measuring or weighing (2) n a measure. a weigher মাপন—n measuring or weighing or sounding आश्रनमण्ड—n a measuring-rod भाशनगण-n a weighing-machine. माश्रनद्रण्य-n a sounding-line, a plumb-line সাপনী—n (geom) a ruler, a scale

মাপা—(1) ν to measure, to weigh, to survey (জনি নাপা), to measure the depth of, to sound, (fig) to try to assess the importance or weight of, (fig) to foreordain or destine (অনুষ্টে মাপা) (2) a measured, weighed, surveyed, sounded, restrained, controlled, restricted (মাপা কথা, মাপা খাওয়া) মাপালোখা, মাপালোখা—(1) a conforming accurately to a particular measure, measured, restrained, controlled, restricted, (2) n measuring or surveying মাপান— ν to cause to measure or weigh or survey or sound.

মাফ-var of সাগ

মাফলার—n a scarf, a muffler মাফিক—a like (ভন্তলোকের মাফিক কথা), conforming to (ক্চিমাফিক)

মান্ত:—(i) v imp (used as int.) don't fear, be not afraid (2) a expelling fear (মান্তি: বাণী)

মামজি—n an encrustation, a scab মামজি পডা—v to develop a scab, to scab

মামনো—n a ghost of a Mussalman মামলা—same as মকন্দা মামলাবাজ a litigious, barratrous মামলাবাজি—n litigiousness, barratry

মামা—n a brother or cousin-brother of one's mother, a maternal uncle, an uncle মামাত—a descended from one's maternal uncle, avuncular মামাত ভাই বা বোন—a cousin মামামাম্যুল—n a maternal uncle of one's husband or wife, an uncle-in-law

মানী—n fem the wife of a maternal uncle, an aunt মানীশান্ড—fem the wife of a maternal uncle of one's husband or wife, an aunt-in-law

মান-Mus or affectionate or facet corrup of মানা

মাম্লি, মাম্লী—a hackneyed, trite, banal, stock, conventional, traditional, traditionally or conventionally fixed (মাম্লি বড়), most ordinary, negligible, paltry (মাম্লি বাগার)

মায়—prep together with, inclusive of, with

(theol.) illusion, the मामा--material world, physical or phenomenal nature, maya delusion, infatuation, fascination affection, attachment, tenderness, compassion, magic, jugglery black magic, sorcery, decest, a begusling trick, chicanery, disguise. आया क्या-v to think or treat with affection, to be attached to, to be reluctant to lose (টাকার বা চাকরির মাগ্রা করা) মায়ায় ভোলা to be duped by sorcery or illusion or by a beguiling trick भाषाकानन-n a garden or grove created by sorcery, an enchanted garden भाग्राकाला—n crocodile tears भागारवान -n influence or spell of illusion or delusion or infatuation or enchantment भागालाल-n a cobweb or network or trap of illusion or delusion or attachment or infatuation or enchantment शासाकीन शासाकीनी—n a magician, a juggler, a conjurer आगा-ডোৰ—n a string or bond of attachment or infatuation भागापाक-a illusory, delusive, enchanted, hypocritical disguised भागामण्ड—n magician's or conjurer's wand भागाधानी -a concealing one's identity by casting a spell of illusion, hypocritical disguised মায়াপাশ—same as भाशावध—a strongly held under illusion, greatly attached or

infatuated or enchanted भाषावसन—n the bond or tie of illusion or attachment or infatuation or enchantment. মায়াবাদ—n (phil & theol) illusionism बागावामी—(I) a. (phil & theol) illusionistic. (2) n an illusionist. माम्राविना—n jugglery, magic, conjury sorcery black magic भाग्रावी-(1) a practising deceit, deceitful, practising sorcery, warranting affection (ছেলেটা বড় সায়াবী), infatuating, enchanting (मायाची त्नोम्मर्य). (2) n an enchanter (fem an enchantress), a sorcerer (fem. a sorceress), a wizard (fem a witch), a conjurer fem गामाविनी नामाभण-n pl affection and compassion. love and attachment भागामग्र-a illusive, delusive infatuating bewitching, enchanting deceptive fem भागामगी मामामारा—a freed from attachment or affection, disillusioned disenchanted भाषागुण-n (Ramayana) a stag appearing to be made of gold, which tempted Sita and led her to be kidnapped by Ravana (fig) a perilous illusion or temptation. भागात्मार्-same as भागा-पात मायातण्या-same as माया-एवात माया-ब्राह्य-n a land created by sorcery. a realm of infatuation

माम्रि—corrup of मा

মায়িক—a magical, illusive, infatuating, enchanting

মার ,—n death, destruction (সত্যেব মাব নেই), loss (টাকা মাব থাওয়া বা যাওয়া) মাব যাওয়া—v to be lost

মার_২—n the Hindu god of love (cp Eros, Cupid), an evil spirit who tried to tempt Buddha (cp Satan), killing or slaying

মাব_৩—n beating or striking or thrashing or flogging মার খাওয়া—ν.

to be beaten or flogged মাৰ দেওমাv to beat, to flog भावकार्छ—(1) nfighting and bloodshed, tumultuous brawl, feverish haste and fuss. higgling (2) adv & a at best भानक्छे. भावकरहे।—a given to beating on slightest pretext মাৰ্থেকো—a who is often flogged সাব্ধৰ—n beating or flogging, beating and arresting (as by the police) মারপিট—n mutual fighting an affray a riot beating or flogging (esp excessive) मृत्था, मानमाथ-a about to strike or aggressive menacing fem মাবম ডি^c—(1) a भातमायी about to strike or hurt, having an aggressive or menacing appearance, (2) naggressive or menacing appearance

মারওমাড়ী—(I) a of Marwar (2) n a native of Marwar, a Marwari, the language of Marwar, Marwari

মাৰক—(1) n a pestilence, a plague (2) a destructive pestilential

মাৰণ—n killing, slaughter, destroying, destruction, an occult rite performed to cause one's death (মারণ-মন্ত্র), calcination (of metals)

মারপেচ, মাবপ্যতি—n a shrewd or trappy trick (থেলার মারপেচ), a shrewd or tricky twist or turn (কথাৰ মার-পেচ)

মাবফত, মাবফং—prep per, through, by মারফতদাব—n one through whom something is sent, an agent.

भाववाज़ी-var of भावअग्राज़ी

মারবেল—n marble, a little hard ball (ori made of marble) used by boys in play, a marble মারবেল-পাহাড়—n a marble rock

भातराष्ट्री-same as भवांग

भावा-v to kill, to strike, to hit (বল মাবা), to beat, to flog, to drive in to pierce (ছবি মাৰা=to stab) to strike with (চাবুক মারা), to deal (ঘদি মাৰা=to deal one a blow), to afflict or distress (क्शाय मार्ग), to ruin (চরিটায আমাকে মেবেছে), to destroy, to exterminate to eradicate (लि মাবা) to dry or dehydrate (রদ মারা), to implant, to drive in (পেরেক মাবা), to affix (টিকিট মারা), to sew up (তানি মাবা), to paste (লেবেল মারা), to close up. to fill up (फॉक मोत्रा), to rob, to pick (পকেট মাবা), to obtain by unfair means, to misappropriate, to defalcate (টাকা মারা), to win or earn esp by a fluke (লটাবি মারা), to deprive of (রুজি মাবা), to cause to lose (জাত মারা), to eat or gobble (ভাত মারা) , to shout (হাঁক মারা), to give out, to emit (टिन्सी मोर्ग), to block, to obstruct (পথ মারা), to blunt, to dull (धात्र भावा, (कान भावा), to tuck (মালকোঁচা মারা) , to adopt, to have recourse to, to exhibit (চাল মাবা) মারা পড়া, মারা যাওয়া—v to be killed, to die , to be destroyed , to be wrecked (জাহাজ মারা পড়া), to be plundered and destroyed (ডাকাতের হাতে নৌকা মারা পড়া), to be lost (যুদ্ধ জাহাজ মারা পড়া)

भाराठी, भानाठी—corrup's of भनाठी and भराठी respectively.

মারাদ্দক—a deadly, fatal, unappeasable, implacable (মাবায়ক শোক)

মারামারি—n a scuffle, an affray, mutual fighting, hard higgling মারামারি ক্বা—v to scuffle, to fight mutually

भात्री, भारि-n pestilence, a plague,

small-pox মারী-গ্রিকা—n a pustule or vesicle of small-pox মাৰীভয়—n the fear of a pestilence or small-pox

মার্ত—n the wind, air মাব্তি—n a son of the wind-god

भारतामाज़ी—var of भारत्याजी

मात्र ए

মার্কা—n a mark, a sign, a brand মার্কা দেওয়া—v to put a mark on, to mark, to brand মার্কা-মারা—a marked, branded (মার্কা-মারা চোর), notorious মার্কিন—(!) n the United States of

America, (contr.) USA. America, a citizen of USA, an American, a coarse white fabric (2) a of USA, American

NGO-n a market NGO-108-1

marketing, shopping মাকেটিং কৰা—

v to visit a market for shopping, to
market, to shop

মাৰ্গ—n a way, a path, a road

or means of attaining salvation (ভন্তি-মার্গ), the anus, (mus) the classical mode মার্থসম্ভি—n classical music

(বাজমার্গ), a route, a means, a mode

 $\frac{1}{n}$ the third month of the English calendar, March

মাজন—n scouring or scrubbing, cleansing (as of teeth) by rubbing, brushing, etc, rubbing, polishing (as of gold ornaments), freeing from sin, fault, etc, chastening, absolution, chiselling নাজনা—same as মাজন, and—forgiving, pardon মাজনা কৰা—v to forgive, to pardon, to scour or scrub, to cleanse, to rub, to polish, to free from sin, fault, etc, to chasten, to absolve, to chisel মাজনা—a unforgiving, relentless মাজনা—n any implement for scrubbing or scouring or cleansing or rubbing with, a besom,

a broom, a brush, a towel, a napkin,

মার্জার—n the cat, (mas) the Tomcat, any feline beast (জল-মার্জার) fem মার্জাবী, মার্জাবিকা—the female cat, the

she-cat, (cp) the pussy-cat
মাজিত—a scoured or scrubbed

cleansed , rubbed , polished , freed from sin , fault , etc , chastened , absolved , refined (মাজিত আচরণ) , ele-

solved, refined (মার্জিত আচরণ), elegant, chaste (মার্জিত ভাষা), chiselled রেচনা মার্জিত করা), cultured (মার্জিত

भारत न—alt spell of भाषरवल

বৃদ্ধি) মার্জিত করা—same as মার্জনা করা মার্জিজ—n the sun মার্জিডভাপ—n the heat of the sun

ber of this tribe, a snake-charme,, a healer (esp one knowing occult methods) of poisonous snake-bites

(also মাল বৈদ্য)
মাল₈—n merchandise, wares (দোকা-নের মাল), goods, wealth, riches,

property, revenue, rent, land holding rented directly from the government. भालाकार—n distraint भालाकार कवा—v to distrain भालाकारी श्रवंशाना—a distraint warrant भालागा—n a godown or store esp for keeping valuable articles, a room or building where revenue is received, a treasury भाल भालाश कवा—v to unload भालागा कु—n a luggage-van, a wag-

gon a goods-train मानग्राज्ञाव, मानग्राज्ञात-मान-n one who pays revenue (esp

directly to the government), a

zamınder মালগ্যজার—n land-revenue মালগ্যমা—n a godown, a store-

house, a storeroom, a warehouse

भावक्षिम-n a land holding rented government. directly from the भानमान—a wealthy, rich moneyed মানপ্র—n pl. goods collectively. goods and chattels luggages ब्बाबाई-- a loaded, (of ships) laden मान-वाबाहे कता-v to load (of ships) to lade भाग-भगना—n pl ingredients. materials

बाह्यदर्गात—n loin-cloth worn by tucking it tightly between one's legs like a suspenser মালকোঁচা আঁটা বা পেওয়া বা মাৰা—v to tuck one's loincloth tightly between one's legs like a suspenser

भाराकाम, शानकाय--n an Indian musical mode

मालवांग-n a metre of Bengali versification

भारतक-n. a flower-garden

মালতী—n a kind of iasmine or its plant. भालाकीयन-n nutmeg.

মালপ্য়া, মালগো—n a saucershaped sweetmeat made of flour or ricepowder fried in ghee or oil and then (sometimes) dipped in sugarjuice

भारतिमा---see भारत

मालक्मि—n a plateau a tableland

মালশাট—n loin-cloth worn by tucking it tightly between one's legs like a suspenser . bragging or vaunting (as by a fighter), slapping of one's arms etc as one gets ready to attack মালশাট মারা—v to tuck one's loin-cloth tightly between one's legs like a suspenser, to brag or vaunt, to slap one's arms etc as one gets ready to attack

भाषाना—n a small earthen basin

बालमार्डे—alt. spell. of बालमार्डे

शालमी—n an Indian musical mode. a kind of song sung in praise of Goddess Kalı (কালী)

भारो \—n. a fisherman by caste.

भाना -- n a coconut-shell , a coconut-shell cut into the shape of a tumbler

মালাত—n a necklace a chaplet or circlet, a garland, a string (জ্পমালা), a series, a row, a line (উर्मिमाना, श्रामानगाना) माना गाँवा-- to form into a wreath, to wreathe. মালা জন্ম-v to tell one's beads

भालाहे—n film or cream of milk भागादेगांक-n the knee-pan the knee-cap, the patella

मानाई-वृत्रफ-n ice-cream

गानाकत, भानाकात—n a maker and seller of garlands (esp by caste), a florist a gardener

भागालम्ब-n garlands and sandalpaste with which an adorable or honourable person is received भाना-हम्मन দেওয়া—v to receive with garlands and sandal-paste

मानावमन—n exchange of garlands or necklaces (as done by the couple at a wedding), marriage, marriage of Vaishnavas (which demands no other ceremony than the exchange of basil-necklaces by the couple) भालावमल कवा--- to exchange garlands or necklaces, to marry, to marry according to the Vaishnava form

মালাবারী—(i) a of Malabar in India.

(2) n a native of Malabar

भाषिक—n, a proprietor (fem a proprietress, a proprietrix), an owner, a master (fem mistress) a lord शालक-

शीन—a ownerless, derelict
शांसका—dim of शांसा॰
शांसका—dim of शांसा॰
शांसकान, शांसिक, शांसकी—(1) n
ownership, proprietary, proprietorship, a right to possession, title,
a fee, rent, etc to be paid to a proprietor, proprietary dues, a royalty
(2) a proprietary, proprietorial, relating to the title.

मानिन-fem. of मानी (n & a) मानिन-same as मीनिना (see मीनिन). मानिन-मानिन-n. rubbing or massa-

ging, an unguent, oil, etc for rubbing or massaging. भाशिंग कड़ा—v to rub or massage

মালী—(I) n same as মালাকর (2) a wearing a garland or wreath (বনমালী) মালাম—n feeling, perception, sen-

sation भाषाम कन्ना वा भाउना—v to feel,

to perceive, to sense. মাল্ম হওয়া—v to be felt or perceived or sensed মাল্মকাঠ—n a mast (of a ship)

মালো—coll corrup of মালা,
মালোপমা—n (rhet) multiple similes stringed together

মাল্য—n a necklace, a chaplet or circlet, a string, a garland, a

series, a row, a line মাল্যবান—(I) a wearing a garland (2) n a mythological mountain fem a মাল্যবতী নাল্লা—n an oarsman, a sailor or

নালা—n an oarsman, a sailor or seaman of the lowest rank, a sailor or boatman by caste

भागान—rej spell of भागान भागा, भागाकलाहे—n a kind of dal

মাৰ্থ, মাৰা—n a unit of weight for jewellers (= 18 or 15 grs) or for apothecaries (9 grs approx)

মাণ্টার—rej spell of মাণ্টার মাস্য—coll corrup of মাংস মাস্য—n a month মাসে, মাসে-মাসে- মাসকাবার—n close of a calendar month, (comm) month-closing accounts মাসকাবারি, মাসকাবারী—a re-

(মাদে দশটাকা আয়)

(i) adv every month. (2) a monthly

counts ঘাসকাবারি, মাসকাবার — a required at the close of a month, sufficient for a month, monthly মাসতুত, মাসতুতো, (rare) মাসতুতা—a descended from a sister or a cousin-

sister of one's mother or mother-inlaw, avuncular, cousinly মাসতুত ভাই, মাসতুত বোন—a cousin মাসপায়লা, মাসপাহলা—n the first day of a month, calends মাসবৃদ্ধি—n an intercalary month মাসমাহিনা—n monthly wages, a

monthly salary.
মাসশাশ্বড়ী—n fem a sister or a cousin-sister of one's mother-in-law, an aunt-in-law

মাসম্পার-n the husband of a মাস-

শাশ্টো, an uncle-in-law মাসহরা, মাসহারা—n a monthly (monetary) allowance or stipend মাসাস্ত—n the last day of a month

মাসাশ—dial corrup of মাসাশাশ্দৃণী মাসি—alt spell of মাসী মাসিক—(1) a monthly (2) n monthly obsequies, a monthly journal, a monthly, the menses.

মাসী, মাসীমা, মাসীমাতা—n a sister or a cousin-sister of one's mother, an aunt মাস্ত্ৰ—n duty, tax, customs, fare.

freight, charge price

monthlies

মান্টাৰ—n a teacher, a tutor, a trainer, a man in charge, a chief executive, a master (পোষ্টমাষ্টার), (sl) Sir, Mr মান্টারি—n act or profession

of teaching or training
মাস্ত্ৰ—n a mast (of a ship)
মাহ্য, মাহ্য,—n (obs) a month

700K

মাহাস্থা—n high-mindedness, nobility, excellence, sublimity, greatness, divine grace or power; glory, majesty, (loos) charm or influence (টাকার মাহাস্থা, স্থানমাহাস্থা)

भारिना, भारियाना—n monthly wages, a monthly salary

मारिश—n a caste amongst Hindus, a member of this caste

মাহ,ত—n a keeper and driver of an elephant, a mahout

মাহেন্দ্ৰশ—n (astrol) the most auspicious conjunction of stars for commencing any work

মিউ—int expressing the cry of a cat, mew মিউমিউ—int expressing repeated mewing মিউমিউ করা—v to mew repeatedly, to mew

মিউনিসিপ্যাল—a municipal মিউ-নিসিপ্যালিটি—n a municipality মিউমিউ—see মিউ

মিঃ—abbr in writing of মিন্টার

মিছবি, মিছবী—n sugar-candy মিছবির ছ্বির—(fig) a sweet verbal stab মিছবিব পানা—n a cold drink or cordial made of sugar-candy

মিছা—corrup of মিথ্যা মিছামিছি—adv same as মিথা (adv)

মিছিল—n a processsion, papers or records of a lawsuit

মিছে—coll corrup of মিছা মিজরাব—n a kind of thimble (made of wire) used by instrumentalists

মিঞা—alt spell of মিয়া

মিট—n (book-keeping) balancing, paying off, act of making up, compounding, settlement or compromise মিট বৰা—v to balance (an account), to pay off (a bill), to make up, to compound (a loss), to settle or

compromise (a dispute) मिंहे इन्ह्या — v to be balanced or paid off or made up or compounded or settled or compromised मिहेमाहे — n compromise, settlement. मिहेमाहे क्या — v to compromise, to settle up (a difference) मिहेमाहे इन्ह्या — v to be compromised or settled up

মিটা— v to be accomplished or finished (কাজ মিটা), to be removed or relieved (তুঃখ মিটা), to be settled or compromised (বিবাদ মিটা), to be satisfied or fulfilled (মাধ মিটা), to be paid off (পাওনা মিটা), to be compensated or compounded (লোকসান মিটা), (book-keeping) to be balanced

मिए।न-v. to accomplish or finish, to remove or relieve, to settle or compromise, to satisfy or fulfil, to pay off, to compensate or compound, (book-keeping) to balance

মিটার_১—n a meter (ইলেকট্রিকের মিটার, ট্যাকসিব মিটার)

মিটার্থ—n a unit of measuring length a metre.

মিটিমিটি—(I) adv flickering dimly (মিটিমিটি ফ্লা), blinkingly (মিটিমিটি চাওয়া) (2) a dimly flickering, dim, blinking মিটিমিটি করা—v to flicker dimly, to blink

मिहिर-pop spell. of मीहिर

মিট্মিট্—int expressing dim, flickering or almost dying state (as of a light), blinking (as of eyes) ফিট্মিট্ করা—v to flicker dimly, to blink মিট্মিটে—a dimly flickering, dim, blinking, (fig) simulating or hypocritical মিট্মিটে ডান, মিট্মিটে শ্বতান—a witch or a rogue dissembling as an honest and simple soul, (fig) a wolf in a sheepskin

ामध्या

मिर्गे, (corrup) मिर्द्ध-a sweet, delicious, palatable, melodious, suave, bland pleasant capable of producing a sweet and soft effect (সারেকীর

मिठा

মিঠা হাত, ধ্ৰুপদীৰ মিঠা গলা), charming, fresh (মিঠা জল) মিঠাই—n sweetmeat

भिठाইওয়ালা—n a confectioner भिठाইस्मन দোকান—a sweetmeat-shop, a confec-

tionary মিঠা-কডা—a (of tobacco) moderately strong, (of words) suave yet cutting to the quick মিড়-n (mus) an occasional devia-

tion from the scale with a sweet twist of voice

মিত—a temperate moderate, restricted, abstemious মিতকনে, মিতবর, মিতবাক্—same as

নিতকনে, নিতৰৰ and মিডভাষী respectively মিতবা্য, মিতব্যয়িতা—n frugality,

thrift, economy भिजनामी—a frugal, thrifty, economical মিতভাষী—a economical in speech,

taciturn, reticent, reserved মিতভাষিণী মিতভাষিতা—n economy of speech taciturnity, reticence, reservedness

মিতভোজন—same as মিতাহার মিতভোজী—same as মিতাহাৰী মিতা—n a friend, a boon com-

panion, an ally, a namesake মিতাকর—var of মিতাকর

an ancient Hindu মিতাফরা—-n treatise on the law and rules of inheritance

মিভাচাৰ— n temperance, abstemiousness भिजागती—a temperate, abs-

temious fem মিতাচাবিণী মিতালি, মিতালী—n friendship.

boon companionship, alliance

মিতাশন, মিতাহাৰ---n temperance in food and drink abstemiousness

মিতাশী, মিতাহাবী—a abstemious. temperate মিতি—n measure measurement.

-metry (জামিতি), knowledge মিতিন—n fem the wife of a মিতা.

(rare) a woman friend (of a man)

মিতে—coll corrup of মিতা

মিচ—n a friend a boon companion an ally , the sun মিত্তা, মিত্তু -n friendship, boon companionship alliance সিবলোহ—n hostility or treachery to one's friend or ally or party शिव्दनारी—a hostile or treacherous to one's friend or ally or party fem মিত্রভোহিণী মিত্রভেদ—n estrangement of friends or allies. (chiefly pol) disintegration of a party भितनाज-n act or an instance of obtaining a new friend

মি<u>না</u>—fem of মিন্ত

মিত্রাক্ষর—n the rhymed verse भिथान-n a male and a female, a couple, a pair, (astr & astrol) the Twins, the Gemini

মিথ্যা—(1) n a lie, falsehood, untruth (2) a untrue, false, imaginary. fanciful .got-up (মিখা মকদ্দমা) . baseless, unsubstantial (মিথা) ভয়), causeless unprovoked (মিথ্যা রাগ) . affected or feigned (মিথা) বাাধি), futile, vain (মিথা) চেষ্টা), useless, bootless (মিথা) কাজ) (3) adv for nothing in vain मिथा। कथा—a lie मिथा। कथा वला—to tell a lie मिथाहत्रन, मिथाहात्र—n treacherous behaviour false play, falsehood treachery, pretension, dissimulation, hypocrisy भिषाहारी—a behaving treacherously, given to false play, pretentious, dissimulating, hypocritical fem मिथारातिनी मिथास्त्रान, मिथा धाइना—n a false or wrong notion or impression or idea মিখ্যাপ্ৰাদ—n false blame or

aspersion or calumny, a scandal. मिथाविका—n a lie मिथाविष, निधास्त्रम् -n alie, untruthfulness मिथानामिछा মিখ্যাভাষিতা—n untruthfulness মিখ্যা-वानी भिषाणायी—(I) a untruthful lying (2) n a liar fem शिष्णावामिनी. मिथा। जिथा। मार्की—n a false witness, a tutored witness, a perjurer মিত্যাসাক্ষ্য—n false witness, tutored witness . perjury भिष्णानाका (नुद्रमा-ए to give false evidence, to bear false witness to, to perjure मिधान साहाझ ৰা ঝাড়—a ship (or ship-load) or basket of lies, (fig) one given to telling innumerable lies unscrupulously निषाक—(1) a given to telling lies.

নিগ্য—coll corrup of নিধ্যা.
নিনতি—n a humble prayer or an earnest request, supplication, entreaty, solicitation মিনতি কৰা—v to pray humbly, to request earnestly.

to supplicate to entreat to solicit

भिनीजगुन-a full of humble prayer

or earnest request, supplicatory,

untruthful (2) n a liar

full of entreaties, solicitous भिनमा, भिनदम—n (vul) a grown-up

man, a man, a husband भिना—n enamel, enamelling भिना

করা—v to enamel

মিনার—n a tower, a minar,

turret मनस्कर्णन भिनान—a minaret भिना—a & prep without, except,

ামান—a & prep without, except, lacking in, sans (মিনিফ্ডোব মালা)
মিনিট—n the sixtieth part of an

hour or of a degree, a minute, a moment. बिनिष्ठं बिनिष्ठं—adv every minute, every moment, repeatedly, at short intervals

মিনি-মাগনা—a cost-free মিন্মিন্—int denoting act of mumbling or speaking faintly or hesitatingly, faintness, weakness; timidity मिन् मित—a mumbling or speaking faintly or hesitatingly, faint weak faint-hearted

মিয়া, মিয়াসাহেব—n (Mus) an appellation of courtesy affixed to the name of a man, (cp) Mr, Sir

भियाम—n due or appointed or prescribed time or duration (मिना- भियाम), (comm) a sight (विस्त्र भियाम), a term or period, a sen tence to imprisonment, duress मिनाम यागे—v to do time, to serve time as prescribed, to serve a term of imprisonment. भिनाम क्रावेनाट—v the term is over; the time allowed has expired; the allotted span of life has expired भिनाम र उना—v to be sentenced to imprisonment, to be jailed भिनाम, भिनामी—a continuing

(নিয়াদি জর)
নিয়ান—(I) v to lose crispness (মৃড়ি
নিয়ান), to lose energy or vigour,
to become limp or flaccid (দে নিইয়ে
পড়েচে, উৎসাহ নিয়ান) (2) a bereft of
crispness, bereft of energy or vigour,

for a time (usu for a fixed time),

periodic (भिग्नांनि भोंडो) , intermittent

limp, flaccid মিরগেল—alt spell of ম্গেল

মিরাস—n land held under hereditary title, the right of hereditary occupation মিবাস-ইজারা—n lease or settlement of land to be enjoyed hereditarily

মিল,—n a manufactory, a factory, a mill

মিল ন union , combination , addition , concord , harmony, agreement (মতের মিল) , unison (মূরের মিল) , balancing (হিসাবের মিল) , similarity, likeness (চেহারাব মিল) , friendly terms , good terms, reconcilement (विदाधी पत्र भिन), fitting (ভোড়ের মূথে भिन), (pros) rhyme (কবিতার भिन) भिन कवा— v to unite, to combine, to add (up), to harmonize, to balance, to reconcile, to fit, (pros) to put into rhyme, to rhyme भिन (भुआ,— v to add, (pros) to find out a rhyme for, to rhyme भिन रूआ,— v to be in harmony, to agree, to be balanced, to tally, to be reconciled, to be fitting, to fit, (pros) to be in rhyme, to rhyme.

মিলন—n union, combination unity, alliance, reconcilement, meeting, meeting or union of lovers, wedding, bridal (মিলন-বাস্ব) মিলন করা
—ν to unite, to combine, to reconcile, to cause to meet, to cause to meet sexually or amorously, to wed, to marry মিলনস্থান—n a meeting-place, a tryst মিলনান্ত, মিলনান্তক—a ending in union, ending happily মিলনান্তক নাটক—a comedy মিলমিলাও, মিলমিশ—n good terms, friendly terms, amicability

मिन्मिना भिन्मित्न—n measles रिना—v to meet together to meet . to assemble . to get on or pull on together (ভায়ে ভায়ে মিলে না), to fit (জোড় মিলা), to agree, to correspond (বাপ-বেটার চেহারায় মিলা) to mix well or perfectly (তেলে-জলে মিলা) , to agree with the given result (अक भिना), to be balanced to tally (हिमार मिला), (pros) to rhyme, to be available (বাজারে মাছ মিলা), to be procured or obtained (চাকরি মিলা) মিলান—v to cause to meet together, to bring together. to cause to meet, to assemble, to fit to cause to agree or correspond . to mix well or perfectly, to cause to agree with the given result, to

balance, to tally, to compare (অক্রের ফল মিলান), (pros) to rhyme, to make available, to procure মিলানিশা—n social intercourse, intimate association, familiarity মিলামিশা করা—ν to communicate socially, to make free with

মিলিত—a united, combined; joint, joined, assembled, mixed, procured, met মিলিত ক্ৰা—v to unite, to combine, to join, to assemble, to mix, to cause to meet.

भिनिष्म-n King Menander.

মিশ্য—alt spell of মিশ্য

মিশ্ব—n mixing, mixture, blending, unison, agreement, harmony, accord মিশ খাওয়া—v to be mixed or blended, to agree, to accord মিশ খাওয়ান—v to mix, to blend, to cause to agree, to reconcile, to harmonize

মিশন—n a religious mission, a mission মিশনার—(1) a missionary, (2) n a missionary

নিশ্মিশ, মিশ্মিশে—alt spell's of মিস্মিস and মিস্মিশে respectively

মিশ্ব—alt spell of মিসর

মিশা—v to mingle, to be mixed or blanded, to get mixed, to be united or conjoined, to meet, to fall or run into (नहीं मांगरत भिर्मा), to be incorporated or amalgamated with to merge into (হায়দবাবাদ ভারতের সঙ্গে মিশেছে), to unite, to associate with (কুসংসর্গে মিশা), to fit (জ্লোড় মিশা), to agree (কালর পাশে নীল মিশবে না) মিশান -v to mix, to blend to mingle. to conjoin, to incorporate or amalgamate, to cause to merge into. to unite, to cause to associate with to fit. भिनाभिन-n acquaintance, association; social communication intimacy, familiarity, त्रिणात्रिण

মিশি ৰুৱা—v. to cultivate one's acquaintance or friendship, to associate with, to communicate or intercourse socially, to be intimate with, to make free with भिनाल-(1) n. mixture or blending, adulteration, (2) mixed or blended. adulterate মিশাল করা বা দেওয়া—v to mix or blend to adulterate भिगि-alt spell of भिनि মিশাক—a sociable, companionable. भिना, शिमाभिना, भिनामित्न--alt spell.'s of भिन, भिन्नियंत्र and भिन्निगरन মিশ্ৰ—(1) a mixed, blended, united , hybrid (মিশ্ৰ জাতি), (math & sc) compound (মিত্র-গোগ) (2) n a mixture, (sc) a compound 知此本一n a compounder, an ingredient of a compound विश्वक्विमा-n the art of compounding medicines मिद्यम्—n mixing, blending, compounding, mixture, composition, hybridization, union, unification, amalgamation, adulteration. মিশ্রণীয—a miscible মিশ্র-পদ্থি—n a mixture. (sc.) a compound মিল্লবৰ্ণ—a variegated মিল্ল সূৰ -n (mus) a hybrid mode `बिधि-var of निर्हात মিলিত—a mixed, blended, compounded, hybridized, amalgamated, adulterated মিশ্রিত করা—v to mix to blend to compound to hybridize, to amalgamate, to adulterate मिष्टे,(coll)मिष्टि—a sweet, delicious, pleasing, pleasant (2) n sweetmeat, sweets মিণ্টতা, মিণ্টত্ব—n sweetness, deliciousness, pleasantness भिण्छामी fair-spoken, honey-tongued fem भिष्ठेखिंची भिष्ठेम्य-n a light repast of sweets (মিষ্টম্থ করা = to take a light repast of sweets), sweet or pleasant speech (মিষ্টমুখে বলা=to say

কাল) মিসমিস—in expressing blackness or darkness भिन्नीमस्न-a & adv as black or dark as ink भिनत-n Egypt बिनवी, भिनवीय-(1) a Egyptian, (2) n an Egyptian गिनि-n a dentifrice made of roasted tobacco and copperas etc মিসিবাবা—n fem (used by dometic servants) missy भित्मन—n fem Mrs Mistress নিশ্—n fem Miss भिन्छान-n Mr, Mister मिन्ति, मिन्ती—n a mechanic, an artisan, a smith, a machine foreman, a skilled or chief mechanic or artisan, a tailor or dress-maker, a head cook (esp of a hotel) fine, fine-spun (बिहि भिश्-व কাপড়) , contralto (মিহি স্থর) , effeminate and soft (মিহি গলা), very small (মিহিদানা), finely pulverized (মিহি ৰ্ঘুড়া) , delicate, subtle (মিহি কাক্কান্ড) मिरिनाना-n a kind of sweetmeat consisting of very small globules মিহির—n the sun. भौतिः—n a meeting মীড—alt spell of মিড भीन-n fish, (astrol) the Fishes, the Pisces (usu भीनवामि), (myth) the first of the ten incarnations of Vishnu (বিষ্ণু) মীনকেতন, মীনধ্ৰজ—া one whose standard bears the sign of a fish, Madan (भएन), the Hindu भीनरशास—n pisciculture love-god भीनाक-a having piscine eyes भीनाकी —(1) a fem of श्रीनाक, (2) a female

deity of Deccan

sweetly or gently) मिक्स-n sweet-

meat, sweets, a sweet food pre-

pared by boiling rice in milk (cp)

frumenty मिण्डाला भी-same as मिण्डेसाबी

भिम-adv inky, very dark (भिन

मौबारन (1) a & n one who solves or decides or determines or settles or arbitrates (2) n one versed in Mimansa (मोमारना) philosophy

etc), decision, determination (of truths etc), act of clearing up or settling (of complication, doubt, etc.), disposal (of an affair etc), arbitration or compounding (of a dispute, etc), compromise, a philosophical treatise compiled by Jaimini (also सीमाश्मा-मर्गन) सीमाश्मा क्या—v to solve, to decide, to determine, to clear up, to settle, to dispose of, to arbitrate, to effect a compromise, to compound.

মীমাংসিত—a solved, decided, determined, settled, arbitrated, compromised

भीत्रवहत्र—n an admiral

मीक्रम्तमी—n chief clerk, head clerk, chief secretary

म्हे—obs & poet var of छामि म्क्रिक—poet corrup of म्हिक म्क्रित्री, म्ह्किती—a (of land) held on payment of fixed rent

भारतान-pop corrup of भारतान

म्कानिया—n settlement (of a dispute etc) after face to face discussion, substantiation or refutation of an allegation etc by the interested parties coming face to face with one another, confrontation, an encounter म्कादिया कता—v to settle or decide after face to face discussion, to confront one another in order to substantiate or refute

भृक्षे-n a crown, a diadem, a coronet भृक्षे शहा-v to put on or

something to confront to en-

counter

wear a crown. मृत्यू भन्नान—v to crown मृत्यू निका—a diademed

মাকুতা—poet corrup of মাজা মাকুতি—poet corrup of মাজি

মকুদ্দ—n one who gives salvation, Vishnu (বিষ্ণু)

भ्कूत्र—n a mirror, a looking-glass, a speculum भ्कूत-म्,त्रवीक्य n (phys) a reflecting telescope

মকুল—n a bud, a blossom ম্কুলা
—ν (poet) to bud, to blossom, to
effloresce, to flower, (of flowers) to
bloom, to blow, (fig) to become manifest, to be in bloom ম্কুলাবরণ—n
(bot) a bud-scale ম্কুলিত—a budded,
blossoming, efflorescent, flowering,
blooming, (fig) manifested, in bloom
fem ম্কুলিতা

মুক্ত—a having attained salvation. freed from earthly bondage dispassionate, unaffected, unprejudiced. free (भूक गन), liberal, bountiful, released, freed (কারামুক্ত), extricated (বিপমুক্ত) , acquitted, freed, discharged (পায়ম্ক্ত), loosened (বন্ধান-মুক্ত), cured of, recovered from (রোগ-মুক্ত), open unbolted (মুক্তমার) unobstructed, open, free (মৃক্তধারা, মৃক্ত-বাষ্), unrestricted, untied, unfastened, loose, unsheathed, bare (मुख-কুপাণ), delivered from or of (গ্ৰভিমুক্ত) rescued, liberated, relieved of (ভয়ম্ক), remòved, cleared (সক্ডি মুক্ত হওয়া) মূভ করা—v to give salvation, to free from earthly bondage. to free (from) to release to extricate, to acquit, to discharge. to loosen, to curer of; to open, to unbolt, to free from obstacles or restrictions, to untie, to unfasten. to unsheathe, to deliver from or of to rescue, to liberate, to relieve (of)

(lodse) to remove to clear মুক্তকছ -a one with the portion of the loincloth hanging loose instead of remaining tucked at the back of the waist between one's legs, (fig) hurrying excessively and ludicrously, (cp) having the tail between the legs बारक्तं —adv in a loud voice . speaking freely or unhesitatingly মুক্তকেশী -(1) a fem having one's hair hangıng loose , (2) n Goddess Kalı (কালী) মুক্ত ছন্দ—(pros) free verse মুক্ত নগরী -an undefended or open city, a liberated city are area—a free port. मुख्या—(I) a having hair not tied up in a chignon, (2) n the confluence of Tribeni (ত্রিবেণী) at Allahabad भूरुहा-a open-handed munificent, generous

ম্ভা—n a pearl ম্ভাখচিত—a. set or studded or inlaid with pearls মৃতাগত—a containing pearls, pearly মৃতাভূলা—a pearl-like, pearly মৃতাভল—n a pearl, camphor মৃতাবলি, মৃতাভল—n a collection or string of pearls মৃতামালা, মৃতাহার—n a string of pearls, a pearl-necklace মৃতাশাতি—n a pearl-oyster

মৃত্তি—n (theol) salvation, nirvana, freedom from earthly attachments, release, extrication, deliverance, discharge (জামৃক্তি), acquittal, loosening, recovery (রোগমৃক্তি), unbolting, opening, freedom from obstruction or restrictions, unsheathing (কোৰ্য-মৃক্তি), delivery from or of (গর্ভমৃক্তি), rescue, liberation, relief (ভয়মৃক্তি), emancipation (নারীজাডিব মৃক্তি), end or termination (গ্রহণমৃক্তি), মৃত্তি দেওয়া—same as মৃত্ত করা (see মৃত্ত) except in the last sense মৃত্তি পাওয়া—ν to attain salvation, to gain freedom,

to be set free, to be released or freed, to be extricated, to be discharged . to be acquitted. to be loosened, to be let loose. to be cured, to recover, to be unbolted, to be freed from obstruction or restrictions, to be unsheathed, to be delivered from or of, to be rescued, to be liberated, to become independent or free, to be emancipated মৃতিদ, মৃতিদাতা—a @ n one who gives salvation or frees or releases or extricates or acquits or lets loose or cures or rescues or liberates or relieves or emand pates fem माजिमा, माजिमावी माजिमान -n act of giving salvation, freeing, releasing, extrication or deliverance, acquittal, curing, rescuing, liberat ing , relieving , emancipating म्हि নামা, মাজিপত্ত—n a deed of release a deed of reconveyance, a passport, a permit माजिएकोल, माजिलना-n. E liberation army, the Salvation Army माजिना attainment of salvation, attainment of freedom, release, extrication or deliverance, acquittal, recovery, rescue, liberation, relief. মাজিসানে—n ceremonial bath ing (esp in a river) on termination of an eclipse

ম্খ—n the face, the mouth, countenance, appearance(s) (লোকের কাছে মৃথ পাকা), gift of the gab, oratorical skill, eloquence (উকিলটির মৃথ নেই), acrimonious speech, sharp or caustic tongue (তাৰ বড় মূব হয়েছে); speech, language, mode of speaking (পুম্থ), an entrance (গুহাম্থ), an opening (কোডার ম্থ), an outlet, an outfall (নদীম্থ), a tip, a point (মৃটেব ম্থ), an end, an extremity, a head

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to glorify মুখ করা—v to scold (esp peevishly) মুখ কুট্কুট্ কৰা—same as माथ इलकान (see इलकान) माथ थाताभ कता -v to utter foul or abusive words মাৰ খিচান—v to make faces (at) . to mouth, to scold ম্থ খোলা—v to begin to speak, to open one's mouth মুখ গোজ করা—v to pull a long face to be down in the mouth भाष हला-v to be eating or speaking or scolding মূৰ চাওয়া—v to be dependent (on a person), to be considerate about or partial to (a person). মুখ চুনকরা—৮ to become pale (on account of fear, shame, etc.), ম্ব वार्षे क्या-v to discountenance, to discredit, to disgrace মুখ তুলিতে না পারা—v to be highly abashed to be put out of countenance माथ फूलिया চাওয়া, মূখ ভোণা—v to look up, (fig) to smile on মুখ থাকা—v to have one's face saved, to have appearances kept up মাধ দেখা—v to see ceremonially the face of a person (esp of a bride) for the first time মাধ দেখাইতে না পারা—same as মাধ তুলিতে না পারা মুখ দেখান--- v to show one's face to put in an appearance. भाभ नष्ठे कन्ना-ए to speak or plead in vain মুখ নন্ট হওয়া—v to have one's advice or request turned down মূৰ পোড়ান—v to disgrace, to scandalize. দ্বাথ ফসকান—ν (of words. remarks, etc) to slip off one's tongue মূখ ফেরান—v to turn away or look in another direction (in disgust displeasure, etc), (fig) to become unfavourable or hostile to मा (काहो-v to begin to speak (esp

(রান্তার মুখ), outset, beginning (উন্নতির

म्थ) , direction (গৃহমূখে) मास छेज्जान

क्रा-v to bring glory or credit to.

for the first time) to utter and ফোলান--- to pout one's lips, to pull a long face মূখ বন্ধ করা—v to stop one's mouth, to silence or be silent भाग वांकान-- to turn up one's nose (in displeasure, abhorrence, etc.) ম্য বোলা-- v to stop one's mouth, to become reticent or uncommunicative মুখ ভার (বা ভারী) করা—same as মুখ গোঁজ করা মুখ ভেংচান-same as ভেংচান মুখ মানা—v to put out of countenance, to disgrace, to silence, to deprive one of one's appetite by feeding one with a highly palatable dish ম্থ বাধা-to save one's face, to keep up appearances মাখ শাকান—v to look pale भास नामनान-- to speak guardedly. to forbear speaking unreservedly. to observe restraint in speech and সেলাই করিয়া দেওয়া—v to sew up or seal up one's lips, to silence. মুখ रुआ-v to learn to take liberties in speech to be unrestrained in speech, to form a habit of scolding, (of a boil, etc) to open মাৰে আনা—v to utter মুখে আলা--- to occur to one to speak, to desire to utter, to be capable of being uttered, to be uttered. মূখে খই ফোটা—v to be chattering excessively, to have a long tongue, to be eloquent মুখে জল আসা—v to have one's mouth watering মূৰে মৃড়—proficient in or given to tall talks মুখে দেওয়া—ν to eat मृत्य मृतकमन निष्-ए (used as a good wish) to have one's tongue blessed for having made a desirable or favourable or successful prophecy म्राय-माय-adv orally, viva voce. extemporarily, off-hand, impromptu. defiantly to one's face, in retort

(মুথে মুথে জবাব), transmitted orally

from one person to another (মুখে মুখে প্রচারিত). মাথের উপর—to one's face. defying openly মাথেৰ কথা—(fig) a very easy job (fig) an oral promise. word of mouth মুখেব ভয়ে—in fear of bitter scolding in fear of sharp or caustic tongue মৃথের মত—fitting कान मृत्य त्रथात यात—have you the face to go there? ম্খ-আলগা—a incapable of keeping a secret, given to divulging secrets, having no control over one's tongue, having a long tongue মাধকমল—n a face conceived as a lotus, a lotus-face with moonface ম্খচন্দ্ৰকা—n the ceremonial viewing of each other's face by a bride and a bridegroom at a Hindu wedding ম্য-চাপা—a tongue-tied, uncommunicative ম্ৰ-চোরা—a bashful, shy, tongue-tied ম্খেদ্টা, ম্থেচ্ছবি—n the glamour or beauty of a face भूय-साम्रो, नाषा—n scolding mouthing वामने वा माथ-नाज़ मिख्या—v to scold. to mouth श्राधीनः भाषा मार्थानग्र - a issued or emerged from one's mouth or face ম্যপ্র--n a preface, a preamble, an introduction. মাথপদা ---same as ম্যক্মল ম্যপাত---n the opening or top plait of a folded cloth, the cover or jacket of a book. the front the outward show commencement, inception, inauguration. ম্ৰপাত—n a spokesman a leader (esp of a deputation) ম্ধণোড়া—n (in abuses) a disgraceful or scandalous person, (in affection) a mischievous person, a kind of monkey (হমুনান) fem ম্থপ্ডী (in the first two senses only) ম্বাফাড়—a (impertinently) outspoken মাৰ্ব্য same as मायनत माथ वामान कत्रा-v. to gape मायwin a wry face or mouth, a grimace. भूथकीय कत्रा—same as स्कान. मार्थमण्डल-n the face मार्थामण्डि-(1) n sweet or surve language, (2) a fairspoken, sweet-tongued মুখরুকা করা -v to save one's face : to keep up appearances মুখরুচি—same as ম্ব ন্থরোচক—a tasty, palatable, appetizing মুখবোচক কথা-pleasant or palatable or flattering speech. भारतावण-same as भारतहा भारताचि same as মুখ্নদুদ্দ মুখ্নাদ্দি—n deodorization of the mouth by chewing betel-leaves etc after taking meals म् भूती—n the beauty or grace of the face ম্বস্বত্ৰ—a efficient in tall talk (but not in action) মুখসৰ হৰ ৰাতি —a gas-bottle

ম্পটি,—corrup of ম্পোপাধায় ম্থটি,—n a lip, a cap, a cork, a stopper (as of a bottle, etc₁)

भ्रायन—a garrulous, talkative, long-tongued, acrimonious in speech, mouthy, sharp-tongued, shrewish, quarrelsome, noisy (भ्रत नृश्रत), resounded or resounding, loud, voluble, clamorous fem भ्रायत भ्रायतिष्ठ—a resounded, resounding, giving out a noise, full of noise.

श्राह्म—a committed to memory, got by heart, memorized, lying in or within the mouth भ्राह्म क्या—v to commit to memory, to get by heart, to memorize, to cram भ्राह्म बला—v to commit from memory भ्राह्मिमा —n the art of cramming, knowledge confined to memory work.

-Al- sfx denoting having a

particular face or appearance, faced (পোড়াম্পা), facing (উত্তরম্থা), towards (ঘৰম্থা)

ন্ধাকৃতি—n the cut or appearance of the face, aspect, countenance, facial features

ম্থামি—n fire applied to the mouth of the dead at cremation, act of singeing the mouth of the dead at cremation ম্থামি ক্বা—ν to singe the mouth of the dead at cremation

म् थाक्षान-n a cover or veil for the face, a face-cover, (of a corpse) a face-cloth

ম্থান $-(1) \nu$ to crane one's neck in eagerness or expectation (2) a having craned one's neck in eagerness or expectation

ম্থানি—poet contr of ম্থখানি
ম্থাপেক।—n dependence upon
another for anything

ম্থাপেকী—a dependent upon, hanging on fem ম্থাপেকণী ম্থাপেকণী ম্থাপেকণী হওয়া—v to depend upon, to hang on ম্থাপেকণী ব্যক্তি—a dependent, a hanger-on ম্থাপেকিডা—n dependence, act of hanging on '

ন্থাবয়ৰ—same as ন্থাকৃতি

মুখাম্থি—(I) adv & prep face to face with, tête-à-tête, vis-à-vis (শত্ৰুর ম্থাম্থি) (2) a facing one another, face-to-face (ম্থাম্থি লড়াই) (3) n a wrangle, a wordy warfare (ম্থাম্থি ছেড় হাতাহাতি) মুখাম্খি হওয়া—ν to come face-to-face with, to confront, to face, to fly in face of মুখাম্খি লড়াই—a battle-royal

ম্খাম্ত—n spittle, saliva, (fig) a nectarine wise saying of a saintly person or great man

म्हींच-n a sprout or eye of the arum

-मार्थी—fem of -मार्था भाषात्म्बल—coll contr of मार्थाभाषात्र. -मार्था—pop var of -मार्था

ন্থাম্থি—pop corrup of ম্ধাম্থি
ম্থোশ, (rare) ম্থোৰ—n a false-face,
a mask, (fig) dissimulation, hypocrisy, disguise ম্থোশ পরা—v to
masquerade, to mask, (fig) to
dissimulate, to disguise oneself
ম্থোশ পরা—v to mask, (fig) to
disguise

মুখ্য—a chief, principal, main, pre-eminent, foremost, prime, original, major. মুখ্য আধিকারিক—the chief officer মুখ্য ও অবর কর্মা—officers and men মুখ্যকর্ম—n (gr) a direct object মুখ্যকুভলি—a (phys) a primary coil মুখ্যক্তিয়া—n a primary action, (gr) a principal verb মুখ্য জোয়ার—high tide, flow tide মুখ্যতল—n the principal plane মুখ্য নিরীকক—the chief auditor মুখ্য নিরীকক—the chief auditor মুখ্য নিরীকক—the chief executive officer মুখ্য নায়ায়খি—chief judge মুখ্য শ্রুশাসক—chief presidency magistrate, মুখ্য বাস্কুকার—chief engineer

ম্যান্ত a kind of pigeon-pea ম্যান্ত poet corrup of ম্যা

স্থা—n a kind of silk-worm, a kind of coarse silk spun by the aforesaid silk-worms

भागान—n a mallet, a club, a cudgel, a rammer a hammer

भारा-a fascinated, enchanted, be-witched, highly attracted, captivated, spell-bound, engrossed, absorbed (धानम्भ), entranced (व्यादनम्भ), foolishly doting (द्वरम्भ), enamoured of, foolish or ignorant (म्पदाध), simple, naïve (म्पदाध) fem भारा-माम क्या-प to fascinate, to enchant, to bewitch, to attract

qighly, to captivate, , to engross or absorb, to entrance, to enamour greatly

भूघल-var of भागन

ম্চকান—v to sprain or cause to sprain, to be wricked or to wrick (পা মৃচকান) (ঠোট) ম্চকাইয়া হাসা—to turn up one's lips in a derisive or suppressed smile (cp) to smirk

মুচকি—a half-expressed by the turning up of lips, (cp) smirky (মৃচকি হানা)

ম্চড়ান—v. to contort, to wring, to twist, to wriggle, to wrench

ম্চলেকা—n (in law) a recognizance, a bond ম্চলেকা দেওয়া—v to enter into a recognizance, to give a bond

মন্চি,—n a crucible, a tiny saucershaped earthen vessel, a green coconut (recently grown) within which there is no water and no kernel

म्हिन, म्हिन a worker in animal skin, a shoemaker, a cobbler, a cord-wainer, a tanner fem महिनी

भक्तुक्न n a variety of champak flowers

ম্ছেদী, ম্ছেন্দী—var 's of ম্ংস্ন্দী
ম্চ্ম্চ্, মৃত্ম্তে—softer var 's of
সচ্মচ্ and মচ্মচে respectively

মুছা—v to wipe, to mop, to swab to rub out, to obliterate, to efface, to expunge (দাগ মুছা) মুছান—v to cause to wipe or mop or swab or rub out or obliterate or efface or expunge.

ম্ভারা, (coll) ম্ভারো—n a professional demonstration of singing or dancing (মৃভারো করা), an engagement or call for the aforesaid demonstration (মৃজ্বো পাওয়া), a discount or rebate

মূজা, মূজো—corrup 's of মোলা মূজি—var of মূই

 π_{i} a kind of grass from which cords are made.

ম্প্রেশ—n blossoming, sprouting
ম্প্রেন, ম্প্রেরত, ম্প্রেনী, ম্ট—var's of
মপ্রেন, মপ্রেনিত, মপ্রেনী and ম্ঠ respectively

ম্তিষা, ম্টে—n a porter ম্টে-মজ্র —n labourers collectively, labourers as a class

म्हर्क, म्हर्का, म्हर्कि, म्हर्का—corrup's of

মুড়াক, মাড়কী—n parched paddy coated with boiled sugar or molasses

মুড়া,—n the head of a fish, tip or corner (কাপড়ের মুড়া), an end or extremity (এমুড়া পেকে ওমুড়া)

ম্ড়া২— v to cover, to wrap, to enclose (খানে চিঠি মুড়া), to fold (বিছানা মুড়া), to double up (হাঁট্ মুড়া), to contort or twist or bend (দেহ মুড়া), to ravel in, to wind round (আঙ্গুলে হুড়া মুড়া)

ম্ড়াত—(I) a pollarded, lopped (মূড়া গাছ), worn-out, decayed (মূড়া ঝাটা), dehydrated (মূড়া মাধন) (2) v to pollard, to lop, to eat off the top (of) (ছাগলে গাছ ম্ড়েছে), to shave (মাথা মূড়া)

মাড়ান—(1) a pollarded, lopped, shaven (2) ν to pollard or cause to pollard, to lop or cause to lop, to shave or cause to shave

ब्रह्मांड—n repeated contortion or twisting or bending, (fig) chaffering, higgling and haggling

मांह, माहुतामह and a kind of food made by parching rice on hot sand

ম্ডি২, (coll) ম্ড়ো১—n the severed head of a goat, etc., a counterfoil (চেকম্ড়ি) মুডিঘট—n a highly

seasoned dish prepared with the head of fish or of a goat, sheep, etc মাড়ি, (coll) মাড়ে,—n a folded edge or hem of cloth etc, covering or wrapping মাড় দেওয়া—ν to hem, to cover or wrap oneself (কাঁপা ম্ডি দেওয়া) মাড়ি-সেলাই—n a hem-stitch, a hem মাড়ি-সেলাই দেওয়া বা কৰা—ν to hem-stitch, to hem

মৃড্মুড্—softer var of মড্মড় ম্ভ, (coll) মৃভু—n the head মৃভ भारत गाउमा—v to be dazed (by astonishment, fear, worry, etc), to be infatuated, to have one's head turned (রূপ দেখে তার মৃত্ত ঘূবে গেল) মৃত্তেছেদ করা, মুন্ডফেদন করা--- v to behead to ম্ভেন—n shaving, a decapitate shave, cutting or cropping म्हण्न ●引一ル to shave, to cut or crop ম্ভগাত করা—v to behead (fig) to ruin, to shower abuse on माज्याना -n a string or wreath of severed म फर्मालनी—(1) a human heads fem wearing a wreath of severed human heads, (2) n Goddess Kalı (কালী) মুন্ডাকাৰ—a shaped like a head, (bot) capitate মাণ্ড—n a sweet drop steeped in sugar syrup ম্ভিড—a shaven cropped pollarded, lopped माण्डिक कवा-v to shave. to crop , to pollard to lop आिफड-কেশ, ম্বিডতমন্ত্ৰক—a shaven-headed. म्ड-n (coll & now vul) urine

মৃত্ওমাল—n (Mus) an official trustee of a property given as a gift for the promotion of religion or for the good of the people

ম্তা— ν to urinate, to make or pass water, to piss, to micturate ম্তান— ν to cause to urinate ম্তাবেক— $ad\nu$ in accordance with, according to in compliance with

ম্বেন্দী, ম্বেন্দি—n a deputy or agent, a commercial agent, a banian.
ম্থা, (coll) ম্থো—n a kind of grass with aromatic roots
ম্না—ν to close, to shut (জাথি
ম্না)
ম্নাবা—n (mus) the scale of the medium tone (cp) barytone

ম্বাদ, ম্বাদখানা, ম্বাদনী—see ম্বদী
ম্বাদত্য—a delighted, pleased
ম্বাদত্য—a closed, shut ম্বাদত করা
—v to close, to shut
ম্বাদ—n a grocer fem ম্বাদনী

ম্দীথানা, ম্দিখানা—n a grocer's shop ম্দগ—same as ম্গ ম্দগর—n a mallet, a club, a cudgel, a rammer, a hammer

ম্বানতী—a continuing or enforced for a fixed period, periodical ম্বানাফবাশ, ম্বেনাফরাশ—coll corrup's

of মুর্দ্ধরাশ (see মুর্দ্দি)
মন্ত্রশ—n printing, stamping, impression মন্ত্রশ করা—v to print, to stamp, to impress মনুল ও নিদশ্দিত্বাশ—Press and Forms Department মনুল-শোধক—n a press corrector, a proof-reader মুন্দ্রশ-শোধন—n press correction, proof-reading

ম্য়া—n a coin a rupee, money, wealth, a seal, a signet, a stamp, any one of the peculiar signs made with fingers during prayer, any pose or gesture of dancing, a (ludicrous) mannerism (মৃড়াপোৰ) ম্যাকর—n a printer ম্যাকর-প্রমাদ—n a printing mistake ম্যাকর—a nummular ম্যাকর—n a printing type ম্যাকর—n stamping or impressing or sealing ম্যাকিড —a stamped, impressed, sealed ম্যাকিড করা—v to stamp, to impress, to seal ম্যাকেড না a (ludicrous) mannerism. ম্যাকিডার—n numis-

matics म्हाविद्धानी—n a numismatist. महामान—n. (econ) money standard महामह्ना—n value of a coin or currency महामह्नाद्दान—n deprecia-

tion or devaluation of a coin or currency A HIV-n, a printing

machine ম্দ্রালিপি—n a lithograph
ম্দ্রাশৃত্য—n litharge ম্দ্রাস্ফীতি—n

(econ) inflation of money.
ন্যানত—a stamped impressed.

sealed, printed, shut, closed ম্যিত

ক্ৰা—v to stamp, to impress, to seal, to print, to shut, to close মাহিতক

to print, to shut, to close মুদ্রিতক
—n press or publication মুদ্রিতকবিবাচন—n press censorship মুদ্রিত-

ন্মনে—adv with closed eyes
ম্নশী—n a clerk, a scrivener, a
scribe, a secretary, an Urdu
teacher, a scholar, a munshi, a

moonshee भूनभीभाना—n erudition, skill in drafting or composition, calligraphy, skill, virtuosity थान-

ম্নশী—n a private secretary
ম্নস্ফ—n an officer trying suits

at the lowest civil court, a munsiff ম্নসেফ, ম্নসেফী—(1) n the office of a munsiff, (2) a relating to a munsiff (মুনসেফি কাণ্ড)

म्नाका—n a profit म्नाका लाजे—v to profiteer म्नाकात्यात, म्नाकावाळ—a

to profiteer भूनाशारथात, भूनाशाराজ—a given to profiteering भूनाशारथाति, भूनाशाराजि—n profiteering

म्लाभिव—a to one's liking or choice, agreeable to, fit, worthy

महीन—n a sage plactising ascetical meditation (usu in solitude), a hermit, a sage or an ascetic महीनंत्र आध्य —a hermitage.

মर्गनव—var of भगिव মर्गनवत—n a chief hermit মर्गनेया—n a tiny Indian bird मर्गनय—n a farm-hand ম্নীন্দ্ৰ—n a chief hermit ম্বনী—alt spell of ম্ননী ম্বেষ্ড—alt. spell of ম্নাম্ড ম্ফেড, ম্ফং—adv & a cost-free, without remuneration, gratis

ब्राकेट—n (Mus) an expounder of Mohammedan laws, a musti, the civilian dress of one who wears a

uniform, mufti

स्माना—n desire for salvation
सम्भाना—a desirous of salvation
सम्भाना—a (ori but rare) desirous of dying, (pop) about to die, dying, moribund सम्भाना—dying state, समानाविद्याम् —adv in a dying state,

on the point of death
ম্যাক্জীন—n (Mus) a muezzin
ম্রগা—var of মোবগ
ম্বগি, ম্রগী—n (as fem) the hen,

(as neut) a fowl, a chicken ম্রাগ্র ছানা—a chick, a chicken ম্বছা, ম্বাছত—poet corrup's of

মূৰ্ছ and মূৰ্ছিত respectively মূৰ্জ—n an instrument of percussion resembling a tom-tom

ম্রতি—poet. corrup of মৃতি ম্রদ—n ability, power, strength

मान्यनी, मानीय-n a guardian, a patron, a leader मान्यनीत लाज-

on carpet consideration भारवनीशित, भारतन्त्रीमाना—n guardianship, tutelage, patronage, leadership भारतन्त्रीशित व

भ्रास्त्रीताना क्द्रा—v to assume officiously the post of a guardian or leader to assume the condescending air of

a patron (towards)
भारतनी, भारतनि—n a flute, a pipe.
भारतनि—n Krishna (द्वा), who

kılled Mura (मूत्र) the demon मृति — n a sewer, a gutter, a

drain भ्रमीम—n (Mus) a devout person मृत्रून्वी, मृशां, मृशिं—var 's of मृत्रून्वी, मृत्रुशा and मृत्रुश

ম্দাি—n a dead body, a corpse
ম্দািকরাশ, ম্দাফরাস—n a cremator
ম্লেডবী, ম্লেডবি—a. postponed,
adjourned deferred (গ্লেডবী পাওনা),
held in abeyance (গ্লেডবী আইন)
ম্লেডবী রাখা বা করা—v to postpone,
to adjourn, to defer, to put or
hold in abeyance

ম্লভান—n an Indian musical mode ম্লভান—a of Multan ম্লভূবি—coll corrup of ম্লভবী ম্লা—n the radish.

ম্লাকাত—n an interview, a meeting ম্লাকাত করা—v to meet, to interview, to pay one a visit

भ्राक्—n a country, a kingdom, native land, motherland

मृत्ला—coll corrup of मृता मृह्युक—var of मृत्युक

মাশকিল—n a difficulty, a trouble, a fix, a hitch, a rub মাশকিল বে'ধছে—there is a difficulty or trouble or fix or hitch মাশকিলে পড়া—v to run into a difficulty or trouble or fix

ৰ্বাড়ান—v to become downhearted or depressed or discouraged

स्वल—n a mallet, a club, a rammer, a pestle (esp of a husking-tree which is operated in the seesaw manner or of a mortar) भ्रवल्यात —n torrential downpour भ्रवल्यात व्यक्ति भूषा—to rain cats and dogs, to rain in torrents.

মুক্ক—n the scrotum মুক্তগ্রন্থ n the testicles মুক্তেদ্ন করা—v to castrate ছিলমুক্ক—a castrated

মান্তি—n cupped palm of the hand, a handful, a fist, a handle, a haft, a hilt, firm hold, grip মান্তিগত—a gripped, firmly held or con-

trolled, clenched মৃণিপ্রহাব—same as মৃণ্টাঘাত মৃণিট্রম—a having a hand or hands closed or clenched, (of a hand) closed or clenched মৃণিট্রমা—n a handful of rice or other cereals given in charity মৃণিট্রমা—a only a handful of, a little or a few মৃণিট্রমা—n boxing, buffeting মৃণিট্রমা করা—v to engage in a boxing মৃণিট্রমান করা—n a quack remedy or medicine মৃণিট্রমান—n a boxer, a pugilist মৃণ্টাঘাত—n a fisticuff, a box, a buffet মৃণ্টাঘাত করা—v to box, to buffet মৃণ্টাঘাত করা—v to box, to buffet

ম্সম্মৎ, ম্সম্ভ—n (Mus) an appellation affixed to the names of Muslim women. (cp.) Miss. Mrs

মুসলমান, মুসলিম—(I) n a Mussulman, a Muslim (2) a Mohammedan, Muslim মুসলমানধর্ম—n Islam, Mohammedanism মুসলমানি, মুসলমানী—(I) n a Mohammedan female, a Mussulwoman, the Muslim mode of life or fashion and practices, (2) a Mohammedan

ম্যা—n Moses

ম্সাফির—n a wayfarer, a traveller, a traveller in foreign lands ম্সাফিব-খানা—n an inn, a caravanserai

म् नाविमा—n a draft (of a document, writing, etc.) भ्राविमा कता—v to draft

মুস্রি—n lentil ম্ফিল—alt spell of মুশ্কিল মুহম্মদ—corrup of মোহাম্মদ

ब्हांत्र,—n a sewer, a gutter, a drain, a strainer covering the mouth of a drain, a nut of a bolt, the measure of the cuff or ankle of garments

महिति , महिती —n a clerk or scrivener महितिशित्र —n clerkship

repeatedly ম<u>হ</u>্ব:—adv again , माराति, माराती—corrup's of माराविश म्ह्र्म् ξ :—(i) adv (also a) again and again, repeatedly, with little or no respite

म्हर्ड—n a division of time (=48 minutes), a point of time, a moment, a while, a very short time এই মুহুতে moment, just now, -at this immediately, at once মুহুৰ্ত্কাল—n a moment a while মহতে মধ্য—in a moment, in an instant, in two ticks মুহুত্ৰাত—(1) adv only for a moment or while, (2) n only a moment. भ्रामान—pop. corrup of सारामान

म्क-a dumb, mute, dumbfounded speechless (বিশ্ববে মৃক হওয়া) ম্ক-र्वाधव—a deaf and dumb मृक-विधन र्वाङ-a deaf-mute

भूष्-a moving under an illusion, infatuated, stupid, ignorant, indiscreet mentally obsessed

মত্র—n urine মৃত্কুছ্ন—n painful micturition, strangury মুত্তাগ কৰা v to urinate, to make or pass water, to piss, to micturate, मृत्यभानी —n a urinal, a piss-pot. भ्रातनानी—n theurethra म्रानानी-अमार-urethritis. म्हानिः भवन-n discharge of urine, urination मूर्वनित्राध—n retention of urine मृत्ववर्धक-a diuretic मृत्ववर्धक-खेम्य—a diviretic म्वाधात, भ्वाभान-n (anat) the bladder

ম্বছা-alt. spell of ম্বছা মুরতি—alt spell of মুরতি

श्र्य—(i) a stupid, foolish, uneducated, illiterate, ignorant, inexperienced (2) n a stupid person, a fool, an idiot, a dunce, an uneducated or illiterate person, inexperienced person, a greenhorn म्यं ।—n stupidity, fcolishness, a

folly; lack of education, illiteracy, ignorance, inexperience মুৰ্থতা প্ৰকাৰ क्या-v to betray one's stupidity of ignorance

महिना—n (mus) a gradual modu lation or rise and fall of voice . (mus) a sweet tremor of voice মূহা—(!) n a fainting fit, a swoon,

(med) a syncope, (2) ν same as

मूर्झ याउया मूर्झ याउया-v to faint, to swoon মুর্ছাগত, মুর্ছাপ্রাপ্ত—a fainted, swooned lying unconscious म्हा-প্রাপ্তি—n fainting, swooning মুহবিয়া, মুর্ছারোগ—n epilepsy, syncope মুর্ছা-ৰাষ্থ্ৰত—a epileptic, syncopic, syn-মুহভিদ্দ regaining of coptic consciousness from a fainting fit. মুছিত—a fainted, swooned মুছিত

म्र्ड-- a corporeal, embodied, personized , incarnate, concrete, material , (phys) real , (fig) palpable, tangible, visible, manifest মুর্ড হওয়া v to assume a form, to be incarnated, to become palpable or tangible or visible or manifest

इउमा-v to faint, to swoon.

म्हरिष्-n a body, an incarnation, an embodiment, a form, a shape, a figure, an appearance ম্তিধারণ করা, ম্তিপবিগ্ৰহ কৰা—v to assume a material body or a form, to be incarnated, to assume a particular appearance, to personate. ম,ডিপ্ৰক -n an idolator (fem an idolatress), ম,তি'প্জাan ımage-worshıpper idolatry, image-worship भ्रार्जमान्, (loos) মৃতিমন্ত—a embodied, incarnate, personized, personified, manifest, visible, (dero) downright or mischievous fem ম্তিমতী भूथना—(1) a (gr) cerebral (2) n

(gr) a cerebral letter, a cerebral

ম্ধা—n. the head ম্ধাডিবিক—a. enthroned by being sprinkled with holy water on one's head

भ्रा, भ्रां—n the bow-string hemp म्ल-(i) n a root, an esculent root, a bulbous plant, a bulb, beginning, origin, a cause or source of origin, (of money) capital or principal (মৃদ্যেল), foundation, base, basis (অমূলক), the basal or embedded part of anything, the foot (वृक्स्व). (math) a factor of a quantity, root (2) a first original fundamental, basic primary principal, chief, main, real, (of invested money etc) capital or principal चरतार् म्ल-(bot) a hanging root. ष्यश्रानिक मृल-(bot) an adventitious root श्रधान मृत्न, भृषा भृत-(bot) a tap root मूल উপाদान—an essential element. भ्व वक्क-a fundamental unit. -मूलक-sfx caused by, originating from (ङास्मिनक विदान), (inc) causing or exhibiting (চুঃখমূলক ব্যাপার). म्लक्म-n the original or principal work भूतकात्र - n the first or original cause, the root-cause, the real cause a e to the principal centre, headquarters, (comm) the head office, (geom) the radical centre ম্লগত—a basic, fundamental, radical মূল গামেন—the leading singer of a chorus भ्रावाश-n the original text or manuscript भ्वास्म, म्लार्ष्ट्रन-same as भारतार्ष्ट्रम भारता - a originating from the root, radical ম্লেজ শ্রেষ—n (bot) the root-pressure म्लक्षीवी—n (bot.) a root-parasite भ्राचाः—same as भ्राव भ्राचायु—n the first or primary principle, the basic or fundamental truth भावत—n (bot) a root-cap भ्रात्म—(i) a (alg) ra-

tional, (2) n (alg) a rational quantity, a rational भूलधन—n capital or principal (invested) भृत्वध्य —n the fundamental properties ম্লন্ডি—n the fundamental or basic or primery principle ম্লপ্রকৃতি—n the original or elemental nature, (theol) same as আদাশিকৈ ম্লিডিতি—n the foundation, the groundwork, inauguration, the primary or principal ground or basis म्लभ्व-n an esoteric word or words uttered inwardly at prayer, the guiding principle, firm resolve (জীবনের মূলমন্ত্র) ম্লেবশ্মn (phys) a direct ray ম্লবোম—n (bot) a root-hair मूल गिक्ड-(chiefly bot) the main root मृश्युत—n the fundamental rule or principle म्बा-adv at the root or base in the beginning, originally, primarily basically fundamentally, at all भृत्व ज्व कवा-to get hold of the wrong end of the stick

भूला -n the radish

म्हार-- n the nineteenth of the twenty-seven stars of Hindu astronomy

ম্লাকর্ষণ—n a pull by the root. ম্লাকর্ষণ করা—v to pull by the root.

भ्याधान—n the real cause

ম্লীভূত—a causing origination, lying at the root, serving as the first or primary cause

भ्रत्न--see भ्रम्

ম্লোচ্ছেদ, ম্লোৎপাটন—n. extirpation, eradication, (fig) complete destruction ম্লোচ্ছেদ কবা, ম্লোৎপাটন কবা—v to uproot, to root out, to extirpate, to eradicate, (fig) to destroy completely or thoroughly

म्ला—n price, rate, cost, value, worth, charge, wages, fee, remune-

ration hire-charge hire freight. भूला (निष्मा—v to give price of, to remunerate: (fig) to appreciate or recognize the value or worth of मृस्क्रानित्र ्थक—(1) a মূল্যনিধরিক, praising, evaluating, (2) n an appraiser, an evaluator **म.लानि**श्चित বা নির্পণ করা—v to appraise to evaluate भ्लावान्—a valuable costly precious म्हार्कि—n increase or rise in price appreciation म्हार्यमन -n. quotation of price or charge म्लारवननथा—n a tender म्लाइनि—a valueless, worthless, (fig) futile or useless ম্ল্যানুসাবে—adv according to value or price, ad valorem भ्लाव-धारण करा, मानागान करा-v to assess or estimate the price or value of to appraise, to evaluate

ম্ৰা_১—n a crucible

म, सार, म, सिक—n the rat, the mouse (pl mice)

ন্গ—n the deer the stag, the antelope, ground game, a beast. an animal. কস্ত্ৰীম্গ—n the muskdeer कृष्णात-भूग—n the black antelope চিত্ৰ গ—n the spotted deer শাখাম্গ—n the monkey ম্গ্রেম—n deer-skin, animal skin ম্গত্ৰা, ম্গ-फुक्षा, भागकृष्टिका—n a mirage नश्रना—a fem having eyes as those of a deer ग्रानािष-n musk ग्रामनn musk म्,गया—n hunting (esp of big games) ম্গ্যা ক্বা—ν to hunt ম্গ্যা করিতে যাওযা—v to go out hunting ग्रागाकादी—n a hunter, a huntsman ग्राज्ञाक—same as ग्राज्य ग्रालाह्ना same as ম্গন্যনা ম্গশিবাঃ (pop) ম্গ-শিবা, ম্গশীর্ষ—n the fifth of the twenty-seven stars according to Hindu astronomy भागीममा--n ন্লাফী—same fawn भूगनग्रना as

masc. ম্যাক ম্যাক—n. one who bears the sign of a deer, the moon. ম্যাক্রোলি, ম্যাক্রেশর—n one who bears the moon on one's forehead as a crown, Shiva (শিব) ম্যাজীন—n a deer-skin, an animal skin ম্যাজীব—n a professional hunter ম্যা—n (as fem) the doe, the female deer or antelope, any female beast (শাধাস্থী), (as neut) epilepsy ম্যোদ—n the king of beasts, the lion

ম্গেল—n a species of large freshwater fish with reddish eyes

ম্পাল—n a stalk of the lotus or water-lily, the white esculent root of the lotus ম্পালনিশ্চি—a excelling even a lotus-stalk in beauty or delicateness ম্পালভুজ—n an arm as delicate as a lotus-stalk ম্পালিনী—n a clump of the lotus or water-lily, (loos) the lotus or the water-lily.

মৃত—a dead, deceased, defunct, lifeless, inanimate মৃতকল, মৃত্যায়, মৃতবং—a almost or nearly dead, dying, moribund মৃত্যায়—a masc one whose wife is dead মৃত্যায় বাজি—a widower মৃতবংসা—a fem (usually) giving birth to still-born babies মৃতসংগ্রিকী—(1) a capable of bringing back the dead to life, (2) n anything (esp a medicine) capable of bringing back the dead to life মৃত্যায়ে ing back the dead to life মৃত্যায়ে —n personal impurity caused by the death of a blood-relation

ম্ব্ৰনা of a stood a ম্ব্ৰাড্জ—n (bot) a radical leaf ম্বোত্ত—n an earthen pot or vessel, an earthenware ম্ব্ৰিড—n a lump of clay or earth, a clod of earth ম্ব্ৰিণ্—n the potter's art, pottery, claymodelling

माजिका—n earth, clay, mud, soil, the ground, the earth, the world बाह्य म.जिका-(geog) transported soil মুবিকাগঠিত, মুবিকানিমিত -same as মৃত্যু মৃতিকাগভ-n the bowels of the earth, an underground place, the underground মৃত্তিকাপার, মৃত্তিকাভাশ্ড—same as মৃৎপার (see মৃং) মৃত্তিকাভোজন—n geophagy ন,তিকাভোজী—a geophagous মুড়া—n death decease demise, loss of life Yama (গ্ৰ্ম) the Hindu god of death মৃত্যুক্বল-same as মৃত্যু-গ্রাস মৃত্যুকাননা—n desire of death मृज्यकामना कवा-v to desire to die, to desire another's death श्रृज्ञकाशी -a desitous of dying, desirous of another's death মৃত্যুকাল-n time of death, the dying moment. म प्राकानीन-a pertaining to the time of death or to the dying moments म.छाकानीन এजाहात्र—a dying statement or declaration মৃত্যুচিহ-same as মৃত্যু-লক্ষণ মৃত্যুপ্তায়-- (i) a one who has conquered death, deathless, immortal, (2) n Shiva (শিব) মৃত্যুপ্তম্মী—a loose var of মৃত্যুপ্তয় (a) মৃত্যুগ্রাস--n the jaws of death মৃত্যুগ্রানে পতিত হওয়া v to fall into the jaws of death, to die, to be killed মৃত্যুত্না—a deathlike, deathly মৃত্যুদ্ভ-n a deathsentence, capital punishment মৃত্যুদ্ভ দেওয়া—v to sentence to death to award capital punishment (to) মৃত্যু-দণ্ডে দণ্ডিত হওয়া—v to be sentenced to death श्रुप्राथ-same as श्रुप्रधान श्रुप् শ্বনা—n death-agony, death throe মৃত্যুলকণ—n a sign of death or being dead মৃত্যুশ্য্যা—n death-bed মৃত্যুহীন -a deathless immortal, ever-

भ्रम्ब—n an instrument of percus-

lasting

slow, dim, tender, not loud, low, temperate (মুহ তাপ), mild, meek, effeminate (মৃত্ন সন্তাব) , noiseless stealthy (মুহ চরণে), not sharp or keen (মৃহ ধার, মৃহ বৃদ্ধি) মাদার্গতি—same as श्रामा श्रामा — same as श्रामा गामिनी মন্ত্ৰাৰ—n low and deep rumbling (मृद्रुगञ्जीत यत वा ध्वनि) भूमागामी—a slowly going or moving, softly or stealthily going or moving fem মাদ্দ-গামিনী भूमुखन—(chem) soft water श्रम्भान, (loos) श्रम्भानी—a low-sounding मानाभवन, मानावाया-n a gentle breeze, (naut.) a cat's-paw माम्बाम-(i) a gently and pleasantly moving (মৃত্যুন্দ্ বাতাস), low and sweet (মৃত্যুন্দ্ ध्रनि), slow, (iron) light but sharp (মুদ্রমন্দ আঘাত) (2) adv moving gently and pleasantly, gently and pleasantly, in a low and sweet manner, slowly (iron) lightly but sharply. भूम् (din downy भूम्ब-a soft tender slow, light noiseless. fem भूमुला মৃদ্ভাত-same as মৃৎপাত भूमाम्—a made of earth or clay. earthen, clayey, mud-built (मृत्राय कृष्टित) fem भ्रमसी भ्रमस जनानि—(geog) terrigenous deposit भ्रम्भगात-same ম্পায়ম্তি—n as মংপাত a claymodel, an image made of clay

भ्रमग्रीमन्थ—same as ग्रीमन्थ

মেও. মেউ—var 's of মিউ

several nutritious fruits

निवन-n Mayday

pomegranates

ट्य-n (the month of) May दा

মেওমা-n' a collective name for

almonds, etc , any nutritious fruit.

grapes.

namely,

sion shaped almost like a tom-tom

slight, gentle, not heavy light

म्म-a soft supple delicate.

মেওয়াওয়ালা—n a fruit-seller, a fruiterer fem মেওয়াওয়াল্য—a fruiteress

মেকি, মেকী—a counterfeit, spurious, faked, forged, artificial, false (মেকি কথা), dissimulating, impersonating (মেকি লোক).

নেখল—n an ornamental girdle, (rare) a sword-guard or sword-belt

cloud মেঘ করা—v মেঘ--- n cloud মেঘ কেটেছে—ν clouds have dispersed. त्मच ज्ञा-v to cloud মেঘ কৰা-- v to look cloudy, to become somewhat cloudy মেঘ হওয়া—ν অলক-মেঘ—n the cirrus to cloud অলকাস্তর-মেঘ--the cirro-stratus আন্তর-মেঘ—n the stratus ঝ্লা-মেঘ (coll.) বড়ো মেঘ—n the nimbus পাঞ্জ-মেঘ—n the cumulus প্রোলক-মেঘ—n the cirro-cumulus ভালা মেঘ-scattered clouds वाडा त्यम, त्रिम्त्र त्यम--- a crimson-coloured cloud which presages a great storm মেঘণড-n a cloudlet মেঘগর্জন—n the roar or rumble of clouds, a clap of thunder भाषानcumulated clouds মেড্ডব্র—n cumulation of clouds, the roar or rumble of clouds, a clap of thunder মেঘডন্বৰ শাডি—a sarı (শাডি) havıng the colour of the nimbus, a dark blue sari Annin-n the roar or rumble of clouds, one who roars like rumbling clouds स्मर्गनस्माम-মেঘগর্জন মেঘর্মাণ্ডভ—a same as clouds, cloudy, overcast with cloudtopped, (poet) cloud-capt মেঘমন্দ্ৰ—n the rumble of clouds মেমন-দ্ৰুব্ব--n a voice resembling the rumble of clouds भ्रम्भम्—a full of clouds, clouded মেঘুমলার n an Indian musical mode (अध्याला a string or series of clouds भाषामान rendered cool or pleasantly shadowy for being overcast with clouds মেন্তা—a overcast with clouds, cloudy মেন্তাম—n the break of the monsoon, the tainy season. মেন্তাহ্য—a thickly overcast with clouds, thickly clouded মেন্তাহ—n the autumn

মেচেতা—n freckles, lentigo মেচেতা শভা—v to be freckled

মেছানি, মেছানী—n fem a fish-wife, a fish-woman, a fisher-woman

মেছ্য়া—(I) n a fish-monger or a fisherman (2) a relating to fish (মেছ্যা গন্ধ), where fish is sold or auctioned or caught, piscivorous (মেছুয়া কুমির) মেছ্যায়ের—n a place for catching fish, a fishery মেছ্য়াহাটা—n a retail market for selling consignments of fish by auction

নেছেতা—var of মেচেতা নেছো—pop var of মেছুয়া মেজ_১—n a table, a desk মেজ_২—n second-born (মেজছেল), second in order of age or seniority (মেজকর্তা, মেজসাহেব)

নেজরাব—pop corrup of মিজরাব
নেজনেজ—int denoting a feeling
of physical indisposition or indolence মেজমেজ করা—v to feel physically indisposed, to be stricken with
an indisposition to activity

মেজাজ—n mood (of the mind), the habitual frame of mind, temperament, a fit of ill-humour or rage, temper মেজাজ খারাপ থাকা—v to be out of humour মেজাজ খারাপ হওয়া—v to run out of humour, to be in temper মেজাজ দেখান—v (usu. dero) to show temper মেজাজ ভাল থাকা—v to be in good humour মেজাজ ভাল থাকা—v

হত্ত্বা—

to recover one's good humour খারাপ মেজাজ—ill humour খিট্খিটে মেজাজ—bilious or peevish temperament খালমেজাজ—see খোল বদমেজাজ—see বদ ভাল মেজাজ—good humour ব্যুক্ত মেজাজ—choleric or haughty temperament হাসিখালৈ মেজাজ—jolly or jovial temperament মেজাজী—a having a particular temperament (বদ্ধেজাজী), vainglorious, haughty, stylish (মেজাজী খেলা), in lofty temper or mood

মেন্ডে, মেনে—n the floor

মেট—n a ganger or gangsman, (naut.) a mate, (in India) a prisoner appointed the taskmaster of his fellow-prisoners, a mate

মেটা—pop var of মিটা

মেটুলি, মেটুলী, মেটে,—n the liver of a goat, sheep, etc taken as food

মেটে পুতৃল), mud-built (মেটে ঘর), plastered with clay or terra-cotta (পোমেটে), of earthy complexion, mud-coloured মেটে সাগ—a non-veno-mous mud-coloured snake

त्मर्गाहे—corrup of भिर्माहे

মটো—a pertaining to a field, befitting an open field, unparliamentary
(মটো বক্তা) মটো পথ—a path through
an open field formed by frequent
movement of people

মেড়া—n a ram proficient in fighting, a fighting-ram, the ram, (fig) a blockhead a dunce

মেড়ায়া--var of মেড়ো

শভেল—n a medal মেডেল-ধারী, মেডেল-পাওয়া—a medalled মেডেল-পাওয়া লোক —a medallist

শেড়া—n (contem) a native of Marwar, a Marwari, (contemp) an up-countryman of India त्मज़-var of त्मज़

মেথর—n a cleanser of filth and night-soil, a scavenger, a sweeper fem মেথরানী মেথরগির—n the profession of the aforesaid cleanser or sweeper, scavenging

মেখি—n the fenugreek plant or its seed

মেদ—n fat , marrow মেদজ—a. produced from fat

মেদা, মেদামারা—a effeminate, lacking in vigour or energy, spiritless

त्भिन—coll corrup of त्मरक्षि

মেদিনী—n the earth, the world. মেদ্র—a pleasantly soft or smooth; glib, unctuous, verdant, green.

মেব—n a religious sacrifice, an oblation (অখনেধ)

মেধা--n intellect, power of remembrance, (good) memory মেধাৰী—
a intelligent, gifted, endowed with a good memory or parts fem.
মেধাৰিনী

त्यम् — a sacrificial, sacred

মেনি, মেনী—n (in endearment) a puss, a pussy-cat বেনিম্পো—a bashful, shy, effeminate (esp in speech)

সম—n a European woman ক্ষে— সাহেব, (coll) সেমসাব—n a European woman, a mem-sahib, a courteous form of addressing a lady of high social standing (esp an anglicized one) used by servants, etc

মেন্বার, মেন্বর—n a member

নেয়—a measurable, mensurable, countable, estimable (অমেয়, পরিমেয়), conjecturable, cognizable

त्यग्राम—pop corrup of विश्राम

মেয়ে—(1) n a daughter, a little girl, a girl, a woman (2) a female, she- (মেয়ে-বিড়াল), effeminate মেয়ে-মদ, (coll) মেয়ে-মদ, n pl men and

women, husband and wife द्वारा-मनीन—n, a termagant, an Amazon स्मान्य—n a woman, womankind स्मान्या—a (of men) effectionate or

মেয়েমান্ধ—n a woman, womankind মেয়েমানুখো—a (of men) effeminate or timid in speech (and also in activity) মেয়েলি, মেয়েলী—a of women,

feminine, womanly, effeminate, womanish (খেবেলি পুক্ৰ) মেয়েলোক—n

মেরাপ—n a kind of waistcoat মেরাপ—n a temporary shed built of straw and bambou-poles

মরামত—n repair, mending, reconditioning মেরামত করা—v to repair, to mend, to recondition মেরামত হওয়া—v to be repaired or mended or reconditioned মেবামতী—(1) n cost or charges of repairing or mending or reconditioning, (2) a of repairing or mending or reconditioning

মের—n either of the two ends of the earth's axis, a pole, the backbone, the spine, an axis স্থেৰ্-n the North pole মের্-চুত্কমাতা—n (phys) the pole-strength. (44, (43)) [16: (pop) মেরুজ্যোতি—same as মেরুপ্রভা (NATE-n. the backbone, the spine, the vertebral column , (fig) strength or firmness of character (44.4 %-हीन—a having no backbone, spineless, invertebrate (fig.) lacking in strength of character (मन्नामण्डरीन আণিবৰ্গ-n pl the Invertebrata মের-मणी—a having a backbone or spine, vertebrate মেরুদ্ভী প্রাণিবর্গ-n pl the Vertebrata মেরপ্রদেশ—n a polar region মেরপ্রভা—n the polar lights মের,বেখা—n the earth's axis, an উপাক্ষ-মেরুরেখা—n the earth's axis minor পরাক-মেরুরেখা---n earth's axis major

মন্ত্ৰ—(i) n the letter-conveying post, the mail, any vehicle carrying the mail (পঞ্জাব মেল) (2) a carrying the mail (মেল-ট্ৰেন = a mail-train)

মেল ২—n union, unity, an assemblage, a gathering, mating (esp of domestic animals). (loos) the heredity of a family considered for matrimonial purposes (ফুলিয়া মেল)

নেবা)—a greatin number or quantity or expanse, numerous or abundant or extensive

নেলা ২ — n a fair (রপের মেলা), a temporary exhibition (স্বদেশী শিল্পমেলা), an assemblage, a concourse (লোকের মেলা), a society (পণ্ডিতের মেলা)

মেলা_৩—ν to open (চোধ মেলা), to spread out (রোদে কাপড মেলা). মেলা_৪, মেলান্_১—pop var's of মিলা

and মিলান respectively
মেলান ২— ν to cause to open or spread out

स्मानि—n meeting or union, a crowd, a society or association, parting farewell farewell greetings,

a parting gift, a present, a gift.
মেলামেশা, মেশা, মেশান, মেশানেশ—
pop var's of মিলামিশা, মিশা, মিশান and
মিশামিশি respectively

स्मिन—n a machine

মেষ—n (as masc) the ram, (as neut) the sheep, (astrol) the Aries, the Ram fem মেষী—the ewe মেষ্ণা, মেষবং—a sheepish মেষপাল—n a flock of sheep, a shepherd (fem a shepherdess) মেষপালক—n a shepherd মেষমাংস—n mutton মেষপাৰক—n a lamb, a yeanling

মেস—n an establishment for a number of persons taking their meals (and often living) together, a mess মেস-বাড়ি—n a mess-building, a mess

মেসো—n the husband of one's mother's sister or cousin-sister, an uncle

মেহ—n gleet , gonorrhœa মেহগনি—n mahogany

মেহনত, মেহনং, মেহনত—n physical or manual labour, toil, (fig.) laborious effort or endeavour মেহনত করা—v to labour, to toil, (fig.) to work or endeavour laboriously মেহনতানা—n remuneration for or wages of labour মেহনতি, মেহনতী—a engaged in manual labour, labouring, toiling

মেহেরবান—a kind, benevolent, merciful মেহেরবান—n kindness, benevolence, mercy মেহেববানি করিয়া

adv kındly, please, graciously रेम—alt spell. of महे

त्मदिष्-n the henna.

মৈন—(I) a same as মৈনেয় (2) n same as মৈনী মৈনী, মৈন্ত—n alliance, friendship, amity, an alliance or treaty, cooperation মৈনেয়—a relating to allies or friends

দৈখিল—a of or inhabiting Mithila দৈখিলী—n the language of Mithila, a woman of Mithila

মৈখন—n sexual intercourse, copulation

মৈনাক—n a mythological mountain মোকলমা, মোকরার (মোকররী), মোকাবিলা —corrup's of মকলমা, মুকরার and মুকাবিলা respectively

মোকাম—n a residence, a dwelling-house, a trading-station, a station an address (চিঠির মোকাম)

মোক্তার—n a mukhtar, a legally appointed representative, [an attorney মোক্তারনামা—n a power-of-attorney মোক্তারি—n mukhtarship মোক্তারি করা—ν to practise as a mukhtar

মোক—n (theol) release from the world or from the influence of nature, eternal emancipation, final beatitude, nirvana, salvation of the soul rescue death release (গ্ৰহণ-মোক) মোকণ—n freeing or rescuing or releasing or discharging, bleeding or letting or shedding or removing or wiping भाका कहा-v to free. to rescue, to release, to discharge. to bleed to let blood to shed to remove, to wipe आक्रम-a giving final beatitude or salvation of the soul, redeeming the soul fem ATTH মোকদাতা—(1) a same as মোকদ (2) n a giver of eternal emancipation. a redeemer of the soul fem आक्रमाठी भाकनाग्नक—same as भाकन fem भाक-मीग्रका. स्माक्तमी साक्ष्याम-n the abode of the blessed dead, heaven, (cp) Elysium মোকলাভ করা—v to attain eternal salvation

মোক্স—a unfailing, irrefutable, undeniable, terrible, fatal

মোগল—(I) n a Mogul (2) a Mogul মোগলাই—a pertaining to Moguls, current amongst Moguls

নোচ—n a nib (of a pen), a point (of a pencil), a moustache, a mustache

মাচড়—n a contortion, a wring, a twist, a wriggle, a wrench, (fig) constraint, pressure মোচড় মেওয়া—v to contort, to wring, to twist, to wriggle, to wrench, (fig) to constrain, to put (undue) pressure মোচড়ান—pop var of ম্চড়ান মোচড়া-মোচড়ি—n. repeated contortion or wringing or twisting or wriggling or wrenching, (fig.) persistent solicitation or higgling মোচড়ামোচড়ি করা—v to contort or wring or twist or wriggle

or wrench, (fig) to solicit or higgle persistently

ৰোচন—n releasing or loosening or opening or removing or dispelling or discharging or shooting (भाषामाहन) or shedding (পত্রমোচন, অশ্রমোচন) or মোচন কবা—

ν (loos) wiping set free to release to loosen. unloose, to open, to remove. dispel, to discharge or shoot, to shed . (loos) to wipe

নোচা—n a cone of the banana মোচাকার—a conical

নোছ—rare spell of মোচ

নোছা, নোছান—pop var's of মাছা and मासान respectively

মোজা—n stockings, socks, hose গরম মোজা—woollen socks ফ্রল-মোজা -n socks that come up to the knee হাত-মোজা—n gloves হাফ-মোজা----n socks that come only up to the calf নোজা-পরা—a stockinged hosed

মোট,—(1) n a total, an aggregate. a sum total (2) a total aggregate. principal chief essential आहे कथाthe sum and substance মোট দেওয়া —v to add up to total মোটের উপর -on the whole, generally, on an average.

মোট্-m a load, a burden, a bundle, luggage आहेचारे—n pl different items of luggage आहेवाहक-n a porter

মোটর—n a motor, a motor-car त्मारेब-गांडि-n a motor-car त्माहेव-गांडि जनान-- to drive a motor-car, to motor. ভাড়াটে মোটর-গাডি—a taxi-cab ভাডাটে মোটব-গাডির আন্ডা--a taxi-stand মোটর-গাভির চালক, মোটর চালক—a motordriver, a motorist মোটৰ মিন্তি---n motor-mechanic

মোটা---a

adipose, bulky, voluminous (मिहि বই), thick, coarse (মোটা কাপড় মোটা চাউল), grave or hoarse (মোটা শ্বর) dull (गाँछ। वृक्ति), heavy (गाँछ। খরচ) large (নোটা আয) high or handsome (মোটা মাইনে), plain, simple (মোটা কথা), gross, rough, ordinary (চিত্রা-দিতে মোটা কাজ) মোটা ভাত-কাপড--plain living मार्गन-v to grow fat. to fatten आहोमाहि—(1) a roughly or grossly estimating (নোটানটি একমান) rough (মোটামটি হিনাব), summary (মোটা-मृष्टि विहान). cursory (साहिम्हि शार्ध). moderate, middling (মোটামুট অবস্থা) (2) adv roughly grossly, summarily, cursorily, moderately, on the whole (माहोत्माहो-a burly stout and strong

सार्छ—adv in total in all, altogether . only now, just now, at all , only सार्हे —adv at all

মোড়—n a turn a bend, a crossing (রাস্তার মোড)

মোডক—n a packet a tiny packet containing a dose of medicine, a carton, a paper cover

মোডা ্—n a wicker stool

মোডা২, মোডান, মোড়াম,ড়ি, মোডা, মোডা, মোতান, মোতাবেক—var's of মড়ো২,৩, ন,ড়ান২,৩, মোচড়া-ম,চড়ি, ম'ডা,১, মৃতান and মৃতাবেক respectively

stationed, posted, মোতাযেন—a posted on guard, ready at hand for action মোভায়েন কৰা বা রাখা—ν to station, to post, to post on guard, to keep ready at hand for action

মোতি—n pearl त्माि कृत्र—same as निहिमाना মোতিয়া—n a kind of small sweetscented flowers

মোদক—n a ball-shaped sweetmeat fat, corpulent, fatty, (usu made of posset), an invigorating (and also intoxicating) drug made of hemp-leaves, a confectioner মোদিত—a filled with fragrance, perfumed, delighted, cheerful মোদের—var of আমাদের

মোশ্দা—(I) a chief, main, gross
(2) adv on the whole, after all, in short (মোদ্দা যাওয়া চাই) (3) con but
(যাই কর, মোদ্দা চাকরি ছেড না) মোশ্দা কথা
—the long and short (of it), the sum and substance, the chief thing

মোনা—n the pestle of a footdriven husking-tree

শোম—n beeswax, মোম মাথান—v to wax মোম-জামা, মোম-ঢাল—n wax-cloth মোম-বাতি—n a wax-candle মোম-বাতিদান—n a candlestick মোম-বাতিবক্তো—n a wax-chandler. মোমের কাগজ—wax-paper মোমের প্তুল—a wax-doll

মোয়—poet var of আমাকে

শোয়া—n a sweetened ball of parched or fried rice etc হেলের হাতের মোয়া—(fig) a thing very easily obtainable

মোর—var of আমার

মোরগ—n (as masc) the cock, (as neut) a fowl, a chicken মোরগের ফার্টি—n a cock's-comb, a cockscomb মোরগের ডাক—crow, cock-a-doodle মোরগফুল—n the cockscomb, the yellow-rattle, the Rhinanthus

মোরশা—n sweetened fruit conserve, fruit jelly, jam

মোবা—var of আমরা

নোরে—var of আমাকে

মোলাকাত—pop corrup of মূলাকাত মোলায়েম—a soft and smooth (মোলাযেম জিনিস) , suave (মোলায়েম কপা) ,

মোলা—n (Mus) a Muslim theologian or priest or teacher, a mullah, a mollah মোলাগির—n the profes-

sion or office of a mullah মোলাডাব
—n government by or predominantly influenced by mullahs (cp mullahcracy) মোলাব দোড় মসজিদ পর্যস্ত—
(dero) one with restricted knowledge
cannot go beyond the range of
one's learning, a churchman becomes a fish out of water outside
the church, the utmost reach of one's
tether

মোৰ, মোৰড়ান, মোসন্মত—corrup 's of মহিৰ, মুৰড়ান and মাসন্মত respectively মোসলেম—var of মাসলিম

মোসাহেৰ—n a fawning or cringing attendant, a fawner, a toady, a flatterer মোসাহেৰি—n fawning, toadyism, flattery মোসাহেৰি করা— ν to fawn upon as a sycophant, to toady, to fawn upon, to flatter

মোহ—n (theol) ignorance about reality illusion ignorance mental obsession infatuation fascination deep attachment dotage a fainting fit a swoon enchantment. bewitchment आइ निवमन कता-v to dispel illusion or infatuation or enchantment মোহগ্রন্ত—a affected with an illusion, ignorant, mentally obsessed, deluded, infatuated, fascinated or fondly attached, doting, fainted, swooned, enchanted, bewitched, stupefied सार्यात—n a spell of illusion or ignorance or mental obsession or infatuation or fainting fit or enchantment. त्यार्कनक -a illusive causing mental obsession, infatuating, fascinating, causing to faint, enchanting, bewitching মোহজাল-same as মোহপাশ মোহ-তিমির—same as মোহঘোৰ মোহনিদ্রা—n stupor caused by illusion, infatuation, a fainting fit () the

mesh of illusion or infatuation or enchantment आर्वम-a caught in the mesh of illusion or infatuation or enchantment भारतक. भारतकन-n. the bondage of illusion or infatuation or enchantment आइएक-n recovery from illusion or infatuation or enchantment or from a fainting fit. त्यार्यम—n. pride caused by illusion or ignorance साह्यक-n an incantation to enchant, a magic spell त्मार्मम्—a illusive, illusory, infatuating, enchanting आर्याम-a captiby illusion infatuated. fascinated, fondly attached, doting, enchanted bewitched spellbound মোহন্তগৰ—n a book of verse by Shankaracharya intending to dispel illusion a cudgel dispelling illusion or ignorance or infatuation

মোহড়া—rare var of মহড়া

মোহন—(I) n enchantment, bewitchment, infatuation, fascination
(2) a infatuating, fascinating (গোপীমোহন), charming (মোহন বেণু) মোহনচ্ডা—n an attractive bun of hair
put up on the crown of one's head
মোহনভোগ—n. a kind of porridge made
by boiling corn-flour in milk মোহনমালা—n a variety of gold necklace
মোহনম্ভি—n a fascinating figure.

মোহনা—var of মোহানা মোহনিমা—var of মোহন (a) মোহন্ত—corrup of মহন্ত

মোহৰ—n an obsolete gold coin of India and Persia, a mohur, a seal, a stamp

মোহরত—n ceremonial beginning or renewal (হিসাবের পাতা মোহবত), opening ceremony (ফিল্মের মোহবত)

মোহরার—n a clerk, a scrivener, a scribe.

মোহা--same as মোহিত করা

মোহানা—n (of a water-reservoir, pond, etc.) a conduit, a channel, (of a river) a mouth, an estuary

भाराख-corrup. of भरस

hypnotize

भाहाक्तराज्ञ--same as साहरपाज साहाक्त्रमी. साहाक्त्रमीय--(1) a Moha-

mmedan (2) n a Mohammedan

Alies—a enmeshed in illusion, fascinated, infatuated, beside oneself, swooned, enchanted, charmed, hypnotized (Alies Alies) to enmesh in illusion, to fascinate, to infatuate, to cause to swoon, to enchant to charm, to

মাহিনী—(I) a fem enchanting, bewitching, charming, infatuating, possessing bewitching personal charm (2) n fem (myth) an exquisitely bewitching figure of a woman which Vishnu (বিষ্) assumed to delude asuras (অনুর), a woman of bewitching beauty or personal charm, witchcraft or sorcery (usu মাহিনীবিদ্যা), hypnotism, mesmerism (also মোহিনীবিদ্যা) মোহিনী মায়া—an enchanting illusion মোহিনীবিদ্যা—n the power of enchanting or bewitching, hypnotic power

মোহামান—a stunned, stupefied, benumbed, extremely afflicted (শোকে মোহামান) fem মোহামানা

মৌ—alt spell of মউ

মৌতিক—n a pearl, nacre

মৌখিক—a verbal, oral, viva voce, lip-deep (মৌথিক ভালবাসা), windy (মৌপিক বড়াই) মৌখিক উপাসনা—oral prayer, lip-service মেনিক পরীকা an oral examination, a viva voce test.

মোচাৰ—n a beehive, a honeycomb মোজ—n pleasant stupor caused by drugging, besottedness (আফিনের মৌজ) comfort, ease, pleasure, relish মৌজ করা—v to drug oneself to enjoy a pleasant stupor, to sit or lie comfortably or at ease, to relax (পাওয়াব পর মৌজ করা) to do something with relish (মৌজ করে খাওয়া) মৌজ করে বসা—v to sit easy or comfortably, (cp) to be at home

মৌজা—n a village a group or block of villages regarded as an administrative unit (cp a county)

মোতাত—n extreme craving for liquor or drugs at routine hours as felt by inveterate drunkards and drug-addicts, act of drinking wine or taking drugs at routine hours, pleasant stupor caused by drugging or drinking মৌতাত করা—v to drink wine or take drugs at the fixed hour মৌতাত ছুটে যাওয়া—v to have one's pleasant drug-stupor or besottedness disturbed মৌতাতেৰ সময়—a fixed hour for taking drugs or drinking wine

মৌন—(I) n abstention from speech, reticence (2) a (inc but pop) same as মৌনী মৌনত্যাগ করা, মৌনত্ম করা—ν to break silence (esp after the completion of a vow of abstaining from speech) মৌনৱত—n a vow of abstaining from speech মৌনৱতী—a abstaining from speech under a vow মৌনতাৰ—n reticence, silence মৌনতাৰ ধারণ করা—ν to keep silent মৌনসম্ভাত—n tacit consent. মৌনস্বভাব—a habitually reserved in speech.

মৌনাৰলম্বন করা—v to undertake a vow of abstaining from speech, to keep silent মৌনী—a abstaining from speech under a vow, silent, reticent, speechless or dumbfounded (বিশ্ববে মৌনী), mute (মৌনী প্রকৃতি)

सोमाहि, सोतना, सोनाना, सोति—alt. spell's of मरेमाहि, मरेतना, मरेताना and मरेनि respectively

মৌরুসী, মৌরুসি—a ancestral, hereditary, enjoyable (মৌকসি সম্পন্তি) or settled hereditarily (মৌরুসি পাট্রা)

মৌবাঁ—n a bowstring (esp one made of the bowstring hemp)

মৌৰ—n the Maurya dynasty মৌল—(I) a relating to or originating from the root, radical, original, primary, fundamental, basic, (sc) elemental (2) n (sc) an element মৌল নীতি—a basic or fundamental principle মৌল পদার্ঘ—(sc) an element মৌল বেডন—the basic pay মৌল শিকা—basic education

মৌলৰী—n (Mus) a Mohammedan scholar or teacher

মৌলানা—n (Mus) a Mohammedan scholar or teacher of an order higher than that of maulabis (মৌলবী)

মৌল—n a crown, diadem, the head or forehead, hair done in a bun on the crown of the head

মৌলক—a pertaining to or originating from the root, radical, primitive, aboriginal, fundamental, basic, primary (মৌলিক নীতি বা শিক্ষা), prime (মৌলিক দংখ্যা), original (মৌলিক বচনা বা চিন্তা), (sc) elementary, (of Hindu families) noble but not kulin (কুলীন) মৌলিক পদার্থ—(sc.) an element. মৌলিক সংখ্যা—(math) a prime number মৌলিকতা—n originality

लोगी—alt spell of स्नील.

নৌন্ম—n a season, a fixed time or period of the year for occurrence or performance of something, a tide, the monsoon, the rainy season, the rains নৌন্মী, নৌন্মি—a seasonal (মৌডমি বুল), periodical (মৌডমি ভ্ৰমণ), monsoonal (মৌডমি বাডান) মৌন্ম বায়,—the monsoon

मार-var of मिले

भागांनि—n a periodical publication a magazine

দ্যাচ_১—n a formal contest or game, a match (ফুটবল-মাচি)

माहिन्—n a match-box, matches माहिनाल—alt spell of सिल्ट्सिक माहिक—n magic माहिक-ल'र्डन—n magic lantern

माणिमरहेर्डे, माणिरम्डेरे—n a magistrate.

मार्जिनग्रान—n a magician मार्जिनहो, भारकची—n magenta

ম্যাড়ম্যাড়—int expressing lack of brightness, dullness ম্যাড়মেড়ে—a dull in colour, lack-lustre, mat, matt, dull

ম্যানেজার—n a manager (fem a manageress) ম্যানেজাবি—n managership ম্যানেজাবি করা—v to act as a manager, to manage

ম্যাপ—n a map ম্যাপ দেখা—v to tread a map ম্যাপ রচনা করা—v to draw a map

भ্যালেরিয়া—n malaria ম্যালেরিয়া-ঘটিত —a malarial ম্যালেরিয়া জ্বর—n malarial fever

ষ্কিম্মাণ—a (ori) dying, moribund, (pop) glum, melancholy, deeply distressed, sorrowful fem মিয়মাণা

ष्यान—a pale, haggard, emaciated, shrivelled, dim, lack-lustre, mat, matt, dull, cheerless, glum, sorrow-

ful, darkened, gloomy, fatigued, wornout; (fig) reduced, humbled, tarnished (গৌরব মান হওয়া) म्झान्छा, म्झान्य, paleness, haggardness, dimness, dullness, glumness, sadness, gloominess, fatigued state म्झान्य, getting pale or haggard or dim or dull or glum or gloomy.

म्लाग्रमान-a darkening

四天—(1) n a non-Aryan tribe of ancient India: a member of this tribe, a Greek settler of India, (loos but pop) a non-Hindu (2) the ancient Mlechchhas (মেচ্ছ); non-Hindu or anti-Hindu wicked, sinful given to unscriptural practices লেক্দেশ—n the part of India inhabited by the ancient Mlechchhas (মেচ্ছ) স্বেচ্ছাচার—n the custom and practices of Mlechchhas (여變), non-Hindu or unscriptural or evil custom and practices त्यकामानिव adopting the custom and practices of Mlechchhas, given to non-Hindu or unscriptural or evil practices

য

Ψ—n the twenty-sixth consonant of the Bengali alphabet.

যই—alt spell of জই

মক—coll corrup of মৃক্ য়ক দেখা —ν to inter ceremonially a living child together with all one's riches so that the ghost of the child may guard the riches, (sl—facet) to cheat one of one's money যকের ধন riches guarded by a ghost, (fig) riches of an extremely miserly person

यक्र-n the liver

स्क-n (myth.) one of a class of demigods, a ghost appointed to

guard a treasure hidden underground, (iron) an extremely miserly man বন্ধপ্রে — n (myth) the city of Kuvera (কুবের) যক্ষরাজ্—n Kuvera (কুবের) the king of Yakshas (যক্ষ)

यांकणी—fem of यक

यक्ता—n phthisis, tuberculosis, pulmonary consumption

মধন—adv & con when, whilst, whereas, because, as, since ম্থনই—adv & con whenever, as soon (as), no sooner (than) ম্থনকার—a of a particular or specified time ম্থনকার
মা তখনকার তা—(fig) every work has its own time, everything must be done in its own proper time ম্থনত্ত্ব—adv in time or out of time, in season or out of season, frequently (and often vexatiously) ম্থন মেন্দ্র তেমন—suitable for the occasion, seasonable, (fig) time-serving, (cp) do in Rome as the Romans do

যজন—n worshipping, worship act of offering in sacrifice, sacrifice বজন-যাজন—n act of worshipping on behalf of one's own self as well as on behalf of others, priestcraft.

যজমান—n one on whose behalf a priest worships, a sheep of a priest

মজা, (pop) মজা, মজাবেদি—n the Yajurveda মজাবেদিয়া—a of or conforming to the Yajurveda

যজ—n a Vedic sacrifice, a religious sacrifice, an oblation, a sacrifice, a burnt-offering, (fig) a great and pompous affair or ceremony যজকুত —n a pit in which the sacrificial fire is made যজভূম্ব —n a variety of large figs যজধ্ম—n the smoke of the sacrificial fire যজপ্ম —n a sacrificial beast, a victim যজপাত—

n a sacrificial vessel যজ্জবেদী—n a sacrificial altar, an altar যজ্জ্মি, যজ্জান—n a place of sacrifice যজ্জান,—same as উপৰীত যজ্জান, যজ্জান—n the sacrificial fire যজ্জায়—a sacrificial মজেশ্বৰ—n the lord of religious sacrifices, Vishnu (বিষ্) যজ্জোপৰীত—same as উপৰীত

यङ—pro a adv & con as many or as much (যত এল তত গেল), all, whatsoever (যত নষ্টেব গোড়া), more (যত দেখবে, তত মজবে) যতই—emphatic from of যত যতকাল-adv & con as long (as), so long যত-বিছ্--pro d a whatever whatsoever nome-same as যতকাল যতক্ষণ না-until যতখানিadv & con as much (as), as long (as) as far (as) as many (as) যতগ্লি, (dial) যতগ্লো—adv. & con as many (as) যতটা--same as যতখানি यर्जामन-adv & con as many days (as). as long (as), so long यज्न, adv d con as far (as) यज्वान-adv & con as many times (as), as often (as) যত নন্টের গোড়া—the root of all evils or mischiefs যত বড় মুখ নয় তত বড় कथा-(fig) an audacious utterance or remark

যতন—poet corrup of যত্ন

ৰ্ঘাত_১, যতী—n an accetic, a hermit, a wilow (ব্ৰাহ্মণের যতি)

যতি_২—n (gr) a stop , (pros) a pause, a cæsura. যতিচিহ্—n (gr) a punctuation-mark যতিপাত, যতিভদ n (pros) a metrical fault or breach

যতেক—a & con (poet) as much or as many all whatever

ष्९,—n an Indian musical measure ष्९,—a what, whatever, whatsoever all whatever प्रकारन—adv & con at the time when, when, whilst प्रकिशिष, प्रभामाना—a (also pro) (the

little) whatever, the little, (only)
a little ग्रभातानांत—a extreme

यप्र—n laborious or zealous effort. careful or earnest attention, care, nursing cordial or warm reception (অতিপিকে যত্ন) zeal labour toil যত্ন করা, মত্ন লওয়া—v to endeavour laboriously or zealously, to attend to carefully to take care of to nurse. to receive cordially or warmly, to be zealous to labour to toil यप्र-প্রেক—adv with laborious or zealous endeavour, with careful or earnest attendance carefully zealously. laboriously यञ्जान, यञ्जील-a laboriously or zealously endeavouring. carefully or earnestly attending to. careful, zealous, laborious fem यूइ-বভী যুত্তশীলা

ষ্ট—adv & con in whichever place or subject, wherever, as much (as) মনতা—adv here and there, anywhere and everywhere ্ everywhere যা আয় তা ব্যয়—spending all one earns

यथा—(1) adv as as for instance. as for example, namely, as much, to the utmost degree, amount or number . in accordance with . where or in which (2) a proper fitting, right. যথাকত'ব্য—adv & a in accordance with one's duty, as one's duty warrants यथाकाल-adv. at the proper or right or suitable or due time in time in good time betimes, seasonably, in due course श्वानस्य—adv in regular or due order or succession, respectively যথাতথ —a accurate actual true real যথাতথা---same as যততত্ত্ব (see যত্ত) যথাদিন্ট complying with or obedient order यथानिमस्म-adv to the

—a @ adv as before ম্থান, ৰং ত্ৰা প্রং—no change in the condition or state ম্থাবং—a @ adv according to the rule or law or formalities, as before, without change. ম্থাবিধি —same as ম্থানিয়ম ম্থাবিহিত—a @ adv

a. & adv according to one's desire, as one pleases খ্ৰাম—adv where, wherein খ্ৰাম্ব—(I) a & adv according to the due order or succession or sequence, (2) a accurate, exact,

correct, right, just, true, fit, (3)

as is prescribed or due. यशास्त्रक-

adv accurately, exactly, correctly, rightly, justly, truly, fittingly, fitly यधारमाना same as यशाहित. यथानिक वर्ष adv as is usual or customary, according to usage or custom or practice यथान्निक a deadv according to one's inclination or taste or choice. यथामोरक—a deadv to the

best of one's abilities, as much as

one can ম্থাশাল—a & adv conforming to scriptures or scriptural prescriptions ম্থাসময়ে—same as ম্থাকালে ম্থাসন্তৰ—adv as far as or as much as or as many as possible ম্থাস্বল্প—n whatever one possesses ম্থাসায়—same as ম্থাশাল ম্থাস্থান—n the right or proper or fixed or appointed place

ম্থার্থ—a right, correct, accurate,

real, genuine, authentic, true, actual, proper, exact

ग्राह्म, (rare) ग्राह्म- a de adv as

one desires or pleases or chooses or likes ucusing—n wilfulness, waywardness, indiscipline, reckless

conduct व्यक्ताना — a wilful, way-ward, lacking in discipline, wild fem यद्यकानिया

स्थापे—(1) adv. & a as much or as many as one desires (2) a enough, sufficient, abundant, profuse

यश्चिष्ठ, यश्चाश्या, व proper, fit, as one deserves, as is due to one, fitting, just

यमनीय—adv & con up to which time, till when, from which time, since when

र्याम—con if, provided that, in case, lest, when, since (একান্ত যদি যাবে ত এখনি যাও) र्याम्हे—adv & con if perforce, even if याम्ब, याम्ब—adv & con although, even though याम ना—if not. याम ना—if, in case, since, if perforce, or if

মদ্—n (myth) a king of ancient India মদ্কুলপতি, মদ্কাথ, মদ্কাথ—n the chief of the Yadavas (যাদব) মদ্বংশ—n the Yadava (যাদব) clan founded by King Yadu (যত্ত্ব) মদ্ব-মধ্
—n pl (also sing) (dero) men in the street. Tom Dick or Harry

মদ্দ্ৰা—n one's own desire or will, free-will, one's pleasure, fortuity, effortlessness মদ্দ্ৰাল্য—adv according to one's own desire or will or free-will, at pleasure freely মদ্দ্ৰাল্য—a obtained by chance, fortuitous, obtained without effort

र्याष्मन—coll contr of यजीमन यमाभ-adv & con even if, if perforce, although even though

যশা, (coll corrup) ঘত্তব—n a machine, a device, a tool, an implement, an apparatus, an instrument (বাস্থয়), an organ (খান্থয়), instrumental music, (fig) one who is used as a tool of another, a cat's paw

यग्तकोनन-n mechanism mechanical device यग्रानक-n a machineman. an operator यग्वज्ञानना-n operation of a machine যাত্রনিমতা—n a machinist, a mechanician, a mechanist, a tool-maker ফুলাড—n machinery . tools and implements যাত্ৰবিজ্ঞান same as यन्त्रविमा यन्त्रविष, यन्त्रविम - n a mechanician, a mechanist, a machinist, a mechanical engineer यन्तिवमा-n mechanics, mechanical engineering युक्तभाना-n a room or building where machines are operated a machineroom, a machine-shop, a toolhouse यन्तीनान्त्री—n a mechanic, a mechanical engineer

মন্ত্ৰণা—n pain, pang, agony, affliction, suffering, anguish torment, torture, a trouble, a pest মন্ত্ৰণা দেওয়া—v to pain, to agonize, to afflict, to torment, to torture মন্ত্ৰণা পাওয়া—v to be pained or agonized, to be afflicted, to suffer, to be tormented or tortured মন্ত্ৰণাক্ৰ, মন্ত্ৰণাজ্নক, মন্ত্ৰণাজ্যক—a painful, agonising, afflicting, tormenting, torturing, troublesome, pestering

गरी—n a machineman, an operator, an instrumentalist, a conspirator, an intriguer, a plotter, a machinator, a wire-puller, (fig) a director

যব্য—adv & con (obs) when

यन्2—n barley, (astrol) a mark on the thumb shaped like a barley grain (usu यर्गिहरू), a unit of lineal measure (= ¼ inch)

যবক্ষার—n carbonate of potash, (inc) nitre যবক্ষাবজ্ঞান—n nitrogen

যবস্থীপ—n Java. যবদীপবাসী—(I) a inhabiting Java, (2) n a Javanese, a Javan যবদীপীয়—a Javan, Javanese

यदन—n an Ionian Greek . Greek , a non-Hindu , (inc but pop)

a Mussulman यवनानी—n vl scripts of the (Ionian) Greek settlers of ancient India यर्जानका—n a screen, a curtain . a drop-curtain, a drop-scene, a drop यर्गनिका উত্তোলন क्রा—v to draw the

curtain, to raise the drop, (fig) to re-

veal, to disclose যুবনিকা-পতন যুবনিকা-পাত—n drop of a curtain between the acts or at the end of a play, (fig.) termination or shelving (of affair) যুর্বানকার অন্তবালে—behind the curtain, in camera यवनी—fem of यवन

यवागा-n a gruel made of barley. (med) a malt extract यन्थन,-alt spell of छन्। पन यद-adv & con when যবোদর—n a lineal measure (= l

যবসরো—n malt liquor

यवस्थव-var of छवाथवा

inch)

यम् - n restraint continence , concentration of the mind in service of or in meditation on God श्रात—n the Hindu God of death

(cp Pluto). (fig) death (यन घनान) an annihilator, a destroyer, an antidote (मार्लित्रग्रोन यम) यदम धन्ना-v to die . to be at death's door, to be in the jaws of death to be seized with a ruinous intention, to undertake a death-dealing venture যুমের অর্.চি—even repugnant to Yama (যম) or death, an utterly repugnant per-

son यस्य वाष्ट्र—same as यमालग्र यमझयी

-a one who has conquered death.

immortal deathless মন্ত্ৰাজ্বল-n the

Milky Way, the Galaxy यून्न ज-n

the sceptre of Yama (यम) . Death's

rod, (fig) death-like mortification यमम् उ—n a messenger of Yama (वर्ग)

a summoner of death, (fig) a person of horrible appearance a messenger carrying a horrible message. यमघान-n the court of Yama (यम).

death's door, gates of death or hell. (fig) death यमचाद याउग्रा-v to die. to meet one's death, to be killed

যম্বিতীয়া—same as দ্রাত্রিতীয়া (see ভাত) যমনী—n fem the wife of Yama (য্ম) য্মপাকুৰ-n a vow observed by unmarried Hindugirls যমপ্রে -same

यमगण्डण-n death-agony. as মুমালয় (fig) deathly or terrible affliction यमज्ञाल-n King Yama (यम) the lord of death यमक—(i) a twin-born twin, (bot.)

connate (2) n a twin, twins, a

connate leaf (rhet) analogue, pun. यम्ब-a twin-born twin. यमल-a paired in pair यमल-शानn a duet song, a duet.

यमानिका, यमानी—n caraway, carum, ptychotis यभानम्—n the city or abode of

Yama (यम) or death, hell यमानाय गांगन বা দেওয়া—v to send to the jaws of death, to kill, (coll) to destroy or spoil utterly or to lose for good **पिरायक)** यमानास সে যমালয়ে याख्या—v to die, to be killed, to go to hell, to be condemned to hell, to be damned यभ्ना—n Jumna, a river of India,

the name of Yama's (যম) sister যশঃ, (pop) যশ—n fame, renown, celebrity, good name, (good) reputation, credit यम शाख्या, यमःकीर्जन क्रा, যশঃখ্যাপন কৰা—v to celebrate one's fame, to sing one's praise, to glo-

rify, to extol, to eulogize मन्दर

a. bringing fame or renown, creditable यभञ्जामना—n desire for fame or glory गन्दी—a famous, renowned, celebrated reputed fem यगाञ्चनी যশোগাথা, যশোগান, যশোগাতি—n a song of praise যশোগান গাওয়া---same as যশঃ-কীর্তন করা যশোভাগ্য-n luck or destiny to earn fame यत्नाम—(1) a same as যশাকর, (2) n mercury quicksilver यत्नामा—(1) a fem of यत्नाम. (2) n fem Krishna's (季季) foster-यत्नामामुलाल, यत्नामानम्मन--- n the son of Yashoda (মশোদা) . Krishna মশোমণ্ডিত—a crowned with fame or glory মুশোমতী—n fem same as गर्मामा (n) गर्माज्ञीम—n great fame. wide celebrity ग्रानात्त्रचा-n (palmistry) the line of fame ucanfara --greed of fame uniferation greedy of fame যশোলাভ করা—v to earn fame to attain glory urangla-n loss of fame or reputation, disgrace, infamy, discredit.

याम-n zinc

যতি—n a stick, a staff, a walking-stick, a rod, a wand (জাছ্যন্তি), a crutch (খন্তের যন্তি), a prop (অন্ধের ষন্তি), a twig যতিপ্রহার কবা—v to cudgel, to flagellate যতিমধ্—n liquorice

या -- alt. spell of का

মা_২—var of মাও used in contempt or familiarity ঐ মা, গেল মা—an exclamation of mild regret or disgust

যাত—coll contr of যাহা

गारे—con & adv since, because, just as, as soon as

যাওয়া— ν to go. to move (স্থানান্তবে যাওয়া), to proceed or advance (তুমি যাও, আমি আসছি), to walk, to start ('গো' বললেই থাবে), to leave or depart (ট্রেন এখনি যাবে), to come to an end, to end, to terminate or be terminated (চাকরি যাওয়া) . to elapse, to pass away (দিন যাওয়া) . to be destroyed, to perish, to be lost জীবন যাওয়া. চোথের নজব যাওয়া, রাজ্য যাওয়া) to be spent (টাকা যাওয়া), to work (শবীর বা ঘড়ি ঠিক যাচ্ছে না) , to last (জামাটা এক বছর যাবে), to suffice for (এ টাকায় ছ-মাস যাবে), to stay or linger (দেখিয়া যাওয়া). to accomplish an action (मित्रिया योख्या), to be accomplished or to take place (চুরি যাওয়া), to go on, to continue (থামিও না--বলিয়া যাও), to pass off (জ্ব যাওয়া) . to be directed (ডার দিকে দৃষ্টি যাওয়া), to be inclined (মন যাওয়া) অসত याउगा—v (of the sun moon stars etc) to set আসিয়া যাওযা—v to be of consequence to matter नामिश्रा याख्या -v to get down, to descend, to be demoted or degraded, to be abated or decreased পড়িয়া যাওয়া--- v to fall down to go on reading বেড়াইতে याउमा-- v to go for a walk or stroll to go to visit (a place), to make a pleasure-trip to याउग्ना-धाना--n come-andgo, frequenting, intercourse মতে বসা—v to be on the point of being ruined or destroyed or lost

যাতা—alt. spell of জাতা যাতি—alt spell of জাতি

यौरा—adv & con where , just as, as soon as

যাগ—same as যভ্জ

शाहक—n one who asks or prays (for), a petitioner, a beggar, a mendicant, a volunteer

याहन) —same as याहारे (see याहा २)

মাচন ২, মাচনা—n act of asking (for), prayer, petition, begging, solicitation, volunteering, মাচনা করা— ν to ask or pray (for), to beg, to solicit to volunteer, to offer

याहा 3-same as याहना कहा

गाउँ - गः. to determine or estimate the price or worth of (a thing) by investigation or comparison गाउँ - ग act of determining or estimating the price or worth of (a thing) by investigation or comparison गाउँ - गः. to cause to determine or estimate the price or worth of (a thing) by investigation or comparison, to determine or estimate the price or worth of (a thing) by investigation or comparison or comparison

মান্টেডাই—a (ety but not used) whatever one pleases, (pop) utterly bad or ugly or worthless

याह्या-same as याहना

যাজক—n a priest, a clergyman, a cleric যাজকতা,—n hierocracy যাজকতা, যাজকবৃত্তি—n priestship, priesthood, clericity যাজক-সম্প্রদায়—n the priestly or clerical order, the priesthood, the clergy

याङ्गन--n act of conducting a religious service in the capacity of a priest or clergyman. याङ्गन कदा--v to conduct a religious service (as by a priest) याङ्गनव्रिंग्ड--n the profession of the priest or the clergy, priestship, priesthood, clericity, a stipend or allowance given to a priest or clergyman, (cp) a benefice याङ्गीनक -- a priestly, clerical, ecclesiastical

যাজিকা—n fem a priestess, a clergywoman

যাজ্ঞসেনী—n the daughter of King Yajnasena (যজ্ঞসেন), Draupadi (ডৌপদী) of the Mahabharata

यां अक—(1) n one who performs a religious sacrifice, a priest, a ritualist (2) a sacrificial ritual

गारी—alt spell of कार्र

যাতনা—same as যাত্ৰণা

মা-তা—(i) pro any indefinite thing bad or undesirable (যা-তা বলা) (2) a inferior, worthless (যা-তা কাণড), mested up, messy (যা-তা অবস্থা), whimsical or wayward (যা-তা চিন্তা)

যাতায়াত—n come-and-go, frequentation, movement, plying (ট্রেন্
থাতায়াত), traffic (লোক-থাতায়াত)
থাতায়াত করা—ν to come and go, to frequent, to move, to ply থাতায়াতথৰচ—n travelling expenses or allowance থাতায়াতেৰ পথ—a thoroughfare

याठा—n going act of setting out on a journey, commencement of a journey (যাত্ৰা ভ্ৰন্ত) , a solemn ceremony performed on the eve of a journey in order to make the journey favourable (usu गाताना-जान), movejourney or voyage or ment, a flight, leaving, departure (द्धानंत्र गांजीत्र সময়) (chiefly in Christ) exodus, passing, career (জীবন্যাত্রা), maintenance (সংসার্থাতা) . a religious ceremony, a festival a feast (जांग-योखां) , an open-air opera performance (যাতাগান), a time, an occasion যাত্ৰী করা—v to set out on a journey, to set our for, to start on a journey, to leave, to depart, to perform a solemn ceremony on the eve of a journey to make the journey favourable, to act in an oper-air opera, to stage an open-air opera যাতা দেওমা—ν to arrange for staging an open-air opera at one's own cost, to requisition an open-air opera performance. যাতার অধিকারী—n the proprietor (who is also the manager and chief director)

of an open-air opera party থাবাৰ দল an open-air opera party ও থাৱা—on this occasion, this time. থাৱাগান—n an open-air opera, an open-air opera performance, a song contained in an open-air opera থাৱাগান্তক—n (Christ) the Exodus থাৱিশী—fem of থাৱী থাৱিবাহী—a carrying passengers

गातिवारी काराक—a passenger-ship गाती

-(1) a going moving travelling.

carrying or transporting passengers

(पांजिरनोका), (2) n a goer, a traveller,

a passenger

খাপাৰ্থা—n rightness, correctness,
accuracy, reality, genuineness,
authenticity, trueness, veracity,
truth, actuality, propriety, exactness, exactitude

মাদব—(1) a descended from King Yadu (মৃত্র) (2) n a descendant of King Yadu, Krishna (কৃষ্ণ) মাদবী—(1) a fem of মাদব, (2) n a Yadava (মাদব) female মাদবৰংশ—n a clan descending from King Yadu (মৃত্র)

याम्-alt spell of छाम्

याम्भ, याम्क्—a & con such, as fem याम्भी याम्भी छातना यगा निष्किर्जनी जाम्भी—as one contemplates, so one gains, like thought, like success

যান—n a vehicle, a conveyance, a carriage (অখ্যান), a way, a route (পিত্যান), a way of worship (হীন্যান) যান-অধিদেয—n a conveyance allowance

যানিক—(I) a pertaining to machines, mechanical, versed in machines or mechanical engineering or machine-operating (2) n a mechanic, a mechanical engineer, a machineman, an operator

মাপ্ৰ—a den one who spends or passes (as time)

মাপন—n act of spending or passing (as time) যাপন করা—v to spend,
to pass

याशा—same as याशन क्या

যাগিড—a (of time, etc) spent, passed

याशा—a (of time etc) that which

is to be or can be spent or passed, (of an action etc.) warranting animadversion or reflection, blamable, reprehensible (of an affair etc.) deserving to be screened or kept concealed, incapable of being radically redressed or remedied or cured (খাপানেরার)

गावक—n lac-dye गावक-त्रणा—n a line along the border of the foot of a woman painted with lac-dye

यावकन्द्रीमवाकत—adv as long as the sun and the moon will exist, eternally, perpetually, for ever

यावन्छीवन—(I) adv as long as one's life lasts, for life (2) a life-long यावन्छीवन कान्नामण्ड—imprisonment for life, a life-term

यावणीय—a all, one and all, whatever

शावर—(1) adı & con as long (as)
(2) con till, until (3) prep from,
since, till, until, during, for (4) a
all, entire, whatever

श्वनिक—a of Ionian Greeks, Greek, non-Hindu, (inc. but pop.) Muslim

যাম—n a division of the hours of the dav(=3 hours approx) যামঘোষ—n the jackal (as it howls at every third hour) যামাধ—n a half of a yama (যাম)

যামিনী—n fem the night যামিনী-যোগে—adv by night, at night যাম্য—a. southern যাম্যেতরব্তত—n (geog) the meridian circle

যায—n a list, an inventory, a catalogue, account, sake (কিনের যায়ে)

যাথ-যায়—a & adv on the point of going, on the point of dying or collapsing

यायावव—a wandering without a settled home, vagrant, nomadic, gypsy यायाववङ्गाज—n nomads, gypsies

याव—coll contr of याशां यावश्रताहे —(1) a extreme, (2) adv extremely याहा—pro rel which, what, that याहा-किছ्,—pro whatever, something, everything, anything and everything याहा-ভाहा—same as या-ভा याहा हस्टेक however

र्यान—pro rel who (used in respect)

যিশ্ৰ, যীশ্ৰ—n Jesus (Christ) মুই—alt spell of জ্বই মুকতি, মুকুতি—corrup's of মুক্তি

यन्छ-(1) a joined united federated amalgamated attached or adjoining , joint , (chiefly gr) compound . possessing, invested with (ই।যুক্ত) containing (দোষযুক্ত, ঘুতযুক্ত), seized or stricken or affected with (জোগযুক). employed or engaged (कार्य युक्त). attached or fitted or yoked (ঘানিতে युक्त), conforming to (युक्तियुक्त), (math) added (2) prep & n plus (৬ যুক্ত ১৭) যুক্তকর—(i) n folded hands. (2) a one with folded hands गुरु कर्म गिठन-- a joint secretary गुरुपल —a (bot) gamopetalous মৃত্যু প্রচেণ্টা —a joint or united effort মুক্তপ্রদেশ -n the United Provinces (in India) युक्तवा—n the confluence of the Ganges, the Jumna and the Saraswati near Allahabad যুক্তরাজ্য--the

United Kingdom (of Great Britam and Ireland) যুক্তরাট্র—n the United States (of America), a federal state. যুক্তরাট্রীয় বিচারালয়—a federal court. যুক্ত শাসক—a joint magistrate যুক্তশাসন—n joint government, dual government, joint magistracy যুক্ত প্রাক্তর—joint signature

याङा—a fem of याङ (a) যুক্তাকর-n (gr) a compound letter यां रिक-n joining, union unificaamalgamation, tion, federation, (rare) juncture, junction, a cause, a reason, argument or judgment, logic, deliberation, consultation, counsel, advice, a plan, a scheme. यां विकास का पार्टिक क्या पर to consult, to confer, to intrigue together, to deliberate to plan to scheme. यांखि (मध्या—v to give counsel, to advise यां कि तथान—v to show cause, to argue यांक वश्या-v to take counsel or advice মাজিদাতা—n a counsellor, an adviser fem यां क्यांति প্ৰক—adv having planned (that), after conferring (with), with due deliberation, supported by reasons य्जिञ्जनर्गन कड़ा-same as य्जि तथान, ग्रीक्नामी—a rationalistic, freethinking, amenable to reason, reasonable, (loos) rational यास्त्रिवामी लाक-ध rationalist, a freethinker, a reasonable person ग्रिनिन्द्र—a unreasonable, irrational যুক্তিযুক্ত, ঘৃতিসঙ্গত, যুক্তিসম্মত, যুক্তিসহ—a conforming to or supported by reason, reasonable, logical, advisable याजिनाम्ब-n logic य्हिन्द्ना, य्हिन्न-a unreasonable, irrational, groundless, causeless

যুগ—n a period of twelve years, any one of the four mythological æons or ages (namely সভা, ভেডা, মাণ্য

and किन), an æon, an age, an era. an epoch, times (যুগের হাওয়া), (fig) a great length of time (চুল বাঁধতেই এক युग (भन), a yoke, a pair (भन्युग), a unit of lineal measure equal to four cubits ग्राकीनक-n the pin or we lge of a yoke ম্গক্ষ—same as ম্গান্ত ম্গand—n the spirit of the times or age. zeitgeist, the trend of the times or age. (loos) characteristics of the age ortimes যুগধর্মপালন—n act of adopting or following the trends of the age युगक्त-n the pole to which a yoke is fixed यार्गीय-n an epochmaking sage, the chief sage of the ম্গদ্ধি—n transition of an age. ঘ্ৰসন্ধিকাল—n the transition period মুগদন্ধিকালীন—a transitional যুগান্ত—n the end of an age, a universal dissolution causing the world to be created anew, a great radical revolution bringing in a new era যালাভর-n a different age, a new an epoch-making revolu-যুগাবতার—n the divine inof the age, an epochcarnation making divine incarnation . greatest teacher or preceptor of the age. यात्राभरमागी—a fitting the age or times, obedient to the age or times, time-befitting

ম্গণং—(1) a simultaneous (2) adv simultaneously

যুগল—n a pair, a couple, a brace (নয়ন্থাল), a yoke, a team (অথ্যাল), a pair of married or betrothed persons or of lovers, a male and a female paired together (হংস্থাল) যুগলম্ভি—n a picture of Radha (রাধা) and Krishna (কুঞ্) united together

in love, a picture of a divine pair (হবগৌরীর যুগলমূতি)

यागान—var of यागान

য্গী—n a Hindu caste originally employed in weaving, a member of this caste

য**়েশ—(1)** n a pair, a couple (2) a joint (যুগা সম্পাদক), (math) even (যুগা সংগা)

যাগ্য-dial corrup of যোগ্য

य्वा—v to fight, to contend or vie (with), to struggle (against) य्वा—v to cause to fight or contend or struggle य्वाय्वा—n mutual or repeated fight or contest or vying or struggle

য়াট—n a pair, a couple, a brace, one of a pair, a partner (টেনিসে কৃষ্ণানের যুট কুমার)

ম্ভ—a possessing, invested with জীয়ত)

যুক্তি—n addition, union যুক্ত—alt spell of জুং

याम-n a war, a battle, a fight, an engagement, an encounter, a combat, a tournament, a contest, struggle (অনেক যুদ্ধ করে সনেটটি লিখেছি) याम कहा-v to fight to battle to war. to wage war, to encounter, to combat, to contend, to struggle, to strive hard এলোমেলো মৃদ্ধ-a skirmish হাতাহাতি যুদ্ধ-a battle-royal गुम्बन्नन a war-loan गुम्बनानीन-a wartime युष्कक्षान-a skilled in warfare, warlike, military, martial 415-কৌশ্ল—n military tactics art of warfare strategics united-n battle-field गुन्नारपाहेक-n a war-horse, a charger युष्कञ्चय—n victory in war. ग्रामुख्या —a victorious in victory

याम्बयी वार्खि—a war, victorious victor in war, a victor, a victorious person মৃদ্ধ-জাহাজ—n a warship, a man-of-war, a battleship गुम्ननाम a war-cry মৃদ্ধনিপ্রশ-same as य्क्षद्रभन य्क्षनीजि-n rules and regulations of war, tactics of war, war policy गृज्ञ शृ -- same as गृज्जन गृज-বিষ—a bellicose, warlike যান্ধবাল a encouraging war যুদ্ধবাজ ব্যক্তি—a যাদ্ধবিগ্ৰহ—n hostilities war-monger and warfare যাদ্ধবিদ্যা-n art of warfare, military tactics, strategics যুদ্ধবিভাগ—n the War Department. the Defence Department. War Office याम्बनियानम् —same as याम-कुग्ल गृज्यार्ग-n a military expedition, a going out to war युम्बतीं -same as यामनीिं यामनीिंख, यामरागय -n end or cessation of war or hostilities, peace, armistice মুদ্ধসংজা—n equipage for war, armament, a military dress, (cp) a battle-dress युक्समाध —n desire to fight ম্দ্রস্থা—n a battle-field युषावमान-same as युषामाखि याकार्थ—adv for war, to fight याकार्थी -a desirous of fighting, on the point of fighting militant युद्धामाम -n preparation for war যুদ্ধোশতa frenziedly fighting युद्धान्याम—n craze for war. (cp) bellicosity, war-

याधिष्ठित—a capable of retaining mental calm during war

neurosis

engaged in fighting. य, धुभान—a belligerent.

यानानी-rej var of देखेनानी यातक, यात्रीं , यात्री , यात्रकानि—see याता যুবৰাজ-n a crown prince ইংলডেন ম্বরাজ—the Prince of Wales ফ্রান্সেব যুববাজ -the Dauphin বাশিয়াৰ যুববাজ —the Tsesarevi(t)ch, the Cesarevitch

यानवाद्धी, यानवानी—n the wife or consort of a crown prince

यानमन्ध्रमाम्—n the community of young people, youths collectively यानमस्मलन—n a youth conference

याना, गाउक—(1) a one who has attained youth, (loos) grown-up, young (2) n a young man a youth fem ম্বতী, ম্বতি ম্বজান—n the husband of a young woman यात्राकान, य्रावयम—n youth, young age, calftime

य्या—n desire for fighting or war bellicosity, pugnacity

या प्राप्त - a desirous of fighting or war, bellicose, pugnacious गहे—alt. spell of खंहे

ग्य-n a flock, a herd, a pack, a flight, a swarm ग्लाइन, ग्लाइने-व ম্থপতি—n the leading gregamous beast of a flock or herd ग्राधनां—a strayed from the flock or herd য্বদ্রট পশ্—a strayling, a stray य्विका, य्यी—n a kind of jasmine

स्त्र-n a wooden framework to which the neck of a sacrificial victim is fixed at the time of immolation ग्र-n decoction, broth, soup (1) pro rel & con who, which,

that (2) con that (বলছি যে আজ বাড়ি যাব) (3) a that, which (যে ছোকরা, যে বিষয়) (4) int expressing doubt or uncertainty (কি যে হবে), cause (दिनां य रान, वांि हम्) , interrogation or inquiry (থেললি না যে), reproof (নিশা वननि (प), drawing of attention or attachment of importance (দুঃপে বুক ফাটে যে), amazement (অত পড়ে ফেল করল যে) , disgust (আরুর বৃষ্টি এল যে) , warning (ष्रूग्डे हन—द्धिन ছोएन वा), acceptance (বে আজা) যে অবধি—since when, up to which time, till when य पाडा

-all right, sir, as you please, sir, that's right, sir य क्यांछे-all the small number that, the few যে কাৰণে -for which reason, wherefore, why যে কালে—whilst when যে-কে-সেই pro de a as before, the same যে কেহ -whoever, anybody, any one अ কোন-কিছ,---anything whatever, anything य कानजन य कानि —any one যে কোন স্থানে—anywhere, anywhere and everywhere, everywhere अप्रेक् -pro, a & con all the small amount or degree or extent that, the little य fमन—the day which or when . which day य श्वांख-up to which. up to which time, till य পर्यं ना -until A A-all who, all which य-त्न-(1) pro any man in the street. Tom Dick or Harry, anybody whoever, anybody and everybody, anybody everybody (2) a ordinary, commonplace, humdrum यहे—(1) adv & con just when. just as, as soon as (2) a which (यह-দিন) (3) pro whoever (যেই বলুক না কেন, শুন না) যেইমার · সেইমার—Just when just as as soon as यथान—n which place, whichever

যেখান—n which place, whichever place যেখানকার—a of which particular place যেখানে—adv & con where, wherever যেখানে—adv anywhere and everywhere, everywhere, all over the shop

যেতে বসা—see যাওয়া

यथा—(I) n same as यथान (2) adv & con same as यथान स्थानात, यथाय, यथा-तथा—same as यथानकाव, यथान and यथान-स्थान respectively स्म—adv & con as, like, as if, so that, that (প্রার্থনা কবি যেন স্থা হও), taking care that (টাকা হাবায় না

(यन) accepting that or supposing that (তাই যেন হল). I am failing to recollect this moment (কি যেন নাম) কি যেন তাকে বল—what-d'ye-call it o him or her কি মেন তাব নাম—what's his (or her or its) name (यन-जि প্রকাবে, যেন-তেন প্রকারেশ—somehow by hook or by crook, by fair means of foul, negligently or perfunctorily যো—pro whoever whichever যেমতি, যেমত—adv a & con as like, as like यमन—(1) a & con as, like, for instance, for example (2) adv & con as much or as like, as, just as, as soon as (3) int expressing mild surprise or contradiction or con-as, like, (2) adv & con same as **ষে**মন (adv & con) যেমন-তেমন--

so one will drink, as you sow, so you reap, rightly served যের,প—(1) a, con & int same as যেমন (a, con & int) (2) adv & con as much or as like, as যেহেডু—con because, since, as যৈছন, যৈছে—adv & con (obs) as

a of any sort or kind, trifling, of a sort (यमनि—var of (यमनेरे (यमन

কর্ম তেমন ফল---as one has brewed

যো_২—(I) pro (obs & poet.) who (2) a as যো হ্ৰেকুম—as you command (indicating cringing obedience)

much or as like, as

या)-alt. spell of জा

যোক্ত্ৰ—n a halter , resource, provision (চাকরির যোক্ত নেই), facility or convenience (কাজে যোক্ত নেই∙)

আগ—n union, mixture, blending, relation, connection, association, contact, cooperation, concert (একযোগে), act of joining with,

yoga (याल वना), an expedient or means, a medium (ডাকঘোগে), a vehicle or a route (বিমানযোগে, শৃত্য-যোগে). a path or method for spiritual attainments (ভক্তিযোগ), a time (বজনীযোগে). (astr & astrol) a conjunction of stars and planets (বিষয়-যোগ), (astrol) an auspicious time (বিবাহেব যোগ) (astrol) a probability of occurrence (মৃত্যুযোগ), a remedy, a medicine (মৃষ্টাবাগ), food, repast (জলাযাগ), facility or chance (লাভেন যোগ), application or employment (মনোযোগ) . (math) addition . (math) the plus sign যোগ ক্ৰা—v to unite. to mix, to blend, to practise yoga, to add यात्र (मध्या—v to unite to associate with, to participate, to report as for duty . to take up an employment, to join, to add. यागित्या —n (alg) componendo থোগুক্মে—n attainment or acquisition of unattained things and preservation of what is attained यागमान कवा-v to associate with, to side with, to join (with), to take part in, to participate, to report as for duty, to take up an employment, to join वार्शानना -n self-absorbing trance of a divine person (विकृत वांशनिङ्ग) . a yogic trance (যোগনিদ্রানগ্ন তপর্যা) যোগফল-n (arith) result of addition sum. (phys) summation যোগবাহী—a uniting connecting, acting as a medium. helping to maintain contact (chem) catalytic যোগভন্দ—n break or interruption of yogic meditation, a failing in yogic practice or meditation यागञ्चणे—a interrupted or failed in yogic practice or meditation ann-নায়া—n (Hindu theol) the all-pervading illusory energy of God or its

manifestation, Goddess Durga (হুৰ্দা) যোগমাগ'---n the yogic path of spintual attainments or salvation যোগুরু -a (gr) formed by compounding two or more words and implying a special meaning (যোগরুচ শন্ব) যোগ-×เษอ—n the yogic scriptures, a book on yogic practice যোগসাজ্n undesirable or unfair or criminal collaboration a conspiracy ans-नाधन—n unification mixture blending, joining, practice of yoga. যোগসাধনা—n practice of yoga. যোগ-বিষ্ক—a successful in acquiring spintual attainments or salvation through yogic practice, attained through yogic practice যোগাঁদ্দ-n success in yogic practice, spiritul or other attainments or salvation obtained through yogic practice যোগাক্ষ'ৰ—n molecular attraction; cohesion, gravity যোগাড—n procurement, obtain-

ing, securing, collection, preparation, arrangement যোগাড় করা—v to procure, to secure, to collect, to make preparations for, to arrange for যোগাড কবিয়া দেওয়া—v to procure for another, to find for যোগাডযশ্ব—n preparations including procurement of necessary things, securing or procurement esp by manipulation of resources (চাকরির জোগড়িযন্ত্র), preparations and arrangements যোগাড়িয়া, (pop) যোগাডে—a & n one adept in procurement or in getting things, one adept in or employed in making preparations and arrangements, one acting as an assistant, a hodman যোগান—(I) n (pronun supply, purveyance, finding, supply (क्शांत्र (यांगांन) assistance, help (कांप्ल

যোগান). (2) ν (pronun যোগানো) to supply, to purvey, to be found, to be supplied with (কথা যোগান), to adulate, to flatter, to humour (মন যোগান) যোগানপাৰ—n a supplier, a purveyor, an assistant, a helper, a hodman

যোগাভ্যাস—n practice of yoga याशायाश--n communion unity consistency (প্রাবম্ভেব সঙ্গে উপসংহাবেব বোগাযোগ) relation, connection, association, intercourse, contact, touch, communication contact (তার সংস্থ আমাৰ বছদিন যোগাযোগ নেই), cooperation (প্ৰস্পাৰ যোগাযোগে কাৰ্যনাধন) याशायाश वका कना—v to maintain contact (with), to maintain means of communication (with) যোগাযোগ ত্থাপন করা—v to establish contact (with), to set up means of communication (with) যোগাযোগ-সচিব -n the Communication Minister যোগাব্দ—a absorbed in or successfull in yogic meditation

যোগালিয়া, (coll.) যোগালে—n an assistant, a helper, a hodman যোগাসন—n a posture of sitting or a seat for yogic meditation

যোগাদীন—a seated in yogic meditation fem যোগাদীনা

যোগনী—n fem (myth) any one of the sixty-four female attendants of Goddess Durga (ছুৰ্গা), a female ascetic or yogi, a woman who practises ardently (কৰ্মযোগিনী), (astr & astrol) a particular conjunction of stars

যোগিবেশ—n the conventional garb of an ascetic or yogi

যোগী—n a yogi, an ascetic, one who practises ardently (কর্মযোগী) যোগীদ্দ, যোগীশ্বর—n the greatest yogi or the lord of yogis, Shiva (শিব)

বোগা—a worthy, fit, deserving, becoming (বাজাব যোগা), proper, right, condign (যোগা শান্তি), merited (যোগা পুরস্কাব), eligible, competent, able, efficient fem যোগা। পাটবোগা—a worth reading যোগাতা—n worthiness, fitness, worth, merit, eligibility, competency, ability যোগাতান্যাবে—adv in order of merit যোগাতাপ্য—n a certificate of competency

যোজক—(1) n (geog) an isthmus (2) a joining, linking , uniting যোজক ক্—a binding screw

যোজন—n joining or linking, unification, mixing or blending, employment (লৈত্যোজন), application (শব্দু থোজন), investment (as of money), fixation, implantation (ধ্ৰুকে শব্যোজন), a measure of distance usu about five miles, a yojana ঘোজনগদ্ধা—n musk ঘোজনা—same as ঘোজন except in the last sense, and—n planning or a plan (চতুৰ্থ ঘোজনা)

যোজিত—a joined, linked, unified, mixed, blended, employed, applied, invested, fixed, implanted

যোঝা—pop var ot যুঝা যোউ—alt spell of জোট

বোটক—n union, combination, combination or agreement for matrimonial purposes (রাজবোটক), a pair, one of a pair বোটক মেলা—v to be found agreeable or to combine well for matrimonial purpose, to be supplied with a pair, to be paired

যোড়, যোডা, যোডান, যোত, যোতা—alt spell's of জোড, জোড়া, জোড়ান, জোড়ান, জোড়ান, জোড়ান, জোত, and জোতা respectively

त्याव-var of त्याखः

বোদ্ধা—n a fighter, a warrior, a soldier

যোদ্জতি—n a warlike or martial

ৰোদ্ধৰগ—n warriors or soldiers collectively fighting personnel

বোদ্বেশ—n the dress or attire of a soldier the military dress

ৰোধ—n a battle, a fight, a war, a a warrior, a soldier, a fighter

ৰোনি—n. the female genital passage, the vagina, a place of origin, a source (কমল্যোনি), birth or racial origin (দেব্যোনি)

যোগান_১—alt spell of জোয়ান_৩ থোবান_২—n caraway, carum, ptychotis

যোয়াল—alt. spell of জোয়াল যোক্তিক—a reasonable, logical, advisable যোক্তিকতা—n reasonableness, logicality, advisability

যৌগিক—a compound composite. complex mixed (gr) derivative, yogic যৌগিক অনুবীফণ-a compound microscope योंगिक स्वर्य-(gr) the derivative meaning (of a word) মৌগক কাচ—a compound lens যৌগক কিয়া—a yogic performance . (gr.) a compound verb (e g করিয়া ফেলা, বসিয়া পড়া), (cp) a verb phrase যৌগক প্ৰাথ —a compound substance, a compound যৌগক পাথা—the yogic system or method যৌগিক বাক্য—(gr) a compound sentence योगिक भाषा-(gr) a derivative . (loos) a compound word. a compound যৌগক সংখ্যা—(arith) a mixed or complex number

শৌতুক—n a dowry, a portion, a present or gift given at the time of certain sacramental ceremonies মৌতুক দেওয়া—v to bestow a dowry

upon, to dower, to give a present. योजनहीन—a portionless

যৌপ—a united, combined, joint যৌপ কাৰ্বার—a joint stock company যৌপ চেণ্টা—united or combined effort. যৌপ পরিবাব—a joint family যৌপ ব্যাহ্মৰ—joint signature.

যৌন—a vaginal, biogenetic, sexual (যৌনসঙ্গম), venereal (থৌন-বাধি)

योवन—n youth, calf-time, youthfulness योवनक हेक-n an acne योवन-कान-n youth calf-time grown-up stage থৌবনপ্রাপ্ত—a one who has attained youth fem त्यांबनशाशा त्यांबनaffa-n attainment of youth, coming of age योवनवर्श-a fem young, youthful যৌবনভাব—n development of the body on attainment of youth. योजनलक्ष-n the marks on or the development of the body indicating योवनही--» attainment of youth physical grace acquired on attainment of youth त्योवनमन्भन-a. full of youth, youthful, one who has attained youth. fem योवनत्रम्भन्ना योवनत्र्वछ a usual for youth, youthful योदनावन्हा ---same as योवनकान

যৌববাজ্য—n the office or post of a crown prince যৌবরাজ্যে অভিষিক্ত করা, যৌবরাজ্য প্রদান করা—v to instal as a crown prince.

ব

র—n the twenty-seventh consonant of the Bengali alphabet ৰওনা—var of বওয়ানা রওয়া—coll corrup of বহা রওয়ানা—n going, setting out on a journey, departure, despatch বওয়ানা

journey, departure, despatch ব্তর্গন ক্রাবা হওয়া—v to set out on a journey, to set out for, to depart. রওয়ানা ক্রান $-\nu$ to see (a person) off, to arrange for one's departure, to despatch (goods)

ब्रং—alt. spell of ब्रड,,२ ब्राब्ब्हे—n a recruit.

রুক্ pop corrup of বোয়াক

द्रक2—n the roc, the rok, the ruc

ৰকম—(I) n a variety, a sort, a kind, manner, fashion, style, way, characteristic or habit (লোকটাৰ ৰকমই অই) (2) adv nearly or approximately, about (চার আনা রকম অংশ) ৰকম-রকম, রকমারি, রকমওয়াবি—a of or in various sorts or fashions, various, assorted, different (রকম-রকম লোক রকম-রকম ফচি) ৰকম-সকম—n pl (usu dero) ways, gestures or movements, symptoms (বোগীৰ বকম-সকম)

ब्रख-(1) n blood (2) a' bloodred sanguine red dived in red , (of eyes) bloodshot or reddened in clined or attached (বিবক্ত, অমুরক্ত) বক্ত গ্রম থাকা-- v to retain blood-heat to be still alive, (fig) to be still young or in vigour द्रश ह्माहेकद्गा-v to curdle one's blood রক্ত জল করা—v (lit.) to liquefy one's blood (fig) to work hard to the impairment of one's health বক্ত ঝরা—v to bleed বক্ত দেওয়া -v to donate one's blood (as to a blood-bank or a sick person), to transfuse blood (to the veins of a sick person) (fig) to shed or spill one s own blood (দেশেব জহ্ম রক্ত দেওয়া) ৰক্ত নেওযা—v (med) to draw one's blood for bacteriological examination বক্ত পড়া--- v to bleed রক্ত বন্ধ ক্বা—v to stop bleeding রক্ত হওয়া v to gain blood রন্তেন অক্ষরে লেখা---(fig) written in blood, containing the history of a great many losses of life or a massacre (fig) to shed one's own blood for ৰুন্তেৰ দামে কেনা —blood-bought. ব্ৰয়ের নেশা—same as রক্তণিপাসা রক্তের সম্পর্ক, রক্তের সম্বন্ধ blood-relationship ब्रख-व्याध-same as রস্তচফা রস্তকণিকা—n a blood corpuscle লোহত বক্তকণিকা-a red (blood) corpuscle থেত বস্তক্পিকা—a white (blood) corpuscle স্বস্তকদল—n the coral রক্তকমল—n the red lotus বক্ত-কৰবী—n the red oleander ৰক্তকান্তন n the mountain-ebony রক্তকুম্দ—n the red lotus ब्रङक्य—n loss of blood, bloodshed, (fig) great impairment of health and energy व्यक्त्री—a causing or involving loss of blood causing or involving bloodshed, (fig) causing great impairment of health and energy ৰম্ভগন্ধা-n a river of blood, a pool of blood caused by a heavy hæmorrhage (মাথা ফেটে রক্ত-গ্ৰা), a great massacre, blood-bath (দাসায় বক্তগসা) রস্ত-গরম—a easily irritable or angered, hot-blooded. hot-headed, hot-brained রক্তাক্র-(1) n blood-shot eye(s), an angry look, (2) a having reddish eyes, bloodyeyed बङ्ग्ग्न-n the red sandalwood ब्रङ-काषा--(1) a blood-sucking (2) n a deadly blood-sucking lizard (fig) an exorbitant extortioner, a bloodsucker a vampire বক্ত-চোষা বাদ্যড়--the vampire-bat রক্তজ্বা—n the red china-rose রক্তজিহ্--- a having a ruddy blood-red tongue রক্তডগুন—n clotting of blood বক্তদশ্ন করা--- v (fig) to shed another's blood ब्रख्नान-n donation of one's blood (as to a blood-bank or a sick person), bloodtransfusion (fig) act of shedding one's own blood, blood-sacrifice ब्रख्नािके ब्रुख्राम्य—n blood-poisoning pyæmia

वर्जनमी—same as वर्जगङ्गा वर्जनगन—same as बङ्ग्क, बङ्गिमान—n a red flag बङ्ग —a blood-sucking ব্ভাগদা—n the red lotus ৰত্তপাত—n bloodshed, hæmorrhage বক্তগাত কৰা—v to shed or spill blood বক্তপাত হওযা—v to bleed ৰক্তপান কৰা—v to suck or drink (another's) blood, (fig) to extort exorbitantly বক্তপামী—a blood-sucking বক্তপামী বাদ্ w—the vampire-bat ৰক্তিশিন্ড—n a lump of clotted blood. (fig) an embryo বক্তপিত্ত—n (med) hæmorrhage from the liver বক্তপিপাসা —n thirst for blood বক্তপিপাস—a bloodthirsty বক্তপ্ৰদৰ—n (med) a kind of leucorrhœa causing hæmorrhage বস্তপ্তেম—n (med) blood pressure রক্তবৎ—n blood-like blood-red বক্ত-बमन-n blood-vomiting, (med) haematemesis রক্তব্যন ক্বা—v to vomit blood वङक्व(-(1) a blood-red_ruddy, crimson. (2) n blood-red colour. crimson colour বক্তবসন—(1) n redcoloured or crimson-coloured cloth. (2) a wearing a red-coloured or crimson-coloured cloth fem a বক্ত-वन्ना वङ्गवन्ना नावी—a woman in red or crimson ৰক্তৰাহ—n а bloodvessel a vein तुरुवारी—a bloodcarrying नर्कानकान-same as त्रस्तानि ब्रक्टविन्म-n a drop of blood -n (myth) a demon each drop of whose blood, as soon as it fell to the ground, would instantly create a new demon equal in provess to him the pomegranate ৰক্তৰীজের ঝাড -(fig & dero) a family or collection which cannot be thoroughly exterminated বক্তব্দ্ধি—n increase of blood in the body রক্তবেগনী, বক্তবেগনী a d n violet, purple বক্তভাভার—n a blood-bank বস্তমস্কু—n plasma

ৰক্তমাংস--n flesh and blood compos ing one's body, flesh and blood বক্তমাংসেব শরীব—the human body or the mortal frame (which is suscepti ble to pain) ৰক্তমাংলেৰ সম্পর্ক—bloodrelationship বস্তমোকক—a bloodletting বক্তমোক্ষণ—n bloodletting বুভ মোকণ করা—ν to bleed (as a patient). to let another's blood ৰক্তৰ্যপ্তত-a blood-stained . dyed in red বস্তরসn plasma বক্তবাগ—n a crimson glow or colour বক্তবাগমণি—n the onyx বস্তবেখা—n a streak of blood, a streak of crimson light or colour বক্তলোচন—same as রক্তচক্ষ্য বক্তশ্না same as বক্তহীন বক্তশোধক—a purifying or rectifying blood বক্তশোৰকsame as বক্ত-চোষা বক্তশোষণ কৰা—v to suck another's blood (fig) to extort exorbitantly व्लम्भावर्म, व्लम्भणनम्, व्ल-সন্তালন—n circulation of blood ৰক্ত-সন্তাৰ—n blood-transfusion বক্তমান n (fig) a great massacre, blood-bath বক্তস্তাৰ-n hæmorrhage বক্তস্তোত-n a stream or flow of blood वर्ण्यान-a bloodless, anæmic, pale বক্তহনিতাn bloodlessness, anæmia, paleness বহুন্তে—a smeared with blood bloodstained (রক্তাক্তবসন) , bleeding (বক্তাক্ত-পেই), dyed or painted in crimson, crimson (রক্তাক্ত আকাশ) বক্তাতিসাব, বক্তাতী-সার—n blood-dysentery, bacıllary dysentery, the bloody flux ब्रुक्शिकाn (med) plethora ব্ভাড—a heving a crimson glow, crimson, ruddy বক্তামাশায়—same as বক্তাতিসার রক্তাম্বর same as बुङ्क्यमन वङ्गर्वाङ्गि—n mutual bloodshed, profuse hæmorrhage र्वाङ्ग्य—a reddish, crimson, bloodred, ruddy, reddened, flushed (as cheeks) রভিমা—n redness, red or crimson glow, ruddiness or a flush

রজ্যেণন—n the red lotus রজ্যেপল —n ochre red chalk

রক্ষ:, (pop) রক্ষ—n (myth) one of an anthropophagous race of India, a rakshas(a), an anthropophagite বক্ষঃকুল—n the rakshas race বক্ষঃ-প্রেলি—n Lanka (modern Ceylon), the city of rakshasas

বাদক—n a protector, a defender, a guard, a guardsman, a guardian, a rescuer, a saviour, a preserver, a caretaker, a keeper, a maintainer, a depositor, a custodian

ৰক্ষণ—(I) n. same as ৰক্ষা (n) (2) a (used as a sfx) protecting, defending, guarding ('বাল্স-ক্লরণণ') রক্ষণশাল —a conservative ৰক্ষণাবেক্ষণ—n supervision, care, custody, guarding ৰক্ষণাবেক্ষণ করা—v to look after, to take care of, to supervise, to guard. বক্ষণাবেক্ষণাধীন—a in one's care or custody ৰক্ষণাব—a that which is to be or can be protected or defended or guarded or rescued or preserved or observed or taken care of or maintained or deposited fem রক্ষণীয়া

বৃদ্ধা—(I) n protection, defence, guarding, rescue, saving, preservation, observance, act of abiding by, act of taking care of, keeping, maintenance, upkeep, retention, depositing (2) v poet form of রক্ষা করা বৃদ্ধা করা—v to protect, to defend, to guard, to rescue, to save, to preserve, to observe, to keep, to look after, to take care of, to keep, to tend, to maintain, to keep up, to retain, to deposit প্রতিজ্ঞা বৃদ্ধা করা—to keep or fulfil one's promise রক্ষানাই—no escape বৃদ্ধাকর্য—n an amulet believed to have occult power to

safeguard the wearer রক্ষাকর্তা—n same as রক্ষক fem রক্ষাকর্ত্তী রক্ষাকালী n a manifestation of Goddess Kali (কালী)

ৰ্বাহ্বগাহ—n a guard-room

ৰিফত—a protected, defended, guarded, rescued, preserved, observed, taken care of, tended, maintained, kept up, deposited বিক্তা—(1) fem of ব্যক্ত, (2) n a kept woman, a mistress, a concubine

र्वाक्नवर्ग, ज्ञीकरेमना—n the defence army, household troops, guards

ৰক্ষী—same as রক্ষক

রকোবাজ—n a king of rakshasas রগ—n the flat portion of either side of the head above the clicek-

bone, the temple রগ টিশ্টিশ্ কবা—

v to have a morbid throbbing of temples বগ খেলে—grazing the temple বগ-চটা—a quick-tempered

ৰগড—n fun, a practical joke drollery বগড় কৰা—v to make fun (of), to play a practical joke রগড় দেখা—v to see or enjoy fun, (fig) to take delight in another's trouble, misfortune etc

রগড়ান—v to rub, to massage, to curry, to chafe, to fret

রগভা-বগড়ি—n mutual or repeated rubbing or currying or chafing or fretting or importunating or higgling

বগ্ডে, রগড়িয়া—a given to making fun or playing jokes, given to drollery, drollish, funny, jocular, droll

বঘ্ৰা—n a great mythological king বঘ্ৰুল—n the dynasty or line of King Raghu (রঘ্) রঘ্ৰুলপতি, বঘ্ৰাথ, বঘ্ৰুপতি—n a patriarch or king of the line of Raghu (ব্যু) রঘ্ৰাণ্যন—n a

descendant of Raghu (ব্যু) বঘ্ৰংশ-—same as त्रमञ्जन वघावत—n the best man of the line of Raghu (त्रप्) ব্যুম্পি—n the jewel of the line of Raghu (ব্যু)

ৰঙ_১—corrup of বৃদ্ধ_ন

রঙ্, বঙ্—n colour, hue, dye. paint, complexion, (of playing cards) a suit or one of a suit or the trump-suit or a trump exaggeration বঙ্করা—v to put colour on. to paint, to colour, to dye ब्रह्म ह्हानv to put colour on to colour to exaggerate वृद्ध इख्या—v to take on colour to colour বছচছ, বছাচছা—n variegation in colouring, gaudiness त्रष्टिषा, वष्ट्राष्ट्रा, वष्ट्राष्ट्र, वष्ट्राष्ट्र-a variegated in colours, gaudy agus-pop spell of বৃদ্ধন্দ সুদ্ধদার—same as বুড়চন্ডা বঙবেৰঙ, বঙ্বেরঙ্—a variegated in colours . diverse (রুহবেরঙ কথা)

वडमर्न. -तडा. वडान. वडिन (वडीन), वडिना. —alt spell's of वज्ञभर्ना -वज्ञा, वज्ञान, বঙ্গিন and রঙ্গিলা respectively

त्रक्—n a kind of deer

त्रक्र-n colour, hue, dye, paint, complexion . (of playing-cards) a suit or one of a suit or the trumpsuit or a trump, a variety entertainment or dramatic performance. a game or sport (esp. outdoor ones). an athletic contest, a tournament, a battle, a struggle (জীবনবঙ্গ), an action, a field of battle or action, a theatre, a stage, an artistic or affected pose or movement, manner, mode, style, fashion, tin · বন্ধ--n fun, drollery, a practical joke, jest, banter, frolic, an entertaining show वह कहा-poke fun at, to make fun (of), to make a song (of), to stage a comic | dapple, variegated

show to droll दक्ष (निधा-). to see or enjoy fun; (fig) to take delight in another's trouble, misfortune, রদ দেখান—v to give an entertaining show . (fig) to make one suffer for, to make one pay for to punish deservedly, to pay one off

द्भक्—n a pigment

বছচল—n gaudiness and glamour, gaudy toilet and glamorous garment, fun and frolics, wily or artful gestures and postures

दर्काहत-n a cartoon বল্লাল-same as রুদ্ধান

ब्रह्मान—a funny droll amusing, facetious व्यन—n painting, the ixora'

दर्भाश्य-a fond of making fun or cracking jokes, jocular, given to drollery, drollish, fond of fun and frolics, frolicsome

বজভদ্দ-n antics

वक्क्रि—n a battle-field, a place of public contest, an arena, a wrestling ground, a theatre

ব্যুম্প-n the stage

इन्मर्न-n a pleasure-house or a harem of a Muslim prince, a place of entertainment, a theatre

वस्त्रम-n fun and frolics, wit and humour

বঙ্গশালা—n a theatre दक्षमृत—same as दक्षपूर्मि -বঙ্গা—sfx indicating possession of a colour or colours (তেরসা) वजान-v to dye, to colour, to paint. तुद्धालग्र--n a theatre

र्वाझगी-a fem jocular, gay, frolicsome, sportive, taking frenzied de-

light in (বণবঙ্গিনী), (loos) wanton र्वाधन, विधन-a coloured, dved. ब्रिक्शा --- same as ब्रक्शिय

द्रीक्याः —a fem. coloured , dyed , dappled variegated, red (রঙ্গিলা শাড়ি). brown (রঙ্গিলা গাই)

तकीन-alt spell of विकन বচক—same as বর্চায়তা

ज्ञान—n building formation creation, making composition

वहना-n building construction, formation creation making composition, a literary composition, an essay ब्रह्मा क्ना-v to build to construct to form to create to

make, to compose, to write (প্ৰবন্ধ বা পুত্তক রচনা করা) কেশ রচনা করা—v to do up or dress one's hair वहना-कोमल-n method or style of building or making or of composition तहना-देनशाना-n skill in building or making or in composition बहना-अर्घाड, बहना-अवाली-same as ब्राज्ञा-कोनल बहुना-रेनली—n style (esp literary style)

ब्रहीयुडा—n a builder a constructor, a creator, a maker, a composer, an author, a writer fem রচয়িত্রী

त्रहा—same as त्रह्मा करा

রচিত—a built, created, made, composed written

বজঃ, (pop) বজ—n dust, (bot) pollen, the menstrual flow, (phil & theol) the second of the three natural qualities of creatures, which quality is characterized by activeness and spiritedness (usu রন্ধোগ্রণ)

রুত্বল-n. a washerman fem রুত্ব बर्खाकनी-a washer-woman

ৰম্ভত—n silver বজত-জয়ন্তী-see জয়াতী রজতধবল, বজতশ্বে—a silverwhite বজতবৰ্ণ—a silver-coloured. silvery वज्ञानात्रीय-n a silver-ring

বজন—n rosin, resin, gamboge

ब्रङ्गनी. (rare) ब्रङ्गनि—n the night. बुधनीकास, बुधनीनाथ-n the moon রজনীগন্ধা—n the tuberose ৰজনীযোগে -adv at night by night

রজন্বলা—a fem in menses বজোগাল—see রজঃ

दासाम्भान-n the first appearance of menses

রজোবন্ধ—n menopause, cessation of menses, change of life

ब्रम्ब-n rope cord, string cable রম্জাপথ—n a ropeway রম্জাবদা—a fastened with a rope, roped, corded, stringed

রপ্তক্—n gunpowder রপ্তক-ঘব—n the magazine of a gun, a touch-hole,

ৰপ্তক্--(1) a used in dyeing or colouring pleasing gratifying delightful (2) n a dye, a paint, a

colouring substance, a dyer, ब्रश्नकम्बन, বস্ত্ৰক-পদাৰ্থ--n a dye, a paint a colouring substance, a pigment.

রপ্তন—(I) n dyeing colouring. colouration, pleasing or entertaining, gratification (2) à entertaining, pleasing, gratifying (ন্নোরঞ্জন) রপ্তান-প্রণালী—n the process of dyeing or

or colouring, art of pleasing রপ্তন-বশ্মি—n Röntgen rays, X-rays तक्षनी—a fem of दक्षन (a)

colouring वक्षनिवना—n art of dyeing

বলা-- to dye, to colour, to please त्रीक्षका—fem of वक्षकः

রাপ্তত—a dyed coloured en-

tertained ৰঞ্জিত করা-- v to dye, to colour

र्त्राक्षनी-var of दक्षनी

वर्षेन, वर्षेना—n circulation of a report, rumour, etc , publicity , announcement, a scandalous report বটনা করা—v to circulate, to give publicity to, to announce

ब्रहे। वर्षा-- v to be in circulation, to circulate, to be made public ब्रहोन -v to circulate, to make public या तरहे जान किছ्य वरहे—(fig) there is some truth in a rumour त्रष्ट-n a rod (esp one of metal) বড---n (obs) a run to flee বভ দেওয়া -v to start off running to flee, to be on the run, to bolt away বণ--n a war, a battle, a fight, a combat, a noise, a sound वन क्वाsame as যুদ্ধ কৰা রূণ দেওযা—ν to offer one fight রণকামী—a desiring to

fight, belligerent, militant न्यक्रांत

-n a battle-axe वनकूमन, वनक्मिन,

ৰণফেল্ল—same as যুক্তকুশল, যুদ্ধকৌশল

and ম্দ্ধকেল respectively ব্ৰচ্ছীsee हण्डी वण्डाय, वण्डायी—same as ग्राह्मस्य and यामज्यी respectively दर्गाज्य-a ever victorious in battles दग्छ्या same as রণভেনী বণতনী, বণতনি—same

as মৃদ্ধ-জাহাজ বণন—n act of making sounds, twanging (as of a bow), tingling (as of a stringed instrument) त्रगनाम--- a war-cry वर्गानश्राम--same as ग्राह्मकूमल नान्जु-n a war-dance वर्गनेश्रा—n skill in war or warfare

or fighting রণপণিডত—same as রণকুশল রণপা—n a stilt বণপাণ্ডিত্য—same as বণনৈপ্ৰাে বণপোত—same as রণতবী রণ-श्चिम—a, fond of fighting or war, belligerent त्रवामा—n war-music, military band ৰণবেশ—n fighting attire, military dress, (fig) belligerent approach রণ্ডন্ন দেওয়া—v to

retreat or flee from the battle-field, to cease fighting having acknowledged one's defeat রণ্ডুমি—n a battle-field वनरङ्गी—n a war-drum, a kettle-drum বৃণমন্ত—same as যুকোশন্ত नगरांठा—same as यास्त्रयाता রণবঙ্গ---the (dreadful) fun of fighting नगर्माभगी

ing, Amazonian, (2) n fem a woman fond of war or fighting, an Amazor রণবণ, রণবণি—n a twang (as of a bow), a tingling sound (as of a stringed instrument) ব্ৰুৱৰ ক্ৰা—v to twang. to tingle বণ্সফ্লা, বণ্সাজ—same as

-(1) a fem taking delight in fight-

युक्तमण्ङा दगञ्चन, वनापन—n a battlefield निषठ—a sounded, resounded, twanged, tingled tingling वीपठ कवा, विषठ इउगा—v to sound, to resound, to twang, to tingle ৰত—a engaged in employed in

(পাঠরত), devoted to attached to,

addicted to (ভোগৰত) বতন—corrup of বজ বতনচুড়, রতনpa-n an ornament for the wrist, palms and fingers বতনে বতন চেনে— (fig) one can pick up one's like easily

ৰতি —n the smallest measure of

weight in India (=1875 grains),

(fig) a very small amount. ৰতি,—n the wife and consort of the Hindu love-god sexual intercourse, copulation, (fig.) love, attachment, (rhet) intent absorption of the mind বন্তি—coll corrup of বৃতি

রত্ব—n a jewel, a gem, (fig) the best specimen of a class (ব্যুৱত্ব) বৃত্ত খচিত—a studded or inlaid with a gem or gems ব্ৰুগ্ৰভ—a impregnated with gems বছগভা—a fem (often sarcas) giving birth to excellent children ৰত্নজীৰী—n a jeweller, a lapidary বত্নদীপ—n the coral island, the treasure island बङ्गश्चर्मावनी, ब्रङ्गश्रनिवती, बङ्गश्रमः—a fem yielding gems, impregnated with gems. (fig) giving birth to excellent children. ৰত্নৰিক্—n a dealer in gems or

jewellery, a jeweller नम्मिष्ड—a bedecked with jewels, bejewelled नम्मिया का made of gems, gemmy fem नम्मिया विद्यास्थि — n gems, jewels, jewellery नम्मिया का a mine or quarry of gems, the sea, the ocean नम्मिया नम्मिया हिल्ला, jewels, a jewel necklace नम्मिया नमिया नम

necklace ब्रह्मस्त्रम्, त्रञ्जानस्कात्र, त्रञ्जानस्कात्र
—n a jewel ornament.

त्रथ—n a chariot, the chariot of Juggernaut, the festival of Juggernaut going in a chariot for a sea-bath, a car, a carriage, a vehicle त्रथ होना —v to draw the chariot of Juggernaut (by his devotees on the occasion of his going for a sea-bath) व्य स्था उन्ना (नहा—(fig) to kill two birds

with one stone বথেৰ মেলা—a fair held on the occasion of the festival of Juggernaut going in a chariot for a sea-bath 3955-n a wheel of a chariot or (rare) of a carriage 39-চালক, त्रथवारक—n a charioteer (rare) a car-driver, a car-man. नवपाता-n the Hindu festival of Juggernaut going in a chariot for a sea-bath agis —same as agost aging —a riding in or mounted on a chariot or any vehicle charioted fem तथात ज রখারোহণ করা—v to board a chariot or any vehicle त्रथाताही—(1) a riding in a chariot or any vehicle (2) n a charioteer ... a rider or passenger of any vehicle fem ववाद्यादिनी त्रवी -n a charioteer; (hist) a famous hero who fights riding in a chariot.

রপো—a trashy (রপো মাল), goodfor-nothing, worthless (রপো লোক) রম্—(!) a nullified, revoked, repealed, stayed (2) n nullification,

a (famous or valorous) warrior, (fig.)

a hero

revocation, repeal (আইন-রদ), stay (নিলাম-রদ) রদ করা—v to nullify, to revoke, to repeal, to stay রদের হৃত্যু —stay-order

त्रम_२, यमन—n a tooth त्रम-यमन—n additions and alterations

বিদ, রদী—var 's of রুদ্দী
বৃদ্দা—n a stroke with the arm on
the nape of another's neck রুদ্দা
দেওয়া, বৃদ্দা মারা—ν to strike the nape
of another's neck with one's arm

রশ্দী—a trashy (রদ্দী মাল), worthless, good-for-nothing (রদ্দী লোক)

রনপা—n a stilt
রন্ধন, রন্ধনকার্য, রন্ধনক্রিয়া—n cooking,
cookery রন্ধন করা—v to cook রন্ধনগ্রে, বন্ধনশালা, বন্ধনাগার—n a cookhouse, a kitchen. রন্ধনপার—n a cooking utensil
রিন্ধত—a cooked. (rare) dressed

রশ্ব-n a hole, a pore, a cavity, a bore (as of a gun), a fault, an offence, an opening caused by a failing, (astrol) the eighth house of the zodiac রশ্বক—n a borer বশ্ব-কামেরা—n a pin-hole camera রশ্বগত শনি—(astrol) location of the Saturn in the eighth zodiacal house of one's horoscope causing one's destruction, বশ্বায়—a porous

বস্ত-a habituated, accustomed,

acclimatized, thoroughly learnt or mastered त्रष्ठ कहा—v to be habituated or accustomed to, to be acclimatized to, to learn thoroughly

वश्चान, वश्चानी—(I) n export (2) a exported वश्चान कता—v to export. तश्चान-वागिष्य—n export-trade, foreign trade वश्चान-मान्य—n export duty त्रा—n an amicable settlement.

compromise, destruction (দ্শা-র্ফা) রফা করা—v to come to terms with, to make a compromise, to settle amicably রফানামা—n a deed of compromise

वब—n a sound, a noise, a rumour वब छेळाइ—a rumour is in the

air वव कवा—v to make a noise

वनाव—n a stringed musical instru-

ment akin to the vina

ৰবান্ন—n india-rubber

বৰাহ্যত—a one who has come uninvited at a feast on hearing the report of it, one who has come uninvited (and is unwelcome)

রবিন্দ the sun, the sungod রবিক্ব—n sunray, sunbeam, sunlight, sunshine রবিক্বোজ্র্ল—a brightened with sunrays, sunshiny রবিখ্য—n the spring crop (namely, wheat, barley, etc.) ববিদ্ধবি—n sun's radiance ববিবর্ধ—n the solar year রবিবাব, রবিবাসব—n Sunday ববিমাত্তল—n the orb of the sun ববিমার্গ—n the ecliptic ববিব্যাম—same as ববিক্ব

त्रवीडेल्-थाडेयल्—n the third month of the Muslim calendar

রভন—n a strong upsurge of emotion, deep sorrow or grief, great delight, hilarity

ৰমজান—n the ninth month of the Muslim calendar, Ramad(h)an

রমণ—n sport, enjoyment, amorous dalliance, sexual intercourse, coition, a lover or husband (রাধারমণ) বমণ কবা—v to indulge in sports or enjoyment, to dally amorously, to have sexual intercourse with

রমণী—n a beautiful woman, a woman a wife ব্যণীয়োহন প্রেয়— a lady-killer রমণীরত্ন—n a jewel of a woman, an ideal woman

वनर्गाय—a delightful, beautiful

র্মা ্—n fem Goddess Lakshmi (লগা), a lady-love, a sweetheart, a beautiful woman রমাকান্ত, রমানাণ, রমাণতি, বমেশ—n Vishnu (বিষ্ণু), the husband of Goddess Lakshmi ব্যিত—a sexually enjoyed, dallied (csp amorously), sported with, made pleasant fem ব্যিতা

द्रभा -- poet var of वश्य कवा

রমেশ—see রমা: রম্বস—n (geom) a rhombus

বহা-n (myth) one of the nymphs of Paradise, the banana, the plantain, the banana-tree

বস্তোর,—n a woman having thighs as well-shaped as banana-trees বমা—same as বমণীয় fem রমা। রমা-

वहना—n belles-lettres

বয়ানী, বয়ানি—n the singing of the mythological story of Manasa (মনমা)
বলা—n a cylindrical piece of a tree-stump

त्रमना—alt. spell of বসনা),२ त्रमानीम—n strings of various sizes taken collectively, cordage

ज़िन-n cord, rope

রশ্ন—n garlic
রশ্ন—n a ray, a beam, a cord,
a string, a rope, a bridle, eyelash.
নভোরশ্নি, মহাজাগতিকরশ্নি—cosmic rays.
রশ্নিগ্রে—n a bundle of rays রশ্নীর
—a radial রশ্নীয় কেন্দ্র—(phys) the
optical centre

রস—n savour, flavour, taste, a liquid solution of anything hard (চিনির বস), a syrup, juice, exudation (থেজুরবস), morbid exudation (ঘাযের রস), sap (রস্থীন কাট), essence (অর্রস), lymph or mucus or phlegm (পেহে বসাধিকা), semen (poet.) strong attachment or love, (rhet) sentiment expressed or flavour contained in

a writing (শৃঙ্গারবস), (Vaishnavism) a way of worship (বাৎসলা-রস) . inner or true significance, purport (কাবারস). charm interest sense of humour (লোকটি রস্থীন) fun banter wit and humour, delight, hilarity, enjoyment, pleasure (রেন মাতা) . (sl) vanity or audacity, monetary resources money, quick-silver, mercury বসকরা -v to make fun (of), to banter, to make a liquid solution of नम नामाv to become swollen with dropsy রুস পাওয়া—v to find interest in. বস ফুরান—v to run out of funds বস হওয়া $-\nu$ to become juicy, (sl) to become vain or audacious जमक्वा—n a sweet and juicy drop made of the kernel of coconut রুসকপ্রি—n mercury perchloride वनक्ति—n a streak of mud painted on the bridge of the nose by a Vaishnava রস্ক্স, রস্ক্ষ -n charm and sweetness जनकम्हीन -a dry and outspoken (রুসকস্থীন কথাবার্তা), bald (রসকসহীন রচনা) রসগর্ভ —same as রুসাত্মক রুসগোলা—n a sweet and juicy drop made of posset and farına বসগ্ৰহণ করা—v to taste (rhet.) to appreciate the flavour of বসগ্ৰাহী -a capable of appreciation, appreciative receptive जन्म-n (thet) full of concentrated flavour वनस्यappreciative of the inner or true significance, capable of appreciation, well-versed in having connoisseurship in au fait fem বসভা নসজ ব্যক্তি—one capable of appreciation a connoisseur বসজান—n capability of appreciation, sense of humour বসপ্ৰ'—a juicy, succulent, sapful, sappy full of wit and hu-

mour वनवज-n a sweet and juicy drop made of 'pulped pigeon-pea বসবড়ি—n (med) a pill made of quicksilver বসবতী—a fem full of wit and humour, intelligent and witty রুসবেন্ডা-same as বসজ বসবোধ ---same as বসজ্ঞান রসভন্ত-n interruption of a spicy topic, interruption of enjoyment. রসময়—a juicy, full of wit and humour, full of flavour fem तमभगी वनवहना—n witty or humorous writing বসবাজ—n the most witty and humorous man . Krishna (বুফ), stibnite, antimony, quicksilver, mercury বস্থালা—n a chemical laboratory or workshop বসশাস্ত্ৰ poetics वर्भाभगत्न-n cinnabar ৰসন্থ—a stricken with excess of phlegm or lymph or mucus বসম্মতি —a (bot) turgid বসফাতি—n (bot) turgidity, turgescence वस्ताव-n (bot) exudation अमरीन—a sapless dry dull uninteresting

রসদ—n provisions, rations (esp of an army), food (fig) means or monetary resources (ফুডির বসদ)

বসনা-n the tongue, the palate রসনায-n the tip of the tongue

রসনেশ্লিয়—n the sense-organ of taste taste (loos) the tongue.

রমা—(1) a juicy, succulent (রমা কাঠাল), slightly putrefied or rotten (রমা মাছ) (2) n gravy (of meat or fish) (3) v to become juicy or sappy, to soften (মাটি বমেছে), to be stricken with excess of lymph or phlegm in the body (চোপ-মূপ রমেছে), to become slightly putrefied or rotten

বসাপ্তান-n stibnite, antimony, regulus

destroyed utterly

রসাত্মক—a (rare) juicy, sappy, humorous, witty, (rhet) flavoury त्रमाधिका—n excess of phlegm or lymph or mucus in the body বসান—(1) ν (pronun রসানো) to make juicy, to wet, (fig) to make interesting by adding spicy or savoury comments (त्रिमिस्त्र वना) , (fig) to make deep appeal to or to steep in sentiment (মন রসান) (2) n (pronun त्रजान) act of steeping in juice, wetting, act of polishing gold etc, polishing substance, a stone rubbing against which gold etc are polished, a polishing stone, (fig) a spicy or insinuating remark added to give flavour to a speech (রুনান দিয়ে বলা) রসাভাস—n (rhet) a defect characterized by semblance of flavours or introduction of opposed flavour त्रशासन—n a medicine prolonging life and curing disease, an elixir, chemistry वनाग्ननछा, त्रनाग्ननिव (-(1) a versed in chemistry, (2) n one versed in chemistry, a chemist द्रनायन-বিদ্যা, রসায়নশাস্ত্র—n chemistry রসায়না-গার—n a chemical laboratory রসায়নী —(1) a pertaining to chemistry (রুসায়নী বিতা), versed in chemistry, (2) n same as বনায়নজ (n). वमाल—(1) a juicy, succulent, tasteful, delicious, sappy, humorous, witty, entertaining (বদাল আলাপ), (rhet) savoury (রুমাল লেধা) (2)n the mango-tree or (rare) its fruit. রসালাপ—n a humorous or witty or amorous conversation রুসালাপ করে

PORR $-\nu$ to be engaged in humorous or ৰ্মাতল—n (myth) the lowest of witty or amorous conversation the seven underworlds রসাতলে দেওয়া क्रमाञ्चाम, क्रमाञ्चामन—same as क्रमधर्ग. -v (fig) to ruin or destroy utterly. বাসক—a capable of comprehend-রসাতলে যাওযা—ν (fig) to be ruined or ing the inner or true significance or the flavour (of), appreciative (क्वा-द्रिक), versed in the art of lovemaking (রনিক নাগর), witty, humorous, jocose (রসিক লোক) fem রুসিকা র্মিকতা—n a humorous or amorous frolic, a joke, a jest. वीमम, (rare) ब्रमीम-n a receipt. ब्रीनम कांगे-v to write out a receipt. त्रम्हे—n cooking वम्हे कवा—v to cook वम्र्डेघत्—n a kitchen त्रम्हेर्द्र same as বস্থা त्रम्ब -- n garlic वम्बन्र-- umper please wait or stop त्रम्द्रम्—a employed in cooking professionally রস্কার বাম্ব—a brahmin cook

নুস্কল—n (Mus) a prophet द्रत्माछीर्न—a (rhet.) having the intended flavour effectively established , acceptable as a work of art. রসোম্পার—n (Vaishnava lit.) collection of the flavour of a union

त्रह्मान—a (Mus,) merciful, graceful, kind, benignant. ब्रह्मा—n a mystery, a secret, a riddle, pleasantry, a joke, fun ऋग कद्रा-v to make fun, to joke, to poke fun at, to cast a joke at रूपा কবিষা, রহস্যচ্ছলে—adv by way of joke, jokingly ৰহস্যভেদ করা—ν to disco. ver or solve a mystery, to probe, to find out or expose a secret. त्रा-

ডেদী—a (capable of or engaged in)

discovering or solving a mystery.

রহমৎ, (pop) রহম—n (Mus) mercy,

grace, kindness, benignancy

(loos) capable of discovering the mysteries of crimes and detecting criminals বহসাময়—a mysterious, occult, secret, hard to comprehend, বহসাম্ভ—a veiled in mystery, mysterious, occult, secret রহসালাপ—n a confidential talk, a secret conference, a humorous or witty or amorous conversation, a joke রহসালাপ করা—v to talk confidentially, to confer secretly, to be engaged in a humorous or witty or amorous conversation, to joke বহসোম্বাটন—same as রহসাতেদ

রহা---same as থাকা

ৰহিত—a lacking in, devoid of, destitute of (কাণ্ডজ্ঞান রহিত), repealed, withdrawn, abolished, stayed, held over, postponed, stopped, discontinued ৰহিত করা—v to repeal, to withdraw, to abolish (আইন রহিত করা), to stay, to hold over, to postpone (নিলাম বহিত করা), to stop, to discontinue (প্রধা বহিত করা)

রহিয়া-বহিষা—same as থাকিয়া-থাকিয়া -বা_১—sfx indicating plurality, s or -es (ছেলেরা)

ৰা ২—n a word or sound of the mouth, an utterance রা করা, রা কাডা, বা সরা—v to make a (or any) sound by the mouth, to utter a (or any) word, to respond

রাই,—n mustard

বাই---corrup of বাধিকা

রাইকিশোরী—n young Radhika

বাইসবিদা—n rapeseed, mustard বাইফেল—n a rifle

ৰাইযত—n a tenant of a piece of agricultural land, a ryot, a raiyat ৰাইযতি রাইয়তী—a relating to ryots, (of agricultural land) settled per-

manently and hereditarily on a ryot ryotwari raiyatwari

নাং -n a shank of any animal taken as food, the hough, the ham.

न्ना 2 —n tin

বাংচিতা—n lead-wort বাংঝাল—n soldering with tin and lead, solder বাংঝাল কবা—v to solder with tin and lead, to solder

রাংতা—n tinsel, tinfoil.

রাংমিফিল-n a tinker

বাড়—a a widow a prostitute, a concubine রাড়েব বাড়ি—a brothel

রাজা—n an unproductive or barren tree

রাড়ী—n a widow বাদা—var of বেশা

नौधनि—n a variety of parsley नौधनी—n fem (also masc) a (pro-

fessional) cook वांधनी वाग्यन—a brahmin cook

রাধা—(1) v to cook (2) a cooked (3) n cooking বাধান—v to cause to cook or be cooked রাধা-বাড়া—n cooking and serving at table

त्रांधान-pop var of तांधनि तांधानी-pop var of वांधनी

রাকা—n the full moon setting in the small hours of the morning (usu বাকাশশী), the night of such a fullmoon

রাক্ষ্য—n (myth) one of a non-Aryan anthropophagous race of India, a rakshas(a) a cannibal, (facet) a glutton, (facet) one who tries to appropriate everything to oneself বাক্ষ্য-প্রকৃতি—a ferocious and malevolent by nature বাক্স-বিবাহ—n a system of marriage in which the bridegroom abducts the bride or marries her by force বাক্সী—(1) n fem of বাক্ষ্য, (2) a relating to raksha-

huge gigantic monstrous (त्राक्रम भूना) ज्ञाण-v to place, to lay, to keep, to shelter, to protect to guard, to preserve, to save, to rescue, to put into, to deposit, to keep for sale, (এ দোকানে খারাপ মাল বাথে না), to maintain or grow on one's person (টিকি রাখা), to keep up to maintain (ঠাট রাখা), to pawn or receive as a pawn (গয়না রেখে টাকা নেওয়া বা দেওয়া). to engage, to employ (চাকর রাথা), to rear or tame (গোক রাখা, কুকুর রাখা). to look after to tend, to herd (মুজন বাথান ঘোষেদের গোৰু বাথে), to adopt (বন্ধা) নারীটি একটি ছেলে রেখেছে) to maintain for one's enjoyment to keep (বেখা রাথা), to set apart (অতিপিব জম্ম থাবার রাথা) . to store (বছরের খোরাক রাথা) . to put by, to set by, to lay by (টাকা রাখা). to refrain from mentioning or uttering (তার কথা রাখ—চের গুনেছি), to heed. to pay heed to, to obey to comply with (অনুরোধ বাথা) , to fulfil, to observe (প্রতিশ্রুতি রাখা) , to leave (বউ রেপে কোপায় যাবে) . to leave behind (কলমটা ঘরে রেথে এসেছি), to stop to pull up, (গাড়ি এখানে রাখ) to cherish (মনে আশা রাথা), to bear (মনে রাথা), to buy (বাটিটা ফেরিওয়ালার কাছ থেকে রেখেছি). to take settlement of (জমি রাখা), to give, to confer (नाम त्रांथा), to gratify to please (মন রাখা) আটকাইয়া রামা —same as আটকান (v) কথা রাখা—v to comply with or obey another's request, to keep one's promise or word क्रिया द्वाधा—v to have done or completed something beforehand তোৰ রাখা—v to keep an eye over, to

sas (রাক্ষসী মায়া) বাক্ষসী বেলা—the ter-

minal 1th. part of the day-time

ब्राक्टन-a of or like rakshas, mons-

trously severe or great (বাকুসে খিদে),

save up . to store up . to accumulate, to pile up धार्त्रमा ताथा-v to shut up, to detain, to hold back, to store up रक्लिय़ा द्राथा-- v to put off नाकारेग्रा ब्राया--- to keep in order, to arrange in order, to display in order রাণিয়া याख्या-v to leave behind

watch क्षमारेश ज्ञाचा-- to lay by, to

द्राचान-n a cowherd a herdsman রাখাল-বালক—n a cowboy বার্খাল—n the profession or wages of a cowherd or herdsman द्राश्वालग्रा, द्राश्रानी-a of cowherds or herdsmen, pastoral जाधाली गान-a pastoral song, a pastoral, a bucolic द्राचि, द्राधी-n a piece of thread which one ties round the wrist of

another in order to safeguard the

latter from all evils ज्ञाधिन्तिमा-॥

the full moon day of the month of

Shravana (শ্ৰাবণ) রাখিবন্ধন—n act or

the festival of tying a rakhi (রাখি)

round the wrist of another ब्राग-n a dye, a paint, a colour, a hue, a red hue or colour or tinge, love, affection (পুর্বরাগ), attachment, inclination, anger, passion, rage, (mus) any one of the six principal modes of Indian classical music বাগ क्त्रा-same as द्राशा द्राश (मधान--) to show temper রাগ হওয়া—ν to be angry ৰাগত—a angry, angered ৰাগতভাৰে adv angrily, with a show of rage जागा

angry जागिनी—n (mus) any one of the thirty-six modes of Indian music secondary to the six ragas (বাগ), a musical mode or tune, a song Ania easily angered, quicktempered, short-tempered, sulky, wrathful.

—ν to get or grow angry রাগান—ν

to anger, to irritate বাগাৰ—a blinded

with rage ब्राशान्बिङ—a

angered,

রাষ্থ—n a descendant of King Raghu (রঘু), Rama (রাম) of the Ramayana রাঘ্রাপ্রমা, রাঘ্রাথ্য—n Sita (নীতা) the wife of Rama (বাম) of the Ramayana রাষ্থ্য বোমাল—a monstrously large sheat-fish, a man of high social standing who is a virulent extortioner of people, a leading criminal (who generally manages to escape punishment) বাহ্যাব—n Ravana (রাব্য) the enemy of Rama (রাম) of the Ramayana.

রাভ (রাজ), রাভচিতা (রাজচিতা), রাভ্যাল

(রাঙ্গনাল), বাঙতা (রাঙ্গতা), বাঙ্নিজিতা (রাঙ্গনিজিতা)—alt spell's of বাং, বাংচিতা, রাংবাল, রাংতা and রাংনিজিতা respectively রাঙা, রাঙ্গা—(1) a red, scarlet, crimson, fair-complexioned, flushed (লজ্জার রাঙা), of a lower stage in order of seniority (রাঙাদিদি) (2) v to become red or crimson, to redden, to become bright, to brighten, to flush রাঙাল—v to redden, to dye, to brighten, to cause to flush রাঙাবাস—n a cloth dyed in red ochre, a scarlet cloth রাঙা-ম্লা—n the red radish, (fig) a handsome but worthless man

নাজ, রাজ, রাজী—n a sieve
রাজ,—contr of রাজমিতির
রাজ,—rontr of রাজমিতির
রাজ,—sfx denoting a king (গ্রীকরাজ), an excellent specimen (গজরাজ)
রাজ-8—pfx denoting a king,
government, excellent, best রাজকনা
—n a princess রাজকবি—n a courtpoet, a poet-laureate বাজকর—same
as বাজত্ব রাজকর, রাজকার—n the
office and duties of a king, a royal
duty, a state affair, government
service, public service বাজকর চারী—n
an officer or servant of the state, a

government officer, a public servant ज्ञानकीम—a royal regal kingly princely, (fig) magnificent आवन्यात —n a king's son, a prince fem ब्राइन-कुभार्त्री--a princess हाजकून-n a royal line or family, a dynasty बाह्यकृद्वास्त्र -a born of a royal family, princelyborn ज्ञान्यकाय-n a royal or government treasury, a treasury ब्राजगीमsame as রাজাসন রাজগ্রের—n a spiritual guide of a king or of a royal family ब्राक्षशृह—n a king's palace or city द्राष्ट्राच्या n a sovereign king a suzerain, a king of kings, an emperor त्राक्षिक —n a mark on one's person indicating that one is a king or will become a king royal insignia রাজভ্র, (pop) রাজহর—n. an umbrella which is officially held over the head of a king बाक्षिका बाझरेंका-n a holy mark painted on the forehead of a king at coronation রাজতক-same as রাজাসুন রাজতক-n monarchy. administrative state policy ज्ञानप-n a kingdom, a realm a state, a domain, reign, rule, predominance ब्राह्म क्ब्रा- v to reign. to rule, to govern (fig) to domineer. to dominate রাজ্যকাল—n the time of one's reign reign asceptre, a punishment inflicted by a king or by a law-court (astrol) a visible vertical line on one's forehead indicating the possibility of one's becoming a king siere—a given or conferred by a king or government sig-मख नम्मान-a royal honour, a government honour, an official honour नाकनम्भारती, नाक्षमम्भारता a total couple রাজদর্বার-same as বাজসভা রাজদর্শনn an interview with a king visiting or seeing a king अस्त्रम् ए--- n

वाखan ambassador (fem an ambassadress) an envoy, a royal courier বাজঘাবে—adv before a king in a royal court, in a court of justice नामामार, नामामारिका—n a revoltagainst the king or established authority. insurrection, insurgence, high treason, sedition बाजामारी—(1) a insurgent treasonous seditious (2) n an insurgent, a rebel against the king or established authority fem বাজদোহিণী রাজধর্ম—n duties of a king. royal office नाजधानी—n the capital of a country or state, a metropolis রাজনন্দন-same as রাজকুমাব fem রাজ-निमनी वाजनावी-n the royal navy, the state navy বাজনামা—n the genealogical tree or chronology or chronicle of a royal line or dynasty বাহ্যনিয়ম-same as বাহ্যবিধি বাহ্যনাতিn politics, state-craft (loos) diplomacy রাজনীতিক—(pop) রাজনৈতিক—a political (rare) diplomatic রাজনীতিজ্ঞ -a versed in politics, (loos) veised in statesmanship or diplomacy বাজ-নীতিজ বান্তি—a politician; a statesman, a diplomat ब्राह्म श्रु — n the seat

of a king, a throne, kingship, a royal

or government charter, a kind of

black newel রাজপথ—n a public

thoroughfare, a highway, a main

road (of a city) রাজপবিচ্ছদ-n royal

robes রাজপাট—same as বাজপট্ট বাজপাত্র

-same as রাজকুমাব fem বাজপুরেী

রাজপ্রী—n the residence or palace

of a king, the capital city of a

king, (fig) a magnificent build-

ing or city or residence ব্জপ্ৰেষ

-n a king's officer a govern-

ment officer, a police officer or

a policeman বাজপ্রম্খ—n a govern-

ment title given to the leading

feudal chief of India, vested with powers similar to that of a governor. রাজপ্রসাদ—n. royal favour or grace, government favour রাজপ্রাসাদ—n a royal residence, a palace রাজবংশsame as ৰাজকুল ৰাজবংশী—n a lowly Hindu caste (ori employed in sweeping or shoe-making), a member of this caste बाह्यबर्गीय—a dynastic. born of a royal family of royal blood fem वाखवश्यीया वाखवन्यी-n a political prisoner বাজৰ'অ-same as রাজপথ বাজবাটী, রাজবাড়ি—same as রাজ श्रामाम बाङ्बाला-n a princess बार्झाबीर —n a royal statute a law बार्कादमा -n a political revolution a coup d'ctat বাজবেশ-n royal robes or attire वाकारेवमा-n a king's or queen's physician, a prince of physicians বাজভক্ত---- n devoted to sovereign or state government, loyal. ब्राइन्ड बार्डि—a loyalist, a royalist ৰাজভাক্ত—n royalism or loyalty ৰাজ-छत्न-n a king s residence or palace, a government house ब्राइन्स-n fear of being punished by a king or a court of justice বাজভাষা—গ king's language, the state language রাজভ্তা—n a king's servant, a servant of a royal household, a king's officer or man বালভোগ—n an article of food or a thing fit for a king, a sweet and juicy drop made of posset বাজভোগ্য—a fit to be eaten or used or enjoyed by a prince রাজ্মজাব—n a mason s labourer, a hodman, (loos) a mason ৰাজমণ্টা—n a king's counsellor, a minister of state, a cabinet member ৰাজনহিষী—n the chief queen of a king, a queen-consort ৰাজমাতা—n a king's mother a queen-mother वाक्याना—n a present

conventionally due from a tenant to a landlord বাজমার্গ--- came as রাজপথ वाङ्मिन्ति, बाङ्मिन्ती—n a mason वाङ्मा, कृष्टे -n a royal crown or diadem (fig) kingship বাভায়ক্যা—n the severest type of phthisis, galloping phthisis বাজ্যোগ—n a system of yoga in which action predominates রাজযোগ্য—a fit for a king princely, right royal ब्राह्मत्यार्षेक—n (astrol) the most auspicious union of planets of the horoscopes of the bride and the bridegroom, (fig) the most suitable most advantageous union the coincidence রাজবন্তা—n royal blood बाह्यबाह्य—n a king of kings बाह्यबाह्य । princes and princelings or princely persons (usu dero) very important or wealthy persons রাজ-বাজেশ্বর-n a king of kings, an emperor fem जाअवाद्याचानी-an empress नाझनानी—same as ताझमहिषी नार्कार्य—n a king who leads an ascetical life, a royal ascetic or sage दावनकाी-n the female deity safeguarding a kingdom and looking after its welfare ৰাজশক্তি—n the administrative power of a king or government बाह्मभागा. ৰাজশয়ন---n a king's bed, a royal bed. a princely bed, a magnificent bed तालगामन-n a king's rule punishment inflicted by a king ब्राइही-same as বাজলক্ষ্মী বাজসংস্ক্রণ—n a de luxe edition (of a book) द्वाज्ञमन-same as বাজপ্রাসাদ বাজসন্মিধান—n royal presence a royal court রাজসভা-n a royal court, a court, a levee, a durbar বাজাসম্পদ্—n royal treasure or riches. princely treasure or riches রাজ্মবকাব a monarch's government or

court बाह्यभूर-n the king-cobra ৰাজসাক্ষী—n (law) an approver ৰাজ-সিংহাসন—n a throne (fig) kingship বাজস্ম্(যজ্ঞ)—n a sacrifice performed by a monarch in order to estabhis suzerainty over kings বাজনেবা—n attendance on a monarch, king's or queen's service, (rare) government service, public service ব্যক্ত ব্ৰাক্ত না tax or rent payable to a monarch or to the government. revenue बाजम्बर्घािष्ठ, बाजम्ब-मरकास-a. fiscal, financial बाह्यस्व-भवं९-n the Board of Revenue ৰাজ্যৰ-সচিৰ--n a finance minister, a finance member ৰাজহংস-n the gander the flamingo, the swan fem রাজহংসী—the goose geese) বাজহত্যা—n regicide ब्राइट्डा-n a regicide fem वाखरणी বাজহন্ত্ৰী—n an elephant on which a monarch rides, an elephant fit to carry a monarch, an excellent elephant fem বাজহাসতনী বাজহাস-coll corrup of বাজহংস

বাজাগ—n kingship, a kingdom বাজান—n (voc) O King

রাজন্য—n a feudal or tributary prince, a member of a royal family রাজপ্ত—n a Rajput fem বাজপ্তানী—a Rajput woman

রাজসিক—a endowed with বজোগ্যে, majestic, princely, magnificent

ৰাজা $_3$ — ν (poet) to exist or be present esp gracefully

ৰাজা — n a king, a monarch, a prince a ruler. (in British India) a government title of honour, (chess) the king, (fig) a man of a magnificent and towering personality রাজা ক্যা— v to make one king, (often

sarcas) to make one very wealthy or great রাজা-উজির-n (lit) a king and his prime minister, (fig) very wealthy and influential men disti-উজির মাবা—v (fig & dero) to tell cock-and-bull stories about one's own capabilities and importance বাজাজা, রাজাদেশ—n a royal command or decree or mandate বাজাধিকার—n a royal prerogative, a monarch's territory वाङ्गीयवाङा—n a king of kings, a suzerain, an emperor ब्राह्मन्-কম্পা, বাজানগ্ৰহ—n royal favour or grace or mercy favour or grace or mercy shown by the government ৰাজানচৰ—n. a monarch's servant or follower or attendant রাজান্তঃপার-n the inner apartments of a monarch's residence , a royal gynæceum जाङा-र्वान, बाकावनी—n a genealogical tree of a dynasty ৰাজাসন—n. a royal seat. a throne . (fig) kingship রাজ্-alt spell of রাজী: বাজি -n (used as a sfx) a row a line, a range (তকরাজি, রোমরাজি, গিরি-রাজি), a collection (পত্ররাজি) वाजिनामा —alt spell of बाक्षीनामा ताङी -- alt spell of त्रांख : बाली: —a consenting agreeing . ready বাজী কৰা—v to make one

agree बाकीनामा—n a letter or deed of consent. (in law) a joint petition of rival parties consenting to compromise

agree बाकी इउग्रा-v to consent, to

বাজীব—n the lotus বাজীবলোচন—a lotus-eyed beautifully blue-eyed রাজেন্দ্র—n. a great king a suzerain, an emperor fem রাজেন্দ্রাণী—the chief queen of a great king or suzerain, an empress

বাজোপাধি—n the title of a king রাজ্ঞী—n a queen, a queen-consort

ৰাজ্য—n a state, a kingdom, a realm, a domain, a territory, reign, rule,(fig)—(in the sense of immensity)

a country, the earth, the universe (তার বৃক্তে রাজ্যের বাধা) বাজ্য করা—৮

to reign, to rule बाह्य क्षा का व portion of a state or kingdom or country, a state, a kingdom, a

country রাজ্যচাত—a dispossessed

of or driven from one's kingdom, dethroned, deposed রাজচাত করা—

to deprive of or remove from one's

kingdom, to dethrone, to depose. বাজাচাতি—n dispossession of or removal from one's kingdom, dethronement রাজ্যপাল—n (in free India)

বাজ্যপালন—same as রাজ্যশাসন রাজ্যভার
—n the burden of governing a
state রাজ্যভোগ করা—v to enjoy
sovereignty রাজ্যভাগ—same as রাজ্য-

the title of the governor of a state.

চ্যুতি ৰাজ্যভ্ৰণ —same as ৰাজ্যচাত ৰাজ্যকৰ কৰা — v to defend or protect a state. রাজ্যলোভ — n greed for the throne, greed for expansion of one's territory ৰাজ্যলোভী — a greedy of the

throne, greedy of expanding one's territory রাজ্যশাসন—n administration of a state or kingdom রাজ্যশাসন ক্বা—v to govern or rule a state or kingdom রাজাহারা—same as রাজাহাত বাজ্যাধিকারী, বাজ্যাধিপতি—n the lord or

ruler of a state রাজ্যাপহবৰ করা—v to

throne, one who captures or acquires or takes possession of another's realm

or country unlawfully রাজ্যাভিলাৰ—n desire for a kingdom, ambition to rule, desire for expanding one's territory রাজ্যাভিলাৰী—a desirous of a kingdom, having ambition to rule, desirous of expanding one's territory রাজ্যাভিষিক্ত ক্বা—ν to invest one with kingship, to crown one king, to enthrone রাজ্যভিষেক—n coronation of a monarch বাজ্যেশ্বব—n a' king fem রাজ্যেশ্ববী—a queen

বাচ—n the ancient name of the part of Bengal lying on the western bank of the Ganges রাড়ী, রাডীয়—a of Rada (রাড়)

রাণা—rej spell of রানা_{১, ২} রাণী—rej spell of বানী রাণ্ডী—var of বাঁডী

রাত—n (coll) night রাত কাটান—v to pass a night বাতকানা—same as বাত্রান্ধ রাতদিন—adv day and night, always, ceaselessly রাতভর, রাতভোব—adv all night long, nightlong

বাভারতি—adv overnight, whilst there is still night, (fig) within a very short time (রাতারাতি ধনী হওয়া)

রাতি, রাতিয়া—corrup's of রাতি রাতুল—a blood-red, red, crimson -রাত্র—in comp (used as a sfx) denoting night (অহোরাত্র)

রাত্র—n night, night-time, night-tide (also রাত্রিকাল). (fig) obscurity (জীবনে রাত্রি নামা) বাত্রি হয়েছে—v it is night রাত্রি ভোব হওয়া—v to dawn রাত্রিকালীন—a nightly, nocturnal রাত্রিকালে—adv by night, at night. রাত্রিকার, বাত্রিগর—a active by night, night-faring fem রাত্রিকরী, রাত্রিগরী রাত্রিকাগরণ করা—v to keep awake by night. রাত্রিবাস—n act of passing the night, night-rest, night-attire, night-clothes, night-dress, night-gear, a

night-gown, a nighty, a nightie রাত্তিবেলা, রাত্তিযোগে—adv by night, at night

রান্ত্যন্ধ—a night-blind, nyctalopic. রান্ত্যন্ধ ব্যক্তি—a nyctalops রান্ত্যন্ধ্যা—n night-blindness, nyctalopia

নাগ্ৰ পাত্ত—a nyctatops পাত্তকাল—n night-blindness, nyctalopia
বাধা, বাধিকা—n (myth) the ladylove of Krishna (কৃষ্), (fig) a woman deeply beloved বাধাকান্ত, বাধানাৰ, বাধানাধব, বাধারমণ—n Krishna, the lord of Radha (রাধা) বাধাক্ষ—n Radha (রাধা) and Krishna (কৃষ্) বাধাবলভা —n a small saucer-shaped pancake made of kneaded flour stuffed with spicy paste of pigeon-pea রাধান্ট্রমী—n the eighth lunar day of the

bright fortnight of the month of Bhadra (ভাড়া), the birth-day of Radha (রাধা) রাধিকারপ্তান, বাধিকারমণ—same as রাধাকান্ত

রাধেকৃষ্ণ, বাধেমাবৰ—(1) n Radha (রাধা) and Krishna (কৃষ) (2) int. expressing abhorrence, disgust, etc

রাধেয়—n a son or foster-son or nursling of Radha (রাধা)

রানাy-n the title of the rulers of Udaypur

ज्ञाना - n a balustrade or a raised terrace on either side of the flight of steps of a pond

রানার—n a (postal) runner রানী, রানি—n a queen

त्राक्षीन (ज्ञाकनी), ज्ञाका—obs var's of नौधीन and ज़ौधा respectively

ৰামা—n cooking রামা কবী—v to cook রামাঘর—n a kitchen রামাবামা, বামাবাড়া—n act of cooking and serving out meals

রাব—n a kind of refuse treacle রাবড়ি, রাবড়ী—n a sweetmeat prepared by condensing films of milk. গ্ৰোৰী রাবড়ি—macaroni রাবণ—n Ravana, the arch-villain of the Ramayana বাবণের চিতা—(fig) unquenchable fire, (fig) ceaseless affliction বাবণার—n an enemy of

Ravana রাবণি--n a son of Ravana.
রাবিশ--(1) n rubbish. (2) a trashy

Vishnu (विक्), the hero of the Rama-

yana (2) a good-looking beautiful

(3) int nonsense
আম—(1) n seventh incarnation of

(3), pfx large, big (রামছাগল, রামণালিক), extremely, utterly (রাম-কুডে) (4) sfx a glaring specimen (বোৰারাম) রাম না হতে বামায়ণ—(fig) occurrence or fancying of an incident when there is not even the ghost of its cause in view. (cp) putting the cart before the horse ना वाम ना शका-(fig) neither this nor that म ब्राम । नाई. म प्रायाधा । नारे—(fig) O the times! O manners ' द्राम कर, त्राम वल, द्राम:--int expressing abhorrence slight etc ज्ञामकिल, बामकिली—n an Indian musical mode রাম্বডি-n a kind of redtinged writing-chalk हान्छ-(1) n same as বাম . (2) int same as রাম: বামদা-n a kind of large chopper (used in beheading animals etc.) বাম-धन्, वामधन्क—n the rambow दामधान n a song in glory of Rama (রাম) वामनवभी-n the ninth lunar day of the light fortnight of the month of Chaitra (话母), the birth-day of বামপাখি—n (facet.) Rama (বাম) the cock or hen, the fowl ৰামৰাজয়, ৰামৰাজ্য—n the reign or rule or realm of Rama (রান). (fig) an ideal realm or rule, (cp.) Utopia, (sarcas) unrestrained predominance or monopoly वाम-ब्राम—int expressing abhorrence, disgust, etc., phew an expression of salutation in courtesy

নামণীলা—n the life and activities of Rama (রাম), an opera illustrating the life and activities of Rama (রাম) বাদশিলা, (coll) বাদশিলৈ—n a funnel-shaped wind instrument or mouth-piece made of a buffalo's horn রামশান—same as রামশানা নামা—n fem a beautiful woman, a lady-love, a sweetheart

বামাইত—var. of রামানেত রামায়ণকার—n the author of the Ramayana রামায়েত—n a Vaishnaba sect রামাশ্যামা—n any man in the street,

Tom and Tim, Tom Dick and Harry 新期2—n a judicial pronouncement, a judgment, a verdict. 和東 研究和一中 to deliver or pronounce a judgment 新期2—(1) n a king, a prince a title of zemindars or important persons (2) a large, big, long (বার্নাশ)

त्रामुङ्गामा—n a son of a king, a prince,

a son of one holding the title of Rai (राप्त) नाग्रद्ध स्म—n one proficient in fighting with staffs, a kind of dance with staffs नायनाधिनी—n fem (fig) an extremely terrible woman, a termagant, a virago नायनाधिन्द्र, नाग्रनाधान, नाग्रनाध्य—n different official titles once given to important

ৰাশত—pop corrup of ৰাইয়ত
ৰাশ্য—pop spell. of বাস্য
ৰাশ্য—n a heap, a pile, (astrol)
the birth-sign, nature, temperament ৰাশ-নাম—n a name according to one's astrological birth-sign
ৰাশ-পাতনা, রাশ-হালকা—a flippant,
frivolous ৰাশভাৰী—a reserved in
speech and manner, grave imposing
ৰাশি—n a heap, a pile, a collection,
(math) a number, a quantity, (astrol)

citizens

any one of the twelve signs of the zodiac वाणि नामि—heaps of नामिहकn (geog & astrol) the zodiac वानि-ভোগকাল—n (astrol) the time taken by a planetary body in passing through a sign of the zodiac

ৰাশীকত—a piled up, heaped up,

collected amassed accumulated ৰাণ্ট্ৰ—(1) n a state a kingdom , a country a self-governed province (2) a widely circulated or proclaimed (esp all over a state or country) ৰাষ্ট্ৰ করা—v to circulate or proclaim widely बाल्डेम्ड-n an ambassador (fem an ambassadress) রাণ্ট্রদ ক্ষান —n an embassy बाष्ट्रनामक—n a ruler or popular leader of a state নিষ্ক্তক—n a charge d'affaires বাট্ট-निरम्नार्गाधकार-n the Public Service Commission বাষ্ট্রনীতি, রাষ্ট্রনৈতিক var's of বাজনীতি and রাজনৈতিক (see রাজ-a) রাণ্ট্রপতি—n the president of a state, the president of the Republic of India. বাটাপাপ্ত—n a group or a union of states, (loos) united nations वाष्ट्रीवश्चव—n a civil strife, a revolution বাণ্ট্ৰমণ্ডল---n a common-ज्ञान्हे. अन्हे. अन wealth United Nations Organization वाण्डा-धीन—a territorial बार्ग्यात्मल—n

বাস_১—n the reins, the bridle রাস पानगा कवा-v (lit & fig) to give rein to, to give the reins to বাম টানা $-\nu$ (lit d fig) to draw rein. (fig) to control or to bring under some sort of restraint.

federation of states বাষ্ট্রায়ন্ত করা—৮

to nationalize রাণ্ট্রিক, রাণ্ট্রীয -- a per-

taining to a state or country.

national territorial द्वाण्डे, रिक्व ग

nationalization.

বাস্ব, রাস্যাত্রা, রাস্লীলা—n the festi- (astrol) eclipsed (fig) ill-fated (fig)

val of dancing of Krishna (季季) and Radha (রাধা) on রাসপ্রণিমা রাসপ্রণিমা -n the full-moon night of the month of Kartika (কার্তিক) রাসবিহাবী —n Krishna (কৃষ) রাসমণ্ড, বাসমণ্ডপ, द्राममञ्ज्ञ—n the platform on which the festival of rasa (317) is held রাসন---a gustatory রাসভ—n the he-ass, the ass fem

বাসভী—the she-ass বাসভনাদ—n braying heehaw বাসভনিশ্বিত—a putting even the ass to shame, worse than the ass वामक्रीनीम्बक्के-n a voice the harshness of which would put even the ass to shame

বাসাযনিক—(1) a of chemistry chemical versed in chemistry (2) n one versed in chemistry, a chemist ज्ञागार्यानक प्रवा-a chemical

हाडा-n a road a thoroughfare a way রাস্তাৰ ধাৰ-the roadside, the wayside সদর বাস্তা-an open way, a. সৰকাৰী রাস্তা—a public highway road, a highway

গোনীয়—a orchidaceous orchideous बाहा-n a road a way a highway. a means (ফুরাহা) রাহাখরচ —n travelling expenses রাহাজান—n a highway-

बाम्बा—n a kind of orchid

man बाराकानि— n highway robbery বাহিত্য—n want, lack, absence

त्राही-n a traveller

বাহ্ৰ—n (myth) a truncated demon (astrol) the ascending node. (fig) an enemy or one who causes ruin or an evil influence রাহার দশা-(astrol) the phase of the influence of the ascending node as indicated by one's horoscope (fig) a period marked with calumny, want, misfortune misery, etc রাহ**ু**গ্রস্ত—a

fallen into obscurity, obscured, (fig) fallen under the influence of an evil person or of one who causes ruin বি—n (mus) the second note in

the natural scale. D

वि:-n a ring, a small hoop

ৰিন্ত—a empty devoid of destitute of, extremely poor indigent. penniless বিক্ত কৰা—v to empty

বিক্তহন্ত—a empty-handed fundless.

broke, penniless রিজা—(1) a fem of तिङ (2) n (astrol) the fourth. ninth and fourteenth lunar days of

a fortnight विकम, विकमा-n a jinricksha(w), a

ricksha(w) বিঠা, (coll) বিঠে,—n the soapnut.

तिने , तिर्दे—n a kind of small fish विनिक्षिन, विन् किन्-int denoting a jingling sound

রিপিট—n a rivet, rivetting রিপিট ক্ৰা—v to rivet রিশ্ব্স—pop corrup of রিফ্ব

বিপাৰ—n an enemy an adversary, any one of the six inherent vices or cardinal passions of man, namely, sex-passion, anger, greed, infatuation, vanity and envy (collectively

-called धर्विभा) त्रिभाख्य, विभागमन--- n conquest of an enemy, subdual of one's inherent vices রিপ্রভয় —a one who has vanguished one's enemies or subdued one's cardinal pa-sions or inherent vices বিশ্বপরতার, রিপ্পেরবশ, বিপ্রেশ—a giving oneself

বিপোর্ট—n a statement of facts (প্ররের কাগ্যজর রিপোর্ট), a written statement of the result of an investigation (রক্তপরীক্ষার রিপোর্ট, পুলিন-রিপোর্ট). a report, an accusation or adverse

up to one's cardinal passions or in-

herent vices

report (তোমার নামে রিপোর্ট), রিপোর্ট

করা—v to report against. त्रिक:—n darning त्रिकः क्ता—v to darn द्विष्य-कर्म-n darning

विष्नवात. त्रिष्ठनवत्ना a revolver निम्बिम्, विभिक्षिम,—int expressing a pattering sound as of rain falling.

রিবংসা—n desire for sexual intercourse sex-appetite lust त्रिति—int expressing a physical

sensation of anger, abhorrence, etc. त्रिण-n a reel

विष-n envy malice grudge विषा-तिष-n mutual envy or malice or grudge rivalry त्रिष्ठे, त्रिष्ठि—n a sin woe, misfortune, (astrol.) evil planetary

मात-n the commander of a cavalry, a risaldar. निष्ठे अज्ञाह—n a wrist-watch विशामील-n rehearsal of a dramatic

जिलाना—n a cavalry विल्वानान, जिलान

aspect or influence (rare) weal

performance. तिरात्रील मिख्या वा मिख्यान —v to rehearse द्रीजि (dial corrup) बीज-n method, mode, custom, usage, practice, con-

vention, rule, nature, habit, style, manner, way, fashion, go (যুগের রীডি) রীতিক্রম—same as ক্লীত্যনুসারে র্নীত-নীতি —n pl manners and customs क्रींड-विवृष्क—a contrary to custom or usage, unconventional, informal, contrary to one's nature or habit, contrary to a particular style or manner or way or fashion, going against the current द्रीिंठमठ—adv in keeping with custom or usage or convention or form, (pop) thoroughly, soundly (রীতিমত মাবা), overmuch

(রীতিমত থাওয়া)

ৰতিন্সারে—adv as usual, in keeping

with the custom or practice or rule or form, customarily, conventionally, formally

द्रील—n a reel

ब्रह्दें,—n a kind of very delicious fresh-water fish, (cp) the trout.

ब्हे_र—n the white ant ब्रहेडन—n (of playing-cards) a

diamond or the suit of diamond

ব্ৰু—a rough, dry, harsh, rude, haughty, angry, hard (ক্ষুমাটি), uneven, rugged (কৃষ্ণ প্ৰ) ব্ৰুভাষী—a

rough-spoken व्यक्तिचान—a haughty, arrogant, peevish, cross-grained

রুশা,—v to get angry, to fly up in a passion, to be on the point of attacking, to be aggressive or affronting, to arrest the motion of, to stop (গাড়ি কথা), to intercept, to obstruct, to check, to oppose (শক্তকে কথা)

র্শান, রুখ্, রুখো—a dry, devoid of anything liquid such as curry or condiment (কথু ভাত), devoid of oil, not sleek, dry (কথো চল, কথো মাথা), not provided with food, without board (কথু মাইনের চাকর)

ज्ञागी—coll corrup of ज़ागी

ৰ্গ্ণ—a sick, ill, diseased, sickly, emaciated or debilitated fem ৰুগ্ণা

ৰ্চা— ν to be agreeable to one's taste or liking

রুচি—n beauty, lustre, glow (তমুকচি), taste, choice, liking (ক্সচি),
good taste, relish, inclination, propensity (আহারে কচি, গেলায় কচি), desire
for food, appetite রুচিকর—a appetizing, tasteful, savoury, pleasant,
(loos) decent or elegant ব্যুচিবাগীশ
—a (usu sarcas) over-careful about
good taste and decorum, fastidious,
over-nice রুচিবর্ম—a contrary to
one's taste or liking, indecent.

indecorous, inelegant. ज्राहित्स्त-adv according to different taste or liking, according to difference in taste or liking ज्राहिन-a decorous, beautiful, elegant, bright. fem न्राहिज्ञा न्राहिज-n livelihood, living न्राहिज द्वाक्षणाज्ञ करा-v to earn one's liveli-

hood, to earn a living
ন্ত্ৰ,—a submitted, preferred,
brought before a court, filed রুজ্
করা—v to submit, to prefer, to bring
before a court, to file (মামলা কজু করা)

র্জ্ব-র্জ্ব—a facing or confronting one another

রুটি, রুটী—n a kind of thin saucershaped bread, bread রুটি গড়া—v
to make bread (by kneading, rolling
and baking) রুটি বেলা—v to roll
bread (into the shape of a saucer)
বুটি মারা—v (fig) to deprive one of
one s livelihood রুটি সেকা—v to
bake bread রুটিওয়ালা—n a baker
বুটির কারখানা—a bakery

ব্যটিন, রুটীন—n a routine রুটিন-বাঁধা a fixed by a routine, rigidly fixed or regular, routine (ফটিন-বাঁধা কাজ); (fig) monotonous (ফটিন-বাঁধা জীবন)

র্ণ্রেণ্, র্ণ্রেণ্—rej spell's of র্ন্র্ন্ and র্ন্রন্ respectively

র্শ্ধ—a shut, closed, bolted, confined, incarcerated, suppressed (কৃদ্ধ কুদ্দন), choked, suspended (কৃদ্ধ কুদ্দন), motionless (কৃদ্ধ বাতাস), obstructed, blockaded (কৃদ্ধ প্রবাহ), intercepted, arrested, prevented রাদ্ধ ক্রা—v to shut, to close, to bolt, to confine, to incarcerate, to suppress, to choke, to suspend, to make motionless, to obstruct, to blockade, to intercept, to arrest, to prevent রাদ্ধকক—n a closed room রাদ্ধককে সভা বা আলোচনা—a meeting

or conference in camera. ব্দাকত—a
having one's voice choked ব্দাকতে
—adv with a choked voice ব্দাত
—a having one's motion arrested,
stopped, obstructed or blockaded
ব্দাত্য—a (phys) adiabatic ব্দাত্য
—a having the door or doors closed,
close-door ব্দান্ত্র আলোচনা—a closeddoor conference, a conference in

camera রুদ্ধান—a breathless, with bated breath রুদ্ধান—adv with bated breath, breathlessly, out of breath রুদ্ধ—(I) n the manifestation of

Shiva (শিব) as a destroyer (2) a

furious, terrible, destructive
ন্মাক—n a kind of dried fruit
which is used as a bead ব্যাক্ষালা—
n a rosary composed of these fruits
ব্যাণী—n (fem of ব্যা) Shiva's
(পিব) wife, Goddess Durga (মুগা)
ব্যা—v to shut, to close, to bolt

to suppress (ক্ৰন্দন রুধা), to choke (খাস রুধা), to arrest (গতি ক্ধা), to stop, to make motionless (বাতাস ক্ধা), to obstruct, to blockade (পথ ক্ধা), to hinder (উন্নতি রুধা), to prevent, to intercept, to ward off (শক্তে ক্ধা), to restrain, to check (মন ক্ধা),

বৃষিব—n blood (fig) one's money রুষির পান করা বা শোষণ করা—v to suck or drink another's blood, (fig) to exact money oppressively from, to extort বৃষিরপায়ী—a blood-sucking, (fig) given to exacting money oppressively extortionary রুষিরবাজ্ঞত—a smeared or covered with blood, bloody রুষিরস্থান—n (lit. & fig) blood-bath বৃষিবস্থোত—a stream of blood রুষিরাক্ত—same as রুষিররাজ্ঞত

त्रान्यान, त्रान्यान, त्रान्यान, त्रान्तान्-

ন্মিরাপ্লত—a flooded or drenched

with blood, bloody

int denoting a sweet jingling sound as of the bells of a dancer's anklets

র্পা, (coll) রুপো—n silver, argent. ব্পার চাকতি—(facet) a silver coin, a rupee রুপালি, ব্পালী, রুপোলি, রুপোলী —a silver-coloured, silvery, silver-

—a silver-coloured, silvery, silverwhite, argentine ব্যাল—n handkerchief, a kerchief.

ব্যা—(i) ν to sow or plant (2) a that has been sown or planted ব্যান

— ν to cause to sow or plant.

র্ল,—n a strip for ruling lines, a ruler, a baton, a truncheon (প্লিশর কলের ভাতা), a straight line printed or drawn, a strip of metal for printing straight lines or to space out lines, a law, a precedent (কল দেখান). a ruling র্ল করা—ν to mark with straight lines, to rule, to make a law র্ল জারিকরা—ν to give or issue

v to give or issue a ruling, to rule;
(print.) to insert a metal rule.
ব্লি, র্লী—n a bangle for the wrist
ব্যা—same as রুট হওয়া
বিষয় কটা—a angered enraged,

a ruling, to rule व्य ग्रेना-v to mark

with straight lines, to rule as (469)

র্ষিত, বৃত্ট—a angered, enraged, angry fem র্ষিতা, বৃত্টা রুত্ট করা—v to anger, to enrage রুত্ট হওয়া—v to get angry, to be enraged, to fly up in a passion

রুহিতন—var of বৃহতন

বৃদ্ধ—a (obs) grown, emerged, (obs) well-known, (gr) expressing a conventional meaning not supported by etymology or derivation (কাল্প), (gr) conventional and not supported by etymology or derivation (কাল্প), (pop) rough, harsh, rude, haughty (কাল্পা), বাল্পা, বাল্পানিয়া, বাল

fame, (gr) power of conveying a conventional meaning not supportable by etymology or derivation

ह्राम-n form body figure shape appearance, build, beauty, grace, mode, manner, fashion, type, kind, sort (একপ, সেরূপ), complexion. colour, hue, nature, habit, (gr) conjugation (ধাতুৰাণ), declension (শব্দরাপ), (phil) a concept রূপ করা -v (gr) to conjugate or to decline ব্পেব ডালি—(fig) an uncommonly beautiful person ব্পের ধ্রুনি—(fig & sarcas) an utterly ugly person রূপক—n (rhet) a figure of speech akın to metaphor and allegory র পক-অর্থ—n figurative meaning ব্ৰক্ষা n a folk-tale, a legend, a fairy tale রপেক কাহিনী—n an allegorical tale or story an allegory न्भक-नाका-n -a metaphorical or allegorical expression ব্ৰকার—n a moulder, an artist, a dresser (esp of actors and actresses) রুপন্থ-n pl beauty and merits র প্রাদ-n (sl & facet) a silver coin, a rupee, money ব্পল্—a originating from or caused by beauty ৰূপতত্ত্—n æsthetics ব্পড়্ফা—n thirst for beauty ব্পদক—a adept in assuming disguises. (of an actor or actress) proficient in using makeup, (of an artist) proficient in shaping or moulding ব্পদতা—n pewter, white metal, German silver র প্রারণ করা-- v to assume the disguise of to disguise oneself as, to assume the person of a dramatic character. to impersonate, to appear as রূপ-ধাৰী—a assuming the form or shape of, disguised as, impersonating, appearing as fem इत्भातिनी ज्ञाभवजी —fem of রুপ্রস্ত রুপ্রস্ত, রুপ্রান্—a handsome, beautiful রুপ্রায়্রী, বুপ্রায়্র—n charm of beauty বুপ্রায়, বুপ্রাহিত—a infatuated with beauty fem রুপ্রায়, রুপ্রাহিতা বুপ্রাের—n pl youth and beauty রুপ্রােরন—n pl youth and beauty, young and handsome fem বুপ্রােরনসম্পরা রুপ্রাম্—n pl personal beauty or grace or charm বুপ্রার্থা—n charm of personal beauty বুপ্রা—(1) a fem handsome, beautiful, (2) n fem a beautiful woman রুপা—alt spell of বুপা

ব্পান্তৰ—n a different form or shape, translation, transformation,

(geog) metamorphosis. ব্পান্তৰ করা, রূপান্তৰ ঘটান—৮ to render or change into a new form or shape, to translate, to transform, (geog) to metamorphose ব্পান্তবিত—a rendered or changed into a new form or shape, transformed, (geog) metamorphic রূপান্তবিত করা—same as ব্পান্তর করা

ব্পাৰণ—n embodiment, shaping or forming, dramatic impersonation, act of giving a concrete shape, narration, depiction

র,পায়িত—a embodied, shaped, (of a dramatic character) impersonated, invested with a concrete shape, narrated, depicted

ব্পালী—alt. spell. of র্পাল ব্পিণী—fem of ব্পী ব্পী_১—n a kind of ruddy-faced

ৰ্পী,—n a kind of ruddy-faced monkey, the ape

র্পী_২—sfx denoting assuming a particular form or shape (নরক্পী), assuming a dress or disguise (বহুরূপী)

রুপোশজীবিনী—n a prostitute রে_১—var of রি রে_২—int expressing a call to draw attention (esp in contempt or affection), ho, hoa, surprise, pain, sorrow, etc, oh, ah

বেউচিনি, বেউচিনী—n rhubarb বেওযা—n an annual balance-sheet

ৰেওমা—n an annual balance-sheet রেওমাজ—n custom, usage, practice, fashion, vogue, practice of music রেওমাজ ক্রা—v to practise,

to practise music (त्रथाङ थाका—1 to be in vogue or fashion, to be the

practice of বেওয়াজ হওয়া—ν to come into fashion or vogue

বেন্দা—n a carpenter's plane বেক্ — corrup of বেখা

রেক2—n a wicker container for measuring grain (its capacity is usually about one seer)

বেকাৰ ১—n a stirrup

বেকাব $_{2}$, বেকাবি—n a small saucer or plate

বেখা—n a line, a streak, a stripe, a stria (pl striae), a furrow, a row, a faint sign, a thin line (গোফের রেখা), (phys) rulings রেখা টানা—v to draw a line রেখাকার—a linear রেখাগাত—n geometry বেখাক্ন—n drawing of lines, lineation রেখাক্ত—a lineate, lineated, striated, striped, furrowed. রেখাচিত—n a line-drawing, a rough sketch বেখাপাত ক্বা—v to draw a line, to give an impression (as on

বৈখিত—a crossed বেখিত চেক—a crossed cheque

one's mind), to impress

বেচক—(!) a purgative, laxative, aperient, (bot) excretory (2) n a purgative, a laxative, an aperient

বেচন—n evacuation of bowels, purging purgation, (bot) excretion বেচন কৰা বা করান—r to evacuate bowels, to purge ৱেচন্দ্ৰ—n an excretory organ

রেন্দ্রিগ, রেন্দ্রগী, রেন্দ্রিক, রেন্দ্রনী—n. any coin less than a rupee in value, small coin, change

রেজাই—n a quilt, a kind of wrapper stuffed with carded cotton বৈজিপ্টি, বেজিপ্টা, রেজিপ্টার—(I) n

registry, registration, a register (2) a registered রেজিফ্ট্র করা—v to register রেজিফ্ট্র-অফিস—n a registry office, a registry বেজিফ্ট্র-শাতা.

বেট—n price or cost, rate, speed (এই রেটে চললে পৌছান যাবে না)

र्वाक्षिण्टे-वहे—n a register

নৈড়ি—n a euphorbiaceous plant or its seed, Ricinus communis বেড়িয়

বৈভি—a ready রেভি কবা বা করান—
v to make ready বেভি হওয়া—v to
get ready
বৈভিও—n radio

বেডিয়াম—n radium বেডী—alt spell of রেড়ি

a minute particle or grain.

বেত—pop corrup of রেডি রেড:—n semen রেড:শাড—n emis-

sion of seminal fluid
রেডি—n a (carpenter's) file or rasp
রেফ—n (') this sign on Bengali

sound an upright antenna or hair on heads of some creatures (विदत्र)

letters to indicate a preceding -r

রেফারি, বেফারী—n a referee. বেবতী—n the last of the twenty-

seven stars according to Hindu astronomy

বেবা—n the river Rabi রেমাজ—coll corrup of রেওরাজ - বেমাড, বেয়াৎ—n exemption, a show

of respect, favour বিয়াত করা—v to exempt, to respect, to favour রেয়ো—a arrived uninvited on hearing the report of a feast, uninvited বেয়ো-ভাট—n a beggar arrived uninvited on the report of a feast

বেল₅—n a rail, a railway train or carriage (also বেলগাড়), a railway line, a rail-line (usu রেললাইন), railings বেল-এনজিন—n a railway engine বেলগগ—n a railroad, a railway বেল-স্টেশন—n a railway station

र्तानः, र्तानः —n railings

বেশ—n a lingering faint resonance of a sound or note gradually dying out, a feeling that lingers faintly before dying out completely

রেশম—n silk বেশম-কটি—n silk-worm বেশম-গ্রিট—n cocoon রেশমী
—a made of silk, silken, silk

রেষ, রেষারেষি—pop corrup of রিষ and বিষাবিষি respectively

বেস—n a contest of speed, a race, a horse-race; a race-meeting বেস দেওয়া—v. to contend in speed, to race বেসেৰ মোডা—a racehorse, a racer

রেসালা—corrup of রিসালা

রেস্ডে—n a racing man, a racegoer, a race-addict

নেত—n capital, funds, provision of money, shift নেত-শ্না—a having no capital, out of funds, shiftless

বেছাই—n exemption, escape, acquittal বেছাই দেওয়া—v to exempt, to let go unpunished, to acquit. বেছাই পাওয়া—v to be exempted (from), to escape, to be allowed to go unpunished, to be acquitted

বেহান—n mortgage, pawn বেহান দেওাাা—v to mortgage, to pawn, রেহান-বদ্ধ—a mortgaged; in pawn, at pawn

রৈশিক—a linear, lineal, lineate রেদি—n a prescribed circuit (as of a constable), a round, a beat রেদি বাহিব হওয়া—v to go on a round, to patrol

ৰেমা—n wool, fur, hair রোক্—(I) n cash purchase, cash and carry, ready money, cash (2) a ready (বোক টাকা=ready money) বোকড়
—n an account of cash, a cash-account a cash-book, ready money, cash, jewellery রোকশোধ—n cash-payment (of a bill etc)

রোকা—n a short letter or note, a chit

রোপ—n a stubborn resolve or desire, spiritedness, growth (গাছের রোথ) রোপ চাপা—v to be seized with a strong resolve or desire বোথ দেখান—v to exhibit spiritedness (usu affected or impotent) রোধা,—pop. var of র্থা, বোধান—a of strong resolve, stubborn, spirited, exuberantly growing (রোধান গাছ)

ন্ত্ৰাগ—n a disease ailment morbidity. (fig) an incorrigible bad practice or addiction, a vice (মিণ্যা বলা তার রোগ) রোগ সারা—v to recover from a disease, to be cured of a disease, to come round, (fig.) to be freed from a vice রোগ হওয়া. বোগে পড়া, রোগে ধৰা—v to be attacked with a disease (fig) to become a victim to a vice রোগক্রিफे-a disease-stricken, ill বোগগুর-a diseased, ailing, sick বোগ-চিকিৎসা—n treatment of a disease নোগজনক—a causing disease, unwholesome (bot) pathogenic রোগজীবাশ্য-n a virus, a bacterium (pl bacteria), a bacıllus (pl bacıllı) বোগজীপ-n worn-out or run down by disease

রোগনিদান—n the cause of a disease বোগনিদানতত্ত্—n pathology বোগম্ভ -a cured of or recovered from a disease free from disease (রোগম্ভ থাকা) বোগম্কু কৰা—v to cure of a disease, to bring round ৰোগান্ত हुउग-v to recover from a disease. to come round বোগম্ভি—n recovery from a disease বোগ্যত্ত্বা—n the sufferings of a disease বোগলক্ষা—n a symptom of a disease বোগশ্যা—n a sick-bed বোগশান্তি—same as বোগ ম.জি বোগশোক—n pl disease and bereavement AM—a diseased, ill. sick, sickly, lean, delicate, debi-বোগা হওমা—৮ litated, emaciated to grow thin or thinner, to become emaciated, to lose flesh বোগা-

attacked with a disease.

somewhat

বেচক—a tasteful delicious palatable dainty

day of the month (সাতুই রোজ) a day

(তিন রোজ), daily wages (হু-টাকা বোজে),

lean, gaunt, slim ব্যেগতেক—n patho-

phobia রোগা-পটকা—a lean and fee-

ble (3191-(1) a suffering from a

disease, ailing, sick, ill (2) n a sick

man a patient fem বোগিণী রোগোপশম

-n healing or cure of a disease

विक्रिना—n same as शास्त्राहना রোচা--pop var of ব্রো বোজ-(1) n a date (কোন রোজ), a

diseased ill বোগাটে—a

abatement of a disease

daily supply (রোজের হুধ) (2) a daily, everyday বোজ কৰা—v to arrange for the daily supply (of) বোজ-বোজ--adv daily, every day বোল-কেয়ামতn the, Day of judgment (according to scriptures) বোজগার—n earning. income রোজগাৰকবা—v to earn রোজ-গারী. রোজগাবি. (dial) রোজগেরে—a one

who earns, earning वासनायम-n a diaiy, a journal

বোদা 1---same as ওঝা

বোজা২—n holy fasting of Muslims from sunrise to sundown duning the month of Ramadan (রম্ভান) বোজা কৰা, রোজা ৰাখা—v to keep this fast

বেটিকা—n a slice of bread. রোদ—coll corrup of রৌদ

বোদন—n weeping or crying (esp loudly). wailing (वामन कवा-- v to weep or cry (esp loudly), to wail त्नामनभीन—a given to weeping or cry

ing or wailing, lachrymose

ৰোদ্যৰ—coll corrup of রৌদ্র বোধ, রোধন—n obstruction, block ade, hindrance, resistance রোধ क्राv to obstruct to block to block ade to hinder to resist. (3144-a. obstructive blocking hindering, re-

sistant नाध-कुष्टनी—n (phys) a resis-

tance coil বোধ-থামেনিটার—n (phys.)

a resistance thermometer বোগ-

pop corrup of ব্ধা বোধাণ্ক—n (phys) specific resistance বোধিত—a obstructed, blocked, blockaded, hindered, resisted বোধী—same as রোধক fem (र्नाधनी বোপণ-n plantation, sowing,

রোপণ করা—v to plant, to sow রোপণ যুদ্ত-n a sowing-machine বোপনীয়a to be planted or sowed রোগা—v to plant, to sow রোগিত—a planted, sown, sowed त्रावार्याए-n a collection of Ara-

bic or Persian quatrains, Rubaiyat. রেম—n hair (chiefly of the body), wool, fur রোমক-var of বোমান

রোমক্শ—n a pore of the skin of the body

রোমন্ত্র, রোমন্ত্র—n rumination রোমন্ত্র করা—v to ruminate, to chew the cud রোমন্ত্র—n a ruminant.

রোমশ্—a hairy, woolly, furry, shaggy

রোমহর্ষ—same as রোমাও রোমহর্ষণ— (i) n same as রোমাও, (2) a same as রোমাওকর

রোমান্ত—n horripilation, gooseflesh, thrill রোমান্তকর—a horripilant, thrilling, (loos) horrible রোমান্তি—a horripilated, thrilled রোমান—(i) a Roman (2) n a Roman

त्रामादली. त्रामर्वाल—n a collection of hair, hair collectively

स्त्रामीय-var of स्त्रामान

রোমোণাম, রোমোরেদ—n sprouting or growth of hair, horripilation

রেয়া,—n a juicy seed-vessel of any fruit, a replum, a legume, a pod

রোরা২, রোয়ান—pop var's of রুয়া and রুয়ান

(बाग्राक—n a raised terrace of a building

রোয়েদাদ—n an award of a share, an award সাম্প্রদায়িক রোয়েদাদ—a communal award

বোর্দ্যান—a in a state of weeping or wailing continually, bitterly or loudly fem রোর্দ্যানা

রোল—n a suppressed noise, a sound, a noise, an outcry, a cry

রোলার—n a roller রোলাব দেওয়া v to beat or flatten with a roller, to

রেশনটোক—n a symphony or serenade of sanaı (সানাই) and other instruments

রোশনাই, (corrup) ক্লোশনি—n light, illumination, lustre

রোৰ—same as ক্রোধ রোধকধায়িত—a. reddened with anger রোধকধায়িতলোচনে—adv with eyes reddened with anger রোধদীপ্ত—a inflamed with passion, burning with rage রোধশান্তি—same as ক্রোধশান্তি বোধানিয়, রোধানল—same as ক্রোধানি রোধান্তি, বোধানিভা রেলা রোকা—v (imper) wait

রোহ্ রোহ্ বা act of riding or mounting or climbing

खाम्हे—n roast

রোছণী—n (astr & astrol.) the fourth of the twenty-seven stars of Hindu astronomy, (myth) the name of the wife of the moon-god, a nine-year old unmarried girl (রোহিণী-দান)

রোহিত, রোহিতক—n a variety of fresh-water fish, the trout

রোদ্র—(1) n sunshine, the sun.
(2) a terrible, dreadful রৌদ্র উঠেছ—

v the sun is up রৌদ্র পোহান—v to bask in the sun, to take a sun-bath রৌদ্রে দেওয়া—v to expose to the sun's rays, to sun রৌদ্রদ্ধ—a sunburnt. রৌদ্রপক্—a sun-baked, sunned রৌদ্রন্দ্রস—n (rhet) the emotion of rage রৌদ্রশ্বন করা—same as রৌদ্র পোহান রৌদ্রশ্বন করা—sun-bath রৌদ্রশ্বন করা—v to sunbathe রৌদ্রেক্তর্ব a shining in the sunlight, brightened with sunshine, sun-clad

রৌপ্য—n silver, argent রৌপ্যজয়ন্তী see জমন্তী বৌপ্যনিমিত—a made of silver, silvern রৌপ্যময়—a full of silver, silvery, made of silver, silvern রৌপ্যমন্ত্রা—n. a silver coin বৌপ্যমন্ত্রা—মহ—n pl silvers বৌপ্যমন্ত্রা—adv in exchange of silver, in exchange of silvers or money বৌপ্যালক্ষার—n a silver ornament, (in pl) silvers

রৌরব—n (Hindumyth) a terrible hell.

ৰ্যাপার—n a woollen wrapper

न

ল্য—n the twenty-eighth consonant of the Bengali alphabet

বং—n a law, jurisprudence (ল পড়া), law examination (ল দিখছে)

न्यम् to take to carry with oneself (ছাতা লইয়া বেড়ান), to carry, to bear, to place, to put, to put on (কোটা লওয়া), to wear, to assume (ভেক লওয়া), to take to to adopt (সন্ন্যাস লওয়া) , to follow (উপদেশ লওয়া) , to utter or recite, to buy, to purchase to accept (নিমন্ত্রণ লওয়া) to test (পড়া লওয়া) , to make one accomplish, to supervise (অধীনদেব কাজ লওয়া). to borrow to inquire (সংবাদ লওয়া) , to conceive (মনে ল্য) লওয়ান—v to cause to take or carry or bear or put or put on or wear or assume or adopt or follow or utter or recite or buy or accept or test or conceive ইনজেকশন লওয়া—v to be injected টীকা লওয়া—v to be vaccinated

লংকা—alt spell of লংকা লংক্লেথ—n long-cloth লকট—n loquat লকেট—n a locket.

পকা—n a kind of beautiful fantailed pigeons, (sarcas) a fop, a dandy

ৰক্ৰক—int expressing lolling (as of the tongue), dangling or brandishing (as of a cane), flashing (as of a flame of fire) লক্লকে—a lolling, dangling, flashing

नक् -- rare spell of नका

लक् 2 —(1) n & a one hundred thousand, lakh, lac (2) a numerous.

countless (লফবার বলেছি) লম্ব লম্বinnumerable countless

可平9-n. a sign a mark an indication, asymptom, a characteristic, a trait, an omen, a presage, a prognostic लक्ष्यार -a characterized by or possessing a sign or mark or indication or symptom or characteristic or omen, indicative of presaging লক্পা—n (thet.) imposition of a second meaning when the primary one is barred, (loos) metonymy or metaphor or synecdoche বৰ্ষাচাৰsame as लक्षणगुरु लक्ष्मायुक-a relating to signs or marks, symptomatic characteristic नऋगीम्न notice able remarkable noteworthy, perceptible prominent

লক্ষণতি—n a man worth a hundred thousand rupees or more, (loos) a millionaire, a very wealthy man

ৰাকিড—a noticed, seen, observed, espied, perceived, aimed at, implied, signified লাকিতাৰ—the second meaning given to a word when the primary meaning is barred

लक्ती—(1) n fem the Hindu god dess of wealth and prosperity, fortune, beauty, grace (2) a fem & well-behaved and goodnatured े लक्त्रीत छा छात्र—an inexhaustible store लक्द्रीहाण्-a bereft of grace and prosperity, wretched, uncouth, scoundrelly, wicked fem लक्त्रीहाफ़ी, लक्त्रीहाफ़ा लक्त्रीहाफ़ा लाकn a scapegrace, a wretch, a scoundrel লক্ষ্মীপে'চা—n a kind of comparatively good-looking owl on which Goddess Lakshmı rides लक्क्योंबान, (loos) লক্ষ্মীবন্ত, লক্ষ্মীমন্ত—a prosperous, rich, wealthy, auspicious or graceful (লন্দ্রীবস্ত চেহারা) লক্ষ্মীট্রী—n

at interest

graceful signs or marks of prosperity or auspiciousness, grace or beauty resembling that of Goddess Lakshmi (লন্মী) লক্ষ্মীন্দর্গিশী—a resembling Goddess Lakshmi (লন্মী) in beauty and merits, appearing as Lakshmi incarnate

नका—(i) a noticeable observable. noteworthy, remarkable, intended, aimed at. (2) n intention, aim, goal, a target , a look or glance वका कन्नाv to notice to observe to note, to intend, to aim (at), to cast a look or glance লক্ষ্যাত—same as লক্ষ্যভাট लका-मन्क-n (phys) a view-finder. लकारवर वा लकारकम कवा--- v to hit a mark सम्प्रदर्शी सम्प्रकरी—(1) a capable of hitting a mark, (2) n a marksman. लकाइन्हें—a failing to hit the target, missing the mark, erratic, (fig) beside the mark লক্ষ্যেট হওয়া v to miss the mark. वकारीन-a aimless

नधारेन—n glued thread or string नधा—corrup of लक्ष क्या नगन—poet. corrup of लग नगा, निग—n a pole of bamboo etc esp one for propelling a boat, a punt-pole, a pole with a hook fixed to its one end for plucking fruits,

লগ্ৰুড়—n a heavy stick, a cudgel, a mallet, a club লগ্ৰুড়ামত করা to beat with a club or a cudgel

flowers etc निश देना-v to punt

লগেজ—pop corrup of লাগেজ লগ্নঃ—a attached or adhering or leaning to (কণ্ঠলগ্ন, দেহলগ্ন)

লয়ং—n (astrol) the rising-time of any zodiacal sign or the time of the sun's transition to a zodiacal sign, (astrol) a suitable or auspicious time or moment (বিয়ের লয়), a

point of time (মরণ্লগ্ন). সমশ্ব—n a written marriage-contract fixing astrologically the time of marriage সামত—a. failing to commence one's work within the astrologically appointed hours, (fig) one who has missed the opportune moment

লগা—fem. of লগা; লগা,লগা—n investment (of money) in business enterprise, usury লগা করা—v to invest, to lay out, to lend

ব্যমা—n a yogic attainment that enables one to make one's body light or subtle at pleasure, absence of heaviness, lightness

লাঘণ্ঠ—a lightest, smallest minimum, lowest, least, very light or small লাঘণ্ঠ উফতা—minimum temperature লাঘণ্ঠ থাম মিটার—a minimum thermometer লাঘণ্ঠ সাধারণ গণ্ণনীয়ক বাগ্ণিতক, (সংক্ষেপ) ল সা গ্লে—(math) the least common multiple, (abbr) L C M

लपीम्रान्—a less heavy, lighter, smaller, lower, very light or small fem लघीमनी

वार्—a not heavy, light, easily digestible and moderate, not serious, venial, small, frivolous, easy, carefree, swift or nimble yet noiseless, easily understood, easy, light (व्याप्ती), low, vile, inferior, contemptible, slighted, worthless, trivial, subtle, liquid, watery, (gr) short, वार्काय—a lightbodied, slim-bodied, short-statured वार्गायो—a nimbly and yet noiselessly moving; lightmoving वार्किड, वार्काय—a lightheaded, light-hearted, flippant, frivolous वार्काय—n a low caste, an inferior race or tribe वार्काय—n

disregard, contempt, slight. लघुसान क्रा-v to think lightly of to treat with contempt, to slight वाद्यानिर्भाग —n minor works लच्चाक—a. easily digested or digestible, light, লঘ্ পাপ —a venial sin. লঘুপায়ে—adv lightfootedly লঘুপ্রকৃতি—same as লঘ্টিন্ত नम्बद्धनी—n the parenthesis, the first bracket. ज्यान्ड—n a small circle नम्भात—a not heavy, light नम्रासन -n. a light and easily digestible meal लघ्याञ्च—(I) a light-headed. incapable of serious thinking, dullheaded (2) n the cerebellum व्य-म्बद्र—n (gr) a short vowel वप्रह -a light-handed; dexterous লঘ্করণ—n lightening, simplification (math) reduction (chem) dilution, attenuation, commutation

লঘ্কত—a lightened, simplified, (math) reduced. (chem.) diluted; attenuated, commuted
লঘ্কিত—n. a stenographer.

লম্কা), লম্কামরিচ—n capsicum, chillies, red pepper লম্কাবাটা—n a paste of chillies prepared by pounding them with water

লকান্—n Ceylon. লকাকান্ড—n a canto of the Ramayana narrating the capture of Lanka (লফা) by Rama (রাম), (fig) a tumultuous affray or brawl লকাদাহন—n the burning of Lanka (লফা) by Hanuman (হমুমান) লকাধিপতি, লকোপতি—n the king of

লকেশ—n the king of Lanka লফ—n (dial) cloves

Lanka (লয়া)

বাদরখানা—n a place where cooked food is distributed in charity to a number of persons

লঙ্ঘন—n. fasting, crossing, passing or leaping or scaling over, derelic-

tion, non-observance, transgression; violation, infringement, non-compliance, non-abidance दाण्यन क्या-- to cross, to pass or leap or scale over: to fail to perform to transgress. to violate, to infringe, not to comply with, not to abide by, to disobey वाधन (मध्या—v to keep fasting वध्या-poet form of नम्बन क्या निष्य crossed passed over. leapt over scaled over not observed, transgressed violated infringed, not complied with, not abided by नहमी, नहिमी-corrup.'s of नम्ह्री लाखकान-n lozenge. লম্ভত—n that part of the body

which flushes in bashfulness, the face, glorious flush of chastity जन्मान—a feeling abashed, abashed, flushed. fem जन्माना लग्मा—n bashfulness, modesty, shame heavestone diffidence dis-

shame, hesitation, diffidence, disgrace वन्हा (नश्मा-v. to put to shame, to shame, to put out of countenance, to discountenance, to abash. ব্যস্তা পাওয়া—v. to be ashamed, to feel shame, to be discountenanced or abashed बण्डा लाध क्त्रा—v. to feel shame, to feel diffident जन्मा क्या, लक्षात विषय -- a disgraceful affair, a shameful matter, a disgrace, a shame लाल—flushed with shame. हान्साग्र लम्झाकत्र, लम्झाछनक—a shameful, disgraceful লম্জাজনিত—a born of bashfulness or modesty or sense of delicacy लण्डानम्—a slightly bowed down with bashfulness, coy सन्दानिवरsame as লাম্প্ৰত লম্জাবতী—fem of লম্জাবান্ লম্জাবতী লতা—the Mimosa. লুজ্যাবনত—a having one's face hanging down in bashfulness or shame, stooping low in bashfulness or shame

निकाबिशीन—same as निकाशीन निकाबिश —n feeling of shame, sense of disgrace निकाशीन—a bashful, coy, shy, modest. fem निकाशीना निकाशीना, निकाशीन—a shameless, brazenfaced, impudent, immodest fem निकाशीना, निकाशीना

ৰাজ্যত—a ashamed, put to shame, abashed fem লাজ্যতা.

লজ্ৰড়—a good-for-nothing (লজ্ৰড় লোক), worthless, trashy (লজ্ৰড় জিনিস), unwieldy, unmanageable, troublesome (লজ্ৰড় বোৰা বা কাল)

লটকান—

rule to hang (ফাসিতে লটকান),

to hang up (দেওয়ালে লটকান), to post
(a bill, placard, poster, etc)

नाहेन्द्र—n luggage, baggage, outfit, kit.

लहानि—n a lottery a raffle.

ৰট্পট্—int. expressing the state of flapping loosely

লড়—n (obs) running or bolting, a bolt. লড় সেওয়া—v to bolt off, to take a run to take to one's heels

মড়া—v to fight, to encounter, to wrestle, to contend, to vie. মড়াই—n a fight, an encounter, an engagement, a battle, a war a wrestling encounter or match, contention, vying মড়াইনে—almost obs var of মড়িনে মড়ান—v to cause to fight or contend or vie, to set by the ears মড়ানড়—n mutual or repeated fight or quarrel or contention or vying, a scuffle or skirmish

লড়িয়ে, লড়ায়ে—a skilled in or given to fighting, bellicose, military লড়ায়ে মনোব্যি—fighting spirit লড়ায়ে মোরগ —a gamecock, a fighting-cock

লন্ড, লন্ড্ৰক—n a sweet drop ল'ৱন—n a lantern

nuture expressing utter

disruption or confusion or rout. **THE ESTI**— ν to be utterly disrupted or confused or routed.

ৰতা—n a creeper ৰতাৰুম, ৰতাগ্ৰ, লতামত্য—n a retreat shaded with creepers, an arbour, a bower ৰতান—v (of a creeper) to creep along or up, to stretch or extend along or up ৰতানিয়া, ৰতান—a creeping ৰতাপাতা—n creepers and herbs, spinach. ৰতাপ্ৰতান—n a tendril ৰতামিত—a grown along the ground or on supports as a creeper, creeping along or up, stretching or extending along or up

ধাতি—n the lobe of the ear বাডকা—n a small creeper, a creeper

स्थित—v to entwine, to be entangled or involved (in)

न्द्रश्रो—n a kind of vamped slippers

सञ्च—n a stretch এक साञ्च—at a stretch

লপ্নি—n gruel (of rice, dal, etc)
ল্ব—n (math) a numerator, a
minute division or fraction of time,
very small amount or fraction.

লবদ্ধ-n cloves, the clove-tree লবদ্ধতা, লবদ্ধতিকা-n a creeper bearing fragrant flowers, (cp) the clove-pink, a kind of sweet pastry, (fig) a modest and charming female

ল্বজ--- speech , language , a dialect , a mode of speaking , an idiom

लव्छम्का—corrup of नव्छम्का (see

লবণ—n salt. লবণ-ছাড়া—a (of food) salt-free লবণজন—n salt-water, saline water লবণ-পোড়া—a (of foop)

over-mixed with salt, over-salted. লব্শ-সমূদ্ৰ—n (myth) the sea contain-

ing salt-water ज्वास्य-a smeared or over-smeared with salt, containing salt (usu to excess), saltish.

ing salt (usu to excess) , saltish, salty , saline লবপাশ্ব,িধ—n (myth) the sea containing salt-water , a sea,

an ocean লবনচুৰ—vul corrup of লবেশ্যুস. লবান—n. frankincense benzoin.

लाजन-a. feeling like dying, extremely distressed or harassed.

লক—var of ল্বজ
লক—a obtained, attained; gained,
earned, acquired fem লকা লক্ষ্য
—a having one's desire fulfilled,
having attained one's end, gratified
লক্ষ্যান—n (bot) acquired character
লক্ষ্যাতেউ—a one who has earned
fame, established

লীৰ—n attainment, gains, acquirement, acquisition লীৰনিপ্ৰ
—n (mech —of velocity) composition

বড়া—(I) a obtainable, attainable, acquirable, gainable, available, procurable, capable of being earned as a profit (2) n gains, profit. লড়াংশ—n. a share of profit, the part of

income regarded as profit
লাম্ট—(1) a lascivious, licentious, libertine, debauched, profligate, lewd, wanton (2) n a libertine, a profligate, a debauchee

লম্ফ,—n a lamp esp a small kerosene-lamp

লম্ফ্,—n a leap, a spring, a jump, a bound লম্ফ পেওয়া—v to leap, to spring, to jump, to bound এক লম্ফে—at a leap লম্ফে লম্ফে—by leaps and bounds লম্ফ্রেশ—n continuous or repeated skipping or leaping. (fig)

excessive haste or fuss or ado or bragging arm—n leaping or springing or bounding

नम्—(I) a hanging, pendent, vertically hanging, upright, vertical, plumb, perpendicular, (geom) orthogonal straight (geog) orthographic(al) (2) n. a perpendicular অভিকেশ—n (geog) orthographic projection, orthography, (geom) orthogonal projection लम्बक्न (i) a longeared, (2) n a traditional name for the ass, the goat, the rabbit, etc areas —n (geom) a normal section नायन n the state of being hung, (phys & astr.) parallax লম্বন-পদ্ধতি—n (phys) parallax method. लम्बिनम्-n (geom) an orthocentre. लन्बन्ड—n (astr) a vertical circle. লদ্বমান—a hanging, suspended, pendent, dependent. नन्-স্ত্র—n (mech) a plumb-line वान्यवसात-n. a leader of tenants entrusted with the charge of collecting revenue from other tenants

(fig) boastful or grandiloquent. (2) nlength सम्बा क्ला—v to lengthen, to expand, (fig) to prostrate to the ground by beating वन्दा (नंदम्न-१ to decamp, to run away, to flee, to take to one's heels লদ্ৰা হওয়া—ν to lie prostrate, to grow in length, to become long লম্বা কথা—boastful or grandiloquent talk, tall talk, big talk লম্বা চাল—excessive pomp or eclat esp that which is displayed लम्बारे—n beyond one's means length , the measure of length सम्बाहे-চওডাই—n length and breadth, the measure of length and breadth, boastful or grandiloquent talk मनाएं

दान्त—(i) a tall, lofty, long, long-

continued, lengthy, (fig) prostrate,

—slightly tall, tallish, longish লম্বাল লম্বি—adv lengthwise, lengthways লম্বি—a hanging, pendent, sus-

pended dangling, oscillating

नत्व—adv in length

লাম্ম—(1) a pot-bellied, corpulent (2) n, God Ganesha (গণেশ)

a greater esse, merging, fusion, dissolution, destruction, universal dissolution or annihilation, (mus) tempo

नवना—n a woman, a gentlewoman, a lady, a wife

निर्माण the forehead, the front, the temple, fate, luck, destiny जनाउँ प्रमान n an ornament for the forehead निर्माण n a line on the forehead (esp one indicating one's destiny) निर्माण का indicated by the lines on one's forehead निर्माण n a holy mark of sandal-paste, clay, etc put on the forehead, an ornament for the forehead

ৰালত—(1) a beautiful, pleasant, charming, (of speech) suave, bland(2) n dance or artistic gestures of women, pleasure and enjoyment, an Indian musical mode বালতকলা—
n (collec) fine arts, (distr) any branch of fine arts fem a বালিতা

জাশকর—n a soldier, a naval soldier, a sailor, armed forces

लग्न-var of तम्न

লাসকা—n lymph লাসকান্তত্ত্ব্দি—n. lymphatic growth বাসকায়নী—a lymphatic

लम्कन्न—alt spell of लमकन्न लम्भि—n milk-shake

सर्मा—n a minute fraction of time, a short while, a moment

नर्ज—n a wave, a watercourse, a channel, a row or coil.

लहात-n a wave

লহা—almost obs. var of লওৱা

नर्ः—n blood

লম্_২—a mild, gentle ('লহলছ হাস') লা₂—pop corrup of লাকা₂

नार-n (dial) a boat.

লাত—int (used in familiarity or contempt by women amongst themselves) hullo, ei, oi, I say, etc

ives) hullo, ei, oi, I say, etc बार्डे—n a light, an electric light

वारेन—n a line, a system (कांद्वत्र वारेन) वारेन (कांर्य प्राप्त कांर्य वारेन) कांर्य (कांर्य कांर्य कांर्य कांर्य कांर्य कांर्य कांर्य कांर्य कांर्य

line up लाहेन-वौंया—a lined up

लाहेनिং—n lining (as of a coat).

लारेफरनलं, लारेफरनलं—n a life-belt लारेफरनां —n a life-boat.

लारेरतिव, लारेरतिती—n a library लारे-रतित्रग्रान—n a librarian

वारेरमनम, वारेरमग्म—n a licence वारेरमनमिवरीन—a unlicensed.

নাউ—n the bottle-gourd লাউয়ের খোলা—calabash লাউডগা—n the tender upper end of the bottle-gourd plant, a kind of very slender and venomous green snake লাউমাচা—n a scaffold made of bamboo and twigs along which a bottle-gourd plant creeps up

লাকণিক—a symptomatic, figurative, metaphorical, symbolical, versed in soothsaying, oracular লাকণিক অৰ্থ—same as লাক্ষতাৰ্থ (see লাক্ষত).

লাকা—n lac, shellac লাকারস—n lac dye

নাখ—coll corrup of লক্ষ্ লাখ কথার এক কথা—(fig) an utterance or saying of incomparable or immeasurable worth

লাখেবাজ—a rent-free লাখেরাজ জীম —a freehold

in lakhs, many मास्था-मास्था —a lakhs of , innumerable, countless লাগ—n reach, contact, touch.

contiguity, nearness ধাগসই—a appropriate, fitting, suitable লাগা--- to contact, to touch (গায়ে হাওয়া লাগা), to be smeared or soiled with (কাদা লাগা), to be attached or affixed , to catch (আগুন লাগা) , to touc hat, to stop at (তীবে জাহাফ লাগা). to stop or patk (গাড়ি লাগা), to join (চাকরিতে লাগা) to begin, to start, to commence (গ্ৰহণ লাগা) , to form (ভিড লাগা), to be engaged in, to set to (থাইতে লাগা) , to be felt (as) (ভাল লাগা, গর্ম লাগা) , to feel pain (আমাব লাগছে), to be felt as painful (ফোড়াটায় লাগছে), to fit or suit to be appropriate (भक्ती उथान नागत ना) . to be considered as equal, to compete with (ধ্রুপদের কাছে কি অন্ত গান লাগে) , to require, to need (ছ-দিন লাগবে); to cost (শ-টাকা লেগেছে) , to work (অৰুধটা লেগেছে), to come true (ভবিশ্বদাণী লেগেছে). to begin to quarrel (ছ-পক্ষে লেগেছে). to be held (এগানে মেলা লাগবে). to pester to tease (তার পিছনে লেগ না). to pursue, to chase, to hound, to follow (পিছনে প্ৰলিশ লেগেছে), to be attracted (কাজে মন লাগা), to pierce (বুকে তীর লাগা) to strike, to hit (ঘূদি লাগা, (छाँ नांगा) . to stick (शनाय कांगे नांगा) . to fall under the evil influence of (अँछ नांशा, भनि नांशा), to be seized

stick to, to pursue doggedly लाशा 8-a adjoining lying side by side, contiguous

with (ভিরমি লাগা) লাগিয়া থাকা—v to

লাগাড—(1) n continuity, stretch (2) a continuous (नांशां उक्वकानि) এক লাগাডে—at a stretch

लागार, लागाम-var 's of नागाम

লাগান—v to attach, to affix; to apply, to set (আগুন লাগান), to paint or smear or wash with (রঙ লাগান). to touch (গায়ে গা লাগান), to expose

to (রোদ লাগান), to bring to, to stop at (पांटि नोका नागान), to employ, to engage, to set to (কাজে লোক নাগান, পড়ায় মন লাগান), to apply, to use

(বেত লাগান) , to involve (in), to set (to) (ঝগড়া লাগান) , to require, to need, to take, to spend (ममग्र नांगीन), to cost (গরচ লাগান) , to invest, to lay out (वावनारम टोका नागान) , to rouse (मन ভ্য লাগান) , to cause to be seized with (ভিরমি লাগান), to hit, to strike (মনে লাগান, গাছে ঢিল লাগান), to report (against) maliciously and secretly, to earwig, to calumniate (কাহারও নাম

नागान). नागानि-छाडानि—n malicious

and secret report against a person,

earwigging नागाम-n a bridle, reins नागाम भन्ना $-\nu$ to bridle, to bit, (fig) to restrain, to curb লাগাম-ছাডা—a unbridled, (fig) unrestrained or (over-) free. লাগাযেৎ, লাগাযেত—var 's of নাগাদ लागाल-var of नागाल नागि, नागिमा—prep (poet) for, for the sake of, on account of नाशामा—var of नागाउ লাগেজ—n luggage লাগেজ করা to book a luggage reduction, लाघव-n decrease,

meiosis, underestimation, lightness,

levity, humiliation, promptness,

quickness, dexterity (হন্তনাঘৰ) লাঘৰ

কৰা—v to decrease, to reduce, to

make light of, to reduce the weight

লাকল দেওযা—v to plough লাকলের ফাল

लाइन, लाउन—n a plough नाइन ह्या,

of to humiliate

—a ploughshare

नाम्ब-n a tail (of beasts) लाम्ब-रोन-a tailless, anurous, anourous लाहाफी-n a Bengali poetical metre suitable for dancing, a song composed in this metre

লাচার—a helpless, resourceless লাজ_>—corrup of লম্ভা লাজ_>—n parched rice লাজবর্ষণ করা —v to shower parched rice

বাজ্ক—a bashful, shy, coy, modest, diffident

नाञ्चन—n a stain, a spot, a sign, an emblem, a flag, painting

ৰাহ্না—n reproach, reprimand, disgrace, insult, persecution, harassment ৰাহ্না করা—v to reproach, to reprimand, to disgrace, to insult, to persecute, to harass

बाह्यि — a reproached, reprimanded, disgraced, insulted, persecuted, harassed, stained, spotted, bearing a particular sign or emblem or flag, painted

লাট,—n a parcel of land (chiefly agricultural) marked out for administrative purpose or a set of things offered together for sale, a lot

লাট্_২—a (of clothes) having the crease spoiled, ruffled (also লাট-ভালা), prostrate on the ground লাট খাওয়া—

ν (of paper-kites) to behave awkwardly and refuse to keep flying সেরে লাট ক্যা—ν to knock (one) senseless or reeling to the ground by beating

লাট_—n a governor (বাঙ্গালার লাট). a governor-general (usu বড়লাট), a commander-in-chief (usu জঙ্গালাট), (usu hum) a lord (লাট-বেলাট) ছোট-লাট—n a lieutenant governor, a provincial governor

লাট₈—n a pıllar (অশোক-লাট)

লাট-বেলাট—n pl (sarcas) lords and nobles, big people লাট-ভাঙ্গা—see লাট্

लाउँनार्द्रव—same as लाउँ,

लाज़ेहे—var of नाज़ेह

नाजिम, नाज्ये,—n a top नाजेनाजि—n fighting with sticks or

staffs, a serious quarrel লাঠালাঠি করা—v to fight one another with

sticks or staffs, to quarrel seriously

नार्ठि—n a stick, a staff नार्ठियना—n an exhibition fight with sticks नार्ठि यना—v to fight with sticks as an exhibition, to practise fighting with sticks नार्ठिगांस क्या—v to fight or persecute with sticks नार्ठिगांस क्या—v to fight n a (skilled) fighter with sticks नार्ठिगांन—n skill in, or the profession of, fighting with sticks

লাড়া—n. a sweet drop লাড়াগোপাল
—n a figure of Krishna (কৃষ) as a child in a creeping state and carrying a sweet drop in one of his hands, a posture for physical punishment

লাখি, (dial) লাখ—n a kick লাখি খাওয়া—v to be kicked, to receive a kick লাখি মাবা—v to kick

लाम, लामा, लामि—var 's of नाम), नामा and नामि respectively

नाग्मनाराक—see नाराक

লাফ—n a leap, a jump, a bound, a skip লাফ দেওয়া, লাফ মাবা—v to take a leap, to jump, to skip লাফে লাফে— by leaps and bounds লাফান—v to jump, to leap, to bound, to skip, to fret লাফান—n jumping leaping, bounding, skipping, fretting লাফানে—a given to jumping or leaping, frisking, fretful লাফালাফ—n frisking, gambolling, ilouncing, fuss লাফালাফ ক্বা—v to frisk, to gambol; to flounce, to fuss

লাৰ—n a kind of small bird of the quail family

नावन—saline, saltish

লাবণ্য, (poet) লাবনি, লাবণি—n physical grace or charm লাবণ্যময়—a hav-

ing a graceful or charming figure, (of a figure) graceful, charming fem

चारगभयी

वार्छ—n. profit, income, gain, utili-

ty; attainment (ব্যুণাভ) লাভ ক্ৰা—ν. to make a profit, to earn, to gain, to attain লাভ হওয়া—ν to come or to turn out as a profit or income, to be pro-

fitable, to be of utility, to be attained লাভকর, লাভজনক—a profitable, gainful, lucrative লাভ-লোকসান, লাভালাভ—n

লামা—n. a Buddhist priest ii Tibet a lama

profit and loss, gain and loss

লাম্পটা—n lasciviousness, libertinism, debauchery, profligacy, lewdness, wantonness

नायक—a grown-up, of full age, able, fit, competent, (dero) grown-

up enough to be a libertine नाम्---var of मामा

चान २—(1) a & n red (2) a reddened, flushed जान क्य़ा—v to redden, to dye or paint red जान रुखा—v to redden, to flush

filly careful rearing or tending, fond cherishing (आमा-नानन) नानन क्वा—" to bring up carefully, to rear or tend carefully, to cherish fondly नानन-शानन रेज्ञा—" to nourish

and bring up , to rear ar बालम₃—a greedy. covetous, eagerly desirous or longing lustful

लालमा, (coll corrup)) लालम_२—n greed, covetousness, a ridity, eager desire or longing, lust লালা—n saliva, spittle, slaver নানা করা বা করাল—v to salivate, to slaver লালায়িত—a seized with eager greed, coveting, yearning for, hankering after fem লালায়িত লালায়িত হওয়া—v to be seized with eager desire, to covet, to yearn for, to hanker after লালায়াৰ—n salivation, slavering, drivelling

enfero—a carefully brought up, carefully reared or tended, fondly cherished লালিত-পালিত—a carefully nourished and brought up

লালিত্য—n beauty sweetness,

charm, (of speech) suavity.
লালমা—n. red tint or glow
লাশ, লাস,—n a human carcass, a
corpse a dead body

नामा, नाम् — n a woman's dance, artistic or amorous gestures and postures of women नामामा — a fem given to dancing, having artistic or amorous gestures and postures

निक्नि-int expressing great slenderness or thinness निक्निक् a very slender or thin

লিখন—n writing, composing, drawing or tracing, a piece of writing, a letter, a note, a chit, a script, a manuscript. লিখন-প্রাণা, লিখন-ডাম—n style or mode of writing or composing

লিখা—(1) r to write, to compose (as a book), to write to, to draw or describe or trace (2) n same as লিখন (3) a written, composed, drawn or traced লিখালোখা—n accounts লিখান—v to cause to write or compose or write to or draw or trace; to teach one how to write. লিখাপভা—n reading and writing, education, studies, an agreement in

black and white, a legally registered agreement निवाभका क्या-v to read and write to receive education to study, to ener into or draw up a written agreement, to execute a legally registered agreement. नियानिय ₹N-v to write (repeatedly) to one another, to send in repeated correspondence to make repeated representation in writing निष्ठ--a. written composed not verbal or oral निष्ठना—a to be written निचित्र— n a writer, a composer, an author in the penis, the phallus esp of Shiva (শিব), sex, (gr) the gender, (log.) a middle term. লিছপ্লা—n phallicism, phallism formito-n a phallic image जिल्लाकीन-n a phantasmal or subtle body formula n a community worshipping the phallus of Shiva (পিব). লিচ—n litchi or leechee निष्ठोद—n a litre লিপি—n a letter, an epistle, a missive , a note , a writing (ভাগা-লিপি), an inscription (অমুশাসন-লিপি), a script or alphabet (ব্ৰান্ধীনিপি) বিশিকর—n a writer a scribe a copyist, a penman, an amanuensis, a composer of a letter लिभिका-श्रमान -n a slip of the pen, an error committed by the copyist. निश्कn a short letter, a chit or note, a letter লিপিকার-same as লিপিকর লিপিকৌশন—n penmanship, the art or style of writing लिभिनाक्य - n dexterity in writing or composing লিপিবন্ধ বা লিপিড়ক্ত করা--৮ to place on record, to record, to write or include in a letter, book, etc

the art of composing letters form-a. smeared or daubed with; soiled with, involved or implicated in engaged or employed in , joined together (bio) webbed निश्वनाम-a web-footed লিপান্তৰ—n transliteration লিপান্তর कद्रा-v to transliterate লিমা—n eager desire to obtain. yearning, avidity निभा कवा-- v to yearn or long for লিস্য-a. yearning or longing for, avid জিভার—n the liver লিভারের দোব liver complaint लिलान-pop var of लिलान লিফ্ট (coll) লিফ্টি—n a list, a roll, an inventory विष्टें क्ज्ञा—v to make a list of বিণ্টিছক--a enlisted नीह-a licked, tasted नौन-a dissolved or fused into a greater esse (बाक्ष जीन), merged. fused dissolved disappeared. clinging to (कर्शनान) fem लीना नीन-তাপ—n (phys) latent heat सौना—n sport, pleasure, dalliance , activities (কৃষ্ণের লীলা) , (sarcas) undestrable activities (নেতানের লীলা), significant but unintelligible work or sport (विधाजाव नौना) नीनाकमन-n a lotus carried in the hand playfully. a toy lotus लीना-कलर—n a lovers' quarrel a mock quarrel जीनाकानन —n a pleasure garden नीनाक्अn a pleasure grove नीनात्कव-n a field of activities a venue of sports लीलात्मला—same as लीला नीलात्मला नाज क्रा-v (usu of a great person or sarcas) to die, (iron -usu of a criminal) to give up one's acti-

vities and surrender

लीभाष्ठ**श्रम**--- a

frequently moving in playfulness, sweetly frolicsome सीनाउणी—same as नीनाउणी—same as नीनाउणी—same as नीनाउणी—same as नीनाउणी—same as नीनाउणी—same as नीनाउणी—or sweetly playful or sportive, given to sweet dalliance, attitudinizing; one whose activities, though significant, are not easily intelligible fem नीनाप्यी नीनायिण—a having assumed a beautiful pose

or posture, attitudinized, full of delicate movements $\pi_i - n$ a very hot wave of summer

wind that blows sometimes in a tropical region or in desert, simoom नार्टे—n a kind of very soft woollen

wrapper
ল্কাচুরি—n hide-and-seek; (fig)
an attempt to conceal, dodging
ল্কোচুরি খেলা—v to play at hide-and-

dodge $\frac{1}{\sqrt{100}} - (1) \nu$ to go in hiding, to hide, to remain invisible, to put out of sight, to hide, to conceal (2)

seek, (fig) to try to conceal, to

a. hidden, concealed
लाकामिक—pop corrup of लाकामिन
लाकामिक—a. gone into hiding,
hidden, concealed; disappeared
fem लाकामिका लाकामिक रूपमा—v. to
go into hiding, to hide, to disappear

न्हीं, न्हीं, न्हीं, न्हीं, न a long loincloth worn chiefly by Muslims, a lungi.

हाइहि—n a kind of small and thin saucer-shaped bread fried in ghee. हाइहा—(1) a vulgarly lewd or wanton, lowly vulgar, caddish. (2) n a

vulgar lewdness, caddishness वार्डे—n plunder, loot, robbery, dacoiti, reckless misappropriation, act of scattering something before a

vulgar libertine, a cad. ल्राह्माम-n

crowd to be picked up (হরির বুট), enjoyment in a great measure. লাট করা—
v to plunder, to loot, to rob, to
misappropriate recklessly, to enjoy
in a great measure (মজা লুট করা)
লাটের মাল—booty, plunder, spoil.

লাটতরাজ, লাটগাট—n extensive plun-

dering , pillage, sack बार्ड जाल वा नारे-

পাট করা—v to plunder, to pillage,

to sack.

वार्गे—v to plunder, to loot, to rob, to misappropriate recklessly; to enjoy in a great measure; to roll esp on the ground, to welter, to sprawl, to wallow

वार्गेन—v. to roll or cause to roll

sprawl or wallow, to cause to welter or sprawl or wallow
লাটাপাটি—n rolling esp on the ground, weltering, sprawling, wallowing লাটাপাটি শাস্ত্রো—v to roll esp on the ground; to sprawl, to wallow

esp on the ground; to welter or

न्दिन, न

न्छि, and न्न न्यानेक—n a plunderer, a pillager; a robber; a thief, one who misappropriates recklessly, one who enjoys in a great measure न्यानेन—n loot, plunder, robbing,

robbery, pillage, sack, reckless misappropriation; enjoyment in a great measure (আনন্দ্ৰত্ব), rolling esp on the ground, sprawling, wallowing লাভন করা—same as লাভা লাভিড—a looted, plundered;

misappropriated, enjoyed in a great measure, rolling esp on the ground, sprawling, wallowing fem of the state.

বাৰ—a nolonger existing, extinct, defunct, abolished, gone out of currency or practice, obsolete, destroyed, covered, wrapped, vanished, disappeared; invisible, hidden, concealed, (bot) abortive, (gr) elided অধ্যান্ত আইন—a law now defunct বিষয়ে—a obsolescent, almost extinct or defunct or destroyed or covered or invisible or hidden or (bot) abortive আহ্বাল—n. recovery or reclamation of a thing lost or destroyed or ruined, discovery of a hidden or secret thing

ন্দা—v to take hold of a thing as it is coming down before it touches the ground, to catch, to take a catch, (fig.) to receive or accept eagerly (এ বই খদেররা লুফে নেবে) অনুদান—v to cause to catch or to take a catch ব্যুকার্নি করা—v to take catches or to catch repeatedly, to throw something to each other and catch it.

ন্ত্ৰ, (poet) ল্বেশ—a greedy, avid, covetous, tempted, allured, enticed fem ল্বেন করা—v to tempt, to allure, to entice ল্বেন—n a hunter, a fowler, a lecher, (astr) the Sirius, the Dogstar ল্বেন্টে—a greedily looking

न्-alt spell of न

ন,তা—n the spider, an arachnid ন,তাততু—n cobweb, gossamer ন,তাততুবং—a gossamery, (fig) flimsy নেই—n glue, any glutinous substance or preparation

লেং—n the leg, the shank লেং মারা

—v to cause to stumble or fall by catching one's foot, to trip, (fig.—sl) to betray suddenly.

লেংচা—n a kind of sweetmeat made of posset

লেংচান—v to limp লেংটা—a naked, nude

লেংড়া,—n an excellent species of mango

লেংডা_২—a lame

বেক্চান—n a lecture, (sarcas) a harangue বেক্চাব দেওয়া—v to lecture, (sarcas) to harangue বেক্চার শোনা—v to attend a lecture

নেব—n. a piece of writing, an epistle, a letter, a graph

লেখক—n a writer, a scribe, an author (fem an authoress), a painter লেখন—var of লিখন

লেখনী—n anything to write with, a pen, a pencil, a painter's brush, a hair-pencil, etc , লেখনী-চালনা করা—v to write (esp books) লেখনী-প্রস্তে—a coming out of or produced by the pen 'লেখনীয়—same as লেখা -

লেখা, লেখাজোখা, লেখান, লেখাপড়া, লেখালেখি—pop var 's of লিখা, লিখা-জোকা, লিখান, লিখাপড়া and লিখালিখি

र्लाथका—fem of लायक

ৰেখা—(I) a that which is to be or can be written, used in writing only, written (বেখা ভাষা) (2) n anything written, an epistle, a letter, a script, a manuscript, a drawing, a painting, a picture, a sketch, a deed, a document, a record বেখাদায়ক—r a record-supplier বেখা-নিবৰ্ষক—n the Registrar of Assurances বেখাপত—n a deed, a document, বেখা-বিক্ক —n a record-keeper বেখাপকরণ—n writing material, such as, ink, pen, paper, etc

लिक (लिंड), लिक्हा (लिंड्डा), लिक्हान (लिंड्डान)—alt spell's of लिंर, लिंर्डा, and लिंड्डान.

ৰাব লেডান.
লেডট, লেডট—n a tiny loincloth
worn by Indian wrestlers and
ascetics in the fashion of a suspensor
লেজটা, লেডটা—alt spell's of লেটো
লেজটি, লেডটি—n a small or threadbare লেজট or loincloth
লেজভা, লেডড়া—alt spell's of লেড়ো
লেজভা, লেডড়া—alt spell's of লেড়ো
লেজভা, লেডড়া—n a tail

লেন্দ্, লেখ্ড্ড্—n a tail লেচি—n a lump of dough to be rolled and then fried or baked লেজ—n a tail the hind-part of

anything, the rump, the rear (নৈম্য-

বাহিনীর লেজ) জাহাজের বা নৌকার লেজ—
the stern. লেজ গুটান—ν. (fig) to turn
tail, to run away with tail between
the legs লেজ মাড়ান—ν (fig) to twist
one's tail, to annoy লেজে খেলান—ν
(fig) to harass one by giving false
hopes or by keeping in suspense লেজ-

कांगे भिग्नान—(sarcas) a disgraced per-

son endeavouring in vain to keep

up appearance Gen-n the tail of

a fish, the hind part of anything

ल्बाम्र्ज़, (coll) ल्बाम्र्ज़—n any-

thing in its entirety, alpha and omega লেজ্ক্ — n a tail, the rump, the rear, what is attached or affixed to the rear end, (sarcas) degrees or titles (তার নামের অনেকগুলি লেজ্ড্) লেউ—(i) n delay (2) a late লেউ করা—v to be late, to procrastinate

ৰেঠা—n trouble, difficulty, fix, a species of small soft fish ৰেভিকেনি—n a kind of sweet drop made by frying posset.

লেটার-বন্ধ—n a letter-box a pil-

lar-bóx

লেভি, লেভি—n a piece of string for spinning a top

লেনদেন, লেনাদেনা—n act of giving and taking, transaction; exchange, bargain, payment and repayment.
লেশ্য—n a quilt stuffed with cot-

ton used as a wrap during sleep লেপ্-—n a layer of paint etc, a coat, a coating, a wash (মাটির লেগ), anything to coat or smear with

লেপক—n one who applies a coating or wash, one who smears.
লেশচা—n a Himalayan race, a member of this race, a Lepcha
লেপটাৰ—v to wrap round oneself, to cling to, to be involved or im-

করা— ν to coat, to wash, to smear লেপা—(I) ν same as লেপন করা (2) a coated, washed, smeared লেপান— ν to cause to coat or wash or smear লেফাফা—n an envelope, a cover,

a wrapper लिकाफालाइड, लिकाकान्त्रड-

a outwardly or formally meticulous

(but actually insincere and faulty)

লেপন—n coating or smearing নেপন

plicated in , to coat or smear

লেবা—n the lemon, the lime. লেবেল—n a label লেবেল আটা—v to label লেবেল-আটা—a labelled লেলাক্ষো—var of নেলাক্ষো লেলাক—v to incite (as a dog) to

लिनरान-a repeatedly licking,

an 10ta, a jot, a bit,

attack, to set on, to set upon

blazing, fluttering (लिनशंन निथा)

লেশ — n

trace, shadow লেশ্যা — a (chiefly used in the negative) even an iota or bit of, even the faintest trace or shadow of লেশ — n an ornamental fabric, a lace লেশ প্ৰাৰ — v to decorate with a lace, to lace, to enlace লেই, লেইন — n licking or lapping

लहन कुत्रा-v to lick, to lap लहनकाती,

presiding deities of the eight corners

of the universe लाक शान कता—v to

look after the welfare of the peo-

ple or subjects, to rule, to adminis-

শোক

2222

and—a de n. one who or that which licks or laps (of food) to be eaten or taken by licking or lapping লৈষিক—a. relating to or used in

writing, not spoken or oral, written, (alg) graphical (rare) literary

লৈছ, গৈতিক—a relating to the penis, sexual

ला—var of ना লোক -n a person, a human being, the public, mankind a world, a

sphere (ভূৰোক), a region or abode (বিফুলোক) লোক হাসান— ν to be the object of public ridicule লোকে বলে -people say, they say, it is said लाककारिनी, लाककथा-n a folk-tale. a folk-lore লোকগ্ৰক—n a census enumerator লোকগণনা-n census লোক-

ที่[ฟ]---ก a ballad লোকচক্ষতে—adv in the eyes of the people or of the লোকচন্দ্র উপর—publicly public openly (लाक्ड्रीबर्ट-n human nature. (rare) a biography (नाकसन्-n pl people at large, one's followers or supporters or associates, retinue, suite, a train of followers () (pop) (9146-adv in the eyes or opinion of the public from the viewpoint of the public. পোকতঃ me:-in the eyes or opinion of

people and religion, from the point of view of religion as popularly understood लाकनिंग्म-same লোকাপৰাদ লোকপরম্পরা—n succession of generations, transmission from generation to generation of people or from man to man Man পরশ্বাগত—a transmitted from generation to generation of people, traditional, circulated or transmitted

from man to man (लाकशाल-n

ter লোকপিডামহ—n Brahma (ব্ৰহ্মা) লোক-প্রবাদ—n hearsay (loos) a rumour লোকপ্রিয়—a popular লোকপ্রিয়তা—n. popularity लाकवन-n the strength of one's supporters or followers, one's supporters or associates or followers collectively লোকবহিডতে a lying outside the human society, not to be found amongst men, (loos) uncommon, unusual rare (लाकविद्यां -a well-known to the people, famous, renowned, celebrated लाक-ব্যবহাৰ—same as লোকাচার লোকলজ্ঞা fear of looking small to the people, fear of public disgrace one-লশকর—n retinue suite লোকলোকিকতা social formalities, social amenities লোকশাসন--n public administration লোকশিকা-n mass edu-লোকসংখ্যা---n population

লোকসঙ্গতি-- n a folk-song a volkshed

লোকসমাকীৰ্ণ-same as জনাকীৰ্ণ লোক-সমাগ্রম—n gathering or collection of people, gathering লোকসমাজ-n human society, the public लाक्त्रवक —n a social welfare worker পোকৰেব। —n social (welfare) service লোকহিত -n public welfare, public good লোক্ছিতকর—n beneficial to public, promoting the well-being of the people লোকহিতকর কার্য-a public welfare work or service লোকহিত্ৰত -a avowed to do public good, dedicated to public service, devoted to public welfare work লোকছিতৈৰণাn benevolence (loos) philanthropy লোকহিতৈষী—a benevolent (loos) king, (myth) any one of the eight philanthropic fem লোকহিতৈবিশী

3380

লোকসান ন loss, damage, harm. লোকসান করা—v. to damage, to harm; to cause or suffer a loss. লোকসান দেওয়া—v. to suffer or incur or run a loss, to lose লোকাকীণ—same as জনাকীৰ্ণ লোকাচার—n a popular practice, a

লোকসান

লোকাচার—n a popular practice, a custom, a usage, customs and

usages collectively लाकागत-वित्रक्ष a contrary to popular practice.

লোকাভীড—a extramundane, superhuman, miraculous, extraordinary, supernatural

লোকান্তর—n another world, the world where one goes after one's death, the next world, the beyond, the hereafter, (loos) death তোহার লোকান্তরের পর) লোকান্তরগত, লোকান্তরপ্রাপ্ত, লোকান্তরিত—a dead লোকান্তরপ্রাপ্ত বা লোকান্তরিত হওয়া—v to die লোকান্তরগনন.

public scandal, infamy, obloquy.
লোকাভাৰ—n want of men, want of workers, thin population

লোকাপবাদ—n public censure.

লোকান্তর প্রাপ্তি—n death

লোকায়ত—a. (rare) atheistical, secular (লোকায়ত সরকার) লোকারণ্য—n a vast crowd of peo-

ple, a great concourse of people (লোকে) লোকাবগ্য হওয়া—v to teem

with a vast multitude of people লোকাল বোড—n a local board.

লোকালয়—n human habitation, a human settlement or colony, a town, a village, (fig) the human society লোকালয়ে মুখ দেখান—v. to show (one's) face to the public, to have the face to move in society লোকোন্ডর—same as লোকাত্যিত

লোচন—n the eye লোচন—pop var of লাচন, লোচন,—same as লাচন লোটন ২—n the tumbler pigeon, the tumbler (also লোটন পারুরা); a bun dressed so as to hang loosely.

लाहो,—n a metal pot लाहो, लाहोन, लाहा, लाना—pop

var's of कारो, नारोन, नारा and लाना लाय, लाय-, लाय-n a kind of tree. लाय-

রেশ্,—n a cosmetic powder prepared from the bark of this tree.
লোনা—(1) a. salty saltish saline.

salted (2) n a damaging coating on walls etc. caused by moisture or

damp , excess of salinity in soil, water or air (লোনায় সাস্থাহানি) লোনায়

ধরা—v to be affected with a damag ing coating caused by damp বোগ—n destruction: abolition,

extinction, disappearance, concealment, (gr) elision বোপ করা—v to destroy, to abolish, to conceal, to hide বোপ পাওয়া, বোপ হওয়া—v to be

destroyed or abolished, to become extinct or obsolete; to disappear or vanish; to be concealed. (gr) to be elided লোগনাত—same as ন্ত্ৰ-

ला ना वे thoroughly plundered or rifled or sacked, utterly destroyed, completely disappeared or hidden or concealed, carried off to a hiding-

place without leaving any trace (নাস লোপাট) লোপাট করা—v to plunder or sack thoroughly, to destroy utterly, to hide or conceal thoroughly, to carry off to a hiding place without

leaving any trace लाका, लाकान, लाकान,कि—pop var's of न्या, न्यान and न्यान,कि

লোৰান—n benzoin লোভ—n greed, avidity, covetous-

ness, strong desire or inclination, strong desire to appropriate to one-self what belongs to others, thirst

for worldly possessions, avarice, cupidity lucre allurement, enticement temptation (वार क्या-- v to be greedy of, to covet, to have a strong desire or inclination for, to desire strongly to appropriate to oneself what belongs to others, to be thirsty of worldly possessions লাভ to make one greedy জন্মান---্য লোভ দেখান—v to tempt, to allure ৰোডে পড়া—v to fall into a temptation, to become greedy of লেডে পাপে মৃত্যু—(fig) temptation leads to sin and sin to death. (fig) avarice leads to vice and vice to death लाइखनक—same as लाइनीग्र ৰোজন—(1) n act of tempting or alluring, enticement, (2) a same as लाइनीम लाइनीम—a covetable tempting, alluring, lucrative (लाजनीय চাকরি), attractive, charming (লোভনীয় চেহারা) লোভাতুর, লোভার্ত—a stricken with (extreme) greed, greatly tempted, very much eager fem লোডाছ्ना, লোভার্তা লোভী—a greedy avid. covetous, strongly desirous of or inclined to, strongly desirous of appropriating to oneself what belongs to others, thirsty of worldly possessions, avaricious, easily tempted

নামকুশ respectively
লোম-ফোড়া—n a boil in a hair follicle

লোম, লোমকুণ-var's of রোম and

or allured,

লোমশ, লোমহর্ষণ, লোমাগু, লোমাগিত, লোমাবলী (লোমাবলি), লোমোগ্গম, লোমোন্ডেদ —var's of রোমশ, রোমহর্ষণ, রোমাগু, রোমাগিত, রোমাবলী, রোমোশ্গম and রোমোন্ডেদ respectively

লোৰ—n (poet) tears | whilst dealing with o লোল—a restless, frequently | send a formal present

or thirsty or extremely eager, wistful (লোল দৃষ্টি), loose or loosened লোল-চম'—a one whose skin hangs loosely on account of age লোলজিহ্—a one who is greedily lolling one's tongue, fluttering, blazing (লোলজিহা অগ্নি) লোলা—n the tongue (esp. which is greedy of food)

moving (লোল কটাক) , lolling , greedy

লোল্প—a stricken with extreme greed, greatly tempted, very much eager, greedy, avid

of earth, a small roundish stone or brickbat লোকনে —adv & a like a clod of earth, as valueless as a lump of earth
লোক—n iron, metal, blood, tears

লোহা—n iron লোহার কানখানা—an iron foundry, a smithy লোহার জিনিস
—hardware. আকরিক লোহা—pig-iron চালাই লোহা—cast iron নরম লোহা—soft iron, pig-iron পেটা লোহা—wrought iron লোহাটুর—n iron filings, pulverized iron, iron dust, iron rust. লোহার—n a blacksmith লোহালকড়—n iron and wood and similar substances and things made of them লোহত—a & n red লোহতক—n. (astr) the Mars, ruby, spinel, spinel-

ruby লোহিত-সাগর-n the Red Sea.

लाहिजानन-a red-faced

লোহ, লো—n blood
লোকক—a human popular,
public, social, worldly, earthly,
formal, customary লোককতা—n a
formality, social amenities, a
formal gift given to one esp on a
ceremonial occasion লোককতা (রকা)
করা—v to comply with formalities
whilst dealing with one, to give or

yam

লোহ—n. iron, steel লোহকার—n a blacksmith লোহঘটিত—a ferrous, chalybeate লোহচ্প—n iron filings, pulverized iron, iron dust, iron rust লোহনিমিত—a made of iron or steel লোহবর্য—n. a railway, a tramway লোহময়—a made of iron or steel, full of iron

न्याः, न्याः।, न्याः।, न्याः।—alt spell's of त्यः, त्यः।, त्यः। and त्यः।

ল্যাংৰাট—n a longboat, (inc. but pop) a slow-moving cargo-boat, (sarcas) a constant companion or follower esp. who impedes one's movement

ল্যান্ত, ল্যান্তা, ল্যান্তা—alt. spell's of লেন্ড, লেন্ডা and লেন্টা ল্যান্থ—n a lamp

(ত্বন্তঃস্থ) ব

ৰ—n the twenty-ninth consonant of the Bengali alphabet (Words beginning with this letter have been given under বৰ্গীয় ৰ—vide p 853)

*

 n_3 —n the thirtieth consonant of the Bengali alphabet

শ্ব—coll contr of শ্ভ

শংকর-alt spell of শতকর

শংসন, শংসা—n praise, compliment
শংসাপত্ত—n a certificate, a testimonial

শংসিত—a praised, complimented শক—n the Scythian race, a Scythian, an era introduced by King Shalibahana in 78 A D (also শ্ৰাৰ).

any era (বাঙ্গালা শক)

শকট—n a vehicle, a carriage, a cart, a car গো-শকট—n a bullock-cart, a hackery বাংপীয় শকট—a railway train শকট-চালক—n a carter, a driver, a carman, a coachman

শক্ড়—n & a that which has come in contact with cooked food or with the leavings of one's meal.

শক্তি—poet corrup of শক্তি শক্ত্বীপ—n Scythia শক্রথন্দ—n the sweet potato, the

শকল—n a portion, a part, a piece, a scale of fish (bot) brst.

শকাদিত্য—n the sun of the Shakas (শক) or the Scythian race

भकानम-see भक

শকার-বকাব--n filthy words beginning with শ and ব, filthy revilings.

শক্তি—n the enemy or subduer of the Shakas (শক্)

শকুন—n the vulture; an omen. শকনজ—a versed in augury

শক্নি—n the vulture, a character of the Mahabharata, (fig) a relative who, by giving evil counsel, leads a family to ruin

শকুন্ত—n the bird, the vulture. শকুন্তলা—n fem one who has been protected by a bird

শক্ত;—a capable, able, fit for work, strong, powerful, efficient, hard to win over or deceive (শক্ত ব্যবসায়ী)

শক্তং—a hard, not soft, strong, stiff, obdurate, durable, tight, firm, steady, stubborn, severe, rigorous, strict, rigid, strenuous, niggardly, stingy (খরতেব বেলায় সেশক্ত), harsh (শক্ত কথা), excruciating (শক্ত বাথা) difficult শক্ত ঘানি—(fig) a very hard taskmaster, (fig) a very obdurate man শক্তের ভক্ত নবমের যম—(fig) one who flatters a strong man but tyrannizes over a weak one, a jackal in Brobdingnag playing the lion in Lilliput

শতি—n power, strength, might,

force vigour capacity capability, potency (as of homœopathic medicines) (phys) energy a state influential in international affairs, a power (Hindu myth) the female principle taking part in the work of creation. Sakti. Shakti. a female deity Goddess Durga (হুৰ্গা) an ancient missile भारतका-n loss of power or strength or energy. (of an army) loss of men भारित्रथन-a powerful, strong শতিপ্রয়োগ করা—৮ to apply force শতিৰগ—n pl states influential in international affairs or taking part in a war, powers শতিশন্তা, শতিশাদিতা—n powerfulness, strength, forcefulness, possession of full vigour শতিনান, শতিশালী—a powerful strong forceful vigorous, nervous (শক্তিশালী গদ্য ভাষা) fem শক্তি-मठी, भारतभागनी भारतभाग-n a dreadful mythological missile শবিশাস্থn accumulation of strength or power. accumulation or preservation of energy শতিসভার করা—v to infuse strength in , to invigorate , to energize भौरामधी—n power and cap-শহিসাদা—n balance of power भक्टिन-a powerless, weak, impotent fem मंखिरीना

grinding pulses, pulse-meal

শ্বন—a capable of being done
শ্বন—n Indra (ইন্ৰ) the king of gods
শ্বন—n a capricious inclination or liking, a fancy, a hobby, a pursuit for amusement (শথের চাকরি), one's own accord or choice শ্ব করা—v to incline to or choose or pursue capriciously or for amusement, to undertake or invite or choose volun—

tarily (শথ করে বিশদ ডাকা)

শংকৰ—n Shiva (শিব), a species of sea-fish fem শংকরী—Goddess Durga (ইগা)

Durga (ছুগা)
শাকা—n fear, dread, terror, alarm,
misgiving, perturbation শাকা কৰা—v
to fear, to have a misgiving শাকাকুল
—a perturbed, full of misgiving,
greatly frightened fem শাকাকুলা শাকাবিৰত—same as শাক্তিত fem শাকান্বিতা
শাকাশ্বা—a fearless, free from
misgivings শাকাহৰ, শাকাহৰণ—a one
who or that which expels fear or
misgiving fem শাকাহৰ। শাকাহীন—
same as শাকাশ্বা fem শাকাহীনা

শাংকত—a frightened, alarmed, afraid, seized with a misgiving, perturbed, fearful, timorous.

শৰ্ক—n a long pin of wood or metal, a probe, a prod, a skewer, a wedge, a peg, a stake, a gnomon, (chiefly in conics) a cone শৃত্কুপট্ট—n a sundial

শৃত্য—(i) n the conch, a conchshell (esp one that is sounded by blowing), a conch-bangle (2) n & a billion (100000000000) শৃত্যচক্রপা-अमा्थाद्री—a. carrying a conch-shell, a discus, a mace and a lotus भाषाहिलn a species of white-breasted kite শৃত্যান্ড—n the king-cobra শৃত্যান্ n conch-shell powder শৃথচাৰ্শ—see मन्धिनी मन्ध्रवनि मन्ध्रनाम-n the sound of blowing a conch-shell मण्यधनि কবা, শৃত্ধনাদ করা—v to blow a conchshell भारभाषिक-n a dealer and worker in articles of conch-shells শৃত্যুৰ্লয়—n a bangle for the wrist made of conch-shell भाष्यीवय-n white arsenic ratsbane भाष्यनी-n a woman of the third of four sexual categories, the evil spirit or ghost of a woman who has died when her husband is still alive, a female ghoul (also শৃণ্যচূৰ্ণী)

শচী, শচি—n the wife of Indra (ইন্ৰ) the king of gods

শঙ্গনে—coll corrup of भक्तिन।

শজার,—n the porcupine

শজিনা—n a kitchen plant, the horse-raddish শজিনা-পাড়া—n the

edible stem of this plant

শাটকা, শাটকান, শাটকে—var 's of সাটকা, সাটকান and শাতকিয়া

भाष्ट्रन—n rotting, decomposition, putrefaction

भिं, भंगी—n zedoary भारि-ए,ए—n pulverized zedoary taken as food.

শঠ—a deceitful, swindling, knavish, sly, crooked শঠতা, শঠতারশ—n deceit, swindling, knavery, chicanery, false play, sharp practice, slyness, crookedness শঠতা করা—v to chicane, to deceive, to play false.

শ্ৰ্দ—n hemp (plant or fibre), flax (plant or fibre) শ্ৰে তৈয়াৰ—hempen, flaxen. শ্ৰের বৃড়ি—(lit.) a sheaf of fibres of flax. (fig.) grey hair

45—(1) n d a hundred (2) a many or innumerable প্রতি শত-per cent. 可每—(1) a having a number of hundreds, hundred (2) n a hundred. an aggregate of one hundred similar things (সন্তাবশতক), a century শত-क्ता-a & adv per cent भठकता हात. শতকরা হিসাব—percentage শতকিয়া n a table of numbers up to 100 मञ्दर्काहि—(1) n & a hundred crore .(2) a. countless, innumerable শত্ৰণড—(1) n. a hundred pieces (2) a reduced or torn to hundred pieces, reduced or torn to pieces, tattered শতগাণ—(1) n a hundred times, (2) a hundred times of, a hundred times, (3) adv to or by hundred times, a hundred

times; many or countless times, in or to a great degree or extent, far শতগাৰে—adv same as শতগাৰ (adv) শতগ্ৰন্থ—a patched at hundred places, tattered Moulf-n a mythological missile which could kill a hundred persons at one stroke শতীক্ষ -a torn at hundred places tattered শতভ্য-a hundredth fem শতত্মী শতদল—n a hundred-petalled of manypetalled object, the lotus mon-n. the river Sutley শতধা—adv in or to a hundred divisions, a hundred times as much, hundredfold, in or to numerous divisions শত্ৰাৰ—a having a hundred ends or edges or streams. শতপদী—n the centipede, the scorpion , the earwig न्डवर्कीरी -same as भागाः भाजपाधिक-a centennial म्जाबिक छेर्न्य—the centenary শত্তিৰা—n the twenty-fourth of the twenty-seven stars according to Hindu astronomy শতমারী—n (sarcas) a bad physician who has killed a hundred patients, a charlatan, a quacksalver, a quack. 404,4-a having one hundred mouths or outlets, (fig) voluble, glib শতম্বী—n. (hum) a besom Mesica-adv glibly, in multifarious ways. म्ड्यूनी—n asparagus नज्ज्ञा—a having many colours or shapes শতশঃ, (pop) শক্তা -adv by hundreds, hundredfold, hundred times over, over and over again শতসংশ্ৰ—(I) n d a hundred thousand, (2) a many, innumerable. শতর্পা, শতর্পা—n chess শতর্রান্ত, শতরণ্ডি—n durrie hundred parts, শতাংশ—n one (pop) one hundredth भ्रायम्, भ्रायमी—n a century. শতায়ে, (pop.) শতায়,—a. living for

a hundred years भगातः नाडिa centenarian

भएडक—a one hundred, many hundred, many innumerable, nearly or approximately a hundred भएडक-रमात्री—n fem (in vulgar reviling) a cursed woman who has seen the death of a hundred near ones

नतः (vul corrup) नरःत्र—n an enemy; an adversary, a foe, an opponent শত্ৰে মাথে ছাই-may the intention of the enemy be foiled ৰান্য-a one who kills one's enemies भागतिकारी, भागतिकार, भागतिकारी--a one who is a vanguisher of one's enemies musi-n enmity hostility antagonism, animosity শত্রতাচরণ-n hostile conduct, animosity শত্তাচরণ করা-to be hostile to, to behave hostilely with 阿西州本—n the enemy party. the opponent শ্রুমিরভেন-- n discriminution between one's enemies and friends শত্রেক্ল, শত্রেশ্কুল-a full of enemies

শনাক্ত—n identification শনাক্ত করা
—v to identify

मनिना (myth) a deity who is the son of the Sun-god, the Saturn, Saturday (usu मनिवाब), (fig) one who ruins utterly मनिब मगा—(astrol) the influence of the Saturn, (fig) the state of utter distress or ruin मनिब म्हिन्—(astrol) the aspect of the Saturn, (fig) the state of utter distress or ruin distress or ruin

শনৈ:, (pop) শনৈ—adv gradually, by and by, little by little, slowly শনৈ: শনৈ:—same as শনৈ:

भदिनक्त्र—n (myth) a deity who is the son of the Sun-god, the Saturn

नन् नन् — int expressing the noise caused by the speedy flight of the wind, arrow, etc

শপ-n a finely woven large mat.
শপ্ল, (poet) শ্পতি—n an oath, a swearing, a vow, a promise শ্পল করা
—ν to take an oath, to swear, to vow, , to promise শপ্ল করান—ν to cause to take an oath, to cause to swear or vow or promise শপ্ল করিয়া, শপ্লপ্রক—adv on oath, with an oath শপ্ল-প্রশাণ্ক—n a Commissioner of affidavits

শাং—int expressing the noise of a quick and forceful stroke as of a whip, the swishing noise.

শ্যানগ্—int expressing repeated শ্যাৎ sound, the noise of gulping any thin food greedily and quickly

मफ्त्री-rej spell of मफ्त्री

শব, শবদেহ-n a dead body, a corpse भवनार, भवनार्न-n cremation भवनार করা--- v to burn a dead body, to cremate भारताहरू n one who cremates, a cremator न्यमार्नामी-n a cremator, an incinerator नदमार्श्वान-n a crematorium. শ্ৰপ্ৰীকা-n a post mortem, autopsy শ্বপরীকা করা--- v to make a post mortem of, to autopsy भववानराइम बन्ना-v to dissect a dead body भ्रम्बाहा-n a funeral procession भवमान-n a bier भनगरकान-n obsequies funeral rites, cremation 44-সংকাৰ করা-- v to perform the obsequies of to cremate भ्वनाधना-न. a form of religious meditation performed by sitting upon a dead body in a crematorium usu on a new-moon night (fig) a dreadful endeavour to achieve something

শ্বাকাৰ—a corpse-like, looking like a corpse শ্বাগাৰ—n a morgue শ্বাছাদন-বস্ত্য—n shroud, a winding-sheet, dead-clothes. শ্বাধাৰ—n a bier শ্বান্গমন ক্বা—v to follow a corpse to the funeral place শ্বান্গামী, শ্বান্যামী—n one who follows a corpse to the funeral place, a mourner শ্বাসনা—(I) a fem mounted upon a corpse, (2) n Goddess Kali (কাৰী)

শ্বর—n an ancient non-Aryan hunting community of India, a member of this community fem

भवल—a dappled, variegated, brindled fem भवला, भवली

শ্বেবরাত—n a Muslim festival भाषा-n a sound a noise a cry or call (পাথির শব্দ, কুকুরের শব্দ), a word भ्य क्वा-v to make a sound noise, to cry or call भाषाकव, भाषाकावी -a making a sound or noise, crying or calling শ্ৰদকোৰ—n a lexicon, a dictionary শন্তবু—n philology. phonetics শ্ৰদ্ভবন্দ—n a sound-wave শৃণ্ভাত্তিক—(I) a philological phonetical (2) n a philologist a phonetician শ্ৰদ্পক্ৰণ—n orthography भाषान्य conveying sounds sound-waves भ्रान्बिन्यान-n arrangement of words, (gr) syntax भवन्त्वधी -var of mancer manage n the Supreme Being consisting of sound only (cp Logos) the Vedas भाग-क्मी—a capable of hitting the target by merely hearing the sound भाषाम्बर्य—a full of sound noisy, wordy भवनभारिक-n different imports

of a word, the capacity of words

for conveying significance, power of

words भन्नभारत—n the science of

words, grammar, philology, branches of learning collectively निर्मान — a soundless, noiseless, speechless, silent ग्रामाम — a in the state of making sounds, sounding, resounding ग्रामार्थ — n the meaning of a word, a word-meaning ग्रामाम — n any one of the figures of speech based on sound, such as, alliteration, onomatopæia, etc. निर्माण — a sounded, filled with sound, resounded

শ্ম—n cessation, desistance, alleviation, mitigation, mental (and also sensual) restraint or calm, subsidence or conquest of desire

শমন ;—rej spell of সমন
শমন ;—n Yama (যম) the god of
death, death শমনভবন, শমনসদন—n
the abode of death, the Hades,
death's door শমনসদনে গমন করা—v to
die. শমনসদনে শ্রেরণ করা—v to kill, to
send (one) to one's death

শ্মি—alt spell of শ্মী
শ্মিত—a allayed, subsided, repressed, restrained, calmed, quelled
শ্মী—n a kind of tree, the Acacia suma

भ्याधाना—n any leguminous grain, pulse, bean, etc.

শান্বৰ—n a kind of antelope with branched horns, a mythological demon শান্বৰাৰি—n the enemy or slayer of Shambar (শাৰ্ব) the demon, Madana (মাৰ্ব) the Hindu love-god

শব্দ, শব্দ—n the snail শব্দ গতি—(i) n snail-like pace or movement, (fig) procrastination, sluggishness, slowness, (2) a snailpaced, snail-slow, sluggish, slow শুনু—n Shiva (শিব) শুমুতান—n Satan, the Devil, a very wicked person, a rogue, a devil, (in endearment) a mischievous fellow শমতানি—n extreme wickedness, roguery, devilishness, devilry, (in endearment) mischievousness শমতানী—(I) n fem of শমতান except in the first sense, (2) a Satanic, devilish, (in endearment) mischievous

শয়ন—n act of lying down, sleep, a bed শয়ন করা—v to lie down, to go to sleep, to sleep শয়নকক, শয়নগৃহ, শয়নমন্দির, শ্যনাগার—n a bed-room, a bed-chamber শয়নকাল—n bedtime

শ্মান, শ্যিত—a lying down, lying at length, (loos) prostrate, sleeping, asleep fem শ্মানা, শ্যিতা শ্মানরেখা—n (bot) a horizontal line

भया-n a bed, bedding, a couch or cot. শ্যা তোলা—v to put up or put away a bed শ্যা পাতা--v. to make a bed भया लख्या—v to become bedridden, to lie down भाषाक हेकी. (loos) শयाक हेक-- n a malady in which one feels as if one's bed is a bed of thorns শ্যাগত—same as শ্যাশায়ী শ্याण्डामन, भ्याण्डामनी—n a bedspread. a coverlet, a bedcover, a bedsheet भयग्राशार्व-n bedside भयग्रावहना कत्रा-v to make a bed भ्यागामी—a bedridden bedfast lying down fem भाषा-नाग्निनी नयानदी, नयानहरूत-n a bedfellow, a husband, a paramour (fem a concubine, a paramour) fem भ्या-र्नाद्रनी, नयाम्बरहरी

শর_১—alt spell of সর

শর_২—n an arrow, a shaft, a dart, a reed শ্রুকেপ বা শ্রুকেপ বা শ্রুকেপ বা শ্রুকেপ বা শ্রুকিকেপ করা—v to shoot an arrow শ্রুক্তাল—n a meshy shower of arrows শ্রুবন—n a shower

of arrows भाववर्ष कवा-v to shower arrows (upon) শরবিদ্ধ—a pierced or hit with an arrow भ्वतु-n a target for arrow-shooting, a target नवनया -n a number of arrows pierced through one's body in such a manner as to keep one prostrate a little above the ground भारतमञ्जान कवा-- v. to plant an arrow on one's bow, to shoot an arrow, to aim an arrow (at) শ্বাঘাত-n a stroke of an arrow, a wound caused by an arrow শরাঘাত कहा-v to strike or wound with an arrow भाराकात-n a practice of archery শ্বাভাাস করা—v to practise archery শরাবোপণ করা—v to plant an arrow on a bow भन्नामन—n a bow (for shooting arrows) শরাহত—a struck or wounded with an arrow

भारताना the autumnal moon

শ্বণ—n a shelter, a refuge, recourse, (rare) a resort, a retreat, a house, a shelterer, a protector শ্রশ লওয়া—v to take shelter, to come or go for a shelter or refuge, to have recourse to শ্বণাগত, শ্রণাপল—(1) a one who has come for shelter (2) n a refugee fem শ্রণাগতা, শ্রণাপলা শ্রণা—a giving or capable of giving shelter or protection, worthy of being sheltered or protected fem শ্রণা

শ্বং, শ্বংকাল—n the autumn শ্রং-কালীন—a autumnal

শ্বদ-n a kind of stringed musical instrument akin to the vina.

শর্দিশ্ব—n the autumnal moon
শর্দিশ্বনিভাননা—a fem having a face
resembling the autumnal moon (in
brightness and beauty)

a cordial, sherbat

শরবতী—n a variety of lemon

► n a kind of deer or antelope, a mythological octopod

lope, a mythological octopod stronger even than the lion, a young elephant, a kind of corn-pest, the

elephant, a kind of corn-pest, the locust, the grasshopper
শ্রম—n shame, bashfulness, coy-

শরম—n shame, bashfulness, coyness, modesty শরম করা, শবম লাগা—v to feel or think shame to be

to feel or think shame, to be ashamed, to be abashed

শরা—n a shallow earthen plate
শ্বাব—n wine

শবিক, শরীক—n a joint-owner, a coparcener, a co-sharer, a partner, an associate শরিকান, শরিকানা—n share of a joint-owner or partner, a share, a part, (loos) joint-owner-ship, coparcenery, partnership শরিকানী, শরিকী—a jointly owned, coparcenery

minded, noble (শরিফ আদমি), holy, sacred (কোরানশরিফ, মকাশরিফ)

শরিফ, শরীফ—a magnanimous, high-

শ্রিয়ং, শ্রিয়ত, শ্রীয়ং, শ্রীয়ত-n the Islamic scripture or law

Islamic scripture or law
শ্বীর—n the body, the physique,
শ্রীরগত—a lying within the body,
of the body, bodily, physical শ্রীবগ্রান্হ—n a bone-joint শ্রীরজ—a pro-

duced or emerged from the body.

(loos) lying within the body (শরীরজ ব্যাধি), (loos) of the body (শরীরজ ব্যাপার), bodily, physical শরীরধাবণ করা —ν to assume a body or form or shape, to take one's birth in the world শরীরপতন, শ্বীরপাত—n impair

world শরীরপতন, শ্বীরপাত—n impair ment or loss of health, death শরীবপাত করা—v to impair one's health, to sacrifice one's life, to die শ্বীবস্থ—a lying within the body, bodily,

physical. শ্রীরী—a having a body, embodied, corporeal fem শ্রীরশী

শরণারণা শক্রা—n sugar, gravel, grit, rubble, (med) concretion, calculus শক্রাবং

—a granular, gravelly, gritty, sugary শক্রা-মিলিড—a sugared শ্রত—n. a condition, a stipulation,

an agreement শত করা—v to make an agreement or stipulation এই শতে—on this condition বিনা শতে—with-

out condition, unconditionally. শত-হীন—a unconditional, unqualified শত্থিন—a conditional

শ্ব-n Shiva (শিব) শ্বন্ধী-n night শ্বাণী-n fem the wife of Sharba (শ্ব) , Goddess Durga (হুগা)

শর্মা—n a common surname of brahmins (বিষ্ণার্মা), (in vaiints etc) I, I the speaker, myself (এই শ্র্মা) শ্রভ—n a kind of corn-pest, the

grasshopper, the locust শ্লা, শ্লাকা—n a long pin or stick of metal or wood, (med) a probe,

শলি—n a dry measure of corn শলক—n a scale (esp of fish), bark (of trees) শলকবং—a scaly শল্য—n a long pin or stick of metal or wood, (med) a probe,

a skewer

a thorn, a fishbone, a sharp-pointed mythological missile, an arrow, an arrowhead, (fig) a cause of affliction or displeasure of the heart नार्किक्शन—n a surgeon. नार्किक्शन—

n surgery, a surgeon. শ্লাচাৰ্ণনা n surgery, a surgery শ্লাভাৰ ক্ৰা—v to extract a thorn, arrow, etc (from a body), (fig) to remove a cause of affliction or displeasure from the heart

শরকী--n the porcupine

শৃশ্, শৃশক—n the hare, the rabbit, the cony শৃশ্যর—n the moon শৃশ্যন্ত —a frantically hurrying (esp through fear) শৃশ্যুত্তে—adv hurrying frantically

শৃশাংক—n the moon শৃশাংকরেখা, শৃশাংকলেখা—n the lunar crescent, a digit of the moon শৃশাংক্,শ্বর—same as শশিভ্যণ

শাশিকর—n moonbeam, moonlight, moonshine

শশিকলা—n a digit of the moon
শশিভূষণ—n one who has the moon
as an ornament . Shiva (শিব)

শাশন্থী—n fem one who has a face resembling the moon (in beauty)

শনিশেষর—same as শনিভূষণ

मगी—n the moon

শংগ—n. young or tender grass
শংগাৰ,ত—a covered with tender grass

শ্সা—n the cucumber

শন্তা—rej spell of সন্তা

শালানা a weapon which is to be wielded by the hand and not thrown (e.g. a sword), a weapon, an iron tool for handicrafts, a surgical instrument or knife শালাচিকংসক—n a surgeon শালাচিকংসা—n surgery শালাভানি—same as শালাভানি শালাভানি, শালাভানি—a bearing arms, armed শালাভানি—n the art and science of using weapons. শালাগাল—n an armoury, an arsenal শালাভানি—(1) a earning one's livelihood as a professional soldier. (2) n a soldier

শাস্প—alt spell of শাস

শস্য—n corn, grain, (loos) cereals, crop, harvest, kernel (of fruits), pulp, (bot) albumen শস্যক্ষেত্ৰ—n a corn-field শ্সাভেদ্ক—n a reaper, a

harvester भनारक्षन कहा-- v to reap भनारक्षन-यन्त-n a reaping-machine a reaper শ্ন্যপেশ্ৰ করা—v to grind. corn to husk শস্যগেষণ-যশ্ব---n corn-mill a husking-machine শ্স্য-ডোলী—2 feeding on corn, graminivorous (of corn-pests) destroying crop by eating it up भगावश्वी—n. a corn-stalk শ্ৰাল-a abounding in corn, (of fruits) full of kernel, pulpy (bot) albuminous শ্ন্যশ্লী—a abounding in corn, yielding plentiful corn fem ममानानिनी मनानामन-a green with plentiful corn fem भूगा-শ্যামলা শ্সাসংগ্ৰহ কৰা—v to harvest to procure corn esp cereals শ্যা-স্থেহের কাল-harvest-time, harvest. শ্সাগাৰ—n a granary, a grange শ্স্যাধার—n a corn-bin

শহর—n a town, a city শহর-কোভোয়াল—n the chief of city police শহরতলি, শহরতলী—n the outskirts of a town or city, a suburb, environs শহরত্ব—a of or living in a town or city, urban

শহিদ, শহীদ—n a martyr শহিদ হওয়ঃ
—v to be martyred, to attain martyidom শহিদত্ব—n martyrdom.

শহুবে—a of or living in a town or city, urban, urbane, townish, cockney শহুৱে জীবন—town-life, urbanity শহুৱে হাওয়া—(usu dero) influence of a town or city, urbanity শহুবেশনা—n (dero) urbanity, townishness, affected cockneyish behaviour or speech

শা—pop contr of শাহ্ শাংক্ব—alt spell of শাহ্ক্ব

শাঁ, শৃহি—int expressing a fizzing or swishing or hissing sound শাঁ-শাঁই—int expressing repetition of this sound, great speed

শাখ भौथ, भौक-n the conch, a conchshell, a conch भाँच वासान—v to blow a conch-shell or a conch শাঁথেৰ করাত -a saw for cutting conch-shells (this saw cuts both ways), a conch-cutter. (fig) any object the presence and absence of which are equally painful. something which cuts both ways. र्गाक-चाला. गाँथ-चाला. dılemma भाँकाल, भाँथाल-n a white esculent fruit shaped almost like a conchshell শাঁকচ্নী, শাঁকচ্ণীঁ, শাঁকিনী, শাখিনী—corrup 's of শৃত্যচূৰ্ণী শাখা -n a bangle for the wrist made of conch-shell, a conch-bangle भौधारी, শাখারি-n a Hindu caste working and dealing in articles made of conch-shells, a member of this caste, a worker or dealer in articles of -conch-shells শাঁডা-alt spell of ঘাঁড়া শাস—n kernel pulp pith core, marrow, (fig) solid worth, substance (মগজে শীন নেই) . (fig) wealth, riches (লোকটার শাঁস ফুরিয়েছে) **শাঁসাল** — a abounding in kernel pulpy, pithy, marrowy , (fig) full of solid worth. substantial (fig) wealthy भाक-n any edible herb or creeper. spinach, spinage भाक मित्य भाष्ट एका-(fig) a ludicrous and futile attempt at concealing a detestable offence শাক-ভাত—same as শাকায় শাক-পাতা—n pl edible herbs, creepers and leaves collectively, (fig) extremely poor শাকসবজি—-n edible herbs. creepers, fruits and roots collectively, vegetables, greens শাক-সৰ্বজিব খেড- a kitchen garden শাকার—n (lit) a dish of only rice and spinach. (fig.) very poor or simple food भाकृन-- d of birds, avian भाकृनिवर

—n an augur नाकूनिनगा—n augury भाकृतिक-n a fowler, an augur শাক্ত—(1) a devoted to or worshipping the Sakti the female principle of creation (2) n a worshipper of the Saktı, a Sakta, a Shakta भाका-n a kshatriya clan भाकप्रति. শাক্যসিংহ-n Gautama Buddha भाषा—n a branch of a tree, a bough, a ramus (pl rami), a section, a part, a subordinate division, a branch . an offshoot भाशाक छेक-n a thorn শাখা-কলম—n (bot) a cutting. শাৰাচ্যত—a fallen or detached from a branch or bough भागांधकान्त्रn a sub-divisional officer नाथानकी —n a tributary भाषाखन्नान-n a position screened off by the branches of a tree गायाशमाधा—n pl branches and twigs (of a tree), rami and ramuli, sections and sub-sections, offshoots large and small শাখাৰিনাৰ —n (bot) branching, ramification শাবাম্গ—n a ramal animal, the monkey, the ape শাৰী—(1) a having branches, branched, ramose (2) n a tree. भागरन-n a disciple, a pupil, a trainee, a chela, a follower, a discipleship, भागदर्गम—n novice pupillage, noviciate, novitiate, novice hood শাগরেদি করা –v to act as a disciple or pupil or trainee or chela or follower or novice শান্তন—poet corrup of প্ৰাবৰ শান্তকর—a of Shankar (শহর) or Shiva (শিব), made or propounded by Shankaracharya (শাস্কর ভাগু) শাজাদা, শাজাদী—coll corrup's of भार्ञामा and भार्ञामी (see भार्) भाउं—n a man's loin-cloth, a dhoti. भाषिन—n satin

শাচী—n a woman's loin-cloth, a sari

শান্ত—same as শান্তা (see শান্ত)
শাড়ি, শাড়ী—pop corrup's of শাটী
শাণ—n a whetstone, a grindstone,
(also শাণ-পাথর), whatting, edge,

sharpness শাণ দেওয়া—v to whet, to sharpen, (fig) to stimulate, (fig) to make poignant শাণভ্যালা—n a whetter, a sharpener শাণ-পাথব—n a whetstone শাণভ—a whetted, sharpend, sharp, (fig) stimulated (শাণিত কুধা), (fig) poignant, cutting to the quick (শাণিত তিরস্কার)

শাতন—n act of cutting off শাতন করা—v to cut off -শাদা—inc spell of সাদা

भामि, भामी—n (Mus) marriage भामि कत्रा—v to marry, to wed भामे —alt spell of भाग

भानर्—n a paved or cemented

floor. भान वाँधान—v to pave. भाना, भानान v to be satisfied or

gratified (এডে তার শানে না বা শানায় না) শানানঃ—— v to whet, to sharpen , (fig) to stimulate , (fig) to make

poignant

শাস্ত—a peaceful, quiet, tranquil, satisfied, gratified, appeased, pacified, calmed, quietened, composed, allayed, calm, gentle, mild শাস্ত কয়—v to satisfy, to gratify, to appease, to pacify, to calm, to quieten শাস্তিতি, শাস্তিতো—a having calm disposition, mild-tempered শাস্তাত—a mild and temperate শাস্তাত—a gentle-natured, having a calm disposition শাস্তবলয়—n (geog) a belt of calms শাস্তাত—n mental calm or tranquillity শাস্তম্তি—a having a tranquil appearance শাস্ত-ব্যা—n (rhet) the tranquil or calm

sentiment শান্তশিষ্ট—a gentle and polite শান্তস্বভাব—same as শান্ত-গ্ৰহ্মতি

শান্তি—n peace, tranquility, calm, quietude, removal (আগদ্শান্তি), control (ক্রোধেব শান্তি), satisfaction, gratification (কুধাব শান্তি) pacification, appeasement, alleviation, freedom from disturbances, peace, termination or cessation (যুদ্ধশান্তি), termination of hostility or war, weal welfare, well-being, rest (শান্তিলাভার্থ শান্ত্রন) শান্তিজ্ঞল—n holy sacrificial water sprinkled upon votaries to ward off evils শান্তিনিক্তন—n an abode of

peace শান্তিপরী—(1) a produced at

Shantipur in Bengal, (2) n a very fine handloom cloth produced at Shantipur শান্তিপারে—a of Shantipur in Bengal produced at Shantipur. current at or used at Shantipur (শান্তিপুরে বুলি), born or living at Shantipur भारिश्व —a peaceful calm. tranquil quiet माखिश्रा—a peaceloving गार्खिवधायक—(1) a pacifying. pacificatory, peace-making, (2) n a peace-maker भारितक्य-n breach of the peace শান্তিভদ করা--- v to disturb the peace of to create disturbances. to disturb শান্তিভঙ্গকারী—a disturbing the peace, creating disturbances, disturbing fem गांखिङक्काविणी गांख-मम्—same as भाखिनार्ग fem भाखिममी শান্তিরক্ষক—n a defender of the peace, a policeman শান্তিরকাকরা—v to maintain peace শান্তিস্থাপন কৰা--- v to make peace (with), to bring to a peaceful

শাপ—n a curse, a malison, imprecation শাপ দেওমা—v to curse,

off evils

state শান্তিগ্ৰন্তাম্ন---n religious wor-

ship or service performed to ward

cursing

to imprecate. শাপগ্ৰস্ত—a lying under a curse cursed accursed fem 419-গ্রন্থা শাপবিয়োচন করা-same as শাপনোচন ক্ৰা শাগ্ৰণ্ট—a fallen or expelled (esp from heaven) by a curse fem नागडां দাপম্ভ -- a freed from a curse শাপ-মান্তি—n release from a curse শাপ-মোচন করা—v to release from a curse. to set free from a curse শাপ-শাপাত-n (rare) a curse and release from it , (pop) severe and repeated cursing भाशा—same as भाश (मण्डा भाशान

শাবক, শাব—n a young of a bird or beast. कुक्र, हेमानक-n a chicken a chick, a cockerel कुक्रुन्नभावक-n a puppy নেকডে-শাবক-n a whelp of a wolf, a wolf-cub

-n termination of a curse, release

from a curse; (loos) a spell of severe

শাৰান—n the eighth month of the Muslim calendar

শাৰল—n a crowbar

भावाम-int bravo well done excellent

भाग-a relating to sounds words, acoustic, phonetical, philological भागिक—(1) a same as भाग . (2) n one versed in acoustics, a phonetician, a philologist, a grammarian, a lexicographer

শाभना \ a (ori fem) of greenish black colour or complexion

भामना २─n a kind of official turban (উকিলেব শামলা)

শামা_১—n a lamp শামাদান-nportable lampstand, a lampad मामार, गामि—n an iron ferrule

or covering (of a mace, stick,

भामि-कावाव-n (Mus) a kind of

नामित्राना—n an awning a canopy a canopied place

শামিল—a equivalent or simila (to) almost the same (as) (মরার শামিল) included (in) (ন্থ-শামিল)

भागाक-n the snail भागाक-हन-1 shell-lime भात्रात्कत त्याला-a shell o

a snail শায়ক—n an arrow, a shaft, a dart শান্তি—a lying down, laid down prostrate, lying or fallen flat knock

ed down fem শারিতা भाषिनी—fem of भाषी भामी—a (used as a sfx) lying or resting (on) (नयानायी, जूठनमात्री),

fallen (in) (রণশারী)

to correct, to rectify

শাৰেন্তা—a (rare) taught, punished, subdued, chastened, corrected, rectified শামেন্তা করা—v (rare) to teach, to punish, to subdue, to chasten,

भावन n a stringed musical instru-

ment akin to a violin भातकी—n the aforesaid instrument, one who plays on this instrument भारतम, भारमीत-a autumnal fem मात्रमी, मानमीया भावमा—n Goddess

Durga (হুগা), Goddess Saraswati

(সরস্বতী) a kind of vina मात्रि, माबिका, मात्री-र्न fem. the female भागिक, (pop) the female শ্ৰুক , a gaming die मात्रीव, भावीत्रिक-a bodily, physi-

cal, physiological, anatomical, corporal শান্ত্ৰীরিক অবস্থা—state of the body, health শারীরিক দণ্ড বা শান্তিcorporal punishment শারীবিক পরিক্র —physical labour শারীরতত্ত্ব, শারীর-विधान, गावीवव्छ, भाजीत्रव्हि—n physio-

logy भाजीतकान-n anatomy नाव-(1) a of horns, made of horn. (2) n a (shooting) bow made of

dry meat-chop

horn শাৰ্ষার, শাৰ্ম পাণি, শাৰ্মী—n one armed with a horn-made bow, Vishnu (বিষ্).

শার্ট—n a shirt. ফুল শার্ট—n along shirt, a shirt of usual length. হাউই-শার্ট—n a Hawaii shirt, a bush-shirt হাড়ে-শার্ট—n a shirt of short length and usually with sleeves up to elbows

শাদ্লৈ—n the tiger, (as a sfx) an excellent or best specimen (নরশার্হ ল) fem শাদ্লো শাদ্লো শাদ্লো ক

fem শাদ্ধা শাদ্ধা-বিক্রীড়িত—n a Sanskrit poetical metre শাশি, শাসি—pop corrup's of শাসি

नाम, नामि—pop corrup's of नामि नाम् —coll corrup of नामा नाम् —n a shawl

শালত—n a large pike for impalement of criminals, (fig) a heart-

rending affliction or grief
बाह्य-n a large gregarious tree,
the sal, the Shorea robusta, its
tumber a large tubular river-fish

मामगम-n turnip

শালয়াম, শালগ্ৰাম-শিলা—n a black geode worshipped as the symbol of Vishnu (বিষ্)

শালতি—n a dugout made of the trunk of a sal tree

नानिर्याम—n resin

नानदार्नः—a as tall as a sal

শালা,—n (used as a sfx) a house, a building (অতিথিশালা), a room, a hall (রক্তনশালা), an establishment (পাঠশালা), a shed, a construction (গোশালা, অথশালা), a workshop (কামারশালা) a store, a repertory (শস্তশালা, রত্নশালা)

hother of one's wife, a brother-inlaw, (in vul familiarity) a fellow (cp a jolly dog), (often) an epither of abuse শালাজ, শালাৰউ—n a wife of a brother-in-law, a sister-in-law শালি—n the autumnal paddy.

भागिक—n a kind of small yellow-

beaked singing black bird गानियाना, (coll) गानियान—same as

भासी 3—n fem a sister or a cousin sister of one's wife, a sister-in-law, (in vul familiarity) a woman (cp a jolly bitch), (often) an epithet of abuse

-শালী χ —a (used as a sfx) possessing (বিভবশালী)

শালনি—a observant of the rules of decorum, decorous, decent, modest, polite, courteous শালনিতা—n decorum, decency, modesty, politeness, courtesy

भारा,—n a kind of red-coloured cotton fabric

শাল্ক, শাল্ক—n a stalk of the water-lily

भाक्ति, भाक्ति—n the sik-cotton tree, a mythological island

भागाकी—n a mother-in-law, an aunt-in-law

শাৰত—a eternal, everlasting, perpetual, immortal fem শাৰতী

শাসক—n a subduer, a ruler, a governor, an administrator (fem administrator), a controller, a repressor, one who enjoins, a discipliner, a chastiser, a chastener জেলা-শাসক—n a district magistrate শাসকমত্ত্বী—n the governing body, the administrative body, the administrative body, the administrative body the ruling class

শাসন—n subdual, rule, management (জমিদারি-শাসন), government

or administration (of a state), reign. control or repression (ইন্দ্রিয়-শাসন). direction, dictation, enjoinment (শান্ত্রের শাদন), an edict, a commandment (তাম্পাদন), disciplining chastisement. punishment (পুত্ৰকে শাসন). jurisdiction (शामनाधीन) शामन कवाv to subdue, to rule to govern to manage, to administer, to reign, to control or repress to command. to discipline, to chastise, to chasten, to punish भागत जाना—v to subdue. to subjugate, to bring under control. to bring into submission শাসনকর্তা same as भामक fem भामनकर्शी भामन-কুডাক—n administrative service শাসনa form of government, constitution (of a state) শাসনতানিক -a relating to the form of government . constitutional भागनश्रामा —n a system of government भामन्य -n government machinery भागनरन-n an envoy भागनाधीन—a under rule (of), governed (by), under jurisdiction (of), politically dependent (on another state), under domination (of) শাসনিক—'a administrative, governmental jurisdictional भामनीय—same as শাস্য

শাসা—same as শাসন কৰা

শাসান—v to threaten শাসানি—n threatening a threat

শাসি—n a window pane, a sash শাসিকা—fem of শাসক

শাসিত—a subdued, ruled, governed, managed, administered, controlled, repressed, disciplined, chastised, chastened, punished শাসিতা—(I) a fem of শাসিত, (2) n an administrator, a teacher

भाषा—n a ruler, a teacher, a preceptor, Gautama Buddha

শান্তি—n punishment, a sentence (ভূল শান্তি), (fig) severe affliction শান্তি দেওয়া—v to punish, to sentence, (fig) to afflict শান্তি পাওয়া—v to be punished or sentenced, (fig.) to be afflicted শান্তি লওয়া—v to accept punishment, to kiss the rod শান্তি-মূলক—a punitive

শাস্ত্র—n Hindu scriptures any scripture a treatise an art or science বাৰ্থকাৰ—n an author of a Hindu scripture or any scripture or of a treatise भाग्वकां कवा-same as भाग्वान्गीलन कवा भाग्वछ—a versed in भाग्यञ्जान—n scripțural scriptures knowledge শাস্তজানী শাস্তদশী—same as भाग्वस भाग्वनिमा—n denunciation of scriptures শাদ্যনিবিদ্ধ—a forbidden by scriptures, unscriptural. শাস্ত্ৰপাৰদশ্য—a thoroughly versed in scriptures नाग्यन्त्रन—n a scriptural teaching, a gospel truth भाग्वर्गाहरू -a not contained in scriptures, unscriptural শাশ্ববিং—same as শাশ্বন मार्ग्ठानिधान, मार्ग्ठानिध-n a scriptural prescription or injunction, a holy rite, a sacred ritual भाग्वीवन्द्र-व unscriptural भाग्वीबीहरू a enjoined or prescribed by scriptures and ব্যাখ্যা—n exposition or explanation of the teachings of scriptures শাস্ত্ৰ-সঙ্গত, শাস্ত্রসম্মত—same as শাস্ত্রনিহিত শাস্ত্রসিদ্ধ—a confirmed by scriptures, lawful শাস্তান্মত, শাস্তান্মোদিত—same as শাস্তাৰিহিত শাস্তান্যাৰী—(I) a obedient to scriptures, scriptural, (2) adv same as भाग्ठान्मात भाग्ठान्भीवन क्वा—v to study scriptures नामान् नारन—adv in accordance with scripobeying scriptures, scriptures. significance or turally भारताथ —n (true) meaning of scriptural sayings

শাসালাগ—n scriptural discussion or talk শাসালাগ করা—v to discuss (or talk about) scriptures, (loos) to discuss any technical subject শাসালোলা—n discussion about or study of scriptures শাসালোলালা কৰা—v to discuss or study scriptures, (loos) to discuss any technical subject শাসা—(l) a versed in scriptures, (2) n a title given to men versed in scriptures শাসালি—a scriptural শাসালি বিচন—a scriptural saying, a gospel truth

শাস্য—a governable, administrable, controllable, repressible, disciplinable, chastisable, punishable,

শাহ, শাহজাদা, শাহজাদী—alt. spell 's of শাহ, শাহজাদা and শাহজাদী

শাহানশাহ — n (Mus) a king of kings, an emperor, a great king

শাহানা—n an Indian musical mode শাহী—a (Mus) royal (শাহী বাগ)

শাহ—n the title of the king of Persia, shah, a king (usu Muslim)
শাহজাদা—n (Mus) a son of a king, a prince fem শাহজাদা—a daughter of a king, a princess

শিউবান—coll corrup of শিহরান শিউলি—corrup of শেফালি

শিউলী—n a man whose profession it is to incise the date-palm in order to obtain its juice

শিং—n a horn শিং নাড়া— ν to wave one's horn threatening to butt or gore, (fig) to become audaciously aggressive

শিংশপা—same as শিশ্র শিক—alt spell of সিক

শিকড়—n (bot) root শিকড় গাডা—
v to root, to strike root, to take
root, (fig) to be firmly established.

भिक्ति—n nasal mucus भिक्ति बाछा

—v to blow one's nose (ভোমাৰ) শিকনি শড়ছে—(your) nose runs

শিকল, (coll) শিকলি—n a chain; fetters, shackles শিকল আঁটা বা প্ৰান, শিকলে বাঁধা—v to chain, to enchain, to put in chains to fetter, to shackle শিকলের আংটা বা কড়া—a link.

শিকা—n a reticulated bag made of strings or wires, which is kept hanging usually from the wall শিকেয় ওঠা—v (fig) to be set aside, to be shelved শিকেষ তোলা—v (fig) to set aside, to shelve, (fig) to puff one up

শিকাৰ—n hunting, venery, a hunted beast or bird, a prey, game শিকার করা—v to hunt শিকাৰে যাওয়া v to go out hunting শিকাৰী—(I) n a hunter, a huntsman, a venerer, (2) a. hunting শিকারী কুকুর—a hunting dog প্রিকশিকারী—n a fowler

শিক্ক—n a teacher, a tutor (fem tutoress, tutress), a professor, a trainer, an instructor (fem instructress), a preceptor (fem preceptress) শিক্ষকতা—n teachership, tutorage, tutorship, professorship, the profession or office of a preceptor. শিক্ষকতা করা—ν to work or act as a teacher, to teach শিক্ষকামিত—n a teachers' council

শিক্ষণ—n act of learning, study, teaching or training, instruction.
শিক্ষণ-কৃত্যক—n the educational service শিক্ষণতত্ত্—n educational theory শিক্ষণ-শিক্ষা—n teachers' training শিক্ষণীয—a to be learnt or taught

শিক্ষয়িতা—n a teacher fen শিক্ষয়িতী

শিকা—n learning, study, practice education, teaching instruction, a precept, a moral, a lesson, training, (sarcas) a bitter lesson, punishment,

লিকা a Vedanga (বেদাস) on pronunciation শিকা করা—v, to learn, to study, to practise भिका (मंद्रमा—v to teach, to educate, to school, to instruct, to train (sarcas) to reprove or punish severely, to teach one a lesson भिका भाउमा-ए to receive instruction or training or education. (*arcas) to receive reproof or punishment, to be taught a lesson छेकीना -n higher education छेष्ठ-माधानिक-শিশা—higher secondary education करलङी भिका--college education कांत्र-গার শিকা—technical training শিকা-र्घापकर्ण-n the Director of Public Instruction শিকাগ্য-n a teacher. a trainer an instructor, a preceptor, a guru . an initiator শিকামহণ কৰা--v to receive education or training শিশাদাতা—same as or instruction শিক্ষক fem শিক্ষাদাত্তী শিক্ষাদান করাsame as भिका (नंद्रशा भिकामीका-n secular and regular education and training, education and culture শিক্ষাধিকার—the Education Directorate निकाधीन-a under training . apprenticed receiving education studying under being taught by fami-नीनन-n an apprentice an understudy, a novice শিকানবিসি-n apprenticeship, noviciate, novitiate শিক্ষানবিসি কৰা—v to serve apprenticeship, to study under শিক্ষাপৰ'ং —n an education board. निकाभी। n a seat of learning শিকাপ্রণালী—a system or method of education or teaching or training শিকাপ্রদ—a educative didactic; instructive শিক্ষাবিভাগ-- the Education Department. শিক্ষাবিস্তাৰ--- n spread of education শিক্ষাবিস্তার করা—-্ spread education শিকা-মন্তক—n the

same as भिका भाषपा भिकानस्कात-म educational reforms निकानीहर-n an education secretary শিকাসমিতি -n a council of education 1991-সন্বন্ধীয়-a educational णिकिका-fem of गिक्क শিক্ত—a educated instructed, trained fem শিক্ষিতা শিক্ষিতসংগ্রদারn the educated class, the intelli gentsia, the intelligentzia form-n Sikhs, a Sikh a peacock's শিখন্ড, শিশন্ডক—গ tail, a tuft of hair on the head maintained uncut as by brahmins, martin the peacock, a character of the Mahabharata, (fig) one from behind whose cover some misdeed is done নিবর—n top, apex, vertex, summit, crest, a mountain-peak, a peak শিশা১--n top, crest, summit; a tuft of hair on the head maintained uncut as by brahmins, a flame, a beam (জ্যোতি:শিখা) निषार—(1) v to learn, to study, to practise, to undergo training (2) a that which has been learnt or studied or practised नियान—(1) v to teach, to educate, to train, to tutor, to instruct, (2) a that which has been taught, tutored, instructed, advised मियान नाकी—a tutored or primed witness, a got-up witness निधिनी—n the peahen भिषिभाष्ट्—n a peacock's tail.

fmal-n the peacock.

Ministry of Education, [4414]-(1)

a desirous of learning seeking

education or instruction or trail

ing: (2) n a learner, a student a

pupil, an apprentice, an understudy,

a novice , a traince निकाला क्रा-

শিষ্ক, শিক্ষ—alt spell's of শিং

of the water-chestnut

lovers going to meet.

akin to the barbel

fuel, fuel -n a horn for blowing,

निहाता, निहाता—n a kind of stuff-

form—n the dress or dressing of

শিভি. শিলি—n a fresh-water fish

শিপ্তন, শিপ্তিড্ৰান্ত the sound of the

a trumpet निहा क्लिका-v (sl) to die

ed snack shaped almost like a fruit

dancer's anklets or similar things শিলিত:—a resounding (with) . jingling (with) শিলিনা—n an anklet that makes jingling noise (usu by dancers) गिने, (corrup) गिर्हे—n dregs, dross, feculence, sediment. শিটি—alt. spell. of সিটি ৰিতি—n d a white black or blue month a bluecoloured neck Shiya (শিব), the peacock শিখান—n the place or position at the head of a person lying, a pillow निधन-same as मध निधनश्यक-a lacking in earnestness or carefulness in one's work or endeavour, negligently working निम्नि—coll corrup of नित्रनि 194-(1) n good, weal, well-being. one of the three principal Hindu lods (who is primarily entrusted with the task of destruction), Shiva (2) a good, beneficial, auspicious শৈৰ গড়তে বাদর গড়া—(fig.) to do evil in one's attempt to do something good भिन्छपूर्णी—n the fourteenth lunar day of the month of Phalgoon ফান্তন) when Shiva is worshipped निवद्यान—n the conception that all is good (যাত্রায় শিবজ্ঞান) শিবদ্ধ-n the i92

state of Shiva. [44421[8-n death শিবনেত—n the upturned eyes of Shiva, one with such eyes (eyes become so upturned on the eve of one's death) শিববাহন—n the bull निदन्निम् the night of निवर्फ्ननी. শিবরাত্তির সলতে—(fig) the only son or descendant শিবলিদ—n a phallic symbol of Shiva fraction—n the abode of Shiva. শিৰা—n the vixen (loos) the fox. শিবানী—n Goddess Durga (মুগা) the wife of Shiva (শিব) শিবালয়—n. a temple of Shiva (শিব) শিবিকা—n a palanquin, a litter, a doolie a sedan a sedan-chair भिविका-खाही—a going in a palanquin or sedan fem भिविकारबाहिनी শিবির—n camp, a camp; a tent, encampment. मिनिन्नशाभन कन्ना- v to pitch tents, to encamp fram-n the kidney-bean. bean শিষ্ণৰ—n the silk-cotton plant. भिमाल-उवा—n silk-cotton kapok. निन्त, निन्ता, निन्ति, निन्तिका, निन्तीn the kidney-bean or its plant, the bean the legume, a pod শিম্ব—n the place or position at the head of a person lying, (fig) imminence (শিয়রে শ্যন) fau - n the Shiah sect, a Shiah निमाक्त-n a wild thorny plant or its berry, zigyplus œnoplia শিয়াল—n the jackal, the fox (fem vixen) (dial) the tiger or leopard fem निमाली (rare) निमालकांगे—n wild thorny plant, agremone mexicana শিয়ালফাকি—n hoodwinking नियात्नव यां रिक-a mischievous counsel or plan भित्र --- same as भित्रा

শিরং, (pop) শির—n the head, the cranium, crest, top; summit, the apex, vertex শিরে সংলোভ—(fig) an imminent danger শিরংক-প, শিরংক-পন—n vertigo, dizziness, a nod শিরং-শো—n (geom) a vertical angle শিরংপাড়া—n headache, cephalitis

শিরণি, শিরণী—alt spell s of শিরনী শিরদাড়া—same as মের্দেড (see মের্)

শিরনাম—n the superscription of a letter, the heading (as of an essay)
শির্মনি—n an oblation of sweets

offered to deities or to the spirits of deceased holy persons

লিরপেচ, (inc.) লিরপেচ—n a bejewelled or embroidered turban, a tiara

শিরত্বেদ, শিরত্বেদন—n decapitation, beheading শিরত্বেদ করা, শিরত্বেদন করা —v to decapitate, to behead

শিরস্কা, শিরস্কাণ—n a cover of armour for the head, a helmet, a head-dress, a turban, a cap, a hat

ৰিয়া—n a vein, a vena, a nerve, a tendon, (rare) the artery (bot) a costa বিয়াবিন্যাস—n venation বিয়াল—a having prominent veins, venose, veined, (bot.) costate

লিরীম্—alt. spell, of সিরিশ লিরীম্—n the rain-tree, its flower

factor n the region of the head, the head, the crown, top

শিরোধার্য—a to be born on the head, to be obeyed or be complied with, to be accepted with reverence শিরোধার্য করা—v to bear on one's head, to obey or accept submissively or with reverence

awarded by a prince etc., a reward.

লিবোড়ৰণ—n an ornament for the head, (fig) an object of glory or reverence, a glorious or reverend person, an excellent person

শিবামণি, শিরোরস্থান a jewel for the head, a title given to Sanskrit scholars, (fig) an object of glory or reverence, a glorious or reverend person, an excellent person

শির্শির্—int expressing a tingling or thrilling or uncanny sensation

শিল—n a stone slab or flat mortar for grinding spices (শিলনোডা), hailstone, hail, a flat stone for sharpening tools, (cp) a grindstone শিল পড়া—v to hail শিল পড়াছে—it hails

শিলা—n stone, rock, hailstone, hail শিলাজতু—n bitumen, asphalt, benzoin শিলাজ্য—n a floor paved with stone শিলাকা—n a stone slab শিলাকা, শিলাকা—n hailstorm শিলাকা—a made of stone, stony, rocky শিলাকা—n storax, benzoin শিলাকিনি

—n a stone inscription
শিক্ষিত্ত—a fossilized, petrified
শিক্ষিত্ত—n an arrow, the bee,
the bumble-bee, the wasp

iनान—n artistry, a work of art, a craft, a handicraft, arts and crafts, a technical art, an industry, fine arts निरम्भाविका—n the Director of Industries निरम्भा—n a work of art, a handicraft, artistry निरम्भा—n fine arts निरम्भाविद—a versed in fine arts निरम्भाव—same as निरम्भाविद्याः कि skilled in handicraft or in artistic work निरम्भाव—n artistic skill, artistry, the method or technique of a work of art, techni-

cal skill frame a manufactured. industrial निरमकी बी-same as निरमी निक्श-नएर्श्वीर-n an industrial tribunal विकास समित्र का art exhibition an industrial exhibition fer-yfami-n a technical or industrial art, a craft a handicraft a fine art निर्मावमालग्र—n an industrial or technical school, a school of fine arts, an art school निन्धिनित an industrial act . a rule of art निक्श्यन a machine निरम्यानिक-n an industrial engineer निरम्धासन-व industrialization শিংপয়েভিড-a industrialized नित्नवज्ञायनी-- n an industrial chemist निरम्बाला-n workshop, a manufactory, a smithy, a studio, an atelier, a museum of arts and crafts farming n an art institute foren a artistic foren ... n an artist, a fine artist, an artisan. a handicraftsman (fem handicraftswoman), (rare) an industrial or technical worker

শিশমহল—n a house made of glass or largely of glass, a glass-house

শিশিলা a phial made of glass
শিশিরালা dew, frost শিশিরকণালা
a dewdrop শিশিরবারত a washed
with dew শিশিরপারতালা
বিশিরবিশ্যুলা
a bathed in dew শিশিরসিক্তল
drenched in or wet with dew
শিশিরাক্তলা
শিশিরাক্তলা
বিশিরবিশ্যুলা
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দিশ্যুলিক্তলা
দিশ্যুলিক

ina, n a gregarious tree, the dulbergia sisoo, its timber

নিশ্ব—(1) n an infant, a baby, a child, a young (ছাগ্লিড) (2) a infant শিশ্ব—n, the porpoise, the dolphin শিশ্বনা—n fem an infant daughter, a baby daughter শিশ্বনা
—n infancy, babyhood, childhood

াশন্ত ন infancy শিল্পার ন a juvenile reader বিশ্বপার ন (of books) intended for or fit for juvenile readers বিশ্বপার ন an infant son, a baby son শিল্পার ন (1) a childlike, simple as a child, (2) n childlike nature or simplicity শিল্পার ন the porpoise, the dolphin, (astr) the Cynosure শিল্পার ন child education, juvenile education, juvenile education গিল্পার ন infant child, a baby child শিল্পারিতান juvenile literature শিল্পার তিন ন an author of juvenile literature শিল্পার তিন ন infanticide.

শিশন—n the penis

শিষ--n an ear of corn, a cornstalk, a flower-spike, a flame

লৈট—a gentle, civil, polite, courteous, well-behaved, mannerly, good-natured, righteous, educated, elegant, chaste (শিষ্ট ভাষা) লিট্ডারোগ —n an idiomatic usage (of words and expressions), an archaic use লিট্ডার—n residual air লিট্ডারে—n same as লিট্ডার লিট্ডার—n polite or courteous address লিট্ডার, লিট্ডার—n etiquette, civility, courtesy, polite or amiable behaviour লিট্ডার—a observant of the rules of etiquette, civil, courteous, well-behaved, amiable

শিষ্য—n a pupil, a disciple, a (devoted) follower fem শিষ্য শিষ্য —n pupilage, discipleship

শিন, শিন্—n a whistling sound made by contracting one's lips, a whistle, a sweet short note (as of birds) শিন্ধ দেওয়া—ν to whistle

निहजन, निहजन-n a thrill, a shiver or shudder, hornpilation.

िमहत्रा, निर्देशन-- v to have a thrill

to horripilate, to shiver or shudder. শিহরিড—a thrilled horripilating .

shivering or shuddering.

भौकव-n a very fine particle of rain flying in air, a drop of water

শীঘ, (corrup) শিগ্গির, শিগ্গিরি--

(1) adv quickly, promptly, swiftly.

(2) a quick, prompt, swift শীঘ্কারী -a prompt in action, prompt #19-

गामी—a fast-moving swift fast শতি—(1) n winter cold chill.

feeling of chilliness or cold (2) a cold; cool, fit for winter শীত করা. শীত ধরা, শীত লাগা—v to feel cold.

to shiver with cold শতি কাটান—v to winter भीज कार्नेख-v to be relieved of the sensation of cold, winter is

at end শতি পড়েছে—v winter has set in আজু শীত পড়েছে—it is cold today. भीछ-काँग्रे—n gooseflesh caused by

(sudden) sensation of cold শতিকাতরতা -n over-sensitiveness to cold. affliction caused by cold. শতিকাড়রে—

a over-sensitive to cold भीठकानn the winter season, wintertime, winter गीउकानीन-a. of winter,

winter, wintry भीडन-n refrigeration गीउन्रधान-a characterized by predominance of cold. শীভপ্ৰধান দেশ-

a cold country শতিবল-n. warm

clothes, winter garment, woollen

clothes শীতন—(i) a cold, chilly, cool. soothing (শীতল কথা) . soothed warmed

up (প্রাণ শীতল) (2) n the evening food-offering to a deity শতিল করা— ν to make cold, to cool, to soothe. শীতনপাটি—n a mat to assuage very soothing and cool to lie upon

শতিলংগর্শ—a cold to touch শতিলা -n, the presiding female deity of small-pox, chicken-pox, measles,

etc . मीरुवात्थाना, मीरुवारुना—n. a place for public worship of Goddess Shitala (শীতলা) শীতদীকরণ—n making cool, cooling भीठनी हवन—n getting cool

cooling শীতাংশ্য—n the moon শীতাগন—n advent of cold or winter

भौडाधिका-n excess of cold শাতিতপ—n winter and summer, cold and heat

শীতার্ত—a. stricken with cold, shivering with cold over-sensitive to cold

শতিক্ষ—a both het and cold, শাতোদবলয়—n (geog) the temperate zone

The honey a kind of rum made from sugar-cane juice नीन-a lean thin emaciated

শ্বি—n the head top, apex, summit, tip, the highest or the first or the most distinguished place (also भौर्यम्हान). (geom) a vertex (of an

fem भौर्ग भीर्गकाग्र-a lean-bodied

angle etc.) भाषक—a (used as a sfx) having a particular title, entitled, styled . headed भौगं (कान-n (geom.) a vertical angle भीर्यक्—a situated on the top or on the head अहीकाय मेरियान

most distinguished, chief, topmost भीन-(1) n nature natural disposition, character, conduct, be-

र्घाधकात्र रुता—to stand first in an ex-

amination भौषं हानीय-a highest, first,

haviour, manners, practice (2) a. (used as a sfx) natured, disposed to

(नग्रांगीन), practising (नानगीन) fem a गीना गीनभरा—n a character-certi-

ficate भौनभीद्रान्त a character-roll শীলবত—a. practising virtues, virtuनीय-alt spell. of निव

भाका—(1) ν to smell (2) a smelled, smelt. भाकान— ν to cause to smell.

shert: ন্দান—p to cause to smerred by seasoning and drying in the sun, emaciated and shrivelled up (প্রটকি চেহারা) (2) n seasoned fish

শ্চি, শ্চী—n a legume, a pod শ্ঠ—n dried ginger

ৰাড়—n a proboscis, a trunk (as of the elephant), a snout (as of the tortoise), (facet—of human beings) the mouth including the neck, an antenna, a feeler (as of an insect) শাড়ান—v to stretch out one's proboscis or trunk or snout or antenna, (facet.—of human beings) to crane one's neck

শ্ভিত্য—a. very narrow (শুড়ি পথ)
শ্ভিত্য—n. a wine-seller, a vintner, a distiller, a brewer, a publican, a taverner শ্ভিত্তর পোকান, শ্ভিশান—n a wine-shop, a grogshop, a public house, a tavern শ্ভিত্ত সাক্ষী মাতাল—one offender bears out another, (cp) birds of the same feather flock together

শ্বা, (coll) শ্বানা—n an antenna, a feeler, an awn (থবের ওয়া) শ্বানোকা
—n the caterpillar, the chrysalis
শ্বান—n the popinjay, the parrot.
শ্বানা—n the vesper, (astr)
the Venus

मुक्ता—same as मुक्त भ्रक्ता कथाम ि ए ए एक ना—(fig) mere words cannot accomplish a thing, mere words cannot butter bread

শ्कनात्र—a having an aquiline nose শ्करना—coll corrup of भ्कना শ्का—dial corrup of भ्रा

শ্ৰেকাৰ—v to free or be freed from moisture, water, etc., to dry (কাপড়

শুকান), to sun or be sunned (ধান শুকান), to wither or be withered (ফুল শুকান), to emaciate or be emaciated (ছেলেটা শুকিয়ে যাচ্ছে), to heal or be healed (য়া শুকান)

শ্রেন, (obs) শ্রুতা, শ্রুত, শ্রুণনি, শ্রুনি —n a dish of bitters, bitters-curry

শ্ভি, শ্ভিকা—n nacre, abalone, ear-shell, oyster শ্ভি-বীজ—n pearl শ্ভ-n (astr) the Venus, the

vesper, sperm, semen, the preceptor of daityas (रिन्ठा) (usu महन्ताराय). भहन्तवाम् — n Friday भहन्तवाम् — n spermatozoid

শ্কু—(I) n the white colour (2) a white, hoary, grey (শুকু কেখ), bright, light, clean, clear, fair, pure fem a শ্কু শ্কু তিখি—n any lunar day of the light fortnight শ্কুপ্ৰn the light fortnight

শুখা—(I) a dry, exclusive of bed and board (গুখা মাইনের কান্ত) (2) n drought (হাজা-গুখা), roasted or sunned tobacco used as quids or in bidis (বিড়ি)

मान, माना—same as भीसा

Mis-a. pure , clean , immaculate, sanctified, holy, virtuous, white শ্রচিতা—n purity: cleanliness immaculateness, sanctity, holiness, virtuousness, whitness আপাত শাচিতা -a show of purity or sanctity or virtuousness or cleanliness, sanctimony माहिनाई, माहिनामा-n a hysterical mania for cleanliness and sanctity শাচিবায়াগুড—a suffering from a hysterical mania for cleanliness and sanctity Mibso-a practising sanctity and virtue, virtuous and holy wife-শ্বভ-a bright with sanctity or virtuousness শা্চিম্মত—a having a pure or bright smile fem শাচিসিতা

भ्यान, भ्यानी—n a diapered bed-cover.

শ্বি, শ্বি)—n dried ginger শ্বেড—n a proboscis, a trunk (as of the elephant), a snout (as of the tortoise)

শ্ৰা—same as শ্ৰি

*[46-(1) a faultless, flawless, immaculate, clean, pure, purified, rectified, holy, sacred, sanctified, consecrated, virtuous, chaste, genume, unadulterated, correct, right (অফটি শুদ্ধা), mere, only (শুদ্ধ চঃগ) (2) adv only, merely (শুদ্ধ একবয়ে) শুদ্ধ कता-v to clean to purify, to sanctify, to consecrate, to rectify, to correct, to amend न्य वर्गीन-(phys) a pure spectrum न्यांकिंड न्या মতি—a chaste or virtuous in mind, pure-hearted भ्राप्ताच-n a fair copy শ্রন্ত—a pure-souled শ্রাচার—(1) n practice of virtue or sanctity, virtuousness sanctity cleanliness (2) a practising virtue or sanctity or cleanliness শ্রন্ধাচারিতা—same as শ্রন্ধাচার (n) मामागती—a same as मामागत (a). fem. भ्यातिनी भ्यास-n a gynæceum, a zenanna न्याखवात्रिनी—a fem keeping constantly to the gynæceum. भाषामान-a holy and profane, pure impure, right and wrong, and শ্ৰিand incorrect n purification, purgation, tification, consecration, rectification, correction, amendment, reformation, purity, cleanliness, chastity, correctness, reclamation from evil, untouchability, social inferiority, etc

শ্বান— ν to rectify or be rectified, to correct or be corrected, to mend one's ways

শ্ধা,—dial corrup of শ্ধ্
শ্ধা,—v. to repay, to pay back
শ্ধাত, শ্ধান—v to ask, to inquire
শ্ধ্—(I) a. empty (ভুধু হাতে), bare
(ভুধু চোথে), mere, only (ভুধু হল) (I)
adv_merely, only (ভুধু হাসছে) শ্ধ্নিন্দ্
—adv for nothing (ভুধুভুধু মার পাওয়া),
in vain (ভুধুভুধু চেষ্টা করা)

न्ता-(1) v to hear, to listen (to), to obey, to comply with, to pay heed to (2) a that which has been heard, learnt indirectly by hearing from others শ্ৰা কথা—that which has not been experienced directly but learnt from others, hearsay, a भुनान-v to make one rumour hear, to tell, to inform, to cause to obey , to cause to comply with, to cause to heed कथा भ्रान-१ to make one obey , to censure , to revile, to smart with words शन्त्र म्लान —v to tell one a story शान मुनान—v to sing before one भानाहेग्रा बना, भानाहेग भ्रुनारेग़ा वला—v to speak in one's hearing न्तान-n (law) a hearing मकण्यात गुनानि र्द-the case will come up for hearing न्तिनवामाठ-adv directly upon hearing

benefactory, auspicious, favourable promising fem a will week, (inc.) where a same as with with a solution or religious rite or function or ceremony with moment or time, an opportunity, a chance with a solution of castrol) an auspicious or favourable planet or star with a doing good beneficial, benefactory with a system of the fem of with a system.

of arithmetical calculation introduced by Shubhankar भाजन, भाजनामकsame as नाजन्यत fem नाजना नाजनारिक -n an auspicious or favourable or kind look or (astrol) aspect, the solemn rite of the bride and bridegroom looking at each other at a Hindu wedding শ্ৰেদন—n a happy result or outcome শ্ভলক্ৰ-n an auspicious sign or mark or omen শ্ভাকাংক্যা—n well-wishing শ্ভাকাংকী -(1) a well-wishing, (2) n a wellwisher fem न्डाकाण्किनी न्डागमन--n an auspicious coming, a kind visit, a welcome visit म् छान्धान-same as महाकान्या महान्यासी—same as माजाका की fem माजान्याधिनी माजान्-चीन-n an auspicious or solemn function or ceremony "suff-same 23 माजावादकी fem माजाविनी माजामी-र्वान-- kind blessing or benediction MINITE-n weal and woe good and evil

শ্ব—a white, grey, hoary (গুর কেশ), incandescent, bright (গুর আলোক), (fig) pure, unblemished, chaste, virtuous (গুর মন) fem শ্বো শ্বার—n counting, enumeration, calculation estimate

শ্মা—v to lie down, to go to bed, to sleep শ্ইয়া প্ডা—v to lie down, to go to bed, to lie prostrate, to succumb

শ্মান—v to cause to lie down, to lay down, to force to lie prostrate, to cause to succumb, to knock down to the ground

শ্মার, (coll) শ্রের —same as শ্কর
শ্মারের খোঁরাড়—a pig-sty, a swinesty, a piggery, a swinery শ্মারের গোঁ stupid obstinacy, pigheadedness শ্মারের পাল—a flock of swine

भानका (coll) भानका—n dill

শ্বেক—n duty on import or export, customs, tax, toll, a marriage-portion a dowry (কন্তান্তক), price

শ্ৰনি—n cress(es) শ্ৰাক —pop form of শিশ্ক

শাস্থা—n nursing (of the sick)
শাস্থা করা—v to nurse শাস্থাকারী—
n a male nurse fem শাস্থাকাবিণী—n
a nurse, a (nursing) sister

भाषा—same as भाषन कन्ना भाषित—alt spell of भाषित

শ্বন্ধ—a dry (গুৰু বস্ত্ৰ), withered (গুৰু পূপা), sapless, pithless (গুৰু কাষ্ঠ), dull, uninteresting, pointless (গুৰু ভুৰ্ক), pale (গুৰু ম্থ), parched (গুৰু ক্ষ্ঠ), harsh (গুৰু ব্যৱ), wapoury or insipid (গুৰু বাক্য), merely formal (গুৰু ভুৰুতা)

म्क-n a beard of corn, an awn, the chrysalis म्किए-n the cater-pillar, the chrysalis म्किए-a larvicide म्किशा-n awned rice

শ্কর—n the hog, the boar, the swine fem শ্কর—the sow ৰন্যশ্কর—n the wild boar শ্করহানা,
শ্করশাৰক—n the pig, the swine শ্করপালক—n a swineherd

শ্বে—n the lowest of four Hindu castes, Shudras, a shudra শ্বো—n. fem a female shudra , a shudra's wife শ্বা—n fem a shudra's wife

শ্ন—a poet corrup of শ্না (a)

শ্ন্য—(I) n (math) zero, cipher, nothing, the sky, an open or empty place, space, (the) void, inexistence, absence (2) a destitute of, devoid of (জনশ্ন্য, ব্দিশ্ন্য), vacant, empty,

stoical, indifferent, (3) in comp (used as a sfx) -less. -un, etc (গৃহণুস্ত= homeless) न्नाक्ष-an pitcher (fig -dero) a man of no worth or substance, a man of straw শ্লাক্রান্তি-রেখা—n (astr) the aclinic line. শ্ৰাগৰ—a containing nothing within, empty, hollow, (fig) uninsincere (শুক্তগর্ভ substantial or words) কথা=empty শ্ন্যতা — n vacancy, emptiness, stoicism, indifference भागानिक n a vacant or শ্ৰাপথ--an look শ्रानाभारन—adv. towards the route sky भानापाम—n the Buddhist doctrine which holds that the world has evolved out of nothing and will pass into nothing, atheism, nihilism न्नानामी—(i) a Buddhistic Buddhist, atheistical, atheistic, nihilistic, (2) n a Buddhist an atheist, a nihilist म्बामन—n a vacant or unoccupied mind; an indifferent or stoical mind भ्नायाता—n a flight. भ्नार्ड—a emptyhanded financially hard-up broke, not carrying any weapon भानार्दाadv empty-handedly without (baving any) money, without carrying any weapon म्नाक्त्रन—n act of making empty evacuation भानारिक -a emptied evacuated শ্বকার—n (loos) a cook भाषात्र—alt spell of भाषात्र न्त-(1) a valiant heroic (2) n.

म्हा—n a stake for impaling a criminal, a trident, a pike, a skewer, a spit, pain, inflammation (मस्म्हा), colic महा (मस्म्हा, महा क्लान—v to impale (as a criminal) महाना—a. curing

inflammation or colic. न्नानक—a ske wered or spitted and roasted म्नानि —n. one holding a trident in one's hand, Shiva (निर). न्नानिक—a pierced with a trident or pike', spitted, ske wered म्नाविक—n pikehead, the point of a trident or stake म्नावि—v to become painful, to ache, to inflame, (coll) to have an itching for (निर्वे त्र म्नावि—n pain, ache, inflammation, (coll) itching म्ना—a roasted on a spit or skewer

a spit or skewer

न्यान—n the jackal fem न्यान।

ग्रान—n a chain, fetters irons,
rule, system, arrangement, due order,
restraint or discipline न्यान—n
method, system, due succession or
order, sequence, arrangement,
orderliness, restraint or discipline.

ग्रान्यान—a chained, fettered, methodical, systematic, orderly, disciplined न्यान्यान—a disorderly, confused, undisciplined, immethodical,
unsystematic, haphazard न्यानि—
a chained, fettered

peak, summit, a wind-instrument ori made of horn, a horn कार्य कर्ना a cornicle क्ष्मिन्न n the sound of a (musical) horn

म्झाकात्र—a corniform

(2) n a horned beast

relating to sexual union or intercourse (usu म्लाइ-जन), the erotic sentiment, sexual intercourse, contion, toilet and dressing (of a woman preparing herself to meet her lover or of an elephant, an idol, etc)

শেওড়া—n. a kind of wild tree শেওলা—pop corrup of শৈবল শেকো—alt spell of নেকো শেবন—n (Mus) a Sheik(h) শেবন—n a crown, a diadem, a coronet, a chaplet, a peak, a crest, a summit

শেখা, শেখান—pop var's of শিখা and শিখান respectively

casi,-n a bed

শেহ \sim n a lamp within a chimney, a lantern

भारत-same as द्वारंती

শেফালি, শেফালী, শেফালিকা—n a white fragrant autumnal flower, its tree শেমজ—n a chemise

(नग्राक्न, (नग्रान, (नग्रान, (नग्रान, स्थान) —var's of नियाक्न, (नग्रान, (नग्रान), निग्रान and (नश्रमा respectively

শেরওয়ানী—n a kind of long coat worn by men

শেস—n the tiger, the lion শেস—n a sharp-pointed mythological missile শেসাম—a like the aforesaid missile, as painful or fatal

as a stroke of the aforesaid missile. (1) n (myth) a king of snakes. end, termination close conclusion. finish, completion ruin or destruction or death (শত্রুর শেষ দেগা), the rear, the backside the back-end. the rearmost or backmost part or position (স্বাব শেষে), the last or lowest position or place (স্ব শেষে) . remainder balance, settlement, solution ('ভার্বের শেষ) (2) a last concluding ultimate final lowest. rearmost, remaining (河 本刻一v to finish, to complete, to end, to conclude, to ruin or destroy or kill to do (one) in भारतभा—v to be finished or concluded to end to conclude. to close, to be ruined or destroyed or killed त्यम खनहा. त्यमग्या-n the last or final stage the end the dying stage শেৰ-চুল্বকত্ব—n (phys) residual magnetism শেৰ্বিচাৰ—n the Last Judgment Doom শেষविচাবের मिन-the Judgment-day Doomsday শেষবিচারক-n the Final Judge শেষভাগ -n the last part, the remaining portion শেৰ্মহাত-n the last moment, the eleventh hour भ्वाबा n the last part of the night, smallhours শেষাক্যা—same as শেষ অবস্থা শেষাশেষি—adv at the last moment, at the eleventh hour, at last, in the end at long last ultimately, finally card—adv in the end in conclusion, towards the close, ultimately, finally, at last, last (मि भारत) এন). নেমেন্ড—a mentioned last of all last-named

শেহালা—poet. corrup of শেশুলা শৈভা—n coldness, cold, chiliness, chill, frigidity, humidity

লৈখিল্য—n looseness, flaccidity; dishevelled or blowsy state, slackness, laxness, tiredness, fatigue, slowness, tardiness, absence of earnestness or carefulness

নৈৰ—(1) a of or worshipping: Shiva (শিব) (2) n a Hindu community worshipping Shiva (শিব), a member of this community

रेगर्वालनी—n a river

লৈবাল—n lichen, moss, alga (pl... algæ)

শৈল—n a mountain, a rock, a hill. শৈলভ—a born of or grown on a mountain or a hill, mountainous or hilly শৈলভা—(1) a fem of শৈলভা, (2) n same as শৈলস্ভা শৈলভাযা—n. Menaka (মেনকা) the wife of the Himalayas শৈলতত্ত্—n petrology, petrography শৈলময়—a mountainous or hilly. শৈলম্বা—n. a ridge শৈলম্ভা—n. a daughter of a mountain, Goddess Durga (মুগা), the daughter of the Himalayas

শৈলান্তরীপ—n a promontory শৈলী—n style (বচনাশৈলী)

শৈলেদ্দ্ৰ—n the lord or king of mountains the Himalayas

লৈলেয়—(i) a hill-grown (2) n a fragrant resin, benzoin, storax

শৈলাংক্ষেপ-ব্ভিট—n (geog) relief-

লৈশৰ, শৈশৰকাল শৈশবাবদ্যা—n infancy babyhood childhood childhood days শৈশবকাল নি—a of infancy or childhood days infantile শৈশব কালোচিত—a proper for infancy or childhood babyish or childish শৈশবসহী—n a companion or friend of one's childhood শৈশবস্মতি—n reminiscence(s) of one's childhood days শো—int expressing a swishing or whirring or whizzing sound

শোকা, শোকান—pop var's of শা্কা and শা্কান respectively

लां-लां—int expressing repeated or continuous whizzing sound

or continuous whizzing sound
শোক—n mourning or grief শোক
করা—v to mourn, to grieve (for) শোকগাথা, শোকগাতি—n an elegy, a dirge
শোকগ্রন্ত—a bereaved, grief-stricken
শোকগ্রন্ত—n a sign or token of mourning শোকজনক—a mournful woeful,
distressing, sad, lamentable শোকসঙ্গতি—n an elegy, a dirge শোকসাগর
—n an ocean of grief শোকস্কেন—a
indicating grief or mourning শোকাকুল
—a beside oneself with grief, overwhelmed with grief শোকাগ্র—same
as শোকানল শোকাফ্রন—a beset or

overwhelmed with grief শোকাৰুৰ—same as শোকাৰ্ত শোকানল—n the burning fire of grief শোকাৰছ—same as শোকাৰ্ত্ৰ শোকাৰেগ—n outburst of grief শোকাতি—a grief-stricken শোকাছেনা—same as শোকাৰেগ

শোচন, শোচনা—n mourning or grieving, lamentation, repentance, regret. শোচনীয়—a mournful, grievous, woeful, lamentable, sad, regrettable, sorry (শোচনীয় অবহা=a sorry plight), miserable

শোণিত—n blood. শোণিতধারা—n a stream or flow of blood, (loos) bloodcirculation শোণিতকণা, শোণিত কণিকা -n a small drop of blood, (anat.) শোণিতপাত-" a blood-corpuscle bloodshed, hæmorrhage শোণতণামী —a blood-sucking শোণতপানী প্রাণী —a blood-sucker শোণতিপশাসা—n blood-thirstiness শোণতপিশান্—a blood-thirsty শোণতপ্রবাহ—same as শোণিতধারা শোণিত-মোক্ষণ--blood-letting শোণভরালত—a smeared with blood, blood-stained, bloodbespotted, bloody শোণত-শিন্না—n a vein, an artery শোণত শোষণ—n act of sucking in others' blood, (fig) extortion त्यानिकमान—n blood-bath শোণিতস্তাৰ—n hæmorrhage. শোণিতাক —same as শোণতৰঞ্জিত

শোণমা—n red glow or tinge, flush শোথ—n dropsy শোধ নামা—v to have dropsical swelling শোধ—n repayment, payment, acquittance, clearing off (dues), re-

venge, vengeance, retaliation শোধ ক্ৰা—v to repay, to pay শোধ দেওৱা —v to pay back, to repay, to pay, to take revenge (upon), to avenge, to retaliate. শোধ ধাওয়া—v to be repaid or paid. শোধ বাওয়া—v to take revenge (upon), to avenge, to retaliate

শোক—a purifying, sanctifying, consecratory, cleansing refining, rectifying, corrective, reformative, repaying, paying

শোধন—n purification, sanctification, consecration, cleansing or refining, rectification, amendment, correction, revision, reclamation, reformation, repayment, payment, acquittance শোধন করা—ν to purify, to sanctify, to consecrate, to cleanse or refine, to rectify, to amend, to

—a fem same as (नाधक भाषनीय—a to be or capable of being purified or sanctified or consecrated or cleansed or refined or rectified or corrected or reformed or repaid or paid

correct, to revise to reform आधनी

শোধরান—pop var of শাধরান শোধা—pop var of শাধা

শোধাক্ষ—a insolvent শোধাক্ষমতা n insolvency শোধাক্ষম-নিব্দক—n the Registrar of Insolvency

শোষত—a purified, sanctified, consecrated, cleansed, refined, rectified, amended, corrected, revised,

reclaimed, reformed, repaid, paid भागा, भागान—pop var's of भागा and भागान respectively

শোহন—a beautiful, lovely, comely, debonair, graceful, elegant, de-

corous decent becoming fem শোচনা শোচনীয়—a becoming

শোভমান—a existing or being present beautifully, looking beautiful or decorous fem শোভমানা

শোভা—n beauty beautiful show, glamour শোভা করা—ν to beautify,

to embellish, to adorn, to grace শোভা পাওয়া— ν to exist or be present beautifully, to look beautiful or decorous, to behove or become শোভা হওয়া— ν to look beautiful or decorous, to have a beautiful show, to be adorned or graced শোভাকর—a

beautifying, adorning, decorating, giving grace to, giving glamour to শোভাময়—a beautiful, graceful, having a beautiful show, glamorous fem শোভাময়ী শোভামানা—n a procession শোভামানা করিয়া যাওয়া—v

to go in a procession भाषायाता बारिक

ক্ৰা—v to take out a procession

শোভাষাত্রী—n a processionist শোভাশ্না,

শোভাহনি—a having no beauty, having no beautiful show শোভিত—a beautifully existing, beautified, embellished, decked, adorned, decorated, graced

consiling beautifying adorning.

adding grace to fem শোভনী শোফার—n a chauffeur (fem a chauffeuse) শোষা, শোয়ান—pop var's of শুয়া

and শ্য়ান শোয়াবসা—n (fig) deportment, bearing, (fig) act of leaving with another as neighbours or in the same society, (fig) social intercourse শোমাবসা করা—ν to live with another as neighbours or in the same society, to have social intercourse with

শোৰ)—dial corrup of শ্রার
শোৰ 2—n a loud (and confused)
noise, an uproar শোর ভোলা—v to
raise an uproar শোরগোল—n an uproarious noise, hue and cry, clamour

শোরা—n nitre, salt-petre শোবাঘটিত

শোল—n a large tubular fish. শোলা—alt spell of সোলা.

sapless state, (med) consumption, (med) sinus (2) a. dried up within (মুলোটা শোষ).

শোধ-কাগজ—n blotting-paper শোধন—(1) a absorbing, drying up, sucking in, (fig) extorting. (2) n an absorber, a sucker, (fig) an extortioner

শোষণ —n absorption , act of drying up; suction , (fig) extortion শোষণ কৰা— ν to absorb to dry up, to suck in , (fig) to extort.

শোষা—same as শোষণ করা

শোধিত—a absorbed, dried up, sucked in, (fig) subjected to extortion

শোহরত—n announcement, proclamation

শোহিনী—n an Indian musical mode

শৌধন, (rare) শৌখীন—a given to niceties, given to luxury, luxurious, having refined or delicate taste, dainty, pleasing to or gratifying fancy (শৌখিন জিনিন=fancy goods) শৌখনতা—n luxuriousness, inclination to niceties, possession of refined or delicate taste, daintiness

শোচ, শোচকর্ম', শোচিক্রা—n purity, sanctity, scriptural cleansing or purification of one's body and mind, washing or cleansing of one's posteriors after evacuation of bowels posteriors after evacuation of bowels, to cleanse or purify scripturally one's body and mind, to sanctify শোচাগাৰ—n a latrine, a avatory, a toilet.

toxicated, greatly addicted or histuated to (পানশোও), celebrated, (দানশোও), celebrated, (দানশোও), শোণ্ডক, শোণ্ডী—same ম শ্,ড়িং শোণ্ডকালয়—same as শ্,ড়িমা শোণ্ড—n. valour, prowess, heroism, strength and courage শোৰ্থশানী—1 valorous, valiant, heroic, strong

লোড—a drunken inebnate p.

and courageous fem भाग नागिनी
च—n the dog चन्छ—n a canne
tooth चन्छि—n dog-like behaviou,
doggishness, servitude, servility,
mean or cringing flattery

মন্ব—n a father-in-law, an unclein-law সুন্মুন্ব—n a woman's fatherin-law's house, a husband's house. সুন্মুন্তি, সুন্নালয়—n a man's or woman's father-in-law's house. স্বা-মণ্যিল-n (facet) a man's father inlaw's house

ষ্ট্ৰ—n a mother-in-law, an auntin-law

খ্যন—n breathing, respiration, (loos) inhalation

əos , innatation শ্বা, খাদন্ত—var 's of শ্ব and **খাদ্য** খাপদ—n any carnivorous ^{fero}

cious beast of prey, (loos) a wild beast স্থাপদসংকুল, স্থাপদসমাকীৰ ন infested with ferocious beasts of prey.
স্থাস—n breathing, respiration,

वार्तिकाा—n breathing, respiration

্যাসগ্রহণ—n inhalation খাসগ্রহণ করা— ্ৰি ame as শাস লওয়া শাসত্যাগ—n exhalanon শাসত্যাগ করা—same as শ্বাস ছাড়া ्राजनामी—n (anat) the windpipe, the rachea স্বাসপ্রস্থাস—n breathing, respiration শাস্থত—n (anat) the respiratory organ, lungs স্বাসরোগ—n any disease characterized by breathing trouble, such as, asthma, bronchitis, etc भागताध—n suffocation or chockang, bated breath श्रामाबाध क्रा-v to suffocate, to choke, to make breathless সাসরোধ হওয়া—v to be suffocated or choked, to become breathless শ্বাসরোধক—a suffocating choksng খাসারি—n a medicine or cure for

breathing trouble ৰেড—(1) n the white colour (2) a white (of hair) grey व्यञ्जाम—a white complexioned (1545-n leucoderma (1354 - a white-skinned) white-complexioned বেভাগ---n mythological island, the island of the moon (often facet) the British Isles শেত-পাপর বেতপ্রস্তর—n marble বেতপ্রদর—n leucorrhœa whites বেত ৰক্তৰ্ণকা—a white corpuscle খেতখন —a greybearded (अञ्चर्य)—n white mustard Brassica alba cauna-n starch অযুক্ত বেডসার—(bot.) simple starch (1008)-n (lit. & fig) a white elephant cons—a having a slightly white glow or tinge, whitish, (loos) incandescent শ্বেডি শ্বেড়ী—n leucoderma

শমশান, শমশানপারী, শমশানভূমি—n a crematorium, a crematory, a cremation-ground, (fig) a deserted and cheerless place, house, etc শম্পানে পরিণত করা—v to turn into or reduce to a cheerless desert শম্পানকালী—n. Goddess Kali (কালী), the presiding

deity of crematoria क्यमानगरी—a roaming or living in crematoria fem. क्यमानगरिका क्यमानगरिका one who accompanies or carries a dead body to the crematorium क्यमानगरिका व living in crematoria fem क्यमानगरिका क्यमानगरिका का the perception of the transitoriness of the world, with which the mind of a visitor to a crematorium becomes imbued for a while

শমশ্রনা beard (of man's face).
শমশ্রনাণ্ডত—a covered with beard,
bearded শমশ্রনা—a abounding in
beard, bearded শমশ্রনা, শমশ্রনা—a
beardless শমশ্রনাভিত—a bedecked
with beard, bearded

नाम-(1) a cloud-coloured dark blue, bottle-green, green, darkcoloured . jet black . having a dark yet very sweet complexion (cp) brunet (fem brunette) (2) n Krishna (ক্ষ্) শ্যাম রাখি কি কল রাখি—to have to choose between one's lover and infamy on the one hand and one's husband and good name on the other . (fig) to be between the horns of a dilemma শ্যামকান্তি—a having a dark yet very sweet complexion শ্যামবৃণ--(1) n cloud-like colour dark blue or bottle-green colour, green or dark colour, jet black colour, dark yet very sweet complexion. (2) a same as শ্যাম (a) শ্যামল, (poet) শ্যামর—a same as শ্যাম (a) fem শ্যামলা শ্যামলা বদান্ধরা—the (mother) earth green with crops and vegetation শ্যামলতা. শ্যামলিমা—n the state having cloud-like or dark blue or bottle-green or green or dark colour or a dark yet very sweet complexion भागमा—(1) a (loos) fem of भागमा

(2) n a pet name for a dark-coloured भागमम्भद्र—n Krishna (द्रक) भागक, भागा -- var 's of भागाक भागा ---(1) a fem of 啊啊 (a), (2) n (rhet) an uncommonly beautiful woman having a dazzlingly bright cream-coloured complexion, who is very pleasant to touch, Goddess Kalı (कानी), a song-bird of the thrush-family, the shama an evergreen creeper শ্যামাক---- গ a kind of wild paddy न्यामाज-- a dark-complexioned fem न्यामाना, न्यामाकी, न्यामाकनी न्यामारशाका -n a green-coloured winged insect found in late autumn munual-a getting dark darkening getting or becoming bottle-green or green

म्यानक—same as मानाः म्यानाञ्च—same as मानाः म्यानिका, भ्यानी—same as मानीः भ्यानी-

পতি—same as জায়র। শোল—n the hawk, the falcon, the eagle fem শোলী শোলচক্ত, (pop) শোলচক্ত, শোলদ্ভি—a hawk-eyed fal-

con-eyed, eagle-eyed

প্রমানন love and respect, admiration, reverence, esteem confidence, faith (নেতাৰ প্রতিশ্রতিতে প্রমা), devotion (স্থাম পূজা), inclination, desire (থেতে প্রমা) প্রমান্ত করান্য to love and respect, to admire, to revere, to esteem, to have confidence or faith in প্রমানিত, প্রমানান, প্রমানান করান্য, প্রমানান না respectful, having faith or confidence in, faithful প্রমানারন, প্রমানান না an object of reverence, a reverend person fem (inc) প্রমানান প্রমানান করান্য, প্রমানান্য করান্য করান্

accom—a reverend, venerable fem

audition, the ear स्वान्य कान्य to hear, to listen (to), give an audition. स्वान्य कान्य कान्य

শ্ৰব্য—a fit to hear, audible, intended to be heard (শ্ৰব্য কাৰ্য=a poem intended to be heard, not seen, i.e., excluding drama) শ্ৰব্যতা—n audibility

सम-n labour, toil, physical or manual labour, diligence, assiduity, ındustry (अम विना लिथां १७ मा) , exettion, fatigue, rigour (সভ্ৰম কার্যান্ত) सम क्त्रा-v to labour, to toil, to do physical or manual labour, to apply oneself diligently or assiduously, to exert oneself, to undergo rigours উংপাদক প্ৰদ-productive labour প্ৰ ৰাত্ৰ—a reluctant to toil, grudging labour, lazy man-n produced by toil or industry, industrial English -an industrial product strenuous, fatiguing and n. per spiration (caused by toil), sweat समझीनी—(1) a earning one's livelihood by manual labour, (2) n same as শ্ৰমিক শ্ৰমণ—n a Buddhist mendicant ascetic fem समना समन्देन, समनिकान —n. (econ) division of labour ■ बाद्रि—same as समझन समित्राम्—same as প্ৰস্কৃতির প্ৰস্কৃত্যক—n the Ministry of Labour सम-महाराज-n Labour ि Commissioner व्यवज्ञ—a earned by atoil or industry ভ্ৰমণিক্শ—n (an)

r industry समनील, समर्शस्यू—a devoted frzto labour, laborious, painstaking,

emhardy, industrious, diligent धन्नाध्

तां a involving labour, laborious, toilstrenuous, attainable by hard

⊭work **প্রমুদ্বীকার ক্বা**—ν to take pains

da वैमाननामन कता—v to allay or remove

g, fatigue to refresh, to freshen up ्रा डिमिक—n a manual labourer, a labour-

, d er , a workman, an industrial worker ु द्वीनक-स्राप्नानन—n labour movement

দ্রনিক-গোলযোগ—n labour unrest, _ labour trouble व्यक्तिकाल—n a gang

of labourers, (pol) the Labour Party ्र धनिक-निष्कुग्र-महाक्षक—n the Commissioner for Workmen's Compensation

त्रिक-न्य-n a trade union त्रामानकीवी ---same as समझीवी fem सामाभागितनी an a respectful and well-

wishing offering to the manes, obsequies, sraddha, (sarcas) extravagant use or spending, waste শ্রাদ্ধ, টাকার প্রাদ্ধ) . (rather

vul) tremendous persecution utter ruin, vituperation, (sl) an undesirable affair चाम कन्ना—v perform one's sraddha ceremony,

(sarcas) to use or spend extravagantly, to waste, (rather vul) to persecute tremendously or ruin utterly, to revile আৰু খাওয়া—v to partake of

the feast given on the occasion of a sraddha ceremony শ্রাদ্ধ গড়াবে—ν (sl) the (undesirable) affair will go a long way धाककार, धाककिया-n (performance of) obsequies or sraddha

वादनारिय-n sraddha and similar other rites so that the manes may enjoy blessed peace

exhausted धार क्रा $-\nu$ to fatigue, to tire, to weary, to exhaust প্রান্তক্রাণ্ড--a extr**e**mely tired or exhausted স্নান্ত-(HE-a having a tired or exhausted body খ্রান্তি—n fatigue, weariness, tiredness, exhaustion প্রান্তি বোধ করা v to feel tired or exhausted প্রাণ্ডিকর. প্রান্তিজনক—a fatiguing, tiring, wearisome, laborious স্লান্তিহ্ৰ—a removing or allaying weariness or exhaustion, refreshing द्यान्जिशीन—a untiring tireless

লাবণ্য—n the fourth month of the Bengalı calendar ধাৰা-শ্ৰাৰণ—n Shrabana (শ্ৰাব্ৰ) the month of incessant rain

প্রাবণ্-—a auditory

द्यावा-var of द्वार ৰী—n Goddess Lakshmı (লম্মী).

Goddess Saraswatı (সবস্বতী) , wealth . riches, affluence, prosperity, good luck, fortune , beauty, grace , (মুখঞ্জী) , appearance, style, manner, attitude (কথার খ্রী), an appellation affixed to the name of a living person or to the name of a holy person dead or living or to that of a sacred thing or

place (খ্রীসত্যেন্দ্র বম্ব, খ্রীচৈতম্ম, খ্রীখোল, জ্ঞীক্ষেত্র) an Indian musical mode = किन्नकभन—n a lotus-like auspicious hand धौकन्नकमत्वस्—to your or his

lotus-like auspicious hand (a form of addressing a person politely in a letter) Acro-n Puri in Orissa A-

ৰণ্ড—n sandalwood শ্ৰীদৰ—n (sarcas) a prison, a gaol, a jail লীচবণ—n an auspicious foot हीहन्नर्गम्—to your or his auspicious feet (a form of addressing a venerable person, in a letter)

ट्रीहन्न क्यल - n a lotus-like auspicious foot डीहन्नक्यरनम् —same as साहित्रसम् बार-a fatigued, tired, wearied, बीनस्मी-n the fifth lunar day of

the light fortnight of the month of Magha (মাঘ) when Goddess Saraswati is worshipped স্থাদন-n. the wood-apple শ্ৰীৰংস-n the clockwise circle of hair on the bosom of Vishnu (विक्) धीवरनवाञ्चन—n Vishnu (বিষ্) শ্ৰীৰ,দ্ধি—n increase of wealth, prosperity, advancement, improvement धौर्फिलास क्রा-v to have one's wealth increase, to prosper to thrive, to advance, to improve Ei-न्किमाधन कवा—v to cause to prosper or thrive, to promote prosperity or wealth, to cause to advance, to improve, শ্ৰন্থি—a fallen from or bereft of prosperity, deprived of beauty or grace or glamour, dilapidated ruined শ্রীনতী—(1) a fem of धीमान, (2) n a beautiful woman or girl, a young woman, Radha (রাধা) প্রান্ধa gracious or glorious usu affixed to the name of a saintly man or to that of a sacred book (প্রীমন্রামারজ. শ্ৰীমন্তাগৰত) শ্ৰীমন্ত—a fortunate. prosperous, wealthy, affluent धीमान् -a beautiful graceful fortunate, wealthy, affluent (usu affixed to the name of a juntor person) শ্ৰীমুখ—n an auspicious face ছায়তে, ছায়তsame as धौशान (usu affixed to the name of a senior or respectable man) fem धीयाला धीन—same as धीयाल (usu affixed to the name of an especially respectable or adorable man) भ्रीमाना, भीशीन-a deprived of grace or

প্রাণ্না, প্রাচ্নি—a deprived of grace or beauty or prosperity, uglv, wretched আত—a heard, famous, celebrated প্রতক্ষিত—a one whose deeds or feats have become widely famous প্রতালখন, প্রতালখন, প্রতালখন, প্রতালখন, প্রতিলিখন, প্রতিল

legend; mythology, legends collectively; the Vedas, (mus) a subtle note that is heard at the time of changing the voice from one mode to another, (cp) a quarter-tone. स्राउन्हे, स्राउन्हेन्न grating on ears, harsh to hear, jarring; cacophonous, cacophonic द्वाङ्गाहन a coming

within the range of hearing, audible

মাডিধর—(i) a. capable of remember-

ing whatever one hears (2) n such

after hearing, audition, the

ear , hearsay (জনক্তি) : a myth , a

a person দ্রতিপথ—n the ear-hole, the range of hearing, earshot after मध्य-a sweet to hear सार्विम्ल-n. the root or base of the ear अर्जिनम -n act of writing to dictation, shorthand writing, stenography #16-লিপি—n a script written to dictation or by shorthand দ্ৰাতিল্ৰৰ-ন a writer taking dictation, a shorthand writer, a stenographer zife-স্থকর—a. pleasant to hear শ্রেদী—n (math) progression শ্রেদী-व्यवहान-n the rules of progression বিপৰীত শ্ৰেচী—harmonic progression. সমগ্ৰে শ্ৰেদী—geometrical progression. नमान्द्र टाएी—arithmetical progression

range, a series (নংখাশ্রেণী), a community, a class (ধনিকশ্রেণী), a collection, a herd, a flock, a swarm (হস্তিশ্রেণী, পিপীলিকাশ্রেণী), a school or college class, a class, a form (ষষ্ঠ শ্রেণী, বি এ শ্রেণী), a division (তিন শ্রেণীতে বিভক্ত); (phys) a grade শ্রেণীবন্ধ, শ্রেণীবিন্যন্ত—a arranged in a line or row, aligned, alined, arrayed, (esp in bot) classified শ্রেণীবন্ধ, শ্রেণীবিন্যাস—n alignment, alignment, alignment, classification

লেণী, শ্রেণি—n a line, a row, a

প্রেমান প্রতি, শ্রেমান প্রবাদানি the system of alignment or arrayment or (chiefly in bot.) classification. শ্রেমান লে principles of classification শ্রেমান লে included in a particular line or class শ্রেমা, (pop) শ্রেমান (l) n good, weal, welfare, benefit, virtue, religion, final salvation, beatitude (2) a good, beneficial, auspicious, proper, best, excellent, (pop) preferable, better, superior শ্রেমান লি of শ্রেমান শ্রেমান লি of শ্রেমান শ্রেমান লি বিমান লি বিমান শ্রেমান লি প্রমান লি বিমান লি প্রমান শ্রেমান লি বিমান লি ব

final salvation, beatitude (2) a good. beneficial, auspicious, proper, best. excellent , (pop) preferable, better. superior (अम्मी—fem of (अमान् (अमम्कव -a doing good (to) beneficial fem क्षप्रकारी क्षप्रान् -- a better superior. more beneficial (loos) good excellent beneficial carattain-n attainment of good or virtue or final salvation a greatest, chief, principal, best, excellent, (pop) greater or better, superior fem carro carry n the state of being the greatest or chief or best or excellent. superiority or pre-eminence লেডী—n a merchant prince, a merchant, a banker, an opulent man লোণ, লোণী—n the hip the

buttocks, the loins, the posteriors শ্ৰোত্যা—a to be heard, proper to hear শ্ৰোতা—n a hearer. শ্ৰোত্যাল, শ্ৰোত্যাভ্যা—n the audience

শোর—n. the ear, the Vedas. শোরে—n a brahmin versed in the Vedas, a class of brahmins who are not kulins (কুলীন), a brahmin of this class

লোড—a enjoined or sanctioned

ল্লথ—a loose, flaccid (ল্লথ চৰ্ম): dishevelled (লগ কবরী), blowsy (লগ বেশবাস) . slack, loose, loosened slackened_relaxed (झथ वक्षन) , not strict. lax (লথ শাসন), tired, worn-out, fatigued (মুপদেহ) . slow . tardy . slowed down retarded (প্ৰথগতি) not earnest or careful (7 বড শ্লপ) ञ्चापनीम —a praiseworthy laudable commendable, desirable भाषा—n praise, laudation, commendation, eulogy, self-praise चिन्हे—a connected joined attached related embraced (rhet & gr) containing a pun equivocal প্রয়োগ—n equivocation

ชาง elephantiasis

ness modesty decency

त्यारे—rej spell of लारे

मौत-a courteous polite modest.

মেষ—n (rhet) pun, (loos) a

ridicule hinted artfully, an irony,

insinuation শ্রেম করা—v to direct an

ironical remark (at or against), to insinuate (against) শ্লেষোক্ত—n an

decent শ্লীগড়া—n, courtesy polite-

ironical or insinuating or quibbling remark
শ্লেমা—n nasal mucus, catarrh, rheum, mucus, phlegm ব্ৰে শ্লেমা
জনা—v to have congestion in one's chest শ্লেমা ব্য়া—v to have one's nose running শ্লেমাঘাটিত—same as শ্লৈম্বিক শ্লেমাপ্রধান—a having predominance of phlegm, phlegmatic শ্লেমিক—a mucous, catarrhal, rheumatic, phlegmatic শ্লেমিক বিল্লা
—the mucous membrane
শ্লেক—n a couplet, a distich, i

verse, a poem, fame, renown (পুণ্য-

in the Vedas, Vedic – নোক) স্নোকবদ্ধ, শ্লোকাত্মক—a versified

ষ

₹—n the thirty-first consonant of the Bengali alphabet.

 $\nabla v - n$ & a (used as a pfx) six यहें क—n a hexad, a sertet(te), a sestet महे ह्यातिश्म-a forty-six महे-

हम्मित्रभर—n & a forty-six महेहमानिर-

ग्रह्म—a forty-sixth fem महे हे प्राविद-শত्মी यहे ित्रम—a thirty-six यहे तिश्मर ---n d a thirty-six ষট্রিংশতম---a

thirty-sixth fem यहे विश्वस्था यहे अकाम —a fifty-six ষট্পভালং—n d a fifty-ঘট্পতাশন্তন—a fifty-sixth fem

षष्ट्रे अर्थान्य वर्षे अन—(1) a hexapod, (2) n the bumble-bee fem ৰট্ পদী

महेया है a sixty-sir महेया है n da sixty-six ঘট্রণিটতন—a sixty-sixth यह्मिन्हेट्सी यह्मर्खाउ-n & a

seventy-six. ঘট্সপ্ততিজ্য—a seventysixth fem ষট্সপ্ততিমী युष्ट्र—n the six limbs of a body, namely, the head, the two hands or

arms, the waist, the two legs or feet the six Vedangas (বেদাস). six limbs or branches

মড়শীতি—n & a eighty-six মড়শীত-তম—a eighty-sixth fem ৰড়শীতিতমী स्फ़ानन—n one having six faces. Kartikeya (কার্তিকেয়) the commander of the heavenly

host.

times

ষড্যতু—n, the six seasons, namely, summer, the rains, autumn, late autumn, winter and spring ৰড়গ্ৰ—a multiplied by six, six

युष्ड — n (mus) the first note of the natural major scale. C यह मर्गन—n the six systems of Hindu philosophy

ब्रुश-(i) a of six kinds or manners, six times. (2) adv in six kinds or manners, six times

म्ह्रिय—a twenty-six व्ह्रियांड —n & a twenty-six मर्ज़्निएक-

a twenty-sirth. fem ধড়্ৰিংশতিজা यङ्गिय —a of six kinds, sixfold

बर्यन्त-n a conspiracy, a secret plot, an intrigue यज्यन कता-v to conspire, to plot, to intrigue 🐺 🕻 यग्वकाती—n a conspirator, a plotter,

an intriguer ष्फ्रांत्रभा---see दिशाः २ ৰত-n the bull the ox, a eunuch

बिषा—a as obstinate and hefty as a bull; bull-headed, robust, hefty

য'ডামক', (erron) ব'ডামাক'—n (myth) Sanda (মৃত) and Amarka (অমর্ক), two roguish and godless teachers, (pop) a very obstinate and robust rogue, a rowdy, a ruffian

—a ninety-sixth fem मन्नविज्यो ষণ্মাস—n (a period of) consecutive six months, a half-year बद्-n (gr) the use of व (esp in

धार्वाज—n. da ninety-six धार्वाज्य

place of म, न) मर्जान्यान, मर्जानीह-ग (gr) the rules governing the use of ξ (esp in place of म, म) ম্বিউড্ম-এ sixty र्घाण्डे—n de a sixtieth fem योग्डेटमी

मध्ये—a sixth मध्याःम—n a sixth part, one-sixth and—(1) a fem of ষষ্ঠ, (2) n fem a female deity who protects human babies, (gr) the sixth case-ending , the sixth day of a lunar fortnight, the sixth day of

the lunar fortnight when the ceremony of awakening Goddess Durga (হুৰ্গা) is held for her annual worship. ষষ্ঠীৰ কৃপা—act of obtaining a child (by a father or mother) through the grace of Goddess Sasthi (वंछी), being blessed with many children কৰিক্ষেত্ৰ—n (gr) a system of forming compounds in which the first word actually drops the sixth case-ending ক্ষেত্ৰি—n a ceremonial gift sent to a son-in-law on the eve of জামাইবজী (see জামাই) মঠাবুড়ো—n Goddess Sasthi (ষ্টা)

ৰাড়—n the bull, the ox মাড়ের গোঁ
—bull-like obstinacy, bull-headedness ৰাড়াৰাড়ি—n a fight between
two bulls ৰাড়াৰাড়ির বান—the tidal
wave of the Ganges (which roars like
two bellowing bulls engaged in fighting each other)

ৰাট্য—int May Goddess Sasthi (ষ্ঠা) be with you for your safety বাট্_২, (obs.) বাটি—n & a sixty বাদানিক—a six-monthly, halfyearly

ৰেট, ৰেটে—corrup of ষণ্ঠী the goddess of children ষেটের (কোনের) বাছা—a favoured child of Goddess Sasthi (ষ্টা) said of a child in way of blessing বেটেরা—n a ceremony performed on the sixth day of a child's birth

বাছ্ণ-(1) n sixteen, a Hindu system of performing a sraddha ceremoney in which sixteen different articles are given away (2) a sixteen, sixteenth. বাছ্ণাংশ-গ a sixteenth part, one-sixteenth বাছ্ণাংশ-(1) a fem sixteenth, sixteen years old (2) n fem one of the ten manifestations of Goddess Durga (হুগা), a sixteen year old woman বাছ্ণাগ্যাব
n sixteen different articles required for a perfect worship বোছণোগ্যাবadv with all the necessary sixteen articles. (fig.) thoroughly

साल—n d a sixteen साल-धाना—

(1) n sixteen annas, one rupee, (2) a total, entire, whole, (2) adv entirely, wholly, completely, thoroughly ঘোল-কলা—n the sixteen digits of the moon ঘোল-কলা প্ৰ' হওয়া—ν (sarcas) to be thoroughly fulfilled, to meet with complete disaster, to be utterly ruined

ष्ठीभास, (प्लेमन, (प्लेख, ष्लेग्ड) rej spell 's of क्लीमान, (क्लेमन, (क्लेख and क्लाइल respectively

फीवन-n spitting

স

স্ত্ৰ—n the thirty-second consonant of the Bengali alphabet.

ম-২—pfx indicating, together with, attended by (সচন্দ্ৰ, সভ্তা), of the same (মগোত্ৰ, সতীৰ্থ)

সই,—corrup of স্থী and সহি
-সই,—sfx indicating able to
(টেকসই), -able, -ible, conforming
to (পছন্দসই), up to (বুক্সই)

সইত—capable of hitting the mark, possessing marksmanship (হাত সই)

স্ট্₈—n a signature, an impression or mark given as a substitute for signature (চেরাসই, টিপসই) সই করা, সই দেওয়া—ν to sign, to put an impression or mark as a substitute for signature তাই সই—let it be

সইয়া-var of সওয়া ২

সইস—n a groom or a mounted attendant, a syce, a sice, a saice

সওগাত, সওগাং—n a present, a gift সওদা—n purchase, trade, merchandise, wares, articles purchased সওদা করা—v to purchase, to buy সওদাগর—n a merchant, a merchant prince সওদাগনি, সওদাগরী—(!) n the profession of a merchant, trading, commerce. (2) a mercantile commer-

cial त्रभगार्गत क्ता—v to work as a merchant to trade

সওয়া ১--- pop var of সহা.

সওয়া-্-n & a one one-fourth, one and a quarter সওয়া ঘণ্টা—an hour and a quarter সওয়া ভিন—three and a quarter সওয়া ভিনটা ৰাজে—it is a quarter past three o'clock.

লওয়াইয়া—n a table of enumeration by one one-fourth (see সভয়া২)
সওয়াৰ—pop var of সহাৰ

সওমার—(1) n a rider, (cp) a sowar
(2) a riding, mounted সওমারি, সওমারী
—n a vehicle, a carriage, a mount,
a passenger সওমারি হওমা—ν to ride,
to mount, to board a vehicle.

সওয়াল—n a question, an inquiry, (in law—loos) pleading on behalf of the plaintiff, argument সভয়াল করা—
v to question, to inquire, to plead or argue on behalf of the plaintiff
সভয়াল-ভাবাৰ—n questions and answers, (in law) argument and counter-argument, pleading and replication

अर, मरकहे, मरकन, मरकर्मन, मरक्यक, मरक्यक, मरक्यक, मरक्यकि, मरक्यिको, मरक्यिको, मरक्यिको, मरक्यिको, मरक्यिको, मरक्यिको, मरक्यक्यका, मरक्यका, मरक्यका,

সংক্রম, সংক্রমণ—n act of entering and settling down, transit, transition, (astr) transition from one zodiacal sign to another, (of diseases etc.) infection, contagion, (of a practice, a virtue, a vice, etc) transmission esp by contiguity or association সংক্রমণ

कता-v to enter and settle down to transit (astr) to make a transit or pass from one zodiacal sign to another, to infect, to be transmitted (into) esp. by contiguity or association मरत्मिनका-n a gallery मरतिषठ -a that which has entered and settled down, transited, (astr) transited from one zodiacal sign to another infected: transmitted সংক্রমিত হওয়া—v to enter and settle down, (astr) to pass or make a transit from one zodiacal sign to another (of diseases) to infect, (of patients) to be infected, to be transmitted into .- to be influenced by, to acquire (as a practice)

সংক্রান্ত—a (used as a prep) of, relating to, pertaining to, concerning, regarding, as regards (তৎসংক্রায়)

স্ফোতি—n (astr —of the sun and planets) transit or passage from one zodiacal sign to another, the last day of a Bengali month

সংলোমক—a infectious, contagious সংলোমত—var of সংলোমত

সংক্তিৰ summarized, condensed; shortened, abridged, abbreviated, curtailed, reduced; brief, short সংক্রিপ্ত করা—same as সংক্রেপ করা সংক্রিপ্ত নির্ধার—n summary assessment সংক্রিপ্ত —n a summary trial সংক্রিপ্তার—n a summary, an abstract, a précis, a synopsis

সংক্র—a very much aggrieved or mortified or concerned or troubled or perturbed, (of seas etc.) extremely discurbed or agitated

সংক্ষেপ—n summarization, condensation, shortening, abridgment, abbreviation, curtailment, reduction, a summary, an abstract, a

précis, a synopsis সংক্ষো ক্যো—v to summarize, to condense, to shorten, to abridge, to abbreviate, to curtail, to reduce সংক্ষোৰ—same as সংক্ষো, except in the last sense. সংক্ষোতঃ, (pop) সংক্ষোত, সংক্ষোত—adv in brief, in short, in few, briefly সংক্ষোত—var of সংক্ষিয়

সংক্ষোড—n. great aggrievement or mortification or concern or trouble or perturbation, (of seas etc.) great disturbance or agitation

সংখ্যক—a (used as a sfx) numbering, amounting to (শতসংখ্যক)

শংখ্যা—n. enumeration, counting, a number, a numeral (math) a figure. reckoning estimation সংখ্যা করা—v to enumerate, to count, to reckon, to estimate সংখ্যা हওয়া—v to be (capable of being) enumerated or counted or numbered সংখ্যাগ্ৰন-n enumeration, counting न्यार्गात्रके a largest in number, (loos.) enjoying a majority সংখ্যাগ্রে—a large in number larger in number, enjoying a সংখ্যাগরে (বা সংখ্যাগ্রিষ্ঠ) majority मन्ध्रगाम्—the majority community numbered. সংখ্যাত—a counted. enumerated, calculated, reckoned সংখ্যাতীত—a countless, innumerable, numberless. भरगान—n enumeration counting, numbering, calculation न्रापान्भारङ—adv in proportion to number সংখ্যাপাত—n act of writing down a number সংখ্যাৰাচক—a denoting numbers, numeral সংখ্যায়ক—n an enumerator, a calculator সংখ্যাsmallest in number नः नानम्, नः नाम्न-व small in number. भरयाजघः (वा number smaller in मरशाद्याधिक) मन्द्रमाय—the minority community

সংগ্ৰেদ্ধ—a countable, calculable সংগ—alt spell of সৰু সংগঠৰ—n an organizer সংগঠন—n formation into an orga-

nic whole, organization, an organized body, an organization. नः गरेन कहा—v to organize

সংগঠিত—a organized সংগঠিত করা—
v to organize

সংগত, সংগতি, সংগম—alt. spell 's of সম্বত, সমৃতি and সমন্ত্ৰ

नश्यमन—n concurrence.

সংগর—n. parole

भरगामी—a concurrent

নংগীত—alt spell of নদীড

নগেহডি—a collected, raised দেগৃহীত চাঁদা বা লোক) , compiled (সংগৃহীত কবিতাবলী) , culled (সংগৃহীত পূপা)

সংগোপন, সংগোশিত—alt spell's of সন্ধোপন and সন্ধোপিত respectively.

সংগ্ৰহ, সংগ্ৰহৰ—n. gathering, raising, collection, amount (esp of money) collected, compilation, a collection (গ্ৰহ্মংগ্ৰহ), an anthology (কবিতা-সংগ্ৰহ), culling (পুল্সংগ্ৰহ), সংগ্ৰহ করা—v to gather, to raise, to collect, to compile, to cull

সংগ্ৰহীতা---var of সংগ্ৰাহক fem সংগ্ৰহীতী

সংগ্রাম—n a war, a battle, a fight, a conflict, a combat, an encounter, a struggle (ভীবন-সংগ্রাম) সংগ্রাম করা—
v to engage in a war or battle, to fight, to combat, to encounter, to struggle সংগ্রামশীল, সংগ্রামী—a given to fighting, never shy of fighting or struggling, fighting, combative সংগ্রামী মনোব্তি—fighting spirit, the will to struggle

নংগ্ৰাহক—n a gatherer, a raiser, a collector, a compiler, a culler fem নংগ্ৰাহকা

করা

সংঘ, সংঘটক, সংঘটন, সংঘটিত, সংঘৰ্ষ,
সংঘৰ্ষণ, সংঘাত, সংঘৃষ্ট,—alt. spell's of
সত্ম, সত্মৰ্ঘটন, সত্মিটিত, সত্মৰ্ঘ,
সত্মৰ্ঘণ, সত্মাত and সত্মৃত্ট
সংচারাজ্ঞা—n transit visa
সংচিতি—n reserve
সংচ্পি—n trituration
সংচ্পিত—a triturated সংচ্পিত করা
—v to triturate.

lation, a name, a designation, (log) connotation, (esp in geom) definition সংজ্ঞা দেওয়া—v to give one a name or appellation, to name or designate সংজ্ঞা গাওয়া—v to recover consciousness সংজ্ঞা হোৱান—v to lose consciousness, to swoon, to faint. সংজ্ঞান—n consciousness, clear and thorough knowledge or perception সংজ্ঞানাশ—n loss of consciousness, fainting সংজ্ঞানাশ—a rendering unconscious সংজ্ঞানাশ—a rendering unconscious সংজ্ঞানাশ—a appellative, (gr) proper সংজ্ঞানাচক—a appellative, (gr) proper সংজ্ঞানাচক বিশেষ—(gr) the proper noun সংজ্ঞাৰ—n, technical

meaning definition সংস্রালোগ—same

भरनमन—n compression

সংনমিত-a compressed

as সংজ্যানাশ

sentry).

স্ভা—n consciousness, an appel-

সংনম্য—a compressible
সংনিপত্তি—a judgment
সংনিপত্তি—a adjudged সংনিপতি কণী
—a judgment-debtor
সংপত্তি—a closely connected,
(chiefly bot) saturated সংগ্তি—n
close connection, saturation
সংগ্তি—a challenged
সংগ্ৰা—n challenge (made by a

সংবং—n the era introduced by King Vikramaditya or Shalibahana in 56 B C , an era , a calendar year নংবংশর—n a whole year, a whole calendar year

সংবরণ—n restraint checking pre-

vention, covering, concealment,

नःरवमन—n tally

putting on or wearing in a proper way, dressing or tying (as of tresses) in a proper way সংবরণ করা—v to restrain, to check, to prevent, to cover, to conceal, to put on or wear properly, to dress or the properly

ন্থেক—a & n one who or that which promotes growth or development or increase; one who receives respectfully or felicitates or pays a tribute of respect

সংৰৱা— (poet) same as

न्दर्शन, न्दर्शना—n thorough growth or development or increase, respectful reception, felicitation, a tribute of respect न्दर्शना क्या—v to accord a respectful reception, to felicitate, to pay (one) a tribute of respect

সংবধিত—a thoroughly grown or developed or increased, accorded with a respectful reception, felicitated, one to whom a tribute of respect has been paid fem সংবধিতা সংবদিত—a containing, bearing, attended by, mixed with.

সংবহন—n circulation (বক্ত-সংবহন)

message, a report, a story, a narrative (সূর্যজ্ঞসংবাদ), meeting and conversation (স্থীসংবাদ). সংবাদপদ্ধ—n a newspaper সংবাদপদ্ধ-বিক্তো—n a newsman সংবাদপদ্ধতিনা, সংবাদ সরবরাহ-প্রতিনান a news agency. সংবাদনাহক

সংবাদ—n news, information, a

—n a messenger, a courier সংবাদবাহক পারাবত—a carrier-pigeon

সংবাদী—n (mus) a note accessorial or subsidiary to the principal one

rial or subsidiary to the principal one সংবাহ, সংবাহন—n act of carrying (loads), circulation (বক্তসংবাহন) massaging, massage, currying (as of a horse) সংবাহন করা—v to carry (loads), to circulate, to massage, to curry সংবাহক—(1) a load-carrying, circulating, massaging, currying, (2) n one who carries (loads), a porter, that which circulates, a massagist, a masseur (fem masseuse), a currier fem সংবাহিক। সংবাহিক—a carried, circulated, massaged, curried

সংবিৎ—n consciousness সংবিৎ পাওয়া—v to regain or recover consciousness সংবিৎ হারান—v to lose consciousness, to faint, to swoon

न्धांचमा—n an agreement, a deed of agreement

সংবিদিত—a known, informed
সংবিধান—n arrangement, prescription, the constitution of a
state (ভারত-সংবিধান) সংবিধান-সভা—n
a constituent assembly

नर्रिविध—n a statute नर्रिविधवध—a. statutory

নংবিভাগ—n distribution, (loos) rationing or rations সংবিভাগ-নিয়ামক
—n the controller of rationing সংবিভাগ-পত্ত—n a ration card

সংবীত, সংৰ্ত—a covered, concealed, hidden, secret, contracted

সংবেদ, সংবেদনা—n, sensation, susceptibility সংবেদনশীল—a sensitive, susceptible, sensory, sensorial সংবেদ-নার্ভ—n a sensory nerve সংবেদ্য—a perceptible by senses, sensible, knowable

স্বেশক—n a hypnotist, a mesmerist

ন্বেশন—n hypnosis, hypnotism, mesmerism.

ন্বেশিত—a hypnotized, mesmerized ন্বেশিত করা—v to hypnotize, to mesmerize

সংব্যবহার—n transaction সংভরণ—n supply and rationing, rationing সংভরণগ্র—n. a ration card সংভাব—stock (of goods).

সংস্তৃত—a requisitioned, indented সংস্তৃতক, সংস্তৃতিপাত্য—n an indent সংস্তৃত-আধিকারিক—n an indenting officer সংস্তৃতি—n requisitioning or indenting, indenture

ग्रिस्थ -n thorough admixture ন্থত—a regulated disciplined. self-restrained, continent, temperate, moderate, sparing, prevented. repulsed restrained checked curbed, subdued, controlled, demure, modest, gentle (সংযত আচরণ) সংযত क्ता-v to regulate to discipline to restrict, to temper to moderate, to prevent, to repulse, to restrain, to check, to curb, to subdue, to control সংৰতচিত্ৰ—a one who has controlled one's mind, one whose mind is tranquil or collected self-restrained temperate abstemious সংযতবাক —a sparing or reserve in speech reticent সংযভাহার -a sparing or temperate in food and drink সংযতেশিয়—a one who has subdued one's passions, continent

সংযম—n regulatedness, discipline, self-restraint, continence, temperance, sparingness (বাক্সংযম), restraint, check, curb (বেগসংযম), subdual, control (ইন্সিয়সংযম), demureness, modesty, gentleness, politeness (আচরণে সংযম), fast and other rites observed

on the eve of a holy occasion (শিবরাজির সংঘ্য) সংঘ্য করা—same as সংঘ্য করা, and esp—to observe fast and other rites on the eve of a holy occasion সংঘ্যান—n regularization, disciplining, act of restraining oneself, act of making oneself continent, tempering, moderation, res-

self, act of making oneself continent, tempering, moderation, restraining or curbing, subduing or controlling সংঘাষত—a regulated or disciplined, tempered, prevented or repulsed, restrained or curbed, subdued or controlled सम्बो—a prac-

dued or controlled সংযমা—a practising regulatedness or discipline, continent, self-restrained, temperate, moderate, sparing, reserved, abstemious, demure, modest, gentle

महा—n a procession
महाति—(i) a going in a procession, voyaging. (2) n a processionist;

न्याधिक—n processionist न्याधिक-

a voyager न्यास्य, न्यास्य joined, linked, attached, admixed; united, amal-

gamated, federated, federal, connected, joint. সংমৃত্যু সচিব—a joint secretary সংঘৃতি, সংঘৃতি—same as সংযোজন সংযোজ—n joining, linking, a junction, attachment, admixture, union, amalgamation, connection, contact, association, company, intercourse, communication, liaison, close application (মনঃসংযোগ) সংযোগসাধন করা—ν. to join, to link, to unite সংযোগসাধন কৰা—ν to contact, to get into touch

officer
সংযোজক—a one who or that which
Joins or attaches or admixes or unites
or amalgamates or adds, (gr) copulative সংযোজক অব্যয়—(gr) a copulative
onjunction

(with) সংযোগাধিকারিক—n a liaison

ন্থেরন, ন্থেননা—n. joining or linking, attachment, admixture,

unification, amalgamation, addition সংযোজন করা—v to join, to link, to attach, to admix, to unify, to amalgamate, to add

সংযোজিত —a joined, linked, attached, admixed, unified, amalgamated, added

সংক্রক—n a conserver, a conservator (fem conservatrix), appreserver, a protector (fem protectress, protectrix), a guard, a defender, a guardian, a custodian, a curator, one who arranges for reservation

न्द्रक्ष, न्द्रका—n conservation.

preservation, protection, guarding,

defence, act of looking after, safe-keeping, safeguard, custody, reservation সংরক্ষণ कরা—ν to conserve, to preserve, to protect, to guard, to defend, to reserve. कांत्रश्राचन—n defence of faith बांग्लागरतका—n protectionism गरियारतका—n conservation of energy महिमारतका—n preservation of chastity সংরক্ষণ—n preservation of chastity সংরক্ষণ—a conservable, preservable, defendable, defensible, guardable, reservable, defensible, guardable, reservable महम्बर्गामात—n a conservatory, a preservatory, a safe depository.

সংরক্ষিত—a conserved, preserved,

protected, guarded, defended, safeguarded, reserved (সংরক্ষিত আদন)
সংলগ্ধ—a adjoining (গৃহসংলগ্ন), clinging to (কণ্ঠসংলগ্ন), fixed or attached to,
adhering to সংলগ্ন হওয়া—v to adjoin,
to cling to, to be fixed or attached
to, to adhere to

স্ংলাপ—n conversation, dialogue স্ংশস্তক—n (myth) an indomitable soldier (of divine origin) who fights for victory with his life, (cp) a myrmidon

সংশ্যা--n suspicion, doubt hesitation fear or concern, apprehension. uncertainty (loos) scepticism न्यामा-क्य-a greatly troubled by suspicion or doubt or hesitation, greatly afraid (of) or concerned (about) or apprehensive (of), (loos) very much sceptic. त्रश्यमान्विक, त्रश्यमाश्रव, त्रध्यमाविक, त्रश-শ্বিত-a seized with suspicion or doubt, suspicious or doubtful, hesitating afraid concerned, apprehensive, uncertain, (loos) sceptical ন্ধ্য়ী—a given to suspicion, suspicious, inclined to doubt, given to fear or apprehension, fearful, timorous, sceptical by nature

স্থোধক—n a (thorough) purifier or reformer or rectifier or amender or corrector or reviser, a reclaimer from evil ways

म्र्रम्। सन्ना (thorough) purification or reformation or rectification or amendment or correction or revision म्र्रम्। सन् कन्ना — ν to purify, to reform, to rectify, to amend, to correct, (esp in law & pol) to revise. म्र्रम्। सन्माधनामी — n a revising authority म्र्रम्। सन्माधनामी — n (pol) revisionism म्र्रम्। सन्माधनामी — n a revisionist. म्र्रम्। सन्माधनामी — n a reformatory, (euph) a house of correction, a jail म्र्रम्| सन्माधनामी — n reformable, amendable, corrigible, revisable.

नश्रमाधिष्ठ—a purified; reformed, rectified, amended, corrected, revised

न्यां झण्डे—a united, adhering, attached, involved in, associating with, related or connected (with), included in or component (म्याहर

विजात) नर्शद्वाणे यारिकान्तिक—an attach-

ন্ত্ৰৰ—n. union, adhesion, attachment, involvement, association, relation, connection, componency; synthesis, (bot) conjugation সংশ্ৰেষণ —n synthesis

সংসক্ত—a attached, cohering, coherent, adhering, (phys) tenacious, adjoining, connected, related. সংসক্ত হওয়া—v to cohere সংসক্তি—n. attachment, cohesion, coherence; adherence, adjacency, connection; relation, (phys) chemical affinity

महान्, महार—n an association, an assembly, a council, a parliament, the Indian Parliament महोग्-महिन—n a parliamentary secretary महान्-माना—n a member of the Parliament

ম্মান—n association, company, fellowship, connection, relation, intercourse, sexual intercourse, co-habitation স্মান্ত করা—v to associate with, to mix with স্মান্ত ছাড়া—v to give up company, to dissociate one-self (from) সংস্থাত—a born of or resulting from association স্মেণ্ড-মেষ্
—n vices or evils of (bad) association or company সংস্থাভাব—n (log) universal negation

সংসার—n the world, the earth, a region earthly life, domestic life, a family, earthly attachment and interests, (loos—of men only) marriage ('কঠার দুই সংনাব'), (loos) a wife সংসার কবা—ν to lead domestic life, to manage domestic affairs; (of women) to act as one's housewife, to live with (রমা স্থামীর সংসার করে না), (loos—of men) to marry.

গ্রার পাতা—v to set up a household esp. by marrying সংসারত্যাগ করা—

ν to renounce the world সংসানতাগৌ a one who has renounced the world महमान्नथर्य—n domestic life or duties. family life or duties সংসারবন্ধন—n. worldly attachment and interests. earthly bonds or ties, attachment to the family, kindred bonds or ties ग्रामासवायना—n desire to lead domestic life desire to set up a household esp by marrying desire for earthly enjoyments नाज्याता—n earthly life. livelihood, daily life (সংসার্থাতা নির্বাঙ করা), domestic life সংসারলীলা—n earthly life, mortal life, human life সংসারস্থ—n earthly pleasures happiness, pleasures or happiness of domestic life সংসারাশ্রম—n same as গার্হণ্ডা (n) সংসারাশ্রমে প্রবেশ করা—v to start to live the life of a householder esp by marrying, to enter the world न्यात्री—a leading a family life. secular गरमात्री लाक—a family man ধ্বার সংসারী—very much domesticated. deeply concerned with family and worldly interests, engrossed in earthly pleasures and interests

নংগিছ—a perfectly successful, thoroughly accomplished, instinctive, natural, innate সংগিছি—n perfect success, thorough accomplishment

সংস্করণ—n (obs) correction or revision , (pop) an edition

সংক্ৰাৰ—n purification, the sacrament of purification or reclamation, a sacrament (দশ্বিধ সংস্থাৰ), cleansing, dressing (কেশসংস্থাৰ), reformation, reforms, mending, repair, correction, amendment (অমসংস্থাৰ), revision (এফুসংস্থাৰ), an irrational

belief or notion, a stock notion, a prejudice or superstition, an impression (on the mind), innate knowledge or feeling, intuition, instinct (পুর্বজন্মের নংস্কার) সংস্কার করা—v to purify to purify or reclaim sacramentally to cleanse to dress to reform, to mend, to repair; to correct to amend to revise অৱসংকার n a blind or irrational notion a prejudice গ্রেশ্কার—n house-repair. (daily) cleansing of a house (47-भरन्कात—n tidying up of one's dress. dressing भएकावक-n a purifier, a sacramental purifier or reclaimer, a cleanser, a dresser, a reformer, a mender, a repairer, a repairman, a corrector, an amender, a reviser भ्रुष्कात्रमाधन कत्रा-same as भ्रुष्कात्र कत्रा সংকারনছ—a bound by stock notions or superstitions or prejudices or instincts अरन्कात्रविष्ठ, अरन्कात्रशीन-a (rare) not having received any sacrament, free from superstition or prejudice or stock notions সংকারাক্র —a thoroughly dominated by or blinded by superstitions or prejudices or stock notions

সংস্কৃত—(I) a purified, one who has received a sacrament, cleansed, dressed, reformed, mended, repaired, corrected, revised, refined or elegant. (2) n Sanskrit সংস্কৃতি—n culture.

সংস্থা—n (rare) position, location, situation, a society, an association, a club, a guild, an establishment সংস্থা-করণক—n. an establishment clerk

সংস্থান—n orderly placing or arrangement, construction, formation,

shape, structure, build, provision (ভবিশুতের সংস্থান) আহারের সংস্থান subsistence, provision of food সংস্থাপক—n an establisher, a founder সংস্থাপন—n establishment, foun-

der
সংস্থাপন—n establishment, foundation সংস্থাপন করা—v to establish, to found, to set up
সংস্থাপিয়তা—same as সংস্থাপক fem
সংস্থাপিয়তী
সংস্থাপকা—fem of সংস্থাপক
সংস্থাপত—a established, founded
সংশ্বিত—a placed or laid esp in an orderly manner, arranged, stationed সংশ্বিত—n the state of being placed or laid esp in an orderly

being stationed
সংস্পর্য-n close touch or contact,
connection, concern, association
সংস্পর্য আসা—v to come in contact
with, to get in touch with. সংস্পর্য আকা—v to associate with, to have
connection with.

manner, arrangement, the state of

সংস্টে—a touched, contacted, touching

সংশ্ৰৰ—n relation, connection, concern, association, company সংশ্ৰৰ এড়াৰ—v to avoid the company of সংশ্ৰৰ থাকা—v to have connection with সংশ্ৰৰ রাখা—v to associate with, to keep connection with সংশ্ৰৰ আসা—v to come in contact with সংশ্ৰৰে থাকা—v to have connection with, to associate with সংশ্ৰৰ থাকা—v to have connection with, to associate with সংশ্ৰৰহীন—a having no connection or concern with, having nothing to do with

সংহত—a thoroughly united or integrated or organized, (loos) mobilized, compact, very firm সংহত করা—v to unite or organize (into a compact, body), to mobilize সংহত

বৰ্ডনা—a closed circuit সংহতি—n thorough union or integration or organization mobilization compactness, great firmness (phys) molecular attraction (phys) agglomeration সংহতি নন্ট করা—v to disintegrate, to cause disintegration সংহৰণ—n killing destruction . withdrawal, retraction, revocation, contraction সংহরণ কৰা—v to kill to slay, to destroy, to withdraw. to retract, to revoke, to contract मरहर्ज-n a killer a slayer, a destroyer a withdrawer সংহত্রী मरहान--n killing slaughter destruction, end termination, close, finish (উপদৃংহাৰ), withdrawal, retraction, revocation (বাকান হার, শর-

নংহার) . contraction, collecting , act

of dressing up (বেণীসংগার) **সংহার করা**, (poet) সংহারা—v to kill, to slay, to

destroy नःराह्नक—(!) a killing slaying destroying, destructive (2) n a killer, a slayer, a destroyer नार्वादी —a (used as a sfx) same as সংহারক (a) fem नश्हातिमी সংহিতা—n a collection of writings. an anthology, a sacred book containing the collection of Vedic incantations, the sacred code of Hindu laws entitled 'Smriti' (পুতি), a code of laws a code সংহিতাকার-n a compiler of a code, a lawgiver नर्शकावम-a codified স'পা-same as সমর্পণ করা সক-rej var of শথ मक्छि-same as अ'दि। সকটক—a having thorns, thorny नकत्रकरम-rej spell of भक्त्रकरम

স্ক্রাণ—a compassionate, kind :

woeful, doleful

স্কর্মক—a. (gr) transitive স্কর্মক ক্রিয়া—(gr) a transitive verb

সকল—(1) a all entire, whole.
(2) pro all, everybody (3) sfx. denot-

ing plurality (বন্ধুসকল) সকলেই—pro one and all

ৰ্কাড—a (bot.) having a stem, stemmed (bot.) caulescent

সকাতর—same as কাতর except in the last sense. স্কাতরে—a distressfully, sorrowfully, plaintively, very solicitously, very intently

মকাম—a attended with or actuated by a desire or purpose, purposeful (সকাম কৰ্ম), lustful (সকাম দৃষ্টি) সকাম-ধন—n religion practised with an end in view, purposeful piety, act of practising religion with a motive

সকাল—n the morning or the dawn, hurry, haste সকাল হওয়া—v to dawn সকাল-সকাল—adv betimes, early, soon, quickly সকালে—adv in the morning at dawn, at daybreak, early, betimes

সকাশ—n nearness, proximity, presence, company নাহাসকাশে—adv before or near the king, in the royal presence

সকুতল—a having ear-rings, adorned with ear-rings, together with ear-rings (সকুওল কৰ্ণজেপন)

সংকাতুক—a full of fun or amusement, funny, amusing, droll (সংকাতৃক হাস্ত), amused (সংকাতৃক দৃষ্টি), amusedly inquisitive (সংকাতৃক প্রশ্ন) সংকাতৃকে—adv amusedly

সক্রিয়—a engaged in or given to or capable of action, active (দক্রিয় খাকা), practical, active (দক্রিয় সাহায্য) সক্রিয়তা—n activeness

ন্দন—a competent, capable, able, able-bodied, active (বৃদ্ধ এখনও স্ক্ৰম)

ৰাম্মতা—n competency, capability, ableness, ability, activeness.

স্থ—rej spell of শ্ৰ

স্থা—n a friend, a bosom or intimate friend, a confidant (femconfidante), a well-wisher, a companion, a boon companion

ন্ধা—fem of স্থা স্থাভাৰ—n behaviour like a confidente, a system of Vaishnava worship in which the devotee regards himself or herself as a confidente of Krishna (কুফ)

স্থা—n (close) friendship or companionship, alliance স্থায়াপন কয়া—
v to make friends with, to enter into alliance with

স্গৰ'—a proud, haughty. সগৰে'—adv proudly, haughtily

স্পূৰ্জা—a pregnant, big with child.
স্থান্ত্ৰ—a having qualities or attributes, possessing three primal qualities, namely সন্থ, বলঃ and ভ্যা: (of a bow) having a string,

সংগাত—(i) a agnate, kindred; homogeneous (2) n an agnate, a kinsman (fem kinswoman). fem. সংগাতা

সংগারবে—adv creditably, gloriously, honourably

गर्न₃—a clouded, cloudy

stringed

স্থন ২—a repeated or ceaseless (স্থন শ্ৰু) স্থনে—adv repeatedly or ceaselessly

স্বর—n a family of equal social standing for matrimonial purpose

সহ—n a clown, a bumpkin, a masque, a farce, a grotesque spectacle or procession

সভিন, সভীন—alt spell'.s of সন্ধিন সংকট—n. a crucial danger, a great difficulty, a very knotty problem, a critical situation, a tight corner, a crux, great intricacy, a very narrow path, a gorge (usu গিরিসংকট). সংকটকালে—n a critical time, hard times, a crisis সংকটাপন—a. greatly endangered, faced with a great difficulty সংকটাবস্থা—n a critical situation, a tight corner

সংকর—(I) n a half-breed, a half-caste, a mongrel, a hybrid, a mixture of heterogeneous things (2) n half-bred, mongrel, crossbred, hybrid সংকরীকরণ—n hybridization সংকর্মণ—n a forceful pull, attraction

স্ক্রক—same as স্কর্নায়তা

সংকলন—n collection; culling, compilation, (math) addition সংকলন করা—v to collect, to cull, to compile, (math) to add সংকলন-গ্রন্থ—n a compilation

সক্তায়িতা—n a collector, a compiler, an adder fem সংক্রায়ত্তী

সম্কলিত—a collected, culled, compiled, added

मन्करभ-n. a resolve, determination, a (strong) desire, a solemn vow to do something (taken csp on the eve of a religious worship), resolution नक्काभ क्या-v to resolve. to determine, to make up one's mind, to take a solemn vow to do something (esp on the eve of a religious worship), to mention at the start of a religious ceremony the purpose for which it is intended সংকলপ-বিকল্প-n desire and doubt certainty and uncertainty, hesitation नष्कश्थामन कदा-- v to fulfil a resolve, to attain a desire, to give effect to a resolution, मृज्किश्चa- determined, resolved, purposed, intended, passed or adopted as a resolution

সম্মাশ—a (used as a sfx) like, similar to, resembling (আদিতাসকাশ).

লঙ্কীৰ্ণ—a narrow, not spacious, small, illiberal, ungenerous (সঙ্কীৰ্ণ হলয়) সঙ্কীৰ্ণ চিত্ত, সঙ্কীৰ্ণ চৈতা, (pop.) সঙ্কীৰ্ণ চিতা, সঙ্কীৰ্ণ মনা-a narrow-minded, small-minded সঙ্কীৰ্ণতা—n narrowness, smallness, illiberality

স্কৃতিন—n singing in praise, act of singing glory (of). singing in praise of God or any deity, a song in praise of God or any deity; a hymn স্কৃতিন করা—n to sing in praise (of), to glorify in songs, to sing in praise of God or any deity, to hymn

স্ক্রীতিভ—a celebrated in songs, thoroughly narrated or extolled

সম্কৃচিত—a. curtailed, reduced (সত্ব-চিত বায়), contracted, shrivelled, (phys) compressed, niggardly, miserly (সম্কৃতিত হস্ত) , shut (সম্কৃতিত অক্ষিপল্লব) , drawn back, hesitating, diffident (সৃত্টিতকঠে), cowering, cowered (ভয়ে সৃষ্টিত) সুজুচিত করা—v to curtail, to cut down to reduce, to contract, to shrivel (phys) to compress to make niggardly, to shut, to cause to shrink or hesitate or cower मध्यिक र्धमा—v to be curtailed or reduced. to contract to shrivel (phys) to get compressed, to become niggardly, to draw back, to shrink, to become diffident to hesitate to cower.

সম্প্র-a (used as a sfx) full of, crowded with abounding in, infested with.

निक्तान- p sufficiency for meeting

a need मध्यूलान एउम्म—v to be sufficient (for), to suffice (for)

সংকত—n a beckoning, a beck, a gesture, a hint, a sign, a presage, a clue, a rule, a secret tryst for lovers সংকত করা—v to beckon, to sign, to gesticulate সংকত সেওয়া—v to give a hint, to hint (at), to pre-

sage ন্তে—adv by means of ges-

ticulation, by a sign, by hints or by

suggestions, briefly

সংকাচ—n contraction, curtailment, hesitation, diffidence সংকাচ
করা—v to contract, to curtail, to
cut down, to hesitate সংকাচ বোধ
করা—v to feel hesitation অবণসংকাচ
—n rigor mortis সংকাচক—a contracting, curtailing, astringent
সংকাচন—n contraction, curtailment, shutting, (phys) compression
সংকোচনশীল—a contractile সংকোচনীয়
— a contractible সংকোচনীয়া, সংকোচ-

shameless, smart, free
সংক্রম, সংক্রমণ, সংক্রমিড, সংক্রাস্ড, সংক্রমিড, সংক্রমে, সংক্রমিড, সংক্রমে, সংক্রমে, সংক্রমে, সংক্রমেণ, সংক্রমেণ, সংক্রমেণ, সংক্রমিড, সংক্রমেণ, সংক্রমিড, সংক্রমেণ, সংক্রমিড, সংক্রমিণ, সংক্রমিড, সংক্রমিণ, সংক্রমিণ, সংক্রমিণ, সংক্রেমিণ, সংক্রমিণ, সংক্রমি

र्नि-a unhesitating, unabashed.

সংখ্যক, সংখ্যা and সংখ্যেয় respectively
সদ্ধান্য company, association সদ কৰা—v to associate with সদ্ধান্তথা —v to give one company সদ্ধান্তথা —v to come in contact of, to enjoy the company of

সঙ্গন্ধ—n good influence or merits of company or association, (sarcas) vices of evil company (সঙ্গুলে ন্ট্ৰ)

সক্ত—(1) a (pronun সহত) accompanying, conforming to, consistent with, reasonable, just, proper (2)

(pronun ন্সত্) (mus) accompaniment esp by playing on tabla (ত্বলা). সমুভ

করা—ν (mus) to accompany (a song or instrumental music) esp by playing on tabla (ত্ৰলা)

সম্ভিল unity, consistency, reasonableness, justness, propriety, provision, (loos) wealth, riches

সঙ্গতি করা—v to make provision for.

to make money, to become rich সমৃতি থাকা— ν to be in unity, to be consistent (with), to have wealth or money সমৃতি ৰজাৰ রাখা— ν to maintain unity or consistency সমৃতিপ্র, সমৃতিশালী—a rich, wellto-do, moneyed সমৃতিহন—a poor,

unity inconsistent.

नवस्मार—n vices of evil company
नवस—n union, sexual union or
intercourse copulation, a confluence
(ज्रिनीनक्स), a concourse (ज्नमक्स)नव्सन—n concurrence
नवस्त्राथ—n quarrantine
निवन—(!) n a bayonet (2) a

broke resourceless lacking

নফিনী—fem of সঙ্গী সজী—n a companion, a comrade; an associate or an accomplice সফীত—n a song, music. জাতীয়

serious, dangerous, critical

স্কৃতি—n a national song or anthem.
প্রভাত-সৃক্ষৃতি—n a morning song, a
matin যুদ্ধসক্ষৃতি—n instrumental
music শেবসক্তি—n the last song;
(fig) the dying song, (fig) the swansong সক্ষৃতিভ্ৰ—a versed in singing or
music স্কৃতি-ত্ৰক—n a wave of
music স্কৃতিবিদ্যা—n the art and
science of music স্কৃতি-বিদ্যালয়—n a
music-school সক্ষৃতিশালা—n a music
hail সক্ষৃতিশাল্য—n the science of

music, a treatise on music नहाँ छ-

শিক্ষক—n a music-teacher, a music-master (fem a music-mistress) fem গদতিশিক্ষকা, (pop) সদতিশিক্ষয়িত্বী সদতিল্বাগ—n love for music or songs সদতিল্বাগ—a fond of music or songs fem সদতিল্বাগিলী সদতিভাগ করা—v to practise singing or music সদতিলোচনা—n discussion about or cultivation of music and songs সদতিল—alt spell of স্থিত্ব

সাল — prep in the company of, in possession of , together with, along with, (in comparison) with (তাহার সালে তুলনা) সালে সালে—adv (always) in the company of (সালে সালে থাকা), (always) in one's possession (সঙ্গে সালে রাখা), as soon as, no sooner

than (সে যাওয়ান সঙ্গে বৃষ্টি নামল)
সংলোগন—n thorough concealment,
perfect secrecy or privacy স্লোপনে
—adv in thorough concealment,
in perfect secrecy or privacy,
quite stealthily or unobservedly

সংঘাণত—a thoroughly concealed সংঘ—n an aggregate of persons or other creatures, a body, a party, a flock, an association, a society, a club, a guild, a union, the Buddhist monastic society, the Buddhist holy orders

সম্ঘটন—n assemblage (অষ্টবজ্র-সম্বটন), occurrence, happening, an occurrence, act of causing

সন্দিত—a assembled, brought together, brought about সন্দিত হওয়া—v to occur, to be brought about

मध्यक—a united incorporated भःषर, गःष्यं —n a rubbing against each other, friction, collision an impact, a clash, a strife

সংঘাত—n collision, a clash,

(mech) direct impact সংঘাত বল—n (mech) a resultant force সংঘাত-রেখা —n (mech) a line of impact সংঘারাম—n a Buddhist monastery. সংঘ্ৰতি—a rubbed or clashed against one another, collided

(mech) an impact সর্গ সমক সংঘাত-

সচকিত—a startled, alarmed, alerted, on the alert, timid
সচম্ব—a together with sandal—

wood paste (সচন্দন পুপাঞ্চলি)
সচবাচর—adv usually, commonly,

often
নচল—a moving, capable of moving, mobile locomotive, effective, (fig) active, current
সচিত্ৰ—a containing pictorial illus-

trations, illustrated
প্রতি—n a minister, a counsellor,-

a companion, a secretary
সচেত্ৰ—n (in parliamentary politics) a whip

সচেতন—a animate, sentient , living , conscious , vigilant, alert সচেতন থাকা—v to be on the alert সচেতি—same as চেটমান

স্কারিক—a having a good character, morally excellent, chaste, virtuous, fem স্কারিকা স্কারিকতা—n moral excellence, chastity, virtuousness

निष्मानम—(I) a eternal and omniscient and ever blissful (2) n God निष्या—a. a good thought.

সদ্ধ—a well-to-do, well-off, solvent সদ্ধাতা—n well-to-do or well-off state, solvency

সন্দিদ্ৰ—a containing a hole or holes, porose, porous, perforated

holes, porose, porous, perforated
শ্ৰনী—n fem a confidante, a
lady-love, a sweetheart

সন্তব—a containing water, watery, containing rain (সলল মেঘ), tearful,

wet, moist गलनगरन—adv with tearful eyes, with eyes swimming in tears সন্থাগ-a wakeful vigilant on the alert: (of sleep) easily broken সলাত—(1) a of the same nationality, agnate, kindred, homogene-

ous (2) n such a person সজাতীয় a same as সজাতি (a) সজার,-alt. spell of শজান, र्माजना—alt. spell of माजना সজীব—a living, alive, animate,

vivacious invigorated rejuvenated সজীব করা—v to animate, to vivify, to invigorate, to rejuvenate नाजारह—adv forcefully, forcibly,

violently (rare) emphatically. সম্জন—(l) n a virtuous man an

honest man, (pop) an amiable man (2) a (pop) amiable সম্প্রা—n. dress decoration furnishings, fittings and furniture,

equipment, outfit, accourrements.

preparatory arrangements, preparation arraying (as of troops) সংস্থাকক, সম্পাদ্ধ —n a dressing-room, a greenroom

শাজত a dressed decorated. adorned furnished equipped prepared (esp of troops) arrayed fem সন্ত্রিতা সন্ত্রিত করা—v to dress, to decorate, to furnish; to equip, to fit

out, to accoutre, to prepare, to array

मण्जीकर्ण—n dressing, decoration. adornment, furnishing, equipping, equipment, accoutrement, preparation; arrayment (of troops)

সম্প্রীকৃত—same as সন্প্রিত

नुखान-adv consciously knowingly. मद्ध-obs corrup of मह

সম্পূল gathering collection; saving, amassment, accumulation, stor- ance, oncoming, advent, beginning

age , savings , a store, stock 799 471 -v to gather, to collect, to save, to amass, to accumulate to store मुख्य-

কোৰ—n a secondary cell a storage cell. नक्सन—n gathering, collection saving, amassment, accumulation. compilation, selected or collected works ('कावामकप्रन') an anthology

সংমণীল—a in the habit of saving thrifty, frugal স্থামণীলতা—n the habit of saving thrift frugality সন্ধায়তা—n an anthologist, (loos) selected works. Avyl-a given to saving thrifty frugal সন্ত্রা—n movement, circulation,

roaming, blowing সম্ভরণ করা—v to move to circulate to roam, to blow नश्द्रवर्गील-a given to or engaged in moving or circulating or roaming or blowing, mobile मक्रमान—a on the move in the state of moving or circulating or

স্পান্ত—a moved circulated, roamed blown সন্থাৰত হওয়া-- v same as সম্বরণ করা त्रान-n movement circulation, blowing, trembling, fluttering.

roaming or blowing

अमिष्ठ-a moved circulated, blown trembled fluttered সঞ্চালত इउम्र- v to move ; to circulate, to blow, to tremble, to flutter

স্পায়ক-(i)a accumulating (2)n an accumulator मशासक वाछोत्र—(phys) a secondary battery, a storage battery স্পার, স্পারণ—n transition (astr & astrol) transition from one zodiacal sign to another, transit, movement, motion, gait (श्रमभात), perva-

sion, diffusion (আলোকস্পাব), accumulation, collection (त्मप्नकात), appear2502

(যৌবনন্দাৰ), infusion (প্রাণন্দার), transfusion (রক্তন্দার), excitation, incitation, rise (ভয়ন্দার) সাহস স্থার করা—৮ to take courage স্থারপথ—n locus (pl loci) স্থাবিত—a transited, (astr & astrol) transited to another zodiacal sign, moved, that which has pervaded or diffused, accumulated, collected, appeared, that which has come or begun, infused, transfused, excited, incited, roused স্থারিত ক্বা—৮ to bring, to cause to set in or appear, to incite, to

rouse সন্ধারিত হওয়া--- v to make a transit . (astr & astrol) to make a transit to another zodiacal sign, to be in motion to move, to pervade. to diffuse, to accumulate, to collect. to appear, to begin, to ensue, to be infused or transfused or incited or roused मणाती—(I) a in transit moving, in motion, passing, evanescent. temporary, causing to move or pervade or diffuse or accumulate or collect or appear or ensue. oncoming, infusing, transfusing, excitant, inciting, rousing, (2) n (thet) the passing sentiment that is excited in the mind of a reader, a rhetorical accessory, (mus) the third line of any of the Indian musical modes fem a সন্তারিণী

স্থালন—n moving, waving, circulation স্থালন কৰা—v to move, to set in motion, to wave, to circulate স্থালিত—a moved, set in motion,

waved, circulated স্থিত—a gathered, collected, saved, amassed, accumulated, hoarded, stored স্থিতা—n an anthology, selected works

সপ্তাত—a born, produced, grown, sprung, evolved

সঞ্জীবন—(I) n infusion of life, animation, restoration of life, reanimation (2) a restoring life, reanimating, infusing life, animating সঞ্জীবনী—(I) a fem of সঞ্জীবন (a), (2) a an elixir restoring the dead to life

স্টকা—n a long slender (and usu flexible) pipe or tube attached to a hubble-bubble the tobacco-smoke passes through this tube

সটকান—(i) n (pronun সট্কান্) decampment, stealthy escape, slip (2) v (pronun সট্কানো) to decamp, to escape stealthly সটকান দেওয়া—
v to decamp, to escape stealthly

স্টান, (erron) স্টাং—(I) a lying straight ahead, horizontal, straight (স্টান রাস্তা), lying at length (স্টান হওয়া), perfectly erect (2) adv in a straight manner, straight ahead, lengthwise, flat, erectly, forthwith, straightway (স্টান পাডি দেওয়া)

স্টীক—a containing explanatory notes annotated

সঠিক—(I) a perfectly right or genuine, correct, accurate, exact (2) adv quite correctly or accurately or exactly (সঠিক জানা)

সড—n (dero) secret conference, (dero) secrect understanding or entente or arrangement, an intrigue, a plot, a conspiracy সড় কৰা—v to confer secretly (with) to enter into a secret alliance or entente (with), to arrange secretly (with), to intrigue or conspire (with)

সড়ক—n a wide and long road, a highway, a street.

নঢ়কি—n. a spear a lance, a javelin

मर्जाक उगाला—n. a spearman সদৃগড়—a thoroughly mastered or learnt or accustomed or habituated. memorized সভূগড় করা—v to master

or learn thoroughly, to get thorough-

ly accustomed (to) or habituated (with), to commit to memory, to memorize.

সড়সড়—int expressing the quick gliding movement as of reptiles slipperiness, an itching sensation

(মারবার জন্ম হাত সভ্রমভ করছে) সভাক—a inclusive of postage म्हा९—int expressing

sudden shooting flight as of reptiles. সতত always ever ceaselessly, incessantly, perpetually সততা—n honesty integrity up-

rightness, goodness সতর, সতরঞ্জ (সতরঞ্জ), সতর্রঞ্জ (সতর্রঞ্জ) -var 's of সতের, শতরপ্ত and শতর্হি সভক—a careful alert watchful

cautious मुज्क क्रा-v to warn to caution मुक् धाका-v to be on the alert to be careful or cautious সভকী-₹₹¶—n cautioning or warning.

নতা—same as সতিন সভাই—n fem a step-mother সভাত-same as সং-> স্তিন, (obs) স্তিনী—n fem another

wife of one's husband, a co-wife

र्माजन-काँगे—n a son or daughter of one's co-wife, who is regarded as one's thorn in the flesh সতিন-বি'---n a daughter of one's co-wife, a stepdaughter. সভিন-পো--n a son of one's co-wife a step-son

সতী—(1) n fem (myth) Sati, the daughter of Daksha (मन्) and wife of Shiva ([4]), a wife intently devoted to her husband, a chaste or faithful wife, a widow who burns herself on her husband's pyre suttee, a sati (2) a fem (of a wife) intently devoted to one's husband

chaste সতীগিরি—same as সতীপনা সতীয়—n intent devotion of a wife to her husband, the chastity or faithfulness of a wife সতীমনাশ—n violation of chastity, rape मठीपनाम क्वा---

to rape সভীমরকা করা—v to preserve one's chastity म्डीमार-n the practice of widows burning themselves on their husbands' pyres, suttee, sati সতীপনা—n (sarcas) a show or affectation of chastity demonstrated by a wife, (sarcas) pride of chastity or honesty (usu false or overdone) मठीनकाी-n a very chaste and

pleasing wife who brings fortune to her husband সভীসাধ্যী—n a perfectly

chaste wife সভীসাৰিত্ৰী—a a wife as

chaste and devoted as Sabiti (मार्विडी). সতীন—alt spell. of সতিন সভীৰ'—n a pupil of the same teacher or institution at the same time : a class-fellow

अक्क-a thirsty (fig) eager, yearning (for), wistful (সভ্চ দৃষ্টি) নভেল্ল—a vigorous, spirited;

animated, reinvigorated or resuscitated (রোগী সতেজ হয়েছে). (of trees and plants) luxuriant, emphatic সভেৰে—adv vigorously, spiritedly; animatedly, luxuriantly, emphatically

(1) n the seventeenth day of a month, the seventeenth, (2) a (of the days of a month) seventeenth न्द्र-(1) a having existence, in

भाजन-n d a seventeen भाजने

esse, omnipresent, eternal, real, honest, virtuous; good, excellent, solemn or charitable (দংকর্ম) (2) n

existence and nothing else, esse, God 75 (2014) real focus

সং-২—a. (used as a pfx) related through another wife of one's husband or (mod use) through another husband of one's wife, stephaving one parent in common, half-, related by another marriage, stephav-তেলে—n a step-son সং-বোন—n fem a step-sister, a half-sister সং-ভাই—n a step-brother, a half-brother সং-মা—n a step-mother সং-মা—n a step-daughter সং-মান্তী—

मংকর—n a solemn rite, a good or charitable deed or work

n a step-mother-in-law

সংকার—n cordial or respectful reception and treatment (অতিথিসৎকার), obsequies, cremation (শব সংকার) সংকার করা—ν to receive and treat cordially or respectfully, to perform obsequies (of), to cremate

সক—n juice, essence, extract, marrov, a preparation made of juice or essence or marrow (স্বামন্ত্র)

সন্তম—a (used as a sfx) excellent, most virtuous (বিভাসন্তম)

সন্তর—n de a seventy

নতা—n existence, entity, ens, esse, eternal existence (cp eternality), origin or birth, excellence, honesty, integrity, goodness

সকু—n existence, presence (ধনস্থেও অভাব), the primal quality of goodness or virtuousness and knowledge about reality, nature or instinct (ভানস্থ), soul, life, valour, courage, a creature, a being a thing, wealth, riches, (loos) juice or essence or a product of this সম্ভেও—prep in spite of, notwithstanding, despite

मर्नाबाबनम्बी, मर्नाधामी—a taken to

the virtuous course, virtuous, righte-

সম্বৰ—(I) adv quickly, swiftly, fast (2) a quick, swift , fast সমূরে —adv same as সমূর (adv)

সত্য—(1) a real, true, genuine, right, correct (2) n existence, entity, ens, esse, reality, truth, genuineness, an oath, a solemn vow, a promise, (myth) the first of the four ages or æons, the Golden Age সত্য করা—v to take an oath, to take a solemn vow, to promise. সত্য ৰলা—v to speak the truth, to speak the right thing আশাতসত্য—(1) a true on the surface, verisimilar, (2) n verisimilitude তিন সত্য—an oath or promise thrice uttered to make it inviolable সত্য কথা—truth সত্য কথা ৰলা—v to speak the truth সভাকোর সত্যক্ষার—n earnest money সত্যক্ষন -n act of speaking the truth, truthfulness সত্যতা—n truth , veracity , genuineness भठानावाम्न-n a Hindu deity সন্তানিষ্ঠ, সত্যপরায়ণ—a intently devoted to truth, true to one's word or vow সভানিষ্ঠা, সভাপরায়ণতা—n intent devotion to truth, practice of keeping one's word or vow , integrity সভাপথ -n the path of virtue, the right path, the correct means সভাসালন क्ज़-v to keep or fulfil one's promise or vow সভ্যশীর—n Satyanarayana (সত্যনারায়ণ) as worshipped by Muslims সত্যপ্রিয়—same as সত্যানুরাগী সত্যবাদিতা—n truthfulness সত্যবাদী a truthful fem সত্যবাদিনী সত্যব্ৰতintently practising virtue and truthfulness সত্যডক-n breach of promise or vow or trust সভায়ান্দ্ৰ (myth) the first of the four ages or zons of the world, the Golden Age

সজ-সভাই-adv. really verily সভাসন্ধ -a determinedly true to one's vow or promise সভাখান করা—v to verify. সভাযাত—a verified. সভাগ্ৰহ—n earnest endeavour for the establishment of the reign of truth (pop) passive resistance or picketing or strike. satyagraha সত্যাগ্রহ করা—v (pop) to offer passive resistance or to strike সভাগ্ৰহী—n a determined champion of truth or the reign of truth. (pop) one offering passive resistance or a picketer or a striker সভানুরাগ—n love for or devotion to truth मञानुताभीa truth-loving, devoted to truth fem नजानुत्रागिषी नजानुनकान क्वा-v to search for truth সত্যানুসন্ধায়ী—a searching for truth স্ত্যাপন ক্ৰা-v to affirm, to take an oath ASHASI -(1) n truth and falsehood, the right and the wrong, (2) a true and false right and wrong সভ্যি—coll corrup of সত্য সতিত্বার, সতিত্বারের—a true real genuine

সক্ত—n a place or institution for charitable distribution of food, drink, clothing, etc., an almshouse, an oblation, a sacrifice, a session (esp of a legislative assembly, a higher court, etc.) দুভ্সকত—n sessions দুভ্সক্তাধীশ—n a sessions-judge. সক্ত্ৰ—a in session সক্তাধী—adv in session

সংসদ, সংসংসগ'—n association with the good, good company সংসদ করা, সংসদে থাকা—v. to associate with the good, to keep good company সংসদে কাশীবাস—অসংসদে সর্বনাশ—(fig) good company brings one heavenly bliss whilst evil company brings ruin

সংসাহস—n moral courage সংস্বভাব—a good-natured, virtuous, of amiable disposition সদন—n a residence, a dwelling-house, a house, presence (রাজসদন)
সদন্তান—n performance of a solemn rite, a good or charitable deed or work
সদস্তাকৰণ—n a good heart, a good purpose সদস্তাকরণে—adv with a good heart, with a good purpose

সদস্ত—same as সদপ্ সদস্য—a kind, charitable, compassionate, merciful, benignant, gracious সদশ্চিত্ত—a kind-hearted

नम्डियाम्—same as नम्राप्तमा

সদর—(I) n the principal city or the headquarters of a district, the outer portion or apartment of a reside, tial building (also नमन वाणि, नम्ब म्हल), the outer face of anything (2) a. of or situated in the headquarters of a district principal chief (সদর কাছারি), outer (সদর দরজা) সদর-खन्मन नाहे—(fig) there is no privacy in anything here সদর কাছারি—the head office headquarters সদর অমাrevenue to be paid to the government. त्रमञ्ज मजुङ्गा—the main gate (of a সদর দেওয়ানী আদালত-a building) chief civil court. अमनुखाना, अमनुनाn a sub-judge

স্দৰ্থ—n a good meaning, the true or correct meaning সদ্ধক—a positive having a good significance.

সদপ—a proud, boastful, arrogant, haughty স্থপ—adv proudly, boastfully, arrogantly, haughtily

ন্দলবল—adv attended by one's friends and followers, attended by one's retinue, mustering strong

नम्भर—a good and bad, right and wrong, existent and inexistent.

भुगिष्दिन।—n discrimination between good and bad or between right and wrong

সদস্য—n a member fem সদস্যা সদস্যতা—n (loos) membership সদস্য-প্রধান—n the leader of a legislative assembly, the leader of the house

সদা-same as সতত

त्रमागत—coll corrup of त्रश्रमागत

সদাচার—n good or virtuous practice, practice enjoined by scriptures সদাচার পরামণ, সদাচার —a virtuous in practice, virtuous, practising whatever is enjoined by scriptures

সদাত্মা—a good-souled, honest, virtuous, righteous

সদানন্দ—(I) a ever cheerful (2) n Shiva (শিব)

সদারত—n a place or institution for charitable distribution of food and other things, an alms-house

সদালাপ—n conversation on a good or pious or spiritual topic, (rare) amiable conversation সদালাপী—a given to conversation on good or pious or spiritual topics (pop) amiable in conversation

সদাশন্ধ—a noble-hearted, magnanimous, kind-hearted, amiable

সদাশিব—(1) n Shiva (শিব) (2) a very magnanimous and ever cheerful and content.

সদিচ্ছা—n a good or noble intention, well-wishing সদিচ্ছাপ্রগোদিত—a. actuated by a good or noble intention, prompted by well-wishing

সদ্ভর—n a good or honest reply, a correct or right answer

সদ্দেশ্য—n a good or noble purpose or intention সদ্দেশ্যপূৰ্ণ—a wellmeaning সদ্দেশ্য—adv with a good or noble purpose or intention

সদ,শদেশ—n a good or wise advice or counsel, moral advice

नम्भरमञ्जा—n a good or wise adviser , a moral instructor

লদ্বায়—n honest or virtuous or fair or good or suitable means

সদ্শ—a (often used as a prep) like, similar, resembling, identical, equal সদ্শকোশ—a (geom) equiangular সদ্শবিধান—n homoeopathy

সংগতি—n a happy journey after death, spiritual salvation, final beatitude, obsequies, cremation, (hum) proper disposal সংগতি করা—v to perform obsequies of, to cremate, (hum) to dispose of properly সংগতিলাভ করা—v to enjoy a happy journey after death, to attain final beatitude, to be properly cremated, (hum) to be properly disposed of

नम् गान-n a good or noble quality, a virtue

नम्भात्रा—n a good teacher or instructor, a good religious teacher

সংশাপ—n a Hindu caste (ori the milkman class), a member of this caste

সম্বংশ—n a good or noble family সম্বংশকাত—a born in or come of a good or noble family, well-born, nobly born

স্বস্থা—n an eloquent speaker, a good orator, (rare) one who says good things

সন্ধিচার—n just or wise decision, justice, equity সন্ধিচারক—n a good or wise or equitable judge

স্থিবেচক—a gifted with judgment and penetration, sagacious, sane, judicious, discreet

স্থিবেচনা—n judgment and penetration, sagacity, sanity, judiciousness, discretion, discreetness স্থিবেচনা

कब्रा—v to think or judge or decide sagaciously or discreetly अन् विन्य (phys) real image

সম্দ্রি—n a good or virtuous design, good nature, goodness, good sense, right sort of intelligence

সম্বাৰ্থার—n. good behaviour, good or courteous treatment, proper use (সময়ের সম্বাৰ্থার) সম্বাৰ্থার ক্ৰা—v to behave well, to behave oneself, to treat (one) well or courteously, to use well, to made good use of to

সন্ধায়—n proper use (সনয়ের সন্ধায়), proper or useful spending টোকার সন্ধায়) সন্ধায় করা—v to use properly, to spend properly or usefully

turn (something) to good account

নন্ধাৰ—n friendship, amity, (rare) good behaviour, ('সম্ভাৰণতক')

সদা: (pop) সদা—adv at once, forthwith, without delay, then and there, just, recently সদা: পাতী, সদাপাতী—a liable to fall as soon as rising ('অমু-বিষ অমুম্থে সহাপাতী'), (of tree-leaves, flowers, etc) quickly deciduous, (fig) very transitory or short-lived সদা: প্রস্কৃত, সদাপ্রস্ত —a very recently born, just born সদা: স্মাত, সদাসনত—one who has taken one's bath just now সদা সদা—adv immediately, at once, very recently, just সদোজাত—a just born, very recently born সদোম্ভ—a just dead, recently dead

সংবা—(1) n fem a married woman whose husband is still alive, (cp) a feme covert (2) a fem having one's husband still alive

नधर्मा, नधर्मी—a possessing the same qualities or properties, following the same religion or trade

সন—n a calendar year, an era সনদ, সনন্দ—n a deed of grant, a charter, a warrant, a sanad, a diploma, an academic certificate

मनारम-rej spell of मनारम

সনাতন—a eternal, catholic, in vogue for a pretty long time, very old (সনাতন প্রধা) সনাতনধর্ম—n. the eternal religion or form of worship, the catholic religion, (loos) the very ancient form of Hinduism, Hindu religion and tradition সনাতনী—(I) a fem of সনাতন (a), (2) a de n one who or that which follows সনাতনধর্ম

সনাধ—a having a master or overlord or protector or husband , possessing , accompanied by

সনির্বন্ধ—a pertinaciously solicitous, importunate

সনে—poet corrup of সদে সনেট—n a sonnet সম্ভ—n a saint . an ascetic

সম্ভাত—n offspring, descendants, progeny, posterity, a son or a daughter, a line of descent, sequence (ভাবনয়তি), continuum

সমস্ত—a afflicted aggrieved, heated running a temperature সমস্ত করা—v to afflict, to distress, to grieve, to heat, to cause to run a temperature সমস্ত করিন —adv with an afflicted or aggrieved heart

সন্তব্—n swimming, natation সন্তর্গকানী—n a swimmer fem সন্তর্গ কারিণী সন্তর্গদক, সন্তব্গপট্ট—a skilled in swimming, natatory, natatorial সন্তর্গণে—adv very cautiously or

carefully

সন্তান—n a son or a daughter, offspring, progeny, a descendant কন্যাসন্তান—n fem a daughter প্রসন্তান—n a son সন্তানধাৰণ ক্ৰা—v to carry a child in one's womb, to be big

with child. সন্তানপালন করা—v to oring up or nurse a child সন্তানপ্রসব
—n child-bearing, childbirth সন্তানপ্রসব করা—n to give birth to a child, to bear a child সন্তানবতী—a fem one who has borne a child masc সন্তানবান,—one to whom a child is born সন্তানবাংসলা—n affection for children philoprogenitiveness সন্তানসন্তান—n pregnancy সন্তানহীন—a childless fem সন্তানহীনা সন্তানোচিত—a becoming a son or daughter, filial সন্তানোংপাদন করা—v to beget a child, (erron) to bear a child

সম্ভাপ—n great or severe heat, affliction, grief, mortification, bereavement, body temperature সম্ভাপক্লিট, সম্ভাপত—same as সম্ভপ্ত

সম্ভূট—a satisfied, gratified, pleased or propitiated, content or happy সম্ভূট করা—v to satisfy, to gratify, to please or propitiate, to make content or happy সম্ভূটীতত্ত—adv with a contented heart, contentedly, happily সম্ভূটি—same as সভোষ

সম্ভোগন—n act of singeing lightly in oil or ghee

সংসাধ—n satisfaction, gratification, pleasure, propitiation, contentment or happiness সংযোগ উৎপাদন করা বা প্রদান করা—same as সম্ভূষ্ট করা সংযোগজনক—a satisfactory সংযোগগুর্বক—adv with satisfaction, with pleasure

লক্ত—a greatly frightened or terrified or alarmed, panic-stricken, feverishly excited by the thought lest any faults should occur, awed

স্কাস—n great fear or alarm, terror, panic স্কাসের রাজত্ব—a reign of terror

সদ্যাসক—n a terrorist. সদ্যাসবাদ —n (pol) terrorism সদ্যাসবাদ —(l) a pertaining to terrorism or terrorists, (2) n a terrorist সদ্যাসিত—a greatly frightened or alarmed, terrified, (pol) terrorized, panic-stricken

मन्मरम, मन्मर्गिका, जन्मर्भी—n tongs, pincers, pliers, forceps, etc

সদ্দৰ্ভ—n an essay, a treatise; a book, a collection or anthology

স্পান—n minute or careful observation, supervision or inspection সম্পান করা—v to see or notice or observe minutely or carefully, to supervise or inspect.

र्मानम्म a full of suspicion or inclined to suspect, suspicious, liable to suspicion, doubtful, suspected मन्मिक्कि, मन्मिक्किण, मन्मिक्सिन a having a suspicious mind

निमहान—a seized with suspicion or doubt, suspicious, doubtful

সন্দীপন—(i) n enkindling, excitation, incitation, rousing (2) a (in comp) enkindling, inciting, rousing

সন্দীপিত, সন্দীপ্ত—a enkindled, excited incited roused

স্কোশ—n news, information, a message, a report, order, command, delicious sweetmeat made of posset. স্কেন্দ্র্যালা—n a manufacturer or seller of the aforesaid sweetmeat স্কেন্দ্র্য

সন্দেহ—n doubt, suspicion সন্দেহ করা—v to doubt, to suspect সন্দেহ নাই—no doubt, doubtlessly সন্দেহের অভীত—beyond doubt, above suspicion সন্দেহের পাত্য—a suspect. সন্দেহের বিষয়—a matter of doubt সন্দেহের স্বেশ —a faint trace of doubt, a shadow of doubt. ऋष्यस्थानक—a causing suspicion, suspicious, causing doubt, doubtful तर्षम्हरमाला—n (fig) vacillation caused by doubt तर्षम्हरमालाम स्माना —v to vacillate on account of doubt.

স্কান—n. search, quest, pursuit, research, discovery, trace, a mystery, a secret entrance ('সম্বান লব ব্রিণা'), placing or planting or directing (ব্রস্থান); fermentation, joining স্কান করা—v to search, to research, to discover, to trace or to try to trace, to place or plant (as an arrow on a bow), to ferment, to join স্কান পাওয়—v to find or get a trace (of), to find out, to discover to detect স্কান লওয়—v to be searched or traced, to be found out or discovered or detected স্কানসূত্ৰ—n a clue

সমানী, সমামী—a engaged in searching, inquisitive, skilled in searching or detection সমানী আলো—a searchlight

ৰ্গান্ধ-n union unification, alliance a treaty, a compact a covenant, a joint (উक्रमंति), meeting or juncture (युशमिक), juncture of day and night (cp twilight gloaming). juncture of two lunar days, mystery, secrets ('নারীব নাযার দক্ষি'), a tunnel. a (long) hole (সক্ষিপথ) (gr) blending of the final sound of a word with the initial sound of the following word, sandhi (न्बब्रमीक=blending of two rowel sounds , ব্যস্তানসন্ধি = blending of two consonantal sounds or of a corsonantal sound with a vowel sound . ৰিসগৰ্সাক্ষ = blending of a বিদৰ্শ with a cowel or consonantal sound) क्लाहे-र्नाक-n a hinge-joint नीक क्रा -1 to conclude a treaty, to enter

into an alliance, to make a compact, to make peace. (gr) to join by sandhi निक्- n the juncture of two ages or periods or moments সহিত-a joined bound by a treaty, covenanted, fermented নিষ্ণত—n a written covenant written agreement of peace ৰ্সান্ধা—n worship of Goddess Durga (प्र्नी) esp in autumn at the juncture of the eighth and the ninth lunar day সামপ্রদাহ-n arthritis সাম-₹ a bound by a treaty or agreement covenanted निवन्न-n a ligament, a nerve निकाड-n gout. (erron) arthritis সন্ধিৰিগ্ৰহ—n war and peace. निक्रीबरम्म-n (gr.) disjoining of sandhi (সন্ধি) সন্ধিতন—n violation of a treaty or covenant disrup-

tion of alliance স্থিত্ব—n juncture नका-n the juncture of day and night either at daybreak or nightfall twilight, the evening, dusk, gloaming, nightfall (also नकारनला), the evening prayer to God at any time of day or night (also नक्यांस्क) . time of performance (চনন্ধা ভোজন), juncture of two ages, transition period, beginning (কলির নন্ধ্যা). (fig) the closing period, the close (জীবন-সন্থা) স্ক্রা করা $-\nu$ to say one's prayer (at any time of day), to be overtaken by evening (দে বাডি ফিরতে নদ্যা করে) সম্মা-উপাসনা -n the evening prayer, vespers नकाकानीन-- of evening, evening স্ক্রাকালে—adv in the evening স্ক্রা-त्माध्नि—n evening twilight, gloaming, dust, ov l-light निकारात्रा-n the evening star, the Vesper সম্ভাদীশevening lamp नका-रमनाsame as नक्सा-छेत्राप्तना नक्सातान, नक्सारमारू -same as नहाा-शायांत.

সমত—a bowed down in obeisance, bent, inclined, humble, modest
সমদ্ধ—a equipped with arms, armed, armoured, tightly fastened with cloth etc, well-tucked (সম্ভ বক্ষ), lined-up, aligned, arrayed, in close array (ঘনসম্ভ তক্য়াজি)

সমা— n small pincers or forceps
সমিকট—(I) adv & prep very near
or close to (গৃহস্মিকট), in the presence
of (নৃপস্মিকট) (2) a very proximate or
near, imminent, approaching (স্মিকট
মৃত্যু) সমিকট—adv same as সমিকট (adv)
সমিকর্য—n proximity, nearness

সনিকর্ষণ—n (math) approximation সনিধান, সনিধি—n proximity, nearness, vicinity, presence (নৃপসনিধান), possession or custody (বনুসনিধান টাকা) সনিধান—adv near, in the presence

of, in possession or custody of

সমিশাত—n. union, assemblage, collection, utter fall or ruin or destruction, (med) a fever attended with morbidity of the three humours of the body, (loos) typhoid

সনিবদ্ধ—a firmly tied or shut, firmly set, strung together

স্মিবিশ্ট a set in order, arrayed, entered into, inserted, intently occupied with

সন্ধিৰেশ—n orderly placing, stationing (as of troops), arrayment, act of setting up or pitching (শিবিন-সন্ধিবেশ), assemblage, act of driving in, insertion সন্ধিৰেশিত—same as সন্ধিবিণ্ট

-সলিভ—(used as a sfx) similar to, looking like, like, equivalent to

সন্নিযুক্ত—a confirmed সন্নিযুক্ত শল্য-চিকিৎসক—a house surgeon সন্নিযুক্ত ব্যবহারিক—standing counsel

সন্মিয়োগ—n confirmation (in an office)

সমিহিত—a lying close to, adjoining, contiguous, proximate approaching, (geom) adjacent, (properly) placed, deposited সমিহিতমান —n (geom) close approximation

সন্নাস—n asceticism, ascetic mendicancy, renouncement of the world; (med) apoplexy সন্নাস গ্ৰহণ করা—v. to take to asceticism or ascetic men-

dicancy সন্ন্যাসী—n an ascetic an ascetic mendicant fem সন্ন্যাসিনী আনেক সন্ন্যাসীতে গাজন নণ্ট—(fig) too many cooks spoil the broth সন্সন্—alt spell of শন্শন্

সপ—n a kind of large mat
সপক—a siding with, partisan;
favourable সপকে—adv in favour
of in support of সপকতা করা—v to

সপত্ন—n an enemy, a rival সপত্নী—n fem another wife of one's husband, a co-wife

support, to back

সপত্নীক—(1) a attended with wife. (2) adv with wife

সপরিজন—(1) a attended with one's family (2) adv with one's family, en famille

স্পরিবারে—adv with one's family, en famille

नभर्म-rej var of साभवण्य

সপাং, নপাং—int expressing whanging noise (as caused by lashing or caning) সপাং করিয়া—with a whang

সপাদ—a footed, pedate, legged; one and a quarter of (সপাদ ধৰ্ম)

সপাসপ —adv very quickly and making a loud lisping noise (সপাসপ্ খাওয়া), with repeated whanging noise

সাপিড—n a kinsman removed not before the seventh upward generation, (loos) a near kinsman

স্থিন্ডকিরশ—n obsequial rites to be performed at the end of the first year of death, (hum) utter destruction or undoing

র্সাপনা—n a subpœna সাপনা জাবি কবা, সাপনা ধবান, সাপনা পাঠান—v to subpœna. সাপনা পাওয়া—v to be subpœna'd

সন্ত—(i) a having a son, accompanied by one's son (2) adv with one's son

সপেটা—n fruit of the Sapota

ৰপ্ত—n & a seven मध्क---n a collection of seven, a heptad the seven notes collectively of a musical scale (छत्रमञ्जक) मध्यस्त्रित्म—a fortyseven मश्रहशांत्रिःमार-n & a fortyseven সপ্তত্যাবিংশত্তম—a forty seventh fem मक्षत्रशांद्रिःगढर्मा मर्छाठ-n & a seventy সপ্ততিঅ—a seventieth fem সপ্ততিষ্ঠা সপ্ততিংশ—a thirty-seven मखीवामा d a thirty-seven विश्नराज-a thirty-seventh fem न्य-विश्नखनी नश्चमन—a seventeen, seventeenth महम्मी-(1) a fem of महम्म. (2) a fem seventeen years সম্ভাগ—n (Hindu myth) the seven islands or divisions of the world সপ্তমীপা—a fem having seven islands, divided into seven islands or divisions সপ্তম —adv in seven parts or ways, by seven times সন্তপদী--(1) n the ceremony of going seven paces together performed by the bride and the bridegroom at a Hindu wedding, (pros) a heptametre (2) aseven-footed, heptapodic. (pros) heptametrical সপ্তপাতাল—n (Hindu myth) the seven underworlds अध-বিংশ—twenty-seven সপ্তবিংশতি—n d twenry-seven সপ্তবিংশতিত্য-a twenty-seventh fem সপ্তবিংশতিত্মী

नक्त-a seventh नक्षमी-(1) a fem of त्रभ ; (2) n the seventh day of a lunar fortnight नभुमीभूला—n autumnal worship of Goddess Durga (ज्या) on the seventh day of the lunar fortnight मध्रधी—n the seven great charioteers of the Mahabharata সপ্তর্থাবেশ্টিভ—a surrounded by seven great charioteers of the Mahabharata: (fig) surrounded by numerous opponents नहांच-n the seven great ancient sages of India (astr) the Plough, (astr.) the Great Bear, the Ursa Major (also সপ্তবিমণ্ডল) সপ্তলোক -n (Hindu myth) the seven worlds मक्षर्वाचि—n da sixty-seven नश्रवीचेटन -a sixty-seventh fem नथुष्णियमी नश्चमश्चरि—n cl a seventy-seven नश्च-সন্ত্তিভ্ৰ—a seventy-seventh fem সপ্তমপ্রতিত্মী সপ্তমন্ত্র, সপ্রসিম্ম--- দ (Hindu myth) the seven seas नवन्त्र, अभग्बर-n (mus) the seven notes of a scale अञ्चला-a. (mus.) consisting of seven notes সপ্তৰগ —same as সপ্রলোক সপ্তা—coll contr of সপ্তাহ সন্তাশীত—n d a eighty-seven স্থা-শাতিত্য—a eighty-seventh fem সম-শীতিকা স্থাপ্ত—(i) a heptagonal, (2) n (geom) a heptagon 河頂下一n a calendar week, an aggregate of any consecutive seven days, a week স্থাত্কাল-n a period of seven days, a week अश्वाहकानमध्या—adv in a week's time within seven days সপ্রতিবন্ধ-- a conditional সপ্রতিভ-a having genius , unembarrassed unhesitating not to be embarrassed , smart , prompt and

witty, having presence of mind

সপ্রমাণ করা—৮ to prove, to vindicate,

সপ্রমাণ—a proved.

to justify, to demonstrate

vindicated.

সপ্সপ্—int expressing thoroughly wet, sound of eating quickly with repeated lisping noise, repeated whanging noise (সপ্সপ্ করে চাবুক মারা)

স্ফর—n a travel, a journey, a tour স্ফর ক্রা—v to travel, to journey, to tour স্ফরে বাহির হওয়া—v to go on a tour স্ফরস্চি—n a tour programme

नफ्त्री—n a kind of tiny fish

সম্ব—a fruitful, successful, efficacious, effective সম্ব করা—v to make fruitful or successful, to make good, to attain, to achieve, to accomplish, to make effective, to carry through সম্ব হওয়া—v to become fruitful, to be successful, to succeed, to succeed in attaining or accomplishing সম্বাদ্যারশ—a successful in attaining or realizing one's desire or end সম্বাদ্যা—n. success, efficacy, effectiveness, success in attaining or accomplishing

সংক্ষা—n powdered rice, cornmeal, a kind of melon, white lead সংক্ষা—a frothy, foamy, foaming, containing liquefied starch (স্ফেন্

সৰ_১—corrup of সাৰ

সৰ্—(1) a all, every, whole, entire (2) pro everybody or everything, all, whatever one possesses, all

সৰংশে—adv with the entire family, en famille

স্বচিন—a (usu sarcas) familiar with everything or everybody, all-knowing স্বচিন ব্যক্তি—a know-all

সৰজাশ্তা—a professing to have knowledge of everything, all-knowing সৰজাশ্তা ব্যক্তি—a know-all

সর্বাঞ্জ, সরজ্ঞা—n green-stuff, vegetables সর্বাজ্ঞ ব্যালা—n a vegetable vender, a greengrocer সর্বাজ-বাগা, সর্বাজ-বাগান—n a vegetable garden সর্বার, স্বর্বা—n a superior quality

of banana

Aqq'—(i) a of the same caste, of the same class or kind, homogeneous, (gr) belonging to the same phonetical group from the viewpoint of pronunciation endogamous (2) n one of the same caste or class or kind, (gr) a letter of the alphabet belonging to the same phonetical group

own caste, endogamy
সবল—a strong , forceful , fit for work, able, invigorated (রোগী সবল হয়েছে) fem সবলা সবলে—adv forcefully স্বস্থ—a together with wearing cloth , (rare) clothed

from the viewpoint of pronunciation

नवग विवाह—marriage within one's

স্বস্ত্ত — adv in all, all told, en bloc, bag and baggage, with everything (দে স্বস্ত্ত চম্প্রট দিল)

সৰাই—pro one and all, everyone,

नवाकात्र—corrup of नवातः

সৰাক্—a talking স্বাক্তিত—n a talking-film, a talking-picture, a talkie

স্বাত-শ্বসন—n (bot) aerobic respiration

স্বাদ—a obstructed, restricted, constrained স্বাধ গতি—(mech) constrained motion

স্বাহ্ব—a accompanied by one's friends and people স্বাহ্ব—adv with one's friends and people

স্বার—a of everybody, of all, owned or shared by all, common, public, universal

স্থিক — a having an alternative : admitting of an alternative স্থিক শ ভান—realization of duality, awareness of distinction between the knower and the knowable or between adjective and substantive

সবিতা—n the sun, the sun-god.
সবিত্যাওল—n the orb of the sun.
সবিনয়—a polite, modest, humble
সবিনয় লাবেদন—a humble submission
সবিনয় প্রার্থনা—a humble prayer or request সবিনয়নিবেদনামদং—it is humbly
submitted that. সবিনয়ে—adv politely, modestly, humbly

निवाम—a intermittent

সবিশেষ—(I) a detailed, elaborate (দ্বিশেষ বৰ্ণনা) uncommon, unusual (দ্বিশেষ ভজ্লোক) (2) adv in detail, at length, elaborately, emphatically স্বিভার—(I) a fully extended (দ্বিভার

প্রসারণ), aetailed, elaborate (সবিস্তাব বর্ণনা) (2) adv to the full extent, in detail, at length, elaborately (usu সবিস্তাবে)

স্থিত্ময—a astonished, amazed, surprised, wondering স্থিত্ময়ে—adv amazedly wonderingly

স্বীজ—a having seeds, seeded স্ব্জ—(1) a & n green (2) a young, tender-aged (3) n a young person, a youth, (cp) a greenhorn, young people collectively স্ব্জ কণিকা

-n (bot.) chlorophyll corpuscle

সব্র—(I) n patience, waiting or tarrying, delay (2) int (used as an imperat v) have patience, hold on, wait সব্র ক্রা—v to have patience, to wait or tarry সব্রে মেওয়া ফ্রে—(fig) patience has its reward, patience succeeds

সৰ্ত্তিক দতে—n a consul de carriere সৰে১—var of সৰাই সবে_২—adv in all, all told, only, merely, just, just now or just then. সবেৰয়াত—alt. spell of শ্ৰেৰয়াত

শংৰৰণ্ণত—art. spent of শ্ৰেৰণ্ণত শ্ৰিক্ত—rej spell of স্বজি স্বাই—emphatic form of স্বাই

সব্যসাচী—(1) a ambidexter, ambidexter; ambidexter;

Arjuna of the Mahabharata
নভয়—a afraid , fearful, timorous;
timid সভয়ে—adv with fear, fearfully, timorously, timidly

সভা—n an assembly, a council; a committee, an association, a society, a club, a community (বাঙ্গাল্য নালা), a conference, a meeting, an assemblage (এ পাড়ায বদমাশের সভা), an audience-chamber, a durbar (রাজ্বভা), a court (বিচারসভা) সভা করা—v to hold a meeting, to hold a court or durbar, to sit in a court or durbar সভা চলেছে—v the meeting is in pro-

gress, the meeting is under way সভা ডাকা— ν to convene a meeting সভা বনেতে— ν the meeting has commenc-

ed, the court has sat अन जान-v the

meeting breaks up, the court rises বাণক্সভা—n a chamber of commerce ভারতীয় জাতীয় মহাসভা—the Indian National Congress রাজ্যসভা—n a

legislative assembly जाक्रां—n a parliament, the Indian Parliament

সভাকক—n an assembly hall, a council-room, a meeting room,

a committee-room সভাকবি—n a court-poet সভাগ্হ—same as সভাকক

and সভাভবন সভাজন—n a member of an assembly, council, court, association, etc or of the audience

of a meeting, a courtier সভাতল—n the venue or place of a meeting, the

floor of an assembly house or hall

lesp of a legislative assembly) সভা-নেত্ৰী—n fem a woman president or chairman of a meeting, assembly, association etc সভাপণ্ডিত—n a brahmin scholar retained in a court. a court-pundit . a court-scholar সভা-পতি—n a president or chairman of a meeting, association, etc. the chairman of a legislative council, the speaker of a legislative assembly সভাপতিত্ব—n presidentship. dency, chairmanship, speakership সভাপতিত্ব করা—v to preside (over) সভাভদ-n the break-up or dissolution of a meeting, the rising of a court. न्डाङ्ग-n an assembly house. a council house, an association hall, a society house, a court house সভারত্ত—n commencement of a meeting সভাসদ, সভাসং—n a member of an assembly, council, committee, conference, etc , a courtier, (law) an assessor সভাসমিতি—n meetings and associations (collectively) সভাসনি—

সভারতোল—n laden weight সভ্য—(1) n a member (of a club. association, assembly, parliament, etc), (2) a courteous, polite, civil, mannerly, refined, elegant, civilized fem ने ने ने कड़ा ने प्राचित्र का to enrol as a member, to civilize সভ্য হওয়া—ν to be enrolled as a member, to be civilized to become courteous or polite সভাজগং—same as সভাসমাজ সভাতা—n courtesy, politeness, civility, mannerliness, culture, civilization সভাতাভিমানী—n proud (often arrogantly) of one's refinements or culture or civilization fem সভ্যতাভি-भानिनी সভাপদ—n membership সভাভবা

a sitting or seated at a meeting or

in a court. সভাস্থল—same as সভাতল

—a courteous and gentle (সভাভব্য মানুষ), passably refined or elegant (সভাভবা পোশাক) সভাসমাজ—n refined or cultured society, civilized society, the civilized world

সম—(1) a equal, equivalent, similar, resembling (कालम्भ) . identical. same. uniform, straight, level, flat, even, not odd (সমরাশি), impartial (2) n (mus.)

the terminal point of a measure সমক—n (arith) a mean

সমক্ষ—a of equal strength, equipotential equally rivalling or contesting, evenly balanced, equal

সম্কাল—n the same time, the same age সমকালবর্তী, সমকালিক, সমকালীন -a contemporary contemporaneous, cœval, simultaneous সমকালে adv at the same time in the same age, simultaneously

नमर्कान्त्रक—a concentric

সমকোণ—n (geom) a right-angle সমকোণী, সমকৌণিক—a right-angled সমকোণীয—a (geog) orthogonal

त्राक—a lying before visible. direct नमकन्छि—n direct vision সমকে—adv before one's eyes visible. সমক্ষেত্ৰ অভিকেশ —n an equal area

projection সমগ্ৰে, সমগ্ৰসম্পন্ন—a of like virtues or quality or character সমগ্ৰহোঢ়ীn (math) geometrical progression

সম্যু—a whole entire all total. exhaustive, overall সমগ্ৰ বিস্তাৰ—overall width সমগ্ৰ স্টি—an exhaustive list সমগ্ৰভাবে—adv on the whole entirely thoroughly .

সম্ঘন—n (geom.) a regular solid সমচত্রম, সমচত্ভ্জি—(i) n (geom) an equilateral tetragon, à square (2) a square.

সমজেদ—n (phys) a plane section

সমজদাব —var of সমন্দার সমজাতি, সমজাতীয়—a homogeneous,

congeneric, congenetic.

সম্বাদ্য—a capable of understanding or appreciating, (loos) sympathetic or considerate সম্বাদার লোক—a connoisseur সম্বাদারি—n capability of understanding or appreciating, sympathy or considerateness

সমঝান—v to understand, to appreciate, to feel, to deliberate, (loos) to sympathize (with) or have consideration (for) (পরের হংখ সমঝান), (loos) to be careful or cautious (সমঝে চলা), to make one understand or appreciate or feel, (sarcas) to warn or scold or chastise

সমস্তাস—a perfectly proper, appropriate or just, fitting, well-balanced, consistent

সমজন—(I) a plain, level, smooth, flat (2) n (geom) a plain or plane surface or figure, a plane

ন্মতা—n equality, equivalence, similarity, identity, sameness, uniformity, straightness, levelness, flatness, impartiality

সমতীত—a quite past or gone by সমতুবা, (erron) সমতুবা,—a equiponderate, comparable, equivalent.

সম্পর্শ—n uniform acceleration সমতিভূজ—n (geom) an equilateral triangle

সমন্দী—a impartial in consideration or treatment, equitable in dispensation of justice, impartial, equitable, fair-minded fem সম্দৰ্শনী সমন্দ্ৰি, সমন্দ্ৰিতা—n impartiality, equity, fair-mindedness

न्यम् भी—a sharing the same or having similar grief or affliction,

sympathizing , sympathetic fem नमम्,श्रेनी.

সমদ্রে, সমদ্রেবর্তী—a equidistant সমদ্রেবর্তিতা—n equidistance সমদ্পিট—n impartial view, impartiality

সম্দ্রবাহন, সম্দ্রভুজ—a (geom) 150scele: সম্দ্রবাহন তিতুজ—an 150sceles triangle

नर्नाधक—(I) a exceedingly great, excessive, exceeding, overmuch, considerable, many (2) adv exceedingly, excessively, overmuch

সমন—n a summons সমন জারি করা, সমন দেওয়া, সমন পাঠান—v to serve or issue a summons, to summon ক্ষন ধরান—v to serve a summons সমস্বয়—n consistency, agreement.

combination, synthesis, adjustment नमन्त्र क्या—v to bring into agreement, to make a synthesis of, to synthesize, to adjust. नमन्त्रम, नमन्त्रमित्यान, नमन्त्रमित्यान, नमन्त्रमित्यान, नमन्त्रमित्यान, वर्ष of bringing into agreement, unification, act of making a synthesis of, adjustment नमन्त्रमञ्ज्य made consistent, unified, brought into agreement, synthesized synthetized, adjusted नमन्त्र—a possessing, attended with, mixed with, full of नमन्त्र—a equal in office or rank

or status or dignity or authority নম্পাঠী—n a class-fellow, a fellow-

student fem সমপাঠিনী সমপাষ্ট্য—a (bot) collateral সমপ্ট্য—same as সমতল (a) সমপ্রাহ—n (phys) a direct current সমপ্রেয—n (phys) uniform pressure

সমপ্রেম-রেখা—n (geog) an isobar
ন্মবয়সী, সমবয়স্ক—a of the same or
approximately the same age, con-

approximately the same age, contemporary, cœval

সমৰত-কোণ-n (phys) the angle of polarization, সমৰ্ত্-ল (phys) polarization

(phys) the axis of সমবর্তাক---- n polarization

সমর্বতিত—a polarized সমর্বতিত করা -1 to polarize

সমবর্ষ প-বেখা—n (geog) an isohyetal

সমবস্থ—a in or of the same or similar condition, in the same posi-

tion or state as formerly, in status

quo সমবস্থা—n same or similar condition, unchanged position or state. status quo

সমবায়-n an assemblage an aggregate, combination, constant relation co-operation সমবায়-সমিতি-n a co-operative society সমবায়ी—a capable of combining, combined, co-operative, constantly related component constituent.

नम्बिन्म् - a (geom) concurrent. সমৰ,তি—a (bot) analogous সমবেত--n assembled collected.

সমবাহ্ —a equilateral

united, combined সমৰেত করা—v to bring together, to assemble সমবেত रुआ—v to come together. assemble, to gather সমবেতভাবে—adv unitedly, in a body

সমব্যথা—n sympathy . नभरवमना. fellow-feeling, commiseration, compassion.

সমবেদী, সমব্যথी—a sympathetic. commiserative, compassionate সম-বেদী কম্পন—a sympathetic vibration

সমভাৰ—n same or similar state of mind, same or similar state or condition or manner . similarity or sameness, equability সমভাবাপন্ন—a

having the same or similar state of !

mind, of the same or similar state or condition; similar or same; equable সমভাবাপন্ন জলবায়—equable climate সমভাবে—adv in the same or

similar way or manner, unchangingly, uniformly নমভিব্যাহারী—a (obs) accompanying fem मर्भाष्ठवाशांत्रगी

সমাজব্যাহারে—adv (obs) accompanied by or in the company of. সমভূমি—a level flat plain razed

to the ground সমভূমি করা—v to level, to raze to the ground সমস্ভল—n the temperate zone সমসাহ—a \(alg\) homogeneous সমসাগ্রিক—a (pros) consisting of

feet of equal metres. সমমালভূমি—n (geog) a tableland, a plateau

সমম্খ—a (mech —of forces) like সমস্বা—a of the same or equal price or value or rate, equivalent. সমন্ধ্যে—adv at the same or equal price or rate, at par সময়—n time, the time of the clock (হুটার সময়), any particular time

or period of time (সেই সময়), season, fixed or due time, working hours (স্থলের সময়), an instance or time (দে ছ-সময় খায়), suitable or opportune time, leisure, oppoitunity, state or condition, reign, regime, period,

age term of office, floruit, times

or part of day (সন্ধার সময়). a point

(इ: नमश्र), good days (नमरात्र विक्), the last gasp (বুড়োর সময় হয়েছে). longevity (সময় ফুরলে স্বাই মরবে) usage, practice, tradition, convention (क्रि-न्रभयश्रिमिक्त) न्रभय क्रा-v to make or find time (for), to find leisure (for), to fix time (for) সময় ব্ৰেচলা—v to behave or move as a time server, to live within one's present means नम्म (नुष्मा-ए to give or allow (one) time সময় দেখা-- v to read the time (of clocks etc) भ्रम् লট করা—v to waste time to kill time, to lose an opportunity, to let go an opportunity সময় পাওয়া—v to get or find time or leisure, to be given or allowed time नमग्र दला-- v to tell the time (of clock) সম্ম হ্যেছে—v it is time, one's days are numbered অত্যলপ সময়—no time কাজেৰ সময় -the time for work, working hours मुखेत न्मय—two o'clock, at two o'clock, at two প্রমাণসময়—n standard time বর্তমান সময়—present times বস্তের সময়---springtime, the spring season, spring, in spring সন্ধাৰ সময়—eveningtime evening in evening श्वानीय সময-local time সময় সময়, সমযে সময়ে -form time to time, at times, occasionally সময়েও অসময়ে—in season and out of season नमयन्तम-adv in course of time সময়নিব্পণ কৰা--- v to ascertain the time (of), to fix the time (for) সময়নির প্র-তালিকা—n tıme-table সময়নিষ্ঠ—a punctual সময়নিষ্ঠা—n punctuality সময়নত same as नमग्रानुभाव नमग्रवक्क-(1) n a time-keeper (as of a factory). (2) a keeping time (त्रमप्रवादक पश्च) त्रमाद्वाचा —n a date-line সময়সেবক, সময়সেবী— (i) n a time-server (2) a timeserving नभयान्नारत—adv according to a particular or fixed time, according to the demand of the passing state or condition, according to the age or time (erron) in time अभ्यान्ज्य -adv at another or some other time (rare) after a time-lag नम्याहिज नमसाभरपाभी—a timely

সম্ব—n a war, a battle, a fight

সমর্কের, সমর্ভুমি—same as য্রকের
সমর্শায়ী—a killed in a battle, fallen
in a fight. fem সমর্শায়িনী সমর্পজা,
(poet) সম্বসাল—n battle-dress and
arms and equipmen (of any individual soldier), war equipmen, preparation for war সমর্ভ্ল, সম্রাসন—
same as য্রক্ষের সম্বানল—n war regarded as a widely devastating fire,
fire or flames of war

সমরাশি—n (arith) an even number সমর্পে—a alike in form, homomorphic, homomorphous, homomorphic, alike in manner, uniform

ममदिर्वाचक—a collinear

সমধ—a capable, able, competent, able-bodied, of full age and able to earn (সমর্থ ছোল), of full age and fit for marriage (সমর্থ মেয়ে)

সম্প্ক—n a seconder, a supporter, (dero) a countenancer, a confirmer, a confirmator, a corroborator

সমর্থন, সমর্থনা—n seconding (of a motion or nomination), support, (dero) countenancing, confirmation, corroboration সমর্থন করা—v to second, to support, to countenance, to confirm, to corroborate

नमर्था—fem of नमर्थ

সম্থিত—a seconded, supported, (dero) countenanced, confirmed, corroborated fem সম্থিতা

সমপ্ৰ—n act of giving away, dedication, act of making over, act of committing to the charge or custody of, surrender সমপ্ৰ ক্ৰা—v to give away, to dedicate, to give, to make over, to commit to the charge or custody of, to yield up, to surrender সমপ্ৰহানী—a giver, a dedicator, one who

makes over; one who commits to the charge or custody of, a yielder, a surrenderer, fem সমপ্ৰকাৰিণী সমপ্ৰিকাতি—a given away, dedicated, given, made over, committed to the charge or custody of, yielded up, surrendered
সমল—a dirty, filthy, foul

সমলয়—(I) a (phys) synchronous

(2) n (phys) synchronism সমলয় করা

— ν (phys) to synchronize

সমশ্রেণী—n the same class or race
or family or rank সমশ্রেণীভূকে—a
belonging to the same class or race

or family or rank
নমন্টি—n a sum total, an aggregate,
a total, the result of a sum of addition সমন্টিকরণ—n totalling, totalization, addition, (phys) aggregation
সমসংযোগ—n (bot) cohesion
সমস্ত্—a (bot) homogeneous
সমসাময়িক—a (erron but pop) contemporary, contemporaneous

ক্ষসন্ত—n (astr & geog) the prime vertical (circle), one and the same straight line (সমস্ত্ৰে অবস্থান), one and the same string, bond, etc (সমস্ত্ৰে গ্ৰপিত), one and the same means (সমস্ত্ৰে জানা)

সমস্ত—a all, every, whole, entire (gr —of words) compounded সমন্তপদ —n (gr) a compound word

ন (gr / a compound words) under process of being compounded

সমস্যা—n a probem, a question, a riddle, a poser, a puzzle, an intricate situation, a difficulty, a fix সমস্যাপ্ৰণ কৰা—v to solve a problem, to propound a riddle, to riddle a riddle সমস্যাপ্ৰণ, সমস্যাম্ৰক—a problematic, enigmatic, riddling, puzzling

সমাহার—same as সমম্ব্য সমা—a fem of সম (a) সমাংশে—adv in equal parts or por-

infested (with), full of সমাকুল—a greatly worried or distressed full of misgivings, replete

with, full of (গন্ধসমাকুল)
সমাকৃতি—a isomorphous

সমাক্ষ—a co-axial সমাক্ষরেখা—n a parallel of latitude
সমাগত—a arrived, assembled, gathered সমাগত হওয়া—v to come to

arrive, to assemble, to gather
সমাগম—n coming, arrival, assemblage, a gathering জনসমাগম—n a concourse of people, a gathering, a crowd অবৈধ জনসমাগম—an unlawful assembly সমাচার—n news, information, a message, a report.

সমান্ত্র—a thoroughly covered or enveloped or overcast thoroughly overwhelmed or besotted সমান্ত—n human society, society.

any one of the divisions of biological history (পক্ষিসমাজ পশুসমাজ), a community, a nation or race, a collective body of people having something in common a class, a community (কবি সমাজ, বণিক্সমাজ, শিশিত সমাজ, নাগরিক সমাজ), an association, a gathering esp a social one (সমাজ বসে খাওয়া) সমাজে ঠেলা—

** to allot a lowly place in the society (to somebody) সমাজ-কল্যাণ—

** n social welfare সমাজচাত করা

** to cast (one) out of society, to ostracize, to boycott socially সমাজচাত ব্যক্তি—

an outcast. সমাজচাতি

**-n expulsion from society, social

intricate, difficult

socialistic, socialist, (2) n a socialist. সমাজতাত্তিক—a sociological সমাজ-তান্ত্ৰিক-a same as সমাজতন্ত্ৰী (a) সমাজ-নীতি—n social laws or principles. sociology (rare) social ethics সমাজ-পতি—n the headman of a community সমাজ্যক—a (of human beings) living societies, social, (of inferior creatures) gregarious সমাজবন্ধন—n obligations of social life, bonds of society, mutual social relation, social সমাজবহিভুতি—a outside the society (cp) extra-social unsocial socially outcast ostracized সমাজ-विकान, नमार्क्षविमा-n, sociology नमाज-विद्यानी—n a sociologist नमाङ्गविध—n social law or rule সমাজবিরুদ্ধ, সমাজantisocial সমাজশাসন—n social laws and rules, the rule or authority of the society, administration of the society সমাজশিকা—n social studies সমাজসংস্কাৰ—n social reform সমাজসংস্কাৰ করা—v to reform a society সমাজসংস্কারক—n a social reformer সমাজহিতিৰণা—n act of doing good to the society नमार्काहरेडमी—(1) a. endeavouring to do good to the society, (2) n a social welfare worker न्यामत-n very warm or cordial or respectful reception and careful treatment (as of a guest), felicitation (as of a hero) zealous reception (as

boycott সমাজতত্ত—n sociology সমাজ-

হল-n socialism সমঞ্জতন্ত্রী—(1) a.

zealously, to love passionately সনাদ্ত—a very warmly or cordially or respectfully received and care-

of a commodity), passionate love or

fondness (for) (রাজনীতির সমাদর) সমাদর

•1 v to receive very warmly or

cordially or respectfully and treat

carefully to felicitate to receive

fully treated, felicitated, zealously received, passionately loved

नमाधा, नमाधान—n completion accomplishment, termination, conclusion, end, settlement, decision, solution, propounding riddling (श्रीषात्र नमाधान) त्रभाधा कता, त्रभाधान कवा-v to complete to accomplish, to terminate, to conclude to end to settle to decide, to solve, to propound, to riddle.

সমাধি—n a self-absorbed spiritual meditation during which the meditator loses his or her entity and becomes one with the Supreme Being, a reverie, a trance, a selfabsorbed meditation, burial, interment, a grave, a sepulchral monument, a tomb, a mausoleum (also नमाधिमन्ति) , (fig) end नमाधिकाn a burial-ground, a cemetery, (loos) a grave সমাধিভন্ন করা--- v to disturb or interrupt self-absorbed meditation, to give up self-absorbed meditation नमाधिमग्र—a drowned or absorbed in profound meditation tranced न्यादि-শ্ৰম্ভ-n a tombstone. সমাধিশ্ৰ-same as नमारिमम, and-buried नमारिक्नsame as সমাধিকেত

সমাধ্যায়ী-same as সভীৰ্ঘ

त्रवान—(i) a similar, alike, one and the same, identical, equal, uniform, unchanged, unchanging, impartial, straight, level, flat, (sl) corrected by sound thrashing (2) n one of the five vital airs नमान कवा-v to make similar or alike or identical, equalize, to make uniform, straighten, to level, to flatten, to dress (अभि नमान कत्रा), to adjust or correct (ঘড়ি সমান করা), to put on properly (জামাকাপড দুমান

drawn ((थना मर्मान-मर्मान) . gambling) quits, neither more nor less half-and-half (সমান-সমান ভাগ) भ्रमान-भ्रमान पन्य-a Greek meeting a Greek मनानाधिकत्र - a (of two or more objects) having the same abode or condition (gr) having the relation as between a noun and an adjective नमानाधिकाव-n equal rights and privileges for all সমানুপাত---n, (math) equal ratio, proportion. সমানুপাডিক—a (math) proportionate or relating to proportion সমানে—adv ceaselessly non-stop, incessantly, at a stretch সমানে-সমানে—a evenly contested नमात-नमात लडारे—a Greek meeting a Greek সমান্তর—a (arith & alg —of numbers) equidistant (eg 3,8,13,18). (geom) parallel সমান্তরতা—n equidistance parallelism সমান্তররেখা—n a parallel line সমান্তব-লেগী—n arithmetical an arithmetic series progression नमाखदान—a (esp in geom) parallel কেন্দ্ৰ— a parallelogram **ममाखताल** मभाखदाल द्राया—a parallel line भगाखदाल সর্ত্তবেখা--- a parallel straight line সমান্তবিক-ক্ষেত্ৰ—n a parallelogram সমাপক—a completing finishing. fulfilling সমাণ্ডন—n (geom) coincidence সমাপন—n completion, conclusion, ending finishing finish, close fulfilment नमाभन कहा-v to complete. to conclude, to finish, to terminate, to close, to fulfil সমাপন হওয়া--- v to

to correct by sound thrashing नमान-

त्रमान—n equivalent, equal, equalized equal in strength equally

balanced, evenly contested, even.

be completed or finished, to end, to close to be fulfilled স্মাপন-স্থাত--n a closing or concluding song ममाि का-(1) a fem of ममाभक. (2) a (gr) finite (সমাপিকা কিয়া—a finite verb 1 সমাপিত, সমাপ্ত—a completed concluded, ended, finished, closed, fulfilled সমাপ্তকরা বা হওয়া—same as সমাপন कत्रा व रुख्या नमाश्चि-same as नमायन সমাৰ্ভল—a (phys) plano-concave সমাবরণ—n occultation সমাৰ্ডন—n return, the homecoming of a pupil after his long stay at his teacher's residence where he has completed his studies, a convocation (of a university or institution) नमाविष्के—a entirely occupied engrossed, entered, possessed (as by an evil spirit), assembled, collected সমাৰ ত—a thoroughly covered concealed, enclosed or besieged. thickly encircled or accompanied (পরিজনসমারত) সমাবেশ—n assemblage (জনসমাবেশ). a gathering, intent attention, engrossment नमात्मल—n a confederation সমাযোজন—n communication সমার চ-a ceremonially or solemnly installed (upon) (সিংহাসনে সমারাচ). seated or mounted (upon), ascended সমারোহ-n pomp grandeur eclat . a thick crowd or grand assemblage (থেঘের সমারোহ) সমাবোহ কবা— v to give a display of pomp or grandeur! to make a splendid arrangement. সমাবোহপূর্ণ-a pompous, full of grandeur or splendour or eclat সমাবোহ-পূর্বক, সমাবোহে—adv pompously সমার্থ, সমার্থক—a synonymous সমার্থক শব্দ-a synonym

नमास्नाहक—n a critic, a reviewer, an animadverter, one who censures

সমালোচন, সমালোচনা—n criticism, review, animadversion, censure সমালোচনা করা—v to criticize, to review, to animadvert, to censure

नमारलाहिका—fem of नमारलाहक

সমালোচিত—a criticized, reviewed, animadverted, censured

সমালোচ্য—a under review, open to criticism, censurable

সমাস—n (gr) compounding of two or more words into one সমাস করা—
v to compound two or more words into one সমাস ভাষা—v to resolve a compound word into components
সমাসবদ্ধ—a compounded

সমাসীন—a solemnly or firmly seated or installed seated sitting

সমাসোকৈ n (rhet) a figure of speech involving parallelism between the subject in hand and something understood (cp personification, pathetic fallacy) (e g 'ঠকা ঠাই ঠাই কাঁদিছে নেহাই')

সমাহত—n a collector, the chief official of a district who collects revenue and acts as a magistrate, a collector fem সমাহত্ত্তি

সমাহাব—n collection, combination, abbreviation, summation, a multitude, (gr) a system of compounding words indicative of a number

সমাহিত—a entirely occupied, engrossed, lost in meditation, placed, deposited, interred, buried সমাহিত ক্ৰা—v to bury to inter

সমিতি—n an association, a society, a club, a committee বিণক্সমিতি—n a chamber of commerce

সমিৎ, সমিধ্—n firewood, fuel, firewood for kindling a sacrificial fire

নমীকরণ—n equalization, (alg) equation, (arith) reduction of fractions to a common denominator সমীকরণ করা—v to equalize, (alg) to equate, (arith) to reduce (fractions) to a common denominator

সমীকৃত—a equated. সমীকৃত কাল— (arith) equated time.

নমীক্ৰ-n thorough viewing or observation, investigation, search, research, scrutiny, deliberation

সমীকা—same as সমীকণ, and—truths (collectively or individually) expounded in the Sankhya (সাংগ্ৰ) philosophy

সমীকিউ—a thoroughly viewed or observed, investigated, searched, researched, scrutinized, scanned, deliberated সমীকাকারী—a considering past results and taking precaution about consequences before taking any action, circumspect, discreet. fem সমীকাকারিগা সমীকাকারিজা—n consideration of past results and precaution about consequences before taking any action, circumspection.

नमीहीन—a just, reasonable, condign, proper, prudent, wise, expedient, right

সমীপ—n proximity, nearness, vicinity, presence সমীপবৰ্তী, সমীপদ্ধ—a near, close to, approaching (টোন স্টেশনেব সমীপবৰ্তী হইল) সমীপে—adv near, close to, in the presence of, before (বাজ সমীপে)

সমীব, সমীবশ—n wind, air, breeze সমীহ—n show of respect, deference, hesitation caused by awe সমীহ কৰা—v to pay respect to, to treat with deference, to look up to with awe and hesitation সমীহ না কৰা—v not to pay respect to, to ignore.

नम्भ—corrup of नम्माभ

সম্চিত—a. perfectly just or right or proper, condign (সম্চিত শান্তি), adequate (সম্চিত পুরস্কার)

সম্ক a very high, lofty, elevated, exalted (সমুচ্চ পদ), very loud, vociferous (সমুচ্চ নাদ)

ferous (সমৃদ্ধ নাদ)
সম্ভয়—n a collection, a multitude

পদ-সম্ভয়—n all words collectively (as of a sentence), joining of words or sentences (as with a copulative)
সম্ভেদ—n complete extirpation

না ক্রেন্স—n complete extirpation or eradication or extermination, destruction, ejection for good

সম্ভাৱন—a very bright, radiant, brilliant, gloriously brightened
সম্বান—n a rising up; great rise

or flourishing, (Christ) resurrection, an enterprise

সম্বিত—a risen up, greatly flourished, (Christ) risen from the dead সম্বিত হওয়া—v to rise up, to flourish greatly, to rise from the dead.

সম্ংশাটিত, সম্ৎসাদিত—a. completely extirpated or eradicated, des-

troyed, ejected for good সম্ংস্কৃত—a very eager or curious

नम्भाम, नम्भाम—(I) a all, whole, entire, total (2) n all persons or things, the entire thing or area

লন্দ্র—corrup of লন্দ্র লন্দ্র—n origination, origin,

birth, evolvement, flourish
নান্ত a originated, born,
evolved

কান্যতে—a about to, on the point of, perfectly ready or prepared,

of, perfectly ready or prepared, raised or lifted (সম্ভত পড়া)
সমন্ত্ৰ—n an ocean a sea. অক্ত

সম্দ্রে পড়া— ν (fig) to be at sea, to be in great danger সম্দ্রে মাণ দেওয়া— ν (fig) to brave a great danger সম্দ্র

ভারত্—n a sea-weed সম্দ্রগত—n sea-bottom, the inside of the sea, the womb of the sea সম্দ্রগাম—a sea-going সম্দ্রভাত—a sea-born সম্দ্রভাত, সম্দ্রভার—n sea-bank, seashore সম্দ্রগত—n sea-way, sea-route সম্দ্রগতে—adv by sea সম্দ্রগতে—n the sur-

face of the sea, sea-level नम्, प्रविद्या n submarine fire नम्, प्रविद्या क्रिक्ट — a. sea-girt नम्, प्रवास — n sea-breeze, sea-wind, sea-air नम्, प्रविद्या क्रिक्ट — a seaborne

সম্দ্রবেলা—n sea-beach, seashore, sea-bank সম্দ্রশ্ব—n (Hindu myth) the churning of the ocean by gods and demons সম্দ্রমেশ্বা—a seagurt সম্দ্রশাতা—n a sea-voyage সম্দ্র-

याता कन्ना-v to make a sea-voyage to

go on a sea-voyage नम्भुगान-n. a sea-

going vessel সম্দ্রম্ম n a sea-fight সম্দেশন n sea-bathing সম্মত a very high or lofty or

dignified or noble সম্পদ্ত—a come close to, arrived approaching imminent.

elevated, (fig) very exalted or

সম্ল, সম্লক—a having a root, having a cause, having a foundation or basis, genuine (সমূলক ভয়) সম্লে—adv together with the root, root and branch, thoroughly, completely (সমূলে ধ্বংস)

নম্হ—(I) n (chiefly used as a sfx to indicate plurality) a multitude, total number (লোকসমূহ=the people, ব্যাঘ্রসমূহ=tigers) (2) a many, much, numerous, great (সমূহ লোকসান), terrible, tremendous (সমূহ বিপদ্)

শম্ভ a thoroughly increased or developed or grown up or flourished; enriched, prosperous, affluent, wealthy, rich fem সম্ভা সম্ভি n thorough increase or development

or growth, enrichment, prosperity, affluence, wealthiness, richness সম্মিশালী, সম্মিশাল—same as সম্ম fem সম্মিশালী, সম্মিশালী, সম্মিশালী, সম্মিশালী, সম্মিশালী, গােমড—a together with, with, inclusive of, including সমোভ্যাল—a (phys) plano-convex. সমোভাত—a (phys) plano-convex. সমোভাত-রেখা—n. a contour line সমোভাতরেখা—n (geog) the isotherm সম্—pfx signifying together with, with, approaching, in presence of directed towards, etc

সম্পৎ, সম্পত্তি, সম্পদ্—n wealth, riches, fortune, treasure, property, real estate, belongings, possessions, excellence (ভাবসম্পদ্), glorious or proud acquisition (শিলা তাহার সম্পদ্), pride or glory (স্থভাষ দেশের সম্পদ্), pride or glory (স্থভাষ দেশের সম্পদ্), মম্পত্তিশালী, সম্পদ্শালী—a wealthy, rich, affluent, possessing a treasure, (pop) owning a property fem সম্পত্তিশালিনী, সম্পদ্শালিনী

সম্পন্ন—a performed, accomplished, completed, rich, wealthy, well-to-do (সম্পন্ন অবস্থা), endowed with, possessing (বৃদ্ধিসম্পন্ন) fem সম্পন্না

সম্পক—n relation kinship connection concern company intercourse (হুষ্টের মঙ্গে সম্পর্ক) সম্পর্ক বাখা—৮ to maintain relation to observe the formalities of kinship, to keep connection, to associate with to keep company with সম্পর্কান্তাপন করা—v to enter into an alliance मस्पर्क माना. मन्थर्क्शन—a unrelated having no kinship (with), unconnected, having no concern (with), irrelevant সম্পর্কিত, সম্পর্কীয়-a related (with). having kinship (with), affined, connected (with), concerned (with), relevant

সম্পাত—n fall, drop (অশ্নিদশ্যাত), incidence, a falling upon (আলোক-শশ্যাত), a stroke from above (অভিন্যাত), occurrence (বিপদ্মশ্যাত) সম্পাত-বিশদ্ধ—n the point of incidence সম্পাদক—(i) a performing, accom-

plishing, executive (সম্পাদক-সমিতি = an executive committee), editing (2) n a performer, an accomplisher, an executive, a secretary (সমিতি-সম্পাদক), an editor (fem editress) সম্পাদকীয় —a editorial সম্পাদকীয় প্রবদ্ধ—an editorial, a leader সম্পাদকীয় প্রস্ত—an editorial column

সম্পাদন, সম্পাদনা—n performance, accomplishment, editing সম্পাদন করা—v to perform, to accomplish, to execute সম্পাদন করা—v to edit.

সম্পাদিকা—fem of সম্পাদক
সম্পাদিত—a performed, accomplished, executed, edited
সম্পাদ্য—(1) a to be performed or

accomplished or executed (2) n

(geom) a problem (also সম্পাদ্য প্রতিজ্ঞা)
সম্পূট, সম্পূটক—n a small box, a casket, a screwed bag made of paper
or tree-leaves, a cornet

সম্প্রক—a completing; fulfilling, supplementing, supplemental, supplementary সম্প্রক কোশ—(geom) a supplementary angle, a supplement.

সম্প্ৰা—n completion, fulfilment, supplementation

সম্পূৰ্ণ—(I) a completed finished, completely filled, complete, entire, whole, total, thorough, (dero) downright (সম্পূর্ণ শ্বতানি) (2) advicompletely, entirely, wholly, totally, quite, thoroughly সম্পূর্ণ করা—v to complete, to finish, to fill completely সমস্পূর্ণ —n completion, complete te fullness, completeness, entirety,

wholeness, totality, thoroughness, perfection সম্পূৰ্ণৰূপে—adv same as সমপূৰ্ণ (adv)

সংগ্ৰহ

সংশ্বজ—a related or connected (with) having concern (with), joined or united (with), saturated, inlaid সম্প্রি—n relation, connection, concern, joining, union, saturation, inlaying অভিসম্প্রি—n over-saturation

সম্প্রচার—n wide circulation, broadcasting, broadcast সম্প্রচার-উর্মি—n (phys) a broadcasting wave সম্প্রচার-কেন্দ্র—n a broadcasting station সম্প্রচারিত—a widely circulated, broadcast

সম্প্রতি—adv. now-a-days, in these days, at present, in present times, recently, lately, almost now, just.

কথাতা—a d n one who gives or bestows or confers, one who commits the bride ceremonially to the charge of the bridegroom

সম্প্রদান—n giving, bestowal, conferment, act of committing the bride ceremonially to the charge of the bridegroom, (gr) the dative case (usu সম্প্রদানকারক) সম্প্রদান করা—v to give, to bestow, to confer, to commit (the bride) ceremonially to the charge of (the bridegroom)

নম্প্রদায়—n a community, a sect, a society (কবি-সম্প্রদায়), a brother-hood, a race (মানব-সম্প্রদায়, পশু-সম্প্রদায়), a company, a band (দম্য-সম্প্রদায়) সম্প্রদায়ভূতে—a belonging to a particular community or society or brotherhood or race or band

শশ্রসার, শশ্রসারণ—n expansion , extension , development. সম্প্রসারকরণ—n the Development Office সম্প্রসার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-পর্যার-প

Board नम्क्षनानिष्ठ—a expanded, extended, developed

নম্প্রীতি—n. love, amity, pleasure, delight

দশ্বং, সম্বংসর—alt spell's of স্বেং and সংবংসর respectively

সাৰ্দ্ধ—a firmly tied or joined or united, connected, related, having kinship with, affined, affiliated, amalgamated সাৰ্দ্ধিকর্শ—n affiliation, amalgamation সাৰ্দ্ধিক্ত—a affiliated, amalgamated

সম্বন্ধ—n relation connection concern intercourse, kinship, relationship, affinity, a marriage proposal or negotiation সম্বন্ধ করাn to negotiate for marriage স্থাৰ থাকা—v to have connection relation or concern or intercourse or kinship or relationship (with) স্থক ज्ञाथा-v to keep connection with. to observe formalities of kinship or relationship রাসায়নিক সম্বন্ধ—chemical affinity न्रस्वक्षभा-n (gr) a word in the possessive case, a genitive সম্বয়ী -(1) a related (to), connected (with), (2) n a wife's brother or cousinbrother, a brother-in-law नानकीय—a (used as a prep) related to, concerning regarding मन्द्रक-prep concerning, regarding, about, as to

সন্বরণ, সন্বরা;—alt. spell's of স্বেরণ and স্বেরা respectively

সম্বরা $_2$ —n spices singed in oil or ghee and mixed with any cooked dish by re-boiling. সম্বরা দেওয়া— ν to re-boil (a cooked dish) by mixing with spices singed in oil or ghee

সম্বল—n money, provisions, etc for a journey, viaticum, a supply or resource of money etc, a fund capital money, capital, (total)

savings, provision, resources, support, a prop मन्दल कड़ा—v to have recourse to, to resort to मन्दलभाग, मन्दलकी—same as निःसन्दल

সম্বলিত, সম্বাদী—alt spells of সংবলিত and সংবাদী respectively

সন্ধা—(1) a perfectly enlightened (esp spiritually) (2) n an appellation of Gautama Buddha

সন্বোধন—n calling, accosting, address, a form of address (gr) the vocative case সন্বোধন করা—v to accost, to address, to call সন্বোধনপদ—n (gr) a word in the vocative case

मस्वाधा—same as मस्वाधन कता

সন্বোধ—n perfect knowledge or consciousness (esp of spiritual truths)

সম্ভব—(1) n birth or origin (কুমাব-সম্ভব। (obs) probability (2) a born or originated (অযোনিসন্তব), probable, likely (ঘটা সম্ভব), possible সম্ভবতঃ, (pop) সম্ভবত—adv probably, likely সম্ভবপৰ—a probable, likely, possible সম্ভবতি—a beyond all probabilities, improbable, unlikely

সম্ভাবনা—n probability, likelihood সম্ভাবনীয়, সম্ভাবিত, সম্ভাব্য—a probable, likely , contingent. সম্ভাব্য অনুদান—a contingency grant সম্ভাব্য আদেয়ক বা ম্লাপত্ত—a contingent bill সম্ভাব্য প্রভাব বা বায়—contingent charges

সম্ভান্ন—n a thing, an article, a load of things, a constituent material, an ingredient, a collection of things necessary to serve a particular purpose (পূজাৰ সম্ভান্ন), a collection, a heap (বিদ্যুসস্ভান্ন)

সন্তাৰণ, সন্তাৰ—n accosting, addressing, greeting, hail, conversation সন্তাৰণ করা, (poet) সন্তাৰা—v to accost.

to address, to greet, to hail multipe—a accosted, addressed, greeted, hailed

নত্ত—a born, originated, produced, shot up, sprung, evolved, caused (অযুসমূত) fem সন্তা

নন্ত্ৰান—n joint-stock business সন্তোগ—n enjoyment, sexual intercourse সন্তোগ করা—v to enjoy, to have sexual intercourse with

সম্ভ্ৰম—n honour, dignity, prestige, nobility, reverence mixed with awe and submission, deference (সম্ভ্ৰমে), modesty সম্ভ্ৰম করা—v. to treat with reverence mixed with awe and submission, to treat deferentially সম্ভ্ৰমশালী—a respectable dignified, noble fem সম্ভ্ৰমশালিনী সম্ভ্ৰমহানি করা—v to dishonour, to outrage modesty of

সন্তাত—a honoured, respectable, dignified, of noble birth, high-born, noble, aristocratic সন্তাত বাতি—an honoured or respectable or high-born person, an aristocrat সন্তাততা—n (pol) government by aristocrats, aristocracy সন্তাতবংশীয়—a of a noble or aristocratic family, relating to the nobility, born in a noble family, high-born fem সন্তাতবংশীয়া সন্তাতসমাজ, সন্তাতসমাজ, নাজসন্তায়া—n the aristocracy, the nobility

দমত a consenting, agreeing, ready, willing, acquiescent, sanctioned or approved or permitted by, conforming to (শারদাত), accepted, admitted, agreed upon (স্ব্বাদিসমত) fem সমতা সমত হওয়া

— ν to agree, to consent, to give consent, to acquiesce সমতি — n consent, assent, acquiescence, willingness, sanction, approbation, permission, concurrence, conformation

meeting

সম্মতি শেওমা— v to give consent, to permit. স্মতি পাওমা— v to get consent or permission (of)

ন্দান—n respectful and cordial reception, deferential treatment, deference, homage, reverence, honour, respect, dignity, prestige, credit সমান করা, সমান দেওয়া, মান নাট করা—ν to dishonour, to disgrace, to discredit সমান সাওয়া—ν to be honoured সমান হারান—ν

to lose honour or credit or prestige

निषानसन्ब—a honourable creditable

সন্দাননা—n honouring, respectful felicitation সন্দানগ্ৰহণ, সন্মানগ্ৰহণ কৰা—adv after showing respect, respectfully সন্মানভাজন—same as সন্মানাহ সন্মানলাঘৰ করা—v to disparage, to depreciate, to belittle সন্মানলাভ—n obtainment of honour or credit সন্মানহানি—n loss of honour or credit or prestige, dishonour, discredit সন্মানাহ, সন্মানাহণ, সন্মানা—a honourable, respectable, venerable সন্মানিত—a cordially or respectfully received, respectfully felicitated honoured.

मधार्य-n scouring or scrubbing, sweeping स्थार्थनी-n a scouring-brush, a scrubbing-brush, a broom, a besom, a mop, a swab
सम्बद्ध-n perfect union amal-

respected, revered honourable.

respectable, venerable

gamation, junction, meeting, assemblage, a gathering esp a social or cultural one, (pol) a rally, (pol—loos) a conference সম্প্রেমী—n a

সন্দিলিত—a perfectly united,

society, an association, a club

together, assembled, rallied সম্পিলত-ভাবে—adv unitedly, in a body সম্ম্ব—(I) n the forepart, the

amalgamated, joined.

front (2) a lying in the front, facing, anterior, frontal, facing one another সম্মাধ্যে—n (geom.) a subtended angle সম্মাধ্যে—a lying in front, facing, anterior, frontal, approaching fem সমাধ্যাতিনা সমাধ্যাত্ৰ—n a face-to-face fight, an open fight সমাধ্যাত্ৰ—v to come face to face with, to confront, to approach, to encounter সমাধ্যে—adv in front of, before, in presence of সম্মোল—n a meeting, (loos) a conference, assemblage, gathering, a gathering esp a social or cultural

সম্পোহ—n great or utter infatua-

tion, hypnotization, hypnosis সম্মোহন

—(1) n same as नामार , (2) a infatua-

ting, hypnotizing, hypnotic fem a.

one (chiefly pol) a rally

সম্মোহনী সম্মোহত—a greatly or utterly infatuated, hypnotized সম্মোহত কৰা—v to infatuate greatly or utterly, to hypnotize, to mesmerize.
সম্যক্—(1) adv in all respects, by all means, thoroughly, entirely, wholly, exhaustively, excellently, fitly (2) a thorough, complete, entire, whole, exhaustive, excellent, fit, true

but obs)—n fem an empress
সয়াট্—n an emperor
সয়তান,সয়তানি—rej spell's of শয়তান
and শয়তানি respectively
স্থয়—a careful, meticulous, diligent, cordial (স্থয় অভার্থনা) স্থয়ে—
adv carefully, meticulously, diligently, cordially

नशासी (inc but pop), नःत्रास्त्री (correct

ৰয়া—n the husband of a ladyfriend or confidente

সর—n a thin layer on milk or any other similar substance, film

সব:—n a large pond, a lake

শবকার—n a master, an owner, a ruler, the government, a collecting clerk, a purchasing clerk সবকারি, সবকারী—(1) a governmental, public, (2) n office or post of a collecting or purchasing clerk সবকারি আদেশ—a government order সরকারি উকিল—a government pleader সবকারি প্রতিবদক—n the Public Reporter সরকারি প্রতিবদন—government report সরকারি বিদ্যালয়—a government school সরকারি বাবহারিক—a government counsel সবকারি বাত্তা—a highway, a public road সর্বারম—a full of high spirits.

সরগরম—a full of high spirits, packed or crowded and noisy

স্বজ্যিন—n a scene of occurrence, the venue of an affair

সরস্তাম—n things required for doing something, equipments, implements, appurtenances, accessories, paraphernalia

সরট—n the chameleon.

স্বণি, সর্ণী—n a road, a way, a path, a street, a route, an orbit (প্র্স্বণী), a method, a manner

সরদাব—n the chief man, a chief, a headman, a leader, a chieftain (fem a chieftainess) fem সরদারনি, স্বদারনী স্বদার দ্ফত্রি—n a binding foreman স্বদার-পড়্যা—n a senior pupil assisting in school discipline and teaching, a monitor (fem a monitress), a pupil-teacher সরদারি—n chiefdom, leadership, chieftaincy

স্বদি—n a catarrhal inflammation of the mucous membrane, cold, nasal catarrh স্বদি ধ্ৰছে বা প্ৰছে—v the

nose runs. সর্দি ঝাড়া—v to blow one's nose সর্দি লাগা, সর্দি হওয়া—v to catch cold সর্দি-গ্রমি—n sunstroke সর্প্রিয়া—n a kind of sweetmeat made of fried and stuffed milk-film সরপোশ—n a small saucer for covering a tumbler, pitcher etc

সৰ্ফরাজ—n a nawab of Bengal, (sarcas) a great man a very important man, a saucy fellow সৰফরাজ—n officiousness, untoward and intolerable bossing, sauciness

সরবত, স্ববং—rej spell's of শ্রবত
সরববাহ—n supply, purveying,
the amount supplied সরবরাহ করা—v
to supply, to purvey সরবরাহকার—n a supplier, a purveyor
স্বভালা—n a sweetmeat prepared
by frying milk-film

সরম-rej spell of भारत

नवन—(I) a straight, candid, free from angularities, not crooked, guileless, naïve, credulous, plain unornate, free from complicacies, plain-sailing (সরল জীবন), honest, easy, simple (সরল প্রা) (2) n the sal tree, the deodar or any similar tree, (math) simplification সরল করা—ν (esp in math) to simplify সরল অনুবীক্ষণ—(phys) a simple microscope সরল আচরণ—plain dealing স্বল দোলক—(phys) a simple pendulum সরলচিত্ত—a sımple hearted সর্বভা—n candour, naïvety, simplicity, plainness, unornateness, freedom from complicacies, honesty স্বলতাপ্ণ — a candid, artless, naïve, simple, plain, unornate, honest সরলপ্রকৃতি—a simple-natured, candid , not crooked , credulous भद्रन-वर्गीग्र-a. (bot) consterous मन्निवामी —a credulous স্বলরেশা—n a straight line मनलद्भपाल्य-adv in a straigh upright steep

সর্সিজ—n the water-lily the lotus नदमी—n a large pond, a lake সরুষ্বতী—n the Hindu goddess of speech, learning, fine arts and wisdom (cp Minerva), a title for proficiency in literature সরুষ্বতীর ব্রপ্তে—(lit) a favoured son of Goddess Saraswati, (fig) a man of great learning अवर्ग्य--perimeter, houndary, confines নরা_১—alt spell of শরা সরাঃ—v to move, to stir, to move away, to withdraw, to move aside, to remove, to issue forth, to flow out, to come out (গল নরা, বাকা সরা), to come in and go out, to pass

line সরলরৈ শিক—a formed of straight lines, rectilineal_rectilinear সরলরৈ শিক

←a—n (geom) a rectilineal figure

সর্লম্বভাৰ—same as সর্লপ্রকৃতি সরল-

इन्य, अत्रवास्यः स्त्रन-- a simple-hearted

त्रह्मा—a fem of नवल नहलीकद्र9—n

(chiefly in math) simplification সর্বোম্ড—a perpendicular vertical.

नरून-a same as बमाल (a) fem भवमा

नद्राय—coll corrup of नित्रवा

সরাইওয়ালা—n an innkeeper
সরান—v to take aside, to remove,
to withdraw, to transfer, to recall
or dismiss, to steal or defalcate
সরাণ, সরাব—rej var 's of শ্রাব
সরাসরি, (dial) সরাসব—(i) adv directly, straightway, straight ahead, in
a cursory manner, summarily, outright (2) a direct, straight, summary,

(বাডাস সরা), (sl) to die, to decamp,

to slip away , to move facilely (বল্ম

স্ব'), to be willing or inclined (মন

স্বা), to be willing to work (হাত

भन्नाये—n an inn a caravansarai

সরা), to use (পুকুরে জল সরা)

outright সরাসরি নির্ধার—a summary assessment সরাসরি বিচাব—a summary trial সরিক, সবিকানা, সরিকানি—alt spell's

দরিক, সবিকানা, সরিকানি—alt spell's of শরিক, শবিকানা and শরিকানি সরিং—n a river, a stream সবিষা—n mustard seed ভিটায় সবিষা বোনা—(fig) to ruin one utterly by destroying one's homestead সরিষাখেত —n a mustard-plot সবিষা গাছ—n the mustard সরিষা-তৈল—n mustard-oil সরীস্প, সবিস্প—n a reptile সর্—a of small girth or width, slender delicate, thin, narrow, not coarse, fine, fine-spun, pointed (সক্তা) subtle, fine (সক্ষকাজ), treble, alto, tenor, soprano সব্ গলা—a thin or longish neck, a treble voice, alto, tenor, soprano

সন্প—a similar in form or shape or appearance, resembling সবেজমিনে—adv right on the spot সবেজমিনে তাত—investigation on the

spot, local investigation সরেস—a best, excellent, superfine সরোজ—n the lotus, the lily সরোজনী—n a lotus clump, lotuses collectively a pond full of lilies

সরোদ—n a stringed musical instru-

ment akin to the vina স্বোদী—n one who plays on or is versed in playing on the aforesaid instrument স্বোৰ—n a large pond, a lake স্বোৰে—adv angrily, wrathfully স্বৰ্ণ—n creation, origination, the physical nature, nature (of a book) a canto or a chapter, any one of the three grand divisions of natural history (প্ৰাণিস্বৰ্গ = the animal king-

dom . উভিদ্ৰগ = the vegetable king-

dom, the plant kingdom, মণিক-সগ'=

the mineral kingdom)

সজ—n the sal tree. সজন—n creation সদ্ধিন—n resin.

সম্বিদ্দল resin.
সম্ভা, সজিকা—n fuller's earth
সঠা, সদৰি, সদি—alt. spell 's of শর্ডা,
সরদার and সরদি

স্পূ—n the snake, the serpent সংগ্ৰাইন্ত্ৰ —act of mistaking a rope for a snake, (fig) glaring misconception or hallucination স্পূৰ্ণন—n snakebite নপ্দত্ত—n a fang of a snake নপ্দত্ত—a bitten by a snake স্পূত্ত্—a feeding on snakes (cp serpentivorous)

সর্পাঘাত—n snakebite
স্থিপিং, (pop) স্থিপি—n clarified
butter, ghec, sacrificial ghee
স্থিপি—fem of সূপ and স্থাপি (a)
স্থিলি—a serpentine, winding,
tortuous, zigzag, meandering (স্থিল
প্রপ্, দ্র্পিল গতি), spiral (দ্র্পিল স্প্রিং)

নপাঁ—(1) a crawling creeping. reptile, reptilian (2) n fem of সপুৰ্ স্ব-(1) a all whole entire. complete, total, thorough, universal. (2) n Shiva (শিব) সর্বংসহ—a tolerating everything, all-enduring omnipatient fem नर्वःत्रश नर्वकालीन-a of all times, all time, working whole time or covering whole time, wholetime नर्वकाल-adv in all times ever সৰ্কণ-(1) n all time, the whole time, all the time, (2) adv every moment, always न्द्रश्ड-a all-pervading, omnipresent अर्वश्रामाक्रम, अर्व-গ্ৰোধার—(1) n a container of all virtues or good qualities (2) a (crron) same as नर्शासाम्बङ नर्शासाfree-a endowed with all virtues or good qualities, all-good न्रवधानn total eclipse, act of devouring

or grabbing everything সর্বাদী—a

all-devouring, all-grabbing fem 34. शांत्रिनी नर्बजनीयत्र—a beloved of all dear to all universally popular 74-জনুষ্বীকৃত—a universally or unanimously admitted or accepted. न्यंबनuniversal good, universal welfare, public good, public welfare. সর্বজনহিত্তর—a beneficial to all good for all, universally good अर्बनीन -a good for all universally good: universal public common अवंबनीनका —n universality म्दंस—a all-knowing, omniscient नर्दछा-n omniscience সর্বতঃ, (pop) সর্বত-adv in all respects, in everything everywhere, in all ways, by all means, entirely, wholly , thoroughly नर्दरा-ভাবে—same as সর্বথা সর্বভাগ্যী—a allrenouncing all-sacrificing fem नर्-जाशिनी नर्वत-adv. everywhere , ever, in all times, in all directions, in all স্ৰতিগামী—capable of or respects given to going or reaching everywhere fem नर्द्वगामिनी नर्वा-adv in every way or manner, by all means, in all respects न्यमा —a all-seeing. fem नर्वमिनि नर्मा-adv always, ever in all times अवमाः बहुन-व removing all sorrows or afflictions fem नर्वम्यस्त्रा नर्वामनीय-a. pertaining to all countries, international, universal country-wide न्द्रभानाना -n synthesis or harmonization of all religions त्रवनाम-n (gr) the pronoun नर्नाम-n complete or total destruction, utter ruin, great harm; a great danger or calamity नर्वनाम क्या-v to destroy completely or totally; to ruin utterly, to undo (a person); to cause a great harm or danger or calamity (to) नर्नाम एउड़ा-ए to be destroyed

completely to be ruined utterly. to be undone, to be harmed greatly to be placed in a great danger or calamity. नर्नामा (loos)—(1) a same as नर्नामी (a), (2) n (usu. in mild reproach) one who undoes a person by exposing him or her to shame, a shameless man नर्नामी-(1) a causing complete or total destruction, causing utter ruin, causing a great harm or danger or calamity to . (2) n fem of স্বানাশা fem a जर्बनामिनी जर्बनिग्रहा-n one who controls everything, the Supreme Ruler. God fem नवीनमुखी—the controller of everything नर्बन्य—coll corrup of नर्ननाना नर्द्धकात्र—a of all kinds and varieties, omnigenous, allround नर्धकादा-adv in every way. in all respects न्द्रशान-a chief of all, most distinguished, most important, pre-emment, chief, sovereign, supreme সর্ববাদিসমত-a unanimously agreed or accepted, unanimous, universally agreed or accepted नर्वावध-same as नर्वञ्चकात नर्विवस्य—adv in all matters in everything, in all respects, in all subjects नर्विषर्त-a counteracting all poisons স্ববিষহর ঔষধ-an antidote for all poisons, (cp) the Venice treacle मर्बनाभी—a all-pervading. ubiquitous, ubiquitarian, omnipresent, (loos) universal fem স্ব-ব্যাপিনী সর্ব্ব্যাপিতা-n the state of being all-pervading, ubiquity, omnipresence, (loos) universality স্বভূক্ —a omnivorous সর্বভূত—n all created beings সর্বভূতাত্মা—n the Soul that is present or inherent in all created beings স্বামন্ত্ৰা—n fem one who is the cause or source of all

good , Goddess Durga (হুৰ্গা) সৰ্বনন্ধ a all-pervading ubiquitous ubiquitarian omnipresent all in all, all-powerful covereign, supreme, omnipotent fem नर्वभयी नर्वत्राग्रबcounteracting or curing all diseases সর্ববোগহর ঔষধ—n a cure-all, a panacea সর্বলোক—n the whole universe, the whole world, all people of the world, everybody সর্বশক্তি প্রয়োগ করা—v to apply total or utmost strength or power, to exert one's utmost, to apply all powers or forces স্বৃশ্ভিমান -a. allpowerful, almighty, omnipotent न्न-™raea—a versed in all branches of learning or in all sciences or in all scriptures সর্বােষ—a last of all. ultimate नव रगरम—adv last of all, at last नर्दासके—a best of all preeminent highest supreme সর্বসমকে -adv before everybody in presence of all, in public, publicly. openly স্বসম—a equal in all respects, congruent সর্বসময়, সর্বসময়ে adv all times, always, ever, everytime স্বস্থত-a unanimously approved or permitted or accepted or acknowledged সর্বসম্মতিক্রম—adv unanimously, with unanimous approval or support সর্বসাধারণ—n the public the people नवींगिफ-n attainment or realization of all desires or ends, complete success সর্বাদ্র—n whatever one possesses, one's total possessions, one's all भव'भ्वाख—a robbed of one's all belongings, utterly ruined স্বভিত-same as স্বজনহিত স্বাংশ—n all parts স্বাংশে—adv in every part in all respects, completely, thoroughly, perfectly সর্বান্ত -a foremost, first; lying in the

forefront স্বাত্যে—adv in the foremost place, first of all in the forefront raff-n the whole body, all limbs সর্বাহ্নসান্দর—a beautiful in every limb having a perfectly beautiful body, beautiful in all respects or in every part, perfectly beautiful नर्नाफीन. नर्नाफीन-a covering the whole body, considering every limb. considering all aspects, thorough, comprehensive, total, complete नवास-adv all over the body, all over, in every limb, in all parts, in all respects, thoroughly, completely totally নৰ্ণী—n Goddess Durga (হুৰ্গা) the wife of Sarva (ন্ৰ্বা) সর্বাত্মক—a all-pervading comprehensive, total, complete, all out, supreme sovercign গ্ৰাদ.ত—a well-received by all, dear to all, universally popular न्याधिक—a most of all most greatest, highest largest, utmost नर्वाधनाग्रक-- n the commander-in-chief नर्गधाक-n the directorgeneral (loos) the chief manager সর্বাপেকা—adv of all, beyond all. above all সর্বাব্যব-same as সর্বাহ্ন স্বভিৰণ—n ornament for all the different limbs, all ornaments স্বাপ-नाधक—a fulfilling all desires realizing all ends, supplying all needs. (loos) multipurpose (স্বার্থসাধক সম্বায সমিতি বা বিভালয়) fem সর্বার্থসাধিকী मर्वार्थिमिकि—n same as मर्विमिक मर्दियन -(1) n the lord or master of all. the supreme lord, God. Shiva (শিব) (2) a having sovereign authority over everybody, supreme, sovereign भारतभारी—a all in all invested with absolute authority, allruling. predominant भ्राविक—a high-

est of all, most high highest

नर्वाभिन-adv on the topmost place. uppermost, above all मर्भ-n. mustard seed, rape-seed স্ব'প-তৈল-n mustard-oil সলত্য—a abashed ashamed bashful, shy modest coy সলতে—coll corrup of সলিতা সলা—n (dero & usu secret) conference, consultation, counsel गनाम—corrup of मनन्स निन-alt spell of निन সলিতা—n a slender wick र्भावन-n water भाववामगाध-n a watery grave, death by drowning, loss or destruction by sinking, (fig) utter loss, irrevocable loss সল্মা, সল্মা—n diapers done with gold or silver thread भह्नकी-n the porcupine স্মাতক (erron) স্মৃতিক্ত—a fearful, timorous, frightened, afraid, seized with a misgiving timid नगरकadv fearfully, timorously, with a misgiving, timidly भागा-a attended with a noise, sounding, attended with a loud noise, noisy, clamorous अभावम-adv with a noise or sound, with a loud noise, noisily, clamorously - त्रम्दीत-adv in the mortal body, alive (সুশরীরে স্বর্গলাভ), in person, bodily (সশরীরে আগমন) भृष्टान्त-a armed in arms সগ্ৰদ্ধ—a respectful, deferential সম্ম—a rigorous (সম্ম কারাদও) সস্তা—a fem with child or young, pregnant সমত্তাবস্থা—n pregnancy

সসম্ভ্ৰম—a full of reverence mixed

সসম্মান—a respectful, honourable

मन्याल-adv with respect, with

with awe and submission, deferential

সসম্ভ্ৰমে—adv with deference

ननागत्रा honour, honourably, (academic) with honours (সম্মানে বিএ পাস করা) त्रज्ञानका—a fem consisting of or comprising oceans and seas (in addition to land), inclusive of oceans and seas স্মাগ্রা ধরণী—the earth (or the landed portion of the earth) with all oceans and seas, the whole earth. न्त्रीम-a finite সমেমিরা—n stupefaction, bewilderment, nonplus, daze मोमना—a attended with armed সমৈন্যে—adv with forces armed forces সন্তা—a cheap সন্তাৰ তিন অবদ্যা—(fig) cheap and nasty, a charger bought cheap turns a sorry nag স্ফীক—a attended by one's wife. with wife সন্ত্ৰীক ব্লাহৰাৰ্-Rambabu and his wife সম্পেহ—a affectionate loving नरनार-adv affectionately lovingly সম্পিত—a smiling সম্পিতবদন—(1) n a smiling face. (2) a having a smiling face fem a স্থিতবদ্না निम्युजनान-adv with a smiling face $-\pi \xi_{\lambda}$ —sfx expressing capable of enduring, enduring, tolerable नर्-(1) prep together with with (2) a (used as a sfx) acting together. co-, accompanying, having common interests, occupations, faiths, etc, co-, associating, inherent, assisting,

enduring, enduring, tolerable

শহ্ন—(I) prep together with, with
(2) a (used as a sfx) acting together,
co-, accompanying, having common
interests, occupations, faiths, etc,
co-, associating, inherent, assisting,
assistant, deputy, sub-, joint সহআবিক্তা—n an assistant director
সহক্ষা—n a co-worker, a colleague,
an associate সহস—n (alg) a coefficient সহস্য—n act of going
together, accompanying, act of
dying together, act of burning
one-self to death on another's
(esp on one's husband's) funeral

pyre সহগমন করা—v to go together: accompany to die together burn oneself to death one's another's (esp on band's) funeral pyre नहनामी—a going together accompanying (rare) dying together or burning oneself to death on another's funeral pyre fem महशामिनी महशामी रखगा—same as मह-গমন করা সহঘটন—n concurrence সহ-घटेमान—a concurrent नरहन, नरहात्री— (1) a going together, accompanying keeping company with gr of words) correlative, (2) n a companion an associate a friend, a confidant (fem a confidante), an attendant a follower fem, भरुद्धी সহচারিণী সহজাত—a born at the same time, born of the same womb and (usu) at the same time, twin, inborn, inherent, innate महसाउ क्षीयकात -birthright. সহজাত সংস্কার-an instinct সহদত-n an attache সহ-धीर्म शी-n fem a wife associating with her husband in practice of virtues (pop) a wife नर्धर्मी—(i) a following the same faith or religion. having common propensities or virtues or properties or functions (2) n a co-religionist সহপাঠী—n a fellow-student, a class-fellow a class-mate fem महशाजिनी मह-श्रधान-শিক্ক—n an assistant headmaster সহ-প্রধানশিক্ষিকা---an assistant headmistress সহবাস—n act of living or dwelling together tohabitation সহবাস করা—v to live or dwell together to cohabit नर्धान-n coexistence concomitance সহম্বশ—n act of dying together, act of burning oneself to death on another's (esp. on one's husband's) funeral pyre সহমন্ত্ৰ

ৰাওয়া—v to-die together to burn oneself to death on another's (esp on one's husband's) funeral pyre সংমতা -a fem one who has died with another (esp with one's husband). one who has courted death by burning oneself on another's (esp on one's husband's) funeral pyre সহ্যাতী—(1) going or travelling together accompanying, (2) n a companion. a fellow-traveller fem महर्यातनी मह-याती रुखप्रा—v to go or travel or journey together, to accompany সহযোগ, সহযোগিতা—n act of associating , co-operation সহযোগিতা করা--- ν to associate (with), to co-operate (with) সহযোগী—(1) a associating co-operating (2) n an associate aco-worker, a colleague, a comrade, a co-operator fem महत्यां शनी महत्यां शी প্রধানশিক্ষক—a joint headmaster সহ-যোগী সম্পাদক-an associate editor সহ-ৰোগে—adv (used as a prep) together with mixed with with recuiseco-ordination সহযোজিত—a coordinated महत्याका—n a fellow-soldier. a brother-at-arms সহ-শিক্ষক--n an assistant master (fem an assistant mistress), an assistant teacher fem সহ-শিক্ষিকা সহ-সচিব-n an assistant secretary সহ-সমীকবণ—n (alg) simultaneous equation

নহকাৰ—n the mango-tree, a mango-twig সহকাৰ-শাখা—n a mango-twig, a bough of a mango-tree

সহকাবে—adv (used as a prep) with (যতু সহকাবে—with care)

সহকাৰী—(1) a assisting, assistant, sub- (2) n an assistant fem সহ- কাৰিণী সহকাৰী প্ৰধাৰ্শীক্ষক—an assis-

tant headmaster जहरूही जन्नाहरू a sub-editor an assistant secretary

महब-- a inborn innate instinctive natural inherent easy not difficult or strenuous, simple, easily understood, plain, not crooked or tough, simple plain (নহল লোক) मरख अन् खि-n an instinct मरक्षिनवानी —a credulous সহজৰ্মি—n common sense, mother wit, (erron) an instinct. नरहात्का-a easily available or obtainable সহজ্ঞসাধন—n a form of worship in which a devotee acts according to the dictations of his or her instincts महिल्ला—n and—a Vaishnava महस्रमाधन, Buddhist community practising न्य-সাধন সহজে—a easily

সহন—n enduring or suffering, toleration, patience সহনদীল—a enduring, tolerant, patient fem. সহনদীলা সহনদীলতা—n endurance, tolerance, patience সহনীয়—a bearable, endurable, sufferable, tolerable

সহবৎ, সহবত—n manners learnt in society, company, association, society, manners, good manners, courtesy

সহর—rej spell of শহর সহরং—rej var of শোহরত সহয⁴—a joyful, gleeful সহর্ষে adv joyfully, gleefully

সহসা—adv suddenly, unexpectedly, all at once, all on a sudden, all of a sudden

সহস্ৰ—(I) n & a thousand (2) a innumerable, countless, many and diverse সহস্ৰ সহস্ৰ—thousands and thousands of, thousands of, many

fage-n one emitting countless rays, the sun সহস্রতম—a thousandth সহস্রwe-a thousand-petalled having innumerable petals সহস্রথা—adv in a thousand ways in countless ways, in manifold ways সংস্থারা-n a cascade falling in innumerable streams. a fountain spouting in countless streams, a river flowing in a great many streams সহস্রপদ-n the centipede, a myriapod नश्चश्चकान-a innumerable kinds of many and diverse, সহস্রবার—adv countless manifold

thousand innumerable countless

সহস্রক—n a millennium সহস্রকর, সহস্র-

king of gods महन्त्रभीर-a hydra-সহসার—n a lotus-shaped headed matter within the cranium সহা--- v to bear to suffer to endure to sustain to be inured (to). (শীতগ্ৰীম নহা), to be acclimatized

times, many times, thousand times

সংস্রাচন—(i) a thousand-eyed (cp)

Argus-eyed (2) n Indra (ইন্স), the

(আবহাওয়া সহা), to tolerate, to stand (অভায় সহা), to brook (অপমান সহা) সহাধ্যক—n an assistant superintendent महाशामी-same as मह शांती (see मह-)

সহান—v. to cause to bear or suffer or endure or sustain, to inure acclimatize.

সহানুভূতি—n sympathy passion, fellow-feeling সহানুভূতিশীল -a sympathetic or compassionate সহান্ডতিসম্পন্ন--a nature sympathetic, compassionate

সহায়—n an aider, a helper, a patron, an assistant a supporter, an ally, aid, help, patronization, assistance, support, a prop, a resource नरायक—a aiding helping. 96

patronizing assisting supporting, accessory . abetting . (gr.) auxiliary भशायक किया—(gr) an auxiliary verb সহায়তা—n aid help patronization. support. assistance abetment সহায়তা করা—v to aid, to help, to patronize, to assist, to support, to abet সহায়তাকারী—same as সহায়ক महार्थ, नहार्थक-same as नमार्थ সহাস্য-a smiling, laughing সহাস্য-वम्य-adv with a smiling face -সহি-var of -সই ১, ৩, ৪ সহিত—a & prep accompanying. containing, with together with along with, accompanied by मिर्माण-n a signatory সহিষ্য-a having fortitude, stoical, patient, enduring, tolerant. সহিষ্যতা—n fortitude patience endurance toleration, tolerance সহিস—n a syce, a groom

नक्षम् a large-hearted magnanimous cordial (সহান্য অভার্থনা) sincere and amiable (সহদয় কথাবার্তা), appreciative, appreciatory, sympathetic, considerate (সহাদয় বিচার) fem সহাদয়া সহোদর—(i) a born of the same mother (2) n a brother born of the same mother, a brother नद्शामना—(1) a fem of সহোদর (a), (2) n a sister

সহরে—alt spell of শহরে

সহ্য-(1) a endurable bearable tolerable, endured, suffered, tolerated (সহা হওয়া) . acclimatized (আবহাওয়া সহ্হ হওয়া) (2) n endurance, fortitude tolerance (সফোৰ সীমা), the northern portion of the Western Ghat mountain-range (usu সহাদ্রি) সহা করা-to endure to suffer, to bear to tolerate, to brook সহ্যাতীত—same as অসহ্য.

born of the same mother, a sister

সা $_2$ —n (mus) the first note of the gamut, C-major

সা_২—contr of সাহা, a surname of some Bengalı Hındus

সাইকেল—pop corrup of বাইসিকল সাইজ—n size

माहेनरवाड —n a signboard माहेरतन—n a siren

সাউ—n a merchant (by caste or profession), a money-lender

সাউকারি—n pretence of honesty or innocence

সাং—abbr of সাকিন সাংকেতিক—alt spell of সাণ্টেকতিক সাংঘ্য—n a philosophical treatise written by Kapila, the Sankhya সাংখ্যিক—numeral, figural সাংঘাতিক—alt spell of সাংঘাতিক

নাংবংসৰ, সাংবংসরিক—a continuing for a year, occurring every year, yearly, annual

সাংবাদিক—(1) a pertaining to news, journalistic (2) n a journalist সাংবাদিকতা—n journalism সাংবাদিকতা করা—v to work as a journalist, to journalize

সাংসাবিক—a domestic, familial, earthly, mundane, secular

र्मो, माँदे,—var 's of भां

সহিঃ—n a religious instructor or

associate or preceptor, God

সাঁইনিশ—n & a thirty-seven ্ নাইসাঁই—var of শাঁ-শাঁ

সাওতাল—n an aboriginal tribe of

India, Santals, a Santal

সাঁকো—n a bridge, a culvert সাঁচা, সাঁচি, সাঁচা—var 's of সাজা

नौक-var of नौब

र्माङ्गा—n rennet

শজাল—n. fumigation by burning hay etc in order to expel mosquitoes শজোযা—n armour, a coat of

mail **मांद्वामा-गांड़—n** an armoured car

সাঁৰ—coll corrup of সন্ধা সাঁৰাল—alt. spell of সাঁলাল

সচি—n brevity (গাটে সারা), a hint a gesture (গাঁট বোঝা) সাঁটে—adv it short, in brief, briefly

সাটা—v to fix or attach esp tightly, to hold firmly, to grip (সাঁটিয়া ধবা), (facet) to gormandize

সাঁড়াশি, সাঁডাশী, (inc) সাঁড়াসি—n tongs, forceps, pincers সাঁডাশি-ঘাঁড্যান—n (mil) a pincer-movement.

সাঁতরান—v to swim

সাঁতবান—(i) v to singe lightly with spices in oil, clarified butter or fat (2) a thus singed

সাঁতার—n swimming, natation সাঁতার কাটা, সাঁতার দেওয়া—v to swim সাঁতার কাটার প্কের—a swimming pool, (US) a natatorium সাঁতার-জন—n a mass of water so deep as one has to swim to keep oneself affoat. সাঁতার,—n a swimmer, an expert swimmer

नौंधान— ν . (i \mathcal{C} t) to enter, to penetrate.

সাগি—n the roundish part at the front of the stocks into which the neck of a beast is put for immolation, a ferrule

সাকরেদ—alt spell of শাগবেদ সাক্রা—n entirety, totality, the total amount or number

সাকার—a having a form or body, bodied, corporeal সাকাব-উপাসনা, সাকাবোপাসনা—n a form of worship in which deities are conceived as having forms, idolatry সাকারবাদ—n the doctrine that upholds সাকাবোপাসনা সাকারোপাসক—(1) n an idolator, (2) of a idolatrous

সাকিন, (vul) সাকিম-n a place of one's residence, address

সাকী—n a young lad or girl serving wine, a young tapster

भाकर-a literate भाकर पार्शक-a literate constable সাক্ৰতা—n literacy ज्ञाका९—(!) a visible bodied or incarnate (নাকাৎ মৃত্যু), appearing in person (নালাং যম) , resembling equal to (মাতাপিতা দাশাং দেবতা) . direct (2) n visibility in body, visible or perceptible presence (ঈররের সাক্ষাৎ-লাভ), a meeting, an interview (ব্যুর

নাকাংলাভ) . presence (সান্ধাতে বলা) সাকাং করা---v to pay a visit to, to visit to call on , to interview नाका९ পাওয়া—v to be able to meet (with). to have a meeting with, to happen to meet (with), to have an interview (with) (theol) to be able to commune (with), to be in communion (with) সাকাৎকার—n meeting interview नाकारकावी-n a visitor, an interviewee fem नाकारकाद्रिगी नाकार-প্রাথী—a \mathcal{O}_n one who asks for an interview (with) fem সাক্ষাৎপ্রাথিনী

in one's presence, face to face সাকি-vul corrup of সাক্ষ্য

नामिरगाभान—n a holy place near Puri which Krishna (季季) visited. (fig) one in authority rendered powerless and capable only of witnessing (others' misdeeds), a puppet

সাকাং-সম্বন্ধ—n direct relation out-

ward or formal relation সামাতে—adv

नाकी—n a witness, an eye-witness সাক্ষী পভান—v to prime or tutor a witness गाकी माना—v to cite one as a witness, to call upon one as a witness সাফীৰ কাটগড়া—the witness-box

শক্তা—n witness, testimony, evi-

dence deposition 判事 (中8期—v to give evidence, to bear witness, to depose

সাগ্র—n a sea an ocean a bay (বঙ্গোপদাগর) সাগরপাব—n seashore. the other shore or side of a sea সাগরপারে—adv on the seashore. beyond seas abroad সাগ্ৰমেখলা—a sea-girt সাগ্রস্থ্য—n the place where a river (esp the Ganges) falls into a sea

সাগ্য-n sago দ্ধ-সাগ্য-n milk mixed with boiled sago भागामाना—n a grain of sago, sago

সাগ্নিক—same as অগ্নিহোৱী (see আগ্ন) সাগ্রহ—a. eager earnest intent . wistful

সাত্কেতিক—(I) a symbolic(al) emblematical (2) n (arith) practice সাত্থ্য—alt spell of সাংখ্য

नाक—a bodied corporeal, having all the limbs . complete in all parts . completed finished ended नाम कता -v to complete, to finish, to end সাত্রপাঙ্গ—erron spell of সাকোপাঞ্ সামব্যক—n (rhet) prolonged or continued metaphor

সাহা, সাঙা—n a form of Hindu widow-marriage in which very little of solemnities is required

সামাত, সাঙাত—n a bosom friend or an intimate companion (dero) an accomplice

সাদোপাদ—(I) a inclusive of all parts, attended by all friends and followers, attended by the whole retinue in train (2) n pl friends and followers collectively, retinue, train

সাংঘাতিক—a fatal, mortal, terrible tremendous

नाफा-a true, genuine, real, pure. upright or righteous

সাজ—n dress, raiment, garb, an ornament, a decorative article to be put on, equipment, outfit, make-up, equipage, appurtenance, (dial) rennet. সাজগোজ—n dressing, meticulous dressing সাজ্যন—n a green-room সাজ্য—a embellishing, beautifying, decorative সাজ্য—(1) n collusion (যোগালালা), (2) a (loos) got-up (সাজ্য নানলা—a got-up case) সাজস্ত্রা—n full dress, equipment, outfit, equipage, dressing, make-up, decoration, furniture and fittings সাজস্ত্রাম—n equipment, outfit, equipage, appurtenance, furniture and fittings.

সাজা,—n punishment সাজা দেওয়া —v to punish, to award a punishment. সাজা পাওয়া—v to be punished সাজা লওয়া—v to receive or accept punishment, to kiss the rod.

সাজাহ—(I) ν to dress and embellish oneself, to be decorated, to assume a false dress or appearance, to disguise oneself, to pretend to be (নাধু সাজা), (of an actor or actress) to make up, to take up the role of (যাত্রায় কৃষ্ণ সাজা), to equip oneself (যুদ্ধের জন্ম সাজা), to process (an intoxicant etc) for inhaling or chewing (তানাক সাজা, পান সাজা), to behove, to become (তোমাকে নাজে না), (2) a appearing as, disguised, pretending, (of an intoxicant etc) processed for inhaling or chewing

সাজাতা—n the state of being of the same nation or tribe or class, cognation, kindredness, homogeneity

সাজান—(!) ν to dress and embellish, to decorate, to dress and lay artistically (বাগান সাজান), to dress (another) so as to give a false appearance, to disguise, to cause to

pretend to be, to dress (an actor actress), to cause to take up the role of, to equip, (of a ship etc) to fit out, to cause to process (an intoxicant etc) for inhaling or chewing, to place in order (মালাগত সাজান), (of an army etc) to array, to fabricate, to concoct, to cook, to get up (মানা সাজান) (2) a dressed and embellished, decorated, disguised, artistically laid and dressed, fabricated, got-up,

সাজি ১—n a small high-rimmed and usually round wicker-tray

সাজি২, সাজিমাটি—n fuller's earth সাজো—(I) a today's, fresh, recent, washed with fuller's earth within a few hours (সাজো কাপড়) (2) adv recently, afresh (সাজো ভানা) (3) n same as সাজোবাসী সাজোবাসী—n the system of washing clothes etc. with fuller's earth within a few hours, a washerman who washes clothes in the aforesaid system

नार्डे -var of नीर्ड

नाषे_र—n. (dero) mutual understanding, collusion, a conspiracy

সাটী—obs var of শাড়ি

সাড়—n sensibility, sensation, feeling, perception, consciousness সাড়ন্ত্র—a pompous, ostentatious,

সাড়ন্দ্র—a pompous, ostentations, showy সাড়ন্দ্রে—ad, pompously, ostentationsly

সাড়া—n sound, noise, response, answer, reaction, response (উস্ভিদের নাডা), great animation or hubbub or noise, excitement (নাডা পড়েছে), voice, speech or word (মুগে নাডা নেই), sign of existence, throbbing (প্রাণের নাডা) সাডা দেওমা—v to respond, to answer, to react or respond সাড়াশক—almost same as সাড়া

সাড়ি, সাড়া—ait spell's of শাড়ি সাড়ে—a including also a half সাড়ে দশ—ten and a half বেলা সাড়ে দশটা half past ten সাড়ে দশ টাকা—ten and a half rupees সাড়ে দশ মাইল—ten and

a half miles সাত-n & a seven সাত খুন মাপ-(fig) condonation of every failing or offence, act of keeping one's eyes closed to all failings or offences of a particular person, esp a favourite সাত চড়ে রা না বেরন-- (fig) the practice of taking every insult or oppression lying down extreme meekness or inertia **भाउ नकरन धामन थान्रा**—(fig) repeated imitation makes the original lose its identity সাত সমন্ত্র তের নদীর পার-(in folk tales) a place where a human being can hardly go, (cp) a place at the end of the world or beyond the corners of the world সাতেও নেই, পাঁচেও নাই—(fig) having no concern with, perfectly disinteres-সাতই---(l) n ted or aloof seventh day of a month, the seventh. (2) a (of the days of a month) seventh সাতকাত-(1) a consisting of or divided into seven cantos, lengthy. (2) $ad\nu$ in detail at great length (সাতকাণ্ড বলা বা শোনা) সাতকাণ্ড রামায়ণ -(fig) a lengthy or detailed narrative or account. Florian-n & a forty-seven সাতজন্ম—adv (ever) in the long past or future সাত-ডাডা-তাডি—adv with an excessive haste সাতনবী—a having seven tiers or strings (সাতনবী হার) সাতনলা—a seven-barrelled (সাতনলা বন্দুক) সাত-পাঁচ—(i) a many and diverse (2) adv about this and that (নাত-পাচ ভাবা) শতপ্রৰ—n seven generations upwards or downwards, the long past or future সাত্ৰবিদ্ধি—n da sixty-seven সাতা—n the seven of playing-cards সাতাইশ—var of সাতাশ সাতান্তর—n da seventy-seven

সাতানন্দই, (coll) সাতানন্দই—n. & a ninety-seven

সাতান—n & a fifty-seven সাতাশ—n & a twenty-seven সাতাশি, সাতাশী—n & a eightyseven

সাতাশে—(1) n the twenty-seventh day of a month, the twenty-seventh (2) a (of the days of a month) twenty-seventh

সাতিশয়—(1) a overmuch, excessive, exceeding, extreme (2) adv overmuch, excessively, exceedingly, extremely

সাতুই—corrup of সাতই (see সাত) সাত্তা—pop corrup of সাতা

সাত্ত্বিক—a of or proceeding from or having সত্ত্বাৰ, that is, goodness and purity (সান্ধিক আচরণ, সান্ধিক লোক), unconcerned about the consequence, dispassionate, pure, not actuated by any desire and unostentatious (সান্ধিক পূজা বা দান)

সাথ—(I) n (dial) company (সাথের লোক) (2) prep same as সাথে

नाथी—n a companion, an associate नार्थ—prep with, in company of नाम्य—a cordial भागरत—adv cordially

সাদা—(1) a white, grey, white-skinned (সাদা আদমি), free from angularities, frank, candid, simple (সাদা মন), categorical, plain, unequivocal, downright (সাদা কথা), innocent (সাদা কাজ), having no coloured border or furbelow or flounce (সাদা ধৃতি), unwritten, blank (সাদা কাগজ), unintoxicated (সাদা চোথ) (2) n the

Thite colour, the white-skinned people the white race नहे कन्ना नामा কাগজ-carte blanche সাদাকে কাল এবং कालादक नामा कदा-(fig) to misrepresent things or tell lies obviously and shamelessly, to he in one's throat. नाना-माठा, नाना-गाठा, नाना-निधा, (coll) সাদা-সিধে—a free from angularities. candid simple simple-hearted plainordinary, unostentatious. plain, categorical, unequivocal, downstraight-cut, not crooked. straight, unornamented, honest. bald, having no vicissitude, uninteresting, dull drab

नामि, नामी,-alt spell of मामि.

नामि, नामी,—n a horseman or horse-soldier, an elephant-rider or elephant-soldier

সাদ্শ্য—n likeness, resemblance, similarity, affinity, equality, an image, a portrait

সাধ—n desire, longing, fancy or choice (সাধ্যে বস্তু), voluntary will, volition, pleasure, one's own accord (সাধ করে মৃত্যুববণ), option, a ceremony for giving desired articles of food to a pregnant woman (সাধ দেওয়া, সাধ খাওয়া) সাধ কৰা—v to desire, to long (for), to choose, to volunteer (for), to opt (for) সাধ করিয়া—adv voluntarily, wilfully willingly

সাধক—(I) a austerely endeavouring to achieve an end, practising ascetic austerities, engaged in austere worship of God, performing or realizing, helping to perform or realize (2) n an austere endeavourer, one who practises ascetic austerities, a worshipper of god, a worshipper, votary, a devotee

শাধন—n austere endeavour, aus-

tere ascetic practice, worship of God, worship, performance, accomplishment, realization or attainment, a means, an instrument, a tool সামন করা—v to perform or accomplish or realize or attain esp by dint of austere or arduous endeavour সামন-শান-n an instrument সামন-ভান-n religious prayer or meditation and worship

সাধনা—n same as সাধন, and—austere or arduous practice (সঞ্জীত সাধনা), an object to attain which an arduous endeavour is being made ('আমার সাধের সাধনা'), an austere vow or difficult goal (ভারতেব সাধনা), importunity (সাধ্যসাধনা) সাধনা করা—v to endeavour austerely or arduously, to be engaged in austere ascetic practice, to worship God, to practise austerely or arduously, (rare) to importunate.

भाधनी-same as भाधित

সাধনীয়—a that for the accomplishment or attainment of which arduous endeavour should be made, to be performed or attained, worshipful, adorable

সাধা—(!) ν to endeavour or practise austerely or arduously (মন্ত্র নাধা), to try to improve by practice (গলা নাধা), to accomplish (কাজ নাধা), to attain or realize ('নাধিতে মনের নাধ'), to offer (ঘূদ নাধা), to volunteer (সেধে বিগদে পড়া), to bring about, to put forward, to offer (বাদ নাধা), to try to pacify or appease (পাবে ধরে নাধা), to importunate (না নাধিলে সে আসবে না), (gr) to derive (as a word) (2) a improved or chastened or prepared by practice (নাধা গলা), held out for acceptance, offered (নাধা ভাত)

সাধান—v to cause to endeavour

or practise austerely or arduously, to make one try to improve by practice, to cause to importunate

সাধারণ—(I) a ordinary common, usual . banal trite (माधातन त्वथा). trifling, venial (সাধারণ অপরাধ), public (मार्वावन পार्शिशाब), general (मार्वावन मर्छा), universal (দাধারণ মত) , generic (বর্গের माधात्रण नाग) , including all, at large (জনসাধারণ) (2) n the public the people, the commonalty fem সাধারণী সাধারণ কত্যক—general service সাধারণ ধর্ম—a general property or characteristic সাধারণ ভবিষানিধি—the general provident fund সাধারণতঃ, (pop) সাধারণত— adv ordinarily. usually, commonly generally. शाधातप-তল্ত-n a republic সাধারণতল্য দিবস -n the Republic Day সাধারণত वामी. नाधात्रपञ्ची—(i) a republican (2) n a republican সাধাবণশিকा—n general

সাধাসাধি—n repeated importunity সাধাসাধি করা—v to importunate repeatedly

lic, the people, the commonalty

education সাধারণ্য—n general pro-

perties or characteristics, the pub-

माधिका—fem of माधक

সাধিত—a austerely or arduously endeavoured or practised, performed or accomplished, attained, proved, (gr) derived সাধিত ধাতু—(gr) a derivative verb, a derivative সাধিত শাধ্য—(gr) a derivative

नाधित—n an instrument, a tool, an appliance

নাধ্—(1) a pious, saintly, virtuous, righteous, honest, good, noble, elegant, chaste, polite, refined (সাধু ভাষা), proper, correct, appropriate, idiomatic (সাধুপ্ৰয়োগ) (2) n a saint, an ascetic, an anchorite, a merchant,

(3) int excellent (নাধু! নাধু!) সাধ্য नावधान—(lit.) O merchant, beware of the swindler or thief, (cp) caveat emptor, (fig) beware of the danger সাধ্যগার—n simulation of piety or honesty or goodness, sanctimoniousness, sanctimony, (usu facet.) act of leading the life of an ascetic সাধ্তা—n saintliness, piousness, piety, virtuousness, righteousness, honesty, integrity, nobility সাধ্যভাচরণ--- n goodness. honest or upright or virtuous or good behaviour or dealing, practice of piety or virtue সাধ্যাদ—n applause, praise, approbation, thanksgiving সাধ্বাদ দেওয়া—v to applaud. to praise, to thank সাধ্যক-n association with saints and ascetics. company of saints and ascetics. good company

a trader , a usurer, a money-lender

সাধে—adv of one's own accord, willingly ('সাধে কি আর বাবা বলে')

সাধ্ৰi—(i) n fem a virtuous or chaste woman, a faithful wife, (loos) a female saint (2) a fem virtuous, chaste, faithful to one's husband

সাধ্য—(I) a within the range of one's capability (হ্ৰ্বলের সাধ্য নয়), capable of being done or accomplished or attained, curable, to be proved or deduced or inferred (2) n (log) a major term, an inference, (law) a point at issue, (pop) capability, ability (সাধ্যের বাইরে) সাধ্যতা—n attainability, the range of one's capability সাধ্যপ্তে—adv as much as one can do, to the best of one's ability সাধ্যপ্তে—n a bailiff. সাধ্যপাত্র—wধীক্তক—n a superintendent of bailiffs সাধ্যবিহন্ত —same as সাধ্যতিত

meter

সাধানত, সাধানুর্প, সাধান্যায়ী—(I) a within the range of one's capability, (2) adv same as সাধাপক সাধাতিরিত, সাধাতিতি—a. beyond the range of one's capability সাধান্সাবে—same as সাধাপকে সাধাসাধনা—n repeated importunities

portunities

गान—alt spell of गान

गानक, गानकि—n a plate or dish of china-clay or porcelain

गानक—a joyful, glad, happy, pleased मानल्ग—adv joyfully, gladly, happily, with pleasure

गाना;—alt spell of गाना
गाना;—v to knead

गानाই—n a kind of wooden wind-

instrument
সান্—n a level area on the top of a mountain, a tableland, a plateau সান্ক শ—a compassionate
সান্ত —a attended or accompanied by one's younger brother
সান্দেশ—same as সান্
সান্ন্য—a full of supplication or

त्रान्नम श्रार्थना—a humble

entreatingly সান্নাসিক—a nasal. সান্বাগ—a full of love or attach-

prayer नानना —adv supplicatingly.

entreaty

সান্বাগ—a full of love or attach ment, loving সাত—a finite, limited

সাত্ত্—a having space at intervals, sparse, rare, porous
সাম্ভাবা—n an orange-like fruit.

সাম্বনা দেওযা—v to console, to solace সাম্বনাকাবী, সাম্বনাদাতা—a & n one who consoles fem সাম্বনাকাবিণী, সাম্বনাদাত্তী সাম্বনাদান—n (act of giving) consola-

tion সাত্ত্বনাদায়ক, সাত্ত্বনাপ্রদ—a consola-

tory, consoling, solacing সাত্ৰনাৰাকা—

n consolatory speech or words

man, a soldier on guard, a sentry,
(erron) a policeman

সান্দ্ৰ—a dense, thick, (of liquids) concentrated, condensed, thick, viscul, viscous সান্দ্ৰভাষাপক—n a viscou

সাদ্ধা—a of evening সাদ্ধাতারা, সাদ্ধাতারকা—n the evening-star, vesper সাদ্ধাদ্দি—n. an evening-lamp সাদ্ধা পরিক্ষদ—n evening-dress সাদ্ধারার, সাদ্ধানমনির —n evening-breeze সাদ্ধাতার ভালন—n supper, dinner সাদ্ধান্দ্রীত

—n evening song नाकानियलनी, नाक-

সন্মেলন—n an evening-party সান্নিধ্য—n proximity, closeness, presence, company (গুৰুৰ নান্নিধ্য) সান্নিধ্য এড়ান—v to give a wide berth to সান্নিপাতিক—a marked by disorder

fever সান্বয়—a containing rendering into prose with the grammatical connections shown (সাৰ্য ব্যাপ্যা)

of three humours of the body,

জুৰু — typhoid,

namely, blood, bile and

সান্নিপাতিক

সাপ—n a snake, a serpent, (fig.) a malicious person সাপও মবে, লাঠিও না ভাঙ্গে—(fig.) accomplishment of a difficult job without sustaining any loss or damage সাপ হয়ে কাটা আর বোজা হয়ে ঝাড়া—(fig.) to hunt with the hound and run with the hare সাপেব ছাটো গেলা—(fig.) involvement in a nauseating affair which cannot now be shaken off সাপেব পাঁচ-পা দেখা—(fig.) to get extremely audacious as if one has come into possession of some rare power সাপেব হাঁচি বেশেয়

চেনে—(fig) a jeweller knows the

shine of a gem

সাপট—n loud bragging or bullying a violent stroke (as with a tail) সাপটা—(i) a ordinary, drab (দাপটা রালা), in lump, gross (দাপটা দর) (2)

adv in lump and without discrimination (সাপটা কেনা) সাপটান—same as জাপটান

সাপিনী—fem of সাপ সাপন্ডিয়া, (coll) সাপন্ডে—n a snake-

charmer (by trade or caste)
নাপেক—a depending or dependent (on), subject (to), governed by a

particular stipulation সাপেকানুমান—n (log) a mediate inference
সাপ্তাহিক—(1) a weekly (2) n a

weekly journal, a weekly
नाम—(1) a cleansed, clean, clear,
clear-cut, unequivocal, obvious,

thorough, downright (সাফ মিথা), perfect or traceless (সাফ খুন), empty or emptied (পকেট সাফ), freed of obstruction (পলায়নের রাস্তা নাফ),

completely destroyed or perished (বংশ সাফ) (2) adv completely, thoroughly (সাফ উধাও) সাফ করা—v to cleanse (facet) to empty সকেট

नाम क्त्रा-(facet) to pick one's pocket'

সাম কথা—clear-cut words, final words

সাফ কবালা—a deed of outright sale, a deed of conveyance সাফ জবাৰ—a straight answer, a sharp retort, (esp in law) a complete denial

সাফল্য—n success সাফল্যমণ্ডিত—a crowned with success, successful

সাফাই—n cleansing, exculpation, an exonerative explanation, vindication of innocence সাফাই গাওয়া—ν to plead innocence to plead not guilty সাফাই দেওয়া—ν to advance arguments to vindicate one's innocence সাফাই সাকা—a witness vindicating the in-

', cence of the accused

 $\frac{1}{1}$ मार्- $\frac{pfx}{n}$ sub- $\frac{pfx}{n}$ a sub-inspector.

সাব-এডিটর—n a sub-editor সাব-কমিটি—n a sub-committee

সাবকাশ—(i) a having leisure (for)
(2) n (erron & vul) leisure or opportunity (কথা বলার নাবকাশ নেই)-

সাৰ-জজ—n a sub-judge সাৰ্ডান—same as সাবাড় ক্বা সাৰ্ধান—(I) a careful cautious on

one's guard, on the alert, heedful.
(2) int be careful take care সাৰ্থান

করা—v to caution, to warn সাবধানের বিনাশ নাই—(fig) safe bind safe find. সাবধানতা—n carefulness, cautious-

ness, alertness, heedfulness সাবধানী —a same as সাবধান (a) সাবধানে—adv carefully, cautiously

সাবন—(1) n a solar day, a solar month (2) a solar
সাব-রেজিন্টার—n a sub-registrar

সাৰলীল—a effortless, easy, facile; artistic, artistically playful সাৰাজ—a finished, thoroughly

consumed or spent or (facet) eaten

up, utterly destroyed or ruined, killed or murdered, done in সাবাড় করা—v to finish, to consume or spend thoroughly, (facet) to eat up the whole amount of, to ruin or destroy utterly, to kill or

—v to soap একখণ্ড গোটা সাবান—a cake of soap এক ঢাকা গোটা সাবান—a soap-ball এক টুকবা সাবান—a piece of soap সাবানের কেনা—suds, soap-suds, lather সাবান কোটা—n a soap-case a soap-dish সাবানত্ব্য—a sap-

भावान -- n soap भावान याथा वा माथान

murder, to do (one) in

onaceous, soapy

সাবালক—a of age, adult fem সাবালিকা সাবালক হওমা— ν to come

of age, to attain adulthood সাবালকত্ব —n full age, majority, adulthood সাবাস—rej spell of শাবাশ সাবিত্রী—n fem a Vedic incantation recited at prayer, (myth)

non recited at prayer (myth) Princess Sabitri who won back ner husband from the clutches

her husband from the clutches of Yama (,যম) সাবিত্রীরত—n a

vow observed by Hindu married women নাৰ্-dial corrup of নাগ্ন.

সাব্দ—(I) n evidence, proof (2) a proved, vindicated (সাব্দ করা), (vul) rectified, corrected (সারের চোটে সাব্দ) সাব্দ করা—v to prove, to vindicate,

to rectify, to correct.

সাবেক—a old, ancient, past, former, previous, original, first সাবেকী
—a of old, old-fashioned, of old

school (সাবেকী চালচলন)
সাবাত্ত—a adjudged or adjudicated,
decided ascertained, resolved,
fixed সাবাত্ত করা—v to adjudge or

adjudicate, to decide, to ascertain, to resolve, to settle, to fix
সাম—n the Samaveda, any hymn or psalm of the Samaveda, the policy

of conciliation or appeasement in administration of a state গামগ্রী—n (ori) things collectively, (pop') a thing, an article

সামপ্তন্য—n propriety, fitness, consistency, agreement, symmetry, harmony, mutual understanding, adjustment সামপ্তন্য করা, সামপ্তন্যবিধান করা—v to bring into agreement, to

harmonize, to adjust
সামনা—n the front, the forepart,
the surface usually presented, the
face, সামনা-সামনি—a & adv facing
each other, face-to-face with, in
presence of

নামনে—prep in front of, before, in the face of, opposite to, facing, on the face or surface of সামত—n a feudal prince, a vassal,

সামন্ত n a feudal prince, a vassal, a leader, a commander, a chieftain, a headman সামন্তচ্চ, সামন্তত্ত্ব n the feudal system সামন্ত-ন্পতি n a feudal prince সামন্ত্ৰাস্থ্য n a feudal

state, a dependency
নাময়িক—a periodic, periodical,
temporary, passing, momentary,
seasonable, timely (নাময়িক ব্যব্ধা),
current (নাম্যিক নংবাদ), published

periodically সাময়িক উত্তেজনা—momentary excitement, heat of the moment সাময়িক উত্তেজনাবশৈ—on the spur of moment, in the heat of the moment. সাময়িক পত্রিকা—a journal published periodically, a periodical সামরিক—a relating to war, military, martial, warlike সামবিক হাতি—a martial race সামবিক দার্ভবিধি—mar-

force সামবিক বিচাবালয—a courtmar-tial সামরিক শক্তি—military
strength
সামধ্য—n ability, capability,
efficiency, strength, power সাম্বাবোধ—n efficiency-bar
সামলা—rej spell of শামলাঃ
সামলান—v to check, to restrain,

to manage to keep in the proper

place (কাপড় সামলান), to protect, to

guard, to keep safe, to manage, to

tial law সামারক বাহিনী-an armed

wield (তর্ওঘাল সামলান), to surmount, to tide over (বিপদ্ সামলান)
সামাজিক—a social, pertaining to social formalities, formal, ceremonious, sociable, companionable সামাজিকতা—n sociableness, formalities, a formal gift
সামাভবিক—n a parallelogram

সামাশ্তরিক-স্ত্র—n (mech.) the parallelogram of forces

न्माना—(i) a ordinary, common, commonplace, banal, trite, generic, (esp in log) general, (pop) trifling, insignificant, humble, triflingly small in number or amount or degree (2) n (log) a genus general or generic properties or characteristics fem a नमाना नामाना धर्म —a common or general or generic characteristic or property नामाना नकन-a common or general or generic character or sign, a general definition भागाना-सम्मणा---n tion नामाना-नमीकन्य—n (alg) simple equation नामाना कित्र ना generalization

সামাল—int beware, be on guard, take care সামাল করা—v to check, to manage to keep in position or to keep safe

শামিয়ানা, re; spell of শামিয়ানা শামিল—re; spell of শামিল শামীপা—n proximity, nearness, contiguity, presence, company

नाम्मागिक—a in entirety, entire, total, comprehensive, general

সাম্দ্র, সাম্দ্রিক—(i) a marine, oceanic, maritime, (of marks on one's person) helping to tell one's fortune (সাম্ড্রিক লক্ষণ), astrological (সাম্ড্রিক জোতিষ) (2) n the art of telling one's fortune from the marks on one's person (cp physiogmancy), (loos) astrology or palmistry (usu সাম্দ্রিক-বিদ্যা) সাম্দ্র জলবায়,—martime or oceanic climate সাম্দ্রিক উন্তিদ্—a seaweed, a sea-plant সাম্দ্রিক জাতি—a maritime race সাম্দ্রিক জাবি—a maritime or maritime creature সাম্দ্রিক জাবি—
pelagic deposit সাম্দ্রিক বাণিজ্য—seatrade, maritime trade

সাম্প্রতিক—a of recent times, current, contemporary

সা-প্রদায়িক—a communal, sectarian সা-প্রদায়িকতা—n communalism, sectarianism

সাম্য-n equality, similarity, similatude, equilibrium, equipoise, balance (শক্তিদামা), mental equilibrium democracy, socialism, communism সাম্যবাদ — n democracy, socialism, communism সাম্যবাদ — (1) a democratic, socialistic, communistic, (2) n a democrat, a socialist, a communist সাম্যবাদা—n maintenance of balance or equilibrium

সামাজ্য—n an empire সামাজ্যবাদ n imperialism সামাজ্যবাদী—(1) a imperialistic, (2) n an imperialist

সায়_১—n consent, assent (সায দেওয়া)

সায়₂—(I) n termination (2) a ended সায় কৰা—v to end, to finish সায়ংকাল—n the even-tide, the evening সায়ংকালীন—a of the evening, vespertinal, vespertine সায়ংকালীন প্রার্থনা—evening prayer

শামক্তা—n prayer and other things to be done in the evening, evening service vespers

সামংসন্ধা—n evening prayer, (cp) evensong

নায়ক—alt spell of শায়ক নায়ন—n (astr) declination, the equinox

সায়ৰ—same as সায়ংকালীন সায়ৰ—n a sea, a large pond সায়া—n a petticoat ফাপান সাযা—a hooped petticoat, a farthingale সায়াহ—n the evening, evenfall.

সায়াহ্—n the evening, evenfall.
সায়াহ্কাল—same as সামংকাল সায়াহ্কড়া
—same as সায়ংকৃত্য

भागासा—n (complete) unification

oneness, a form of final salvation which consists in the individual soul's complete absorption in the Supreme Soul, identification with God

নাম্ধ—a armed নামেৰ—pop corrup of সাহেৰ নামেন্তা—alt. spell of শামেন্তা

সাৰ—(1) n the best or excellent part duramen heart-wood, sap (of a tree), film or cream (of milk), matrow (of bone), pith, essence, extract . inner significance, gist . substance, abstract, spirit, vigour मर्सा चात्र मात्र (লোকটার manure, fertilizer (only) worth (क्रभा-মাত নার) (2) a best, excellent. essential, real or true or inner সাৰ করা—v to have recourse to something on considering it as the sole object of pursuit, to regard something as the best or sole object नात বোৰা—v to regard something as the best or sole object, to form an unalterable and final conviction সাৰ पिछण-ए to manure हेसिन्स माबvegetable manure খনিজ নাৰ—mineral manure প্রাণিজ সাব, প্রাণী-সার-animal manure সাৰ কথা—essential words. substance, gist, sum and substance माরकुष, नावगामा, नात्रराजा--n a dungmere a manure-pit. সারগর্ড-a having an inner significance or import. rich in content, substantial नानवान्य —n amanual সাত্রনিবন্ধ—n an abstract registrar সাৰ্বতা—n substantiality real worth नाववान —a full of substance substantial rich in duramen. sappy, pithy, fertile সার্ভত—a abstracted into or reduced to substance only. (loos) substantial, best, picked সানমাটি—n marl সারবায়—n steel সারশ্না, সারহীন—a pithless, sapless, unsubstantial সারস্থেহ, সায়-সকলন—n collection or compilation of the substantial or best specimens or of the pick, an abstract, an anthology of the best things

माद्रक_े—see नाद्रकी २

नात्रम_२—n a variety of spotted deer नात्रमा, नात्रमी₂—fem of नात्रम_२

সারদী 2—n a stringed instrument akin to the violin (usu সারস), one who plays on this instrument.

নারণি, নারণী—n a table নারণিত—a tabled নারণিকৰণ—n tabling নারণিক্য—a tabled নারণিক্ত—a tabled নারণি—n a chariot-driver, a charioteer

नात्रधा—n charioteering. भात्रमा—alt spell of भात्रमा. भात्रवन्मी, नात्रवीग्न—corrup's of नाति-वर्गी.

সারমেয়—n the dog fem সারমেয়া
—the bitch

নারল্য—same as নরল্ডা (see সরল) সাবস—n the stork fem সাবসী নারসন—n a belt or gurdle for men, a woman's ornamental gurdle

সারুশ্ত—a relating to Goddess Saraswati (সরস্থী), learned সাবস্থসমাজ—n the learned people, the learned society, litterateurs collectively সারুশ্তোংস্ব—n the festival of worshipping Goddess Saraswati

সারা)—a extremely tired, fatigued, exhausted, harassed (গ্ৰেচ সাবা)

সাবা χ —(l) ν to hide, to conceal (টাকাগুলি সেবে রাধ), to finish, to accomplish (কান্ত সারা), to kill, to

destroy (দকা সারা), to ruin, to undo, (স্থায় তাকে সারল), to mend, to repair (ঘড়ি সারা), to correct or rectify (চরিত্র সারা, ভূল সারা), to be corrected or rectified, to recover, to come round (বোগাটি সেরেছে), to cure, to heal (রোগ সারা), to be cured, to restore or improve (সান্তা সারা), to be restored or improved (2) a finished, mended, repaired, corrected

শারাত—a entire, whole, all সারা কবিন—throughout the whole of one's life, all life সারা দিন—all day long, all day সারা বংগর—all the year round সারা বেলা—throughout the whole of the period or time, throughout the whole of the forenoon or afternoon সারা মাস—throughout the whole of the month. সারা রাত—all night long

সারাংশ—n substance, essence, abstract, gist, duramen, pith

লায়ান—v to mend or repair, to correct or rectify, to cure, to heal, to restore or improve

সারাল—same as সারবান্ (see সাব)
সারি ;—n a kind of boatsong
সারি ;—n a row, a line, a range,
a column, a series

नानि, नानिका, नानिशामा, नानिग्ना—var 's of मानि, मानिका, नादिशामा and नानक नानि-बन्मी—a arranged in a row or

नाति-वन्मी—a arranged in a row or line, aligned, alined, arrayed

সারি-সাবি—adv in rows, in lines, serially

সারী—alt spell of শারী সার,শা—n a form of final salvation consisting in the attainment of God's personal grace in one's own person

সাবেং_১—pop corrup of সাবদ_১ সারেং_২—n a boatswain, a serang সারেগামা—n (mus) the first four notes of the gamut, namely, cdef, musical notation, elementary lessons of music, (fig.) elementary knowledge

সাবেঙ, সাবেদ—alt spell 's of সারেং_{১,২} / সারেদ্ধী—pop corrup of সাবদ্ধী

নারোদ্ধাব—n extraction or elicitation of the true significance or inner meaning

সার্কাস—n a circus-show, circus সার্কাস দেখান—v to give a show of circus সার্কাস-খেলোযাড—n a showman of circus

সার্জন,—n a surgeon

সার্জেণ্ট, (corrup) সার্জেন্ — n a sergeant, a police-sergeant

সার্টিফিকেট—n a certificate সার্টি-ফিকেট দেওয়া—v to give (one) a certificate, to certify

भार्थ—(I) a moneyed, wealthy, significant, meaningful (2) n a companion, a collection, a flock, a herd. a company, merchants collectively. a company of merchants সাধক—a significant (esp in arith), successful, effective, useful, realized. gratified नार्थकज्ञा-a successful in life সার্থকতা—n (rare) significance. success, fruition, effectiveness, utility use realization gratification সাথকনামা—a one who has fully justified one's name (esp by one's work), famous भाषीनवन्नक-n a registrar of firms भाषीबाह—n a company of merchants travelling together, a caravan of merchants, a merchant, a guide

नार्थ-a one and a half of

সাৰ্ব—a relating to all, universal সাৰ্বকালিক—a of all times, eternal, perpetual. সাৰ্বজনীন—same as সৰ্ব-জনীন (see সৰ্ব) সাৰ্বজাতিক—a international universal সাৰ্বজাতিক লাক্ষ—

brotherhood সার্ব'international জাতিকতা—n internationalism नार्च-र्मामक—same as नर्दमभीम्र (see नर्द) সাৰ্ভোম—(1) n an emperor, a sovereign ruler, a sovereign, a title awarded to some Sanskrit pundits, (2) a world-wide universal having worldwide fame, (loos) supreme, sovereign নাৰ্বাণ্টিক—a pertaining to all universal international. states . भार्वाकिक - a universal

সাল্ —alt spell of শাল্ ২,৩,৪ সাল্ —n. an era, (pop) hegira as current in Bengal, the Bengali era (commencing from 593 or 594 AD), a year

সালগম—n turnip

সালজ্কাৰ, সালংকাৰ—a (of a person) embellished with ornaments, ornamented, (of language) ornate fem সালজ্কাৰা, সালংকাৰা

সালভামামি—n year-closing, the annual report or review, the annual accounts or balance-sheet

নালতি—alt spell of শালতি.

नालय-भिर्छाय-n salep नालमा-n an Ayurvedic (आंगुर्दिनीय)

blood-purifying tonic (cp sarsa), (loos) an elixir

সালাম—correct form of সেলাম
নালিক—alt spell of শালিক
সালিয়ানা—(1) n an annual grant or
stipend or fee or rent, (2) a annual,
yearly (3) adv annually

সালিস, (inc) সালিশ—n an arbitrator (fem an arbitratrix), an arbiter (fem an arbitress), (erron) arbitration সালিসের রায—arbitrament, arbitrement সালিসি, সালিসী—(l) n arbitration, (2) a arbitral, under arbitration

भाना,—alt. spell of भाना,

সাল্ক—alt spell of শাল্ক সালোকা—n a form of salvation that enables one to live with God in the same abode সাশি, সাশি—n a sash

সাল্লয়—n a cut in expenditure, a saving

সাহা_ন—a full of tears সাহা্নমন adv with tearful eyes

মান্টাল—a performed by touching the ground with one's eight limbs, namely, thighs, feet, hands, chest, head, eyes, sight and speech or tongue, lying at full length with the face to the ground সান্টালে—adv touching the ground with one's eight limbs, lying at full length with one's face to the ground.

সাহজ্বার, সাহজ্বাৰ—a full of pride

or vanity, proud, conceited সাহকারে, भार्काःत्र—adv proudly, conceitedly मार्ह्य-n companionship, company, cooperation, help नार्शक्क—a natural instinctive সাহ্স-n intrepidity courage, bravery, boldness, daring, audacity সাহস ক্ৰা—v to dare to venture, to make bold नार्शनक—a requiring or having courage, courageous, bold, daring, audacious भारभी—a having courage, intrepid, courageous, brave, bold, daring नाहमी इख्या-v to be brave or courageous; to dare, to venture, to be audacious fem সাহসিনী

সাহানা—alt spell of শাহানা সাহায্য—n help, aid, assistance, support, backing, patronization, (dero) abetment or collaboration, a gratuitous gift or donation সাহায্য ক্বা—ν to help, to aid, to assist, to support, to back, to patronize, (dero) to abet or collaborate, to give or donate gratuitously त्राहाया-कानक नाहाबाकानी—(1) a helping, assisting; supporting, patronizing, helpful, conducive, (dero) abetting or collaborating, (2) n a helper. an aider, an assistant, a supporter a patron (dero) an abettor or collaborator fem সাহায্যকারিণী সাহায্য-मान करा-same as সাহায্য কৰা সাহায্যপ্ৰাপ্ত -a in receipt of help or aid or assistance or support . aided नाराया-প্ৰাপ্ত বিদ্যালয—a school in receipt of a grant-in-aid an aided school नाहाया-প্রাথা—a d n one who seeks help fem माहायाद्यार्थिनी माहायार्थ, माहायार्थ -adv to help, in aid of, for help সাহিত্য—n literature polite literature, belles-lettres , a book (धर्भ-সাহিত্য), composition, writing (প্রচার-সাহিত্য+n the art of literary composition সাহিত্যচর্চা—n literary pursuit or discussion সাহিত্য-क्रा क्या-v to compose or study or cultivate literature সাহিত্যজগ -- n the literary world the world of letters সাহিত্যবৃত্তি, সাহিত্যব্যবসায়—n the literary profession नाह्णानुजनामी-n same as সাহিত্যিক (n) সাহিত্যভান্ডাব---n the store or repertory of literature নাহিত্যবর্থী—n an eminent litterateur or writer সাহিত্যশিল্প—same as সাহিত্য-কলা সাহিত্যসভা—n a literary society or association, a literary meeting or gathering, the literary world সাহিত্যসমাজ—n the literary world. litterateurs collectively সাহিত্য-नभारनाहक—n a critic of literature a literary critic माहिज्यमालाह्ना-n

literary criticism সাহিত্যসেবা করা—৮

to pursue or compose or study or

cultivate literature devotedly সাহিত্য-

সেৰী—(1) a devoted to literature. devotedly pursuing or composing or studying or cultivating literature. (2) n a devotee of literature, a littérateur, a writer, an author. সাহিত্যাকাশ—same as সাহিত্যজগৎ সাহিত্যাচাম —n one profoundly versed in literature, a connoisseur a great teacher of literature, a great author or littérateur সাহত্যানুশীলনsame as সাহিত্যচর্চ সাহিত্যলোচনা—n literary discussion সাহিত্যালোচনা করা —v to discuss literature. সাহিত্যিক— (I) a literary (সাহিত্যিক বৈঠক) . pursuing literature (সাহিত্যিক লোক) . (2) n a littérateur, a man of letters, a writer an author (fem an authoress) fem সাহিত্যিকা भारत, भारतकाति—var./s of भाषे and

भारा, भारा,काति—var./s of माछे and भाषेकाति

সাহেৰ—n an appellation affixed to names of gentlemen, (cp) Mr (ব্ৰ-मारुव, भोनवीमारुव), a proprietor or master or chief or boss (আপিদের বড-সাহেব), an Englishman or a European. one pretending to be an Englishman or European, a sham Englishman or European काला भारदन—(sardas) a darkcomplexioned man adopting or assuming the dress and the style of living of an Englishman or European, a sham Englishman or European, an Ango-Indian দত্তসাহেৰ-Mr Datta সাহেব সাজা--v to adopt or assume the English or European dress and style of living (as by a non-English or non-European person) সাহেৰ-পাড়া -n an English or European quarter in a town or village সাহেৰ-মেন-n. an Englishman and an Englishwoman . a European and a European woman, an English or European

couple সাহেবি, সাহেবী—(1) n the English or European dress or style of living as adopted by foreigners. Englishness or Europeanism (also সাহেবিয়ানা). (2) a like the English or Europeans, (rare) English or

European. নিংহ—n the lion, (astrol) the Leo . (in comp) the best or the most courageous specimen (পুক্ষনিংহ) সিংহ-কেশ্ব—n lion's mane সিহেতুলা—a lionlike leonine সিংহ্বার-n a gate esp a main gate, adorned with a figure of a lion, main gate भिःश्नाम —n lion's roar; war-cry, निर्ह्नान করা—v to yell out a war-cry, সিংহ-প্ৰাধ—n a lion of a man, a greatly powerful and valiant man, a lion-निংহবিক्रभ—n prowess like that of a lion, great prowess निःह-রাশি—n (astrol) the Leo সিংহশাবক.

সিংহল—n Ceylon সিংহলী—(I) a Ceylonese (2) n a Ceylonese the language of Ceylon. Ceylonese

সিংহশিশ্—n a lionet

সিংহাসন—n a seat shaped like the figure of a lion, a throne. त्रिःहात्रन ত্যাগ করা—v to abdicate the throne. to abdicate সিংহাসনে আরোহণ করা. সিংহাসনে বসা---v to ascend the throne সিংহাসনে ৰসান—v to enthrone সিংহাসন-চাত করা—v to dethrone, to depose সিংহাসনচাতি—n dethronement, deposition সিংহাসনত্যাগ—n abdication निश्हामनाव्य eated on a throne. enthroned, reigning

त्रिश्ही (loos) त्रिश्हिनी—n fem the lioness

সিভি, সিড়ি—n a flight of steps a staucase, a ladder

निम, निम्त -- coll corrup's of निध and जिल्ला, ब

by a burglar, সি'ৰ কাটা, সি'ৰ দেওয়া—৮ to break into a house. निश्न निमा हो। করা—v to burglarize, (facet) to burgle नि'धकां ि नि'धकां के - n a burglar's tool or rod used in house-break. ing नि'स्कृति—n burglary house-breaking. निरंदल कान-a burglar a housebreaker

সিধ—n a hole made into a house

भिक—n a thin metal rod a window-bar, a spit, a skewer সিক্তাবাৰ—n meat with spices roasted on a skewer

সিকতা—n sand gravel sandy soil সিক্তাময়—a sandy gravelly সিকা,—alt spell of শিকা

সিকা2—n same as সিকি (n)সিকি. (coll) সিকে)—(i) n a coin valuing a quarter of a rupee, a fouranna bit, a fourth part (2) a onefourth of, a quarter of, quarter-সিকি অংশ-a fourth part

সিকে?—alt spell of শিকে সিত্তা—n an obsolete rupee-coin of India

সিক্ত—a wet, moist, moistened, (fig) tearful (निक्न नग्नन) निक कवाto wet, to moisten

मिक्ष-n wax त्रिक्नि-alt. spell of निक्नि निगात्त्रहे—n a cigarette निगात्त्रहे খাওয়া—v to smoke a cigarette সিদ্ধাড়া, সিঙাডা-alt. spell's of

শিক্ষাড়া সিঝা, সিজা—v to be boiled in সিজান—(I) त्रियान. water boil in water, (2) a boiled in

spraying. त्रियन-ग sprinkling, watering निश्न क्वा—v to sprinkle, to spray, to water

সিশা—poet. form of সিশুন করা

water

সিঙ্কি—a sprinkled sprayed soaked by sprinkling or spraying. watered fem friew.

निर्देकान-- v to turn up or contract in abhorrence, disgust, contempt, etc (নাক সিটকান)

निष्ठो, निष्ठि, निष्ठे—alt. spell 's of मिष्ठो. मिषि and मिरहे

সিত—a white bright light grey সিত্যুদ্ৰ—n white sandal Santalum album সিত্ৰক—n a light fortnight সিতাংশ—n the moon. সিতি—a white, blue; black or dark সিতিকণ্ঠ -n a white-throated person or creature, Shiva ([14]), the peacock. the gallinule

निथान-alt spell of निथान

निष-(1) a boiled cooked by boiling, parboiled, boiled for sterilization or cleansing, (fig) profusely sweating and utterly fatigued (as in heat or sultriness), accomplished, performed realized fulfilled attainod successful proficient, expert, Skilled, having attained divine grace through austere religious practice. impregnated with or possessing occult power, proved substantiated amenable to (যুক্তিসিদ্ধ) (2) n one of a class of demi-gods, an omniscient saint or man, boiled eatables he করা—v to boil, to cook by boiling, to parboil, to boil for sterilization or cleansing (fig) to cause to sweat profusely and be utterly fatigued, to accomplish, to perform. to fulfil, to gratify, to make one proficient or expert (in) अवीमक (coll) আধ-সিদ্ধ—a half-boiled সিদ্ধ চাউল—parboiled rice বিশ্বকাৰ—a one who has realized one's end, one whose desire has been fulfilled for-

n = n a holy place where at least ten million immolations, one crore burnt-offerings and innumerable religious practices have taken place. সিদ্ধার্ম—n a man who has attained divine grace through austere religious practice, (sarcas.) a hypocritical villain সিদ্ধন্দোবধ-same as সিদ্ধকাৰ সিদ্ধন্ত—a thoroughly proficient or expert or skilled

সিদ্ধাই—n divine grace or occult power obtained through austere religious practice

নিমান্ত—n decision conclusion. deduction, resolution, a Hindu astronomical treatise সিদ্ধান্ত করা—v to decide, to conclude, to deduce. to resolve সিদ্ধান্তে উপনীত করা--- v to come to a conclusion

সিদ্ধান—n parboiled rice cooked rice

সিদ্বার্থ—(1) a one who has realized one's end (2) n the name of Gautama Buddha

নিদ্দি-n performance accomplishment realization attainment success attainment of proficiency of skill or knowledge, attainment of divine grace, divine grace attainable through austere religious practice. spiritual salvation, leaves and shoots of hemp bhang সিদ্ধি খাওয়া—v to chew and swallow bhang to drink a beverage of pulped bhang. নিদ্ধি ঘোটা—v to stir pulped bhang in milk coconut-milk etc. in order to make a beverage निधिन শারবৎ—a beverage made by mixing pulped bhang with milk, coconutmilk etc भिष्मिन-a one who grants success or gratifies another's desire সিদ্দাতা—(1) a same as সিদ্দিদ. (2) n.

Lord Ganesha (গণেশ) fem a সিছি-দারী সিছিলাভ করা—v to succeed (in), to become successful, to attain proficiency or skill or knowledge, to attain divine grace through austere religious practice সিছেশ্বনী—n fem

Hindu goddess
সিধা, (coll) সিধে—(I) a straight, not curved, lying continually onward (সিধা রাস্তা), shortest, not circuitous, direct (স্বচেয়ে সিধা রাস্তা), easy, simple (সিধে কথা), chastised or coerced (গুডোব চোটে সিধে) (2) adv straight (সিধা চলা), at once, directly, straightway (বলামাত্র সিধে ছোটা) (3) n a gift of uncooked food arranged on a tray সিন—alt spell of সীন সিনা—correct form of ছিনা, সিনান—poet corrup of স্নান সিনান—n cinema, motion pic-

ture, a film, a cinema, a cinemahouse, a picture-house, a picturepalace जित्नमा त्मथा—v to see a film, to go to pictures जित्नमा-छडा—n a film-fan. जित्नमा-णोत—n a film-star

সিন্দ্ক—n a chest, a safe
সিন্দ্র—n mercuric sulphide, vermilion, red lead চীনা সিন্দ্র—vermilion মেটে সিন্দ্র—red lead সিন্দ্রিষে, (coll) সিন্দ্রে—a bright scarlet.

vermilion সিন্ধ—alt. spell of সিন্ধী

সিকিয়া—n the title of the rulers of Gwalior, Scindhia

সিহা—(1) a of Sindh, inhabiting Sind (2) n a native of Sind, the language of Sind

সিক্ষ্—n an ocean, a sea, the Indus (also সিক্ষ্মনদ), a province of Pakistan (usu সিক্ষ্মেদেশ), an Indian musical mode সিক্ষ্মেদিক—n the walrus

সিমি—coll corrup of শির্মন সিপাই—pop corrup of সিপাহী সিপাহী—n. a soldier, one holding the lowest rank in the Indian army, an Indian private, a sepoy, an armed guard, a constable সিপাহ-সলার—n the commander-

in-chief
সিম—alt spell of শিম
সিরকা—alt. spell of সিকা
সিরিশ, (rej) সিরিস—n glue সিরিশকাগজ—n sand-paper, glass-paper
সিবিভা—obs var of সেবেন্তা
সিকা—n vinegar (produced by fermenting molasses, etc)
সিনি, সির্সিব্, সিল, সিলাই—var's of
শিরনি, শির্শিব্, সীল্, ২ and সেলাই
সিস্কা—n desire of creating
সিস্কা—a desirous of creating

Sita সীতাভোগ—n a kind of sweetmeat. সীধ্—alt. spell of শীধ্ সীন—n a scene (of a drama), a painted scene which is put up on

সীতা—n a furrow, Sita (দীতা) the

heroine of the Ramayana সীতাপতি

—n Rama (রাম), the husband of

a stage, a scenery
भीदन—n sewing, embroidery
भीदन कड़ा—v to sew, (rare) to embroider भीदन-भिन्भ—n embroidery,
(rare) art of sewing भीदनी—n a
needle, an awl, a perinium
भीम—erron spell of শিम

স্মি—erron spell of শিম
স্মিশত—n the parting-line of hair
of the head (esp of a woman),
সমিশিতনী—n a woman whose husband
is alive (esp one who puts vermilion on the parting line of the
hair of one's head), a woman
সমিশিতনী—শাসন—n (facet) gynocracy,
petticoat government সমিশেতাম্যন—

n a Hindu sacrament received by a pregnant woman

नीमा-n a boundary a border, a frontier limit (दिएईब मीमा) end termination (হুণের সীমা নেই), jurisdiction or holding (পরের দীমা) সীমা र्फाउन्म क्रा-- v to go beyond the limit (of) to transgress সীমাকর-n a terminal tax or cess नीमाना—n bounding-lines, bounds, boundary, periphery, limit, end, termination, jurisdiction or holding नीमानिर्गम ₩ to mark off or determine bounds(of), to demarcate, to demark, to delimit. शीमाण-n a boundingline, a border, a frontier সীমানত-शाम-n a frontier province, frontiers সীমাতবাণিজ্য—n the frontier trade भीमा भारतीमा-n end and measure नीमानम-a confined within or restricted to limits, limited. restricted. त्रीमार्नाइ-n the meetingpoint of two boundary-lines (cp a corner-stone) সীমান্তভ-n a boundary-post, a boundary-pillar भीभारीन -a limitless unlimited boundless.

সামিত—a limited সামিত সন্দ— (com) a limited company

भीब-n a plough

endless infinite

সীরা—n malt সীরান্বিড—a malted সীল_১—n the seal

সীল_২—n a seal সীল করা—v to set a seal (to), to seal সীল-করা—a sealed সীলমোহর—n a seal containing a name or any other sign

সীস—n lead, a stick of blacklead within a pencil

সীসক, সীসা, (coll) সীসে—n lead স্ক্র—n an auspicious or beautiful or good person or thing

₹-pfx denoting auspicious or | mously or artistically

beautiful, sweet, good, very, easy, etc

স্ট্, স্ই—n a needle, an awl
স্ট্রে—a well-shaped
স্ট্রে—rej spell of শ্রিট
স্ট্রে—rej spell of শ্রিট
স্ট্রে—rej spell of শ্রিট
স্ট্রে—corrup of স্ফরী

স্কেত—a sweet-voiced, having a melodious voice fem স্কতী
স্কেতলা—alt. spell of স্থতলা
স্কর—a capable of being done or contrived easily, easy, simple

भूकानी, भूकानि—n an Oriental steersman or quartermaster of a steamer a seacunny

म्कीर्ज-n wide or very valuable fame or renown

স্কুমার—a very soft or tender, very young, very beautiful or graceful fem স্কুমারী স্কুমারশিল্প—n. fine arts স্কুমারশিল্প—n an artist, an artisté, a litterateur

স্কৃত—(!) a well-performed, well-done, well-built, virtuous, pious, doing good deeds (2) n same as স্কৃতি স্কৃতি—n a good act or deed, virtue, piety, religious practices, good, weal, welfare, fortune, good luck স্কৃতী—same as স্কৃৎ

म्बर्-a observant of religious rules and prescriptions, virtuous, pious, fortunate

স্কেশ—a having beautiful and luxuriant hair fem স্কেশা, স্কেশা, (loos) স্কেশিনী

मह्कोमनी—a very tricky or strategic or ingenious or skilful or artistic

न्याद्वा — adv by means of a nice trick or stratagem, by means of a fine artifice or device, very ingeniously or artistically

a dish of bitter vegetables माभ-n ease, comfort, contentment happiness joy bliss থাকতে ভূতে কিলায়—(fig) the folly of leaving a comfortable and peaceful situation for a troubled one, act of inviting unnecessary troubles স্থকর, माथकनक, माथम, माथमायक—a. easeful, comfortable giving contentment or pleasure or happiness or joy, happy, joyful, delightful pleasant, blissful. fem मायमा, मायमाग्रिका मायमाग्य-n. weal and woe, joy and sorrow, happiness and misery স্থবিধান করা -v to provide for ease and comfort or for happiness স্থবোধ—same as স্মান্ডৰ স্থভাগী—a partaking of or sharing another's joy or happiness fem नाथकांशनी माथकांश कता-v to enjoy ease and comfort, to enjoy happiness or joy, to enjoy bliss সম্বভোগী—a enjoying ease and comfort, enjoying happiness or joy, enjoying bliss and comfort full of happiness or joy, happy, joyful, pleasant, blissful স্বাম্ম—a full of ease স্থেরবি—n joy or happiness identified with the sun, the sun of joy or happiness স্বাবেশ—n a trace or jot or bit of ease or comfort or happiness or joy স্থশয়ন, স্থশ্যাn a comfortable bed, (cp.) a bed of down or of roses, a bed of pleasure. স্ক্ৰাণ্ডি—n happiness and peace সা্থসংবাদ—n (a piece of) happy news স্থসম্পৎ, স্থসম্পদ্—n happiness and riches, milk and honey न्यम्यsame as সন্ধর্মৰ সন্ধ্পশ^e—a pleasant to the touch. স্থাবছাল, স্থাবাছাল্য—n happiness and ease, happiness and affluence, milk and honey স্থাস্থ্ৰ-

मूखा, (coll) मूख, (dial) मूखानि—n

n a happy or pleasant dream. भूषn happy memory or recollec-স্বতলা—n a piece of soft leather placed inside a shoe স্থবর—n good news happy news. স্থাদ্য—n tasteful and nutritious food, delicious food, a delicacy স্থান্ভব, স্খান্ড্তি—n feeling of comfort or happiness স্থান্ডৰ করাv to feel comfortable or happy স্থানেৰ্যণ---n. search for comfort or happiness, an endeavour to be comfortable or happy नायान्यी—a searching for or seeking comfort or happiness স্থাবহ—same as সাধকর (see সাৰ) ন্যানন—n a comfortable or pleasant seat স্থানীন—a comfortably seated, seated at ease. fem नामानीना माधी-a happy, glad, comfortable, content, satisfied, enjoying milk and honey, given to luxury luxurious, blessed (भन्नामारक মুখী) fem সুখিনী স্ক্ৰ-adv with ease, comfortably, contentedly, happily, gladly, in bliss স্থেষ্য —n happiness and riches production मृत्यादशामन---n happiness স্থোদয়—n the dawn or dawning of happiness or affluence স্থাতি—n good reputation, same, praise স্থাতি করা—v. to praise म्बार्टन—a well-shaped, fine-built, strong-built স্গৃতিত—a well-shaped, finebuilt, strong-built, well-formed, well-constructed, well-organized

স্বাত—(1) a. having an excellent

or majestic gait, (2) n an appellation of Gautama Buddha

স্মান—(I) n a sweet smell or fragrance or aroma (2) a sweet-smelling, fragrant, aromatic স্মান্ত্র্য, স্মান্ত্র্য a full of sweet smell, fragrant, aromatic স্মান্ত্র—(I) n any substance made or used for the sake of its smell, a perfume, spinel, (2) a same as স্থান

ন্যভীর—a very deep, profound ন্যম—a easy to go over or traverse, easily accessible (স্থাম প্রা), easily obtainable, easy to learn or understand (স্থাম সঙ্গীত)

স্গৃহতিনায়া—a bearing a name the very utterance of which adds to one's piety

নুগোল—n perfectly round, beautifully round or rotund, plump নুগাহিতা—n sensitiveness

স্থাহী—a sensitive (স্থাহী কাগজ)

न,5—n a needle, an awl

ন্চতুর—a very cunning or sly, very clever or adroit fem নাচতুবা

ন্চনিত,স্টেরিত—(1) n. good character, (2) a good-charactered fem ন্টেরিতা, স্টেরিতা স্টেরিতেম্—to you or him of good-character (a form of polite

address in a letter) fem স্করিতাস, স্কার—a very beautiful very

স্টোতত—a well-painted, well-decorated, well-described, nicely delineated

স্কৃতিস্তা—n a good or pious or high thought, pious or high thinking

স্টিভিড—a carefully or judiciously considered, well-thought, well-thought-out, well-planned, well-devised স্টিভিড পরিকল্পনা—a well-thought-out plan

ন্ট্ৰ-(I) a very long-lasting (2) n. a very long time স্ট্রিরকালে—adv in a very long time

সাহাদ-a well-shaped , artistically shaped , having an artistic style

ন্ত্ৰ—n a good or honest or pious man

স্জান—erron spell of শ্রান স্কলা—a fem full of profuse or delicious water, well-innundated by rivers full of profuse or delicious

স্কাত—a well-born, nobly born, legitimately born fem স্কাতা

স্ত্রি—n a coarse flour of wheat, (cp) farina

স্থা—a nonsense correl of ব্ৰা স্ট্,—n a suit (এক হট পোশাক বা গহনা), a suit of European clothes স্ট প্ৰা—v to put on European dress স্টকেস—n a suitcase স্ট-প্রা —a clothed in European dress

ন্তাম—a well-shaped, shapely, having a well-shaped body, having an artistic pose or style, beautiful

স্কৃত্ব, স্কৃং—var's of স্বত্ন স্কৃত্যুক্—int denoting a tickling or titillating sensation স্কৃত্যুক্ত করা v to tickle স্কৃত্যুক্তি—n a tickle, titillation স্কৃত্যুক্তি দেওয়া—v to tickle to titillate

স্ভাল—a well-shaped, shapely স্ভা>—dial corrup of স্ভা> স্ভা>—n a son

স্তেশী—n fem a woman possessing a beautifully slim body

ন্তরাং—con & adv consequently, therefore, so, hence, (ori) necessarily, perforce

স্তলি—n a very thin thread or string, fibre of yarn

স্তহিৰ্ক—n (astrol) a conjunction

of stars and planets considered very auspicious for marriage.

দ্তা,—n. fem a daughter.

স্তাঃ—n thread, yarn, cottonthread, a measure of length $(=\frac{1}{4})$

inch)

স্তার—(I) a having a delicious

taste (2) n a delicious taste স্তী—a made of cotton thread

or yarn স্ভীকৃমি-same as সাত্রকমি.

স্তুলি—corrup of স্তুলি স্ভো—coll corrup of স্তা

interest on loan use. माम इखग्रा--- ए to accrue usury

interest नाम क्या-v to find out

or calculate interest माप थाणेन-

v to lay out or invest on interest गत्मत गृप. हत्त्वाक्ष माम-compound मानत्थात—(1) a living on

usury usurious , (2) n a usurer (fem a usuress)

সন্দৰ্শন—(I) a good-looking handsome, pleasing to the eye, lovely. (2) n (myth) the discus or quoit of Vishnu (বিষ্ণু) or Krishna (কৃষ্ণ), used

to be hurled at enemies (also मामानbor) fem a नामर्गना े न्यीपन-n a good or favourable day.

a time of prosperity, good times. an auspicious day or (astrol) time

मामी—a relating to usury, usurious मामी कात्रवाव-usury

नामीय-a very long, very longcontinuing, very lengthy

न्मान-a far-off, very far or remote भागात बाबधान-very great distance, a far cry স্বদ্ধপরাহত—a hardly possi-

ble, likely once in a blue moon ন্দ্ৰা—a pleasing to the eye, lovely, beautiful

नाम--adv & prep together with, ful sleep

including (সবহন্ধ), even (রেসে তার বাড়িখানা হন্ধ গেছে)

न्धन्।--(1) a proficient in archery. (2) n a great archer

স্থা,—n nectar ambrosia moon-

light, lime नाया जना—v. to pour nectar, (fig) to sweeten, to please,

to flatter, to console मृशारमा, माशाना —n the moon न्याधनल—a white as

moonlight স্থাধৰ্ণিত—a. treated with a lime-wash, whitewashed স্থাপার--

n a container or receptacle of nectar, a cup or goblet for drinking nectar.

an ambrosial cup স্থাবৰ্ণ বা স্থাব্দি क्रा-v to shower or rain or sprinkle nectar, (of the moon) to scatter moonlight, (fig) to please, to flatter,

to console সাধাৰ্ঘী—a showering nectar, (fig) pleasing or flattering or consoling স্থাভান্ড—same as স্থা-

পাত সাধান্য—a full of nectar, ambrosial nectared , (fig) very sweet or pleasing or flattering or consoling,

(fig -of a person) very well-behaved and charming fem नाधामग्री नाधामग्रह, म्याभिन्ध्—n (myth) the sea of nec-

soaked with nectar, (fig) very sweet or pleasant मृशार, मृशान—alt. spell 's of म्हा and শ্ধান respectively

tar, the ambrosial sea न्यांनिङ-व

স্মী—(i) n a learned or erudite man, a wise man (2) a wise or judicious, learned, erudite

मृश्-erron spell of मृश् म्बासना, (loos) म्बासनी—a fem. possessing beautiful eyes masc अ,नग्नन

भ्राम—n good reputation, renown, fame (comm) goodwill. म्बानिमा-n good or sound or peace-

मृतिक्रिक—a well-controlled, well-governed, well-managed, well-re-gulated or well-restrained

म्बिम्म-n a good rule or law or principle, good management

न्निर्मिके—a clearly or categorically or nicely defined or fixed

ন্নিম'ল—a perfectly pure, immaculate, perfectly clear, pellucid, perfectly fresh (স্নৰ্মল বায়)

স্থিতিয়, স্থিতিত—(!) a thoroughly certain or positive or sure or convincing, thoroughly assured or convinced (2) adv certainly, positively, surely, convincingly, assuredly

म्नीष्ठ—n a good or excellent principle good morals

ন্দ-উপস্ক্ল—n pl the two mythological demon brothers স্ক্ল-উপস্কেদর
বড়াই—(fig) a relentless encounter,
when Greek meets Greek

স্ক্রে—a beautiful, fine, nice, pretty, pleasant, lovely, goodlooking, handsome, fair, graceful, elegant sweet (ফুন্র গন্ধ) স্ক্রের করা—

ν to beautify, to embellish, to improve (ইন্তাক্র ফ্রন্র করা)

ন্দ্রী (1) a fem of স্ফার (2) n a beautiful woman or girl

म्हणहीं,—n a kind of timber-tree grown in Sunderbans or its timber, Heritiera, sundari, sundri

স্মত, স্মং—n circumcision স্মত স্মা—v to cicumcise

স্কা—n a Muslim community (famous for its orthodoxy), a member of this community, a Sunni, a Sonnite, a Sunnite

ন্শ—n soup

ন্যক—a thoroughly boiled, fully ripe, (facet) well-experienced,

(sarcas) inveterately habituated or addicted, (sarcas) grossly precocious

ন্ধািডত—a well-versed, profoundly learned or erudite well-educated

স্পথ—n a good road, a honest or virtuous or conducive course or path or way or means

স্পথা—n good or wholesome or hygienic food or diet

স্পাচ্য—a easily digestible

ন্পার—n a good or worthy or deserving or desirable person or claimant or bridegroom fem স্পাতী—a good or worthy or deserving or desirable female claimant or bride, an excellent bride

স্পাৰি,স্পারী—n areca-nut, betelnut . its tree, the Areca.

স্পাবিশ, (rej) স্পারিস—n recommendation স্পারিশ করা—v to recommend স্পারিশ-পদ্ম—n a letter of recommendation, a recommendation স্পাবিশি, স্পারিশী—a recommending, recommendatory

স্থাত — n a good or excellent or worthy son fem স্থাতী—a good or excellent or worthy daughter

স্পার—coll. corrup of স্পাবি স্প্রুষ—(I) an handsome or wellbuilt man (2) a handsome or wellbuilt.

স্কু—a sleeping, asleep, (fig) dormant, (fig) latent, fem স্থা স্থে আমেমসিরি—a dormant volcano স্কুতি—n sleep, (fig) dormancy, (fig) latency স্থোখিত—a risen from sleep, awake, awakened

স্মতিষ্ঠ, স্মতিষ্ঠিত—a well-established, well-founded, firmly settled down, well-reputed, very famous; (mech) stable fem স্মতিষ্ঠিতা স্মত্তিত (l) n a fine morning, an

auspicious morning, (fig) the dewn or dawning of fortune, (fig) a fortunate man or woman ('আমি আজ স্থাডাত') (2) int good morning

म्ध्रया्ड — a well-applied , very appropriately used

ন্ত্ৰেমৰ—n safe or smooth delivery (of a baby)

স্থাগ্য—a easily available.

স্ফল—n good effect or result. স্ফলদায়ক, স্ফলপ্রস্—a yielding good result, producing good effect

স্থলা—a fem yielding abundant fruits, abundantly or richly fructiferous or frugiferous, highly productive or fertile

म्हा-n a Mohammedan community believing in pantheistic mysticism, a member of this community.

স্বাদা—n salutary words or counsel, a good or wise saying, a maxim, an adage, sweet words, an epigram

त्र्वहनी—corrup of म्राइकण्डी

স্বদন—a having a beautiful face, fair-faced fem স্বদনা, (loos) স্বদনী
স্বদত—a (Sans gr—of words)

suffixed with or capable of being suffixed with case-endings স্বৰ্ণতপ্ৰক্ৰণ —n the chapter on case-endings

ন্বন্দোবস্ত, (coll) সূত্রন্দেজ—n good management or arrangement

স্বৰ্ণ—(1) n gold, a gold coin, (loos) a mohur (মোহর) (2) a goldencoloured, golden স্বৰ্ণখচিত—a studd-

ed or set or inlaid with gold, (loos) gold-centred (স্বৰ্ণচিত পদক) সাুবৰ্ণ-

জন্মতী—see জন্মতী স্বৰ্ণপদক—n a gold medal স্বৰ্ণপদকপ্ৰাপ্ত ব্যক্তি—a gold-

medallist. স্বৰ্ণপ্ৰতিমা—same as হ্বৰ্ণ-প্ৰতিমা স্বৰ্ণবিশিক্—n a Hindu commu-

প্রতিমা স্বেণবাপক্—n a Hindu community originally trading in gold and

carrying on banking businesss, a member of this community স্বৰ্ণল্যোগ—n a golden opportunity
ন্বেহ—a easily or conveniently carried, portable স্বেহতা—n portablity

স্থা—n a province of Mogul India, a subah

স্বাদ—n relation, connection এই স্বাদে—thus related or connected, in this connection

স্বাদাৰ—n the governor of a subah (স্বা) or an Indian army officer holding a rank equivalent to that of a captain, a subahdar a subadar স্বাদারি—n. subahdary, subahship

স্বাস—n a sweet smell or odour, fragrance, aroma, perfume স্বাসিত —a perfumed, scented স্বাসিত করা —v to perfume, to scent স্বাসিত তৈল—scented oil.

স্বিভাৱ—n good or correct or

impartial or wise judgment, justice, equity. স্বাবিচার করা—ν to judge rightly or impartially or wisely, to mete out justice (to) স্বাবিচারক—n a good or impartial or wise judge

স্বিদিত—a well-known, wellinformed au fait

न्विधा—n an excellent or favour-

able or advantageous means or circumstance, an advantage, an opportunity, convenience मृदिश लिखा — v to avail oneself of an opportunity or advantage, to take advantage of. मृदिशालनक—a advantageous,

opportune, convenient স্বিধাপ্তাপ্ত a in an advantageous position, put to an advantage, having got an opportunity, convenienced স্ববিধাৰাদ

—n opportunism मृतिशानी—(1) n an opportunist, (2) a opportunist.

न्तिसानक—adv. conveniently, at one's convenience न्तिसा-न्तिसान—n convenience and opportunity

न्दिनिध—n a good law or rule (rare) a good remedy न्दिनिम्—n the zenith

न्। वनाउ- a well-arranged, well-arrayed, orderly, nicely laid out or

displayed

न्द्रांक—(I) a guided by or having good thoughts or inclinations or sense or discretion, sensible, conscientious, prudent, (loos) docile (2) n good thoughts or inclination or sense or discretion, conscientiousness, prudence

म्ब्रिके n good rain (that is, neither excessive nor scanty rain)

স্বে—coll corrup of স্বা স্বেদী—a sensitive

ন্বেশ—(!) n a fine dress, neatness of dress or dressing, (2) a well-dressed

স্বোধ—a same as স্বৃত্তি (a)

স্বোধ্য—a easily understood, lucid, easily intelligible or comprehensible

স্বাৰস্থা—n good arrangement or management, good settlement, good provision

স্ভাষিত—(I) a quite nicely or intelligibly or lucidly spoken (2) n same as স্বাচন

স্থিক—a full of plentiful food
স্থাত—same as স্বৃত্তি তোমার স্থাত

হক—may you come back to your senses

স্মধ্য — a very sweet or delicious, very melodious or dulcet, very pleasant

স্মধ্যা—a fem having a delicately slender waist म्यनाः, (pop) म्यमा—a wise, learned , large-hearted

স্মাত্রণা—n good counsel or advice.

স্মান—a sweet and slow (স্থান্দ গড়ি), sweetly and mildly blowing (স্থান্দ বাযু)

সম্মাব—rej spell of শ্মার স্মাবত—same as সম্মধ্র

न्योगार्गा—n a good or wise or correct or happy decision or settlement

স্মামাংসিত—a nicely or wisely or correctly or happily decided or settled

ন্ম্থ—coll corrup of সম্ম্থ স্থার—n a mythological mountain, the North Pole স্থার,ব্ত—n the Arctic Circle

ন্য়া—a fem fortunate, dearly loved by one's husband (স্থারানী)

म्याङि—n good counsel and advice, good reasoning or argument

স্কো—pop corrup of স্মা স্যোগ—n a favourable or con-

প্রেয়া—n a lavourable of convenient time, an opportunity, a chance স্থোগের প্রতীক্ষা করা—v to bide one's opportunity or time. স্থোগ-সন্ধানী—(1) a seeking an opportunity, opportunist, (2) n an opportunist

স্থোগ্য—a quite or very worthy or competent or deserving

স্কার — n voice, (mus) tone, note, pitch, a strain, key স্কার কৰা— v to tune (as a musical instrument), to tune up, to set to music (গানে হার করা), (often dero) to modulate voice as in singing (হার করে পড়া) স্কার দেওয়া— v to set to music স্কার দেওয়া— v to change the tune of (a musical instrument), to pass to

another tune or pitch in singing, (fig) to change one's tune, to sing to another tune, (fig) to retract one's word. मृद्ध डांडा— ν to hum a note or strain সৃद्ध दांधा— ν to tune up मृद्ध-खान, मृद्धायाम—n ability to appreciate musical pitch मृद्धायाम—a tone-deaf मृद्धायाम—n a stringed musical instrument akin to the vina (वीपा)

স্কাহ—n a god, a deity, the sun স্কাহ—n a daughter of a god; a celestial female. স্কাহ্ব—n. Brihas-pati (বৃহস্পতি) the preceptor of gods স্কাহ্বনী, স্কাহনিশী—n the Ganges as flowing in heaven under the name of মুদাকিনী. স্কাহি—same as স্কেদ্দ্র স্কাহ্ব, স্কাহ্বনিশা—same as স্কাহনিশা স্কাহ্বনিশা—same as স্কাহনিশা স্কাহ্বনিশ্বী—same as স্কাহনিশা স্কাহ্বনিশ্বী—same as স্কাহনিশা

স্রেক্তি—a well-protected, wellguarded, well-defended, well-preserved fem স্রিক্তি

স্বাক-n brick-dust

ন্ত্ৰহ—n a tunnel, a hole (as one made into a house by a burglar).

স্বত_১—n sexual intercourse স্বত_২, স্বতহাল, স্বতি—alt spell.'s of স্বং, স্বংহাল and স্বতি⁵১, ২

স্ত্রং—n appearance, form, shape, a means, an expedient. স্ত্রংহাল—n circumstance condition, (law) a deposition, (pop) an on-the-spot investigation

স্ক্রৰ—n a sweet or melodious noise or note or voice

ন্বৰ্দ্ধী—n an astringent herb ন্রভি_১—n the name of the celestial wishing-cow

স্কৃতি (I) n a sweet smell, fra-

grance, an aroma, any substance made or used for the sake of its smell, a perfume. (2) a sweet-smelling, fragrant, aromatic, perfumed.

নাৰ্ভাৰনে, aromatic, perfumed. স্বভিত—same as স্বাসিত স্বভী, স্রেমা—alt spell's of স্বভি, and স্মা

স্বম্য—a very pleasant or beautiful or magnificent (সুরম্য স্থান বা প্রানান)
স্বাসক—a highly endowed with rich appreciative power, very witty, very humorous or 1000se

স্রা—n wine, alcohol, spirits স্বাপাত—n a decanter, a wine cup, a wine-glass স্বাপান কুরা—v to drink wine, to drink, to tipple, to booze স্বাপানাভাগি—n drinking-habit न्ता-পানোশত—a. sottish, besotted, drunk, drunken স্রাপানোনাদ—n sottishness, besottedness, drunkenness স্রাপায়ী -(1) a addicted to drinking, tipsy, bacchant boozy (2) n a drunkard, a bacchant , a tippler স্রারঞ্জিত—a. (of eyes) reddened on account of drinking স্রাসার—n alcohol নির্দান मानामान-absolute or pure alcohol. বিশ্বদ্ধ বা শোষিত স্বাসার—rectified spirit.

স্বাহনা—n a heavenly courtezan স্বাস্ত্র—n pl gods and demons স্বাহা—n solution (সমস্তার ফ্রাহা), a good or adequate remedy (বিপদর স্বাহা), good arrangement or provision (পুত্রের স্বাহা), a good expedient or means (মৃত্তির স্বাহা), an opportunity স্বাহা ক্বা—ν to solve, to remedy, to make good arrangement or provision for, to provide for, to devise a good expedient or means

sloop-of-war

স্মান্ত spell of শ্রেম স্মান্ত n a hole, a clue, secrets, (loos) a weak point, a fault স্মান্ত সমান করা বালওয়া—v to make a secret search about something, to search

ন্ত্ৰ্যাচ—n good or refined taste, fine taste
ন্ত্ৰ্যা—rej spell of শ্রুয়া
ন্ত্ৰ্যা—a handsome, beautiful,

goodlooking fem স্ব্পা স্রেশ্র—n Indra (ইন্স) the king of gods

भृदद्गना—a melodious, dulcet, musical

স্রেশ্র—n the lord of gods, Shiva (শিব) or Indra (ইন্স) স্বেশ্রনী—n

fem Goddess Durga (হুৰ্গা) or Goddess Ganges (গঙ্গা) স্কৃতি, স্কৃত্বী—alt spell's of স্কৃতি স্কৃতি —n a lottery, a raffle স্কৃতি

ৰেলা—ν to play at lottery, to have a game of lottery, to cast lots
ন্তি-্—n a preparation of powdered tobacco taken with betel-leaves
ন্মা—n sulphate of antimony used

as collyrium, kohl
ন্নেক্শ—(I) a bearing good or auspicious marks on one's person,

having good or auspicious signs (হলগ কাল) (2) n a good or auspicious mark or sign fem a স্লেকণা স্লেকণালেত—a same as স্লেকণ (a)

স্বতান—n a Muslim ruler, a sultan fem স্বতানা—a sultana, a sultanese স্বতানি, স্বতানী—(1) n sultanship, sultanate, (2) a sultanic

স্বাদ, স্বাদ্য—a easily obtainable or available, cheap

ন্ধানত—a delicately soft or flexible, very pleasant or sweet or melodious or dulcet or musical

স্বালখিত—a well-written, pleasant to read, perspicuous

স্লাক—pop corrup of স্বাক স্লাপ—n a light boat, a sloop, a

ন্ধেষক—n a good writer or author, a writer remarkable for perspicuity.

fem স্লেখিকা স্লোচন—a having beautiful or

fine eyes fem স্বলোচনা স্মাসক—n a good or wise ruler

স্শাসন—n good or wise government or rule
স্শাসিত—a well-governed, wisely governed or ruled, well-controlled.

well-restrained, well-disciplined, thoroughly subdued স্থাপকা—n. good or salutary education or training or advice

স্মাশিকত—a well-educated, welltrained, well-advised স্থাতিল—a very cool, very cold

very pleasant and cool म्भील—a good-natured, wellbehaved, having a good character, gentle fem म्भीला

সংশ্বেল—a arranged or managed or controlled in an orderly fashion, orderly সংশ্বেলা—n. orderly arrangement or management or control, orderliness, order
সংশাভিত—a very beautifully de-

corated or adorned or bedecked স্থাৰ — a pleasing to the ear, sweet, melodious

ন্ত্ৰী—a of beautiful appearance, handsome, beautiful, comely

म्बान—n an edible aquatic spinach

সূষ্ম—a well-proportioned, well-balanced, balanced, beautiful স্থম
খাদ্য—balanced diet.

স্থ্যা—n fem sweet grace or beauty, any pleasing quality স্থায়—alt spell of শ্ৰিষ্ণ স্থায়—a sleeping soundly, fast

ন্ধ্যুস্ত—a sleeping soundly, fas asleep স্বৃত্তি—n sound sleep

স্থানা—n (Hindu med) the middle one of the three arteries that pulsate at the wrist. স্থানা কাড

n the spinal cord
স্কৃত্যু—a very nice, immaculate,
smooth (মুঠু কবি)

भ्रम्श्वाम—n a good news

স্মাংক্ত—a thoroughly repaired or rectified, well-refined; well-arranged, well-dressed, put on or worn in an orderly fashion, very refined and civil or polite

স্মুদ্জ, স্মৃদিজন্ত—a well-dressed, well-equipped, well-decorated, well-furnished (স্মৃদ্জিত গৃহ)

স্মাতান—n a worthy or good child স্মাত্য—a adequately or greatly civilized or refined

স্ক্রম্ম—n favourable or prosperous times, good days, a favourable or suitable moment.

স্ক্ৰমাচার—n a good news, (Christ) Gospel (মথিলিখিত স্বমাচার=the Gospel of St Mathews).

ন্সম্পন—a well-performed, wellexecuted স্মাশন করা—v to perform or execute nicely or thoroughly

স্মাধ্য—a easy to do or perform or execute or accomplish

ন্মার—n abundance, plenty, sufficiency, financial ease, ease

সমূহ—a sound of body, hale, healthy, free from disease (সহ দেহ), in normal state, unperturbed, untroubled, calm, peaceful (সূত্ৰ মন, মুস্থ জীবন) সমূহ করা—r to bring round, to cure, to bring to the normal

state সূত্ৰ হওয়া—v to come round; to recover, to get back to the normal state সম্ভান, সম্পাদ, সম্পাদ।—a sound of body, healthy, hale সম্ভাত্ত—a enjoying mental peace, sane, possessing mental equipose স্থিত—a well-off, well-condition-

ed, well-placed or well-established (in life), (mech) stable, enjoying mental equilibrium

স্কৃত্যি—a perfectly calm or composed, perfectly brought round, fully soothed, very steady, firmly settled or fixed or ascertained

স্কৃত্য a very clear, evident, explicit, thoroughly exposed or revealed, manifest, quite distinct

म्ह्यन—n a sweet sound or note or melody

স্ত্ৰপ্ৰ—n a happy dream, a pleasant dream

স্কুবর—(1) n a sweet-voice, (2) a. sweet-voiced, melodious

স্কুৰাদ—(i) n a pleasant or delicious taste (of food), (2) a very tasteful, delicious স্কুৰাদ্—a. same as স্কুৰাদ (a)

স্হাস—a pleasantly or charmingly smiling fem স্হাসিনী

স্তাং, স্তাদ্—n a friend, an ally, a well-wisher স্তাব্ৰ —n an excellent friend or ally or well-wisher

Vedic incantations or verses or hymns or psalms, a wise or salutary saying, an apopthegm স্বাস্ত —n a wise or salutary saying, an apopthegm

স্কা—a fine, thin, narrow, acute, low-pitched, low, sharp, keen, pointed, acuminate, minutely scrutinizing, minute, hair-splitting, quite right or appropriate,

just very sly subtle, delicately sensitive or susceptible, delicate, impalpable by senses, astral স্কা-কোৰ--n (geom) an acute angle সন্মা কোণী—a acute-angled স্কাগ্ৰাহী—a delicately sensitive or susceptible. delicate (সন্ত্রাহা যায়) স্ক্রাডা—n fineness, thinness, narrowness, lowness, sharpness, keenness, pointedness acuminateness minuteness of scrutiny, minuteness, perfect appropriateness of justice great slyness, subtlety, delicate sensitiveness or susceptibility, delicateness, imperceptibility (by the senses), state of being astral न,कप्रमिणि, भ्रकप्रमिष्—n sightedness, insight, keen discernment, sagacity, minute and equitable judgment scrutiny न कामनी -a keen-sighted, endowed with msight or keen discernment, sagacious, judging minutely and with perfect equity, scrutinizing fem म्बार्गार्गनी म्बार्गिन n keen sight. insight, keen discernment, sagacity, minute and equitable judgment. scrutiny म्यापर-n a body not perceptible by senses, an astral body, (loos) a ghost. म्काल्यी—a having a body not perceptible by senses. having an astral body, (bio) infusorial म्बापरी खीनानू-(bio) n an infusoria স্কাধার—a very cutting or sharp, flowing or falling in a very fine stream স্ক্রেক্স—n fine cloth ৰ্মাতস্কা ৰদ্ধ-superfine cloth স্কা-minute and equitable judgment, hair-splitting scrutiny, fine discretion म्याब्धि—(1) n keen intelligence (2) a keenly intelligent. न्माभान—n (geom) close approxi-

mation স্কাশরীর—n an astral body স্ক্রার—a sharp-pointed, acuminate স্ক্যাতিস্ক্যু—a extremely fine or thin or keen or pointed or acuminate or scrutinizing or minute or subtle or delicate or impalpable, hairsplitting , (bio) infusorial

ন্চ-rej spell of সাচ. ম্চক—(1) a (chiefly used as sfx)) introducing commencing indicating, expressing, presaging, forebo-

ding (2) n (alg) an index (pl indices) স্চকস্ত্ৰ—n (alg) an exponential

theorem

म्हला—n introduction, an introduction a preface, a preamble. commencement start, inception, indication expression, presaging a presage foreboding मुख्ना कवा-v to introduce, to make an introduction. to preface . to commence to start . to indicate, to presage or forebode,

স্চি, স্চী, স্চিকা—n a needle, an awl, an indicator (as of a measuring instrument or clock), a list, an inventory a catalogue, a table of contents म्हिकम, म्हिनिम्म-n needlework, embroidery, (rare) tailoring স্চিপ্ত-n a table of contents an index. म्हिस्मा—a capable of being pierced or perforated only with a needle very compact, dense (স্চি-ভেন্ন অন্ধকার) স্চিম্ধ—a having a point as thin and sharp as that of a needle, pin-pointed, acuminate স্টায়—(i) n the point of a needle

(2) a not exceeding the point of a needle in thickness, magnitude, spaciousness, etc , an iota of ('পুচারা মেদিনী') স্টোগ্র-পরিমাণ, স্টোগ্র-পরিমিত—a same as স্চাত্র (a)

ন্ত—n an ancient Vaishya (বৈছা)

community, a member of this community, an official singer of songs in praise of a prince, nobleman, etc., the Hindu community of carpenters, a carpenter

স্তা—rej spell of স্তাহ
স্তিকা—n a woman recently delivered of a child, puerperal diarrhæa
স্তিকাগাব, স্তিকাগ্য—n a lying-in
room স্তিকাজ্বর—n puerperal fever.
স্তী—rej spell of স্তী

স্ত্ৰ—n thread, yarn, fibre, a string, connection, a link (কর্মসূত্র), a tie, a bond (পবিণয়স্ত্র), a series, a chain (চিতাস্ত্র), a clue or trail (সন্ধান-স্ত্রা, a brief hint or point (সমাধানের স্ত্র), an aphorism (বেদান্তস্ত্র), a rule, a law (ব্যাকরণের স্ত্র), a summary introduction of a subject-matter, an argument, (of dramas etc.) a prologue, introduction, commencement, beginning, (alg) a formula (pl formulæ, formulas) সূত্রকার—n aphoriser, an aphorist. স্ত্রক্ষি—n a thread-worm, (pl) Oxyurides, (erron) Ascarides भृत्यंत्र—n a carpenter a joiner म्लाबना. a carpenter, a joiner (in dramas) the chief actor who recites the prologue (erron —in a stage-play) a prompter স্ত্ৰণাত commencement, beginning, start, inception. স্তুপাত কৰা বা হওয়াv to commence to begin

স্দ্ন—a (used as a sfx) killing or slaying (মধুস্দ্ন)

স্প—n curry, soup, a curry of pigeon-pea স্পকার—n a cook

স্ক্র—n the sun, the Sun-god, (cp) Sol

স্থার, স্থা—n a poet, a learned man, a scholar, a wise man
স্থা—alt spell of শ্প

म्य-n the sun, the Sun-god, (cp) Sol म्यक्त, म्यक्तिन-n sunbeam, sunlight, sunshine न्यक्तान्त्र -a sunbeamed, sunbeamy sunshiny, sunny স্থাকান্ত, স্থাকান্তমণ্-n. flint-glass, burning-glass, cat's-eye. aventurine felspar, sunstone. न्य-কেন্দ্রীয়—a heliocentric স্ব্যহ্ণ—n. the solar eclipse স্থগতি—n a sundial a solarium न्य राज्य-n the heat of the sun न्यंभू खक-n a heliolater, a sun-worshipper স্থপ্তা—n sunworship, heliolatry न्यव्याना an ancient dynasty descended from King Surya (रूप) or from the Sun-god, the Suryadynasty न्यंवर्गवत्ना a descendant of the Surya dynasty अव्यक्तिक —a. of the Surya dynasty স্থম্থী —n the sunflower न्यंत्रीना—same as न्यंकत न्यंत्रात्रीथ—n (myth) Aruna (অক্ৰ) the charioteer of the sun-god স্যাসিদ্ধান্ত—n a Hindu treatise on म्यांलाक—n astronomy sunshine म्यान्डि—n heliotropism. স্মৃত্তি—n sunset, sundown স্মৃতিকাল —adv at sunset, at sundown. ग्राम भुर्यामग्रकारम--adv —n sunrise. sunrise স্থোপাসক—same as স্থপ্তৰ স্যেপাসনা—same as স্য'প্জা मृक्षी-n the margin of lips, the

भ्रामा the margin of lips, the corner of the mouth or of lips

স্জান—n creation, production, formation, designing, institution.
স্জান করা—v to create, to bring into existence, to make or produce or form, to design, to institute. স্জানকতা—n a creator, a maker, a producer, a designer fem স্ভানকতা স্জানী—a. creative স্জানী তি—n creative power or faculty

স্জা—poet. form of স্ত্রন্করা স্কিত, স্ট্—a created, made, produced, formed, designed, institued. नार्फ-n creation making, production designing instituting insticution, a creation, a production, something made or instituted, the universe সৃষ্টি করা—same as সূজন করা न्रिक्स —n the work of creation,

creation, the creation of the universe সুন্টিকৌশল, সুন্টিচাতুর্য—n the art or the wonderful art of creation. the manner or method of creation ন্ডিক্মতা—n the creative power or faculty সুণ্টিহাড়া—a not available anywhere in God's creation, unusual, bizarre, odd, outlandish, grotesque. eccentric, vagarish স্ববিষ্টতত্ত্ব—n

न, किनामा-a (rare) causing universal dissolution, (pop) undoing everything नान्ध्रेगम-n the doctrine of creation, cosmogony भाष्टिका—n (wonderful) diversity of the creation निष्टित्रका कता-- v to protect or preserve (and maintain) the world created by

cosmogony cosmology স্থান্টনাশ করা

-v to destroy or dissolve the uni-

verse, (1d10) to undo everything

God म्हिलाभ क्या—same as म्हिलाम ৰুৱা ৰ, নিটিছিডিলয়—n creation, preservation and dissolution (esp. of the universe) লে—(1) pro (masc) he, (fem) she

(neut) it, (2) a that (म लोक, मिनि). past or ancient (সেকলি) নেই—(I) a that, that very, (2) pro that person or thing, that , that

time, (3) adv after all (সেই ত মল বদালি) , long ago (সেই গেলে) , (4) con no sooner than, as, so (যেই এল, সেই গেল) সেইখান, সেইজন ইত্যাদি—same as সেখান, সেজন, etc সেই হইতে—from that time, thenceforth, from that (thing)

শেউতি১. শেউতী—n a bailing bucket or vessel, a bail, a bale

সেওতি, সেউতিঃ—n a kind of indigenous white rose

সেকো সেকোবিধ—n arsenic

সেজাত—n an evening-lamp a vesper-lamp

সেত্রেত—int expressing dampness moisture wetness সে'তসে'তেa damp, moist, wet

লে বান—v to enter to get into to cause to enter, to drive into

নেক—n. fomentation নেক দেওমা v to foment

সেকরা—n the Hindu community of goldsmiths and silversmiths, a goldsmith or a silversmith (by caste or trade) fem स्नकवानी

নেকা—(i) v to warm slowly in heat (আগুনে হাত সেকা), to bake (কটি (স্কা) (2) a baked

সেকাল-n ancient times, the days of yore, past or bygone days, the past সেকাল ও একাল—the past and the present

নেকেনড, নেকেণ্ড—(!) n a second $(=\frac{1}{R^2}$ minute), (2) a second সেকেনড stand second **হও**য়া—*ν* to সেকেনডে—in a second in a trice

সেকেশ্রে সেকেশ্যব—n Alexander the Conqueror त्मर्कमात्रि. त्मरकमात्री. त्मरकमात्रि.

त्मक्नमारी—a of King Secunder Sha সেকেন্দবি গজ-a lineal measure in which 1 yard is equal to 38 inches

সেকেলে—a of ancient times of the past, ancient, old, antiquated. old-fashioned, out-of-date, backdated সেকেলে লোক বা বৃষ্ট্ —a backnumber

সেখ-erron spell of শেখ সেখান---n that place সেধান থেকে--- from that place, from there সেধানকাৰ
—a of that place সেখানে—adv at
or in or to that place, there.

সেন্ন—n the teak, teak-wood সেন্নত, সেন্দ্ৰং—corrup's of সাদ্ৰান্ত সেন্দ্ৰ, সেন্দ্ৰং—corrup's of সাদ্ৰান্ত সেন্দ্ৰ, সেন্দ্ৰ—n spraying or sprinkling or watering or baling, irrigation. সেন্দ্ৰ ক্ৰা—v same as সেন্দ্ৰ (v) সেন্দ্ৰন্থ—n irrigation tax or cess সেন্দ্ৰ-ক্তান—n the Irrigation Service. সেন্দ্ৰ্যুত্ত—n a sprinkling apparatus, a spray সেন্দ্ৰী—n a spray, a sprinkling apparatus; a watering-can, a bailing bucket or vessel, a bail, a bale সেন্দ্ৰ্যুত্ত—n the Ministry of Irrigation. সেন্দ্ৰ্যুত্ত—n the Ministry of Irrigation. সেন্দ্ৰ্যুত্ত—n the Minister of Irrigation

সেচা—ν to spray or sprinkle, to water, to bail or bale out, to bail out water (partly or completely), to lift a small quantity from the bottom (নেচিয়া ভোৱা), to diedge.

সেজ্য—n a bed

সেজ্ 2—a third in order of birth, third-born (সেজভাই) third in order of seniority (সেজ সাহেব, সেজকর্তা)

নেজন, (dial) সেজনা—n. that person, the Supreme Being, God নেজা, নেজান, সেঝা, নেঝান—corrup's

तिष्ठा, तिष्ठान, त्रिया, त्रियान—corrup's of त्रिष्ठा, त्रिष्ठान, त्रिया and त्रियान

সেউ_১—n a set (এক সেউ বই), a suit (এক সেউ পোশাক বা গয়না)

নেট্_২—a fixed in position or in required condition, set সেট করা—v to set (বিভিন্ন অংশ নেট করা), to make something set (হাত নেট করা)

সেটকান—dial corrup of সিটকান সেতথানা—n. a latrine, a lavatory সেতার—n a three-stringed musical instrument সেতারবাদক, সেতারী—n one who plays the aforesaid musical

instrument.

নেতু—n a bridge; a culvert, a causeway, a dam সেতু ৰামা—v to build a bridge (over), to bridge, to span সেতুৰম—n a ridge of rocks extending from the southern extremity of India towards Ceylon, Adam's Bridge. সেতুমাৰ—n a bridgehead সেখা, সেখায়—same as সেখানে

সেখো—n a traveller's professional companion and guide সেখোগির—n act of accompanying or guiding a traveller professionally

-সেন—in comp (used as a sfr.)
commanding an army (মহাসেন)

বেনা—n. an army, armed forces, a troop of soldiers, a soldier mon-বৰ্তী সেনা—the rear party of an army, the second echelon প্রোক্সী বেনা the advance party of an army, the vanguard, the advance guard Anile-कान्नि-n an army officer a military officer स्नाधाक. स्नामाग्रक-n an army commander, a general, the commander of a troop जनानिवाम-n. army quarters, barracks, a cantonment, (loos) a garrison स्नानित्वम क्जा-ए to array or station soldiers esp for a battle त्ननानी—same as त्ननाशक तना পতি-n the commander-in-chief; an army commander, a general, the commander of a troop প্রধান সেনাপতিthe commander-in-chief त्ननार्भाखn office of the commander-in-chief, generalship, command समार्गाब्यadv under one's command त्रनाबान —same as मिनानिवान स्मनाक्क " a stampede, a debacle, defeat or retreat of an army तनानिवद-n an army encampment, a cantonment

নেপাই—dial corrup. of সিপার্ছী সেপটেমবর, সেপ্টেম্বর—n September

(1) a serving, waiting upon. nursing worshipping following (2) n a servant, an attendant, a waiter (fem waitress), a sick-nurse, a nurse, a worshipper, a votary, a follower fem (मदका (मदिका (मदकाक्षम-n the humblest of servants

त्मबन—n eating or drinking or smoking (ঔষধদেবন, মতানেবন গঞ্জিকানেবন), act of having or enjoying (বাযুদেবন), worship, serving, waiting upon, nursing त्नवन कन्ना-v to eat or drink or smoke, to have or enjoy, to

প্ৰেৰা—(1) n serving waiting upon,

nursing, worship, eating or drink-

take সেৰনীয়-a same as সেৰা

ing or smoking or enjoying. (dial) obeisance, salutation (2) ν poet. form of সেবা করা সেবা করা— ν to serve, to wait upon to nurse, to worship, to eat or drink or smoke or have or enjoy, to take সেবাইড—n a priest and beneficiary of a temple or a religious institution, a worshipper a votary स्नामात्री—n fem 1 maiden dedicated to the service of a temple or a deity (cp) a nun. 1, woman who (usu under a vow) serves an ascetic or a Vaishnaba devotee or the head of a religious institution (sarcas) a concubine লেৰাধৰ্ম—n social service looked upon as a religion, the sacred task of serving others সেবায়ত সেবায়েত—

সেৰিকা---see সেবক

var 's of সেবাইড

নেবিত—a served waited upon, nursed, worshipped, eaten or drunk or smoked or enjoyed

দেৰী—a (used as a sfx) one who serves or waits upon or nurses or worships, one who eats or drinks

or smokes, addicted or habituated to, one who enjoys

সেব্য-a to be eaten or drunk or smoked or enjoyed, worthy of being worshipped or served or nursed

সেমই—n vermicelli

সেমত, সেমতি—adv & a like that সেমিজ—rej spell of শেমিজ

সেম্ই—n vermicelli

সেমান, সেয়ানা—a sly shrewd clever. feigning, of age, adult (म्बर्स সেয়ান। হাযছে) সেয়ান পাগল—one feigning madness, one who has a method in one's madness সেয়ানে সেয়ানে কোলাকুলি—(fig) diamond cuts diamond

সের—n an Indian measure of weight $(=\frac{2}{80}$ An), a seer **(সর্কিয়া** n the table of counting by seers সেরকে—adv in each seer, for each seer

সেরকশ—a obstinate refractory সেরকিয়া, সেরকে—see সের সেরা ্—a best, excellent সেরা, সেরী—a (used as sfx's) weighing and holding or consuming a specific number of seers (সের)

ACTION -a of adv only alone. mere or merely

সেরেন্ডা—n an office, a recordoffice সেরেন্ডাদার—n an office superintendent, a headclerk, a chief clerk, a record-keeper

मिलाई—n sewing, seaming, a stitch or seam तिनारे क्याsew, to seam, to stitch त्नलाहे त्थाना -v to unsew, to get unsewn সেলাইয়ের ফোড়—a statch

সেলাখানা—a an armoury an arsenal

সেলাম—n (Mus) salutation, obeisance, a salute সেলাম করা—v to salute, to make an obeisance, (iron) to shun by showing feigned reverential awe সেলাম আলায়কুম, সেলাম আলেকুম—int (Mus) I salute you. स्नलाम, (rej) स्नलामी—n. an irregular fee or present given to an owner, landlord, employer, boss, etc as a

obtain something (বাডিভাড়ার সেলামি) সেলেখানা, সেলেট—var's of সেলাখানা and স্বেট respectively

mark of obeisance (জমিদারের দেলামি)

an illegal extra-payment made to

সেন—n a session (কলেজের সেনন), (in law) sessions সেনন পাঠান—v to commit to or send up to the sessions সেনন-জন্ত—n a sessions-judge.

নৈ—alt. spell of সই

সৈকত—n the sandy beach of a sea, gulf, river, etc , sea-shore

নৈনাপত্য—n generalship, commandership, command (তাঁব দৈনাপত্যে)

দৈনিক—n a soldier, a fighter, an armed guard, a sentinel দৈনিক-ভাবিন—n the life of a soldier, army life, military life দৈনিক-প্রেয়—n a fighting man, a soldier দৈনিক-বৃত্তি—n the profession of a soldier, military profession, soldiership দৈনিকবৃত্তি ভাবলাৰন করা—v to become a soldier, to take to the sword দৈনিকোচিত—a soldier-like, soldierly

নৈম্ব—(I) a marine, of or grown in Sind or the Indus (2) n sea-salt, marine salt, (loos) rock salt নৈম্ব লবণ—same as নৈম্ব (n)

দৈনা—n a soldier, an army, armed forces স্থান দৈনা—a standing army দৈনা পরিচালনা কৰা—v to command or lead or manœuvre an army দৈনা সমাবেশ করা—v to station or array or mobilize armed forces. দৈনালা—n an army, a regiment দৈনা-

বোজন—n mobilization of an army. বৈন্যান্যৰ—n armed forces and vassals নৈন্যাধ্যৰ—n a commander of an army, a general, a commanderin-chief প্রধান সৈন্যাধ্যৰ—the commander-in-chief সহকারী প্রধান সৈন্যাধ্যৰ the second-in-command

নৈয়দ—n a descendant of Imam Hossain, a sayyid, a sayid, a said নৈয়িছ্য, নৈয়ছ্যী—n fem a woman who lives away from her home and earns her livelihood by doing artistic works such as embroidery hair-

dressing, etc , (loos.) a demi-rep ला—(i) pro (poet & obs) he, she, it. (2) a (pro & obs) that

নোটা—n a thick stick or staff, a cudgel

নোত—vul corrup of স্রোভ নোত n a very thin stream

সোদা—a smelling like dry earth wetted with rain-water.

সোদাল—n a kind of yellow flower or its plant, cursia fistula.
সোজা—(i) a straight, uncurved,

lying straight in front of (নাক-নোজা), lying continually onward, shortest, not circuitous, direct, honest, upright, virtuous, free from angularities, simple, easy, unequivocal, plain (মোজা কথা), chastened or coerced (মারের চোটে নোজা) (2) adv straight ahead, continuously onward সোজা করা—

ν to straighten, to chasten or coerce সোজাস্থাজ—adv by the straight or shortest route, straightly, straightway, diagonally, unequivocally, plainly, categorically, outspokenly

সোভা—n soda, sodium carbonate, sodium bicarbonate, washing soda সোভা-ওয়াটার—n soda-water,

mineral water সোডা-ওয়াটারের দোকান -n a soda-fountain, a spa শোশা-erron spell of সোনা সোত-var. of সোঁত লোংকণ্ঠ—a anxious, eager নোংসাহ—a zealous, ardent, enthusiastic সোৎসাহে—adv zealously. ardently with enthusiasm लामन-corrup of नरहामन সোনা—(I) n gold a gold ornament. (in endearment) a precious treasure ('(थाका মোদেব সোনা') (2) a gold-coloured, golden, yellow, sweet, gentle-natured brilliant (সোনা ছোল) কাঁচা সোনা, পাকা সোনা—unalloyed or pure gold কেলে সোনা—(in endearment) a dark-complexioned son Krishna स्नानाम स्नाहाशा—(fig) a happy match, a most desirable union. (sarcas) alliance of two vile persons সোনাৰ কাঠি বুশাৰ কাঠি—(folktales) means of keeping alive or killing, means of living or dying, life and death आनात र्थान-a goldmine भागात क्य-gold ink gold paint সোনার পাত-a gold-leaf সোনার পাধর ৰাটি—(fig) an absurdity, a mare's nest সোনার বেনে—same as স্বেশ্বণিক, সোনাব সংসার—a happy and prosperous family সোনা-বেড—n a species of yellow frog, the golden frog লোনা-মুখ— (1) n a fair and bright face, a happy face. (2) a having a fair and bright face সোনা-মুখ কৰে with an expression of delight or happiness সোনাম্খী—(i) a fem of সোনা-মুখ, (2) n senna, sennapod সোনা-ম্গ—n a variety of yellow pigeonpea आनामी—a gold-coloured, golden, gilded, gold-gilt, (fig) very bright or happy (मानानी पिन, मानानी

कीवन) स्नानामी कानि—gold ink स्नानामी

इस-golden hair लानानी इस अवासाgolden-haired সোনালী চুলওয়ালা লোকgold:locks स्त्रानाली खाँत-goldthread সোনালী মাছ—a goldfish সোপকরণ, সোপচাৰ—a with all articles of food and clothing required

to be offered in religious worship লোপরুদ, লোপদ^c—(I) n sending up or committing for trial (2) a sent

up or committed for trial লোপান—n a flight of steps, stairs. a stair-case a step a ladder an escalator स्नाभानखनी. সোপানাৰলী -n a flight of steps, stairs সোম—n the moon, the moongod, Monday, the juice of wormwood সোমবাৰ—n Monday সোমরস —n a beverage prepared from the ruice of সোমলতা সোমরাজ—n wormwood সোমলতা—n (myth) a kind of creeper whose growth is governed by the waxing and waning of the moon সোমত—a fem of age, grown up. one who has reached the marriageable age or the age of cohabitation সোমবাব, সোমরস, সোমরাজ, সোমলতা —see সোম

त्माग्राम, त्माग्रामि, त्माग्रामी, त्माग्राज, त्माग्राजि -corrup's of न्वाम, न्वामी, ज्ञान and সওয়ারি respectively

সোয়ান্তি—n. (vul) peace, ease, freedom from anxiety or concern, comfort, allayment

সোরগোল, সোবা—rej শোরগোল and শোরা respectively

সোবাই—n a pitcher with a long and narrow neck, a flagon

সোলা—n spongewood, hat-plant sola সোলাব ট্পি—a sola hat

সোলে—n (chiefly in law) compromise সোলে क्रा—v to compromise त्मास्नामा—n a deed of compromise

নোসর—a (obs) equal, like, equal in power or strength

লাহহম, (pop) সোহম, (pop) সোহং—
ph I am He সোহবোদ—n the philosophical doctrine that identifies God
with the individual soul

সোহরং—rej spell of শোহরত সোহাগ—n affection, love, caress, fondling, amorous caress সোহাগ করা—ν to treat with affection, to love, to caress, to fondle, to caress amorously সোহাগী, সোহাগিনী—a fem enjoying love of beloved

সোহাগা—n borax

সোহনী—alt spell of শোহনী সৌক্য—n easiness in doing or performing

লৌকুমার্য—n. great softness or tenderness, attractive youth or youngness, great beauty or grace

সৌষন, সৌষীন—rej spell.'s of শৌধন সৌগত্ব, সৌগত্বা—n a sweet smell, fragrance, aroma, perfume সৌগত্তক —n a maker or seller of perfumes, a perfumer

নৌজন্য—n courtesy civility, good manners (loos) cordiality.

लोमामिनी, (rare) लोमामनी—n light-

সৌধ—n a large building, an edifice, a mansion সৌধকিরীটিনী—a fem adorned with numerous large buildings

নোন্দর্য—n beauty, loveliness, handsomeness, grace, elegance সৌন্দর্যগর্ব,
সৌন্দর্যগরিমা—n pride of beauty
সৌন্দর্যজনিত—a caused by beauty
সৌন্দর্যমান্তত—a covered with
beauty, highly beautiful সৌন্দর্যশালী,
সৌন্দর্যসম্পন্ন—a beautiful, handsome, graceful fem সৌন্দর্যশালনী,
সৌন্দর্যসম্পন্ন।

লৌগ্ধৰ---n a night-attack.

সৌৰীর—n an ancient state on the bank of the Indus

নোভাগ্য—n good luck, good fortune, prosperity সোভাগ্যনম—adv by good luck, fortunately, luckily সোভাগ্যবান, সোভাগ্যশালী—a fortunate, lucky, prosperous fem সোভাগ্যবতী, সোভাগ্যশালিনী সোভাগ্যলক্ষ্মী—n fem the presiding female deity of good fortune, good fortune personified

সৌতিক—n a conjuror, a wizard, an enchanter, a magician

লৌলাত — n good terms amongst brothers, brotherly love, fraternity লৌলত লোলিত— n a sop of Sumitra

নৌমত, নৌমতি—n a son of Sumitra (স্মিত্রা)

লোমা—a mentally calm or placid or balanced, beautiful, majestic, dignified, unruffled সৌমাদৰ্শন—a having a calm or placid appearance, good-looking, handsome, dignified, majestic, unruffled সৌমাদাৰ—n mental calm or equilibrium, placidity সৌমাম্ভি—(I) a same as সৌমাদৰ্শন (2) n a calm or placid or unruffled appearance, a handsome figure

লার—a solar, heliolatrous সৌরকর
—n a sunray, sunlight, sunshine,
সৌরকলংক—n a sunspot সৌরকাল—n
solar time সৌরজগং—a the solar
region, the solar sphere, the solar
system সৌরদিন, সৌরদিবস—n (astr)
a solar day সৌরবংসর, সৌরবর্য—n
(astr) an astronomical or equinoctual or natural year, a solar year
সৌব-বণালি—n a solar spectrum
সৌরমণ্ডল—same as সৌরজগং সৌরমাস—
n (astr) a solar month

সৌৰভ—n a sweet smell or odour, fragrance, aroma

নেতিৰ—n beauty, decorum, grace, decoration, excellence, smoothness (কাজের সোষ্ঠব), beautiful symmetry or shapeliness (অসনোষ্ঠব)

নৌসাদ্শ্য—n nice or immaculate or close resemblance or similarity নৌহাৰ্দ, সৌহাৰ্দ্য, সৌহ্ন্য—n friendship, amity, fellow-feeling, cordiality

দ্দ্দ্দ −n Kartikeya (কার্তিকেয়)

ক্ষ—n the shoulder, (of a beast) neck, the trunk of the human body, a tree-trunk, a trunk, a section of a book, a chapter, a canto, an instalment, a part or division of an army করে করা বা লগুয়া, ক্ষমে বহন করা—v to take up upon one's shoulders, to carry upon one's shoulders, to shoulder or (in case of a beast) the neck shoulders

শুলা—n a school শুকুল পালান—v to mooch শুকো যাওয়া—v (in case of a student) to go to school, (in case of anybody who is not a student) to go to the school শুকুলের হাটি—a school holiday শুকুলের শিক্ষা—school education শুকুলের সময়—school hours

শু, পুশ—n a screw ফু ছাটা—v to screw, to screw up ফু খোলা—v to unscrew মাধার ফু ঢিলা—having some mental defect, a screw loose

falling, a fall, shedding, act of coming off or getting detached, detachment, loosening, act of slipping off, act of losing one's footing, slipping, stumbling, a lapse, a mistake, an error, act of going astray, aberration, stuttering or mumbling, unguarded utterance of undesirable things, a slip of the tongue

ম্প্ৰিড—a fallen shed detached. come off loosened slipped off. slipped stumbled guilty of a lapse. mistaken, erred, erring, gone astray. aberrated stuttering or mumbling. uttered unguardedly and unintentionally স্থালিত হওয়া—v to fall, to be shed, to come off, to get detached, to get loose, to loosen, to slip off, to lose one's footing, to slip, to stumble, to go astray, to aberrate, to be uttered unguardedly and unintentionally, to slip from one's mouth স্পলিতক'ঠ-a stuttering or mumbling স্থলিজন্ম-a stumbled stumbling व्यामिका—(I) a fem of व्यामिक. (2) n a fallen woman

খালন—n felling or shedding or detaching or loosening, removal or absolution (পোৰ-খালন) খ্যালন করা— ν to fell, to shed, to detach, to loosen, to remove or absolve

স্টার্রালং-স্থিতি—n sterling balance স্টীম—n steam অতিতাপিত স্টীম superheated steam স্টীমান—n a steamer স্টীমার-ঘাট—n a steamerstation, a wharf, a pier

স্ট্যাম্প—n a stamp স্ট্যাম্প-পরিদর্শক n a stamp reporter স্ট্যাম্প-বিক্রেডা—n a stamp vendor

glands in women, a woman's breast, the mamma (pl mammæ)

खनम्बा—n breast-milk

खनन—n a sound, a noise, a cry of affliction, moaning, roaring, the rumbling of the cloud

खनक्रय—a unweaned, suckling, infant fem खनकप्री

छन्न्ख—n a nipple, a teat.

ন্তন্তাৰ—n the load of one's mammæ

বনাগ্ৰ—n a nipple, a teat.

र्द्धानिष्—(1) a resounded, resounding reverberated, filled with noise. sounded, ringing (2) n the rumbling of the cloud সম্দ্র-ভানত—(1) a resounding with the roar of the sea. (2) n the roaring of the waves

डना—n breast-milk, mother's milk. धनाङीवी-same as खनाशायी धनामाठी-

(1) a suckling, (2) n a mother, awet-nurse छनामान क्রा-v to suckle

खनाशान कड़ा— ν to suck खनाशायी—asucking, mammalian ন্তন্যপায়ী প্রাণী-

खनाशाग्री श्राणिवर्ग—the mammal Mammalia. শুনাপায়ী শিশ্য—a suckl-

ख्य-- n singing in praise, hymnody, a song of praise, a hymn, glorification, eulogy, a eulogium, a eulogy डब क्ला-v, to sing in praise of to

hymn, to glorify, to eulogize. खबक—n a bunch, a cluster, a bouquet a collection a stanza, a

chapter (of a book)

खनगान—n a song of praise, a hymn. ভৰপাঠ—n recital of a song of

praise or of a hymn. ন্তবস্কৃতি—n repeated singing in praise of hymns collectively, hy-

mnody, repeated glorification. শুৰা ভূত-a (rendered) motionless, stunned, stupefied, fallen or lying in a stupor, stiffened. stopped, calmed, calm

w-n a pillar a post a perpendicular section of a page or of a table. a column , stupor , motionlessness , stiffness, stagnancy, stagnation, stopping द्वडक-n a cylinder द्वडनn stupefaction, act of causing to fall in a stupor, act of making motionless or stagnant, stiffening,

stopping, act of making immobile or powerless by means of occult in-ख्याकात्र-व shaped cantation etc like a pillar, columnal, cylindrical

ষ্ঠান্তত—a stupefied astounded stunned, rendered motionless

stopped, brought to a standstill made stagnant. fem ছান্ততা छव-n a layer a stratum (pl

strata), a bed, a tier, ja lamina (pl laminæ) স্থ্য স্থ্য—layer by layer, in layers in tiers ভরে ভরে ভাগিত-গুরুনতি--- n stratified tiered

dip of a strata. खर्रावनात्र-n stratification ভবনেত্—n stratus ভরামণ— ছারত, স্তবীভূত-a stratification stratified, laminate(d) ভারত ব্যু-a laminated core. শুরীভত শিলা—(geog)

algo-n one who hymns or sings in praise of, a panegyrist, a eulogizer, a (cringing) flatterer

a stratified rock.

শ্ভিমিত—a motionless, immobile, fixed, unmoving, wet, moist, damp. (pop) dim (স্তিমিত আলোক) **স্তিমিতনে**ত্ৰ -adv looking fixedly, gazingly

₹5—a praised in a song or hymn, glorified, eulogized, flattered, propitiated Tis-n a song of praise, a hymn, singing in praise, glorification, a eulogy, a eulogium, an encomium (pl encomia), eulogy, flattery, propitiation, a propitiatory speech ন্ত্ৰাভ কৰা—v to sing in praise of, to hymn, to glorify, to eulogize, to flatter, to propitiate স্কৃতিপাটক

laudatory speech. सुन-n a heap, a pile, a mound, a low hill (बालिंब ड्रॉन=a dune), (in Buddhism) a stupa or tope उ, १ क्या,

n an encomiast अजिनाम—n an en-

comium, a eulogium, a eulogy, a

ह्यभाकान क्या-v to heap, to pile up ন্ত্রাম্মন্দ্র cumulus ব্যাকার, ব্যাকৃতি, a view-a collected in a heap, piled up

ব্যেক,—a a little, a bit (তোকনম্রতা)

ব্ৰেক্-n false or insincere consolation or assurance or promise

হোৰবাক্য-n words containing false consolation or assurance or promise

€ a verse of praise lesp of a deity), an encomium (pl encomia) ভার পাঠ করা—v to recite a verse of praise

stupefaction, stupor, motionlessness (loos) false consolation or assurance or promise

শ্বী—(1) n a wife, a married woman, a woman (2) a (used as a prx) female, she- (স্ত্রী-পশু) স্থা-आठात—n traditional rites performed at a wedding by women whose husbands are alive of nan-n sexual intercourse with one's wife or any other woman solbigo-n the nature propensity of womankind woman's nature Miss-n vagina न्दीक्य-n birth as a woman শ্ৰীজাতি—n womankind the female sex, the fair sex স্থাজাতীয়—a feminine, female, feminal รถใช---ท womanly function and duties. womanly marks on one's person, woman-hood, femineity, femininity, শ্বীত্যাগ করা—v to desert or divorce a wife. স্তীমেৰী—(1) a misogynous, misogynistical, (2) n a misogynist ण्यीधन-n a woman's personal property, a dowry, a portion न्तीधर्म -n menstruation menses womanly duties দ্বীপরিগ্রহ ক্রা—ν to take a wife, to marry, to wive স্তীপ্রেষ্ -n a man and a woman, male and

female, husband and wife, man and wife, a couple. দ্বীপ্রতার—n (gr) any inflection (used as a suffix) denoting feminine gender Falam-a uxorious. henpecked স্বীরত্ন-n a jewel of a woman or wife স্থারোগ—n a female disease স্বীলক্ষণ—n. any one of the characteristic signs of a female body न्वीनिय-n (gr) the feminine gender श्रीकाक-n a woman श्रीनका —n female education স্কীসংসগ স্কী-সহবাস—same as জীগমন জীসমেভ—a womanly, feminine, womanish, effeminate লাগ্ৰভাৰ-n womanly nature. effeminacy দ্বীপ্ৰাধীনতা—n freedom

of women, female emancipation न्त्रीहरू॥—n murder of a wife or any দ্রীহরণ—n abduction woman women esp for immoral purposes

লৈৰ—a uxorious henpecked -B-sfx denoting situated or located in , contained in , deposited in arrived at, come of (বয়স্থ)

ছগ্ন-n cessation stopping, postponement suspension adjournment. coming to a standstill

স্থািত a ceased stopped discontinued, postponed, suspended, adjourned brought to a standstill

ন্থপতি—n an architect a mason. ম্পতিবিদ্যা—n architecture, masonry

चृतिद्र—(1) a decrepit, deprived of the power of movement or action. ınfirm (স্থবিৰ যুবক) (2) n a decrepit man, a Buddhist ascetic practising asceticism for more than ten years

স্ল্—n a place, a site, location. scene, venue , land , ground , condition, situation, circumstances, case (এরপ স্থল), stead, position, place (ডংখুলে), a container, a repository (ভরুসান্তল), a matter or object or point তিক্ত্ল) স্থাক্ষল—n land-lily, (cp) lily of the valley স্থাত—a of or on the land, land, overland স্থাচর—a living or moving on land, terrestrial স্থাপথ—n a land-route স্থাপন্—same as স্থাক্ষল স্থাপাপ্তা—n land-trade স্থাবায়,—n land-breeze. স্থায় দ্বালি বিক্তা—a placed in another's position or post, substituted, deputizing স্থারবিদ্য—same as স্থাক্ষল স্থা—n a site, a place, a bag, a sac, a container, a repository স্থায়—a of or on the land, land

স্থান,—(1) n a peg, a pillar, a post, a stump, Shiva (শিব) (2) a immobile, motionless স্থান, ৰং—a immobile or motionless like a pillar

ন্থান—n a place a site, a region, alocality, a country location scene. venue, shelter, a repository, a container, a receptacle (ভরসাস্থান), situation, circumstances, case (একপ সানে). position, post, stead, place (তৎস্থানে), a holy place (কালীর স্থান) . an abode, a habitat space room scope (phil) space . (astrol) a footing (স্থানলাভ भरेनरेपर्य) ज्ञातन ज्ञातन—here and there, at places, sporadically স্থানচাত—a displaced, dislocated, dislodged, removed স্থানচাতি—n displacement. dislocation, dislodgment, removal স্থানত্যাগ কৰা—v to quit or leave a place, to remove স্থানবহুল—a spacious roomy commodious স্থানবিৰণ---n topography স্থানদ্রত —same as স্থানচাত স্থানমাহাত্মা—n greatness or glory or sanctity of a place, influence of a place স্থানসংক্রান--n provision of space, accommodation স্থানসংকুলা**ন** হওয়া-- v to be accommodated স্থানাত্ৰ (meth) co-ordinates স্থানাত্র-

পরিবর্তন—n transformation of coordinates স্থানাত্র—n another place
স্থানাত্রে যাওয়া—v to go to another
place, to remove, to shift স্থানাত্রন
—n removal or transfer to another
place স্থানাত্রিত—a removed to
another place, shifted, transferred
স্থানাত্র—a officiating স্থানাত্র—n
want of space or room or accom
modation স্থানিক—a local, regional
স্থানিক সংবিভাগ আধিকাবিক—the Area
Rationing Officer স্থানীয়—a local,
fit to be regarded as, like (পিতৃষ্থানীয়)

ন্থাপক—same as স্থাপয়িতা স্থাপত্য—n architecture , masonty ,

an architect , a mason স্থাপতাসংগ্ৰহ

ছাপন, স্থাপনা—n placing, putting, depositing, installation (বিগ্ৰহ্ণপন), application (দৃষ্টিস্থাপন), settling (ব্যাদন স্থাপন), establishment, settling up, foundation, institution (মন্দির্গ্রপন, ধ্মস্থাপন) স্থাপন করা—v to place, to put, to deposit, to instal, to apply, to settle, to establish, to set up, to found to institute

হাপয়িতা—n one who places or puts, one who instals, one who settles another, an establisher, a founder, an institutor fem স্থাপয়িত্

স্থাপত—a placed, deposited, installed settled, established, set up, founded, instituted

স্থাবৰ—a immovable, immobile স্থাবৰজন্ম—n mobile and immobile world or beings, animate or inanimate world or beings স্থাবর ও অস্থাবর—movable and immovable, movables বাব সম্পত্তি—immovable property, immovables, real estate

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শ্বাৰতা, শ্বাৰত-n. durability, permanence unchangeability fixity, perpetuity, immobility, stability श्राश्चिष्णव-n permanence, stability, (rhet) any one of the permanent emotions that are expressed in poetry rifacia-adv abidingly permanent-

चामी-a lasting durable, abiding. permanent, unalterable, everlasting. perpetual, immobile, firm, stable, fixed (श्रायो आभानक), standing (श्रायो

चान, हानी—n a cooking pot or urn (esp. one made of clay), a plate or saucer (esp one with a rim). a dish

fig-a located, remaining, staying, lying existent, present (উচ্চপদে স্থিত), fixed static, immobile, standstill; firm, unwavering দ্বিত্য, শ্বিতপ্রজ্ঞa enjoying perpetual mental calm through philosophic contemplation and conviction হিতাবস্থা—n a standstill, status quo শ্হিতাৰম্খা-চুক্তি—n a standstill agreement স্থিতি—n location, stay, position, existence, presence, fixity, stability, (bookkeeping) a balance স্থিতিকাল—n duration দ্বিত্পত্ত—n a balance-sheet ন্থিতিবিদ্যা, দ্বিতিবিজ্ঞান—n statics স্থিতি-শীল—a lasting, durable, abiding, permanent, fixed, static, firm. stable দ্বিতিস্থাপক—a. elastic স্থিতীয় -a statistical

হিন—(1) a motionless, stationary, still, permanent, perpetual, everlasting, firm, resolute, unperturbed, stolid, steady, calmitranquil, fixed, settled, ascertained (2) adv for certain, surely হিব করা— ν to fix, to settle, to determine, to ascertain,

even-minded, single-minded, resolute, unwavering, firm শ্বিরতা—n motionlessness, stationariness, permanence firmness. stolidness. steadiness calmness, tranquillity, fixity , certainty স্থিরতারা—n (astr) a fixed star श्विन् िंग a fixed or steadfast look , a gaze श्वित्रनिम्ह्य—a firmly resolved, convinced স্থিরপ্রতিজ্ঞ —a firmly resolved ন্থিবপ্রতিভা—n. a firm resolve স্থিরবৃদ্ধি, স্থিরমতি—a. even-minded च्छित्रयोवना—a fem peipetually young unaging ageless masc च्हित्रयोवन च्हित्रिकास्ट-n a firm resolve or decision, a conclusive finding or ascertainment স্থিবীকবশn fixation settling decision determination, ascertainment স্থিকিড a fixed, settled decided, determined resolved, ascertained ন্ত্ৰ—a fat corpulent bulky

to make steady স্থিরচিত, স্থিরচেতা--a.

flat, broad, snub, thick, coarse, dull, plain, not fine or subtle naïve gross, approximate rough. chief (সুলকথা), ordinary or banal or vulgar স্থাকথা—n the broad meaning, the substance, the long and short (of it) স্থলকায়—a heavy-bodied. corpulent, bulky, fat সুনকোণ—n (geom) an obtuse angle সুলকোণী—a. obtuse-angled সুলচম'—a thickskinned, insensitive, unfeeling স্থাৰতা. স্থলত—n fatness, corpulence, bulkıness flatness broadness, thickness, coarseness, dullness, plainness, naïvety, grossness ञ्चम्बि—n superficial observation, plain or superficial looks plain eyes স্থানেহ—n the material or gross body, the mortal -frame ज्लामा, ज्लामिक—a snub-nosed श्रुमनाम बाङ्ग-a snub-nose श्रुम-

ব্দি—a dull-headed, thick-headed, dull-witted. সুলেব্দি ব্যক্তি—a dullard সুলেনান—n (geom) rough approximation. স্লেশবীর—same as স্লেদ্ স্লোদন a corpulent স্লোদর
—a pot-bellied abdominous

ফ্যৈ—n sirmness, stolidness, sangfroid, steadiness, calmness, tranquillity; patience.

स्त्रोना—same as खुनजा

শাত—a bathed স্নাতক—n a brahmin youth who has returned home from his guiu's house after completion of his studies, a graduate স্নাত-কোত্তৰ—a post-graduate

प्नान—n ablutions, bath. प्नान करा —v to take a bath, to bathe ज्ञान করান-- v to cause to take a bath. to bathe আতপ্দনান—n sun-bath ল্নানের ঘর—a bathroom ল্নানবস্ত্য—n a piece of loin-cloth to be worn during bathing ज्नान्यावा—n the ceremony of Juggernaut's (জগন্নাথ) sallying out in procession for a bath न्नाना-স্নানাহার---- গ গার—n a bathroom bathing and eating म्नानाहिक-n bathing and prescribed daily prayer to God ष्नानीम—(I) a fit for ceremonial ablutions , (2) n articles required for ceremonial ablution.

न्नायिक—a nerval, nervous न्नाय़-विक (नीर्वेह्या—nervous debility

সনাম্—n a sinew, a nerve সনাম্-মাডল—n the nervous system সনাম্-শ্লে—n. neuralgia

িনম—a oily, unctuous, smooth, glossy, loving, affectionate, cordial or charming, delightful to touch, pleasant, cooling, refreshing, cooled, calmed (মিগ হওয়া), sweet and soft (মিগ কণ্ঠ), tender (মিগ আলো) স্নিমকান্তি—a smooth-skinned having a grace-

ful bodily charm. जिन्हासम्बर्धि—a. having a tender lustre जिन्हम् चि—n a pleasant look जिन्हम् गामल—a plea santly green, verdant

েনহ—n affection, love tenderness any fatty substance fat (also লেহপদার্থ $^{\prime}$). স্নেহ করা— ν to extend affection to to love Management same as দেনহভাজন (n) fem দেনহুশারী रनद्शर्रांत रनद्शर्यनी—n a doll or a very young object of affection or love লেহপরায়ণ, লেহপূর্ণ, লেহপ্রবণa affectionate , loving त्नहत्म—adv impelled or moved by affection or love. নেহভাত্তন—(1) n an object of affection or love, a beloved person, (2) a deserving affection or love ट्मर्गील—a affectionate, fem जनस्मग्नी, जनस्मीना loving নেহস্পাৰ—n infusion or upsurge of affection or love নেহ্সার—n marrow त्न्विंश्ड-a drenched or softened with affection or love ME-भूना, त्नरहीन—a devoid of affection or love, unloving त्नराप्त-a softened with affection or love दन्नश्विन -n an affectionate or loving em-তেনহাশীৰ্ণদ—n affectionate blessing সেনহাস্পদ—same as সেনহভান্ধন.

blessing त्नराञ्यम—same as त्नर्चांत्रने.

हन्म, ज्ञ्ञमन—n beating or throbbing (esp at regular intervals), pulsation, palpitation, a beat, quivering, shaking or tremor (esp mild). (mech) vibration नार्णांत्र ज्ञ्ञमन—pulse-beat नार्ज्ञज्ञमन—n quivering of eyelids ज्ञ्ञमनन्त्रीर्ण, ज्ञ्ञमनर्गन—a motionless, not beating, still ज्ञ्ञामण —a beating, throbbing, pulsating, palpitating, throbbed, pulsated, quivering, shaking, quaking, quivered, shaken, quaked, vibrating, vibrated ज्ञ्ञामण रखा—v to beat,

to throb, to pulsate, to palpitate,

to quiver, to shake, to vibrate maj-n courage or audacity to emulate or defy, emulation, daring ing audacity, vaunting arrogance.

to undertake a difficult task, darrant and bluster গ্ৰহা করা—v to emulate, to defy, to dare to un-

dertake, to rant and bluster, to vaunt to dare গ্ৰাপ্ত, লপ্ৰা—a courageously or audaciously emula-

tive or defiant, daring, ranting and blustering, arrogant, audacious ৽পশ—n touch , contact ৽পশ করা -v to touch ञ्याक-(1) a touch-

ing. (2) n (geom) a tangent স্পর্কাতর -a. very sensitive to touch. (fig.) touchy sometimen an angle of contact. ज्यानिमक, ज्यानिमी—a contagious क्षाज्ञा—n (geom) a tangent স্পাৰ্থন—n touching touch স্পাৰ্থ -n any one of the twentyfive consonants from 7 to 7 of the Bengali alphabet, a stop symplem the

philosopher's stone দ্পশ্রেখা—n a tangent, a touchline স্পশ্সাখ n the pleasure of touch স্পান্ভূতি -n perception by feeling, tactual perception and touching tangential, contagious, contacting म्भिनी म्भिनी-वल-n gent force স্পশিনীবেগ—n tangential touch, the skin

म्भारी—(1) a clear, evident, manifest, obvious, express, explicit, positive, categorical, plain, outspoken (2) adv clearly, evidently, manifestly, obviously, expressly, explicitly, positively, categorically, plainly, outspokenly म्भूषे क्वा-v to

clarify, to make clear or evident.

স্পন্ট (adv) স্পন্টৰক্তা, স্পন্টবাদী, স্পন্টভাষী -(1) a plain-speaking outspoken. (2) n an outspoken man fem স্পণ্ট-স্পন্টবাদিনী, জ্পন্টভাষিণী স্পন্ট-বাদিতা, স্পশ্টভাষিতা—n outspokenness পণ্টাশ্বৰ—adv in distinctly legible letters (of the alphabet), in plain words, in clear terms expressly categorically স্পণ্টাস্পণ্ট—(1) a very clear express categorical outspoken (2) adv very clearly, expressly categorically outspokenly >>7-11-a tangible tactile touchable

সহশীয়—a desirable covetable. lık(e)able न्भूहा—n desire, longing liking,

≈भाष्ट्रे—a touched

ınclınatıon (আহাবে ম্পুহা) হিপাং-তলা—n a spring-balance च्या कि—a rock-crystal crystal, quartz , glass व्यक्तिक्वा-a crystallike, crystalline স্ফটিকনিমিভি স্ফটিক-भग्न—same as ष्यारिक प्यारिकश्रह—a a pillar of crystal, a crystalline column व्यक्तिकात्रि-n alum क्यां कि - a made of crystal, crys-

talline श्कात, श्कात्व-n opening manifestation widening expansion, width, expanse न्यानिष्-a opened, manifested, widened, expanded ফাত—a swollen bloated inflated expanded augmented, flourished puffed up की इउगा-v to swell,

to bloat, to be inflated, to be expanded, to expand, to be augmented, to prosper, to flourish, to be puffed up क्षी काय-a fat-bodied. corpulent inflated swelled up, augmented wiffs-n swelling inflation, expansion augmentation, flourish, puffed-up state

च्यूहे—a burst open manifest express, explicit, apparent (ফুট অর্থ), blown, bloomed. blooming (कृष क्य्न) , pierced, bored (मराकृष्ठे) व्यूष्टेनbursting open manifestation. blooming. expression. piercing. boring, boiling, effervescence ञ्क्रोनाष्क—n the boiling-point श्कृष्ठे-নোন্ম্—a on the point of bursting open or blooming or boiling wifes -a burst open, bloomed blown, blooming, manifested, unfolded, pierced, bored, boiled

পুৰণ—n quivering, trembling, glow, shine, glitter, incitement, awakening, expression, unfolding পুৰা—poet form of প্যুৱিত হওয়া

ফুনিত—a quivered, trembled, quivering, trembling, glowing, shining, glittering, incited, awakened, expressed, manifested স্ফুনিত হওয়া—

ν to quiver, to tremble, to glow, to shine, to glitter, to be incited or awakened, to be expressed or manifested স্ফুনিতাধন—n quivering lips

গ্ৰুলিস—n a spark গ্ৰুলিস হডান—v to emit sparks, to spark গ্ৰুলিস-নোকণ—n spark-discharge গ্ৰুলিসান্তৰ —n a spark-gap

ফ্রত—a bloomed, revealed, unfolded, manifested, expressed, uttered ফ্রত—n blooming, revelation, unfolding, manifestation, expression utterance, merriment, hilarity, joviality, sprightliness, amusement, fun, cheerful enthusiasm or energy ফ্রতি করা—v to rejoice, to make merry, to revel ফ্রতি পাওয়া—v to get delight, to feel invigorated or energized, to

enjoy mirth or fun क्रांडिवन्द-a. cheering, exhilarating क्रांडिवन्द-a. cheerful merry, vivacious, sprightly क्रांडिवहनात-adv cheerfully; merrily, vivaciously

ফোট, স্ফোটক—n a boil, a futuncle, a tumour, an acne, a pimple; a pustule

ट्याप्न—n act of causing to bloom, unfolding or revealing or expressing, splitting or cleaving or rending or boring or piercing ट्याप्नी—n any tool for boring or piercing with, a gimlet, an auger, an awl, a needle

gimlet, an auger, an awl, a needle ত্ব —(1) pro one's own self, sell (প্রত) (2) n wealth, possessions (মর্বপ) (3) a one's own (প্রায় স্থান—relating to each distributively, respective (প্র কার্য) ত্ব ত্ব প্রধান—each independent and self-sufficient, each considering himself or herself most important and slighting others

ত্বঃ—n heaven (ক্যাত)

স্বৰূপোলকাল্পত—a invented by one's own fancy

न्दकर्भ, न्दकाय-n one's own worl or deed or duty or business

न्वकाम—n narcissism

ন্বকীয়—a own, of one's own personal, original (স্থকীয় ফন্দি), (math. intrinsic স্বকীয় সহায়ক—a personal assistant স্বকীয়তা—n originality

বৃহত—a done by oneself, selfdone বৃহতভদ্দ a one who has lowered one's family for the first time by entering into a prohibited matrimonial alliance

শ্বধাত—a dug by oneself শ্বৰাত শলিল—n (fig) consequences of one's own action or deed

হৰণত—a (esp in a drama) aside (to oneself) হৰণতোত্তি—soliloquy च्याह्—n one's home or residence

স্বস্তাম—n one's native village or home village

ৰাজ—adv with one's own eyes
বাজ—a transparent, translucent, pellucid, crystal-clear, crystalline lucid পাড় কাগজ—tracing
paper পাড়া (1) n clear sight or
vision; (2) a clear-sighted

of will or liberty of choice, free, independent, unrestrained, easy, at ease, comfortable, facile, spontaneous (2) n one's own will, free will क्यान (वार्य क्यान्य) to feel at ease, to feel comfortable व्यक्त मर्गाउन्हार्थ। a moving at ease, freely moving, (2) n easy or natural or free or unrestrained movement

हिस्त—adv with an easy heart, without demur, undemurringly ज्याद्वान्ति first—n free or unrestrained promenading or movement, rambling at pleasure ज्याद्वान्ति —a acting as one's heart dictates without considering outside influences, (cp) self-poised. ज्याद्वान्य—adv freely, as one pleases, at pleasure, at ease, easily, facilely, undemurringly, with

শক্সনিলা—a fem containing clear or transparent water masc স্বন্ধ্যালন শক্তা—n one's own man a kins-

self-possession

man (fem. a kinswoman), a relative, a relation, a member of one's own family or party, a friend প্ৰনী—fem of প্ৰন in all senses, and—a confidente প্ৰনতাগ—n disownment or desertion of one's own people প্ৰনতাগ—n & a one who has disowned or deserted one's own people

প্ৰজাতি—n one's own race or nation or caste প্ৰজাতিনাহ—n hostility to or revolt against one's own race or nation or caste প্ৰজাতিনাহী—a hostile to or rebellious against one's own race or nation or caste fem প্ৰজাতিনাহিণী

স্বলাতীয—a belonging to one's own race or nation or caste or class

শ্বত:, (pop) শ্বত—adv by or of or in oneself or itself, (in comp) self-, of one's own accord, spontaneously শ্বত:প্রবৃত্ত—a actuated or acting by oneself, self-acting, voluntary শ্বত:প্রমাণ—a self-evident, axiomatic শ্বত:শিদ্ধ—(1) a self-evident axiomatic, (2) n a self-evident truth, (chiefly in geom) an axiom শ্বত শ্বত ক্তেতি—a spontaneous

চ্চাৰ কৰা dependent on nobody but oneself, (cp) self-guided, independent, free, separate, secluded, aloof, different or another (সতন্ত্ৰ কথা), (anat) sympathetic (সতন্ত্ৰ নাৰ্ভ) স্বতন্ত্ৰ —fem of স্বতন্ত্ৰ in all senses, and—living apart from one's husband

ownership, proprietary দ্বত্ব—n right right to possession right. title lawful claim claim न्दरपुत्र मिल्ल —a title-deed a title न्वरप्रव मामला —a title-suit न्युजाग्—n relinquishment of right স্বয়ত্যাগপন—n a deed of relinquishment न्यर्भनसाग-- n assignment. न्यप्रियागी—n an assignee দ্বত্নিরস্ন—n expropriation দ্বত্পত্ত n a title-deed, a title ज्याना-a having a right or claim to, entitled স্বত্নোপ-n abolition of right স্বত্-লোপনীতি—n (Ind hist) the Doctrine of Lapse ज्याना—a having no right or claim স্বয়সাৰান্ত—n establishment or determination of right or title স্বয়সাৰ্য়ন্ত্ৰৰ মানলা—a title-suit স্বয়স্বামিদ্ব
—n right and ownership স্বয়াধিকাৰ
—n ownership and possession, proprietary right স্বয়াধিকাৰী—(1) a
righfully owning or possessing, (2) n
a proprietor (fem a proprietress, proprietriss), an owner fem স্বয়াধিকারিণী
স্বয়ার্থন—n act of putting forward
one's claim, act of laying claim to
স্বয়ার্থা—n a claimant

স্বদল—same as স্বপক্ষ

স্বদেশ—n homeland home mothercountry, mother-land, native land স্বদেশত্যাগ—n act of leaving one's native land, migration স্বদেশভাগী— (1) a one who has left one's native land, migrating, (2) nperson, an emigrant or a migrator fem न्वरमण्डाणिनी न्वरमण्डाह—n hostility to or revolt against one's native land न्द्रानाद्वारी—a hostile to or rebellious against one's native land fem न्वरमगामाहिणी न्वरमगाथम न्वरमगासिक —n patriotism न्वरममुखीनक न्वरमण-প্রেমী, স্বদেশভন্ত:—(1) n a patriot (2) a patriotic ব্ৰেশ্সেব্ক—n a servant or devotee of one's native land স্বদেশসেবা—n service of or devotion to one's native land न्दर्भगिहरेज्यणn desire of doing good to one's native land গ্ৰদেশহিতৈমী—(1) a desirous of doing good to one's native land. (2) n such a person fem ज्वरमगहिरेजिंच भी দ্বদেশান্বাগ—n attachment to one's native land, patriotism न्द्रामान्दागी -a attached to one's native land, patriotic fem न्वरम्यानुवाशिणी न्वरम्यी-(1) a of or made in one s native land, home-made indigenous (2) n (hist) an Indian national movement favouring home industries and boycott of foreign goods, Swadeshi (also प्रानी-धारमानन) त्र्यमिन क्या— to participate in Swadeshi त्र्यमिन home industry त्र्यमिन्न a of or born in or made in one's native land

न्वधर्म-n one's own religion, the religion or the rites and duties of one's forefathers or race or class. characteristics or function of one's race or class, one's natural trade or calling व्यथ्य निधनः खद्रः भरूका ख्यावर:-- it is better to be killed for one's faith than to embrace another religion, which latter action is termble স্বধর্ম চ্যুত, স্বধর্ম ত্যাগী—a apostate. न्वधर्महाठ वांखि-an apostate न्वधर्महारि, খ্ৰধন্ত্যাগ—n apostasy শ্ৰধন্ত্যাগ ৰা —v to apostatize न्वधर्म शानक—(I) a observing or defending one's religion (2) n an observer or defender of one's religion. ज्वस्म भागन क्राto observe or defend one's religion न्द्रधर्मभाष्मत्रुष्ठ. न्द्रधर्मद्रुष्ठ—a engaged in observance or defence of one's religion, practising one's natural, function or calling স্বধনভিন্ট-same as প্ৰধৰ্মচাত

ञ्चन—n sound, noise ञ्चनन—n sounding, ringing, sonance ञ्चनभागक
—n a sonometer

जनाम—n one's own name. जनाम ও বেनास—using one's own name and names of others, in one's real name and pseudonyms ज्यामधना, ज्यामधीन —a celebrated or known by one's own name, renowned, famous

হৰিনত—a sounded, rung হৰপফ—n one's own party or team হৰপফীয়—a of one's own party or team, fem হৰপফীয়া.

ত্বপ্ন, (poet) ত্ৰপ্ন—n a dream, (ori) sleep, (fig.) fancy, a vision

(स्रोगोत वद्र) श्वद्र (स्था-- v to dream . to dream a dream (fig) to fancy. to vision नद्भ जाना-v to awake from a dream (fig) to have one's fancy or fanciful hope or vision fritter away म्बद्धां ना छाबा-- v (fig) not even to dream of স্বপ্নযোৱ—same as শ্বয়বেশ শ্বপ্নচারিতা—n somnambulism म्बन्नहाँ—(1) a somnambulant (2) n a somnambulist fem স্বশ্নচাবিশী স্বশ্ন-चग९---n dreamworld a dreamland a dreamery স্বয়জাল-n the network of a dream or (fig) vision न्यभन्न-n dreaming (fig) visioning न्यमन्त्र, म्यम्रमणी—(i) a dreaming. (fig) visionary, (2) n. a dreamer, (fig) a visionary fem ज्वश्रामिनी ज्वश्रामाय (med) nocturnal emission, (loos) spermatorrhoea न्यत्रव्यान—n somnambulism = a dreamlike. dreamy, visionary, illusory न्यानिहास —n interpretation of dreams স্বয়ম্ব -a full of dreams, dreamy, formed or made in dreams fem দ্বপ্তময়ী দ্বপ্ত-बाबा न्यमालाक—same as न्यम्बग्र न्यम्बन्ध -same as প্ৰশাস প্ৰশাতীত-a undreamt-of quite unexpected ज्वशामिक -a divinely commanded or inspired in a dream ज्वन्नारमम् n a divine command or inspiration received in a dream ज्वामा-a obtained in a dream ৰশ্বৰহা—n the dreaming state. dreamwhile न्यभाविष्टे—a obsessed in a dream cr (fig) vision, under the spell of a dream deeply dreaming, dreamy প্রাবেশ—n obsession caused by a dream or (fig) vision, dreaminess the spell of a dream প্রয়োখিত -a awakened from a dream

শ্ৰমণ্য—a self-manifested, self-revealed

ল্বপ্রণীত—a composed or compiled or written by oneself

ञ्बन—a self-controlled, independent, free

শ্ৰভাৰ—n nature , a characteristic (innate or acquired), a natural quality, a property character instinct. disposition, conduct, behaviour, habit practice the phenomenal world nature original or normal or natural state স্বভাব যায় না মলে—(fig) one's nature does not change even at one's death প্ৰভাৰক্ৰি-n a poet by nature, a poet of nature, a naturepoet. न्वडावक्लीन-n a member of a kulin (क्लीन) family whose familial characteristics have not been tarnished by undesirable matrimonial alliance or otherwise ত্ৰভাৰকপণ-a miserly or niggardly by nature न्यान-গ্ৰত-same as দ্বাভাৰিক দ্বভাৰগ্যেশ--- n a natural or innate or habitual or characteristic or normal quality or function প্ৰভাৰচ্বিত্ৰ—n innate and acquired nature, character and conduct or practice न्युज्य-a originating from nature, natural, innate, instinctive, habitual, abiogenetic, spontaneous প্ৰভাৰত: (pop) প্ৰভাৰত —adv naturally by nature व्यक्ताव-म्बं र n a habitual offender, a born criminal ত্ৰভাৰ্নির্দ্ধ—a unnatural, abnormal contrary or opposed to one's nature গ্ৰভাৰ-বৰ্ণনা—n description of nature or phenomenal world স্বভাব-শোডা—n a beautiful show of nature, natural beauty গ্ৰভাৰসিদ্ধ, স্বভাবস্থাভ—a natural habitual ञ्चावम्बन्भव—a beautiful by nature দ্বভাৰী—a normal দ্বভাৰোত্তি—n(rhet.) a detailed poetical description of an object of nature

স্বমত—n one's own or free opi-

nion ৰম্বা—(1) pro oneself ownself (in comp) self (2) adv personally by

oneself न्वग्रः क्रिय-a automatic न्वगः-हन-a automobile ज्याहन यान-an

automobile भ्वग्रवन-n choosing of oneself bridegroom fem

amongst a number of invited suitors) প্রয়ংবরা—n one who chooses one's bridegroom oneself (esp from amongst a number of in-

vited suitors) দ্বয়ংলিখ—a self-recording self-registering স্বয়ংসম্পূর্ণ—a self-suthcient (ব্যাংনম্পূর্ণ ব্যক্তি) , selfcontained, (यशनम्भून क्याहि) व्यशस्त्रक—a

own effort, self-proved, self-evident. ञ्दस्यत्र—inc spell of ञ्दस्रदत्र ৰ্বান্তর—a self-fed self-sustaining

having realized one's end by one's

न्यग्रम्ड, भ्यग्रम्ड—a self-born absogenetic, born upon the earth of one's own accord

ম্বর—n voice, tone of voice, a musical note or pitch, tune, a vowel न्वत्रकम्थ-n (mus) a beat न्वत-কম্পন—n modulation or tremor of voice ব্রহাম—n (mus) any recognized scale, gamut न्दद्रशाम नाथा-ए (mus) to run through a scale of notes প্ৰবৃত্ততী—n the vocal chord প্ৰৰ্ধৰুম্ন -n a phonograph, a gramophone

স্বর্নবেশ—n (mus) temperament স্বরবণ—n (gr) a vowel ञ्चब्रवर्क- व having one's voice choked न्वर्शवस्थान —n phonology, phonetics न्दा-

विकानी -n a phonologist . a phonetician ব্রব্ত-n (pros) a system of versification measured by the number of letters in each foot স্বরভব্দি—n

(gr) vowel insertion প্ৰৰ্ভন্ধ--- গ morbid hoarseness of voice, aphonia <u> গ্ৰবভা**ল**</u>– modulation of voice (mus) intonation न्यून्याध्य -n sweet ness of voice স্বর্মাপক—n a sono

meter. ज्वब्रल्ड —n waves or ripples of musical notes, wavy strain of

music প্রজিপি—n musical notation স্বরসমতি—n (gr) vowel or mutation न्बत्रनिक-n (gr) the union or joining of the last vowel

of a word with the initial vowel of the next word হবরচিত—a composed or made or '

contrived or written by oneself ज्यब्रास-n self-government, homerule, independence, swaraj ञ्चत्राका, ञ्चत्राष्ट्री—n one's own state, a self-governed or free state. 311-

the Ministry of Home

Member or Minister স্ববিত—(1) n (mus) a tone between the high and deep one and the low and grave one, (cp) tenor (2) a voiced, uttered, sounded. চৰর প—(I) n nature, the natural

Affairs न्वताप्रे-मन्ती-n the Home

মণ্ডক--- n

or normal state or form real or true nature or condition or state, one's own form or condition, similar or equal condition or form (2) a like, similar স্বৰ্পচিতা—n meditation about oneself, introspection. স্বরূপ-লক্ষণ—n a characteristic. the abode of God and

Svarga, (fig) a place full of heavenly or supreme bliss (নাতৃত্মি আমার ফাঁ), (fig) supreme bliss or beatitude (পডিই পত্নীর স্বর্গ) **স্বর্গে বাতি দেওয়া**—to set up a pole with a light suspended from its top enkindled in reverence to one's deceased forefathers, (fig) to

continue one's line of descent by

gods and the blessed, heaven, Swarga,

procreation ন্ৰগ হাতে পাওয়া—(fig) to attain happiness and riches of all description (fig) to attain supreme happiness or joy. প্রেণ ভোলা—v (fig) to extol in disingenuous advertisement, to puff up, to deify or elate, to flatter with false praise son बादमा—ν to go to heaven after death. to go or ascend to heaven (euphus) to die দৰগগিলা, দৰগল্পা---n the milky way, the Galaxy, the celestial river Mandakını (মৃদ্দাকিনী) প্ৰগণিত, স্বৰ্গত a gone or ascended to heaven after death (euphus) dead দ্বগ্রিমন—n ascension to heaven . (euphus) death ম্বাহার—n the gate of heaven a Hindu holy place in Upper India স্বৰ্গধান—n heaven a kind of indoor game স্বৰ্গপ্ৰাপ্ত-same as স্বৰ্গলাভ স্বৰ্গ-ৰাসী—a residing in heaven স্বৰ্গভোগ -n enjoyment of heaven or beatitude (after death) न्दर्शलास क्दा-v to attain heaven after death, (euphus) to die. व्याद्वाक—n heaven Swarga. Svarga স্বাস্থ—n heavenly bliss (esp what is attainable after death). beatitude স্বৰ্গন্ধ-same as স্বৰ্গীয় স্বৰ্গাদপি—adv even than heaven স্বৰ্গাৰ্ড —same as স্বৰ্গত স্বৰ্গায়—a heavenly, divine, celestial, dead শ্বৰ্ণীয় পিতা—the late or deceased father

শ্ৰণ—n gold, aurum ভ্ৰণ-উপকূল—n. the Gold-coast. ভ্ৰণকাল—n a grain of gold ভ্ৰণকমল—n the red lotus ভ্ৰণকাল—n a goldsmith (by caste or trade) ভ্ৰণখাচত—same as ন্ৰেণখাচত ভ্ৰণ-ছাডাল—n the Indian goldfinch ভ্ৰণ্ণদাল—n. the red lotus ভ্ৰণ্ণত—n a gold-leaf, a gold-foil ভ্ৰণ্ণত—of phalman—n a gold-leaf electroscope ভ্ৰণিকাল—n a gold-leaf electroscope

cage, a golden cage স্বৰ্পপ্ৰতিমা—n a gold image, a golden image, (fig) a very beautiful (female) figure or person স্বৰ্প্ৰস্ক্ৰ auriferous (fig.) न्दर्पर्वापक् —same richly fertile मृत्र्गर्वाषकः भ्वर्षक्रीम-n an auriferous land, (fig) a richly fertile land or soil স্বৰ্ণমণ্ডিত—a gilded gilt aureated gold-plaited প্ৰগ্নয়—a made of or full of gold, golden भ्वनभाक्तिक —n iron pyrites স্বৰ্ম্য—same as মায়াম্গ হ্বণীসন্তর—n an Ayurvedic medicine containing mercury न्दर्भगत —n gold-thread gold-wire न्वर्गाकव —n a letter of gold ন্বর্ণান্সরে লেখা written in letters of gold न्वर्गाम ही है। ञ्चर्गाघात्रीप्रक—n a finger-ring made of gold, a gold ring স্বৰ্ণাভ্ৰণ স্বৰ্ণালক্ষাৰ -n a gold ornament

ন a gold offiament
ন্বলৈকি—n heaven, Swarga, Svarga
ন্বল্প—a very little, very few, only
a little, only a few, a bit ন্বল্পতা
—n fewness, smallness, scantiness
ন্বলাসন—n self-government, autonomy, self-control
governing, self-governed, autonomous, self-controlled

ব্যা—n a sister, a cousin sister ব্যান—(I) int be well, be in weal, (cp) vale. (2) n a benedictory incantation, weal, good, contentment, (pop) freedom from worryor anxiety, peace, relief (বৃত্তির নি:মাস). সাবের চেয়ে বান্তি ভাল—(fig) peaceful poverty is better than worried affluence ব্যান্তিক—n a fylfot, a filfot, a swastika, a holy sign of fylfot painted with rice-paste etc, the Buddhist cross, a posture of sitting in yogic practice (usu ব্যান্তিকাসন), a mansion with a portico or balcony in the front, a place where two roads intersect,

being

a cross road न्निष्ठभीत्रयम्— n Security Council (of U N O) প্ৰতি-

शार्वे व्यक्तिमान recital or utterance of the benedictory incantation প্রতি-

बहन—n benedictory words or incantation न्वास्त्रीन—a peaceless, restless

ञ्चलान-n a religious service per-

formed for fighting out remission of sins, recovery from ill-

ness, etc বহান-n one's own place, a place fixed for a particular person, one's

residence or home (সম্ভানে প্রস্থান করা)

স্বহন্ত—n one's own hand স্বহন্তাক্তর -n one's handwriting

v to sign দ্বাক্ষরকারী—n a signatory न्याक्षतिज—a signed. ন্থাগত—n auspicious coming or

न्वाक्त्र—n a signature न्वाक्त्व क्त्रा—

arrival, welcome, well-being, weal ন্বাগত জানান—v to welcome ন্বাগত-সম্ভাৰণ---n act of receiving one cordially by inquiring after one's well-

স্বাচ্ছশ্য—n freedom of will or liberty of choice, freeness, freedom, ease, comfort, facileness, facility, spontaneity

ন্বাজাতিক—a relating to one's own countrymen or nation or race or caste. (loos) nationalist ব্যন্তাতিকতা, ম্বাজাত্য—n (loos) nationalism স্বাতন্ত্র—n dependence on nobody but oneself, independence, freedom,

separateness, seclusion, aloofness স্বাতি, স্বাতী—n the fifteenth of the twenty-seven stars according to Hindu astronomy.

দ্বাদ—n taste , flavour relish . good taste or flavour, gustation ण्यामश्रह्ण, ज्यामन—n act of tasting. g ustation. ज्यामञारी—a tasting

न्ताम् —a tasty tasteful gustful tasting sweet, delicious, sweet. ज्वारमन्त्रि—a of one's mother

country, national, patriotic, nationalistic. গ্ৰাদেশিকতা—n patnotism nationalism

न्वाधिकान्न—n one's own right or territory or jurisdiction or privilege. ष्वाधीन—a. independent, free,

unrestrained, unrestricted नारीन सा -- v to free , to liberate न्दार्थनिकindependence freedom न्याभीनम

भिवन-n the Independence Day ज्वाधाम-n study of the Vedas, studies नावामी-n a student of the Vedas , a student.

श्वाबनस्वन, श्वावलस्य—n self-help, self-reliance . self-support . selfsufficiency ज्वावलम्बी—a having recourse to self-help, self-reliant, self-supporting, self-sufficient. fem <u>ज्वादलस्विनी</u> ज्याकांविक—a natural : characteris-

tic , innate , instinctive, native , of the phenomenal world. usual, spontaneous, not forced স্বাভাবিকতা—n naturalness, normality, normalcy, usualness, spontaneity ञ्जाभी—n a husband a master, a lord, an employer, an overlord, a

ruler, an owner, a proprietor, a title of saints or great ascetics (also ত্বামিজী) ত্বামিজ—n ownership, proprietorship, authority, rule न्यामिनी —n fem a mistress (গৃহস্বামিনী), a female employer or ruler, a proprie tress ण्यात्रर—a self-possessed, self-con•

trolled, self-governing স্বায়ন্তশাসন same as স্বশাসন স্বায়ন্তশাসিত—same as গ্ৰশাসিত न्यार्थ—n one's own interests,

pleasure, welfare, etc ; self-interest thoughts to devise means of realizing one's own interests, selfish thoughts, self-seeking म्बार्काश्च—n self-sacrifice self-denial म्बाब स्थान क्या-- v to sacrifice one's own interests স্বাধিত্যাগী—a self-sacrificing न्यार्थभात, न्यार्थभातास्य—a selfish. স্বার্থপরতা, স্বার্থপরায়ণতা—n selfishness भाषन्ति—n a selfish motive or thought न्यार्थन्तिशामिख-a actuated or prompted by a selfish motive or thought প্ৰাথমগ্ন—a drowned in thoughts of self-interest ৰাখ্যাৰ—a full of selfishness আৰ্থ-সাধন, স্বাথীসন্থি—n realization of one's own interests ज्यार्थना,ना, ज्यार्थिन -a unselfish, selfless, disinterested salvis-a blinded with selfishness or self-interest blindly or unscrupulously self-seeking দ্বাধানেব্যু —n self-seeking म्बार्शाएवमी—a selfseeking भ्यार्थाएनमी बाल्सि-a self-seeker नार्यान्यत—a madly self-seeking

नाहा-n health hygiene happiness, peace পৌরস্বাস্থ্য-public health or hygiene দৈছিক প্ৰাস্থা—personal health or hygiene স্বাস্থ্য-আধকত—n the Director of Public Health, গ্ৰাম্থ্য-₹ -a conducive to health, healthsome, healthful, healthy, salutary. salubrious শ্বাস্থ্যকর স্থান—a healthresort, a health station স্বাহারতাকn health services ज्वाम्हानिधान—n hygiene, measures for recovery or improvement of health স্বাস্থাবিধান ▼11-v to take measures for recovery or improvement of health ज्वासाविध -n a rule of hygiene, hygiene - - arej-बिन्हा—n sanitation ब्वामाण्ड —n ruin or wreck of health ज्वासाकृष्य-n a health station, a health-resort - वास-

মান্তৰ—n the Ministry of Health গ্ৰান্থামান্তী—n the Minister of Health গ্ৰান্থানাত—n recovery of health গ্ৰান্থানাত—n impairment of health গ্ৰান্থানাত নাল্লানাত নাল্লানাল্লানাত নাল্লানাত নাল্লানাল্লানাত নাল্লানাল্লানাল্লানাল নাল্লানাল্লানাল নাল্লানাল নাল্লানাল নাল্লানাল নাল

খনহা—(1) n the wife of the sun-god (2) int a word uttered whilst pouring ghee in the sacrificial fire

न्दीकान-n acknowledgment admission, admittance, confession, recognition owning (বন্ধ বলে স্বীকার). acceptance (নিমন্ত্রণ শীকার) . acquiescence, agreement, consent, assent, promise (দিভে স্বীকার), act of inviting upon oneself, courting (চুংখ-খীকার) , sustaining (ফতিখীকার) স্বীকার क्रा-v to acknowledge, to admit. to confess, to recognize, to own, to accept, to acquiesce, to agree, to consent, to promise, to invite upon oneself, to court, to sustain দ্বীকার হওয়া—v to confess, to accept, to agree to consent স্বীকারোজিn a confession

न्दीकाय (!) a acknowledgeable, admissible, to be recognized or admitted, fit to be confessed or owned, acceptable (2) n (geom) a postulate न्दीकार्य तुर्श—adv admittedly

চৰাক্ত—a acknowledged, admitted, confessed, recognized, owned, accepted, acquiesced, agreed, consented, promised প্ৰাকৃত বিষয়—an admitted fact, (geom) a postulate চৰাক্তি—n acknowledgment, admission, admittance, confession, re-

cognition, owning, acceptance,

acquiescence, agreement, consent. न्दीय्र—a one's own, own

ক্ষেন্ত্ৰ—n one's own will, volition, free will, self-will ক্ষেত্ৰ—a voluntarily or wilfully done, voluntary, wilful. ক্ষেত্ৰে—adv of one's

ry, wilful. স্বেদ্যান্তন—adv of one's own accord, voluntarily, wilfully, willingly স্বেদ্যাচার, স্বেদ্যাচারিতা—n wilfulness, self-will, waywardness স্বেদ্যাচারী—a wilful, self-willed.

wayward fem द्वाहार्गियां द्वाहार्गिन, द्वाहार्गिन काला , wilful self-willed, wayward (द्वाहार्गिन वालि) fem,

বেছাধীনা, শেবছান্বতিনা দেবছান্বতিতা same as দেবছাচাৰ দেবছাপ্ৰ'ক—same as বেছাটনে দেবছাপ্ৰাণিত—a actuated or prompted by one's own will, wilful, deliberate বেছাপ্ৰদত্ত—a voluntarily

given শেক্ষাপ্ৰব্য—a employed by one's own will শেক্ষাম্ক্য—n (myth) act of dying whenever one pleases to die, (pop) voluntary or deliberate courting of death শেক্ষানেবক—n

a volunteer fem द्वालात्मदका. (pop)

ত্বদ্—n sweat, perspiration, vapour, steam ত্বদ্জ—a boin of or originating from sweat, perspiratory ত্বদ্জল, ত্বেদ্বারি—n sweat, perspiration ত্বদ্বিদ্য—n a bead of perspiration ত্বদ্বিভা, ত্বদান্ত, ত্বদার্ভ , ত্বদার্ভ

sweaty, sweated

নৈর—(I) n act of doing as one
pleases, waywardness, unrestrained
exercise of one's will, arbitrariness,
despotism, freedom, dissoluteness
(2) a wayward, self-willed, arbitrary, despotic, free, unrestricted,
dissolute নৈরশাসন—n despotic or

arbitrary government, autocracy, despotism, tyranny. देनकाइ, देनका,

লৈরিতা—n waywardness, dissoluteness, despotism, tyranny শৈরাসা, গৈবরণ—a wayward, self-willed, dissolute, wild, despotic, tyrannical.

देशितां—(I) a fem of देशती, (2) n fem a wayward or profligate woman

्याभाविष्ट—a self-acquired, earned or acquired by oneself, deliberately invited upon oneself

প্ৰৱ—(1) n Madana (মদন) the Hindu god of love (cp Cupid, Eros) (2) a remembering (ফাতিশ্বর) স্বৰ—n remembrance, recollec

tion, memory, reflection or meditation ('শ্ৰন্-শুদ্ন-পাদ্দেবন'), silent or inward invocation in supplication (বিপদে বন্ধুকে শ্ৰন্থ), a request or sum mons to come (রাজা বর্তৃক ভূতাকে শ্রন্থ). স্নান্থ করা—৮ to call to mind, to recollect, to reflect or meditate, to invoke in supplication silently or inwardly, to request or summon to come স্মব্ধ থাকা, স্মব্ধে থাকা—৮ to be borne in mind, to be remembered.

rise in the memory স্মর্ণ রাখা, স্মর্ণ রাণা— p to bear in mind, to remem ber স্মর্ণচিছ—n a memento, a me morial স্মর্ণপট—n the canvas of memory স্মর্ণপটে বাস্মর্ণপথে উদিত্তগা —same as স্মর্ণ ছওয়া স্মর্ণপথ—n the way or course of memory স্মর্ণানিশ —n a reminder letter, a reminder, a

মরণ হওয়া—৮ to occur to the mind, to be recollected or remembered, to

memorandum न्यन्तनिर्कात the power of remembering things, memory, न्यन्तनिर्द्धिनि a lacking in memory, having poor memory न्यन्तिर्धिति ...

naving poor memory recollected, incapable of being recollected, forgotten, immemorial সমূৰ্ণতিত কাল

—immemorial time, time out of mind
সাম্পাৰ্থ—adv for reminding, for remembering সামাপ্তি—n a memorial,
a remembrancer, a souvenir সম্বশীম
—a fit to be remembered or recollected, memorable

শ্মরা—poet form of স্মবণ করা

মার—n a memo

শারক—a causing to remember, reminding. স্মারকপত, স্মারকপতি, স্মারকপিত্র a reminder, a memorandum, a memento

নার্ড—n of or mentioned in or versed in the Smriti (শৃতি)

লৈক—(i) n a (light and sweet) smile (2) a (lightly and sweetly) smiling, blooming (মিড যৌবন, মিড কুমা)

मार्कि—n. inward recollection or reflection remembrance; memory. meditation, a memento, a memorial, the holy law-book of Hindus, the Smriti স্মৃতিক্থা—n memoirs স্মৃতি-िहर, न्याजिनमर्गन-n a memento, a memorial স্মাতিপথ—same as স্মার্ণপথ न्माज्यामिकी—n an anniversary (esp of a sad incident or death) আড়ি-বিভ্ৰম—n confusion or loss of memory মাতিদ্রংশ—n loss (esp morbid loss) of memory dementia oblivion স্কৃতিভাট—a one whose memory has been lost, suffering from dementia, forgotten প্রাতিমন্দির—n a mausoleum, a cenotaph স্মতিরকা করা—v to commemorate স্মতিশতি—same as স্মরণশক্তি স্মৃতিশাস্ত্র—n the holy law-book of Hindus, the Smriti भ्य, िष्ठाः—n a monumental pillar or column

नाम, नामन—n going, velocity, oozing, exudation नामनी—a oozing, exuding, going

ন্যানন্তক—n a mythological gem স্যাতিস্যাতি, স্যাতিস'ডে—alt spell's of শে'ডসে'ড and সে'তসে'ডে respectively

স্যান্ডাত, স্যান্ডাৎ, স্যান্দাত, স্যাদাৎ—alt spell's of সেদাত

প্রংসন—n coming off or coming away or falling off প্রংস-উপভাকা —n a rift valley

স্ত্ৰক্—n a flower-wreath, a garland, a necklace স্তৰ্ক্তিন—n a garland and sandal-paste

লবৰ, প্ৰব—n exudation, oozing, flowing out, a spring, a fountain

স্রাটা—n the Creator, God, Brahma (ব্রহ্মা); a creator

ਬਰ—a fallen off, come away or off, got detached.

প্রাব—n. exudation, oozing, an outflow, a flow, discharge

ষ্ট—a exuded, oozed, flowed out স্থাত—n exudation, oozing, outflow

ट्यक-var of मिद्रक

শ্লোভঃ, (pop) শ্লোভ—n a stream (of water or any liquid), a current, a watercourse স্লোভে ডাসিয়া যাওয়া—v to drift down a stream, to drift away ন্যোভ-জল—n river-water শ্লোভ-দ্বতী, প্রোভিদ্বনী—n a river, a stream শ্লোভোবেগ—n rush of current শ্লোভো-ছীন—a currentless, not flowing, stagnant

স্মেট—n a slate (for writing on) স্মেট-পাধর—n slate

3

consonant of the Bengali alphabet

হুটাই—n a very loud uproar, fuss হুটাই করা—v to raise a very loud uproar, to fuss noisily হুইচাই ক্রিয়া বেড়ান—v to gallivant হইতে—prep from, since; of (কি হৈতে কি হয়)

হইয়া—(1) v pr. pt of হওয়া (2) prep supporting, pleading for, in favour of, for, in place of, deputizing, for, by way of, via, en route, temporarily turning aside from a certain course. (পথে বাজারটা হইয়া আনিয়ো).

रदेहरे—same as र्देहरे

rence, birth, growth, production, collection, formation; earning or gaining, acquirement, advance, increase, augmentation, accomplishment, performance, procurement, rendering, becoming, arrival, setting in, extension, termination, the state of being seized or attacked with, sufficing, falling, the state of being in a particular relation with, act of becoming one's own or one's property, fitting

हुआ-- v to be to come into existence, to be created, to happen, to occur to take place, to be born, to grow (ধান হওয়া), to be produced manufactured, to gather or collect to form to be earned or gained to be acquired (তার টাকা इरगह = he has made money) to adyance (वना इंट्या), to increase, to grow, to add to, to augment (राप्त হওয়া, রক্ত হওয়া), to be finished or accomplished or performed, to be procured or obtained, to be rendered or turned into, to be reduced to, to become, to arrive (नम्य इख्या), to set in (সন্ধ্যা হওয়া) to extend over, to cover (ছুদিন হল সে গেছে = it is two days since he went), to be seized or attacked with (ভয় বা হার হওয়া). to fall (বৃষ্টি হওয়া), to be

cient or adequate for, to suffice (এ
টাকাডেই হবে), to bear a particular
relation to (সে আমার কুট্ম হয়=he is
my relation), to become one's own or
one's property (জমিটা তার হল), to
fit (জামাটা গায়ে হবে না), to be likely
to happen (তা হবে=it may be so,
it may happen so). হইয়া আসা—ν to be
about to terminate or end, to come
near a close, to be in the last gasp,
to be dying (তাহার হইয়া আসিয়াছে)

হংস—n the drake, the gander, the swan, a greedless ascetic. হংসগমনা, হংসগমিনী—a. fem walking (gracefully) like a duck. হংসভিত্ৰ—n a duck segg, (facet.) a cipher, a zero, a mere nothing হংস্থানি, হংসনাদ—n cackling হংস্বাহন, হংস্বথ—n one who ndes a duck, Brahma (ব্ৰহ্মা) n fem. হংস্বাহনা, হংস্বাহনা, হংস্বাহনা, বিল্লাভিনা—a female riding a duck, Goddess Saraswati (সর্থতী). হংস্বাহন —n a duckling হংসী—n fem the duck, the goose.

হক—(I) a rightful, just, right.
(2) n rightful claim or title, right
(হক আনায় করা, হকেব ধন), just or
right words (হক বনা)

इक्कान-v to be nonplussed, to be taken aback, to be astounded

হক্দার—n one having a rightful claimant

হকার—n a huckster, a pedlar, (loos) a hawker খবরের কাগ্লের হকার— —a newsman, a newsboy হকারি—n huckstery, pedlary

र्क-n. hockey

र्किक्ত—n (law) descriptive statement.

হিকম—n a Muslim physician, a hakim হিকমি, হিকমী—(1) a of a hakim, (2) n practice of Muslim medicine হিকমত—n (law) a title-suit.

w-n Mohammedan pilgrimage to Mecca and Medina hadi, haji एक 再列一ル. to go on had]

THE n digestion, (iron) misappropriation or appropriation to oneself by cunning (চাদার টাকা হজম).

(idiom) act of enduring tamely.

pecketing, swallowing (অপমান হজম) क्क्स कड़ा-v to digest (iron) to

misappropriate or to appropriate to oneself by cunning (idiom) to

endure tamely, to take something lying down रक्षत्री-a. digestive इक्सानी-n a Muslim pilgrim to Mecca and Medina

ease-n (Mus) a lord a master. a venerable or honourable person

क्रों-ए to move backwards or aside. to retreat , to evade an obligation or undertaking, to back out, to withdraw to be defeated इहान-- v to

cause to move backwards or aside. to repel, to cause to retreat or back out or withdraw, to defeat

₹6-int indicating suddenness. quickness rashness etc रहे—n a market হটুগোল—n a

confused uproar a hullabaloo इहे-भिनद्र—n (facet) a hutted structure in a market used as a shop

₹3-n application of force, violation, retreat, withdrawal, defeat, indiscretion imprudence rashness

रुक्ति - a rash foolhardy impetuous indiscreet obstinate fem হঠকাবিতা—n rashness foolhardiness, impetuosity, indiscretion, obstinacy

र्वेद्याग-n a difficult yogic practice or breath-control হঠযোগী—n one practising the aforesaid yoga र्डा, र्डान-var 's of रूडी and रूडीन.

all on edis—adv. suddenly sudden, all of a sudden. इंडा९ नवार--an upstart

इफ्कान-- v to get out of position accidentally, to lose one's footing. to slip, to glide, to slide. इफ्कानn slipping or gliding or sliding

EGGG-int indicating great rapidity in talking moving doing etc

इफ़्द्रान—v to hurry overmuch in talking, walking, doing, etc. to fuss and hurry every-adv over-hasty. fussy and hasty इएरए---int slipperiness rapidity.

rattling noise . rumbling noise (পেট হড়হড় করা) হড়হডে—a slippery र'डा. र्राप्डका. र'डी-n an urn इष-a killed, slain, ruined destroyed, spoiled, pulled down, im-

paired, lost bereft of frustrated.

foiled, bad, wretched total a

deprived of glory, past all glory হতচেতন, হতচৈতন্য, হতজ্ঞান—a deprived of consciousness, unconscious, swooned, fainted stupefied utterly perplexed or confounded, flabbergasted graceless, wretched. হতচ্ছাড়া—a reckless and dissipated হতছাড়া লোক -a scapegrace, a wretch, a reckless and dissipated person, a bugger. হতপ্ৰায়—a almost killed হতবীৰ—a

having lost one's vigour, rendered

vigourless, weakened হতব্দি, হতভাৰ -a stupefied nonplussed utterly perplexed or confounded flabbergasted হতভাগা. হতভাগা-a unfortunate. ill-fated , wretched, miserable fem হতভাগিনী, হতভাগী হত্যান—a dishonoured . humbled . humiliated . slighted disgraced tout a having lost one's reverence for or faith in disgusted browned off town-n.

dency

irreverence, apathy, disregard, neglect, slight, disdain, despise. Even—a deprived of one's grace or beauty or prosperity or glory.

or prosperity or giory.

হতাদর—(1) a not received with cordiality or warmth, neglected, slighted (2) n. lack of cordial or warm reception; neglect, slight হতাশ—a disappointed, crestfallen, dejected, down in the mouth, despondent হতাশক্ষা—ν t to disappoint, to deject হতাশা—n disappointment, dejection, despondence, despon-

হতায়ান—a having lost one's reliance (on) or faith (in), bereft of hope, crestfallen, despondent হতে—coll corrup of হইতে एर्डार्टिय—int I am undone হা হতেহৈ নি —alas! I am undone হতোদ্যয়—same as ডমোদ্যন হন্তর্কি (হন্তর্কি), হন্তেল—coll corrup 's of হয়ীভকী and হবিতাল হত্যা, (corrup) হত্যে—n killing, slaughter massacre murder persistent squatting at the temple of a deity for obtaining divine favour হত্যা क्ब्रा-v to kill to slay, to massacre (lit & fig), to murder হতা দেওয়া $-\nu$ to squat at the temple of a deity for obtaining divine favour, (fig) to solicit doggedly হ্ডাাকাড-n an instance of homicide, carnage, massacre, a murder इंडाकारी-n a homicide, a murderer, a slayer, a killer fem হত্যাকারিশী হত্যাপরাধ—n the offence of homicide or murder হত্যাপরাধী—(1) a guilty of homicide

र्रापम,,रमीम —n information,trace,

or murder. (2) n a homicide, a

murderer (fem a murderess) fem

হত্যাপরাধিনী

clue, first taste or glimpse (স্থের হদিন), whereabouts (তার হদিন কেউ জানে না) , a means, a way (মৃক্তির হদিন) হদিস, হদসিন্—n the body of tradi-

राम्य, रमाय — n the body of traditions about Mohammad the Prophet, the hadith, Muslim jurisprudence रम्य — (1) n boundary or jurisdiction (2) a extreme (रम्य महा), not

exceeding, in all (इफ চার कांठा) इम्ब्राम —a & adv at the most, at best इनन—n killing, slaying, slaughter murdering, murder इनन क्या—v to kill to slay, to murder

इन, इन,—n the jaw or the jaw-

bone, the mandible, the chin, (obs) the Entellus, the hanuman इन्, मान, इन, मान, man, a character of the Ramayana.

हण्डामण्ड—a extremely hurried and anxious, fussy

to be killed or slain
इस्रा—(I) n a killer, a slayer, a
murderer (fem a murderess) (2) a
killing slaying murdering इन्डाइक—

इस्त-a fit to be killed or slain,

(1) n akiller, a slayer, an obstructor, an obstacle, (2) a killing, slaying, obstructing
হল্য — fem of হতা
হল্য—n a hundredweight

হনা—same as হত্বা হন্মান—a in the state of being killed or destroyed হন্যা, (pop) হন্যে—a madly rushing to kill or beat or bite or attack, (cp) running amok, frenzied, rabid (হন্তে কুকুর)
হন্হন্—int indicating walking

or moving at a great speed
হয়—dial corrup of সন্তাহ
হবচন্দ্ৰ—n an utterly stupid king of
folk tales হবচন্দ্ৰ রাজার গ্ৰহন্দ্ৰ মন্ত্রী—
a king and his minister, both utterly

stupid (fig) a stupid person and his equally stupid counsellor

an oblation of fire, a firesacrifice, burnt-offering

sai-n Eve

हिंदः, (pop) इदि-n any article esp ghee offered in fire-sacrifice, a

burnt-offering clarified butter, ghee,

an oblation of fire, a fire-sacrifice हरिया, हरियाल, (corrup) हरिया-n (rare)

sunned rice boiled in ghee . (pop) boiled sunned rice and ghee इविश ▼N-v to eat (nothing but) boiled sunned rice and ghee हवियामी-a

eating (nothing but) boiled sunned rice and ghee

इब-a. to be, would-be, future स्वारुम-var of स्वरुम.

हवा—(1) n same as श्व: (2) a fit to be offered in fire-sacrifice, oblational

रम-var of रामः रम्बा-var of हाम्बा

र-ग-त-त-ल-(!) n gibberish abracadabra, disorder, messy condition The horse, the stallion

र्यः -- v the form of रुख्या in the present tense and third person. THE नम् कड़ा-(fig) to disprove what is

true to undo a settled fact হয়৩--con either (হয় তুমি নয় সে)

₹म • नम—either • or. र्म्नट, र्माटा-adv perhaps perchance possibly probably

इम्मान-a harassed fatigued badgered, exasperated हमनान कना-- v to harass, to fatigue to badger to exasperate इस्त्रानि—n harassment , fatigue, exasperation

र्ब-(1) n Shiva (िन) (math) a denominator or divisor (2) a. killing, destroying, removing or allaying taking away carrying off; robbing (math) deducting or divid-

र्जनेत्रा-n a messenger, a courier;

a postal messenger, a runner, a postman

হৰগোরী—n Shiva (শিব) and Durga (হুগা), the manifestation of Shiva and Durga in one body

रतर्गाष-adv every hour, always, often, every now and then carrying off robbing. ইর্ণ---

plunder, stealing, pilferage, lifting, abduction, removal, allayment, des-

truction or act of taking away_ (math) division হরণ করা—v to carry off, to rob, to plunder, to steal to pilfer, to lift, to abduct, to remove,

(math) to divide ছরতন—n hearts (of playing-cards)

to allay, to destroy or to take away,

হরতাল—n stoppage of all work in. protest throughout a wide area. hartal

र्जम्भ—adv always incessantly continuously non-stop often every now and then हत्रफ. हत्रभ—n any letter of the

alphabet, a character (print) a type

হরফ-ঢালাই---- গ type-casting हनुष्ध-णियादेरप्रज कात्रधाना—a type-foundry इद्रविला—n one who mimics or is capable of mimicking various voices,

sounds, notes, etc , (cp) a mimic इत्रज्ञा-n. a loud uproar indicating excess of mirth etc

इत-इत-वम्,-वम्,--int a sound uttered in honour of Shiva (পিব) इत्रम, হ্ববিত-poet corrup's of इर्य

and হৃষিত হরা,—a fem of হব

হরা:--poet form of হরণ করা

हिन-(1) n Narayana (नात्राग्रग). Vishnu (विकृ), Krishna (कृक) (2) a. yellow or auburn হরি ঘোষের গোয়াল— (lit) the cowhouse of Hari Ghosh: (hist) the guest-house of Hari Ghosh which used to be always packed with idlers who were fed by him out of charity, (fig. & facet) a pandemonium हाजन लाडे—scattering of বাতানা, that is sweet drops, in honour of Lord Hari for the congregation of devotees to pick up र्शव र्शत्र-O Hari! O Hari! (uttered to express amazement, disgust, etc) হরিগণেগান—n act of singing the glory of Lord Hari इतिहम्मन—see हम्मन इति-छन—n (lit) Lord Hari's people or flock (pop) the depressed classes amongst Hindus or a member of হরিতাল--- n classes yellow orpiment হরিতাল-ভগ্ম—n the calx of yellow orpiment. इतिध्वनि—n. a loud shouting of the name of Lord Hari हितनाम कड़ा-v to utter (repeatedly) the name of Lord Hari in devotion हिनात्मव स्थाना वा स्विन-व bag to hold the rosary of beads which keep count of the number of times the name of Lord Hari is repeated by a devotee ছবিনামের নালা -a rosary of beads which keep count of the number of times the name of Lord Hari is uttered by a devotee হরিপ্রেম—n attachment or devotion to Lord Hari इतिवर्ग-n (myth) one of the nine divisions of the earth modern China(?) হবিবাসৰ -n any eleventh lunar day of a fortnight, which is a day of fast, (facet.) fasting इतिवाभव कवा-v (facet)

to go without food, to fast. staces -n & int a loud shouting of this word, meaning "shout the name of Lord Hari". इत्रिक्ट (1) a devoted to or worshipping Lord Hari (2) n a devotee or votary of Lord Hari, a Vaishnava हिन्निक्-n devotion to Lord Hari. इत्रिक्टिङ हैविया यावता-v (idiom) to have one's high esteem or strong faith or confidence lost र्शिन्न क्वा—v (facet) to dine with Duke Humphrey or with Democritus, to enjoy Barmecide's feast, to go without food हिन्नमन्दीर्जन, हिन्नम्दीर्जन -n singing in chorus in praise of Lord Hari a song thus sung इतिम्हा -n an assembly to discuss the glory of Lord Hari इतिहत्र-n Lord Hari and Lord Hara (হর) or Shiva (শিব) হরিহরাত্মা—a (usu of two friends) inseparably united (like Lord Hari and Lord Hara in one body), (having) one soul and one mind, bosom र्दिन-n the buck, the stag, the deer (pl deer), the antelope fem हिन्ती—the doe, the hind, the female deer or antelope इतिश्वाना, इतिश्नावक, र्रात्रणीयमा n a fawn र्रात्रणनग्रना, र्रात्रण-लाहना, र्विनाकी—a fem fawn-eyed. र्तिनवािष्-n a prison-house of ancient Calcutta, a prison, a gaol, a jail হরিণমাংস—n. (as food) venison হরিণশ্র-n a stag's horn, an antler হবিৎ, হবিত—(1) n the green colour, verdure (2) a green, verdant. रीत्र-তাদ্ম—n emerald, green vitriol, (erron but pop) blue vitriol হরিষণ-n da green, yellow হরিদ্রাবণ — স र्विमा—n turmeric da yellow इतिहास—a yellowish

क्तिवान—n a species of yellow bird of the dove-kind

इतिन—poet corrup of हर्न हतित-विवाद—n a sudden onset of sorrow or calamity in the midst of joy or merry-making.

ब्द्रीक्की—n myrobalan.

্রেক—a many and diverse, assorted, different (হরেক মত)

average on the whole; on an

হতা—a de n one who carries off or robs or steals or abducts or removes or allays or destroys or kills fem হয় হৈতাকতা—n a destroyer and builder, a killer and creator, (fig) an absolute ruler, a dictator হতাকতাবিধাতা—n a destroyer, killer and maintainer, a killer, creator and preserver, (fig) an absolute ruler, a dictator

ক্ষা—n a large and beautiful building, an edifice, a mansion, a palace হ্যাত্ন—n the floor of any room of a mansion or palace

মান joy, delight, pleasure, mirth, happiness, erection (রোমহর্য) মেন্-(1) n same as হ্ম', (2) a giving joy, joyful, delightful, delightsome, pleasant, causing to stand up upright (লোমহর্য) হ্যিত—a gladdened, delighted, pleased হ্যোগ্রেল—a blooming with joy or delight.

হল_১—n gilding হল করা—v to gild হল-করা—a gilded, gilt.

হল_২—n the main room in a great house, a hall (also হলমৰ)

হলত—n a plough হলকৰ্মণ বা হল-চালনা করা—v to plough হলধৰ, হলভূৎ —same as হলী

ইলকা—n (obs) a flock, a troop ('নোড়শ হলকা হাতী'), (pop) a sudden hot wave (স্বাঞ্জনের হলকা)

इलाम, इलामी—(I) n (dial) turmeric (2) n & a. yellow

हनारम—a den yellow

হলন্ত—(i) a (gr) ending with a (হল্ or হন্) sound or letter, consonantal (2) n a consonant, (gr) the letter or sound, (হল্ crহন্) হলন্ত মিল — (pros) masculine rhyme হলন্ত শ্বদ — a closed syllable

হলফ, হলপ—n a solemn swearing or oath হলফ করা—v to swear, to take an oath. ঈশরের নামে হলফ করা—v to swear by God হলফ করিয়া বলা—v to swear to হলফনামা—n an affidavit হলবণ—n (gr) a consonant

হলহল—int indicating overmuch looseness or slackness হলহলে—a very loose or slack

হলা---same as ওলো

হলায়্ৰ—n one using a plough as one's weapon, Balarama (বলবাম) the elder brother of Krishna (কুঞ্)

হলাহল—n (myth) a deadly poison হলা—n one equipped with a plough, a ploughman, a cultivator, Balaram (বলরাম) the elder brother of Krishna (কৃষ)

रनाम-same as रित्रमा

हन,—n (gr.) , this letter of the Bengali alphabet or its sound

হল্লা—n a riotous uproar or tumult, a hullabaloo, (sl.) a raid or chase by a troop of policeman হলা করা—v to make a riotous uproar, to make a hullabaloo, to kick up a row

হসন—n act of laughing or smiling, a laughter, a laugh, a smile

रूमख-var of रूलख

হসন্তিকা, হসন্তী---n a vessel for holding fire, a fire-pot, a fire-urn

হসিত—a laughing, smiling, blooming

हग,-var of इया

 $\nabla \mathbf{E} - n$ the hand, the forearm, the arm, the corresponding limb of beasts. a cubit (গুই হন্তপরিমিত) হন্তকণভূয়ন-n (lit but rare) the itching of the hand (pop & fig) a strong desire to do something by the hand esp to beat or write इस्टानेनल —n artful use of the hand (loos) palming, sleightof-hand হস্তদেপ করা, হত্তদেপণ কবা--v. to set one's hand to to intervene to interfere হন্তগত—a in one's possession, in hand, on hand, obtained, appropriated received seized হয়গত क्रा-v to secure possession of to get hold of, to get in hand or on hand. to appropriate, to seize एखनाना क्ब्रा $-\nu$ to move one's hand (facet.) to beat to flog ESSIS ESII-v to pass out of one's hand or possession or control, to slip out of one's hand रुड्य-n. the two hands, both hands হস্তধারণ করা—v to hold one's hand হত্তপ্রসারণ করা--- to stretch out or extend one's hand. इस्ट्रीमधान-n masturbation, self-abuse হন্তরেখা—n a line on the palm হন্তরেশা পাঠ করা v to tell (one's) fortune from lines on the palm इष्टर्श्वशाविम्-n a palmist, a ch(e)irologist. হত্তলাঘৰ করা—v to palm হন্তলিখিত-a written by hand হন্তলিখিত প্ৰথি—a manuscript হন্তলিপ, इस्टब्स-n handwriting a manuscript इडिगिल्भ-n handicraft hand-হন্ত্রশিল্পশিক্ষক—n a manual instructor হত্তশিল্পী-n a handicraftsman (fem a handicrastswoman), an handwriting artisan इ**ञा**कव—n হন্তাক্র-বিশেষজ্ঞ—n an expert in handwriting, a ch(e)110graphist इडाक्रीन-

n a finger telus—n (rare) another or a different hand, (pop) transfer to another's hand or possession or control; handing over, (law) conveyance . (rare) transfer to another hand হস্তান্তরের দলিল—a deed of conveyance एडाउन कना—v to transfer to another's hand or possession or control to hand (something) over (to) হন্তার্ভাবত—a transferred to another's hand or possession or control. handed over . (rare) transferred to another hand হডামলকৰং—a & adv like an emblic myrobalan placed on the palm of hand হন্তাৰ্পণ করা—v to lay hands on , to set one's hand to , to interfere, to intervene

sent, a descriptive rent-roll (of an estate) drawn up annually.

the thirteenth of the twenty-seven stars according to Hindu astronomy

হত্তিদন্ত—n the elephant's tusk, ivory

চাইনী—n fem the female elephant, the cow-elephant, the worst of four types of women from the point of view of sexual union.

the nostrils, eyes and penis of a must elephant

হতিম্ব'—a utterly stupid হতিশালা—n a stable for housing elephants

হান্ত—n the elephant's trunk হন্তা—n the elephant

el—int indicating grief, suffering, amazement, etc., oh, ah, ha হাই—n a yawn , (dial) a demand (ভার বড় হাই). হাই ভোলা—ν to yawn

হাইফো—n (gr) a hyphen হাইফোন পেওয়া—v to hyphen, to hyphenate

हारेन-obs var of हान,

हाउँहे, हाउँहेवांस—n a rocket (for fireworks display)

হাউনাউ—n a loud or uproarious complaint attended with wailing, lue and cry হাউনাউ করা—v to make a loud or uproarious complaint wailingly, to raise a hue and cry

চাওপা—n a seat fixed on an elephant's back, a howdah, a haudah

হাওয়া_১—n (Mus) Eve

राउमार—n air, wind, breeze. climate, (fig) contact or influence (মুটের হাও্যা), (fig) general tendency, trend (गूजन शंख्या) शाख्या क्ना-v to fan হাওয়া শভিয়া—v to enjoy fanning . to have an airing, to air oneself, (sl) to fast, to eat Barmecide's feast राध्या (मध्या—v to fan (fig) to try to increase or spread out, to fan, (facet) to decamp হাওয়া পাওয়া—v to get air , (fig)to get stimulus , (fig) to come in contact (of) or to be influenced (by), (fig) to sense হাওমা नाগा —same as হাওয়া পাওয়া except the last meaning हाउमा इउमा-- v (facet.) to disappear, to vanish, to decamp to flee हाउमा नाभान-- v to air हाउमा-भाष् —n a motor-car a car हाउम्ना-वन्म्क n an air-gun

হাওর—n an extensive marsh or quagmire or fen

হাওলা—n custody, charge হাওলা ক্রা—v to commit to the custody or charge of

राउना-क्रि—n a piece of land held under fixed terms and conditions

হাওলাদার—n one who holds an aforesaid piece of land

হাওলাত, হাওলাং—n borrowing, a debt, a loan হাওলাত করা—v to borrow হাওলাত দেওমা—v to lend হাওলাত-বরাত—n borrowing and fixing a future point of time for payment হাওলাতি, হাওলাতী—a borrowed, taken on loan

হাঁ,—n open mouth or expanse of open mouth or beak, a gape, an opening, an orifice (গর্ভেব হাঁ) হাঁ কৰা—
v to stare with open mouth, to open one's mouth, to gape হাঁ হওয়া
—v to become wide open, to gape, to form a large hole in oneself

हाँ --- int & adv indicating acquiescence, affirmation, confirmation, presence, response, etc., yes

হাঁত, হাঁগা—int used in addressing a person familiarly (গাঁগা মেযে)

र्शंडेमाडे—alt spell of राउँगाडे

হাঁক—n a loud call or shout. হাঁক দেওয়া, হাঁক পাড়া—v to call or shout loudly

হাঁকডাক—n repeated loud calls or shouts, wide reputation of being wealthy and powerful (হাঁকডাক থাকা) হাঁকডাক পাড়া—v to raise a hue and cry

হাকড়ান—v to brandish or move with an éclat (লাঠি বা বাট হাকড়ান); to drive very speedily or proudly (গাডি হাকড়ান), to build with a great éclat (বাড়ি হাকড়ান)

হাকপাক—var of আঁকুপাঁকু

हाँका—v to call or announce or declare loudly

र्शकान,-same as र्शक्डान

र्हाकान्य v to drive away, to chase away

होकाहोंकि—n repeated loud calling

হাকাহাকি করা—৮ OI shouting call or shout loudly and repeatedly रोहा—v to sneeze रोहान—v cause to sneeze

ziii a sneeze

र्हिकान-v to make a mess of in

course of rummaging रोंगे-- v. to walk रोंगेन-- v to cause to walk; to teach one (esp a baby) how to walk হাটা-পথ—n a way to be covered by walking eldielle-n repeated walking, repeated visits on foot. शंहोशींहें कड़ा-- v to go (to) or visit repeatedly on foot

राष्ट्रे—n the knee राष्ट्रे गाजा, राष्ट्रे भाजा -v to kneel down, to be on one's knees এক হাঁট জল—knee-deep water

र्हा जन-n knee-deep water रोंग्रेनि—n walking ambulation হাডি—n an urn-shaped pot কেলে र्शिए-an urn-shaped clay pot turned

black on account of being used in cooking for a long time efficación different pots and jars collectively. kitchen utensils

र्शीफ़ाहा—n a black bird akin to the magpie, the Indian tree-pie शिष्मा—n an inferior liquor distil-

led from fermented rice, rice-beer राष्ट्री-alt. spell of राष्ट्रि

হাপ, (erron) হাফ—n laboured breathing panting asthmatic spasm হাপ ওঠা-same as হাপ ধরা হাপ ছাডা- ν to expel a deep breath. (fig.) to breathe again or to breathe freely হৃফি ছাডাৰ অবকাশ-breathing-time breathing-space, a breather হাপ ধরা -v to be out of breath, to pant, to

be seized with an asthmatic spasm হাপ ছেডে বাচা—৮ (fig) to breathe again , to heave a sigh of relief हां शान

—v to pant (fig) to fidget होगान

—n panting , asthma. होशानि क्याsame as हौंभ धन्ना. हौंभानि-त्नाभी- n an asthmatic patient

होत-n the drake, (fem) the duck, the gander, (fem) the goose, swan (বুনো) হান-মারা ছটরা—duck-shot

र्गमक्ल-n. a hasp ; a latch. হাসফাস-- n laboured breathing (fig)

fidget. शंत्रफॉम क्या-v to breathe with difficulty, to fidget. र्शिममा-var of र्शिममा and राममा हांनी-fem of हांन

रामान-n a crescent necklace. হাস্মা—n a crescent-shaped knife with a haft

हों-हों---ınt used to prevent or interrupt suddenly

श्राकिम् - pop corrup of श्रीकम हाकिम_र—n a magistrate, a deputy magistrate a judge a ruler श्राकिंग, श्राकिमी—(1) n. magistracy (2) a

magisterial হাগা-- v to evacuate one's bowels, to ease or relieve nature, to have loose motions হাগাৰ—v to evacuate another's bowels, to purge, to cause to have loose motions. हाइब्र—n (rare) a homeless person,

(pop.) a low family হাষরে—a born of a low family

হাজর, হাওর—n the shark, (fig) an extortioner, (fig) a sharper হান্নামা, (corrup) হান্দাম---n a riot, an

affray; a disturbance, a difficulty, a hitch, a raid, an inroad हाकामा कड़ा, हाकामा नाधान—v to riot, to create a disturbance or difficulty হাজত, হাজৎ, হাজতখানা—n a guard-

room for under-trial prisoners, a (police) lock-up , police custody रालीत—n same as रालिता, and—a

European or English meal

सम्बद्धि-breakfast वर्ष शासीत्र-lunch, dinner

ten—(1) ν to rot or be spoilt by being drenched in water (esp in rain-water) for a long time (ধান হাজা), to be affected with chilblain (গাহাজা). (2) n excessive rainfall or flood (হাজাত্ৰা), chilblain

হাজার—n & a thousand হাজার হাজার, হাজারে হাজার—thousands of, countless হাজারে একটা—one in a thousand হাজারি, হাজারী—n a commander of a troop of thousand soldiers

हालानाना—n excessive rain or flood and drought

र्शिय-alt. spell of हाउँ।

হাজির—a appeared present, attendant. হাজির করা বা করান—v to bring (one) in presence (of), to make one appear, to present হাজির থাকা—v to be in attendance, to attend, to be present হাজির হওয়া, হাজিরা দেওয়া—v to put in an appearance, to appear, to attend, to be present হাজিরা, হাজির—n attendance, appearance, presence হাজিরা-খাতা, হাজির-বই—n. an attendance register

performed pilgrimage to Mecca and Madina, a hadji, a hajji

হাট—n a market (esp one held on fixed days of week), a fair, (fig) a disturbingly noisy place (ঘৰত নয়—হাট), (fig) a concourse, an assemblage, (বোকার হাট), (fig) abundance, plenty (রূপের হাট) হাট করা—ν to visit a market for buying and selling, to market, (fig) to open fully or to open to public view (দ্রহা বা হাদ্য

(বইগুলি হাট করেছে) ছাট বসান, হাট মেলান

— ν to establish a market, (fig)
to cause to assemble,; to make
a loud disturbing noise ভালা হাট

— a market or fair on the point of
closing for the day or for the term
or for good, (fig) anything disrupted or on the point of winding up
হাটবার — n a market-day হাটুবিয়া, (coll)
হাটুরে—(i) n a market-man (fem a
market-woman), (2) a carrying goods
(and also people) to the market
(হাটুরে নৌকা), going to the market for
buying or selling, marketing (হাটুরে
লোক)

হাড়—(1) n bone (2) a (used as a pfx) to the bones, inveterate, utter হাড় কালি করা—v (fig) to exhaust or exasperate utterly (with toil or affliction) (fig) to beat black and blue হাড় গ'ড়া করা বা চ্প্ করা—ν (fig) to beat soundly, to belabour हाड़ জ্বড়ান-- v (fig) to relieve or to feel relieved হাড় জনাগান—v (fig) to trouble or pester in the extreme हाड ভালা, হাড়মাস আলাদা কবা-same as হাড় গাড়া করা হাড়ে বাডাস লাগা--- v (fig) to feel relieved. হাড়ে-মাসে জড়ান— ν (fig) to be inseparably connected शाएकार्छ. হাড কাট-var 's of হাডিকাঠ হাড-ক্ৰপণ-a extremely miserly or niggardly, closefisted হাড় কৃপণ লোক—a skinflint. हाफ़्शिना, (coll) हाफ़्शिल—n the adjutant stork, the argala (fig) a longnecked long-legged thin person हाए-গোড়—n bones and ribs হাড়-জিবজিরে -a. (fig) reduced to a sheleton skinny হাড-জনলানে—a (fig) troubling or pestering in the extreme aus-পাকা—a (fig) precocious to the bones হাড়-পালি, হাড-বিজ্ঞাত, হাড়-বিদমাশ-a wicked to the bones হাড-ভালা—a

(fig) extremely toilsome or fatiguing হাড্ছ'ন-n all particulars or informa-हाएए-हाएए—adv. to the bones

হাড-হাতাতে—adv. utterly indigent or wretched

र्शाएकार्ठ. द्यांएकार्हे—n а wooden framework to which the neck of a sacrificial victim is fixed at the time of immolation.

शाष्ट्रिनी—fem of शाष्ट्री.

एाफ़ी—n a lowly caste amongst Hindus, a member of this caste

হাড়ড়, হাড়-ড়ড়-n an Indian outdoor game, kabadı (ক্ৰাডি)

হাতি—n (usu facet.) bone হাভিসায় -a reduced to a skeleton, very gaunt, skinny

হাত-n the hand or the fore-arm or the arm, the corresponding Lmb of beasts, a cubit (fig.) possession or control , (fig) influence or manipulation hand কান হাত-an inexperienced or unskilled worker, a raw or poor hand খালি হাড—an empty hand. an unornamented hand ছোট হাতের ध्यक्त-a small letter (of the English alphabet) পাকা হাত-a skilled or experienced worker, an old hand वड़ হাতেৰ অক্র—a capital letter (of the

English alphabet)

হাত কচলান—v to wring one's hand (in order to express regret or to curry favour) হাত করা—v (fig) to win (one) over or to bring under one's control or to bring into one's possession হাত কামডান—v (fig) to squirm (lit to bite one's hands) in disappointment or frustration হাত গ্ৰা—v to read one's hand or palm হাত গোটান—v (fig) to take off one's hands, to cease participating in a work राउ ह्या-v to work quickly

with one's hands 夏吃 @呼 奪到—» to fold one's hands to apologize or solicit or salute with folded hands হাত জোড়া থাকা—v to have one's hands full. হাত ভোলা--v. to beat with the hand, to lay hands on to raise ones hand in order to vote for or against or to express one's assent. হাত দেওয়া—v to touch with one's hand to handle to take in hand, to set one's hand to toundertake to intervene কুপালে ছাড দেৱাv to become utterly dejected and stupefied at one's ill-luck हाउ (न्याv to read one's hand or palm, to feel one's pulse. হাত প্রভা-- v to be touched or handled, to be taken in hand, to be undertaken, to be interfered with হাত পাকাन-- to get one's hands used to something by practice to become skilled by practice হাত বোলান--- to pass one's hand lightly and often caressingly over anything গায়ে হাত বোলান— (fig) to win over or propitiate or pacify or console with adulatory words and caressing মাধায় হাত বোলান $-\nu$ (facet.) to cheat by cajolery, to wheedle (something out of somebudy). হাত মঠো করা—v to clench the fist হাতে করা—same as হাতে নেওমা হাতে ধরা—v (idiom) to importunate or solicit very ardently হাতে নয ভাতে মারা—v (fig) to subdue or weaken not by beating but by starving हार्ड जिल्ला-v to take or hold in one's hand, to undertake হাতে পাওয়া— (fig) to get under one's control হাডে পাঁজি মন্ধলবার—(fig) ready proof হাতে ৰেড়ি পড়া—v (lit.) to be handcuffed, (fig) to be arrested by the police on

a criminal charge शास माधा कांगे—

v (fig) to become very haughty or to become very proud of one's power or authority হাভেরজন না গলা—v (fig) to be extremely close-fisted. ঘাতেৰ िष्ठ हार्फ़ नित्स खान य्वरत ना—v (fig) a shot in the locker once thrown will not come back হাতেৰ লক্ষ্যী পায়ে क्रेना-v (fig) to throw away one's fortune হাতকভি, হাতকভা-n a handcuff राङ्कीष (नुख्या वा भवान-- v to handcuff হাত-করাত-n a handsaw হাতকাটা—a having one's arm or arms amputated, armless, (of shirts, blouses etc) sleeveless হাত-খালি—a empty-handed wearing no ornament in one's hands, having all one's money exhausted, broke, having no work on hand হাত-খোলা—a given to spending profusely, lavish, bountiful হাত-ছাড়া—a out of possession or control. lost, out of hand হাতহানি -n a beckoning with the hand হাতছানি দেওয়া—v to beckon with the hand হাত্টান—n stinginess frugality pilfering habit হাতড়ান-v to grope to appropriate to oneself. to misappropriate হাততালি—n clapping of hands হাততালি দেওয়া—v to clap one's hands হাত-ভোলা---n thing obtained out of another's favour, a charitable gift হাত-ধরা—a very obedient to হাত-পা-वौधा-a utterly helpless, mescapably bound to शाज-भा विधिया छात्म (फला—v (fig) to throw or fling to the laws of death whence escape is impossible. to consign to utter misery হাতবদল হওমা—v to change hands হাতৰায়—n a small box csp for keeping money and other small valuables a cashbox, a hand-box, হাত-বাডানি--n han(d)sel হাত-ভারী—a close-fisted, stingy হাতনোজা—n gloves হাত্যশ্—n reputation for efficiency (esp of physicians, lawyers, artisans, etc.) হাত্য —n a handle হাত্যহৈ—n good marksmanship হাত্যাফাই—n skill of the hand, sleight of hand, deftness in pilfering with the hand, the state of being light-fingered

হাজা_১—n limits, area, confines, precincts (বাডিব হাতা), (fig.) control

হাতা_২—n a ladle, a sleeve (of a coat, shirt, etc.) হাতা করিয়া ডোলা—v to ladle out ফুল-হাতা—a having sleeves up to wrists হাফ-হাতা—a. having sleeves up to elbows only

হাতান—ν to seize or to take possession of (esp by cunning), to appropriate to oneself, to misappropriate, to defalcate, to rummage with the hand, to handle

হাতাহাতি—(I) n a scuffle with hands, a hand-to-hand fight (2) a hand-to-hand হাতাহাতি লডাই—a battle-royal

-হাতি -a (used as a sfx) measuring so many cubits, directed towards the right or the left hand

হাতি — n the elephant, (fig) a very corpulent or gigantic person হাতি পোষা— v to keep an elephant, (fig) to employ or keep somebody who entails tremendous expenditure for the employer or keeper হাতিব খোরাক—an elephant's feed, (fig) an enormous feed হাতিয় দাঁত—a tusk হাতিব শাড়—a trunk

হাতিয়ার—n a hand-weapon or hand-tool, a weapon, a tool হাতিয়ার-বন্দ—a carrying arms on one's person, armed

হাতিশাল—n a stable for housing elephants

হাতিশ্ড়—n artichoke. হাতী—alt. spell of হাতি_{১,২}. হাতুডি—n a hammer

হাতুভিয়া—(I) a quacksalving, charlatanic (2) n a quacksalver, a quack, a mountebank, a charlatan হাতুভিয়া চিকিৎসক—a quack physician, a quack হাতুভিয়াগিরি—n quackery, mountebankism, charlatanism

হাতুড়ী—alt spell of হাতুড়িয়া
হাতে—adv by hand, at hand, ready
to hand, on hand হাতে-কলমে—adv by
direct practice and training হাতে-বাড়
—n the sacrament of initiation into
one's studies, (fig) initiation into a
work হাতে-বাড়া—a handmade, (fig)
brought up or built (up) by oneself
হাতে-বাতে—adv red-handed হাতে-হাতে
—adv from hand to hand, redhanded, directly, readily, promptly

হানিস, হাদীস—var's of হানিস্
হানা—(1) v to drive (a weapon etc), to strike with, to shoot (তীর হানা), to cast, to dart (দৃষ্টি হানা), to flash (বিজলী হানা) (2) n an attack (শক্রের হানা), a raid (পুলিসের হানা) (3) a haunted (by an evil spirit) হানা দেওয়া—v to raid, to haunt হানাদার—n a raider হানাবাডি—n a haunted house হানাহানি—n mutual fighting

হানি—n destruction, loss, damage, impairment, a harm, an injury হানি করা—v to destroy, to damage, to impair, to injure হানি নাই—(there is) no harm হানিকর—a causing loss, destructive, damaging, impairing, harmful, injurious

হাপৰ—n a furnace (esp. of a smith), a forge, bellows, a blower, a seedbed

expectation or longing, (erron) regret or repentance enforcementally to long for or expect very greedily or eagerly, to regret or repent

হাপ্ৰে —a streaming with tears
হাপ্ৰে —int indicating the sound
of eating noisily হাপ্ৰে প্ৰ—int
indicating quick repetition of the
aforesaid sound

হাফ—a half হাফ-আখডাই—n a kind of Bengali song-tournament. হাফ-গেরভ—n a demi-rep হাফ-টিকিট—n a ticket (of railway, cinema, theatre, etc) issued at a concessional price to children, a concessional ticket. হাফ-ডে—n a half-holiday, work or wages for half the usual daily working hours, half time (also হাফ-রোজ)

হাৰ—n an artistic gesture or attitude or pose হাৰভাৰ—n gestures and deportment, demeanour

হাৰডা—a garrulous or decrepit.
হাৰলা—a dull-witted, idiotic.
হাৰশী, (rej) হাৰসী—n an Abyssinian, an African negro

হাবা—a devoid of the power of speech, dumb, dull-witted, stupid, idiotic, boobyish হাবা লোক—a lubberly lout, a booby, a clodhopper, an idiot

হাৰাত₃—dial corrup of হাডাত হাৰাত₃—n loss or ruin মুলে হাৰাত —loss or ruin at the very outset, total loss or ruin

शांबियमात्र—n an Indian sergeant, a havildar

हानी—fem of हाना.

and going under water (as done by a drowning person), fidgety struggle of a drowning person to keep above

waters (fig) struggle to escape something, deep engrossment or involvement (কাজে বা দেনায় হাবুড়বু) হাব্-ডার, খাওয়া—v. to struggle with fidgetiness to keep affoat, (fig) to be deeply engrossed, to be over head and ears

हार्दिल, हार्दली—n a building, a residential house, a row or cluster of residential houses, huts, lines

হাভাত, হাভাতে—(i) n one without means of procuring one's daily food. (fig) an utterly indigent or wretched person (2) a having no means to procure one's daily food, utterly indigent or wretched

হাম₂—n measles হাম লাট খেয়েছে measles have receded

হাম, --pro (obs & poet) I হার্মাড়-var of হ্রেমাড়

হামবড়া. হামবড—a considering oneself the chief of all, self-important, self-conceited, egoistic(al), egotistic(al)

रामना—n an attack an assault a raid a riot a row श्रामना क्ता-v to make an attack or assault or raid (upon), to riot, to kick up a row

हामनान--- to low loudly for the calf (as by the cow)

হামা, হামাগরিভ—n movement on all fours, crawling दामा होना, दामागर्डि দেওমা—v to move on all fours, to crawl

an iron mortar হামান-হামান--- n भिष्ठा—n mortar and pestle made of iron

হামেশা-adv always, often

हान्दा-int d n the noise made by oxen, low

र्शान्त्र, शन्तीत--n an Indian musical mode

regret, reant expressing morse, etc , alas, ah. राम राम क्या-v to utter repeatedly exclamations of regret remorse, etc (cp) to beat the breast. হায়রে কপাল-alack-a-day, alack हाम्ब-n a calendar year, a year

an era हामा—n bashfulness modesty হাব (-n defeat হাব মানা, হার স্বীকার

ক্ৰা--- v to acknowledge defeat हान्।—n a necklace, a wreath, a string (math) division (loos) rate

or proportion পরিবত-হার-n the rate

हार्वामामाना a harmonium

of exchange

হারা—(I) ν to be defeated to loose (as a game) (2) a (in comp) having lost, deprived of, bereft of (গৃহহারা, সুথহারা), bereaved of -less (মাতৃহারা=motherless)

হারান—(1) v to defeat to vanquish, to lose, to miss (টাকা হারান. স্যোগ হারান), to be lost or missing (2) a lost missing হারান-প্রাপ্তি—n what has been lost and what has been found (journ) lost and found

হারাম—a any unholy or forbidden thing or creature according to Muslim scriptures, a boar, a swine হারামজাদ—n (in abuses) হাবামজাদা, a pig. a swine, a scoundrel fem হারামজাদী

হারাহাবি—a proportionate, average হাবি—n defeat, vanquishment. दादिकन—n a hurricane lantern

-श्रांत्रणी—fem of -श्रांत्री.

-हार्बी—a (used as a sfx) taking away, robbing, fascinating

হারেম—n a harem

हार्सिनियाम-n a harmonium

হাল >-n a helm, a rudder হাল ধরা

-v to steer

হাল২—n a plough, a metal hoop, a tire, हाल हालान. हाल प्राचाना to plough হাল পরান--- v. to tire

হালত—(I) n condition, state circumstances (2) a present current. modern हान्याण—see याज हान्हान—n condition and symptoms, trend, attitude and gestures; character and conduct. श्लियन-adv recently lately, of late

হानका-a. not heavy of short weight, easily digested, easy, mild, gently blowing ('হালকা হাওয়া'), unimportant, negligible, frivolous (হালকা वार्शित), airy (शंलवा कणा), care-free (সালকা মন) . light (in all the foregoing senses) হালকা করা—v to lighten to reduce the amount of (কাজ হালকা করা) to disburden to relieve (মন शनका कवा)

হালখাতা হালচাল, হালফিল—see হালত হালाक-a harassed or fatigued হালাল—(1) a holy or permissible according to Mohammedan scriptures (2) n the system of killing a beast by cutting its clavicle, as prescribed by Mohammedan scriptures.

रानिया—(1) a one who ploughs. used in ploughing (2) n a ploughman , a bullock for the plough हाली, -n a ploughman

हाली - n a helmsman a steers-

হাল हेक्द-n one who makes sweetmeats, a confectioner

श्लाम-int indicating (facet) the roar of a tiger

হालाया—n a kind of porridge made by frying cornflour and then boiling it with sugar

रानिमा—n the embroidered border of a woollen wrapper, shawl, etc

হাস—n. a laugh . a smile

शमन्शना, शमरनाशना -pop, corrup's of राम्यताशना

হাসপাতাল—n a hospital

হানা—v to laugh, to smile, (fig.) to be illuminated, to brighten up (চন্দ্রালোকে নগর্নী হাসছে), to taunt, to ridicule, to deride (লোক হাসছে) হাসিয়া উড়ান—v to laugh away to laugh হাসান—v to make one to scorn laugh or smile, to cause to indicule or deride, to be an object of ridicule or derision হাসাহাসি কৰা—v to laugh over, to ridicule or deride, to laugh continuedly (and often disturbingly) ın a body হাসিয়া-খেলিযা—adv ın an easy manner, in a happy-go-lucky manner playfully হাসিয়া হাসিয়া adv smilingly

शामि—n a laugh laughter a smile, ridicule or derision, (fig) brightness (চাঁদেব হানি) হানি পাওযা—৮ to feel inclined to smile, to feel inclined to smile a derisive smile, to feel inclined to laugh in one's sleeves হাসির গাত—an object of ridicule or derision, a laughing-stock হাসির ব্যাপাব---a ridiculous or ludicrous affair হাগি-কান্না-n smiles and tears, tearful smiles, tears of joy. joy and sorrow mixed together, alternate joy and sorrow হাসিখানি, garety. liveliness, হাসিখ্যে^শী—(!) n jollity, vivacity, brio, (2) a gay, lively, jolly, vivacious, হাসি-ঠাট্টা, হাসি-তামাসা—n banter, badınage হাসি-ঠাটা কৰা, হাসি-তামাসা কৰা—v to badınage. to banter হাসিম্খ—n a smiling face रामिम्द्र-adv with a smiling face, happily, gladly, ungrudgingly হাসি-হাসি—a smiling, bright, charming, pleasant

হাসিনী—a fem (used as a sfx) smiling or laughing (মধ্রহাসিনী) হাসিল—a performed, accomplished, fulfilled, realized হাসিল করা—v to perform, to accomplish, to have something fulfilled, to realize হাস্বোহানা (corrup) হাস্ব্হানা—n a kind of very sweet-scented white

flower that blooms in the evening হাস্য—n a laugh laughter smile হাস্য করা—v to laugh, to smile, to smile derisively शानाक्न. হাসাজনক—a laughable ridiculous. ludicrous, comical, farcical, humorous হাস্য-কৌতৃক, হাস্যপবিহাস--n wit and fun pleasantry buffoonery. banter, badınage , humour हात्रश्रायa smiling, pleasant, happy fem হাস্যায়ী হাস্যায়---same as হাসিমায় হাস্যbrightened with smile beaming हानाजन—n (rhet) the sentiment of mirth, the comic হাস্যবসাম্বক —a comical humorous হাসারসাথাক নাটক—a farce a comedy হাস্যবসাডি-নেতা—n a comic actor, a comique हामाद्रीनक—(I) a witty jocose, humorous (2) n a witty or jocose person. a wit, a buffoon, a writer of comic stories, plays, etc., a humorist, a comic actor or singer, a comique হাসাসংবরণ করা—v to suppress check laughter, to restrain impulse to laugh হাস্যাম্পদ—same as হাসিব পাত

হা-হতোগ্ম—int alas, I am undone! alas, I am lost!

same as হাস্যক্ৰ

(see शामि) शास्त्राम्नीथक, शास्त्राद्यक्कन्न-

tiel—int indicating the noise of loud lamentation, grief, affliction, etc, emptiness, vacuity, desolation, the noise of guffaw হাহা কৰা—ν to lament or grieve or wail loudly, to

lamentation or wailing or into a guffaw হাহাকান—n loud lamentation or wailing হাহাকার ক্বা—v to lament or bewail loudly

be empty or desolate , to guffaw हाहा

করিয়া ওঠা—v to burst into loud

হা-হ্ৰতাশ—n profound regret or repentance হা-হ্ৰতাশ করা—v to regret or repent deeply
হিং, হিঙ—n asafætida

হিং-টিং-ছট্—n (sarcas) meaning-

less gibberish resembling Sanskrit words in sound
হিংসক—a given to killing or harming others, malevolent, malicious, spiteful, envious, jealous

হিংসা—n killing, slaughter, malice, spite, malevolence, (loos) envy, jealousy হিংসা কৰা—v to kill, to slay, to harm, to malice, to envy, to be jealous of হিংসাত্মক—a killing, slaying, malicious, spiteful, malevolent, envious হিংসাপনামণ—same as হিংসক

হিংসিড—a killed, slain , harmed , maliced , (loos) envied

হিংস্ক, হিংস্টে—a envious, jealous, spiteful, malicious.
হিংস্ত, হিংস্তক—a cruel, fell, fero-

cious, killing others, murderous হিংপ্রপকী—a bird of prey হিংপ্রপদ্ a beast of prey হিংপ্রতা—n cruelty, ferocity, act of killing others

হি চডান—v to drag or graze forcefully, to trail along forcefully

হি মালি—var of হে মালি
হিক্মত, হিক্মৎ—n power, might, strength, ability, efficiency

हिन्द-sl corrup of हिन्द

হিকা—n a hiccup হিকা তোলা—v

हिज-n asafœtida

हिम्दा, हिम्दीन—n the red sulphide of mercury cinnabar, vermilion

रिखड़ा, (coll) हिखड़-n a hermaphrodite, a eunuch

হিন্দার, হিন্দারী, হিন্দারা—n the Mohammedan era counted from 622 A D, hegira, hejira, hijra

হিভাল—n a kind of tree, the Barringtonia acutangula

रिकलि-वामाम—n cashew-nut

হিজিবিজি—(I) n an illegible and worthless or meaningless writing or drawing, a scribble, a scrawl (2) a illegible and worthless or meaningless হিজিবিজি আঁকা—ν to scrawl হিজিবিজি জেখা—ν to scribble, to scrawl

হিন্দা, হিন্দে—corrup 's of হেলেন্ডা হিডিক—n passing popular excitement or trend (বিট্লেপনাব হিডিক), a noisy and disorderly crowd (পুজোর হিড়িক), mad rush (দেশভ্রমণের হিডিক), a great pressure (কাজেব হিডিক)

হিড়্হিড্—int indicating rapid and violent dragging along or falling down, the noise of such dragging or falling

হিত—(I) n good, benefit, well-being, weal, welfare (2) a good, beneficial, salutary, wholesome হিতেবিপরতি—an attempt to do good resulting in a great harm হিত কৰা—same as হিতেপদেশ হিতকৰ—a same as হিতে (a) fem হিতকৰী হিতকামনা—n well-wishing হিতকামনা কৰা—v to wish one good হিতকামী—a well-wishing হিতকামনী—a same as হিত (a) fem হিতকামি—a same as হিত (a) fem হিতকামি—a telling beneficial or salutary words, giving beneficial advice fem হিতবাদিনী হিতসাধন কৰা—v to do good to, to benefit, to

promote well-being of feetensame as হিতকামনা হিতাকাশ্দী, হিতাধী same as হিতকামী fem হিতাকাল্মিণী, হিতাপিনী হিতাহিত—n good and evil right and wrong হিতাহিতজ্ঞান-n knowledge of ascertaining or diserentiating good and evil or right and wrong হিতাহিত বিবেচনা করা to discriminate between good and evil or right and wrong हिट्या n desire for disposition to do good (to) benevolence হিতৈমী—a desirous of or disposed to do good benevolent fem হিटेर्डायनी (to) . হিতোপদেশ—n salutary or beneficial or good advice or teaching হিভোগ-দেশক—a giving salutary or beneficial or good advice or teaching, didactic হিত্যেপদেন্টা—n & a one who gives salutary or beneficial or good advice or teaching

হিস্তাল—same as হে'ভাল হিস্দী—n the Hindi language, Hindi

হিশ্বস্থান—1 Hindusthan, Hindosthan, India হিশ্বস্থানী—(1) a Indian, inhabiting Upper or Central India, of Hindusthani, (2) n the mixed dialect of Upper India, Hindusthani হিশেল—n swinging, a swing,

the festival of क्लन or swinging, an Indian musical mode ferrand—n (Mus.) a deed of gift ferrand the Hebrew race, Hebrews, a Hebrew (fem Hebrewess), a Jew (fem Jewess), the Hebrew language, Hebrew

fer-(1) n winter, snow, frost. dew coldness the cold chill (2) a cold, cool विम अएक - v dew is collecting हिम्बर्—n winter हिमन्निश्चि—a glaciated दिर्मार्गान-n the Himalayas हिमप्र-n a cold store, cold storage दिन्स्या—n a hailstorm a blizzard হিম্নিবাবণ করা—v to ward off or prevent cold হিমবান্—n Himalayas रिपन्ह-n a glacier रिध-ম'ডল—n (geog) either of the frigid zones, a frigid zone हिम्रावणा-n the snow-line হিমশিন খাওয়া—v to cower in fear etc , to be almost fainting with harassment or fatigue दिश्रीनाना —n hailstone an iceberg হিম্পতিল —a frigid, icy, ice-cold হিমসংহনন n glaciation হিম্মাগ্ৰ—n a superior quality of mango, a kind of braincooling medicinal oil. विभारमा-n the moon हिमाशम-n advent of the cold season or of winter season or of winter season a body bereft of blood-heat (that is, in a state of collapse), a frozen body. a lifeless body, (2) a having any one of the aforesaid bodies दिशाला. হিনামি—n the Himalayas হিমানী—n a collection or mass of snow or hoarfrost, snow-ice (loos) ice femal-সম্প্রশাত—n an avalanche হিমামক—n a refrigerator হিমায়ন—n refrigeration হিমাণিত—a refrigerated হিমাণিত क्ता-v to refrigerate श्मिलम-n the Himalayas दिसालग्रनिमनी—n Goddess Durga (তুর্গা)

হিমত, হিমাৎ—n power, might, valour, courage, spiritedness, spirit.

হিরা-poet corrup of ছন্ত্র হিরণ-n gold হিরণবরণ-a goldencoloured

হিব'স্য—a made of gold , goldencoloured , golden

হিরণ্য—n gold হিবণ্যগর্ভ—(1) a full of gold, auriferous, (2) n Brahma (ব্ৰহ্মা)

हिद्राक्न—n iron sulphate, green vitriol, copperas

হিলোল—poet corrup of হিল্লোল হিল্লা, (coll) হিল্লে—n (discovery of)

a means or method to work out (অঙ্কের হিন্নে), (discovery of) a remedy (রোগের হিন্নে), disposal (কাজেব হিন্নে), arrangement (মেথের বিয়ের হিন্নে), provision (ভবিষ্যতেব হিন্নে) providing with an employment (বেকারের হিন্নে), settlement (বিবাদেব হিন্নে), trace (চরির হিন্নে)

হিল্লোল—n a wave, a swing, a wavy or swinging motion

हिन्छितिया—rej spell of हिन्छितिया হিসাব, (coll) হিসেব—n calculation. counting, reckoning, accounting, accounts, an estimate rate, (fig) consideration or deliberation, (fig.) explanation. হিসাৰ ক্রা—v to calculate to count to reckon, to estimate , (fig) to consider or deliberate , (fig) to take into account. श्निव हाउम्म-v to ask for accounts or an estimate (of), (fig) to demand an explanation, to call or bring to account হিসাব চুকান, হিসাব মেটান—v to settle up accounts, to quit scores, to cry quits, to close an account with হিসাব দেওয়া—v to submit or render

accounts or an estimate, (fig) to

give an account दिभाव त्मिन-same

as হিসাব চুকান হিসাব রাখা-- v to keep

accounts (of), (fig) to be heedful

of হিসাৰ হওয়া-- v to be calculated

or counted or reckoned হিসাবে ধরাv to include in calculation or counting or reckoning or accounts or in an estimate কোন হিসাবে-+on which acccount? at what rate ? कान हिमावहे না-on no account হিসাবের খাতা-an account-book হিসাৰ-কেডাৰ. কিতাৰ—n detailed accounts, detailed or minute calculation (fig) detailed or minute consideration or deliberation हिमाबनियम n an accountsclerk . (loos) an accountant दिशादaccounting. निदाध—॥ accounts. detailed reckoning, (fig) an explanation হিলাব-প্ৰক্ৰিক—n an auditor हिमाव-প्रवीका—n audit हिमाव প्रतीका कवा —v to audit. दिनावी—a of accounting or accounts, calculative, given to forethought, calculating, frugal, economical, cautious, circumspect विश्वितिगा—n hysteria. विश्विताना ग्रह

—a hysteric, hysterical हिन्—int indicating hissing or

fizzing sound
হিন্মা, হিনাা, (coll) হিন্মে, হিনো—
n a part allotted or owned or taken

n a part allotted or owned or taken, a share, (loos) a partner or share-holder or co-owner हिन् गामान-n a partner or shareholder or co owner

হিন্ছিন্—int indicating repeated or continued hissing or fizzing sound হিন্ছিন্ করা—v to hiss to fizz

হিহি—int indicating violent shivering in cold, giggling noise হিহি করিয়া কাঁগা—v. to shiver violently in cold হিহি করিয়া হাসা—v to giggle.

হীন—a. devoid of, divested of, deprived of, destitute of, lacking, bereaved of, -less (পাপহীন = sinless), base, mean, vile, hateful, lowly, depressed, inferior, lower (পদস্বাদায় হীন), lowered, degraded, humilia-

ted, humble, undignified, poor, indigent, miserable decreased or diminished, dull, dim शीन क्या-v to debase, to lower, to degrade, to humiliate, to make poor or indigent दीनकर्मा—a doing vile or hateful deed employed in a lowly or base work दीनर्जावय-a depraved, meannatured হীনতেতা—a mean-minded হীনজাতি—a belonging to a lowly or depressed or vile caste or race हीन्छ। -n privation, absence, lack, meanness vileness hatefulness low state depression inferiority humiliation, humility, indignity, poverty , misery , shortage হীনতাৰাগ্ৰহ—a indicating meanness, disgraceful, হীন-প্রকৃতি a meanundignified natured; small-minded इनियच-व lack-lustre, dim इनिवन—a weak, feeble weakened হীনবাদ্ধ-a having evil or vile thoughts शीनक्षि-(1) n a vile or lowly occupation, (2) a employed in a vile or lowly occupation হীনসতি, হীনমনাঃ, (pop) दीनमना—a mean-minded, suffering from inferiority complex हीनमनाण, हीनभानम-n inferiority complex हीन-यान—n one of the two Buddhist communities হীনাৰন্থ—a poor, indigent, low-lived, in a miserable state হীনাবস্থা—n poverty, indigence,

a low life, a miserable state

श्रीतक, श्रीता—n diamond कार्काणेशीता

—a glass-cutter श्रीतात्र श्रीन—diamondore, a diamond mine श्रीतात्र पूक्ता—
(fig) very intelligent and promising,
very bright (श्रीतात्र पूक्ता (छ्ला), a very
bright person श्रीतात्र बात—(fig) great
sharpness or keenness or acuteness
of mind, intelligence, etc श्रीतक, विn diamond-dust, diamond-powder

হারকসমন্ত্রী—n diamond-jubilee, (বিবাহতিখিব) diamond anniversary হারাকস—rej spell of হিবাকস হারামন—n (folk-tales) a traditional name of a talking popinjay

name of a talking popinjay होद्य—coll corrup of होत्रा ह्रदेश—n a wheel, a fishing-rod having a wheel fixed to it for ravelling thread in and out

হ্বেনার—alt spell of হ্বেনার

হ্ব-int indicating acknowledgment, acceptance, assent, consent,
willingness, doubt, etc , yes, hmm
হ্বো, (coll) হ্বেনা—n a hookah, a
hooka

হ্মা, (rej) ই্মা—n consciousness, sensibility, sensation, feeling or perception, good sense (পাপিটের ইশ), cautiousness, caution হ্মা হওয়া—ν to regain consciousness or sensibility or sensation or power of feeling or perception, to come to one's senses, to become cautious হ্মামার—a cautious, circumspect, on the alert হ্মামার—n caution, cautioning, cautiousness

হ.क-n a hook. হ.क-कृषि-n a hook-worm, Ankylostoma

হ্ৰক্মত, হ্ৰক্মৎ—n authority, rule, government হ্ৰক্মৎ-ই-পাকিন্তান—n the Government of Pakistan

হকুম—n an order, a command, an injunction, permission হকুম কৰা—

ν to order, to command, to enjoin

হকুম জারি করা—ν to issue an order or command or injunction হকুম তামিল
কৰা বা পালন করা—ν to carry out or execute an order, to comply with an order হকুম পেওয়া—ν to give an order, to command, to issue an injunction, to give permission, to permit বা হকুম—see বাহ হকুমাৰ—

int (in the army & police) who comes there a call of challenge by a sentry হকুমন্দা—n a written order, a writ of command, a warrant, a permit

হ'কাৰ—n a roar, a menacing shout or cry হ'কোৰ ছাডা, হ'কাৰ দেওমা, (poet) হ'কোরা—v, to roar, to utter a menacing shout or cry

হ্বেণ, হ্বেন্স—n a passing popular excitement or trend, a fashion esp a passing one, a rumour হ্বেণ ছড়ান—v to spread a rumour হ্বেণ হড়ান—v to raise a rumour হ্বেণ মাতা—v to participate madly in a passing popular excitement or trend হ্বেণে নাতা—a given to participating madly in a passing popular excitement or trend, given to accepting madly a passing fashion, given to indulging in rumours

হ্দুন্—n a term for addressing a prince, a judge, a master, etc , Your Majesty, Your Highness, Your honour, My Lord, Your Excellency, Your Reverence, Sir, etc., a master, an honoured person, the presence of a prince, judge, master, etc (ছৰুৱে হাজির)

হ্ৰেজত, হ্ৰেজৎ—n altercation, a dispute, a hubbub, a row, a trouble. a quarrel হ্ৰেজত বাধান—v to raise a dispute, to create a row or trouble হ্ৰেজতি, হ্ৰেজতী—a given to create a row, troublesome, rowdyish, quarrelsome

হুটপাট, হুটোপাটি—n noisy playing or frisking in sport. হুটপাট হ্বা—v. to play or gambol noisily

इ.ऐ -- a milder var of इऐ

হ, ড়—n a crowd disorderly crowding and mutual shoving ह, फ़्का

-v to crowd and shove one another in a disorderly manner

হ্যুপ্ৰা, হ্যুদ্ৰো,—a fem. afraid of cohabiting with one's husband's band, shunning one's husband's company

হড়েকা২, হড়েকো২—n a latch, a bolt হড়েকা আঁটা, হড়েকা দেওয়া—v to latch, to bolt

হ্ৰেম্ভ—int indicating. movement in a crowd shoving one another, sudden crumbling down of a large and heavy object হ্ৰেম্ড্ করিয়া ভালিয়া পড়া—v to crumble down noisily

হ্ভেন্ড়—milder var of হড়হড় হ্ডো—n a shove, a push, (loos) a cudgel হ্ডো লাগান—v to shove, to cudgel, হ্ডোহ্ডি—n mutual shoving esp in a crowd, noisy gambolling or playing হ্ডোহ্ডি ক্বা—v to shove

one another noisily, to gambol or

play noisily
হ্ৰেন্স—int indicating disorderly or sudden or noisy movement.
হ্ৰেন্স দ্ভ্ৰে—int indicating repeated disorderly or noisy movement
হ্ৰেন্ডা, হ্ৰেন্ডাৰ্ড্—coll corrup.'s of

হ্যুণ and হ্যুণহাড় respectively হ্যুণড়, (rej) হ্যুণ্ডী—n a bill of exchange, a bank-draft, a note of

hand ব্ৰুণ্ড কাটা, হ্ৰুণ্ড দেওমা—v to assue a bill of exchange. হ্ৰুণ্ড ভাষান
—v to cash a bill of exchange

र्जमा,—n an expression of dejection, worry, dismay, etc

হ্যাশ २, হ্যাশন—n fire, the firegod, sacrificial fire

হ্ৰতাম, (dial) হ্ৰত্ম—n the largest and ugliest species of owl

द्रमा, (coll) ह्र्यमा—n jurisdiction, precincts (of a building)

द्रनित, द्रनिती, द्रनित, द्रन्ती—(1) n one

skilled in handicrafts (2) a relating to handicrafts.

হাগিকোশি—n whooping-cough.

হান —int. indicating the whooping cry of the monkey, the noise of sudden leaping, suddenness হান্দ্ৰ—suddenly (and rashly)

स्वर,—(1) a identical, exactly similar (2) adv exactly

হ্মকি—n a threat, intimidation. হ্মিকি দেওয়া—v to give a threatening, to threaten, to intimidate

চ্মাড—n coming near to falling prone whilst walking or whilst attempting eagerly to approach somebody or get something, stumbling হ্মাড খাওয়া—v to come near to falling prone whilst walking or whilst attempting eagerly to approach somebody or get something to stumble

द्वी—n a fairy द्व—n an antenna, a sting. द्व

ফোটান, হ্ৰা বে'ধান—v to sting হ্লেস্কল—n a tumultuous confusion, a great hubbub or commotion, a turmoil. হ্লেস্কল ব্যাপান—a tumul-

tuous affair र्ना, र्ना-रिज़ान—n the tom-cat. र्नार्ज़ि—n a commotion, a tu-

mult, a sound made by Hindu women by moving their tongues within their mouths on festive occasions

ह्यांना n a police circular containing the description of personal features of an absconding criminal and asking the public to help in his apprehension

र्ता, (also र्स्य धर्नन, र्स्य, इस, इस, र्स्य, र्स्या, र्स्या, र्स्य, र्स्या, र्स्य, र्स्

ह्म्भ, ह्मिन्नान—var's of ह्म्भ and ह्मिन्नान respectively.

प्रान्-int indicating the noise of quick movement or emission र्नक्न-int indicating repeated र्नnoise

eqq.—int indicating the noise made by a strong wind or by a powerful flame of fire; the state of affliction, dejection, etc (মন হত্ত করা)

হ्न, (rej) হ्न-n Huns, a Hun

হত—a robbed, looted, plundered, stolen হতস্ব'ন—a robbed of everything, robbed of all one's possession, utterly ruined হতাধিকান—a deprived of one's right or possession or office or privilege, dispossessed, ousted, dismissed, cashiered

হং—n the heart হংকাশ্ব—n the inmost part of the heart, the bottom of one's heart, the bosom হংকাশ্ব—same as হাদিগদা হংকাপ, হংকাপ্ব—n throbbing of the heart esp in fear, palpitation; heart-beat হংগিশ্ভ—n the heart হংগাল—n angina pectoris, (pop) heart-ache হংগাদ্ব—n heart-beat

হৃদয়—n the heart, the mind, the bosom হৃদয়গত—same as হৃদ্যত হৃদয়আছী—a captivating the heart, very pleasant or charming fem হৃদয়গাহণী হৃদয়হন করা—v to feel deeply, to understand, to realize হৃদয়হন—a born of or originating from the heart হৃদয়ত্যতী—n the heart-string হৃদয়দ্বকর—
a melting the heart, pathetic, touching হৃদয়ব্দত—n a husband (fem a wife), a lover, a sweetheart fem হৃদয়ব্দত হৃদয়বান—a large-hearted, magnanimous, great-minded, sympathetic, hearty হৃদয়বিদারক, হৃদয়বিদারক, হৃদয়বিদারক, হৃদয়বিদারক, হৃদয়বান—a heart-rending,

pathetic, cutting to the -दिमना, श्रमसवाथा—n heartacl. रूपरा sorrow, affliction, heart-lef. secret grudging क्नश्राम्निय—त heart conceived as a shrine sacred and secret abode of heart क्षमग्रवर्ण्य-n the sole lord one's heart darling husband the presiding deity হ্রদয়স্পশী—a touching or moving the heart, very appealing or pathetic छमग्रहीन—a heartless, extremely unfeeling, merciless क्षमग्राकाम-n the heart conceived as the sky, the expanse of the heart छम्यानन-n the heart conceived as a seat छम्याम, कम्यायन—n the lord or master (in fem the lady or mistress) of one's heart a lover a husband (fem a wife) fem क्षप्राचनी क्षप्राष्ट्रवाम—n a great outburst of emotion

হাদ—poet corrup of হাদ হাদপট —n the canvas of the heart হাদপদা —n the heart conceived as a lotus হাদপদাাসন—n the heart conceived as a lotus to sit upon, the seat of the heart-lotus

হুম্পত—a lying in the bottom of one's heart

হৃদ্ঘাত-n heart-beat

হৃদ্য—a captivating the heart, pleasant, dear to the heart, cordial, sincere, hearty, loving, amicable হৃদ্যতা—n pleasantness, cordiality, sincerity, heartiness, love, amicability

হ্ননিশ—n Vishnu (বিষ্ণু), Narayana (নারায়ণা), Krishna (বৃষ্ণ)

হণ্ট—a delighted,igladdened, glad, cheerful, joyful, happy, pleased হণ্টচিত্তে—adv with a happy mind, gladly, cheerfully, joyfully, happily

ing, O

buxom, happy and plump

wint used in addressing or apostrophizing, O

with indicating earnest solicitation or appeal

কেইনা—int a call to exertion as in heaving, (cp) heave ho
কেইনা—(l) n a sudden tug (2) a

sudden and forceful (হেঁচকা টান)
হ'চিক—same as হিকা

হে'চডান—pop var of হি'চডান হে'জিপে'তৈ—a most ordinary, of no importance, negligible হে'জিপে'জি লোক—a man in the street

द्धि—(i) a bent down bowing

down (টেটম্ড), bending down one's head, stooping (টেট হ্যে প্রণাম) (2) n the underneath, bottom (টেটে বাটা) হৈছে, হে'ডেল—a large and flat like an urn (টেডে ম্থা), deep and harsh,

croaking (ঠেডে গলা)

दहें—int gee

হে'ভাল—n a tree akin to the palm হে'ভালেব বাড়ি—a stick made of the timber of the aforesaid tree

द्धान-n a riddle, an enigma, a puzzle

হে'শেল—n a kitchen-room of a residential building, a kitchen হে'লে—corrup of হাঁসনলৈ and হাঁসুয়া হে'লেল, হে'লো, হেক্ষত, হেদাম—var's of হে'শেল, হাঁসিয়া, হিক্ষত and হাদাম

হেড—(1) n the head, intelligence, understanding (2) a (in comp) chief, head- হেড্রাক্, হেডবাব,—n a head-

clerk হেড্মাণ্টাৰ—n a headmaster হেড়—n reasoning, cause, origin, the final cause, purpose, (log) the argument for deduction one of the five members of a syllogism in Indian logic এই হেড়—because of

this, by this reason, by virtue of this, on account of this, for this purpose হেতুবাদ—n act of showing cause, mention of the cause, argument, reasoning, the preamble of a law হেতুবিদ্যা—n (phil.) teleology

হেথা, হেথায়—adv (poet) here হেণান—v (sl) to become extremely distressed for being separated from one's lover or from an object very much longed for, to desiderate. হেগে—int (obs) used in address-

হেমাভাদ-n a fallacy

হেন—a such, such like, like হেনতা, (dial) হেনহা—n slight, neglect, (coll) distress, (coll) harassment

হেনা—same as মেফ্রা হেপা—n a troublesome burden or charge হেপা পোশান, হেপা সামলান—v to bear a troublesome burden or execute a troublesome charge হেপাজত, হেফাজত—n custody, charge, care. হেপাজত দেওয়া—v to commit to

the custody or charge or care of হেম—(i) n gold (2) a (in comp) made of gold, golden হেমকান্ত—a having golden lustre or complexion. হেমন্ত—n the season occurring be-

হেমন্ত—n the season occurring between autumn and winter comprising the months of Kartika (কাতিক) and Agrahayana (অগ্ৰহাণ্ণ)

হেমাজ—a having a golden complexion, having a body made of gold fem হেমাজা, হেমাজনী
হেমা—a fit to be cast off, con-

temptible, despicable, slighted, base, vile, hateful, abject द्वाला — n contempt, slight, neglect द्वाल क्या — v to regard as contemptible, to slight, to neglect

হেরদের—n alteration or modification esp to a slight degree, (slight) difference, (accts) manipulation (as in a balance-sheet) হেনদেৰ ক্যা—v to alter or modify or differentiate (esp slightly), (accts) to manipulate

হ্যো— ν (poet.) to behold, to see হো:—(1) ν to slant, to lean or incline to (2) a. slanting, leaning or inclining to হেলিয়া-দ্বিয়া—ad ν swingingly sideways, swingingly

হেলা_২—n contempt, slight, despise, neglect, ease হেলা করা—v to treat with contempt, to slight, to despise, to neglect হেলায়—adv with ease, without effort

হেলান—(I) ν to cause to slant or to lean or incline to (2) a slanting leaning or inclining to

হোদেলা—n utter contempt or slight or disrespect or neglect হেলা-ফলা কৰা—v to slight or disrespect or neglect utterly হেলাফেলা কৰিয়া—adv without any effort, negligently

হেলে_১—a corrup of হালিয়া (a)

হেলেন্—n a non-venomous snake হেলেগা—n a kind of water-cress, Hingtsha repens

द्श्ल-मृत्न—coll corrup of दिनिया-मृतिया (see दिना)

হেনেন্ত—n finalization , final settlement হেনেন্ত কৰা— ν to finalize , to settle finally , to see through

दि—int ho

হৈটে—alt spell of হইচই

হৈতে—alt spell of হইতে

देन,—a relating to the cold season or winter, cold wintry

रिम_र—a made of gold, golden, gold coloured, aureated, golden, pertaining to gold, auric হৈমন্ত, হৈমন্তিক—a of ti, son fem হৈমন্তী হৈমন্ত—a Himalayan i Goddess Durga (হুৰ্গা) হৈহৈ—alt spell of হুইছুই হো—int ho, O, oh, ah

হো—m no, O , on, an হোঁচট—n a stumble হোঁচট খাওয়। to stumble

হোঁভকা, হোঁংকা—a (dero) corpulent dull-witted, obstinate

হোদল—a corpulent হোদল-কুতকুত, হোদল-কুৎকুৎ—n a corpulent and darkcomplexioned man or beast

হোগলা, (dial) হোগল—n a species of aquatic grass chiefly used in building the walls of huts হোগলক্তি, (corrup) হোগলগাড়ি—n the pollen of the flowers of the aforesaid grass

হোটেল—n a hotel, an inn, (loos) an eating-house হোটেলওমালা—n a hotel-keeper, a hôtelier, an inn-keeper, (loos) the owner or manager of an eating-house fem হোটেলওমালী

হোতা—n a performer or a priest of a religious sacrifice

হোৱ-—n an oblation, a sacrifice হোৱী—fem of হোডা হোৱীম—a relating to a religious sacrifice, sacrificial

হোগা, হোথায়—adv (poet) there হোন—n an oblation of fire into which ghee is poured হোমকুড—n a pit for making a sacrificial fire হোম-ধান—n a cow whose milk is used in religious sacrifices হোমভান—n the residual ashes of a sacrificial fire

হোমনা-চোমনা—a (sarcas) prominent and influential and well-to-do হোমন-চোমরা ব্যক্তিবগ—big guns

रहामात्रि, रहामानन—n a sacrificial fire

द्यामिखन्याचि—n homocopathy

হোৱা—n (astrol) an hour হোৱাৰিজ্ঞান
—n astrology
হোৰি, হোলি, হোলী—n the Hindu
feast of commemorating the throwing of red powder at one another
by Krishna (কৃষ) and the milkmaids
enamoured of him

হোশ, (rej) হোস—var's of হা্শ হোহো—int d n the noise of a very loud laughter হোহো করিয়া ওঠা বা হাসা—v to burst into a very loud

laughter, to guffaw হোল—n a large cistern or waterreservoir

হৌস—n a trading establishment, a mercantile firm, a house হাংলা—a repulsively greedy esp of food হাংলাপনা, হাংলাম—n repulsive greediness esp of food হা—var of হা

হ্যাঁচকা—var of হে'চকা হ্যাউ—n a hat. হ্যাউ-ধারী-

হ্যাট—n a hat. হ্যাট-ধারী—a wearing a hat, hatted
হ্যানডনোট—n a handwritten docu-

ment of obligation to repay a loan, an IOU हानस्तार कार्धे— ν to write out or issue an IOU

হ্যাদান, হ্যাদে, হ্যাপা—alt spell's of হেদান, হেদে and হেপা respectively হ্ৰদ—n a lake; a lagoon, a large pond

low, low-pitched, small in amount, little, abbreviated, shortened, reduced, (gr—of vowels) short र व्यवसीय-स्थान—n (fig) common sense, gumption, nous र विविद्यान—n shortening, abbreviation, reduction

shortening, reduction, curtailment, waning হাস করা—v to diminish, to decrease, to shorten, to reduce; to curtail হাস পাওয়া, হাস হওয়া—v to be diminished, to diminish, to decrease, to be reduced or curtailed, to wane হাসপ্রায়—a diminished, decreased, reduced, abated, waned হ্যা—n bashfulness, modesty

হেন্দা, হেন্দাধননি—n the neighing of the horse

र्ज्ञाम, र्ज्ञामन—n delight, gladness, 10y र्ज्ञामिड—a delighted, gladdened, 10yful र्ज्ञामनी—n (Vaishnava phil.) God, Radha (त्राधा)

